

V O L U M E 1 2 6

# The Pennsylvania Manual



**Governor**



**Lieutenant Governor**

# THE PENNSYLVANIA MANUAL

Volume 126

Josh Shapiro  
Governor

Austin Davis  
Lieutenant Governor

Reggie McNeil  
Secretary of General Services

## Notable Historical Markers of Pennsylvania

For more than 200 years, the Commonwealth of Pennsylvania has maintained a tradition of publishing information to help citizens understand their government. The latest edition of *The Pennsylvania Manual*, which is also available online at [www.dgs.pa.gov](http://www.dgs.pa.gov), continues that tradition.

We would like to thank our friends at [hmdb.org](http://hmdb.org) for their significant contributions in compiling this year's edition.

As always, we welcome your suggestions to improve future editions of the manual.

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## GOVERNOR JOSH SHAPIRO

The Commonwealth of Pennsylvania has played a pivotal role in our country's history, and many generations of Pennsylvanians have helped shape our past, present, and future. No matter what challenges we've faced, we've always had that competitive drive, that spirit of hope, and that deep belief that anything is possible here. As the Commonwealth's 48<sup>th</sup> Governor, it is my honor to introduce you to this book, the 126th edition of *The Pennsylvania Manual*, which outlines our rich history and culture, and provides a comprehensive guide to our state government as a resource for Pennsylvanians.

Pennsylvania is a place of beauty and opportunity—from our unique neighborhoods and beautiful natural scenery, to our world class economic and academic institutions, and our hardworking, creative people. We are a Commonwealth devoted to caring for all of our residents. Pennsylvania has 67 counties, each distinctly different, that together comprise a diverse and prosperous Commonwealth. Many generations, from all parts of the state, have contributed to our legacy.

Together, I believe we can build an even better future for Pennsylvania. No matter what you look like, where you come from, who you love, or who you pray to, you are valued here in Pennsylvania — and I believe every Pennsylvanian deserves the freedom to chart their own course and the opportunity to succeed. The challenges we face are too great for any one person to address, and we have a shared responsibility to confront them together to move Pennsylvania forward.

We must draw inspiration from the grit, the hard work, and the can-do spirit that has powered generations before us, and recommit ourselves to ensuring that the rights to life, liberty, and the pursuit of happiness extend to all, so that we can secure real freedom for all. I hope you are able to utilize and learn from *The Pennsylvania Manual* to connect to our great Commonwealth and to access the many opportunities Pennsylvania has to offer.

Governor Josh Shapiro  
2023



**Governor  
Josh Shapiro**



**Lieutenant Governor  
Austin Davis**

# Notable Historical Markers of Pennsylvania

Pennsylvania is home to some of what can arguably be the named the nation's greatest historical treasures - from the iconic Liberty Bell, to the majestic Allegheny mountains, the Commonwealth of Pennsylvania offers a truly unique and beautiful experience to anyone who visits or resides here. In addition to the more well known events

in history, Pennsylvania is also home to a myriad of other smaller, yet just as significant, events and places, oftentimes marked with official Historical Land Markers, provided by the Pennsylvania Historical and Museum Commission. The following are just a few of the great hidden treasures that compose the rich tapestry that is Pennsylvania.

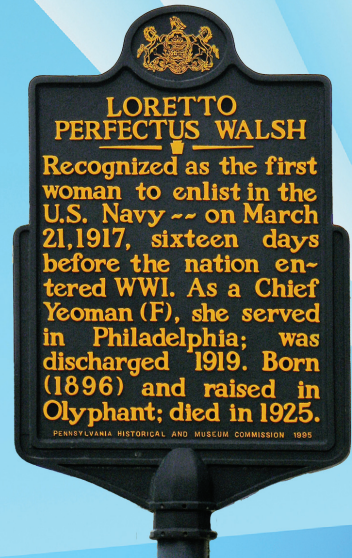
## Loretto Perfectus Walsh

Loretto Perfectus Walsh was the first woman to enlist in the active-duty U.S. Navy. She served as the first female petty officer when she was sworn in as Chief Yeoman on March 21, 1917. In 2021, one of the USS Constitution's 24-pound long guns was named "Perfectus" in honor of Walsh's service.



Location:  
41° 28.19' N,  
75° 36.301'

Olyphant, Pennsylvania,  
Lackawanna County

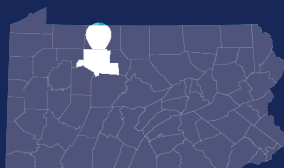


Photographer: PaulwC3, courtesy of hmdb.org

## ELK COUNTY

Formed April 18, 1843 from parts of McKean, Clearfield and Jefferson counties. Named for the large elk herd that roamed the area. First State Game Lands established in Pennsylvania, in 1920, are here. The county seat, Ridgway, was settled in 1824.

PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION 1995



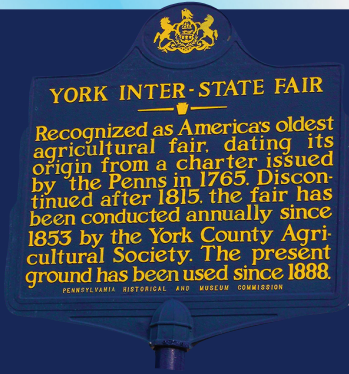
Location:  
41° 25.314' N,  
78° 43.781'

Ridgway, Pennsylvania,  
Elk County

Photographer: Mike Wintermantel, courtesy of hmdb.org

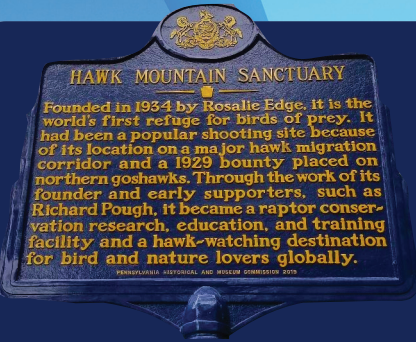
## Oldest Agricultural Fair

In 1765, Thomas Penn (son of William), issued a charter granting the city of York permission to hold two fairs per year, with the purpose of providing farmers the opportunity to buy and sell their livestock and crops, as well as socialize. By the 1880's, it had grown so large, that an additional 73 acres of land had to be purchased to accommodate it.



Photographer: Beverly Pffingsten, courtesy of hmdb.org

Location: 39° 57.251' N, 76° 45.281' W  
West York, Pennsylvania, York County

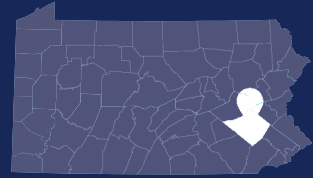


Photographer: Robyn Young, courtesy of hmdb.org

Location:  
40° 38.112' N, 75° 59.682' W  
Kempton, Pennsylvania, Berks County

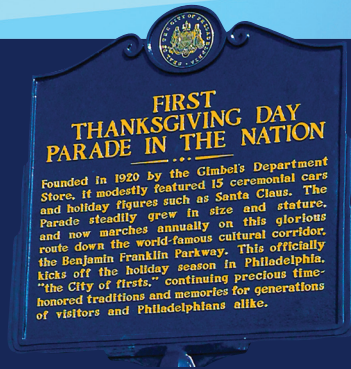
## First Refuge for Birds of Prey

Hawk Mountain Sanctuary was founded by Rosalie Edge in 1934, and is the world's first refuge for birds of prey. Originally a 1,340 acre location known for an annual "hawk and eagle shoot", the current 2,600 acre ridge nestled in the Appalachian mountains is now home to 20,000 kestrels, hawks, goshawks, eagles, owls and falcons, and is a global leader in raptor conservation science, research and training.



## First Thanksgiving Day Parade

Philadelphia, the "City of firsts", boasts the first ever Thanksgiving day parade in the nation. Founded in 1920 by Gimbel's Department Store, the first parade featured 15 ceremonial cars, and prominent holiday figures such as Santa Claus. The parade has grown exponentially since then, and still marches down Benjamin Franklin Parkway annually to this day.



Photographer: Devry Becker Jones, courtesy of hmdb.org

Location:  
39° 57.886' N, 75° 10.731' W  
Philadelphia, Pennsylvania, Philadelphia County

# Section 1

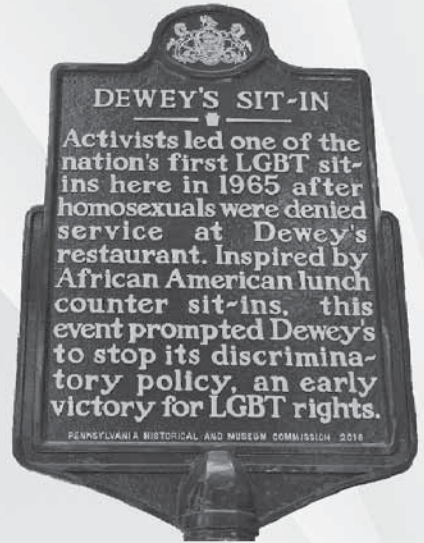
## Pennsylvania Past and Present

### Dewey's Sit-in

Activists led one of the nation's first LGBT sit-ins here in 1965 after homosexuals were denied service at Dewey's restaurant. Inspired by African American lunch counter sit-ins, this event prompted Dewey's to stop its discriminatory policy, an early victory for LGBT rights.



Location:  
39° 56.944' N,  
75° 10.151'  
Philadelphia,  
Pennsylvania,  
Philadelphia County



Photographer: Cosmos Mariner, courtesy of hmdb.org



## SECTION 1 – PENNSYLVANIA PAST AND PRESENT

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## PHYSICAL AND NATURAL PROPERTIES

William Penn, as proprietor of Penn's Woods, was an aggressive and active promoter of his new land. "The country itself," he wrote, "its soil, air, water, seasons, and produce, both natural and artificial, is not to be despised." Pennsylvania still contains a rich diversity of natural and geological features.

One of the original thirteen colonies, Pennsylvania is today surrounded by the states of New York, New Jersey, Delaware, Maryland, West Virginia, and Ohio. It has a land area of 44,743 square miles and 1,312 square miles of water surface. It ranks thirty-third in area among the fifty states. Pennsylvania has an average width of 285 miles, east to west, and an average north-to-south distance of 156 miles.

Only the Delaware River on the east and about 40 miles of Lake Erie in the northwest corner form natural boundaries. Elsewhere borders are based on those prescribed in the charter granted to William Penn by King Charles II of England, although it was 1787 before land and border disputes were settled and Pennsylvania took clear title to the land envisioned by the charter. The most famous border dispute was with Maryland and was ultimately settled when the English Crown accepted the Mason-Dixon Line in 1769, a border that, in subsequent years, became the symbolic demarcation in the United States between the North and the South.

A dissected plateau covers Pennsylvania's northern and western sections, ranging from about 2,000 feet above sea level in the northern tier of counties to about 1,200 feet south of Pittsburgh. A broad belt of wide valleys, alternating with narrow mountains, stretches across the state from the south-central boundary to the northeast corner. To the east of this section is the Great Valley, which is divided into southern, central, and eastern sections – the Cumberland, Lebanon, and Lehigh valleys, respectively. Further to the east is a line of discontinuous mountains, as well as lowlands of irregular form and a deeply dissected plateau of moderate height, that gradually slopes to the Delaware River. There is also lowland along the shores of Lake Erie. Pennsylvania's highest peak is Mount Davis in Somerset County, which has an elevation of 3,213 feet above sea level.

Pennsylvania has three major river systems – the Delaware, the Susquehanna, and the Ohio. The Delaware's important tributaries are the Schuylkill and Lehigh rivers. The Susquehanna has north and west branches as does the Juniata River. In the west, the Ohio River begins at the confluence of the Allegheny and the Monongahela, and its tributaries include the Youghiogheny, Beaver, and Clarion rivers. The Ohio system provides 35 percent of all the water emptying into the Gulf of Mexico.

The state has a great variety of soils, ranging from extremely rich in Lancaster County to very poor in the mountain regions. Through advanced agricultural methods, a large part of Pennsylvania soil that was only marginally fertile has been made very productive. Originally Pennsylvania was a transition zone between northern and southern primeval forests. In the northern plateau area, the original species were white pine and hemlock, mixed with beech and sugar maple. In the southern region, white oak, American chestnut, hickory, and chestnut oak dominated. Innumerable forest fires and storms, unrecorded by man, led to gradual change, because they altered the soil composition and the degree of shade from sunlight. Because much land was later cleared by settlement and by lumber operations, very little virgin timber remains, but even today half the state is wooded.

Animal and bird life, including the wild pigeon, panther, Canadian lynx, and black bear, was abundant in the primeval forest. The first of these is now extinct, the second has been exterminated, and the third is no longer abundant. The black bear population continued to decline through the twentieth century but in recent years has been restored to healthy levels as a result of state wildlife management efforts. Raccoons, squirrels, rabbits, skunks, and woodchucks are still common, as are most of the smaller birds. Today, deer, pheasants, rabbits, ducks, and turkeys are popular with hunters. Pennsylvania's rivers were originally filled with sturgeon, shad, salmon, trout, perch, and surprisingly, mussels. State and federal agencies keep streams and ponds well stocked, and trout, salmon, and walleyed pike are caught in large numbers.

Pennsylvania ranks thirteenth in value of mineral production among all the states. Coal and cement are principal products. Others are fire clay, iron ore, lime, slate, and stone.

In spite of its proximity to the ocean, Pennsylvania has a continental climate because the prevailing winds are from the west. This makes for extremes of heat and cold but not with so marked a variation as in the central states. There are minor climatic differences within the state because of altitude and geological features. The frost-free period, for example, is longest in southeastern Pennsylvania, in the Ohio and Monongahela valleys in southwestern Pennsylvania, and in the region bordering Lake Erie. The higher lands have only three to five months free from frost. Rainfall throughout the state is usually adequate for temperate zone crops.

Pennsylvania's location and its characteristics of climate, waters, minerals, flora, and fauna helped shape the growth not only of the state but of the entire nation. Midway between the North and the South, the fledgling colony prospered and became the keystone of the young nation.



## SYMBOLS

## “Commonwealth”

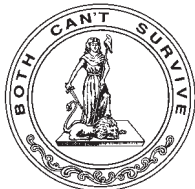
Pennsylvania shares with Virginia, Kentucky, and Massachusetts the designation “Commonwealth.” The word is of English derivation and refers to the common “weal” or well-being of the public. The State Seal of Pennsylvania does not use the term, but it is a traditional, official designation used in referring to the state, and legal processes are in the name of the Commonwealth. In 1776, our first state constitution referred to Pennsylvania as both “Commonwealth” and “State,” a pattern of usage that was perpetuated in the constitutions of 1790, 1838, 1874, and 1968. Today, “State” and “Commonwealth” are correctly used interchangeably. The distinction between them has been held to have no legal significance.

## “Keystone State”

The word “keystone” comes from architecture and refers to the central, wedge-shaped stone in an arch, which holds all the other stones in place. The application of the term “Keystone State” to Pennsylvania cannot be traced to any single source. It was commonly accepted soon after 1800.

At a Jeffersonian Republican victory rally in October 1802, Pennsylvania was toasted as “the keystone in the federal union,” and in the newspaper *Aurora* the following year the state was referred to as “the keystone in the democratic arch.” A nineteenth-century quarrel, as yet unresolved, presented the argument that “keystone” was a Masonic symbol built into the Rock Creek Bridge in Washington, D.C., in 1792 against the view that it described John Morton’s deciding vote for independence at the Continental Congress on July 2, 1776. The modern persistence of this designation is justified in view of the key position of Pennsylvania in the economic, social, and political development of the United States.

## State Seal



The State Seal is the symbol used by the Commonwealth to authenticate certain documents. It is impressed upon the document by an instrument known as a seal-press or stamp. The State Seal has two faces: the obverse, which is the more familiar face and the one most often referred to as the “State Seal,” and the reverse, or counterseal, which is used less frequently. The State Seal is in the custody of the Secretary of the Commonwealth. When Pennsylvania was still a province of England, its seals were those of William Penn and his descendants. The transition from this provincial seal to a state seal began when the State Constitutional Convention of 1776 directed that “all commissions shall be ... sealed with the State Seal,” and appointed a committee to prepare such a seal for future use. By 1778 there was in use a seal similar to the present one. The seal received legal recognition from the General Assembly in 1791, when it was designated the official State Seal.

The obverse of the seal contains a shield, upon which are emblazoned a sailing ship, a plough, and three sheaves of wheat. To the left of the shield is a stalk of Indian corn; to the right, an olive branch. The shield’s crest is an eagle, and the entire design is encircled by the inscription “Seal of the State of Pennsylvania.” These three symbols – the plough, the ship, and the sheaves of wheat – have, despite minor changes through the years, remained the traditional emblems of Pennsylvania’s State Seal. They were first found in the individual seals of several colonial Pennsylvania counties, which mounted their own identifying crests above the existing Penn Coat of Arms. Chester County’s crest was a plough; Philadelphia County’s crest was a ship under full sail; Sussex County, Delaware (then attached to provincial Pennsylvania) used a sheaf of wheat as its crest. The shield of the City of Philadelphia contained both a sheaf of wheat and a ship under sail. It was a combination of these sources that provided the three emblems now forming the obverse of the State Seal. The reverse of this first seal shows a woman who represents liberty. Her left hand holds a wand topped by a liberty cap, a French symbol of liberty. In her right hand is a drawn sword. She is trampling upon Tyranny, represented by a lion. The entire design is encircled by the legend “Both Can’t Survive.”

## Coat of Arms



Pennsylvania’s Coat of Arms, while not used in the same official capacity as the State Seal (although it contains the emblems of the seal), is perhaps a more familiar symbol of the Commonwealth of Pennsylvania. It appears on countless documents, letterheads, and publications, and forms the design on Pennsylvania’s State Flag. Provincial Pennsylvania’s coat of arms was that of the Penn family. A state coat of arms first appeared on state paper money issued in 1777. This first coat of arms was nearly identical to the State Seal, without the inscription. In 1778, Caleb Lownes of Philadelphia prepared a coat of arms. Heraldic in design, it consisted of a shield, which displayed the emblems of the State Seal – the ship, plough, and sheaves of wheat; an eagle for the crest; two black horses as supporters; and the motto “Virtue, Liberty and Independence.” An olive branch and a cornstalk were crossed below the shield. Behind each horse was a stalk of corn, but these were omitted after 1805.

Numerous modifications were made to this coat of arms between 1778 and 1873, chiefly in the position and color of the supporting horses. In 1874, the legislature noted these variations and lack of uniformity and appointed a commission to establish an official coat of arms for the Commonwealth. In 1875, the commission reported that it had adopted, almost unchanged, the coat of arms originally designed by Caleb Lownes 96 years earlier. This is the coat of arms in use today.

## State Flag



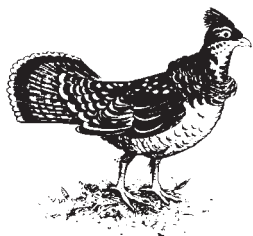
Pennsylvania's State Flag is composed of a blue field, on which is embroidered the State Coat of Arms. The flag is flown from all state buildings, and further display on any public building within the Commonwealth is provided for by law. The first State Flag bearing the State Coat of Arms was authorized by the General Assembly in 1799. During the Civil War, many Pennsylvania regiments carried flags modeled after the U.S. Flag but substituted Pennsylvania's Coat of Arms for the field of stars. An act of the General Assembly of June 13, 1907, standardized the flag and required that the blue field match the blue of Old Glory.

## State Animal



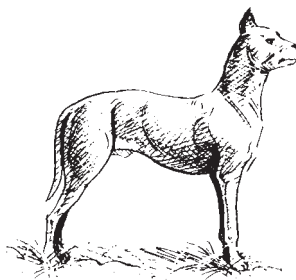
The Whitetail Deer is the official state animal, as enacted by the General Assembly on October 2, 1959.

## State Game Bird



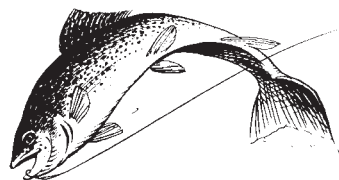
The Ruffed Grouse is the state game bird, as enacted by the General Assembly on June 22, 1931. The Pennsylvania ruffed grouse, sometimes called the partridge, is distinguished by its plump body, feathered legs, and mottled reddish-brown color. This protective coloring makes it possible for the ruffed grouse to conceal itself in the wilds.

## State Dog



The Great Dane is the state dog, as enacted by the General Assembly on August 15, 1965.

## State Fish



The Brook Trout is the state fish, as enacted by the General Assembly on March 9, 1970.

## State Flower



The Mountain Laurel is the state flower, as enacted by the General Assembly on May 5, 1933. The mountain laurel is in full bloom in mid-June, when Pennsylvania's woodlands are filled with its distinctive pink flower.

## State Insect



The Firefly is the state insect, as enacted by the General Assembly on April 10, 1974. Act 130 of December 5, 1988, designated the particular species of firefly, "*Photuris pennsylvanica* De Geer," as the official state insect.

## State Beverage



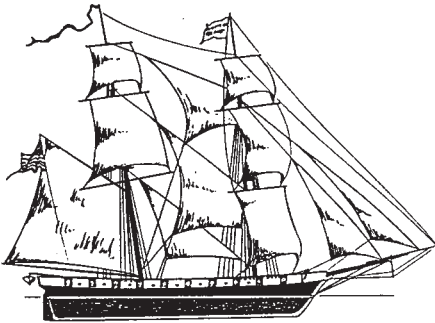
Milk is the official state beverage, as enacted by the General Assembly on April 29, 1982.

## State Tree



The Hemlock is the state tree, as enacted by the General Assembly on June 23, 1931.

## State Ship



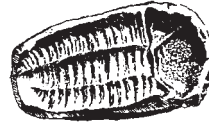
The restored United States Brig *Niagara* is the Flagship of Pennsylvania, as enacted by the General Assembly on May 26, 1988. The Flagship *Niagara*, under Commodore Oliver Hazard Perry, was decisive in the Battle of Lake Erie, defeating a British squadron September 10, 1813. Its home port is Erie.

## State Plant



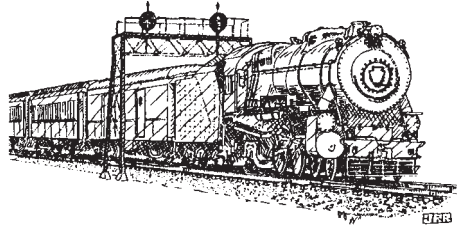
The Penngift Crownvetch is the official beautification and conservation plant, as enacted by the General Assembly on June 17, 1982.

## State Fossil



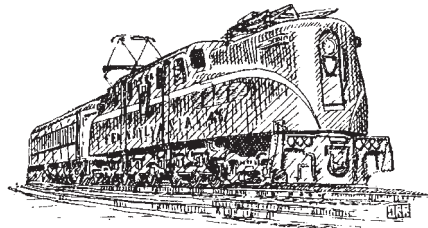
*Phacops rana* (a small water animal) is the state fossil, as enacted by the General Assembly on December 5, 1988.

## State Steam Locomotive



The Pennsylvania Railroad K4s is the state steam locomotive, as enacted by the General Assembly on December 18, 1987. More than four hundred models of this class of locomotive were built between 1914 and 1928. This type of engine served as the main power for Pennsylvania Railroad passenger trains for thirty years. The two surviving K4s locomotives are owned by railroad museums in Strasburg and Altoona.

## State Electric Locomotive



The Pennsylvania Railroad GG1 Locomotive Number 4859 is the state electric locomotive, as enacted by the General Assembly on December 18, 1987. Built at Altoona in 1937, this high-speed engine powered regular passenger trains and World War II troop trains, as well as coal, freight, and commuter runs in later years, remaining active until 1979. Restored in 1986, it is on display at the Harrisburg Transportation Center.

# STATE SONG

Enacted by the General Assembly on November 29, 1990, "Pennsylvania" was written and composed by Eddie Khoury and Ronnie Bonner and is the official song for all public purposes.

PIANO *mf poco a poco cresc.*

VOICE *(with expression and not fast)*

PENN-SYL - VA - NIA, PENN-SYL - VA - NIA, Might - y is your  
 PENN-SYL - VA - NIA, PENN-SYL - VA - NIA, Blessed by God's own

*p a tempo*

F Dm<sub>7</sub> Gm<sub>7</sub> A<sub>7</sub> Dm<sub>7</sub> G<sub>7</sub>

name. Sleeped in glo - ry and tra - di - tion, Ob - ject of ac -  
 Birth - plac - e of a right - y na - tion, Key - stone of the

C<sub>7</sub> Gm<sub>7</sub> C<sub>7</sub> F

claim. Where brave men fought the foe of free - dom,  
 land. Where first our coun - try's flag un - fold - ed.

Gm<sub>7</sub> C<sub>7</sub> F Dm<sub>7</sub> Gm<sub>7</sub> A<sub>7</sub>

Ty - ran - ny de - cied, 'Til the bell of in - de -  
 Free - dom to pro - claim, May the voice res - of to -

Dm Dm<sub>7</sub> G<sub>7</sub> C<sub>7</sub>

pend - ence filled the coun - try - side. PENN-SYL -  
 mor - row glo - ri - fy your name. PENN-SYL -

F F<sub>7</sub>

VA - NIA, PENN-SYL - VA - NIA, May your fu - ture  
 VA - NIA, PENN-SYL - VA - NIA, May your fu - ture

D<sub>7</sub> D<sub>7</sub> Gm<sub>7</sub> F Fdim F D<sub>7</sub> D<sub>7</sub>dim

be filled with hon - or ev - er - last - ing  
 he filled with hon - or ev - er - last - ing

F C<sub>7</sub> 1. F C<sub>7</sub> 2. F F<sub>7</sub>

as your his - to - ry. PENN-SYL - ry.  
 as your his - to - ry. PENN-SYL - ry.

*poco rall.*

PENNSYLVANIA (2)

## CAPITOL



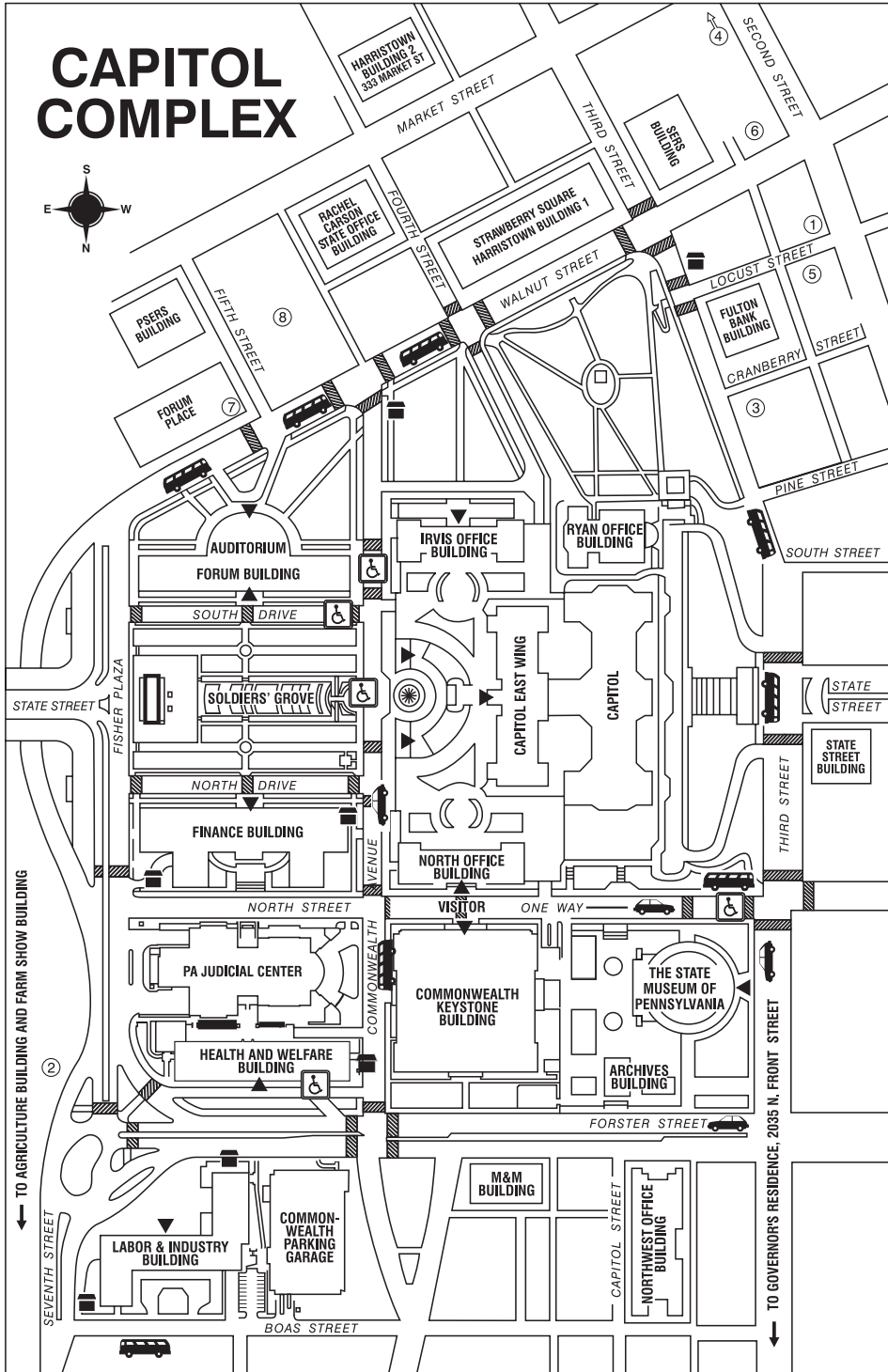
The Capitol sits in the middle of a large complex of Commonwealth buildings and represents the seat of state power. Harrisburg has been the capital of Pennsylvania since 1812, by authority of an act of February 21, 1810. Philadelphia and then Lancaster were earlier capital cities. The present Capitol was dedicated in 1906, after an earlier building was destroyed by fire in 1897.









## THE GOVERNOR'S RESIDENCE



Built in 1968, the Governor's Residence is the home of Pennsylvania's first family. Extensively damaged during a flood in 1972, the building and grounds have been restored and refurbished.

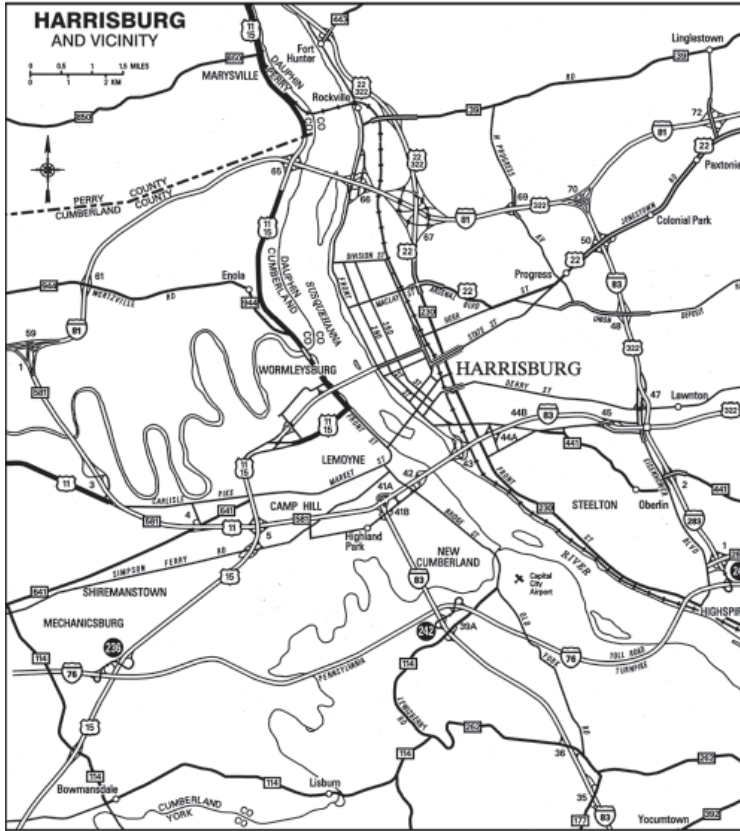
# CAPITOL COMPLEX



-  VISITOR SPACES FOR PERSONS WITH DISABILITIES
-  ON-STREET PARKING
-  BUS STOP
-  PUBLIC ENTRANCES
-  PEDESTRIAN CROSSING AREAS
-  AVAILABLE PARKING
-  BUS SHELTER
-  PENNSYLVANIA WAR VETERANS MEMORIAL FOUNTAIN

# HARRISBURG AND VICINITY

## HARRISBURG AREA MAP/PARKING INFORMATION



### Free and Metered Parking

There are several visitor spaces on Commonwealth Avenue between North Drive and Walnut Street. All Capitol Complex visitors' spaces have a one-hour limit; designated spaces for individuals with disabilities have a two-hour limit.

### Parking Lots and Garages Around the Capitol Complex

*See map on previous page for locations*

1 Locust Street  
Surface Prkg.

PRK-MOR Inc.  
Second & Locust Streets  
Telephone: 717/236-8283

2 Seventh Street Garage  
Park Harrisburg  
801-813 North 7th Street  
(Directly off the State Street  
Bridge)  
Telephone: 717/255-3099

3 Third & Cranberry Sts.  
PRK-MOR Inc.  
(Across from the Capitol  
Building)  
Telephone: 717/236-8283

4 Third & Chestnut Sts.  
PRK-MOR Inc.  
220 Chestnut Street  
(3rd & Chestnut Streets)  
Telephone: 717/236-8283

5 Locust Street  
Garage  
Park Harrisburg  
214 Locust Street  
Telephone: 717/234-2274

6 Walnut Street  
Garage  
Park Harrisburg  
215 Walnut Street  
Telephone: 717/234-2274

7 Fifth Street Garage  
Park Harrisburg  
5th & Market Streets  
Telephone: 717/234-2274

## PENNSYLVANIA HISTORY

### PENNSYLVANIA ON THE EVE OF COLONIZATION

#### PREHISTORIC ORIGINS OF THE ENVIRONMENT

Approximately 12,600 years ago ice glaciers had receded from the area that became Pennsylvania, and about 10,000 years ago a period of warming began in which the rivers and coastlines of Pennsylvania started to take their modern form. Artifacts found at the Meadowcroft Rockshelter, thirty miles southwest of Pittsburgh, are the earliest-known indication of human occupation. They are evidence of a hunting and gathering culture in existence probably between 12,000 and 14,000 years ago.

#### THE NATIVE AMERICANS, OUR INDIGENOUS PEOPLE

When the first Europeans arrived, Pennsylvania, like the rest of the continent, was inhabited by groups of people of northeastern Siberian ancestry long known as American Indians and later as Native Americans or First People. Their tools, weapons, and household equipment were made from stone, wood, bone, antler, shell, and bark. Transportation was on foot or by canoe. Houses were made of saplings, bark, and animal skins. Clothing was made from the skins of animals and woven plant materials such as cattails. For most of prehistory, Indians hunted and fished but mostly gathered seeds, nuts, roots, and berries. They lived in groups of about twenty-five men, women, and children moving on a seasonal basis to different food sources such as fishing in the spring, gathering walnuts and hickory nuts in the fall, and hunting deer in the early winter. Beginning about 800 years ago, most Indians settled down in farming villages and grew corn, squash, and sunflower; later, about 600 years ago, they added beans. Some Indians formed confederacies such as the League of the Five Nations, which was made up of certain New York-Pennsylvania groups of Iroquoian speech. The other large linguistic group in Pennsylvania was the Algonquin, represented by the Delawares (or Lenape), Shawnees, and other tribes.

The Delawares, calling themselves Lenape or “real people,” originally occupied the basin of the Delaware River and were the most important of several tribes that spoke an Algonquin language. Under the pressure of European settlement, they began to drift westward in the 17th and 18th centuries to the Wyoming Valley, to the Allegheny, and finally to eastern Ohio. Many of them took the French side in the French and Indian War, joined in Pontiac’s War, and fought on the British side in the Revolutionary War. Afterward, some fled to Ontario and the rest moved westward. Their descendants now live in Oklahoma, Wisconsin, and Ontario. The Munsees were a division of the Delawares who lived on the upper Delaware River, above the Lehigh River.

The Susquehannocks were a powerful Iroquoian-speaking tribe who lived along the lower Susquehanna River in Pennsylvania and the Potomac River in Maryland. An energetic people living in Algonquin-speaking tribes’ territory, they controlled the fur trade with the English, Swedish, and Dutch, alienating their neighbors. In the end, they fell victim to new diseases brought by European settlers and to attacks by Marylanders and by the Iroquois, who destroyed them as a nation by 1675. A few descendants were among the Conestoga Indians who were massacred in 1763 in Lancaster County.

The Shawnees were an important Algonquin-speaking tribe who came to Pennsylvania from the west in the 1690s, some groups settling on the lower Susquehanna and others with the Munsees near Easton. In the course of time, they moved to the Wyoming Valley and the Ohio Valley, where they joined other Shawnees who had gone there directly. They were allies of the French in the French and Indian War and of the British in the Revolution, being almost constantly at war with settlers for forty years preceding the Treaty of Greenville in 1795. After Anthony Wayne’s victory at Fallen Timbers (1794), they settled near the Delawares in Indiana, and their descendants now live in Oklahoma.

The Iroquois Confederacy of Iroquoian-speaking tribes, at first known as the Five Nations, included the Mohawks, Oneidas, Onondagas, Cayugas, and Senecas. After about 1723, when the Tuscaroras from the Carolinas were admitted to the confederacy, it was called the Six Nations. The five original tribes, when first known to Europeans, held much of New York State from Lake Champlain to the Genesee River. From this central position they gradually extended their power. As middlemen in the fur trade with the western Indian nations, as intermediaries skilled in dealing with Europeans, and as the largest single group of Native Americans in northeastern America, they gained influence over Indian tribes from Illinois and Lake Michigan to the eastern seaboard. During the colonial wars, their alliance or their neutrality was eagerly sought by both the French and the British. The Senecas, the westernmost tribe, established villages on the upper Allegheny in the 1730s. Small groups of Iroquois also scattered westward into Ohio and became known as Mingo. During the Revolution, most of the Six Nations took the British side, but the Oneidas and many Tuscaroras were pro-American. General John Sullivan’s expedition up the Susquehanna River and General Daniel Brodhead’s expedition up the Allegheny River laid waste to their villages and cornfields in 1779 and disrupted their society. Many who had fought for the British moved to Canada after the Revolution, but the rest worked out peaceful relations with the United States under the leadership of such chiefs as Cornplanter. The General Assembly recognized this noted chief by granting him a tract of land on the upper Allegheny in 1791. The Iroquois, or Haudenosaunee, as they now prefer to be known, live on several reservations in New York State and number in the tens of thousands.

Other Tribes, which cannot be identified with certainty, occupied western Pennsylvania before the Europeans arrived, but were eliminated by wars and diseases in the seventeenth century, long before the Lenapes, Shawnees, and Senecas began to move there. The Eries, a great Iroquoian-speaking tribe, lived along the south shore of Lake Erie but were wiped out by the Iroquois about 1654. The Mahicans, an Algonquin-speaking tribe related to the Mohegans of Connecticut, lived in the upper Hudson Valley of New York but were driven out by pressure from the Iroquois and from European settlers, some joining the Lenapes in the Wyoming Valley about 1730 and some settling at Stockbridge, Massachusetts. Two Algonquin-speaking tribes, the Conoys and the Nanticokes, moved northward from Maryland early in the eighteenth century, settling in southern New York,



and eventually moved westward with the Delawares, with whom they merged. The Saponis, Siouan-speaking tribes from Virginia and North Carolina, moved northward to seek Iroquois protection and were eventually absorbed into the Cayugas. In the latter part of the eighteenth century there were temporary villages of Wyandots, Chippewas, Mississaugas, and Ottawas in western Pennsylvania.

#### EUROPEAN BACKGROUND AND EARLY SETTLEMENTS

The rise of nation-states in Europe coincided with the age of discovery and brought a desire for territorial gains beyond the seas, first by Spain and Portugal and later by England, France, the Netherlands, and Sweden. Wars in southern Germany caused many Germans to migrate eventually to Pennsylvania. The struggle in England between the Crown and Parliament also had a pronounced effect on migration to America. The Reformation led to religious ferment and division, and minorities of various faiths sought refuge in America. Such an impulse brought Quakers, Puritans, and Catholics from England, German Pietists from the Rhineland, Scottish Calvinists via Ireland, and Huguenots from France. Also, great economic changes took place in Europe in the seventeenth century. The old manorial system was breaking down, creating a large class of landless people ready to seek new homes. An increase in commerce and trade led to an accumulation of capital available for colonial ventures. The Swedish and Dutch colonies were financed in this way, and William Penn's colony was also a business enterprise.

**Exploration** – The English based their claims in North America on the discoveries of the Cabots (1497), while the French pointed to the voyage of Verrazano in 1524. The Spanish claim was founded on Columbus' discovery of the West Indies, but there is also evidence that Spanish ships sailed up the coast of North America as early as 1520. It is uncertain, however, that any of these explorers touched land that became Pennsylvania. Captain John Smith journeyed from Virginia up the Susquehanna River in 1608, visiting the Susquehannock Indians. In 1609 Henry Hudson, an Englishman in the Dutch service, sailed the Half Moon into Delaware Bay, thus giving the Dutch a claim to the area. In 1610 Captain Samuel Argall of Virginia visited the bay and named it for Lord de la Warr, governor of Virginia. After Hudson's time, the Dutch navigators Cornelis Hendricksen (1616) and Cornelis Jacobsen (1623) explored the Delaware region more thoroughly, and trading posts were established in 1623 and in later years, though not on Pennsylvania soil until 1647.

**The Colony of New Sweden, 1638-1655** – The Swedes were the first to make permanent settlement, beginning with the expedition of 1637-1638, which occupied the site of Wilmington, Delaware. In 1643 Governor Johan Printz of New Sweden established his capital at Tinicum Island within the present limits of Pennsylvania, where there is now a state park bearing his name.

**Dutch Dominion on the Delaware, 1655-1664, and the Duke of York's Rule, 1664-1681** – Trouble broke out between the Swedes and the Dutch, who had trading posts in the region. In 1655 Governor Peter Stuyvesant of New Netherland seized New Sweden and made it part of the Dutch colony. In 1664 the English seized the Dutch possessions in the name of the Duke of York, the king's brother. Except when it was recaptured by the Dutch in 1673-1674, the Delaware region remained under his jurisdiction until 1681. English laws and civil government were introduced by *The Duke of York's Laws* in 1676.

## THE QUAKER PROVINCE: 1681-1776

#### THE FOUNDING OF PENNSYLVANIA

**William Penn and the Quakers** – Penn was born in London on October 24, 1644, the son of Admiral Sir William Penn. Despite high social position and an excellent education, he shocked his upper-class associates by his conversion to the beliefs of the Society of Friends, or Quakers, then a persecuted sect. He used his inherited wealth and rank to benefit and protect his fellow believers. Despite the unpopularity of his religion, he was socially acceptable in the king's court because he was trusted by the Duke of York, later King James II. The origins of the Society of Friends lie in the intense religious ferment of seventeenth-century England. George Fox, the son of a Leicestershire weaver, is credited with founding it in 1647, though there was no definite organization before 1668. The Society's rejections of rituals and oaths, its opposition to war, and its simplicity of speech and dress soon attracted attention, usually hostile.

**The Charter** – King Charles II owed William Penn £16,000, which his late father Admiral Sir Penn had lent to the king. Seeking a haven in the New World for persecuted Friends, Penn asked the king to grant him land in the territory between Lord Baltimore's province of Maryland and the Duke of York's province of New York. With the duke's support, Penn's petition was granted. The king signed the Charter of Pennsylvania on March 4, 1681, and it was officially proclaimed on April 2. The king named the new colony in honor of William Penn's father. It was to include the land between the 39th and 42nd degrees of north latitude and from the Delaware River westward for five degrees of longitude. Other provisions assured its people the protection of English laws and, to a certain degree, kept it subject to the government in England. Provincial statutes could be annulled by the king. In 1682 the Duke of York deeded to Penn his claim to the three lower counties on the Delaware, which are now the state of Delaware.

**The New Colony** – In April 1681, Penn made his cousin William Markham deputy governor of the province and sent him to take control. In England, Penn drew up the First Frame of Government, his proposed constitution for Pennsylvania. Penn's preface to the First Frame of Government has become famous as a summation of his governmental ideals. Later, in October 1682, the proprietor arrived in Pennsylvania on the ship *Welcome*. He visited Philadelphia, just laid out as the capital city, created the three original counties (Philadelphia, Bucks, and Chester), and summoned a General Assembly to Chester on December 4. This first Assembly united the Delaware counties with Pennsylvania, adopted a naturalization act, and, on December 7, adopted the Great Law, a humanitarian code that became the fundamental basis of Pennsylvania law and which guaranteed liberty of conscience. The second Assembly in 1683 reviewed and amended Penn's First Frame with his cooperation and created the

Second Frame of Government. By the time of Penn's return to England late in 1684, the foundations of the Quaker Province were well established.

Three hundred years later, William Penn and his wife Hannah Callowhill Penn were made honorary citizens of the United States by act of Congress. On May 8, 1985, they were also granted honorary citizenship by Pennsylvania.

### POPULATION AND IMMIGRATION

**Native Americans** – Although William Penn was granted all the land in Pennsylvania by the king, he and his heirs chose not to grant or settle any part of it without first buying the claims of the Native Americans who lived there. In this manner, all of present Pennsylvania except the northwestern third was purchased by 1768. The Commonwealth later bought the Six Nations' claims to the remainder of the land in 1784 and 1789, and the claims of the Delawares and Wyandots in 1785. The defeat of the French and Indian war alliance by 1760, the withdrawal of the French, the crushing of Chief Pontiac's Indian alliance in 1764, and the failure of all attempts by Native Americans and colonists to live side by side, led the Native Americans to migrate westward, gradually leaving Pennsylvania.

**English** – Quakers were the dominant English element, although many English settlers were Anglican. The English settled heavily in the southeastern counties, which soon lost frontier characteristics and became the center of a thriving agricultural and commercial society. Philadelphia became the metropolis of the British colonies and a center of intellectual and commercial life.

**Germans** – Thousands of Germans were also attracted to the colony and, by the time of the Revolution, comprised a third of the population. The volume of German immigration increased after 1727, coming largely from the Rhineland. The Pennsylvania Germans settled most heavily in the interior counties of Northampton, Berks, Lancaster, and Lehigh, and in neighboring areas. Their skill and industry transformed this region into a rich farming country, contributing greatly to the expanding prosperity of the province.

**Scots-Irish** – Another important immigrant group was the Scots-Irish, who migrated from about 1717 until the Revolution in a series of waves caused by hardships in Ireland. They were primarily frontiersmen, pushing first into the Cumberland Valley region and then farther into central and western Pennsylvania. They, with immigrants from old Scotland, numbered about one-fourth of the population by 1776.

**African Americans** – Despite Quaker opposition to slavery, about 4,000 slaves had been brought to Pennsylvania by 1730, most of them owned by English, Welsh, and Scots-Irish colonists. The census of 1790 showed that the number of African Americans had increased to about 10,000, of whom about 6,500 had received their freedom. The Pennsylvania Gradual Abolition Act of 1780 was the first emancipation statute in the United States.

**Others** – Many Quakers were Irish and Welsh, and they settled in the area immediately outside of Philadelphia. French Huguenot and Jewish settlers, together with Dutch, Swedes, and other groups, contributed in smaller numbers to the development of colonial Pennsylvania. The mixture of various national groups in the Quaker Province helped to create its broadminded tolerance and cosmopolitan outlook.

### POLITICS

Pennsylvania's political history ran a rocky course during the provincial era. There was a natural conflict between the proprietary and popular elements in the government that began under Penn and grew stronger under his successors. As a result of the English Revolution of 1688, which overthrew King James II, Penn was deprived of his province from 1692 until 1694. A popular party led by David Lloyd demanded greater powers for the Assembly, and in 1696 "Markham's Frame of Government" granted some of these. In December 1699, the proprietor again visited Pennsylvania and, just before his return to England in 1701, agreed with the Assembly on a revised constitution, the Charter of Privileges, which remained in effect until 1776. This guaranteed the Assembly full legislative powers and permitted the three Delaware counties to have a separate legislature. It made Penn's earlier assurances of religious liberty absolute and irrevocable.

During the colonial period, William Penn and his heirs were both Proprietors and Governors of Pennsylvania within the British Empire. However, except for the 44 months when William himself resided in Pennsylvania, government affairs were administered here by deputy or lieutenant governors (termed "Governor" within Pennsylvania), who were chosen by the proprietors and obedient to them. The last two resident lieutenant governors, who were in office from 1763 until the Revolution, were grandsons of William Penn. In 1773, the older grandson, John Penn (the 2nd), became both a proprietor and the resident executive in Pennsylvania, and he was styled "Governor and Commander in Chief."

William Penn's heirs, who eventually abandoned Quakerism, were often in conflict with the Assembly, which was usually dominated by the Quakers until 1756. One after another, governors defending the proprietors' prerogatives battered themselves against the rock of an Assembly vigilant in the defense of its own rights. The people of the frontier areas contended with the people of the older, southeastern region for more adequate representation in the Assembly and better protection in time of war. Such controversies prepared the people for their part in the Revolution.

### COLONIAL WARS

As part of the British Empire, Pennsylvania was involved in the wars between Great Britain and France for dominance in North America. These wars ended the long period when Pennsylvania was virtually without defense. The government built forts and furnished men and supplies to help defend the empire to which it belonged. The territory claimed for New France included western Pennsylvania. The Longueuil and Celoron expeditions of the French in 1739 and 1749 traversed this region, and French traders competed with Pennsylvanians for Indian trade. The French efforts in 1753 and 1754 to establish control over the upper

Ohio Valley led to the last and conclusive colonial war, the French and Indian War (1754-1763). French forts at Erie (Fort Presque Isle), Waterford (Fort LeBoeuf), Pittsburgh (Fort Duquesne), and Franklin (Fort Machault) threatened all the middle colonies. In 1753 George Washington of Virginia failed to persuade the French to leave and in 1754 they defeated his militia company at Fort Necessity. In the ensuing war, General Edward Braddock's British and colonial army was slaughtered on the Monongahela in 1755, but General John Forbes recaptured the site of Pittsburgh in 1758. After the war, the Native Americans rose up against the British colonies in Pontiac's War, but in August 1763, Colonel Henry Bouquet defeated them at Bushy Run, interrupting the threat to the frontier in this region.

#### COLONIAL PENNSYLVANIA'S TENUOUS RELATION TO THE THREE COUNTIES OF DELAWARE

In 1674, for the second time, England captured from the Dutch the area that became the state of Delaware and the Duke of York made an undocumented assertion that it was part of New York, a colony that he was clearly entitled to govern because of charters from the king. The English land on Delaware Bay was organized as three counties: New Castle, Kent, and Sussex. William Penn's Charter from King Charles II made no mention of them, although the duke completed grants that assumed he could legally convey the area to Penn. In 1682 the Pennsylvania Assembly, which had Delaware representatives, approved an Act of Union that made the Pennsylvania Charter applicable to the three counties, but Delaware leaders resented domination by Pennsylvanians. Pennsylvania's Charter of Privileges of 1701 allowed the union to be dissolved if assemblymen of both colonies agreed to do it. But Delaware leaders refused to acknowledge the Charter of Privileges unless they received as many Assembly seats as the Pennsylvania counties. When the Pennsylvanians would not accept this, Governor Gookin in 1704 convened a separate Assembly for the Delaware counties, which continued to exist until 1776. Delaware and Pennsylvania had separate Assemblies but shared the same governor until 1776, although many Delawareans insisted that the Penn family had no proprietary rights in their counties and that Pennsylvania's governors had authority in Delaware only because they were royal appointees. At the beginning of the American Revolution, the connection of the governorship function was dissolved when both colonies became states.

#### ECONOMICS

**Agriculture** – From its beginning, Pennsylvania ranked as a leading agricultural area and produced surpluses for export, adding to its wealth. By the 1750s an exceptionally prosperous farming area had developed in southeastern Pennsylvania. Wheat and corn were the leading crops, though rye, hemp, and flax were also important.

**Manufacturing** – The abundant natural resources of the colony made for early development of industries. Arts and crafts, as well as home manufactures, grew rapidly. Sawmills and gristmills were usually the first to appear, using the power of the numerous streams. Textile products were spun and woven mainly in the home, though factory production was not unknown. Shipbuilding became important on the Delaware. The province gained importance in iron manufacturing, producing pig iron as well as finished products. Printing, publishing, and the related industry of papermaking, as well as tanning, were significant industries. The Pennsylvania long rifle was an adaptation of a German hunting rifle developed in Lancaster County. Its superiority was so well recognized that by 1776 gunsmiths were duplicating it in Virginia, Georgia, North Carolina, and Maryland. The Conestoga wagon was also developed in Lancaster County. Capable of carrying as much as four tons, it was the prototype for the principal vehicle for American westward migration, the prairie schooner.

**Commerce and Transportation** – The rivers were important as early arteries of commerce and were soon supplemented by roads in the southeastern section. By 1776, stagecoach lines reached from Philadelphia into the southcentral region. Trade with the Indians for furs was important in the colonial period. Later, the transport and sale of farm products to Philadelphia and Baltimore, by water and road, formed an important business. Philadelphia became one of the most important centers in the colonies for the conduct of foreign trade and the commercial metropolis of an expanding hinterland.

#### SOCIETY AND CULTURE

**Arts and Learning** – Philadelphia was known in colonial times as the "Athens of America" because of its rich cultural life. Because of the liberality of Penn's principles and the freedom of expression that prevailed, the province developed a conspicuous variety and strength in its intellectual and educational institutions and interests. An academy that held its first classes in 1740 became the College of Philadelphia in 1755 and ultimately grew into the University of Pennsylvania. It was the only nondenominational college of the colonial period. The arts and sciences flourished, and the public buildings of Philadelphia were the marvel of the colonies. Many fine old buildings in the Philadelphia area still bear witness to the richness of Pennsylvania's civilization in the eighteenth century. Such men of intellect as Benjamin Franklin, David Rittenhouse, John Bartram, and Benjamin West achieved international renown. Newspapers and magazines flourished, as did law and medicine. Pennsylvania can claim America's first hospital, first library, and first insurance company.

**Religion** – Quakers held their first religious meeting at Upland (now Chester) in 1675, and they came to Pennsylvania in great numbers after William Penn received his Charter. Most numerous in the southeastern counties, the Quakers gradually declined in number but retained considerable influence. The Pennsylvania Germans belonged largely to the Lutheran and Reformed churches, but there were also several smaller sects: Mennonites, Amish, German Baptist Brethren or "Dunkers," Schwenkfelders, and Moravians. Although the Lutheran Church was established by the Swedes on Tinicum Island in 1643, it only began its growth to become the largest of the Protestant denominations in Pennsylvania upon the arrival of Henry Melchior Muhlenberg in 1742. The Reformed Church owed its expansion to Michael Schlatter, who arrived in 1746. The Moravians established communities in Bethlehem, Nazareth, Emmaus, and Lititz and did missionary work among the Native Americans. The Church of England held services in Philadelphia as early as 1695. The first Catholic congregation was organized in Philadelphia in 1720, and the first

chapel was erected in 1733; Pennsylvania had the second largest Catholic population among the colonies. The Scottish brought Presbyterianism; its first congregation was organized in Philadelphia in 1698, and Scots-Irish immigrants swelled its numbers. Methodism began late in the colonial period. St. George's Church, built in Philadelphia in 1769, is the oldest Methodist building in America. There was also a significant Jewish population in colonial Pennsylvania. Its Mikveh Israel Congregation was established in Philadelphia in 1740.

### **PENNSYLVANIA'S BORDERS**

The southern boundary, especially the famous Mason-Dixon Line dividing Pennsylvania and Maryland, which was surveyed and marked by the English team of Charles Mason and Jeremiah Dixon in 1767 and approved in Britain two years later, ended arguments begun when Charles II had issued Pennsylvania's Charter in 1681. Maryland's Charter of 1632 extended to the Delaware River above Philadelphia, and the boundary description in the Pennsylvania Charter was obscured by ambiguous terms and its creators' limited knowledge of geography. In 1685 King James II determined that Maryland would not have the three counties of Delaware, but it was not until 1732 that Maryland's proprietor agreed that the longitudinal line separating his colony from Pennsylvania would run from a point fifteen miles south of the most southern point in Philadelphia. Within a year he changed his mind, so that lengthy High Court of Chancery proceedings in England and armed clashes between Maryland and Pennsylvania settlers had to occur before a chancery decree in 1760 authorized the final settlement, a refinement of the 1732 bargain. Mason and Dixon were called in when American surveyors were unable to calculate boundary lines that matched the authorized specifications.

The 1681 Charter's provisions for Pennsylvania's western expanse clashed with the land description in Virginia's older charter. From 1773 until the start of the American Revolution, Virginia's governor, Lord Dunmore, controlled southwestern Pennsylvania as a district of Virginia, and irregular warfare took place between his followers and settlers loyal to Pennsylvania. Pennsylvania's northern boundary was also undetermined, and settlers from Connecticut, organized as the private Susquehanna Company, arguing on the basis of both Connecticut's colonial charter and a questionable land purchase deed made from some Iroquois chiefs in 1754, occupied the Wyoming Valley and had hopes of obtaining much of northern Pennsylvania. Both Pennsylvania and Susquehanna settlers were forced out of the Wyoming area during the French and Indian War and the Native American Insurgency of 1763. At the Treaty of Fort Stanwix (or "Old Purchase") in 1768, Pennsylvania purchased from the Iroquois a vast expanse of the land included within the 1681 Charter. Arguing that this confirmed their 1754 deed, the Connecticut settlers re-entered northeastern Pennsylvania. In 1774, Connecticut's government decided to officially support the Susquehanna Company settlers, and by the beginning of the American Revolution they had defeated the neighboring Pennsylvania settlers in several campaigns known as the Yankee-Pennamite Wars.

Also dating back to an ambiguity in the Charter of 1681, and overlapping with the dispute with Connecticut, was the question of the longitudinal line separating New York and Pennsylvania. On the assumption that Charles II had really meant to give William Penn three full degrees of north-south latitude (about 180 miles), Pennsylvania argued for the 43° parallel, placing the border above the site of Buffalo, New York. At about the same time the Mason-Dixon Line became official, Pennsylvania's proprietors yielded to New York and accepted the 42° parallel as the northern border. The intervening controversy with Connecticut and the Revolutionary War delayed surveying and marking the line until 1787.

### **THE ERA OF BENJAMIN FRANKLIN, 1727-1790**

The career of the versatile genius and popular leader Benjamin Franklin spans Pennsylvania's history from his first appearance in Philadelphia until his death in 1790. He led the way to the establishment of beneficial civic institutions including newspapers and other popular publications, a fire company, a circulating library, a hospital, paper money, and a postal mail system. The persuasiveness of his popular writings imbued the public with common sense, public morality, and optimism. His scientific research explored natural phenomena, and his inventions enlarged human mastery of the environment. His political leadership was critical to the movement for independent establishment of governments intended to operate for the best interests of humanity. As an outstanding example of an individual rising through his own abilities, Franklin has always been upheld as a model for Americans.

### **PENNSYLVANIA ON THE EVE OF THE REVOLUTION**

By 1776, the Province of Pennsylvania had become the third largest English colony in America, though next to the last to be founded. Philadelphia had become the largest English-speaking city in the world next to London. There were originally only three counties: Philadelphia, Chester, and Bucks. By 1773 there were eleven. Westmoreland, the last new county created before the Revolution, was the first county located entirely west of the Allegheny Mountains.

The American Revolution had urban origins, and Philadelphia was a center of ferment. Groups of Philadelphia artisans and mechanics, many loyal to Benjamin Franklin, formed a grassroots revolutionary leadership. Philadelphia had been a center of resistance to the Stamp Act in 1765, and it moved quickly to support Boston in opposition to Britain's Intolerable Acts in 1774.

## **FROM INDEPENDENCE TO THE CIVIL WAR: 1776-1861**

### **PENNSYLVANIA IN THE REVOLUTION**

Pennsylvanians may well take pride in the dominant role their state played in the early development of the national government. At the same time that Pennsylvania was molding its own statehood, it was providing leadership and a meeting place for the people concerned with building a nation.

Philadelphia was the nation's capital during the Revolution, except when the British threat caused the capital to be moved successively to Baltimore, Lancaster, and York. While Congress was sitting in York (October 1777 to June 1778), it approved the Articles of Confederation, the first step toward a national government. After the war, the capital was moved to New York, but from 1790 until the opening of the District of Columbia in 1800, Philadelphia was again the capital. In 1787, the U.S. Constitutional Convention met in Philadelphia.

**The Declaration of Independence** – The movement to defend American rights grew into the movement for independence in the meetings of the Continental Congress at Carpenters' Hall and the State House (Independence Hall) in Philadelphia. The spirit of independence ran high, as shown by spontaneous declarations of frontiersmen in the western areas and by the political events that displaced the old provincial government.

**The War for Independence** – Pennsylvania troops took part in almost all the campaigns of the American Revolution. A rifle battalion joined in the siege of Boston in August 1775. Other units fought bravely in the ill-fated Canadian campaign of 1776 and in the New York and New Jersey campaigns. The British naturally considered Philadelphia of key importance and, in the summer of 1777, invaded the state. On September 22, they captured the capital. The battles of Brandywine and Germantown were important engagements of this period. Following these battles, Washington went into winter quarters at Valley Forge from December 1777 to June 1778. News of the French alliance, which Benjamin Franklin had helped to negotiate, and a British defeat at Saratoga caused the British to leave Philadelphia in the spring of 1778. Washington's little army emerged from Valley Forge reorganized and drilled for battle. Frontier Pennsylvanians suffered heavily from British and Indian raids until they were answered in 1779 by John Sullivan's and Daniel Brodhead's expeditions against the Six Nations Indians. Pennsylvania soldiers formed a major portion of Washington's army, and such military leaders as Arthur St. Clair, Anthony Wayne, Thomas Mifflin, and Peter Muhlenberg gave valuable service. Pennsylvania also aided in the creation of the Continental navy, with many ships being built or purchased in Philadelphia and manned by Pennsylvania sailors. The Irish-born John Barry became first in a long list of Pennsylvania's naval heroes.

**The Arsenal of Independence** – The products of Pennsylvania farms, factories, and mines were essential to the success of the Revolutionary armies. At Carlisle, a Continental ordnance arsenal turned out cannons, swords, pikes, and muskets. The state actively encouraged the manufacture of gunpowder. Pennsylvania's financial support, both from its government and from individuals, was of great importance. By 1780, the state had contributed more than \$6 million in paper money to the Congress and when the American states had reached financial exhaustion, ninety Philadelphians subscribed a loan of £300,000 in hard cash to supply the army. Later, in 1782, the Bank of North America was chartered to support government fiscal needs. Robert Morris and Haym Salomon were important financial supporters of the Revolution.

## FOUNDING A COMMONWEALTH

**A Pennsylvania Revolution** – Pennsylvania's part in the American Revolution was complicated by political changes within the state, constituting an internal Pennsylvania revolution of which not all patriots approved. The temper of the people outran the conservatism of the Provincial Assembly. Extralegal committees gradually took over the reins of government, and in June 1776 these committees called a state convention to meet on July 15, 1776.

**The Constitution of 1776** – The convention superseded the old government completely, established a Council of Safety to rule in the interim, and drew up the first state constitution, adopted on September 28, 1776. This provided an Assembly of one house and a Supreme Executive Council instead of a governor. The Declaration of Rights section has been copied in subsequent constitutions without significant change.

Many patriot leaders were bitterly opposed to the new Pennsylvania constitution. Led by such men as John Dickinson, James Wilson, Robert Morris, and Frederick Muhlenberg, they carried on a long fight with the Constitutional party, a radical group. Joseph Reed, George Bryan, William Findley, and other radicals governed Pennsylvania until 1790. Their most noteworthy accomplishments were the act in 1780 for the gradual abolition of slavery and an act of 1779 that took ownership of the public lands away from the Penn family (but with compensation in recognition of the services of the founder). The conservatives gradually gained more strength, helped by the Constitutionalists' poor financial administration.

The defeat of a mob of undisciplined militia and poor laborers who attacked James Wilson's private Philadelphia home on October 4, 1779, known as the "Fort Wilson Riot," was a turning point because Constitutional radical leaders like the Supreme Executive Council's president, Joseph Reed, repudiated the rioters and thus acknowledged that sound financial policies, rather than mob attacks on businesses and commercial entrepreneurs, were needed to win the revolution and preserve a worthwhile society.

**The Constitution of 1790** – By 1789 the conservatives felt strong enough to rewrite the state constitution, and the Assembly called a convention to meet in November. In the convention, both the conservative majority and the radical minority showed a tendency to compromise and to settle their differences along moderate lines. As a result, the new constitution embodied the best ideas of both parties and was adopted with little objection. It provided for a second legislative house, the State Senate, and for a strong governor with extensive appointing powers. In 1791 the State Supreme Court, in deciding a property dispute, implied that it had the power to dismiss acts of the legislature that it deemed unconstitutional. The court has asserted this important principle of judicial review ever since.

## FOUNDING A NATION

**Pennsylvania and the United States Constitution** – Because of a lack of central power, as well as insurmountable financial difficulties, the Articles of Confederation could no longer bind together the newly independent states. As a result, the Federal Constitutional Convention met in Philadelphia in 1787. The structure that evolved remains the basis of our government today.

The Pennsylvania Assembly sent eight delegates to the Federal Convention. Four of these had been signers of the Declaration of Independence. The delegation included the venerable Benjamin Franklin, whose counsels of moderation on several occasions kept the convention from dissolving; the brilliant lawyer and aristocrat from New York, Gouverneur Morris, who spoke more often than any other member; and the able lawyer James Wilson who, next to James Madison of Virginia, was the principal architect of the Constitution. Pennsylvania's delegation supported every move to strengthen the national government and signed the finished Constitution on September 17. The conservatives in the Pennsylvania Assembly took swift action to call a ratifying convention, which met in Philadelphia on November 21. The Federalists, favoring ratification, elected a majority of delegates and, led by Wilson, made Pennsylvania the second state to ratify, on December 12, 1787. When ratified by nine of the thirteen states on June 21, 1788, the Constitution went into effect.

## POPULATION AND IMMIGRATION

Large areas of the northern and western parts of the state were undistributed or undeveloped in 1790, and many other sections were thinly populated. The state adopted generous land policies, distributed free "Donation Lands" to Revolutionary veterans, and offered other lands at reasonable prices to actual settlers. Conflicting methods of land distribution and the activities of land companies and of unduly optimistic speculators caused much legal confusion. By 1860, with the possible exception of the northern tier counties, population was scattered throughout the state. There was increased urbanization, although rural life remained strong and agriculture involved large numbers of people. The immigrant tide swelled because of large numbers of Irish fleeing the potato famine of the late 1840s and Germans fleeing the political turbulence of their homeland about the same time. As a result of the 1780 Act for the Gradual Abolition of Slavery, the population of 3,737 enslaved African Americans in 1790 dropped to 64 by 1840, and by 1850 all Pennsylvania African Americans were free unless they were freedom seekers from the South. The African American community had 6,500 free people in 1790, rising to 57,000 in 1860. Philadelphia was its population and cultural center.

## ACHIEVING FINAL STATE BORDERS

The establishment of a national government during the Revolution helped resolve lingering border controversies. In 1776, Virginia's new constitution accepted the 1681 Pennsylvania Charter's land provisions. An agreement between Pennsylvania and Virginia was signed in Baltimore at the end of 1779, leading to the extension of the Mason-Dixon Line westward to the full five degrees of longitude from the Delaware River promised in the Charter. It was also agreed that Pennsylvania's western border would be a meridian line traced directly north to Lake Erie from the point on the Mason-Dixon Line five degrees west of the Delaware.

The Continental Congress convened a special tribunal at Trenton, N.J., in 1782, which resolved the territorial dispute between Connecticut and Pennsylvania by accepting Pennsylvania's 1681 land entitlement over the claims of Connecticut and the Susquehanna Company. The status of land titles already granted in northeastern Pennsylvania by the Susquehanna Company and Connecticut was not fully resolved until 1809.

The last major acquisition to the state, and the only one not foreshadowed by William Penn's Charter of 1681, was the Erie Triangle. Colonial New York, on the basis of treaty arrangements with the Six Nations of the Iroquois, claimed land up to Lake Erie and west of it, into Ohio. In 1780, New York State ceded these claims to the national government to form a national domain. But the western border of New York was unstated until its legislature decided that it would be a meridian drawn south from the most western point of Lake Ontario. The land west of this and south of Lake Erie became the Erie Triangle. When Pennsylvania's 42° parallel border was marked all the way to the lake in 1787, Pennsylvania realized that it had received only four miles of virtually unusable lakefront, so spokesmen convinced Congress to sell the state the Triangle, which had a natural harbor. Congress insisted that the area must be surveyed and Indian claims of ownership satisfied. Working with United States' negotiators, Pennsylvania obtained a surrender deed from the Seneca Chief Complanter in 1789, although other Iroquois did not accept Complanter's right to sign a deed. In 1791, Pennsylvania again purchased the Triangle from Complanter and paid the United States by canceling Revolutionary War debts the national government owed the state. On March 3, 1792, President Washington issued Pennsylvania a deed for the Triangle. This gave Pennsylvania her total present expanse, although Native Americans were again paid to relinquish claims to the Triangle at the Treaty of Canandaigua in New York in November 1794.

## POLITICAL DEVELOPMENTS

**Reaction Against the Federalist Party** – From 1790 to 1800, Philadelphia was the capital of the United States. While Washington was president, the state supported the Federalist Party but grew gradually suspicious of its aristocratic goals. From the beginning, Senator William Maclay of Pennsylvania was an outspoken critic of the party. When Thomas Jefferson organized the Democrat-Republican Party, he had many supporters in Pennsylvania. Thomas Mifflin, Pennsylvania's first governor under the Constitution of 1790, was a moderate who avoided commitment to any party but leaned toward the Jeffersonians. The Whiskey Rebellion in western Pennsylvania in 1794 hastened the reaction against the Federalists and provided a test of national unity. The insurrection was suppressed by an army assembled at Carlisle and Fort Cumberland and headed by President Washington. Partly as a result, Jefferson drew more votes than Adams in Pennsylvania in the presidential election of 1796. It was a foreboding sign for the Federalists, who were defeated in the national election of 1800.

**Jeffersonian and Jacksonian Democratic Dominance** – In 1799 Mifflin was succeeded by Thomas McKean, a conservative Jeffersonian Democrat-Republican, who governed until 1808. McKean's opposition to measures advocated by the liberal element in his party led to a split in its ranks and an unsuccessful attempt to impeach him. His successor, Simon Snyder of Selinsgrove,

represented the liberal wing. Snyder, who served three terms, 1808 to 1817, was the first governor to come from common, non-aristocratic origins. In this period, the state capital was transferred from Philadelphia to Lancaster in 1799 and finally to Harrisburg in 1812. During the War of 1812, Pennsylvania's General Jacob J. Brown and Commodore Stephen Decatur were major military leaders. Born a Quaker in Bucks County, Brown showed the skill to effectively command the headstrong American militia. He successfully defended Sackett's Bay from British invasion in 1813 and commanded the American army that defeated the British at Lundy's Lane in July 1814. Oliver Hazard Perry's fleet, which won the Battle of Lake Erie on September 10, 1813, prepared the way for defeat of the British and their Indian allies under Chief Tecumseh in the battle of the Thames, twenty-four days later. Perry's fleet was built at Erie by Daniel Dobbins, a native Pennsylvanian. (The Historical and Museum Commission reconstructed Perry's flagship, the U.S. Brig *Niagara*, and it was dedicated as the flagship of Pennsylvania in 1990; it may be appreciated by the public today when visiting Erie.) Pennsylvania militia and volunteers formed a large contingent in the force that defended against a British invasion of the Chesapeake in the summer of 1814. Stephen Girard, Albert Gallatin, and Alexander James Dallas helped organize the nation's war finances, and Gallatin served as a commissioner negotiating the Treaty of Ghent. In 1820, a coalition of Federalists and conservative Democrats elected Joseph Hiester governor, whose nonpartisan approach reformed government but destroyed his own supporting coalition. The election of 1820 marked the end of the use of caucuses to select candidates and the triumph of the open conventions system. The Family Party Democrats elected the two succeeding governors, John Andrew Shulze (1823-1828) and George Wolf (1829-1834), who launched the progressive but very costly Public Works system of state-built canals. Attitudes toward President Andrew Jackson and his policies, especially that concerning the Second Bank of the United States, altered political alignments in Pennsylvania during this period. In 1834, Governor Wolf signed the Free School Act, which alienated many, including Pennsylvania Germans, so that the Democrats lost the next governorship to the Anti-Masonic Joseph Ritner, who also had the support of the Whig Party. In a dramatic speech on April 11, 1835, Representative Thaddeus Stevens persuaded the Assembly not to repeal the Free School Law. But the Assembly's subsequent investigations of Freemasonry's secret activities, instigated by Stevens, proved to be ludicrous, and the Democrat David R. Porter received 5,000 more votes than Ritner in the 1838 election. Ritner's followers claimed fraud, and violence nearly erupted in the "Buckshot War," until several of Ritner's legislative followers bolted and placed Porter in office.

The Constitution of 1838 – In 1837, a convention was called to revise the state's laws and draft a new constitution. The resulting constitution, in 1838, reduced the governor's appointive power, increased the number of elective offices, and shortened terms of office. The voters were given a greater voice in government and were better protected from abuses of power. However, free African Americans were disenfranchised despite protests from Blacks in Pittsburgh and Philadelphia. The burning of Pennsylvania Hall in Philadelphia, a new center intended for holding many reform activities, in the same year showed that the new constitution coincided with an awakened hostility toward abolition and racial equality.

Shifting Political Tides and the Antislavery Movement – After the adoption of the new constitution in 1838, six governors followed in succession prior to the Civil War, two of whom were Whigs. State debts incurred for internal improvements, especially the canal system, almost bankrupted the state, until the Public Works were finally sold in 1857. The search for a sound banking and currency policy and the rising political career of James Buchanan dominated this period. It was marred by the tragic religious riots of the Native American Association at Kensington in 1844.

The annexation of Texas and the war with Mexico, which ensued in 1846, were generally supported in Pennsylvania. Two Pennsylvania regiments became part of General Winfield Scott's expedition in 1847, taking part in the landing and battle at Vera Cruz in March, the battle of Cerro Gordo, the capture of Pueblo, and the September 13 capture of the citadel of Chapultepec that completed the taking of Mexico City. The number of men serving in the two regiments was 2,415, although far more had tried to volunteer. However, many Pennsylvanians were opposed to expansion of slavery into the territory taken from Mexico. David Wilmot of Bradford County became a national figure in 1846 by his presentation in Congress of the Wilmot Proviso opposing slavery's extension, and his action was supported almost unanimously by the Pennsylvania Assembly.

The Quakers had been the first group to express organized opposition to slavery. Slavery had slowly disappeared in Pennsylvania under the 1780 Act for the Gradual Abolition of Slavery, but nationally the issue of slavery became acute after 1820. Many Pennsylvanians were averse to the return of fugitives to their enslavers. Under an act of 1826, which was passed to restrain this, a Maryland agent was convicted of kidnapping a fugitive in 1837, but the United States Supreme Court declared the act unconstitutional in 1842. The state forbade the use of its jails to detain fugitive African Americans in 1847. The Compromise of 1850, a national program intended to quiet the agitation over slavery, imposed a new Federal Fugitive Slave Law, but citizens in Christiana, Lancaster County, rioted in 1851 to prevent the law from being implemented. Opposition to slavery and the desire for a high tariff led to the birth of the Republican Party in Pennsylvania, first identified by that name in November 1854. A major national party by 1856, much of its national organization was formulated in Pennsylvania.

But the state elections of October 1854 were marked by extremism and bizarre events. In May 1854, Congress passed the Kansas-Nebraska Act, which cancelled the national compromise over the extension of slavery and made it eligible in the vast Kansas and Nebraska Territories. The major political parties both split over the issue. Governor William Bigler, a Democrat, sought re-election on his record of opposing the graft involved in the state-owned canal system, but Bigler aligned himself with the shady Simon Cameron, an opponent of slavery, and broke his ties with veteran politician James Buchanan. Meanwhile, the Know-Nothing Party, opponents of Catholicism, sprang up and conducted a secret campaign. They supported the free-soil Whig James Pollock for governor and many of them later drifted into the infant Republican Party. At the root of their rise in Pennsylvania had been their resentment against Bigler's and Buchanan's insistence that President Franklin Pierce appoint the Catholic jurist James Campbell to be the U.S. Postmaster General. As their methods involved secret pledges from both known Whigs and Democrats to oppose Catholicism, the extent of their voting strength and number of members they controlled in the General Assembly was never clear, but Pollock won the governorship.

In 1856, the Pennsylvania Democrat James Buchanan was elected president because of a deadlock over the slavery issue

among the other major politicians, and he then announced a policy of non-interference with slavery in the states and popular sovereignty (choice by the electorate) in the federal territories. Because of controversy over the admission of Kansas as a state, Buchanan lost the support of most Northern Democrats, and the resulting disruption within the Democratic Party made possible Abraham Lincoln's election to the presidency in 1860.

The Civil War followed. The expression "underground railroad" may have originated in Pennsylvania, where numerous citizens aided the escape of enslaved African Americans to freedom in Canada. Anna Elizabeth Dickinson, Lucretia Mott, Ann Preston, and Jane Swisshelm were among Pennsylvania women who led the antislavery cause. Thaddeus Stevens was an uncompromising foe of slavery in Congress after he was re-elected to the House of Representatives in 1859. Pennsylvania abolitionist leaders were both African American and white.

African Americans – African American leaders included those who made political appeals, like James Forten and Martin R. Delany; Underground Railroad workers Robert Purvis and William Still; publication activist John B. Vashon and his son George; and the organizer of the Christiana Riot of 1851 against fugitive slave hunters, William Parker.

Forten, a sailmaker and owner of a profitable sail loft on the Delaware River waterfront in Philadelphia, was particularly notable. He dedicated much of his wealth to the struggle for Black civil rights, wrote and published antislavery letters, helped to fund the abolitionist newspaper *The Liberator*, and took leadership roles in antislavery organizations.

African Americans made several cultural advances during this period. William Whipper organized reading rooms in Philadelphia. In 1794, Rev. Absalom Jones founded St. Thomas African Episcopal Church, and Rev. Richard Allen opened the Mother Bethel African Methodist Episcopal Church, both in Philadelphia. The first African American church in Pittsburgh was founded in 1822 by a congregation of the African Methodist Episcopal (A.M.E.) Church.

Women – Courageous individual women worked not only for their own cause but also for other reforms, although the status of the whole female population changed little during this period. Catherine Smith, for example, manufactured musket barrels for the Revolutionary Army, and two battle heroines given the nickname "Molly Pitcher," Mary Ludwig Hays and Margaret Cochran Corbin, were also Pennsylvanians. Sara Franklin Bache and Esther De Berdt Reed organized a group of 2,200 Pennsylvania women to collect money, buy cloth, and sew clothing for Revolutionary soldiers. Lucretia Mott, a Quaker preacher and teacher, was one of four women to participate at the formation of the American Anti-Slavery Society in Philadelphia in 1833, and she became president of the Female Anti-Slavery Society. With Elizabeth Cady Stanton, she launched the campaign for women's rights at Seneca Falls, New York, in 1848. Jane Grey Swisshelm, abolitionist and advocate of women's rights, used newspapers and lectures. In 1848, she launched her abolitionist paper, *The Saturday Visitor*, which featured antislavery propaganda and women's rights advocacy. Also during that year, her essays influenced the state legislature to grant married women the right to own property.

## ECONOMY

By 1861, the factory system had largely replaced the domestic system of home manufacture, and the foundation of the state's industrial greatness was established. The change was most noticeable after 1840 because of a shift to machinery and factories in the textile industry. By 1860, there were more than two hundred textile mills. Leather making, lumbering, shipbuilding, publishing, and tobacco and paper manufacture also prospered in the 1800s.

Pennsylvania's most outstanding industrial achievements were in iron and steel. Its production of iron was notable even in colonial times, and the charcoal furnaces of the state spread into the Juniata Valley and western regions during the mid-1800s. Foundries, rolling mills, and machine shops became numerous and, by the Civil War, the state rolled about half the nation's iron, aiding the development of railroads. The Baldwin Locomotive Works was established in Philadelphia in 1832, and the Bethlehem Iron Company was organized in 1861. The Cambria Iron Works at Johnstown was established in 1852 and, by the end of the Civil War, had the largest mills in the country. William Kelly, a native of Pittsburgh, is regarded as the true inventor of the Bessemer process of making steel.

Although much importance is given to the discovery of gold in California, the discovery and development of Pennsylvania's mineral and energy resources far overshadowed that event. Cornwall, in Lebanon County, provided iron ore from colonial times, and ore was also found in many other sections of Pennsylvania in which the charcoal iron industry flourished. The use of anthracite coal began on a large scale after 1820 with the organization of important mining companies and acceptance of new ways to use the coal.

Labor – After the Revolution, the use of indentured servants sharply declined. The growth of industrial factories up to 1860, however, enlarged the gulf between skilled and unskilled labor, and immigrants were as much downtrodden by this as they had been under indentured servitude. Local, specialized labor unions had brief successes, especially in Philadelphia where, in 1845, a city ordinance placed a ten-hour limit on the laborer's day. In 1827, the country's first citywide central labor union was formed in Philadelphia. Depression years following the panic of 1837 caused many trade unions to collapse, but the formation of the Iron Molders' union under William H. Sylvis in 1859 signified a renewed spirit within organized labor. The state's mechanics' lien law of 1854 was another victory for the rights of labor.

## TRANSPORTATION

Roads – The settlement of new regions of the state was accompanied by provisions for new roads. The original Lancaster Pike connecting Philadelphia with Lancaster was completed in 1794. By 1832, the state led the nation in improved roads, having more than 3,000 miles. The National or Cumberland Road was a major route for western movement before 1850. Between 1811 and 1818 the section of this road in Pennsylvania was built through Somerset, Fayette, and Washington counties. It is now part of U.S. Route 40.



**Waterways** – Most of the state's major cities were built along important river routes. In the 1790s, the state made extensive studies for improving the navigation of all major streams, and canals began to supplement natural waterways. Canals extending the use of the Delaware and Schuylkill rivers were chartered before 1815, and the Lehigh Canal was completed in 1838. The vast system named the State Works of Pennsylvania soon overshadowed privately constructed canals. The system linked the east and the west by 1834, but the expense nearly made the state financially insolvent. The belief that the canals brought economic progress to distant regions, however, seemed to provide ample justification for the high cost.

Although canals declined rapidly with the advent of the railroad, Pennsylvania's ports and waterways remained active. The steamboat originated with experiments by John Fitch of Philadelphia from 1787 to 1790, and Lancaster County native Robert Fulton developed it as a practical medium of transportation on the Ohio, Allegheny, and Monongahela rivers.

**Railroads** – Rail transport began in 1827, operated at first by horsepower or cables. The tracks connected anthracite fields with canals or rivers. The Columbia & Philadelphia Railroad, completed in 1834 as part of the State Works, was the first ever built by a government. Pennsylvania's first railroad built as a common carrier was the Philadelphia, Germantown, & Norristown Railroad, completed in 1835.

Major railroads chartered in the state included the Philadelphia & Reading (1833) and the Lehigh Valley (1846, reincorporated 1853). However, the most important of all was the Pennsylvania Railroad, chartered April 13, 1846, and completed to Pittsburgh by 1852. It absorbed so many short railroad lines by 1860 that it had nearly a monopoly on rail traffic from Chicago through Pennsylvania. And whereas Pennsylvania had reached its maximum of 954 canal miles by 1840, total railroad trackage grew by 1860 to 2,598 miles. In miles of rail and in total capital invested in railroads, Pennsylvania led all other states on the eve of the Civil War.

## CULTURE

**Education** – The most lasting gift of state government to Pennsylvania's society was the establishment of the public education system. The 1790 constitution told the legislature to provide schools throughout the state capable of providing a free education to children of the poor. But only a paupers' school system was created until passage of the Free Schools Act of 1834. By special legislation, state funds had earlier assisted individual schools, and Philadelphia's Central High School was created as a school district by the legislature in 1818, but that was not the comprehensive system intended by the constitution. A state common school fund was created in 1831, but the school system itself was only enacted in 1834 with the compromise provision that any local unit could opt not to have schools. State Senator Samuel Breck of Philadelphia was the architect of the compromise. Initially only 51 percent of all the local governments chose to enter the system. Opposition was so strong that repeal seemed certain in 1835, but Representative Thaddeus Stevens of Adams County spoke so eloquently against repeal that it was defeated. The Common Schools system was at first administered by the Secretary of State, who also held the title of Superintendent of Schools. Gradually more localities opted to have schools; finally, an act of 1849 removed local governments' right to opt out. An act of 1854 made major changes, strengthening both the local school districts and the state's powers. School districts received incorporation powers and became in effect strong bureaucracies operating side by side with the civil governments of cities, boroughs, and townships. The school districts' boards of directors could choose classroom subjects and textbooks, were allowed to define grade levels, and could expel disruptive students. County superintendents were also created and appeared at first to be merely inspectors. But in time they became very powerful and were considered to be agents of the state government. They enforced the teaching of six specific required subjects (called "the branches"), but their power was most obvious in choosing and certifying all the teachers. The 1854 education act also required separate schools for African Americans whenever at least twenty Black pupils could be accommodated in a locale. This was repealed in 1881, although many of the segregated schools that had been created continued in later years.

In 1857, the office of Superintendent of Common Schools was separated from the Department of State. A statute that year also authorized creation of normal schools, predecessors of the state teachers' colleges, to train teachers, although they were to be privately owned and only partially funded by the state. The first of these, at Millersville, was chartered in 1855 and accepted under the statutory normal school requirements in 1859. Two dynamic leaders in the pre-Civil War state education movement were Thomas R. Burrowes, who had been secretary of state under Governor Ritner, and James P. Wickersham, who was Lancaster County's supervisor. Both reached out to schools statewide by publishing educational journals and materials, and they lent their influence to movements to expand state involvement into secondary education, teacher training, and school buildings, as well as extending the number of mandatory annual school attendance days. Public high schools existed at first only in urban communities or areas where special arrangements had been included in school charters. The specialized Farmers' High School, predecessor of the Pennsylvania State University, was opened in rural Centre County in 1855, exclusively for training farmers.

**Science** – The traditions of scientific inquiry established in Pennsylvania by Benjamin Franklin, David Rittenhouse, and the Bartrams continued. The American Philosophical Society was the first of many organizations founded in Philadelphia to encourage science. The Academy of Natural Sciences was founded in 1812 and the Franklin Institute in 1824. The American Association of Geologists, formed in Philadelphia in 1840, later grew into the American Association for the Advancement of Science. The scientific leadership of Pennsylvania was represented by many individuals, a few examples of whom can be mentioned. James Woodhouse pioneered in chemical analysis, plant chemistry, and the scientific study of industrial processes. Isaac Hayes of Philadelphia pioneered in the study of astigmatism and color blindness. The Moravian clergyman Lewis David von Schweinitz made great contributions to botany, discovering more than twelve hundred species of fungi.

**Literature and the Arts** – Charles Brockden Brown was the first American novelist of distinction and the first to follow a purely literary career. Hugh Henry Brackenridge of Pittsburgh gave the American West its first literary work in his satire *Modern Chivalry*. Philadelphia continued as an important center for printing with J.B. Lippincott taking the lead and, for

magazines, with the publication of *The Saturday Evening Post*. The popular, nationally circulated women's magazine, *Godey's Lady's Book*, was published in Philadelphia from 1830 to 1878; Sarah Josepha Hale was its editor from 1837 until 1877. Bayard Taylor, who began his literary career before the Civil War, published his most notable work in 1870-71 – the famous translation of Goethe's *Faust*.

In architecture, the red brick construction of southeastern Pennsylvania was supplemented by buildings in the Greek Revival style. The New England influence was strong in the domestic architecture of the northern tier counties. Thomas U. Walter and William Strickland gave Pennsylvania an important place in the architectural history of the early 1800s. Walter designed the Treasury Building and the Capitol dome in Washington. The nation's first institution of art – the Pennsylvania Academy of the Fine Arts – was founded in Philadelphia in 1805, although by then such painters as Gilbert Stuart, Benjamin West, and the Peale family had already made Philadelphia famous.

Philadelphia was the theatrical center of America until 1830, a leader in music publishing and piano manufacture, and the birthplace of American opera. William Henry Fry's *Lenora* (1845) was probably the first publicly performed opera by an American composer. Stephen Foster became the songwriter for the nation.

Religion – In the years between independence and the Civil War, religion flourished in the Commonwealth. In addition to the growth of religious worship, religious attitudes led to the enlargement of the educational system. In this period, churches threw off European ties and established governing bodies in the United States. In 1789, John Carroll of Maryland became the first Catholic bishop in America, and Pennsylvania's Catholics then looked to that see for guidance. Philadelphia became a separate diocese in 1808, Pittsburgh in 1842, and Erie in 1853. The Russian prince Demetrius Augustine Gallitzen entered the priesthood and served the Catholics of central Pennsylvania's mountain district for thirty years. In 1820 the establishment of a national Lutheran synod was the last of the breaks from Europe by a major Protestant denomination. Some new churches were formed: Jacob Albright formed the Evangelical Association, a Pennsylvania German parallel to Methodism; Richard Allen formed the African Methodist Episcopal Church in 1816; and John Winebrenner founded the Church of God in Harrisburg in 1830. Rabbi Isaac Leiser, whose works laid a foundation for Conservative Judaism in America, performed his ministry, editing, and writing in Philadelphia from 1829 to 1868. Presbyterianism, which was the largest Protestant denomination before 1860, drifted westward and had its stronghold in western Pennsylvania. Quakers, although decreasing in number, led many humanitarian and reform movements. Although anti-Catholic riots occurred at Kensington in 1844, German and Irish immigrants enlarged the number of Catholics in the state.

## THE ERA OF INDUSTRIAL ASCENDANCY: 1861-1945

After 1861 Pennsylvania's influence on national politics diminished gradually, but its industrial complex grew rapidly.

### THE CIVIL WAR

During the Civil War, Pennsylvania played an important role in preserving the Union. Southern forces invaded Pennsylvania three times by way of the Cumberland Valley, a natural highway from Virginia to the North. Pennsylvania shielded the other northeastern states.

Pennsylvania's industrial enterprise and natural resources were essential factors in the economic strength of the Northern cause. Its railroad system, iron and steel industry, and agricultural wealth were vital to the war effort. The shipbuilders of Pennsylvania, led by the Cramp Shipyards at Port Richmond, Pettys Island, and Palmer Street, enlarged the Navy and Merchant Marine and pioneered in building ironclad warships. The Phoenixville Iron Company produced more than a thousand Griffen rifled cannons, using a superior rolling process to prevent the barrels from bursting. Heavy artillery was produced in Pittsburgh. Rear Admiral John A. Dahlgren made innovations in ordnance that greatly improved naval fire power. Cavalry units raised in Pennsylvania were widely praised, and by 1863 could stand up in battle to Confederate cavalry. Thomas Scott, as Assistant Secretary of War, directed telegraph and railway services. Engineer Herman Haupt directed railroad movement of troops and was personally commended by President Lincoln, and Philadelphian Montgomery C. Meigs as the Union's Quartermaster General was the logistical genius who brought victory. Jay Cooke helped finance the Union cause, and Thaddeus Stevens was an important congressional leader whose efforts made the large appropriations for military operations possible with minimal disruption to the nation's economy. Simon Cameron was Secretary of War until replaced in January 1862 amid suspicions of his dishonesty. The nationally pre-eminent medical institutions of Philadelphia gave the Union war effort a distinct advantage, and such outstanding doctors as Silas Weir Mitchell advanced knowledge of gunshot wounds and the nervous system.

No man made a greater impression as a state governor during the Civil War than Pennsylvania's Andrew Gregg Curtin. At his first inaugural he denied the right of the South to secede, and throughout the war he was active in support of a national draft. In September 1862, he was the host in Altoona to a conference of northern governors who pledged support to Lincoln's policies.

Nearly 350,000 Pennsylvanians served in the Union forces, including an estimated 8,600 African American volunteers. At the beginning of the war, Lincoln's call for 14 regiments of volunteers was answered by 25 regiments. In May 1861, the Assembly, at Governor Curtin's suggestion, created the Pennsylvania Reserve Corps of 15 regiments enlisted for three years' service. They were mustered into the Army of the Potomac after the first Battle of Bull Run, and thousands of other Pennsylvanians followed them. Camp Curtin at Harrisburg was one of the major troop concentration centers of the war. Admiral David D. Porter opened the Mississippi, and Army leaders from Pennsylvania were numerous and able, including such officers as George B. McClellan, George G. Meade, John F. Reynolds, Winfield Scott Hancock, John White Geary, and John F. Hartranft.

After the Battle of Antietam in September 1862, General J.E.B. Stewart's Confederate cavalry rode around General George McClellan's Union army and reached Chambersburg on October 10. There they seized supplies and horses, burned a large

storehouse, and then withdrew as rapidly as they had come.

In June 1863, General Robert E. Lee turned his 75,000 men northward on a major invasion of Pennsylvania. The state called up reserves and volunteers for emergency duty. At Pittsburgh the citizens fortified the surrounding hills, and at Harrisburg fortifications were thrown up on both sides of the Susquehanna. Confederate forces captured Carlisle and advanced to within three miles of Harrisburg; the bridge at Wrightsville had to be burned to prevent their crossing. These outlying forces were recalled when the Union army under General George G. Meade met Lee's army at Gettysburg. In a bitterly fought engagement on the first three days of July, the Union army threw back the Confederate forces, a major turning point in the struggle to save the Union. Not only was the battle fought on Pennsylvania soil, but nearly a third of General Meade's army was made up of Pennsylvanians. Governor Curtin led the movement to establish the battlefield as a national memorial cemetery.

Eleven regiments and one independent company of the United States Colored Troops (USCT) were raised and trained as Pennsylvania volunteers at Camp William Penn, near Philadelphia, between July 1863 and February 1865. Eight of the regiments saw heavy combat duty, largely in Virginia, South Carolina, and Florida. They served with distinction in the Overland Campaign and the lengthy operations against Richmond and Petersburg. The 43rd Regiment was engaged in the Battle of the Crater at Petersburg, July 30, 1864. Although the statistics are incomplete and perhaps not entirely accurate, there is a record of 400 combat deaths from the enlisted ranks of these eight units. About 500 other Pennsylvania African Americans had joined two Massachusetts regiments before the Camp William Penn recruiting system was begun. Twenty-six from this group, who were in the famous 54th Massachusetts Regiment, were killed in the attempt to capture Fort Wagner, July 18, 1863. Sergeant Stephen Swails of the 54th, from Columbia, Lancaster County, was decorated for valor and became the first African American to receive a commission in the Massachusetts regiments. Dr. Martin R. Delany, raised in Chambersburg, who had fostered African nationalism and Pan Africanism while living in Pittsburgh, actively recruited USCT enlistments and was commissioned major in the 104th USCT in South Carolina in 1865.

In 1864, in retaliation for Union raids in Virginia, a Confederate force under General John McCausland advanced to Chambersburg and threatened to burn the town unless a large ransom was paid. The citizens refused, and Chambersburg was burned on July 20, leaving two-thirds of its people homeless and causing damage of almost \$2 million.

## REPUBLICAN DOMINANCE AND DEMOCRATIC ABEYANCE

From the Civil War until 1934 the Republican Party had an advantage over the Democrats. The Democratic reformer Robert E. Pattison served two terms as governor (1883-1886; 1891-1894) because disunity within the Republicans made it possible, but from 1894 until the Great Depression, Republican electoral majorities were seldom challenged. Republican voter superiority tended to empower a single state political manager or boss until 1922, although these individuals always had critics, rivals, and enemies. Three personalities held the position successively: Senator Simon Cameron until 1877; Matthew S. Quay (a senator from 1887 on) from about 1879 until his death in May 1904; and Senator Boies Penrose from 1905 until his death in December 1921. Usually they controlled the state Republican Party in addition to the power they held in the U.S. Senate. They placed their weight behind big business and Pennsylvania's industrial growth and had little interest in social improvements or government public services. "Prosperity for all" and "the full dinner pail" were the public perceptions that were used to defend bossism. Republican city bosses, especially in Pittsburgh and Philadelphia, often rebelled and harassed them. The state bosses manipulated the nominations of most of the Republican gubernatorial candidates, although several governors whom they misjudged or had only grudgingly endorsed crossed them by advancing enlightened, public-spirited reforms. Some of these improvements were so obviously necessary that the state bosses simply did not care to intervene. Progressive legislation was also brought about by inspired legislators willing to face the consequences of reprisals from the bosses and special interests.

The period from 1895 to 1919 saw spirited reform movements in Pittsburgh and Philadelphia, although significant victories were not frequent before 1910. Corruption in city utilities and public service contracts stimulated reform sentiment in both cities, although Pittsburgh's reform arose from the exposure of the wretched living conditions that unbridled industrial growth had spawned. Philadelphia's reform, by contrast, arose to confront exploitation of minorities, dishonest elections, venality in office, and a general disregard for the law.

Although the Democratic Party bore the stigma of past association with proslavery advocates and Southern states' rights, those memories gradually receded. Nevertheless, Pennsylvania's Democratic Party had other problems. There was a serious urban-rural internal division, and the Pennsylvania Democrats did not conform to national Democratic party themes of tariff reduction and a soft money system intended to benefit western farmers and debtors. Pennsylvania exhibited little enthusiasm for the Populist movement, which arose in the West and South, and Pennsylvania Democrats regretted their party's amalgamation with the Populists' People's Party in the 1896 presidential election. Furthermore, they did not entirely support the rising demands of industrial labor.

From 1861 to 1883, Republicans held the governorship. Then, a factional split within the Republicans led to the election of the reformed Democrat Robert E. Pattison, and his re-election in 1891. After that, Republicans held the governor's office until 1935. The death of Senator Penrose on the last day of 1921 ended the era of Republican state bosses who sat in Congress.

The Constitution of 1874 – The fourth constitution of the Commonwealth was partly a result of a nationwide reform movement in the 1870s and partly a result of specific corrections to the previous (1838) constitution. A constitutional amendment in 1850 had made all judgeships of courts of record elective by the voting population, a concession to longstanding criticism of gubernatorial appointments. In 1872, another amendment made the office of state treasurer also popularly elective, an early expression of the reform sentiment that brought on the state constitutional convention of 1873. The resulting new constitution provided for the popular election of the Auditor General and a new official, the Secretary of Internal Affairs, whose department combined old duties of the Surveyor General with potential power to regulate many areas of the economy. The office of Lieutenant Governor was also created. The head of the public school system received the title of Superintendent of Public Instruction,

and the General Assembly was required to provide efficient public education at a cost of no less than \$1 million per year. The governor's term was lengthened from three to four years, but he could no longer succeed himself. He was empowered to veto individual items within appropriations bills. The General Assembly's powers were limited in several ways. Special and local legislation falling within 26 specified subjects was prohibited, and pre-announcement to the public was required before any legislative vote on local legislation. Also, there was a constitutional debt limit, and a number of other legislative subjects were prohibited. Sessions of the General Assembly were to be held every other year, replacing the annual sessions, and the size of the legislature was doubled on the theory that greater numbers would make it impractical for special interests to buy legislators' votes. The House was increased to two hundred members and the Senate to fifty. Provisions were included to thwart such tricks as the introduction of amendments to bills that contradicted the original purpose of the bill, writing ambiguous appropriations bills, and habitually sloughing over the required three readings of all bills. Several provisions were directed against the urban political machines: required numbering on all election ballots; the repeal of Philadelphia's unfairly partisan 1869 Registration Act; and halting the exorbitant fees that had been demanded by officials of Philadelphia and Allegheny counties. The 1838 constitution's provision against African American voting, by 1870 already illegal under the Fifteenth Amendment of the U.S. Constitution, was removed from the state constitution. In addition to imposing a state debt ceiling, cities were limited in their freedom to operate under deficit financial arrangements. Also, an important political concept that many believed already existed in the abstract, the "police powers of the state," was specifically mentioned – and thus sanctioned – by a provision that the power of corporations could not abridge the state's police power.

Democratic delegates to the constitutional convention had been nearly as numerous as Republicans, and the constitution guaranteed minority party representation on both the Supreme Court and local election boards. In contrast with the 1838 constitution, which had been only narrowly approved by voters, 70 percent of voters approved the constitution of 1874.

Since the convention and the ratifying vote took place before the end of 1873, the new constitution has often been referred to as the constitution of 1873, but an act of the General Assembly has made "Constitution of 1874" the correct title.

**The Spanish-American War** – By 1895, the island of Cuba was in a state of revolution, its people desiring to break away from Spanish rule. News of harsh methods used to suppress Cuban efforts to achieve independence aroused anger in the United States. When the battleship USS *Maine* blew up in Havana Harbor in 1898, war became inevitable. Congressman Robert Adams of Philadelphia wrote the resolutions declaring war on Spain and recognizing the independence of Cuba. President William McKinley's call for volunteers was answered with enthusiasm throughout the Commonwealth. At the first call for volunteers, 70 percent of the Pennsylvania National Guard came forth, consisting of 592 officers and 10,268 enlisted men. At the second call, 6,370 more were enlisted. Pennsylvania's military leaders included Brigadier General Abraham K. Arnold, Brigadier General James M. Bell, and Major General John R. Brooks, a native of Pottsville who served as military governor in Cuba and Puerto Rico. Although no Pennsylvania troops fought in Cuba, the 10th Volunteer Regiment was the first American organization to engage in land combat in the Philippine Islands and remained for the Filipino Insurrection. The 4th and 16th Regiments fought in the Puerto Rican campaign.

**A New State Capitol and a Shocking Scandal** – In the closing decades of the nineteenth century, the gradual increase in state government services exceeded the office capacity of the original 1822 Capitol Building and surrounding satellite buildings. Governor Daniel H. Hastings had just addressed the legislature on the problem when, unexpectedly, the 1822 building burned down on February 7, 1897. An excellent architectural plan for a new capitol was produced by architect Henry I. Cobb, but skimpy funding resulted in a pathetically inadequate structure that led, in turn, to the best architects refusing to take on another state contact. A talented but inexperienced architect, John M. Huston of Philadelphia, was awarded the contract for a new building to be completed in 1906. The deadline was met and the offices were occupied early in 1907, but Huston's arrogance and multiple administrative bungles led to what was known as the Capitol Graft Scandal. Laws and regulations meant to produce an honest, efficient project went awry. It became clear that the state's competitive purchasing system was flawed. A Capitol Building Board and a Grounds and Building Commission contradicted each other and duplicated each other's authority. Despite safeguards written into the legislation, the Grounds and Building Commission was allowed to cover construction costs and absorb expenses that spilled over the appropriation limits established by the legislature. Also, new government units were created by the General Assembly after the building was in blueprints, and they were promised headquarters space within a building not designed to accommodate them. Unexpectedly, public suspicion that a series of Republican State Treasurers had been dishonest led to a Democrat, William H. Berry, being elected State Treasurer in 1905. He quickly realized the furnishings of his offices in the new Capitol had cost far too much. While he waited to gather evidence, Huston and his contractors rushed millions of dollars of payments through the approval system. Inklings of scandal reached the public before the 1906 general election. Outgoing Governor Samuel W. Pennypacker arranged a lavish building dedication on October 4, at which President Theodore Roosevelt spoke, and then he also organized railroad excursions so the public could tour the beautiful new building. Incoming Governor Edwin S. Stuart fulfilled a campaign promise to authorize a thorough investigation of the building project. Those revelations led to indictments, convictions, and judgments, both criminal and civil, for conspiracy to defraud the state. Although payments directly to public officials were never proven, prison sentences were imposed on Huston, his principal furnishing contractor John Sanderson, one former State Treasurer, and a former Auditor General. An incumbent congressman was also seriously implicated. All verdicts were based on illegal administration of the furnishings contracts, not the building's construction. The total cost of the building and furnishings was about \$12.5 million, and reliable estimates indicate that the state had been overcharged by about \$5 million. By 1911, Huston and Sanderson had made financial restitution of about \$1.5 million.

On the fifth anniversary of the Capitol's dedication, the magnificent symbolic statues at the main entrance, the work of sculptor George Grey Barnard, were unveiled in an inspiring ceremony. At the same time, former Governor Pennypacker published his defense of the entire Capitol project, *The Desecration and Profanation of the Pennsylvania Capitol*. He argued that political restrictions placed on his executive powers by a bumbling legislature were responsible for the state being overcharged. But he

insisted that the total cost was not unreasonable in comparison with other major government structures at the time, and that the long future of efficient governance that could be expected to take place in the Capitol's halls fully justified such a high price.

At the Capitol 1906 dedication, President Theodore Roosevelt admired the new edifice but did not comment on the events involved in its creation. Instead, he advertised the new form of social progress he hoped to achieve through political leadership. His remarks epitomized his version of the optimistic goals of the nation's Progressive Movement, a widespread public attitude that flourished between about 1890 and the end of World War I. He vigorously exclaimed:

*The extraordinary industrial changes of the last half a century have produced a totally new set of conditions, under which new evils flourish; and of these new evils new remedies must be devised ... We need to check the forces of greed, to insure just treatment alike of capital and of labor, and of the general public, to prevent any man, rich or poor, from doing or receiving wrong, whether this wrong be one of cunning or of violence. Much can be done by wise legislation and by resolute enforcement of the law. But still more must be done by steady training of the individual citizen, in conscience and character, until he grows to abhor corruption and greed and tyranny and brutality and to prize justice and fair dealing.*

Theodore Roosevelt was always popular in Pennsylvania, and in the presidential election of 1916 he carried a plurality of the state's electorate presumably because they preferred his "Bull Moose" Progressivism over the traditional goals of the Republican Party – which had refused to nominate him – and over the Democratic Party's Progressivism (termed "New Freedom"), which was articulated by its candidate, Governor Woodrow Wilson of New Jersey. However, Wilson won the election and became president.

New State Services – Although the new constitution was detailed, it allowed flexibility for creation of new agencies. Thus in 1873, even while the new constitution was being discussed, the Insurance Department was established to supervise and regulate insurance companies. Also, the judicial branch of government was soon enlarged by the creation in 1895 of the Superior Court, which soon achieved its intended purpose by relieving an enormous case backlog from the shoulders of the Supreme Court. In the following years, many other agencies were created, sometimes as full-fledged departments and sometimes as boards, bureaus, or commissions, while existing agencies were often altered or abolished. For example, the Board of Public Charities (1869), the Committee on Lunacy (1883), the Mothers' Assistance Fund (1913), and the Prison Labor Commission (1915) were consolidated into the Department of Welfare in 1921. Also, the Factory Inspection Act of 1889 provided a foundation for the Department of Labor and Industry that was created in 1913. Not only did this new agency moderate labor disputes, but it acquired duties under the Mine Safety Act in 1903, Factory Conditions Act of 1905, Foundry Act of 1911, Fire Drills Law of 1911, Mattress Act of 1913, Women's 54-hour Work Week Law passed in 1913, and the Workmen's Compensation Act of 1915. Also created in 1913 was the Public Service Commission. The state government's workforce grew during and immediately following World War I, but the administration of Governor William C. Sproul left his successor, Governor Gifford Pinchot, 139 government agencies with few coordinating links among each one and little central direction. Nonetheless, through his Administrative Code of 1923, Pinchot, in the spirit of the Progressive philosophy, placed the agencies under fifteen departments and three independent commissions, all responsible to him, and he made the governor's budget a mandatory step in preparing the state budget during each regular session of the General Assembly. The Administrative Code also standardized purchasing procedures and civil servants' salaries and duties. Although the Code was criticized, it was re-enacted with amendments in 1929. Although amended periodically after that, it still stands as the state's Administrative Code today. A Fiscal Code enacted in 1927 did still more to systematize bureaucratic methods. It created a separate Department of Revenue so that the collection of money due the state – taxes, fees, and other charges – was centralized.

**The First World War** – Pennsylvania's resources and manpower were of great value to the war effort of 1917-1918. The shipyards of Philadelphia and Chester were decisive in maintaining maritime transport. Pennsylvania's mills and factories provided a large part of the war materials for the nation. The railroad, coal, and steel industries in Pennsylvania may each be said to have reached all-time maximum output under stimulation of wartime demand. Nearly three thousand separate firms held contracts for war supplies of various types. Pennsylvanians subscribed to nearly \$3 billion worth of Liberty and Victory Bonds and paid well over a \$1 billion in federal taxes during the war. Civilian resources were organized through a State Defense Council with local affiliates. Pennsylvania furnished 324,115 men for the United States Army, of whom 226,115 arrived through the Selective Service System and 28,000 through the National Guard. There were 45,927 Pennsylvanians in the Navy and Marine Corps. Pennsylvania's soldiers suffered 10,278 combat deaths and 26,252 of them were wounded. The Pennsylvania units were engaged on the combat lines in France from July to the end of the struggle on November 11. The 28th Division served with distinction; it suffered 3,077 casualties. The Second Battle of the Marne, the Saint Mihiel drive, and the Argonne offensive were the major campaigns in which Pennsylvania troops took part. General Tasker H. Bliss, a native of Lewisburg, was appointed chief of staff of the Army in 1917, and later was made a member of the Supreme War Council and the American Peace Commission. He was succeeded as chief of staff by another Pennsylvania West Point graduate, General Peyton C. March, originally from Easton. Admiral William S. Sims, a Pennsylvania graduate of the U.S. Naval Academy, was in charge of American naval operations.

**War's Turbulent Aftermath (1918-1922)** – Exactly two months before the armistice that ended the combat, a new mutation of influenza virus emerged at Philadelphia Naval Yard when sailors who had just arrived there from Boston fell ill. The city soon experienced the worst ravages in the United States of the unexplained and misunderstood worldwide pandemic. Confusion and panic prevailed, magnified by the impotence of the city government. Coincidentally, Philadelphia patricians led by George Wharton Pepper had recently pushed the Vare bothers' political machine into a corner and had won Senator Penrose to their side. Now the reformers stepped in to set up emergency health services. Still, even medical experts did not understand the disease, and the death toll was only partially contained by isolating the living and promptly burying the dead. Peak mortality occurred the week of October 16 when 4,579 died. By February 1919, the virus had subsided in Philadelphia and moved to the nation's southeast. The incompetence of the city health system and a mistaken belief that neglect of street cleaning had contributed to

the pandemic helped to convince the state legislature to approve a new city charter in June 1919. This removed many impractical features and attempted to thwart graft and corruption, although it achieved only some of these goals. The pandemic had raged over the entire state, killing disproportionate numbers in the crowded cities, and striking very hard at people in their years of greatest physical strength, between ages 18 to 45.

A brief depression followed the war's end, as the nation's economy adjusted to its peacetime functions. An unsuccessful steel strike of 1919 was part of the adjustment process. Although the workers were not granted collective bargaining, in 1923 company owners granted an eight-hour day and pay increases. In general, the idealism of Woodrow Wilson's goals of domestic and international progress lost its popularity, and the nation chose, instead, the administration of President Warren G. Harding, which sought to restore "Normalcy." Unfortunately, this was soon marred by corruption and scandal. At the same time, a nationwide fear of militant communism, the "Red Scare," led to a rebirth of the Ku Klux Klan's terrorism, and it spread to Pennsylvania and other northern states.

Senator Penrose's demise on December 31, 1921, left Pennsylvania Republicans with four rivaling factions: The Vare brothers' system in Philadelphia, which relied largely on city business; the wealthy Mellon family interests; Joseph Grundy of Bristol and his Pennsylvania Manufacturers Association; and forester-politician Gifford Pinchot, who perpetuated the Theodore Roosevelt "Bull Moose" Progressive spirit. With Grundy's support, Pinchot was elected governor in 1922, something Penrose would probably have been able to block. Pinchot appealed to women voters, prohibitionists, the farm vote, public utility customers, election reformers, nature lovers, and those who wanted more honest and efficient government operations.

## POPULATION

There was ever-increasing urbanization, although rural life remained strong and agriculture involved large numbers of people. The immigrant tide continued after the Civil War and brought about a remarkable change in the composition of the population. While most of the state's pre-1861 population was composed of ethnic groups from northern Europe such as the English, Irish, Scots-Irish, and Germans, the later period brought increased numbers of Slavic, Italian, Finn, Scandinavian, and Jewish immigrants. At the height of this "new immigration," between 1900 and 1910, the Commonwealth witnessed the largest population increase of any decade in its history. African American migration from the South intensified after 1917, when World War I curtailed European immigration, and again during World War II. By World War II almost five percent of the state's population was African American. In 1940 the Commonwealth was the second largest state in the nation with a population two-thirds that of New York.

## WOMEN

The status of women began to improve by the 1860s. In 1861, the first school for nurses in America opened in Pennsylvania. The state played a prominent part in the suffrage movement, and Philadelphia was generally a hotbed of feminist agitation. In 1869, women in Philadelphia organized the Pennsylvania Woman Suffrage Association. On July 4, 1876, Susan B. Anthony read her famous "Declaration of Rights for Women" at the Washington statue in front of Independence Hall. Well-known Pennsylvania feminists such as Lucretia Mott, Ann Davies, Florence Kelley, Ann Preston, and Emma Guffey Miller were all active in the long battle that culminated in women receiving the right to vote.

The General Assembly approved a women's suffrage amendment to the state constitution in 1913 and again in 1915, but Pennsylvania's male voters rejected the amendment by fifty-five thousand votes. On June 4, 1919, the Nineteenth Amendment to the U.S. Constitution was approved by Congress. Just ten days later, Pennsylvania became the seventh state to ratify it. By August 1920, the amendment became law and women could vote.

In 1923, the first women to be elected to the Pennsylvania House of Representatives took office: Alice Bentley, Rosa de Young, Sarah Gallaher, Helen Grimes, Sarah Gertrude MacKinney, Lillie Pitts, Martha Speiser, and Martha Thomas. In 1925, Flora M. Vare became the first woman to serve in the Pennsylvania Senate.

Florence Kelley was a Philadelphia-born lawyer and social worker who championed the fight for better working conditions for women and children. For thirty-two years she was the leader of the National Consumers League, which demanded consumer protection as well as improved working conditions. Isabel Darlington was the first female lawyer admitted to practice before the Pennsylvania Supreme and Superior Courts. Sadie Tanner Mossell Alexander was the first African American woman to practice law in Pennsylvania.

Mother Katharine Drexel, Philadelphia heiress to part of the Drexel family's banking millions, founded the Sisters of the Blessed Sacrament for Indians and Colored People, worked diligently on its behalf, and gave generous amounts of her fortune to found homes and alleviate suffering among Native Americans and African Americans. She was canonized as St. Katharine Drexel by the Roman Catholic Church in 2000, forty-five years after her death.

Sarah C.F. Hallowell was active in directing the Philadelphia Centennial Exposition and was in charge of a newspaper, *The New Century*, published by the Women's Executive Committee and staffed entirely by women who worked as editors, reporters, correspondents, and composers.

When the ten greatest American painters of all time were exhibited in a special section of the 1933 Chicago Century of Progress Art Exhibition, Mary Cassatt was the only woman represented. Born in Allegheny City, she received her only formal training at the Pennsylvania Academy of the Fine Arts. The Pennsylvania Academy has always regarded her as one of its most important alumnae, granting her its gold medal of honor in 1914.

From 1893 to 1906, Ida Tarbell, from Erie, worked for the publisher S.S. McClure as a feature writer and editor of *McClure's Magazine*. It was during this time that she published her *History of the Standard Oil Company*, a muckraking account that brought her to the forefront of her profession. Marianne Moore, who was educated at Bryn Mawr College and taught at the United States

Indian School in Carlisle, was a famous poet and the winner of many international awards.

Because of the Quakers' traditional belief in women's profound intelligence and vast capabilities, Philadelphia had long been a center for female education. The founding of Women's Medical College there in 1850 led to the entrance of women into the medical profession. Hannah E. Myers Longshore was the first female with a medical degree to establish a successful private practice. Beaver College in Jenkintown was the first women's college of higher education in the state. Women were very successful in the teaching profession. Mollie Woods Hare pioneered in teaching intellectually disabled people before World War I. In 1887, Ella M. Boyce was made school superintendent of Bradford, the first woman to hold such a position in the United States. Martha Carey Thomas became dean of Bryn Mawr College in 1884, the first woman college dean in the United States, and was president of Bryn Mawr from 1894 to 1922. She was also a leader of the organized social services the college provided for distressed working-class women.

## LABOR

Pennsylvanians played an important role in the development of the labor movement, and the Commonwealth was the site of some of the largest strikes in the history of American labor. William H. Sylvis, from Indiana County, was a founder of the Iron Molders' International Union, and he later led the National Labor Union in 1868-69. Uriah Stephens of Philadelphia and Terence V. Powderly of Scranton were leaders of the Knights of Labor. Originally organized as a secret society, the Knights emerged publicly in 1881 and was the largest union in the United States until 1886. The organization enrolled workers from almost all occupations, without regard to skills or crafts. Under Powderly, the Knights worked for humanitarian legislation and were reluctant to strike. In 1886, both their failure to win a railroad strike and the nation's hostile mood following Chicago's violent Haymarket Riot caused the Knights to fall apart. In the same year, the American Federation of Labor (AFL) was formed by the amalgamation of many trade unions, an organizing principle just the opposite of the Knights' system.

Although production demands caused by the Civil War favored labor, there was discrimination against Irish miners in northeastern Pennsylvania's anthracite region. In 1862, resistance to the military draft further angered some Irish miners. Several clandestine murders of mine operators and bosses were publicly attributed to an Irish secret society, the Molly Maguires. After the war, a union, the Workingmen's Benevolent Association (WBA), developed strength in the anthracite district, but a rival, the Miners' National Association, stole much of its membership in 1874. The WBA was not strong enough to outlast the coal companies in its "Long Strike" of 1875, and railroad magnate Franklin B. Gowen convinced courts that the WBA was associated with the Molly Maguires. Gowen employed a spy, James McParlan, who infiltrated both the union and the Molly Maguires and gave evidence that resulted in the execution of twenty men for the murders. The legal procedures used in these arrests, trials, and convictions have received much criticism, as has Governor John F. Hartranft for failing to consider commuting the execution of the Molly Maguire leader Jack Kehoe. A posthumous pardon was issued for Kehoe by Governor Milton J. Shapp's administration in 1978.

Continued trouble in the anthracite region, reverberating into the expanding bituminous mining region, gave rise to the United Mine Workers (UMW) in 1890. A massacre of protesting Slavic miners in 1897 at the Lattimer Mine was followed by rapid growth of the UMW. At first a union for skilled miners opposed to immigrant mine laborers, it grew under the leadership of John Mitchell to encompass all coal mine workers. The anthracite strike of 1902, in which President Theodore Roosevelt intervened, set the pattern for nonviolent arbitration in labor relations. After Mitchell, John L. Lewis led the union for many years and membership spread throughout the bituminous areas. Intervention in the anthracite strikes of the 1920s by Governor Gifford Pinchot brought the eight-hour day but no permanent end to labor discontent; many anthracite customers began to shift to other heating sources at that time. Mine owners as well as some owners of iron and steel plants started using private police units, authorized by Pennsylvania laws, to arrest, harass, and assault laborers who expressed discontent and to protect industrial property. These were known as coal and iron police. Governor Pennypacker's administration took steps to minimize the licensing of these organizations, and in 1929 they were subjected to higher standards of conduct.

The Great Railroad Strike of the summer of 1877 was a national movement, but its climax took place at the Pennsylvania Railroad Company's properties in Pittsburgh. The several unions of skilled railroad workers, the railroad brotherhoods, provoked the strike because of wage cuts, but large groups of citizens unassociated with the railroads took up the strikers' cause. Although federal troops eventually quelled the riots, the unions remained intact. In the similarly bloody Homestead Strike of 1892, however, the Amalgamated Iron and Steel Workers' Association was forced to capitulate to the Carnegie Company and its executive, Henry C. Frick. As a result, the steel industry was not effectively unionized until the late 1930s. In 1919, on the tail of World War I's high production accomplishments, workers at steel plants throughout the state struck for the eight-hour day and the right to collective bargaining. In 1923, the major steel companies were shamed into granting the eight-hour workday, but it was not until the late 1930s that most steelworkers were legally organized. Western Pennsylvania was the area for the formation of the Steel Workers Organization Committee (SWOC), which in 1942 became the United Steelworkers of America. Since the labor legislation of President Franklin D. Roosevelt's New Deal in the 1930s, unions have flourished and workers have received fairer treatment. It was a dispute over the right of SWOC to organize workers at the Aliquippa plant of Jones and Laughlin Steel Corporation that led in 1936 to the U.S. Supreme Court's decision upholding the constitutionality of the Wagner Labor Relations Act and its agency, the National Labor Relations Board. This was a major advance for the cause of labor. President Roosevelt's federal New Deal was mirrored in miniature by the Pennsylvania Democratic "Little New Deal" between 1937 and 1939, as discussed below.

## INDUSTRY AND COMMERCE

**Finance** – In the period from 1865 to the end of the century, Philadelphia gradually ceased to be the competitive rival of New York City in finance, as the Wall Street complex rose to become the titan of world capitalism. Among the factors involved

were the geographical superiority of New York harbor, the New York Stock Exchange that standardized its system of operation in 1817, the opening of the Erie Canal in 1819 giving New York access to the hinterland unblocked by the Allegheny Mountains, and the telegraphic ticker tape first put into operation in 1867. The parallel careers of Philadelphia's Anthony J. Drexel and Jay Cooke were part of the shift to Wall Street. Cooke's superior salesmanship enabled him to market most of the bonds that financed the Union's Civil War efforts, but his infatuation with the Northern Pacific Railroad led him into risky debt ventures that in turn produced the Panic of 1873, a national economic depression lasting for six years. Meanwhile, Drexel became the leading strategist for his family's investment banking house in Philadelphia and grew stronger through associates in Paris, London, and San Francisco, while investing more diversely than Cooke and not in western railroads projected into virtually uninhabited spaces. In 1871 Drexel merged with the powerful John Pierpont Morgan of New York City, and Drexel's satellite office in Manhattan became Drexel Morgan's busiest work site. Today it is believed that for the rest of his life the unpretentious Drexel was secretly the guiding genius of the firm until his death in 1893.

**Manufacturing** – The manufacture of iron and steel products was the largest single industry. The lives of Andrew Carnegie, Henry Clay Frick, Charles M. Schwab, Eugene Grace, Henry Phipps Jr., Henry W. Oliver, and other "iron men" of Pennsylvania in large measure tell the story of modern American business. Concentrated for the most part in western Pennsylvania, but with important centers also at Bethlehem, Harrisburg, Lewistown, Carlisle, and Morrisville, Pennsylvania's steel industry furnished the rails for the nation's railway empire, the structural steel for its modern cities, and the armament for national defense.

The career of Andrew Carnegie, a Scottish immigrant, coincided with the rise of Pennsylvania's steel industry. Starting as a telegrapher for the Pennsylvania Railroad, he handled messages for the Army during the Civil War and entered railroad management thereafter. In 1873 he began to build new steel mills. His success in steel went on and on. Carnegie balanced his own success and ability by pledging to pay the world back through benevolent distribution of his wealth. In 1901, he sold Carnegie Steel Corporation to J.P. Morgan's new giant corporation, U.S. Steel, and spent the rest of his life managing his enormous charitable foundation.

Charles M. Schwab was born in Williamsburg in Blair County and attended St. Francis College. He taught himself metallurgy in a chemistry lab in his own basement and rose to be Carnegie's managing president. Schwab decided that he preferred to invest his own savings, so he bought Bethlehem Steel Company. He successfully advanced its interests until his death in 1939, making sure that the giant he had helped spawn, U.S. Steel, always had strong competition.

U.S. Steel Corporation was concentrated within a 100-mile radius around Pittsburgh. By sheer size it set industry standards, its ownership spilling over into the coal, coke, limestone, and iron ore industries. By 1900, the steel industry had begun its inevitable migration west of Pennsylvania, but 60 percent of the nation's production still came from our state. This slipped below 50 percent by 1916, but Pennsylvania's steel industry received new life as a result of World War I. In the 1920s, the growth of the auto industry gave steel renewed vigor, and World War II revived the industry once again. By that time, the aluminum industry was also growing in western Pennsylvania, where Andrew W. Mellon was the main financier of the giant Alcoa Corporation.

In the nineteenth century, textiles and clothing manufacturing, especially worsteds and silk, grew from a base in Philadelphia, so that the state led the nation in production by 1900. Willingness to invest in new technology and new styles was largely responsible. Philadelphia's "merchant prince" John Wanamaker led the way in producing ready-made stylish clothing and their retail distribution on a very large scale. By the 1920s, however, competition from the South and overseas made inroads into textile production. In 1900, the state also led the nation in tanning leather.

Food processing grew into a major industry – 1905 was the year of the Hershey Chocolate factory and the incorporation of the H.J. Heinz Company. Henry J. Heinz, known as "The Good Provider," led a movement for model factories based on the principle that workers deserved clean, pleasant work conditions with some chance for self-improvement. Also, he fought for federal legislation outlawing commercially processed foods that had false labels and harmful chemical adulterations. This culminated in the passage of federal legislation in 1906.

During this period, Pennsylvania dominated the manufacture of railroad equipment. In the twentieth century, electrical equipment manufacturing also became prominent. George Westinghouse was a leader in both these fields. His air brake, patented in 1869, revolutionized railroading and was followed by his numerous inventions of signals, switches, and other safety features for trains. His Union Switch and Signal Company was formed in Pittsburgh in 1882, and about that time he turned to improving natural gas transmission and control. Then he improved the nation's utilization of electricity by perfecting a means for generating large amounts of power in a more practical form, alternating current. Soon this replaced its predecessor, direct current, throughout the nation. Eventually all Westinghouse's laboratory and manufacturing plants were moved out of Pittsburgh to nearby Turtle Creek Valley.

America's "Management Revolution" was led by the Philadelphia genius Frederick Winslow Taylor, who abandoned a law career because of poor eyesight and worked as a laboring mechanic. He excelled at organizing workshops. Soon he advanced to making improvements in the organization of major corporations like Bethlehem Steel, for which he worked from 1898 to 1901. While there he developed a revolutionary method for producing fine tool steel. He set up his own management consulting company in Philadelphia, becoming America's first efficiency engineer. His crowning achievement was the publication of *The Principles of Scientific Management* in 1911.

Although the period from 1920 until the Stock Market Crash of October 1929 was one of great monetary and material growth, Pennsylvania experienced temporary declines during these years in three basic economic sectors: coal, agriculture, and textiles. Bituminous coal and agriculture yielded to strong competition from states to the west, and the textiles industry lost ground to factories in southern states. Some of this was geographically inevitable as the nation expanded. Pennsylvania's infant auto industry, however, lost out to Michigan due largely to the daring and initiative of such innovators as Henry Ford.

**Lumber, Petroleum, Natural Gas, and Coal** – Pennsylvania has exercised leadership in the extractive industries of lumber, petroleum, natural gas, and coal. Many of the natural stands of timber were exhausted before conservation concepts were



recognized. In the 1860s, the state led the nation in lumber production, but by 1900, it had dropped to fourth. During that period, Williamsport's log boom on the Susquehanna had been the world's largest lumber pile. Twentieth-century timber conservation planning owes much to Gifford Pinchot, the nation's first professional forester. Actual replanting of trees and the state's purchase of land that had been denuded by private lumber enterprisers were programs initiated in the late 1930s and the post-World War II periods.

Following the discovery of oil near Titusville in 1859, the production and marketing of Pennsylvania oil grew. The oil-producing counties extended from Tioga west to Crawford and south to the West Virginia line. By 1891 Warren, Venango, and McKean counties established leadership in production. Once practical methods of transmitting and burning natural gas were developed, Pennsylvania also became a leading producer in that area. John D. Rockefeller's Standard Oil Company was always foremost in the refining and marketing of petroleum. The early lead Pennsylvania achieved in oil made the Keystone State the natural battleground for competing investors. Rockefeller founded Standard Oil in 1868 and, as a result of a freight price rebate deal with the New York Central Railroad, it grew to be the world's largest refinery by 1870. To overwhelm Pennsylvania's small independent refiners, he engaged in secret agreements with such powerful interests as the Pennsylvania Railroad. He allowed the independent refiners to survive – they finally merged into the Pure Oil Company just before 1900 – as long as they did not undersell Standard Oil. The corporate organizing of refiners in Pennsylvania before 1900 is one reason the state would long continue to be a leading refining area even though the crude oil had to be almost entirely imported. Natural gas, more dangerous to harness for industrial or household use than oil, was also used extensively as soon as ways to transmit it were developed. The plate glass industry got a major boost because gas ignition could so rapidly produce the high temperatures the glass process needed. But in a few years the great abundance of gas subsided.

Anthracite coal was the main fuel used to smelt iron until the 1880s, when the manufacture of coke from bituminous coal was developed to a degree that it replaced anthracite. Coke was used both to smelt iron and to make steel from iron. But production of anthracite continued to increase because it was used for heating and other purposes. The bituminous and coke industries were responsible for the late-nineteenth-century industrial growth of western Pennsylvania; the iron ore deposits there would not alone have merited such growth. World War I caused two years (1917-1918) of the largest production of both types of coal the state has ever seen. In the 1920s, a new coke-making process produced valuable by-products, making the old beehive coke ovens obsolete. The new coke plants were built, in many cases, outside of Pennsylvania. A declining market for coal in the 1920s caused business and labor problems. These increased in the 1930s during the nation's economic depression. Production demands in World War II revived the coal industry for those few years. In its heyday the industry was notorious for its work hazards. Between 1902 and 1920, mine accident deaths occurred on an average of 525 per year.

**Agriculture** – The prosperous farms of the Pennsylvania Germans have always been a bulwark of our agricultural economy. The settlement and development of western and northern Pennsylvania initially occurred because of agriculture. Cereals and livestock continued to be the mainstays of the farmer. The rise of agricultural societies such as the Grange and of county fairs led to improvements in farm methods and machinery. Pennsylvania turned toward a market-oriented approach in the mid-1800s. While the number of farms has declined since 1900, farm production has increased dramatically to meet consumer demands.

After 1880, the pattern of increasing total area farmed in Pennsylvania, which began in the colonial period, ended. Total farm acreage has declined ever since, but this trend has been outweighed by improved farming methods. In 1874, a dairymen's association was formed; in 1876, a State Board of Agriculture was created, and it was transformed into the Department of Agriculture in 1895. In 1887, the federal government established an agricultural experiment station at the Agricultural College of Pennsylvania, in Centre County (the predecessor of the Pennsylvania State University), and cooperation between the college's faculty and working farmers, so important for improving production, began. In 1895, a State Veterinarian was appointed, who eventually eliminated bovine tuberculosis. The nature of farm products changed because of competition from expanding agriculture in the West, distances from markets, and changing patterns of the American diet. The first statewide farm products show was held in Harrisburg in January 1907. The Pennsylvania Farm Show became an annual event beginning in 1917, and the present Farm Show building was completed in 1931.

The decade of the 1920s was one of adjustment for the state's farm economy. Improvements in food preservation, especially large canning operations and refrigeration, enabled the agricultural abundance of areas all the way to the Pacific Ocean to be competitive in the large U.S. eastern cities. Although Pennsylvania's dairy industry declined, it did not fall as much as field crop production. The demand for dairy products and meat refrigeration led to a shift toward livestock and increased pasture areas and away from ground crops. In 1919, Pennsylvania agreed to merge its plan for control of bovine tuberculosis with that proposed by Congress, and in 1923 the General Assembly began appropriating amounts large enough to pay for the widespread cattle testing this required. In 1935, after a long struggle, all cattle in the state were under control for tuberculosis and the results were verified in 1936 by the U.S. Department of Agriculture. In June 1936, the State Supreme Court upheld a statute that gave the State Milk Control Commission the power to fix milk prices, and the "Little New Deal" legislation of 1937 gave the Commission power to control the entire milk process. Under stimulation of a federal meat inspection law of 1903, Pennsylvania passed a state inspection law covering meat processes extending from butchering to the retail markets.

## TRANSPORTATION

**Railways** – Pennsylvania pioneered in early rail development. By 1860, railroad mileage had increased to 2,598 miles, and the Reading, Lehigh, and Pennsylvania systems were developing. The Pennsylvania Railroad, chartered in 1846, reached Pittsburgh in 1852. Alexander Cassatt, Thomas Scott, and John A. Roebling, who was the surveyor of the Pennsylvania's route, were leaders in its development. After 1865, the Pennsylvania Railroad extended its lines to St. Louis, Chicago, Buffalo, New York, and Washington, D.C., becoming one of the great trunk-line railroads of the nation, and it developed a network of subsidiary

lines within the state. The Reading and Lehigh Valley systems also expanded to become great carriers of freight and important links in the industrial economy of the Middle Atlantic region. Numerous smaller lines were built to serve districts or special purposes. For example, the Bessemer & Lake Erie carried Lake Superior ore to the steel mills of Pittsburgh. All the important trunk lines of the eastern United States passed through Pennsylvania and had subsidiary feeders within the state. At its peak, the Commonwealth had more than 10,000 miles of railroad track. By 1915, the state's railroads had ceased to expand, and after World War I, both passenger and freight service were reduced.

**Urban Transit** – Pennsylvania has a long tradition of urban public transport, beginning with horse-drawn cars in Pittsburgh and Philadelphia in the 1850s. The first of many Pittsburgh inclines – two of which operate today – opened in 1870. Philadelphia's first streetcar system began in 1892, and the Market Street Elevated train began operation in 1907. The Market Street Subway, which is still in operation, was one of the first in the nation. Transit use increased steadily in Pennsylvania until the end of World War II.

**Roads** – Although 1,700 state-owned bridges were built before 1900, road building activity had lapsed during the canal and railroad era. It sprang anew with the advent of the automobile. Charles and Frank Duryea experimented with automobiles in Reading, and on March 24, 1898, Robert Allison of Port Carbon became the first purchaser of an automobile. Between 1903 and 1911, Pennsylvania took the lead in creating a modern road system, establishing a Department of Highways, requiring automobile licenses, and taking over more than 8,000 miles of highway for maintenance and improvement. Operators' license fees, fines for violation of driving regulations, and a gasoline tax swelled the Motor Fund, making the motoring public the chief funder of the system. Most highway construction consisted of improvements to existing routes, including widening, laying hard surfaces, and relocating routes to eliminate sharp curves and grades. Repair garages and filling stations became numerous. The world's first "drive-in gas station" opened in Pittsburgh in 1913. The Lincoln Highway, designated in 1913, connected the state's two largest cities and stretched from New York City to San Francisco. In 1916, the federal government instituted grants to states for highway construction, beginning a great primary highway construction effort that peaked in the 1930s. By 1928, the transcontinental system of U.S.-numbered through highways was in use in Pennsylvania, and at about the same time an expanded state-numbered system came into being. Governor Gifford Pinchot promised in his 1930 campaign to "get the farmers out of the mud." The following year, the state took over 20,156 miles of township roads and began paving them, using light construction costing less than \$7,000 a mile. As the economic depression deepened, this road-building program became an important means of providing relief work. Special federal programs also benefited the state's highways during the Depression. In 1940, Pennsylvania opened the first high-speed, multilane highway in the country, the Pennsylvania Turnpike, which set the pattern for modern superhighways throughout the nation. The turnpike initially connected Pittsburgh and Harrisburg; it was later expanded from the western boundary to the Delaware River, as well as northward into the anthracite region.

**Aviation** – In 1925, Philadelphia Congressman Clyde Kelly introduced the Airmail Act, which set the American aviation industry on the road to progress. In 1927, Governor Pinchot created a State Bureau of Aeronautics. In 1939, All American Aviation, a Pennsylvania company, was licensed to carry mail to 54 communities in Pennsylvania, Ohio, Delaware, and West Virginia; it entered a period of rapid expansion and became Allegheny Airlines. By the beginning of World War II, passenger service was still in its infancy, although the very reliable DC-3 plane had been introduced. Hog Island was developed in the late 1930s, with city and federal Works Progress Administration assistance, and it became the Philadelphia International Airport.

## SOCIETY AND CULTURE

Pennsylvania made rapid progress in social and cultural fields by expanding educational and cultural opportunities. Although Philadelphia lost the preeminent position it had earlier enjoyed as a center for new enterprises, the wealth and position of the state as a whole exerted a powerful influence in almost every phase of the nation's social and cultural development.

**Communication, Performing Arts, and the Media** – Philadelphia was the birthplace of many publications and served as the center of publishing in the early national period. By 1840, Pennsylvania was the home of more newspapers than any other state. In the first half of the twentieth century, economic pressures forced many newspapers and magazines into bankruptcy, failure, or consolidation, but all county seats and most manufacturing communities were well served daily by reasonably accurate newspaper service.

Telegraph and telephone spread rapidly after the Civil War. Following Samuel Morse's development of the telegraph in the 1840s, the state was interlaced by a network of telegraph lines. Alexander Graham Bell's telephone was first demonstrated publicly at the Philadelphia Centennial Exhibition in 1876. By the end of the century, the telephone had become universal. Pennsylvanian Daniel Drawbaugh claimed to have invented a working telephone ten years before Bell, but his claim did not hold up in patent litigation.

Pennsylvania played a key role in the development of a major twentieth-century contribution to the dissemination of ideas and information – the radio. One of the first commercial broadcast stations in the world was KDKA in Pittsburgh, which started daily schedule broadcasting on November 2, 1920. The first church service broadcast by radio occurred on KDKA a year later, and the first public address by radio was made by Herbert Hoover at the Duquesne Club in Pittsburgh in 1921. Radio quickly became a fixture in most homes but lost its dominance in the broadcasting market with the advent of television in the 1950s.

Philadelphia, which had been the theatrical capital of America before 1830, continued to be a leader in music publishing and piano manufacture and was the birthplace of American opera. Edwin Forest, Joseph Jefferson, the Drews, and the Barrymores were important stage actors in the late 1800s and the early 1900s. The first all-motion-picture theater in the world was opened on Smithfield Street in Pittsburgh on June 19, 1905, by John P. Harris and Harry Davis. The term "nickelodeon" was coined there. The Warner brothers, who would become major Hollywood movie producers, began their careers in western Pennsylvania.

**Education** – The major elements of our contemporary education system evolved during this period. The public common schools gained such respect that they received special treatment in the state constitution of 1874. An annual appropriation of \$1

million was guaranteed for education of all children above age six, a figure 24 percent higher than any previous appropriation and an announcement of what a major financial burden schools would be in the future. The system was tightened up: sectarian schools would no longer be supported, school district indebtedness was limited, the state superintendent was renamed Superintendent of Public Instruction and he was exempted from partisan removal, and laws concerning school management and school buildings were required to apply to all school districts. In 1895, compulsory attendance became the law, although resistance and evasion persisted for many years. In the same year, every school district was authorized to operate a public secondary or high school, and in 1903 districts still without high schools had to pay for their resident children to attend a high school in another district. From the late nineteenth century through the first decades of the twentieth century, rivalry between secondary schools that were academies and the high schools was rampant. Academy backers insisted that upper-grade education was not intended for all adolescents. Public high schools eventually prevailed. As high school standards improved, many families decided not to pay both academy tuition and school district taxes.

The retreat of academies and growth of public high schools are associated with the rise of the theory that all education in public schools must be useful and practical. This was suggested by William Penn's Frame of Government of 1683: "children ... shall be taught some useful trade or skill, to the end that none may be idle, but the poor may work to live, and the rich, if they become poor, may not want." However, the establishment of vocational curriculum in the public schools began in the late nineteenth century because the indentured apprentice system of teaching trades largely disappeared when huge factories replaced small craft shops. Manual training – later dignified as "industrial arts," which, in turn, has been replaced by "vocational-technical" curriculum – then took its place beside training in farming basics in the public schools. "Domestic Science" was the authorized equivalent for girls. In 1913, the Showalter Act set up a statewide program by establishing Agricultural and Industrial Divisions.

The Schools Code of 1911 was a major compilation of measures that largely prevailed until the alterations created by the Edmonds Act of 1921, the reforms of Superintendent Thomas E. Finegan. The 1911 Code created classifications for school districts, types of high schools, and teaching certificates. Salaries were scaled according to the certification classifications, and the act set up a Board of Education to oversee the school system. It was empowered to purchase the state normal schools, and it owned thirteen by 1920. Governor Sproul appointed the New York educator, Dr. Thomas E. Finegan, who reorganized the Department of Public Instruction into ten bureaus and drafted the Edmonds Act. That statute created a State Education Council that consolidated the duties of the Board of Education and the Council of Colleges and Universities. Major changes involved the state agency taking full control of certification and beginning to prescribe minimum curriculum standards in detail, as well as rules for attendance, sanitation, and construction. Equalization between rich and poor districts and urban and rural districts became a policy goal. A degree of resentment arose at the local level. The completion of the Education Building in Harrisburg in 1929 capped this period of progress, and reduction of the number or districts as well as elimination of one-room rural schools were envisioned. However, during the Depression of the 1930s, major funding reductions were necessary and had long-term effects on the quality of teaching and the physical plant. During World War II, vocational training for industries essential for the struggle were emphasized, but understaffing and structural deterioration occurred.

Science and Invention – Scientific leadership in Pennsylvania was exhibited by many individuals. Isaac Hayes of Philadelphia pioneered in the study of astigmatism and color blindness. The four Rogers brothers of Philadelphia were a remarkable scientific family: James and Robert were noted chemists; William was the state geologist of Virginia and later president of the Massachusetts Institute of Technology; and Henry directed the first geological survey of Pennsylvania. Spencer Baird of Reading was a leader in the natural sciences and the secretary of the Smithsonian Institution. Joseph Saxton of Huntingdon was the father of photography in America.

Pennsylvanians also led in invention and the application of science in industry and daily life. John A. Roebling, who came to America in 1839 and spent most of his active life in Pennsylvania, led in the development of steel wire rope and steel bridges, and his engineering work was carried forward by his son, Washington. William Kelly exhibited leadership in invention. Edward G. Acheson, chemist and inventor, contributed to the development of carborundum as an abrasive and graphite as a lubricant. Henry P. Armsby, director of the Pennsylvania State University Agricultural Experiment Station, was internationally known for his contributions to nutritional science. Edgar Fahs Smith of the University of Pennsylvania was a leading American chemist and helped to found the American Chemical Society. In the field of medicine, the Hahnemann Medical College, Jefferson Medical College, and the University of Pennsylvania Medical School made Philadelphia one of the outstanding medical centers of the nation. Medical colleges were established at the University of Pittsburgh in 1885 and at Temple University in 1901. These institutions made noteworthy contributions to medical science.

John A. Brashear of Pittsburgh was important in the development of astronomical precision instruments, which made great contributions to knowledge. The inventor George Westinghouse, while not a native of the state, spent the greater portion of his life here. The earliest successful experiment of Thomas A. Edison with electric lighting was made in Sunbury. John R. Carson and Dr. Harry Davis of Pittsburgh were notable for contributions to the development of radio. Elihu Thomson, one of the founders of General Electric, continued the Franklin tradition in electrical science. The world's first all-purpose digital computer, ENIAC, was developed at the University of Pennsylvania. In recent times, the engineering schools of the state's universities and such institutions as the Franklin Institute and the Mellon Institute have placed Pennsylvania in the forefront of modern industrial invention.

## THE GREAT DEPRESSION, "LITTLE NEW DEAL," AND REPUBLICAN RETURN

The stock market collapse of 1929 soon turned into the nation's greatest depression, and Pennsylvania suffered more than other states because of its large industrial labor force. In November 1931, one year after Gifford Pinchot had been returned to the governorship, 24 percent of the state's workforce was unemployed. By 1933, unemployment reached 37 percent. Gradual recovery followed until 1937, when there was a second downturn. Only the war-related production demands of World War II,

which began in Europe in 1939, restored vitality to the economy. Combining his trademark progressive solutions with strong advocacy of financial payments to help the destitute and unemployed survive, Governor Pinchot struggled with a conservative State Senate that insisted that the old poor relief system was adequate. After the federal New Deal of President Franklin D. Roosevelt appeared in 1933, Pinchot drew most of Pennsylvania's relief funds from that source. He succeeded in placing all relief funds, state and federal, under a State Emergency Relief Board, which won praise for honesty and efficiency, but Pinchot's other suggestions for alleviating suffering were largely repudiated by the State Senate and other influential conservatives. Democratic Governor George H. Earle III took office in 1936, but it was not until the Democrats elected a majority in the Senate in 1937 that he achieved most of the goals of his "Little New Deal," policies modeled on Roosevelt's sweeping changes at the federal level. The heaviest state tax burden was shifted from real estate to corporations, and new safeguards stopped individuals from shifting taxable assets out of state. Large federal appropriations were made for schools, bridges, post offices, parks, and dams, and state officers administered these projects. A "Little Wagner Labor Act" restricted labor injunctions and outlawed company unions as well as such unfair labor practices as planting spies among the workers and blacklisting those who supported union activities. A Public Utilities Commission empowered to set utility rates replaced the weak Public Services Commission, as Pinchot had wanted. A "Little Agricultural Adjustment Act" was also imposed. Such state projects as reforestation, soil conservation, flood control, clean streams, and the beginning of the Pennsylvania Turnpike improved circumstances for all citizens and at the same time provided employment. Yet, for reasons that are still debated, Pennsylvania voters elected a conservative Republican, Judge Arthur H. James of Luzerne County, to the governorship in 1938, rather than voting approval of the "Little New Deal." Much admired for his humanity, impeccable honesty, and sympathy for laborers, Governor James, ironically, did not need to attack the innovations provoked by the Depression because the return to full employment, arising from World War II, gradually eliminated the need for many of those state and federal programs.

## THE SECOND WORLD WAR

In June 1945, two months before the end of World War II, 1,171,127 Pennsylvanians were serving or had served in the wartime Armed Forces. Pennsylvania was second only to New York in the number who served, and it can be said that one out of every seven members of the Armed Forces was a Pennsylvanian. In June 1945, Pennsylvania placed about 667,000 men and 12,913 women in the Army, 49,926 men and 7,444 women in the Navy, 39,466 men and 1,530 women in the Marine Corps, and 11,669 men and 843 women in the Coast Guard. About four-fifths of the men who entered the Army had been drafted. The chief of staff, General of the Army George C. Marshall, was a native of Uniontown, and the commander of the Army Air Forces, General of the Army Henry H. Arnold, was born in Gladwyne. Pennsylvania also had three full generals: Jacob L. Devers, from York, commander of the Sixth Army Group; Joseph T. McNarney, from Emporium, Deputy Allied Commander in the Mediterranean; and Carl Spaatz, from Boyertown, commander of the American Strategic Air Forces in Europe. Lieutenant General Lewis H. Brereton, from Pittsburgh, commanded the First Allied Airborne Army, and Lieutenant General Alexander M. Patch, from Lebanon, commanded the Seventh Army. The chief of naval operations at the outbreak of hostilities was Admiral Harold R. Stark, from Wilkes-Barre, who later became commander of American naval forces in European waters. Admiral Richard S. Edwards, from Philadelphia, was deputy chief of naval operations, and an adopted Philadelphian, Admiral Thomas C. Kinkaid, commanded the Seventh Fleet in the South Pacific.

Altogether, there were 130 generals and admirals from Pennsylvania. More Medals of Honor were awarded to Pennsylvanians than to citizens of any other state. There were 40 military and naval installations in Pennsylvania, including two large camps, Indiantown Gap and Camp Reynolds. All the Army's doctors received training at Carlisle Barracks, and the Navy's photographic reconnaissance pilots were instructed at the Harrisburg Airport. The Philadelphia Navy Yard built two of the world's largest battleships and many lesser vessels. Among a dozen military depots in the state were Mechanicsburg Naval Supply Depot, Middletown Air Depot, Letterkenny Ordnance Depot, Frankford Arsenal, and the Philadelphia Quartermaster Depot.

Pennsylvania's industrial resources made it the "Arsenal of America." Planes, tanks, armored cars, guns, and shells poured out of its factories. Ships were launched in the Delaware and Ohio rivers and on Lake Erie. Steady streams of war goods flowed over its railroads and highways. Pennsylvania oil lubricated the machines of war, and its coal kept the steel mills going. Food from its fields fed war workers and soldiers. In total war production Pennsylvania ranked sixth among the states, in shipbuilding fifth, and in ordnance fourth. It furnished almost one-third of the nation's steel. More money was spent to expand production capacity in Pennsylvania than in any other state. Three hundred Pennsylvania firms were honored with production awards. Pennsylvanians paid more than \$2 billion a year in taxes and were second only to New Yorkers in the purchase of war bonds. Under the leadership of the State Council of Defense, more than a million and a half people were organized to protect the state against enemy attack and to aid in the war effort.

## MATURITY: 1945-2023

When World War II finally came to an end on September 2, 1945, adult Pennsylvanians welcomed an end to the dual adversity of economically depressed conditions and wartime sacrifices. The nation entered an era of change that is arguably the most significant since the end of the American Civil War.

### POPULATION

Pennsylvania's population was determined in 2020 by the U.S. Census Bureau to be 13,002,700, a 2.4 percent increase since the 2010 Census, which recorded a population of 12,702,379. Pennsylvania had long been the second most populous state, behind New York, but in 1950 it fell to third because of the growth of California. In 1980, Texas also exceeded our population,

as did Florida in 1987 and Illinois in 1990. Pennsylvania again surpassed Illinois in 2017, so our present national rank is fifth. In density of population, Pennsylvania ranks eleventh, and in terms of the federal government's definition of metropolitan statistical areas, Pennsylvania is among the top twenty states having the highest percent of population residing in metropolitan areas. Women outnumbered men by 50.6 percent in 2020. Pennsylvania's population has continued to age. The median age was 40.9 years in 2020, up from 40.1 years in 2010 and 38 years in 2000. In terms of oldest state population as measured by percentages of population over 65, Pennsylvania ranked second in 2010, with 15.4 percent, behind Florida's 19 percent; however, in 2020 our state dropped to ninth, at 19.1 percent, with Maine ranking highest at 21.8 percent. Projections by the Weldon Cooper Center for Public Service show Pennsylvania's population will drop to 12,809,150 by 2040. If so, that will be the first decrease in recorded state history. Eighty percent of Pennsylvania's population growth now comes from international immigration, and only 20 percent from the excess of births over deaths within the population already residing here. Since the number of other states' residents migrating into Pennsylvania each year is less than the number of Pennsylvanians who leave, entrants from other states are not a positive factor in our state's present overall population growth.

**Minorities and Racial Composition** – In 2000 the U.S. Census, for the first time, allowed individuals to classify themselves as belonging to more than one race. Only 1.15 percent of Pennsylvanians chose that option, as compared to 2.4 percent of the nation's population.

The 2020 Census recorded 12.2 percent of Pennsylvania's population to be African

American, an increase from 10.85 percent in 2010 and 9.97 percent in 2000, less than the national average of 13.6, which increased from 12.69 in 2010 and 12.3 percent in 2000.

Pennsylvania's Hispanic or Latino population in 2020 was 8.4 percent, up from 5.67 percent in 2010

and 3.21 percent in 2000, of the state's total, far less than the Hispanic percentage for the nation, which was 18.9 percent in 2020, up from 16.3 percent in 2010 and 12.5 percent in 2000.

Native Americans and Alaskan natives made up an estimated 0.4 percent of the state's population in 2020, up from 0.2 percent in 2010. In 2020, the Asian population was 3.9 percent, up from 2.7 percent in 2010 and 1.78 percent in 2000.

**Veterans** – According to the U.S. Department of Veterans Affairs' National Center for Veterans Analysis and Statistics, as of 2020, Pennsylvania had a population of 769,423 living veterans, a decrease of 49,762 since 2017, when the state had 819,185 living veterans and a decrease of 287,630 since 2008 when there were 1,057,053 living veterans. As of 2020, there were 240,924 veterans of the Gulf War, 260,443 from the Vietnam era, 64,930 from the Korean conflict, and 18,409 from World War II. Female veterans accounted for a total of 63,535 and males, 705,888.

## WOMEN

After World War II, Pennsylvania women continued to add to their record of achievements. Rachel Carson, whose *Silent Spring* (1962) did much to awaken the nation to environmental dangers, was born in Springdale and educated at Chatham College, Pittsburgh. The theories of anthropologist Margaret Mead still provoke discussion and research in her field. Catherine Drinker Bowen's historical and biographical works have received general acclaim. Jean Collins Kerr, dramatist and drama critic, has influenced a generation of cinema and television audiences. Film actresses Lizabeth Scott, Grace Kelly, and Shirley Jones were national idols in the 1950s and '60s. Hulda Magalhaes of Bucknell University had a remarkable career in biological research and teaching. The discoveries of polymer scientist Stephanie Kwolek led to the development of DuPont Kevlar, the strong synthetic fiber used in bullet-proof vests and cables for suspension bridges. Kathryn O'Hay Granahan was the first female member of Congress from Philadelphia and the Treasurer of the United States from 1962 to 1966. Elizabeth Nath Marshall, four times mayor of York, was largely responsible for urban renewal there. The remarkable career of Genevieve Blatt included twelve years as Secretary of Internal Affairs (1955-1967) followed by judicial service on the Commonwealth Court (1972-1993). Anne X. Alpern was appointed Pennsylvania's first woman Attorney General in 1959; in 1961, she was appointed the first woman to serve on the Supreme Court of Pennsylvania. Philadelphian C. Delores Tucker was a renowned civil rights leader who marched in the 1965 protest rally in Selma, Alabama, and was Secretary of the Commonwealth from 1971 to 1977. As the first African American female Secretary of State in the United States, she organized voter registration by mail and worked for lowering the voting age to 18. She later crusaded against violent and sexually explicit musical lyrics.

The present General Assembly has eighty-one female legislators in both the House and Senate, constituting 32 percent of all legislators. The number of women has consistently increased in both houses of the General Assembly since 1975, when only one senator and eight representatives were women. Of the fifty senators today, seventeen are women; of the 203 house members, sixty-four are female. Women presently holding other major elective offices include Supreme Court Justices Debra Todd, Christine Donohue, and Sallie Updyke Mundy and ten of the seventeen seated judges of the Superior Court. On the Commonwealth Court, women hold nine of the ten judgeships.

With the election of the late Catherine Baker Knoll in 2003, Pennsylvania joined fifteen other states that have had women lieutenant governors. Former First Lady Marjorie O. "Midge" Rendell was a judge on the United States Court of Appeals for the Third Circuit from 1997 to 2015. Major General Jessica L. Wright's appointment as Adjutant General of Pennsylvania in 2004 marked the first time a woman has held that post. The office of State Treasurer is a major government position that five women have held since 1961: Grace Sloan, Catherine Baker Knoll, Barbara Hafer, Robin Wiessman, and the incumbent Stacy Garrity. In 2012, Kathleen G. Kane became the first woman elected to serve as Attorney General of Pennsylvania and the first Democrat elected since it became an elective office in 1980.

In February 1975, the state's Commission for Women was created. Although once eliminated, it was re-established in June 1997. Primarily it is a referral agency for women's interests and has priorities for such issues as childcare, domestic violence, and

women's economic self-sufficiency. The Million Women March of October 24, 1997, brought an estimated one and a half million women, primarily African Americans, together in Philadelphia.

## HEALTH

Public health is a major concern for the Commonwealth. Pennsylvania's birth rate, after record increases in the 1980s, declined throughout the 1990s and mid-2000s. The live birth rate was 12.0 per 1,000 population in 2006, an increase from 11.9 recorded in 2000, and it reached 12.1 the following year, the highest since 1999. The live birth rate declined again in the 2010s, and by 2018, it dropped to 10.6 per 1,000, below the United States 2018 rate of 11.6. Since 1980, the percentage of births to older mothers (aged 30+) has increased dramatically. In 2018, the live birth rate per thousand of mothers aged 30-34 was 103.5 over mothers 25-29 at 93.6. Pennsylvania's 2000 general fertility rate was a remarkable 44 percent lower than the 1960 general fertility rate for the state. In comparing Pennsylvania's birth and fertility rates to United States rates back to 1950, Pennsylvania's rates have been consistently about 16 percent lower, even during the "baby boom" years of 1950 through 1964.

The infant death rate in Pennsylvania has followed the national rate in decline since 1950, when Pennsylvania's rate (27.6 per 1,000 infants) was lower than the United States' rate (29.2). By 2000, Pennsylvania's infant death rate (7.0) was above the national average of 6.9 percent. By 2017, the infant death rate in the state dropped to 6.1 but was above the national rate of 5.8. In past decades Pennsylvania's infant death rate has usually been close to the United States' rate.

The state's crude death rate has been consistently between 10 and 11 per 1,000 population since 1950. It has been regularly higher than the national rate, which is typically between 8 and 9 per thousand. In 2019, the state's crude death rate per thousand was 10.4; the national rate was 8.8.

The two leading causes of death among Pennsylvania residents—heart disease and cancer—have remained the same since 1945. Together they accounted for 39 percent of deaths in 2020. Cancer's share of deaths has consistently increased since 1950, while heart disease has declined. The death rates for both diseases have usually been higher than United States rates, as should be expected given Pennsylvania's aging population. In 2020, the global pandemic of coronavirus disease 2019 (COVID-19) spread through Pennsylvania, and it became the state's third leading cause of death that year. Stroke had long been the third leading cause of death in Pennsylvania, but it had been surpassed by death from accidents in the 2010s. Pennsylvania's death rates for accidents and suicide, which were almost always lower than national rates in the past, have been higher in recent years. However, the state's rate for deaths from homicide has remained lower than national figures. The mortality rates for other leading causes of death in Pennsylvania—chronic lower respiratory diseases, diabetes, and Alzheimer's disease—were below national averages.

Data from the United Health Foundation for 2021 indicates that 14.4 percent of Pennsylvanians smoked cigarettes, the same as the national average. This figure has been progressively decreasing from 25.7 percent in 1989, 23.1 percent in 1999, and 20.2 percent in 2009, and 17.3 in 2019. According to the CDC Behavioral Risk Factor Surveillance System statistics on alcohol consumption for 2021, 16.8 percent of adults are binge drinkers (five or more alcoholic drinks on one occasion for men and four or more for women) or chronic drinkers (fifteen or more drinks per week for men and eight or more for women), below the national average of 17 percent.

The state's Child Health Insurance Program (CHIP) has greatly benefited uninsured families. Legislation enacted November 2, 2006, expanded CHIP's financial benefits by allowing families with incomes between 200 and 300 percent of the poverty level (\$40,000 to \$60,000) to obtain CHIP for their children through low monthly premiums. By February 2023, 252,989 children were enrolled for coverage.

Statistics of the Association of American Medical Colleges for 2020 show that Pennsylvania had the eighth highest number of active medical physicians per 100,000 population (328.5) among the fifty states, a total of 42,051 doctors. According to the U.S. Bureau of Labor Statistics for 2022, Pennsylvania had the fifth highest number of registered nurses employed with a total of 137,970 nurses. However, there are currently shortages in both those professional categories. The high cost of malpractice insurance and obligations to treat uninsured patients are among the factors leading many medical specialists to leave the state. The Pharmaceutical Assistance Contract for the Elderly (PACE) program was enacted in 1984 to assist elderly Pennsylvanians unable to pay for needed medication. Administered by the Department of Aging, it was expanded by PACENET in 2003 so that it now assists more than 300,000 seniors. In 1986, the legislature created the Pennsylvania Health Care Cost Containment Council, which has collected and published information about the costs, quality, and accessibility of health services and, on request, investigated particular health problems. It has given valuable advice to people making personal health decisions. The late 1990s had seen the rise of managed medical care, a series of policies intended to reduce costs of health services by streamlining traditional distribution methods. The Office of Health Care Reform was established in 2003 to investigate, plan, and advocate changes in this troubled area.

The last three decades have also seen major innovations in transplanting human organs. Dr. Thomas Earl Starzl pioneered in liver transplant surgery at Pittsburgh's Children's Hospital and Presbyterian-University Hospital, and he became the nation's spokesman for transplant medicine through his autobiographical narrative, *The Puzzle People* (1992).

In March 2020, the global COVID-19 pandemic reached Pennsylvania. By March 25 of the following year, the Pennsylvania Department of Health confirmed that total cases in the state had surpassed 1 million and that 24,917 people had died from complications caused by the virus. In Pennsylvania, the first doses, in a series of two vaccinations, were given in December 2020, followed by the first of a two-dose booster in August 2021 and a bivalent booster in September 2022. As of May 31, 2023, 25,739,018 total vaccinations had been administered.

## LABOR

The entire decade following World War II was a period of frequent labor strife. Fringe benefits for wage earners were points of heated dispute; they had scarcely been dreamt of before 1941. The steel strikes of 1952 and 1959-1960 required the intervention of Presidents Truman and Eisenhower. The outcome in 1960 was a triumph for the Taft-Hartley Labor Relations Act, which was less favorable to labor's power to bargain than the preceding Wagner Labor Act, although the merger of the AFL and the CIO in 1955 had given organized labor more strength. The recessions of the 1970s prevented expansion of unionization in many manufacturing areas and may have diminished union membership in traditional factory forces as well. Unionization of office workers, however, has gone on, in line with the increasing absorption of workers into the service sector of the economy. Pennsylvania is not considered to be among the right-to-work states that protect workers unwilling to join unions that have recognized collective bargaining powers. In 1970 the Public Employee Law (Act 195) established collective bargaining for teachers and other public workers. During the last two decades, labor unrest has been highly visible in certain occupations such as public school teaching, newspaper work, and hospital nursing. Despite increased unionization of public sector workers, unionization has declined overall in the years since 1983. In 2002 only 10 percent of Pennsylvania private sector workers were union members, and the percentage of overall union membership had dropped from 27.5 percent in 1983 to 15.7 percent in 2002 to 14.7 in 2010 to 13.5 in 2020. In 2022 overall union membership in Pennsylvania was 12.7 percent according to U.S. Bureau of Labor Statistics. By 1996 a worker's compensation reform statute was put in force by the state over strong opposition from labor unions. Both state and federal programs have been created to retrain workers laid off because of technological change.

In 2022, Pennsylvania had the fifth largest state civilian labor force in the nation, standing at 6,479,000. The top sectors of employment are manufacturing, real estate and rental and leasing, and healthcare and social assistance.

From 1976 through 1985, Pennsylvania's unemployment rates ran above national rates, but from 1986 through 1990 and in 1994 and 1995 it was below the national average. Since 2000 it has been very close to the national average. From August 2004 through April 2007, the number of new jobs created monthly had steadily increased, but in September 2008, the unemployment rate began to rapidly rise as the nation's economy lapsed into recession. In January 2019, the U.S. Bureau of Labor Statistics reported that the Commonwealth's unemployment rate stood at 4.1 percent, slightly above the national rate of 4 percent. The impact of the global COVID-19 pandemic in 2020 on employment in Pennsylvania was significant, as it was across the country. Due to closure of all non-life-sustaining businesses in the state to mitigate spread of the virus, unemployment rose through March and peaked at 15.1 percent in April, above the national rate of 14.7 percent. The figure slowly decreased through summer as restrictions were eased, down to 8.1 percent in September, above the U.S. rate at 7.9 percent. By December 2020, unemployment in Pennsylvania was down to 6.7 percent, the same as the national rate. On April 2023, the state's unemployment rate was 4.1 percent, above the U.S. rate of 3.4 percent.

## INDUSTRY AND COMMERCE

Diversity came to Pennsylvania after World War II as the coal, steel, and railroad industries declined. Ironically, Pennsylvania's earlier domination in industrial development created a major liability in plants and equipment. Its enormous capital investment, past and present, left a complex now less efficient than newer industrial centers elsewhere. In steel, Pennsylvania's integrated mills have been less efficient than the South's mini-mills and the new steel complexes abroad. Pennsylvania's steel production began to contract in 1963, although the nation's output, stimulated by the Vietnam War, rose to its all-time maximum in 1969 of 141 million tons. The national figure then declined until it reached 88.3 million tons in 1985 and did not rise above 100 million tons again until 1994. Across the nation, the new locations and their altered technology increased the output per worker three-fold between 1975 and 1990.

A very important statistical measure of a state's economic vitality is Gross State Product (GSP), the equivalent, for the fifty states and the District of Columbia, of the nation's Gross Domestic Product. In 2022, Pennsylvania's GSP was \$722.4 billion. Pennsylvania had long been fifth in this category but was surpassed by Florida in 1990. It has retained sixth position ever since, behind California, Texas, New York, Florida, and Illinois. In seven of the nine components into which GSP is divided, Pennsylvania, in recent years, has been either sixth or seventh in the nation. In the manufacturing component of GSP Pennsylvania is sixth.

## ENERGY RESOURCES

Coal – The market for Pennsylvania's coal began to decline at the end of World War II. Oil and natural gas were by then regarded as so much more convenient to use that they replaced anthracite coal for heating buildings. The 1959 Knox Mine disaster in Luzerne County, and resulting investigations and criminal proceedings, revealed the extent of corruption that had gripped the anthracite industry. The disaster and its aftermath brought about an end to deep mining in a large part of the anthracite region.

In the 1960s the bituminous market revived because larger amounts were put to use to produce electric power, even though the market for industrial coke was dropping as the steel industry showed signs of decline. Pennsylvania stood at a competitive disadvantage to Wyoming, West Virginia, and Kentucky because of the sulfur content in its bituminous coal and our state's environmental regulations. The period between 1975 and 1995 was not favorable to the Pennsylvania coal industry, with the state's share of national output shrinking from nearly 15 percent to less than 6 percent in 1995. While U.S. production rose 71 percent from 1970 to 1995, Pennsylvania's output dropped by 22 percent. West Virginia and Kentucky lead the Commonwealth by substantial production margins, and Wyoming, in first place, mined more than four and a half times as much coal as Pennsylvania. A large portion of Pennsylvania's production decline has been in the surface mining component of the industry since 1977, the year Congress passed the Surface Mining Control and Reclamation Act. Production from the state's surface

operations fell more than 70 percent since its peak that year.

Mining methods became much more efficient over the course of the twentieth century. Traditional “room and pillar” mines had been improved in the 1940s by conveyor equipment and rotating drums that shredded coal surfaces with dramatic speed, but more significant was the adoption of longwall mining operations for bituminous, beginning in the 1960s. In these arrangements powerful shredders move back and forth along walls sometimes more than two miles long, with the machine operators protected by overhead covers made of steel. No coal is wasted to provide supporting pillars because the mined-out longwall areas are simply left to collapse, often causing subsidence on surfaces above. Not needing support pillars, longwalling allows mining at much deeper levels, where any safe pillars for traditional mining would have had to be so large that little coal could have been produced. Surface subsidence caused by longwalling, however, has drawn criticism. The 1969 Coal Mine Health and Safety Act and the 1971 Federal Clean Air Act initially impacted worker productivity and placed Pennsylvania’s coal at a disadvantage by cleanliness standards because of its high sulfur content. The problem was exacerbated by emissions requirements in 1990s Clean Air Act acid rain amendments. Eventually concentration on low sulfur coal veins and improved scrubbing technology restored Pennsylvania’s bituminous competitive status. Beginning in 1997, bituminous underground mines returned to production levels not seen since 1970, so that while surface production continues to be small, the subsurface operations carry the total production to robust levels.

The rescue of nine trapped miners at the Quecreek Mine in Somerset County in July 2002 was a triumph of the human spirit greeted with compassion by the public, but it also underscored the need for uninterrupted, diligent safety management at all underground operations. For the first time in the state’s long history of mineral extraction, Pennsylvania’s mines were free of fatalities in 2010, which is credited to the Commonwealth’s Bituminous Coal Mine Safety Act of 2008, the first major revision in a half-century to the Mine Safety Act.

Criticism of the coal industry’s optimism emerged in recent years with the recognition that coal poses another hazard to humanity. Highlighted by former Vice President Al Gore’s presentation to Congress in March 2007, the validity of the theory that unchecked greenhouse gas emissions will subject humankind to a long future of increasing global warming is accepted by a preponderance of scientists. Carbon dioxide emission produced by burning coal has been identified as a major factor in this trend. Complex emission control technology of the “capture and store” type is envisioned for industrial sites that rely on coal fuel, but none is yet in large scale use. Despite the recent concern about global warming, “gasified” coal has been advanced as an alternative energy source to replace the world’s shrinking natural gas and oil reserves.

In 2021, Pennsylvania was the third largest coal-producing state, with 42.5 million short tons out of the nation’s total production of 577.4 million short tons. The top two coal-producing states—Wyoming and West Virginia—continued to dominate U.S. production, accounting for 55 percent of U.S. total production. Pennsylvania accounted for approximately 7 percent of the U.S. total. Today, Pennsylvania’s anthracite production remains steady but the amount is minimal in comparison to bituminous tonnage; most anthracite is now produced by surface mining and refuse reprocessing. In 2021, coal production in Pennsylvania increased by 17 percent, because higher natural gas prices increased the demand for electric power. Of the coal produced, about one-third was exported to other nations. Pennsylvania was the second-largest coal exporter to foreign markets, after West Virginia. More than 80 percent the coal mined in Pennsylvania in 2021 was burned for electricity and the rest was used for steelmaking and other manufacturing.

**Nuclear Energy** – Pennsylvania’s four nuclear energy plant sites produced 31 percent of the state’s electricity in 2021, making our state the second most productive in nuclear-generated kilowatt hours, just behind Illinois. Many Americans have objected strongly to nuclear power plants as health hazards and point to the nuclear accident at the Three Mile Island generating station in March 1979. However, the Pennsylvania Department of Environmental Protection as well as the federal government closely regulate all nuclear plants for safety. The plant at Three Mile Island near Middletown was built with two units but following the 1979 accident, the core of the damaged unit was removed, leaving it inoperative. In September 2019 the Unit 1 reactor was permanently shut down for lack of profit, and the plant is now in the process of being dismantled. Pennsylvania’s remaining four plant sites each have two operating units: Susquehanna near Berwick, Beaver Valley near Shippingport, Limerick, and Peach Bottom. Efforts to establish low-level radiation waste storage areas within Pennsylvania have been defeated in the legislature, and nuclear waste is now shipped to sites in South Carolina, Utah, and a few small toxic dumps elsewhere.

**Petroleum** – Although once a leader in petroleum production, Pennsylvania now produces little crude oil. Oil producers operate 7,100 wells in Pennsylvania to produce 6.5 million barrels of Pennsylvania Grade crude oil annually. Pennsylvania Grade crude is a superior quality, paraffin-based crude oil that is refined primarily into lubricating base stocks. Lubricants made from Pennsylvania Grade crude oil have been the choice of equipment manufacturers and consumers for more than a century.

**Natural Gas** – The Commonwealth’s production of natural gas is significant. The discovery of methods to obtain natural gas from the Marcellus Shale subterranean formation that exists beneath all but the southeastern quarter of Pennsylvania has led to increased production since 2008. The formation lies between 2,000 and 6,000 feet underground and consists of black rock that holds the gas. A new method of extraction, a combination of horizontal drilling and water fracturing, is necessary to release the gas. A well is bored deep down into the shale layer, and then drilling turns outward horizontally within the layer, making L-shaped passages up to the surface. Hydraulic fracturing follows, involving injecting a water-based slurry into the well at high pressure, which produces cracks in the rock. The idea is to increase the exposed rock surface in the bore hole, which allows more gas to be collected. Environmental hazards, especially to the water supply, have generated controversy. By 2010, 600 wells had been drilled in Pennsylvania’s Marcellus Shale regions. Between December 31, 2010, and June 1, 2013, this number increased by 6,498.

According to the U.S. Energy Information Administration, Pennsylvania’s estimated proved natural gas reserves quadrupled between 2011 and 2020 as a result of development in Marcellus Shale. In 2021, natural gas production in Pennsylvania reached a record 7.6 trillion cubic feet, 13 times larger than in 2010. Marketed natural gas production accounted for about one-fifth



of all U.S. production, more than any other state except Texas. Production in natural gas plant liquids, such as ethane and propane, has also increased in Pennsylvania, nearly 11 times larger in 2021 compared to 2010. Today, two-thirds of Pennsylvania households use natural gas as their main heating fuel. There are 48 underground gas storage sites in the Commonwealth, more than any other state in the nation.

## AGRICULTURE

While the number of farms and the acreage farmed has generally declined since the mid-twentieth century, farm production has increased dramatically as a result of scientific and technical improvements. In 1950, there were 146,887 farms and their average size was 146 acres. In 2021, there were 52,700 farms and their average size was 139 acres. Nearly 25 percent, or 7.3 million acres, of the state's land area is committed to farming. Agriculture continues to be fundamental to the state's economy and benefits from statewide efforts of farm and commodity organizations, agricultural extension services, strong vocational programs, and the Pennsylvania Department of Agriculture, all of which keep farmers informed of new developments and assist them in promoting and marketing farm products. In 2021, cash receipts for all crops and livestock products were \$7.8 billion, putting Pennsylvania at twenty-third among the states. The leading Pennsylvania farm commodities in terms of marketing receipts were dairy products, corn, broilers, cattle, mushrooms, and chicken eggs. Since livestock and dairy products are so profitable for farmers, field crops have dropped in acreage in the past decade. Farmers have converted land previously producing field crops to pasture and to growing livestock fodder. Among field crops, corn remains the strongest because it is the most valuable for feeding livestock. Pennsylvania is the leading state in mushroom sales, accounting for 65 percent of the cumulative share of U.S. receipts in 2022. Other foods for which the state's record is outstanding are cheese, maple syrup, pretzels, potato chips, sausage, wheat flour, and bakery products.

Two federal programs impact on Pennsylvania's farming future. The National Organic Products Act of 1990 as amended, establishes standards under which products may be represented to consumers as organically produced. Also, the Farm Security and Rural Investment Act of 2002 made country-of-origin labeling mandatory for all beef, lamb, pork, fish, perishable agricultural commodities, and peanuts.

## TRANSPORTATION

**Highways** – The Pennsylvania Turnpike, which set the pattern for modern superhighways throughout the nation, was expanded after World War II from the western boundary to the Delaware River, as well as northward into the anthracite region. A far-reaching federal highway act passed in 1956 authorized the federal government to pay 90 percent of the costs of new roads connecting the nation's principal urban centers. More state turnpike miles would probably have been built had it not been for the cost advantage of toll-free interstate highways authorized under this federal legislation of 1956. Taking advantage of federal funds, Pennsylvania built an interstate system that today stretches along 1,751 miles. The most outstanding example of the system is Interstate 80, known as the Keystone Shortway, which is 311.07 miles long and traverses 15 northern Pennsylvania counties. Of its 854.8-mile length, I-81, linking Wellesley Island, New York, and Dandridge Tennessee, traverses Pennsylvania for 232.6 miles from north to south. In 2020 Pennsylvania's entire highway system totaled 120,852 linear miles.

In 2021, Pennsylvania had 12,126,271 registered motor vehicles, 67 percent of which were automobiles, and 9,119,280 licensed drivers. The number of deaths from traffic accidents in Pennsylvania dropped from 2,089 in 1980 to 1,525 in 2006 to 1,059 in 2019; However, fatalities increased to 1,129 in 2020 and 1,230 in 2021.

**Waterways** – Waterways have always been of major importance to Pennsylvania. The state has three major ports: Philadelphia, Pittsburgh, and Erie. The Port of Philadelphia complex, encompassing Philadelphia proper and four other cities along the Delaware River, is the largest freshwater port in the world and has the second largest volume of international tonnage in the United States. Pittsburgh, located at the confluence of the Ohio, Monongahela, and Allegheny rivers, has long been a center for barge transportation, especially of coal and limestone. Erie has been a major center for Great Lakes transportation since the mid-nineteenth century.

**Aviation** – Constant expansion of passenger service has been the story of aviation in Pennsylvania since World War II. Today there are fifteen major airports, six of which have been granted international status. Instrument landing systems became standard at airports in all the smaller cities following several Bradford Regional Airport accidents in 1968-1969. In the 1970s, automated radar terminal systems were installed at all the major airports to safely handle the increased volume of traffic.

The expansion of All American Aviation to Allegheny Airlines, and then to U.S. Air, is typical of progress in the industry. The energy crises beginning in the late 1970s caused reorganization involving commuter lines using smaller craft that operate as feeders from smaller cities to the major airports. Deregulation by the federal government and a trend toward corporate mergers in the 1980s caused further reorganization of the industry.

Two aircraft manufacturers prospered in Pennsylvania during this period. Piper Aircraft Corporation of Lock Haven outdistanced its competitors and produced America's most popular light airplane, the J-3 Cub, until the 1970s. Vertol Division of Boeing Corporation, successor to the Piasecki Helicopter Corporation, was located in Delaware County and was a major manufacturer of helicopters.

**Railroads** – Because of its extensive service during World War II, the railroad industry in 1946 was financially sounder than it had been since 1920, but by the end of the 1950s it was losing ground rapidly to the growing trucking industry. Diesel engines and a few electrified systems replaced the coal-burning locomotives that had been the railroads' pulling units for a century. In 1962 the Pennsylvania Railroad and the New York Central merged as the Penn Central Railroad, but it did not receive federal ICC approval until 1968, after having made extensive reductions in services and divestiture of assets. The new giant was bankrupt in 1970, the same year the federal government created Amtrak, a service system subsidizing passenger service on the major rail

lines of the northeastern states. The federal government took control of the major freight lines in 1974 by forming Conrail, which subsidized 80 percent of the freight lines in Pennsylvania. Rail mileage was reduced by eliminating obsolete and unnecessary lines, typically those to now non-productive coal mines. The workforce was reduced by a fourth, and commuter service trains, which in 1974 had been made the responsibility of Conrail, were gradually eliminated. In 1981 Conrail finally began to operate profitably, and in 1987 the federal government sold it to private stockholders. Although passenger service to smaller municipalities has been eliminated, faster travel is possible on the remaining routes. Seamless rails, cement ties, and the elimination of grade crossings have made this possible. Pennsylvania literally sits at the open door of rail freight expansion planned by CSX and Norfolk Southern, rail transportation corporations previously concentrated south of Pennsylvania. The two enterprises intend to enlarge their freight moving capacity through our state: CSX running from the southeastern seaport to the Midwest and Norfolk Southern from the South to New York ports. Pennsylvania would become the crossroads for three major freight rail companies: Norfolk Southern, CSX, and Canadian Pacific.

## CULTURE

**Computer Revolution** – Pennsylvania is now in the midst of a worldwide cultural leap at least as important as the coming of internal combustion engine transportation early in the twentieth century. In 1946, scientists J. Presper Eckert Jr. and John W. Mauchly of the Moore School of Electrical Engineering at the University of Pennsylvania produced the world's first electronic computer, the ENIAC (Electronic Numerical Integrator And Computer), for the U.S. Army. Its unique feature was that its vacuum tubes performed the operation in place of the mechanical switches used in previous computers. In Philadelphia, the Remington Rand Corporation produced the first commercial computer, the UNIVAC I (UNIVersal Automatic Computer I), in 1951. In 1958, the UNIVAC Division of Sperry Rand Corporation built the first solid-state electronic computer at its Philadelphia laboratory, further advancing electronic data processing. The introduction of real-time computer application in the 1960s meant that computers now did far more than solve complex individual problems, and the microminiaturization trend of the 1970s, following the introduction of silicon chips and integrated circuit design, led to a myriad of applications for the personal computer. Computer-aided design and computer-aided manufacturing (CAD and CAM) were also trends of the 1970s. Startling developments in digital and graphic imaging and scanning capabilities followed, and now the new frontier of voice interaction with computer processes is reaching maturity. The information highway developed from the merging of the Department of Defense's ARPAnet and universities and learned institutions' data banks and internal networks. Local-area and regional-area networks also emerged, and in the 1990s the nation's information highway became part of the World Wide Web. From medical applications to business transactions, from education to almost every function of society, computer-based systems have vastly upgraded the cultural level of Pennsylvanians. The U.S. Department of Commerce's statistics for 2003 showed that Pennsylvania ranked thirty-second among the states in the percentage of households with computers (60.2 percent) and twenty-seventh in those having internet access (54.7 percent). By 2013, 87.5 percent of Pennsylvania households had a computer and 85.8 had high-speed internet use. In 2021, 90.9 percent had a computer and 81.5 percent had broadband internet subscription. Cellular telephones, hand-held computer devices, digitalization, social media, and the electronic transaction of numerous forms of commercial activity have become commonplace and have significantly transformed Pennsylvania's culture.

**Literature** – Pennsylvania has launched many major writers on the American literary scene who flourished in this period. Pearl S. Buck won both the Nobel and Pulitzer prizes. Christopher Morley, John O'Hara, Conrad Richter, Mary Roberts Rinehart, James A. Michener, and Zane Grey have left indelible imprints. Wallace Stevens and Marianne Moore were poets of renown. Hilda Doolittle, a noted imagist poet who published under the pen name "H.D.," wrote many of her works between World War II and 1961. Edward Abbey, brought up in Indiana County, wrote novels condoning forceful resistance to destruction of the western American desert landscape. Marguerite de Angeli thrilled generations of children with books such as *Thee, Hannah!*

John Updike, born and raised in Berks County, has been heralded as one of the most significant American writers of the 20th century. He excelled in nearly every form of literature, from novels and short stories to poems, essays, and criticism, receiving the Pulitzer Prize for Fiction twice as well as numerous other accolades. Many of his works were set in Pennsylvania, including *The Centaur*, *Of the Farm*, and his Rabbit novels (*Rabbit, Run*, *Rabbit Redux*, *Rabbit Is Rich*, and *Rabbit at Rest*).

Two works of the 1980s, Annie Dillard's *An American Childhood* and John Edgar Wideman's *Sent for You Yesterday*, depict contrasting views of neighborhoods in Pittsburgh. Wideman, a leading African American writer, has also dealt with personalities in Philadelphia's inner city. Another African American, David Bradley, was acclaimed for his historical novel, *The Chaneyville Incident*. Writers popular today who place their novels in Pennsylvania settings include Stephen King (*From a Buick 8*); K.C. Constantine, whose mysteries in Philadelphia center on an Italian American sleuth; Carrie Bender and Tamar Myers, who use Amish-Mennonite settings; and David Poyer, whose Hemlock County cycle deals with the early Pennsylvania oil industry. Lisa Scottolini's detective novels with criminal law themes take place in Philadelphia, as do Neil Albert's Dave Garrett mysteries.

Juvenile historical fiction is a growing field, well represented by Gloria Skurzynaki's *Rockbuster and Goodbye, Billy Radish*. Robin Moore and Laurie Halse Anderson write for the same audience, intending to show the emerging generation some important historical events in exciting settings. Jennifer Chiaverini's *Elm Creek Quilts* novels trace experiences of elderly characters reconciled with the present through the metaphor of producing quilts.

Michael Novak's *Guns of Lattimer* is a classic historical novel sensitively expressing the horror of an actual massacre of immigrant coal miners, and it carries on the earlier twentieth-century tradition of Michael Musmanno's *Black Fury* and Thomas Bell's *Out of This Furnace*. Peter Blair celebrates the tradition of dangerous skilled industrial work with strong implications of class distinctions in his book of poems, *Last Heat*. Poet Jan Beatty, in *Aware in a Strange Landscape*, reflects impressions of several generations seeking to escape a world of despair such as Peter Blair portrays. These challenging dangers and pressures arising within society have parallels in the wartime experiences of an African American Pittsburgher in Vietnam, as told in 1997

by Albert French in *Patches of Fire*. Another school of Pennsylvania writers emphasizes Pennsylvania locations that impart a nostalgic beauty and emotional sanctuary from which, under stress and necessity, the native Pennsylvania protagonist must at least temporarily depart. Following this theme have been Maggie Anderson's poem *Promised Land: A Sense of Place* and Updike's *The Olinger Stories*. African American dramatist August Wilson of Pittsburgh was awarded two Pulitzer Prizes in Drama for depicting the comic and tragic aspects of the African American experience in the twentieth century.

**Performing Arts and Media** – Among the famous Pennsylvanians who have starred in the movies are W.C. Fields, Tom Mix, James "Jimmy" Stewart, Jack Palance, Gene Kelly, Grace Kelly, Charles Bronson, Shirley Jones, Sylvester Stallone, Richard Gere, Michael Keaton, Kevin Bacon, Sharon Stone, and Will Smith. From the 1930s until the late 1950s, audiences throughout the country thrilled to the romantic musical drama of two native Pennsylvanians, singers Jeannette MacDonald and Nelson Eddy. Alvina Krause, a noted professor of drama—whose students included Patricia Neal, Charlton Heston, and Jennifer Jones—later established the Bloomsburg Theater Ensemble and managed a theater company in Eagles Mere during summer seasons. In 1980, she was presented the Theodore L. Hazlett Award for Excellence in the Arts for Theatre by Governor Thornburgh.

Beginning about 1976, there was an upsurge in the use of Pennsylvania locales as film settings by major motion picture producers, and many cinema stories touched on past or present human experiences taking place in the state, including *Rocky* and its sequels and, in 1977, *Slapshot*, *The Deer Hunter*, and *The Boys from Brazil*. Since then, numerous popular films, serious and humorous, documentary and imaginatively fantastic, have displayed regions of the state, and independent and low-budget producers have joined the traditional Hollywood giants. *Philadelphia* (1993), *Jersey Girl* (2004), and *Invincible* (2006) were set in Philadelphia. The sensitive interpretation of African American slavery, *Beloved* (1998), was also filmed there. Many of the films of director/screenwriter M. Night Shyamalan have been set and shot in locations in and around Philadelphia, including *The Sixth Sense* (1999), *Unbreakable* (2000), *The Village* (2004), and *Split* (2016). Both the set and the story for the 1982 film *Championship Season* belong to Scranton. Central Pennsylvania was the scene for *Witness* (1985) and *Gettysburg* (1993). A number of films were made in Harrisburg: *The Distinguished Gentleman* (1992), *8 Millimeter* (1999), *Girl, Interrupted* (1999), and *Lucky Numbers* (2000). *Prince of Pennsylvania* (1988) and *Silence of the Lambs* (1991) featured areas outside Pittsburgh, whereas *Flashdance* (1983), *Hoffa* (1992), and *Sudden Death* (1995) were set in the city. Metropolitan Pittsburgh and the abandoned stretch of the Pennsylvania Turnpike between Hustontown and Breezewood served as settings for *The Road* (2009).

In the field of dance, the Pennsylvania Ballet, founded by Barbara Weisberger in 1964, has an international reputation. The Pittsburgh Ballet is also widely acclaimed. Band leaders Fred Waring and Les Brown distinguished themselves in the 1940s and 1950s.

The Curtis Institute in Philadelphia has a worldwide reputation for the advanced study of music. Distinguished singers who were Pennsylvanians by birth or are so remembered by association include Louis Homer, Paul Athouse, Dusolina Giannini, Mario Lanza, Helen Jepson, Perry Como, Bobby Vinton, and Marian Anderson (who received the 1982 Governor's Distinguished Pennsylvania Artist Award). Leopold Stokowski rose to fame as the conductor of the Philadelphia Orchestra. Victor Herbert was conductor of the Pittsburgh Symphony during part of his career. Eugene Ormandy, conductor of the world-renowned Philadelphia Orchestra for forty-four years, received the 1980 Hazlett Memorial Award for Excellence in the Arts in the field of music. For twenty-five years the Philadelphia Orchestra has been chosen for extended summer performances at the Saratoga Springs, New York, Performing Arts Festival. The Pittsburgh Symphony is proud to have had Andre Previn (recipient of the 1983 Hazlett Memorial Award for Excellence in the Arts) as its conductor. Samuel Barber, Peter Mennin, and Charles Wakefield Cadman are among the better-known Pennsylvania symphonic composers.

Since the advent of rock and roll in the 1950s, several popular recording artists born in the state or associated with it have achieved national fame, including Bill Haley, Frankie Avalon, Chubby Checker, Jim Croce, Patti LaBelle, Teddy Pendergrass, and the duo Daryl Hall and John Oates. The dance show *American Bandstand*, hosted by Dick Clark starting in 1956, was broadcast live on national television from Philadelphia until 1964 and contributed to the popularity of rock and roll by featuring performances of leading artists. In the 1970s, Philadelphia became a center of soul music with resident producers Kenneth Gamble and Leon A. Huff recording such acts as the O'Jays and Harold Melvin & the Blue Notes and producer Thom Bell working with the Stylistics and the Spinners.

The television industry grew rapidly beginning in the 1950s, and today Philadelphia is the fourth largest television market in the country and Pittsburgh the twenty-sixth. Both cities have three major network stations, a public broadcasting station, and smaller independent stations. WQED in Pittsburgh pioneered community-sponsored educational television when it began broadcasting in 1954. Fred Rogers, a Latrobe native, was a leader in this movement, carrying a message of moral values intended for children. His popular PBS television series *Mister Rogers' Neighborhood* used friendliness, empathy, and the world of fantasy to foster healthy mental maturation in an increasingly technical and aggressive environment, and it received national and international acclaim.

In 2019, Pennsylvania had 74 daily and 144 weekly newspapers, for a total of 218. That is 29 percent fewer than in 2004, when there were 79 dailies and 229 weeklies, for a total of 308. Newspapers have been in decline in Pennsylvania, and much of the country, since the advent of television in the 1950s; the arrival of the Internet in the 1990s further reduced the dominance of papers as a news source. Special interest or ethnic newspapers, such as Asian, Latino, and Hispanic, circulating in Pennsylvania include the *Pittsburgh Business Times*, *El Mensajero*, published in Hazleton; and the *Philadelphia Asian News* and the *Metro Chinese Weekly*, published in Philadelphia.

Religion – Pennsylvania's religious composition at the beginning of the twenty-first century can be judged by statistics compiled by the Association of Religion Data Archives, which is located in the Department of Sociology of the College of Liberal Arts at The Pennsylvania State University.

The following table lists adherents' figures for the year 2020.

| Religious Bodies .....                                                                  | Adherents |
|-----------------------------------------------------------------------------------------|-----------|
| African Methodist Episcopal Church .....                                                | 30,695    |
| African Methodist Episcopal Zion Church .....                                           | 7,588     |
| Agape Christian Fellowship .....                                                        | 753       |
| America, Canada and Europe Region of the Malankara Syriac Knanaya Archdiocese .....     | 90        |
| American Baptist Association .....                                                      | 938       |
| American Baptist Churches in the U.S.A. ....                                            | 126,222   |
| American Carpatho-Russian Orthodox Diocese of the USA .....                             | 2,872     |
| Amish Groups, undifferentiated .....                                                    | 72,609    |
| Anabaptist Disciples of Christ .....                                                    | 189       |
| Antiochian Orthodox Christian Archdiocese of North America .....                        | 4,191     |
| Apostolic Christian Church (Nazarene) - West Conference .....                           | 43        |
| Apostolic Christian Church of America .....                                             | 53        |
| Appalachian Mennonite Church .....                                                      | 179       |
| Armenian Apostolic Orthodox Church (Catholicosate of Cilicia) .....                     | 750       |
| Armenian Apostolic Orthodox Church (Catholicosate of Etchmiadzin) .....                 | 1,100     |
| Assemblies of God, General Council of the .....                                         | 110,026   |
| Association of Free Lutheran Congregations .....                                        | 2,752     |
| Association of Vineyard Churches .....                                                  | 2,226     |
| Baha'i Faith .....                                                                      | 1,995     |
| Beachy Amish Mennonite Churches .....                                                   | 2,192     |
| Biblical Mennonite Alliance .....                                                       | 2,124     |
| Bruderhof .....                                                                         | 510       |
| Buddhism, Mahayana .....                                                                | 10,928    |
| Buddhism, Theravada .....                                                               | 3,974     |
| Buddhism, Vajrayana .....                                                               | 3,890     |
| Catholic Church .....                                                                   | 2,845,841 |
| Christian and Missionary Alliance .....                                                 | 46,052    |
| Christian Church (Disciples of Christ) .....                                            | 4,843     |
| Christian Churches and Churches of Christ .....                                         | 19,606    |
| Christian Methodist Episcopal Church .....                                              | 2,736     |
| Christian Reformed Church in North America .....                                        | 270       |
| Church of God (Anderson, Indiana) .....                                                 | 22,436    |
| Church of God (Cleveland, Tennessee) .....                                              | 13,432    |
| Church of God in Christ .....                                                           | 26,208    |
| Church of God in Christ, Mennonite .....                                                | 944       |
| Church of Jesus Christ of Latter-day Saints .....                                       | 52,290    |
| Church of Our Lord Jesus Christ of the Apostolic Faith, Inc. ....                       | 2,718     |
| Church of the Brethren .....                                                            | 32,414    |
| Church of the Genuine Orthodox Christians .....                                         | 80        |
| Church of the Nazarene .....                                                            | 22,529    |
| Churches of Christ .....                                                                | 9,627     |
| Churches of God, General Conference .....                                               | 16,626    |
| Congregational Christian Churches, Additional (not part of any national CCC body) ..... | 365       |
| Conservative Congregational Christian Conference .....                                  | 3,012     |
| Conservative Judaism .....                                                              | 27,903    |
| Conservative Mennonite Churches of York and Adams Counties PA .....                     | 327       |
| Conservative Mennonite Conference .....                                                 | 2,428     |
| Conservative Yearly Meetings of Friends .....                                           | 28        |
| Coptic Orthodox Church in North America .....                                           | 2,981     |
| Cumberland Presbyterian Church .....                                                    | 105       |
| Cumberland Valley Mennonite Church .....                                                | 422       |

\* In an effort to better match the ASARB standards for adherents, a few religious bodies changed the way their adherents were reported in 2010, including the Catholic Church, Amish groups, Friends groups, Jewish groups, the Church of Jesus Christ of Latter-day Saints, Non-denominational Christian Churches, and the United Methodist Church. This change does not affect any of the data in the newly released 2020 U.S. Religion Census: Religious Congregations & Membership Study. In fact, the data for these groups are now more comparable to that of other bodies than it was in previous decadal reports.

|                                                                           |         |
|---------------------------------------------------------------------------|---------|
| Dunkard Brethren Church .....                                             | 562     |
| Eastern Pennsylvania Mennonite Church.....                                | 5,472   |
| Ecumenical Catholic Communion.....                                        | 86      |
| Episcopal Church.....                                                     | 67,048  |
| Eritrean Orthodox Churches .....                                          | 300     |
| Ethiopian Orthodox Church in the United States of America.....            | 825     |
| Evangelical Church of North America .....                                 | 665     |
| Evangelical Covenant Church.....                                          | 2,116   |
| Evangelical Friends Church International.....                             | 657     |
| Evangelical Lutheran Church in America.....                               | 357,938 |
| Evangelical Lutheran Synod .....                                          | 23      |
| Fellowship of Evangelical Churches .....                                  | 27      |
| Free Methodist Church—USA.....                                            | 4,216   |
| Friends General Conference.....                                           | 9,380   |
| Full Gospel Baptist Church Fellowship .....                               | 3,250   |
| Full Gospel Christian Assemblies International .....                      | 9,336   |
| General Association of General Baptists .....                             | 200     |
| Georgian Apostolic Orthodox Church in North America .....                 | 325     |
| German Baptist Brethren .....                                             | 41      |
| Greek Orthodox Archdiocese of America.....                                | 15,994  |
| Hindu Yoga and Meditation .....                                           | 24,969  |
| Hindu, Traditional Temples.....                                           | 43,232  |
| Holy Orthodox Church in North America.....                                | 70      |
| Hope Mennonite Fellowship.....                                            | 1,078   |
| Independent Conservative Brethren .....                                   | 307     |
| Independent Judaism.....                                                  | 205     |
| Independent Lutheran Diocese.....                                         | 25      |
| International Church of the Foursquare Gospel.....                        | 2,724   |
| International Churches of Christ .....                                    | 1,092   |
| Jehovah's Witnesses .....                                                 | 83,140  |
| Keystone Mennonite Fellowship .....                                       | 2,728   |
| Lutheran Church-Missouri Synod (LCMS).....                                | 12,071  |
| Lutheran Congregations in Mission for Christ.....                         | 2,780   |
| Macedonian Orthodox Church: American-Canadian Diocese.....                | 50      |
| Malankara Archdiocese of the Syrian Orthodox Church in North America..... | 568     |
| Malankara Mar Thoma Church .....                                          | 829     |
| Malankara Orthodox Syrian Church .....                                    | 2,232   |
| Maranatha Amish Mennonite .....                                           | 370     |
| Meadow Springs Old Order Mennonite .....                                  | 307     |
| Mennonite Christian Fellowship .....                                      | 594     |
| Mennonite Church, USA.....                                                | 13,263  |
| Mid-Atlantic Mennonite Fellowship .....                                   | 3,007   |
| Midwest Mennonite Fellowship .....                                        | 85      |
| Missionary Church, The .....                                              | 1,300   |
| Moravian Church in America (Unitas Fratrum), Northern Province.....       | 6,874   |
| Muslim Estimate .....                                                     | 149,561 |
| National Association of Congregational Christian Churches .....           | 268     |
| National Association of Free Will Baptists.....                           | 326     |
| National Baptist Convention of America International, Inc.....            | 2,465   |
| National Baptist Convention, USA, Inc .....                               | 64,844  |
| National Missionary Baptist Convention of America .....                   | 19,798  |
| Nationwide Fellowship Mennonite Churches.....                             | 1,128   |
| Non-denominational Christian Churches .....                               | 661,832 |
| Northeastern Mennonite Conference.....                                    | 486     |
| Old German Baptist Brethren Church.....                                   | 1,196   |
| Old German Baptist Brethren Church, New Conference.....                   | 107     |
| Old Order Yorker River Brethren.....                                      | 603     |
| Old Wenger Mennonite Church .....                                         | 3       |
| Open Bible Churches.....                                                  | 440     |
| Orthodox Church in America, The.....                                      | 7,969   |
| Orthodox Judaism.....                                                     | 22,080  |
| Orthodox Mennonite Church.....                                            | 2       |
| Patriarchal Parishes of the Russian Orthodox Church in the U.S.A.....     | 1,426   |

|                                                                             |                    |
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| Pentecostal Assemblies of the World.....                                    | 804                |
| Pilgrim Mennonite Conference.....                                           | 1,737              |
| Presbyterian Church (U.S.A.) .....                                          | 143,051            |
| Presbyterian Church in America .....                                        | 23,233             |
| Primitive Baptists Associations.....                                        | 949                |
| Progressive National Baptist Convention, Inc.....                           | 5,579              |
| Protestant Reformed Churches in America .....                               | 35                 |
| Reconstructionist Judaism .....                                             | 3,975              |
| Reform Judaism .....                                                        | 31,148             |
| Reformed Church in America .....                                            | 2,371              |
| Reformed Church in the United States .....                                  | 94                 |
| Reformed Mennonite Church.....                                              | 35                 |
| Reformed Presbyterian Church of North America (Covenanters) .....           | 1,649              |
| Reidenbach Mennonite .....                                                  | 392                |
| Russian Orthodox Church Outside of Russia, The.....                         | 1,140              |
| Salvation Army .....                                                        | 11,112             |
| Schwenkfelder Church in America .....                                       | 2,471              |
| Serbian Orthodox Church in North and South America.....                     | 4,210              |
| Seventh Day Baptist General Conference of the United States and Canada..... | 142                |
| Seventh-day Adventist Church.....                                           | 23,229             |
| Southern Baptist Convention .....                                           | 45,080             |
| Stauffer Mennonite (independent groups) .....                               | 635                |
| Stauffer Mennonite Church .....                                             | 1,448              |
| Swedenborgian Church.....                                                   | 47                 |
| The Romanian Orthodox Metropolia of the Americas.....                       | 250                |
| Ukrainian Orthodox Church of the U.S.A.....                                 | 2,784              |
| Unaffiliated Amish-Mennonite (Conservative).....                            | 349                |
| Unaffiliated Amish-Mennonite (Spring Garden network) .....                  | 459                |
| Unaffiliated Conservative Mennonite .....                                   | 1,342              |
| Unitarian Universalist Association.....                                     | 6,553              |
| United Brethren in Christ USA .....                                         | 4,970              |
| United Church of Christ.....                                                | 123,598            |
| United Holy Church of America.....                                          | 978                |
| United House of Prayer.....                                                 | 1,040              |
| United Methodist Church.....                                                | 448,894            |
| United Reformed Churches in North America .....                             | 140                |
| United Zion Church .....                                                    | 523                |
| Universal Fellowship of Metropolitan Community Churches .....               | 322                |
| Washington-Franklin Mennonite Conference .....                              | 625                |
| Weaverland Mennonite Conference .....                                       | 11,512             |
| Wesleyan Church.....                                                        | 13,465             |
| Wisconsin Evangelical Lutheran Synod.....                                   | 375                |
| <b>TOTALS .....</b>                                                         | <b>6,097,345.0</b> |

The population of Pennsylvania was 13,002,700 in 2020. The adherent totals of the religious groups listed above (6,097,345) included 46.9 percent of the total population in 2020.

**Education** – School consolidation became a major goal after World War II. By 1968, the number of school districts had been compressed from over 2,000 to 742. Centralization and improved spending produced this desirable result. In the 1970s, programs for exceptional and for disadvantaged students first became available, and the vocational-technical secondary school option assisted many youths in finding career areas. In 1974, Pennsylvania's Human Relations Commission ordered that racial imbalance in public schools be eliminated by the end of the year.

As of the 2022-23 school year, Pennsylvania's basic education system is comprised of 500 school districts, 177 charter schools, 85 career and technology centers, and 29 intermediate units. As of the 2022-23 school year, Pennsylvania had 1,724,454 students enrolled in public schools.

#### **POLITICAL DEVELOPMENTS: A TWO-PARTY STATE**

The New Deal, the rising influence of labor, and the growing urbanization of the state ended a long period of Republican dominance. In stride with the New Deal, the Democrats fielded a successful gubernatorial candidate in 1934, but the Republicans dominated the next four gubernatorial elections. The Democrats, however, took control of the two major cities, Pittsburgh in 1933 and Philadelphia in 1951, and achieved electoral majorities for the Democratic nominees in seven of the eleven presidential

elections from 1936 to 1976. In 1954 and 1958 the Democrats elected George M. Leader and David L. Lawrence successively as governors. They were followed in 1962 by Republican William Warren Scranton and in 1966 by Republican Raymond P. Shafer. In 1970, the Democrats elected Milton J. Shapp and regained firm control of the legislature for the first time since 1936. Shapp became the first governor eligible to succeed himself under the 1968 Constitution, and he was re-elected in 1974. In 1978, Republican Dick Thornburgh was elected governor. Within two years, the Republicans became the majority party when, in addition to the governorship, they held both U.S. Senate seats, supported President Ronald Reagan's candidacy in 1980, and won majorities in both houses of the state legislature. In 1982, Governor Thornburgh was re-elected, but in 1985, the Democrats became the majority party in the House of Representatives. In 1986, Democrat Robert P. Casey of Scranton, a former State Auditor General, defeated Lieutenant Governor William W. Scranton III for the governorship. In 1990, Governor Casey was re-elected by an overwhelming majority over the Republican candidate, Auditor General Barbara Hafer.

The accidental death of U.S. Senator John Heinz in April 1991 led to the appointment and then overwhelming election victory for the vacant seat by Democrat Harris Wofford, who raised the issue of reform of the nation's health care system. He defeated former Governor Thornburgh. In 1992, Democratic majorities were returned in both houses of the General Assembly for the first time since 1978. On June 14, 1993, Governor Robert P. Casey underwent a heart and liver transplant operation necessitated by a rare disease, familial amyloidosis. He was the first American for whom this operation was performed for that condition. Lieutenant Governor Mark S. Singel exercised the powers and performed the duties of governor until Governor Casey returned to work on December 21. In November 1994, U.S. Representative Tom Ridge defeated Lieutenant Governor Singel and third-party candidate Peg Luksik of Johnstown in the gubernatorial election. In 1995 and 1996, the majority in the House of Representatives swung from Democratic to Republican by the shifting of one seat. The November 1996 elections gave Republicans a five-member House majority and they maintained their majority in the state Senate. Governor Ridge was overwhelmingly re-elected over the Democratic candidate, Assemblyman Ivan Iltkin, and two third-party challengers in November 1998. Following the November 2000 election, Republicans held a ten-seat Senate majority and a five-seat majority in the House of Representatives. As a result of congressional reapportionment following the U.S. Census of 2000, Pennsylvania lost two representatives' seats.

On October 5, 2001, as a result of the national crisis following the tragic events of September 11, 2001, Governor Tom Ridge resigned to answer the call of President George W. Bush to serve as the nation's first Director of the Office of Homeland Security. Lieutenant Governor Mark S. Schweiker was then sworn in as Governor and Robert C. Jubelirer, President Pro Tempore of the State Senate, as Lieutenant Governor. In the election of November 2002, the Democratic candidate, Edward G. Rendell, a former mayor of Philadelphia, was elected Governor by 53.5 percent of the vote, defeating the Republican candidate, the incumbent Attorney General Mike Fisher, as well as the Green Party and Libertarian Party candidates. Governor Rendell was the first Philadelphian to win the office since 1906. In the November 2006 election, he was re-elected over Republican candidate Lynn Swann, a former Pittsburgh Steelers football star, sports announcer, and a motivational speaker. Swann was the first African American to be nominated for governor of Pennsylvania on a major party ticket. In the same election, incumbent U.S. Senator Rick Santorum, a Republican, was defeated by the Democrat Robert P. Casey, Jr., a former auditor general and state treasurer. Public criticism of a legislative vote to increase the salaries of its own members was in part responsible for many outgoing legislators refusing to run for re-election or being defeated for re-election. The November 2006 elections resulted in a Democratic majority in the House of Representatives for the first time in twelve years, although the new composition was only 102 Democrats to 101 Republicans. The state Senate elections produced a chamber that had a Republican majority of 29 to 21.

As a result of the presidential candidacy of U.S. Senator Barack Obama of Illinois, an unprecedented large increase in Democratic voter registration occurred between the summer of 2008 and the November election, developing at first in and around Philadelphia. Its strength was so overwhelming as to cause comments that the two-party state era had come to an end. By September 2008, the public had already been exposed to an avalanche of presidential campaigning since January, but the emphasis on health care reform, global climate, the wars in Iraq and Afghanistan, and energy and fuel were overshadowed from mid-September forward by a decline of the nation's financial system and an economic descent into recession with all its unwanted consequences. Pennsylvania joined in the overwhelming victory of President Obama. In the General Assembly, the election produced a Democratic majority in the House of 104 to 99, but Republicans continued to hold a majority in the Senate of 30 to 20. Senator Joseph B. Scarnati III was elevated to Lieutenant Governor upon the death of Catherine Baker Knoll on November 12, 2008, but he also continued to hold his Senate seat.

In the gubernatorial election of November 2, 2010, Republican Tom Corbett received 2,160,828 votes, or 54.5 percent of votes cast, defeating Democratic candidate Dan Onorato, who received 1,801,279 votes. Corbett shared the joint ticket with Jim Cawley for Lieutenant Governor. In the General Assembly, the Republicans gained a majority in the House of 112 to 91 and retained a majority in the Senate of 30 to 20. Corbett was then defeated in the gubernatorial election of November 4, 2014, by Democratic nominee Tom Wolf, a businessman and former Secretary of the Pennsylvania Department of Revenue. Republicans maintained a majority in both houses of the General Assembly and continued to do so through the next three elections. Governor Wolf was re-elected to a second term in 2018 with 2,895,662 votes, or 57.8 percent, against Republican challenger Scott Wagner's 2,039,899 votes.

In presidential elections in recent years, Pennsylvania has been considered a swing state, where the margin of support for the two major parties is tight, with the result having a strong impact on close national races. In the presidential election of 2016, the state's valuable 20 electoral votes went to Republican Donald Trump, who won Pennsylvania by 44,292 votes over Democrat Hillary Clinton, a difference of 0.72 percent, the narrowest margin in a presidential election for the state since 1840. In the 2020 presidential election, Pennsylvania's electoral votes went to Democrat Joe Biden (born and raised in Scranton), who won the state by a margin of 1.16 percent over Trump. In the election of 2022, Democrats gained control of the Pennsylvania House of Representatives for the first time since 2010, with a majority of 102 out of 203 seats. Republicans retained control of the state Senate, which they have held since the 1994 election. In the race for Governor, Democrat Josh Shapiro, Pennsylvania's Attorney

General from 2017 to 2023, was elected with 3,031,137 votes, or 56.49 percent, against Republican Doug Mastriano, who received 2,238,477 votes. Shapiro, Pennsylvania's forty-eighth Governor, and Austin Davis, the thirty-fifth Lieutenant Governor and the first African American to hold that office, were inaugurated on January 17, 2023, in Harrisburg.

#### COLD WAR, KOREAN CONFLICT, VIETNAM INVOLVEMENT, AND PERSIAN GULF WAR

After the end of World War II, the United Nations was established as a parliament of governments in which disputes between nations could be settled peacefully. Nevertheless, the United States and Communist countries started an arms race that led to a "cold war," resulting in several undeclared limited wars. From 1950 to 1953, individual Pennsylvanians were among the many Americans who fought with the South Koreans against the North Koreans and their Communist Chinese allies. Pennsylvania's 28th Infantry Division was one of four National Guard divisions called to active duty during the crisis, being deployed to Germany to help deflect any aggression from Russia or its allies. At home, during the early 1950s, public fears of Communist infiltration reached hysterical levels but then subsided as it became apparent that exaggeration and unfounded fears had been forced on the public by Red-baiters.

Pennsylvanians served their country faithfully during the Korean, Vietnam, and Persian Gulf conflicts. In Korea, Pfc. Melvin L. Brown of Mahaffey, Sfc. William S. Sitman of Bellwood, and Cpl. Clifton T. Speicher of Gray gave their lives in self-sacrificing combat deeds for which they were awarded the Congressional Medal of Honor. Major General John Huston Church commanded the 24th Infantry Division in the first year of fighting. Lieutenant General Henry Aurand commanded the U.S. Army-Pacific (which included the Korean operation) from 1949 to 1952. General Lyman L. Lemnitzer, a native of Honesdale, was Chairman of the Joint Chiefs of Staff during the Cuban Missile Crisis of 1962, which brought about a brief thaw in the Cold War.

In 1964, a conflict developed in Vietnam. American troops fought beside the South Vietnamese against the North Vietnamese and their supporters until 1973, and many Pennsylvanians served and died there. Cpl. Michael J. Crescenzo of Philadelphia and Sgt. Glenn H. English, Jr., a native of Altoona, were mortally wounded while performing courageous acts for which they were both awarded the Congressional Medal of Honor. Pfc. William D. Port of Harrisburg, Spec. David C. Dolby of Norristown, and Lt. Walter J. Marm, Jr. of Pittsburgh received the Medal of Honor for conspicuous acts of leadership and personal valor. Major General Charles W. Eifler, a native of Altoona, directed the First Logistical Command in South Vietnam until May 1967. The Vietnam War Memorial in Washington, D.C., includes 1,449 Pennsylvanians among the 58,715 who died as a result of combat. The war was very unpopular in Pennsylvania, as in the rest of the nation, and antiwar protests and rallies drew large crowds. The Cold War ended with a number of climactic events between late 1988 and 1991. The importance of each event has been debated, but the fall of the Berlin Wall in November 1989 has been most deeply embedded in the popular mind.

In 1990 and 1991, Pennsylvania units sent to Saudi Arabia, as part of the international force confronting Iraqi aggression, included the 121st and 131st Transportation Companies of the Pennsylvania National Guard, the 193rd Squadron of the Air National Guard, and the 316th Strategic Hospital Reserve. This conflict has been known as the Persian Gulf War and sometimes as the First Iraq War. On February 25, 1991, 13 members of the 14th Quartermaster Detachment, U.S. Army Reserves, a Greensburg unit, were killed by an Iraqi Scud missile attack.

#### WAR AGAINST TERRORISM, SECOND IRAQ WAR, IRAQ RECONSTRUCTION, AND RESURGENCE OF EL QUAEDA IN AFGHANISTAN

On September 11, 2001, United Airlines Flight 93 scheduled for San Francisco, bearing forty-four passengers and crew, was hijacked by four terrorists of the Muslim extremist terrorist organization al-Qaeda. The airplane crashed into a farm field near Shanksville, Somerset County, killing all on board. On-flight recordings and phone calls suggest passengers heroically struggled with their captors before the crash and sacrificially thwarted al-Qaeda's plan to crash the plane into some sensitive government site in or near the nation's capital. On the same morning, sixty-four Pennsylvanians perished among the estimated 2,752 killed in the destruction of New York City's World Trade Center Towers by two other airliners taken over by al-Qaeda terrorists. A fourth hijacked airliner destroyed large sections of the Pentagon in the nation's capital. Volunteer relief for World Trade Center victims sprang forth from Pennsylvania. Governor Tom Ridge resigned to become director of President Bush's newly created federal Office of Homeland Security, and in November 2002 the federal Department of Homeland Security was created. Ridge went on to head the new department. In the wake of the September 11, 2001, attacks, National Guard and military reserve units within the state were mobilized for domestic security. Some of these forces were soon assigned to the nation's international war against terrorism, which included combat missions in Afghanistan. In 2003, National Guard involvement as peacekeepers in Bosnia ended, but a similar assignment in Kosovo continued into 2004. A second war against Iraq erupted in March 2003, and National Guard and reserve units participated in the invasion of Iraq, known as Operation Iraqi Freedom, and the subsequent period of United States' occupation to stabilize and rebuild that country.

By early 2005, some 8,000 Pennsylvania National Guard members had been deployed in the Global War on Terrorism since September 11, 2001. The First Battalion, 107th Field Artillery was on duty as military police in Iraq from January 2004 until February 2005. Beginning in November 2004, the First Battalion, 103rd Armored Regiment was deployed to Iraq for twelve months, the first time since World War II that a 28th Division combat battalion had operated in a war zone. Later, the 56th Stryker Brigade Combat Team of the Pennsylvania Army National Guard was among the first United States units organized around a superb new eight-wheeled combat vehicle and saw combat service in Iraq. In July 2007, the 111th Fighter Wing of the Air National Guard left its Willow Grove Air Reserve Station for re-deployment in support of ground forces in Iraq, flying A-10 Thunderbolt attack fighters. With the deployment of the 56th Stryker Brigade and 28th Combat Aviation Brigade in early 2009, as well as the 171st Air Refueling Wing, 193rd Special Operations Wing, and 111th Fighter Wing Air National Guard deployments, the Pennsylvania National Guard had more soldiers and airmen in mobilized status than at any time since World War II. Today,



Pennsylvania's Army National Guard is the second largest in the United States, and its Air National Guard is the fourth largest. Altogether, the Pennsylvania National Guard has 17,875 members.

### GOVERNMENT MODERNIZATION

After World War II there was a renewed emphasis on reorganizing state government. In 1945, the State Museum and State Archives were placed under the Historical and Museum Commission. In 1947, the Tax Equalization Board was created to review school tax assessments so that the burden of public education would fall evenly on all districts. In 1951, the Council on Civil Defense was created, and in 1978, it became the Emergency Management Agency. In 1955, during the administration of Governor Leader, an Office of Administration was set up within the executive branch. A government reorganization act permitted any governor to transfer functions from one department to another, subject to the approval of the General Assembly. With the accompanying fiscal and appointment reforms of the Leader Administration, the reorganization act was the most important change in state machinery since Governor Pinchot instituted an administrative code in 1923. The Human Relations Commission was established in 1955 to prevent discrimination in employment. In 1966, the Department of Community Affairs was created to deal with matters concerning local governments. The termination in 1968 of the Department of Internal Affairs resulted in four of its bureaus being placed in other agencies.

By a constitutional amendment in 1959, the General Assembly resumed annual sessions but with limitations on actions in the even-numbered years. With bipartisan support, Governor Raymond P. Shafer obtained legislation for a convention that was limited to specific problems of the existing 1874 Constitution. There was agreement that the uniformity clause, which prevents enactment of a graduated income tax, would not be altered. The Constitutional Convention of 1967-1968 revised the 1874 Constitution. A significant provision prohibits the denial to any person of his or her civil rights. The governor and other elective state officers were made eligible to succeed themselves for one additional term. A unified judicial system was established under the Supreme Court, a Commonwealth Court was created, and the inferior courts were modernized. Broad extensions of county and local home rule became possible. In 1971, the voters amended the state constitution to guarantee that equal rights could not be denied because of sex. By an act of Dec. 6, 1972, the State Constitution so amended was declared to be henceforth known and cited as the Constitution of 1968. Sessions of the General Assembly were made two years in length, coinciding with the period of Representatives' terms. The House was fixed at 203 members, and a Legislative Reapportionment Commission was authorized. By dropping the provision for election of the Secretary of Internal Affairs, the breakup of that department was foreshadowed and actually took place later in 1968. Except in certain emergencies, the new constitution limited state borrowing to 175 percent of the average annual revenue raised by taxation. All departments now had to be audited, and the Governor's Office was required to submit a budget annually to the legislature.

In 1970, creations of a Department of Transportation and a Department of Environmental Resources were results of an enlarged concept of the role of state government. Both had broader functions than the departments they replaced, the Highways Department and Forest and Waters. The consolidation of two agencies into the Department of General Services in 1975 was another step in the direction of efficiency. The creation of a Commission for Women by executive order in 1975, and the replacement of the Council on Aging with a Department of Aging in 1978, both followed the trend toward serving population segments that have special needs.

As a result of a constitutional amendment in 1978, the Attorney General became an elected official in 1980, and that office became an independent department. The designation Department of Justice was discontinued. Within the executive branch, an Office of General Counsel was formed to continue the old function of an attorney appointed and subordinate to the governor. A further result of the breakup of the Department of Justice was the eventual creation in 1984 of a separate Department of Corrections. In 1987, an Office of Inspector General was created, responsible to the governor through the General Counsel, with investigative powers intended to maintain the integrity and efficiency of activities of the executive agencies. In 1980, the Superior Court was expanded from seven to fifteen judges. The establishment of an Ethics Commission in 1978 and an Independent Regulatory Review Commission in 1982 were two of the many measures dealing with particular problems that have surfaced in the governmental process. The augmentation of the Department of Commerce in 1987 by the Economic Development Partnership anticipated a more powerful economic policy.

In June 1996, the Departments of Commerce and Community Affairs were merged to form the Department of Community and Economic Development. Under the administration of Governor Tom Ridge, the Department of Environmental Resources was divided into the Department of Conservation and Natural Resources, which operates the state parks and forest, and the Department of Environmental Protection, which enforces laws and regulations concerning other components of the environment. Other changes that occurred during the Ridge Administration include creation of governor's advisory commissions on African American Affairs (1998) and Latino Affairs (1996), re-establishment of the Commission for Women (1997), and formation of the Governor's Growing Greener Council (1998). During its fifteen months in office, the administration of Governor Mark S. Schweiker created Pennsylvania's Office of Homeland Security to coordinate antiterrorism activities by state agencies. Under the administrations of Governors Ridge, Schweiker, and Rendell, adaptations of Internet communication have gradually increased until now they make a vast amount of useful data easily available to the average citizen, including official forms that can be printed quickly to speed up interacting with many government agencies. Under the administration of Governor Tom Wolf, the Commission on LGBTQ Affairs, the first of its kind in the nation, was established in 2018; the Office of Advocacy and Reform, to better protect and serve vulnerable Pennsylvanians, was created in 2019; and the advisory commissions on African American Affairs, Latino Affairs, and Asian Pacific American Affairs were re-established in 2015.

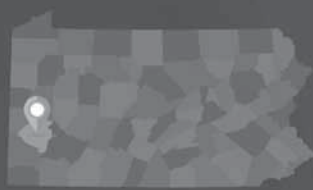
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# Section 2

## Constitution Of Pennsylvania

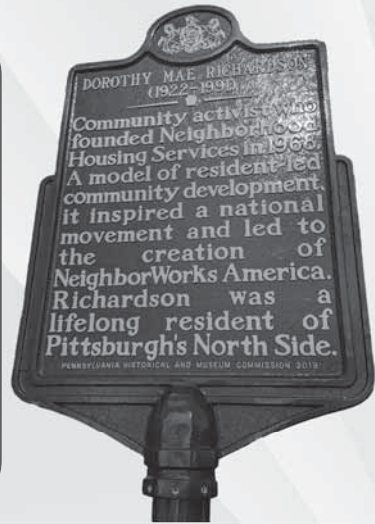
### Dorothy Mae Richardson

Dorothy Mae Richardson, known as the “founding mother” of NeighborWorks America, was an African-American activist who spurred Pittsburgh city bankers and government officials to help improve their community by granting loans for home repair and neighborhood rehabilitation projects.



Location:  
40° 27.469' N,  
80° 0.582'

Pittsburgh, Pennsylvania,  
Allegheny County



Photographer: Mike Wintermantel, courtesy of hmdb.org



## SECTION 2 – CONSTITUTION OF PENNSYLVANIA

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## PREAMBLE

*WE, the people of the Commonwealth of Pennsylvania, grateful to Almighty God for the blessings of civil and religious liberty, and humbly invoking His guidance, do ordain and establish this Constitution.*

## ARTICLE I DECLARATION OF RIGHTS

That the general, great and essential principles of liberty and free government may be recognized and unalterably established,  
WE DECLARE THAT –

### Inherent Rights of Mankind

Section 1. All men are born equally free and independent, and have certain inherent and inalienable rights, among which are those of enjoying and defending life and liberty, of acquiring, possessing and protecting property and reputation, and of pursuing their own happiness.

### Political Powers

Section 2. All power is inherent in the people, and all free governments are founded on their authority and instituted for their peace, safety and happiness. For the advancement of these ends they have at all times an inalienable and inalienable right to alter, reform or abolish their government in such manner as they may think proper.

### Religious Freedom

Section 3. All men have a natural and inalienable right to worship Almighty God according to the dictates of their own consciences; no man can of right be compelled to attend, erect or support any place of worship, or to maintain any ministry against his consent; no human authority can, in any case whatever, control or interfere with the rights of conscience, and no preference shall ever be given by law to any religious establishments or modes of worship.

### Religion

Section 4. No person who acknowledges the being of a God and a future state of rewards and punishments shall, on account of his religious sentiments, be disqualified to hold any office or place of trust or profit under this Commonwealth.

### Elections

Section 5. Elections shall be free and equal; and no power, civil or military, shall at any time interfere to prevent the free exercise of the right of suffrage.

### Trial by Jury

Section 6.<sup>1</sup> Trial by jury shall be as heretofore, and the right thereof remain inviolate. The General Assembly may provide, however, by law, that a verdict may be rendered by not less than five-sixths of the jury in any civil case. Furthermore, in criminal cases the Commonwealth shall have the same right to trial by jury as does the accused.

### Freedom of Press and Speech; Libels

Section 7. The printing press shall be free to every person who may undertake to examine the proceedings of the Legislature or any branch of government, and no law shall ever be made to restrain the right thereof. The free communication of thoughts and opinions is one of the invaluable rights of man, and every citizen may freely speak, write and print on any subject, being responsible for the abuse of that liberty. No conviction shall be had in any prosecution for the publication of papers relating to the official conduct of officers or men in public capacity, or to any other matter proper for public investigation or information, where the fact that such publication was not maliciously or negligently made shall be established to the satisfaction of the jury; and in all indictments for libels the jury shall have the right to determine the law and the facts, under the direction of the court, as in other cases.

### Security from Searches and Seizures

Section 8. The people shall be secure in their persons, houses, papers and possessions from unreasonable searches and seizures, and no warrant to search any place or to seize any person or things shall issue without describing them as nearly as may be, nor without probable cause, supported by oath or affirmation subscribed to by the affiant.

### Rights of Accused in Criminal Prosecutions

Section 9.<sup>2</sup> In all criminal prosecutions the accused hath a right to be heard by himself and his counsel, to demand the nature and cause of the accusation against him, to be confronted with the witnesses against him, to have compulsory process for obtaining witnesses in his favor, and, in prosecutions by indictment or information, a speedy public trial by an impartial jury of the vicinage; he cannot be compelled to give evidence against himself, nor can he be deprived of his life, liberty or property, unless by the judgment of his peers or the law of the land. The use of a suppressed voluntary admission or voluntary confession to impeach the credibility of a person may be permitted and shall not be construed as compelling a person to give evidence against himself.

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*NOTE: All footnotes will appear as endnotes at the end of each Article.*

**Initiation of Criminal Proceedings; Twice in Jeopardy; Eminent Domain**

Section 10.<sup>3</sup> Except as hereinafter provided no person shall, for any indictable offense, be proceeded against criminally by information, except in cases arising in the land or naval forces, or in the militia, when in actual service, in time of war or public danger, or by leave of the court for oppression or misdemeanor in office. Each of the several courts of common pleas may, with the approval of the Supreme Court, provide for the initiation of criminal proceedings therein by information filed in the manner provided by law. No person shall, for the same offense, be twice put in jeopardy of life or limb; nor shall private property be taken or applied to public use, without authority of law and without just compensation being first made or secured.

**Courts to be Open; Suits Against the Commonwealth**

Section 11. All courts shall be open; and every man for an injury done him in his lands, goods, person or reputation shall have remedy by due course of law, and right and justice administered without sale, denial or delay. Suits may be brought against the Commonwealth in such manner, in such courts and in such cases as the Legislature may by law direct.

**Power of Suspending Laws**

Section 12. No power of suspending laws shall be exercised unless by the Legislature or by its authority.

**Bail, Fines and Punishments**

Section 13. Excessive bail shall not be required, nor excessive fines imposed, nor cruel punishments inflicted.

**Prisoners to be Bailable; Habeas Corpus**

Section 14.<sup>4</sup> All prisoners shall be bailable by sufficient sureties, unless for capital offenses or for offenses for which the maximum sentence is life imprisonment or unless no condition or combination of conditions other than imprisonment will reasonably assure the safety of any person and the community when the proof is evident or presumption great; and the privilege of the writ of habeas corpus shall not be suspended, unless when in case of rebellion or invasion the public safety may require it.

**Special Criminal Tribunals**

Section 15. No commission shall issue creating special temporary criminal tribunals to try particular individuals or particular classes of cases.

**Insolvent Debtors**

Section 16. The person of a debtor, where there is not strong presumption of fraud, shall not be continued in prison after delivering up his estate for the benefit of his creditors in such manner as shall be prescribed by law.

**Ex Post Facto Laws; Impairment of Contracts**

Section 17. No ex post facto law, nor any law impairing the obligation of contracts, or making irrevocable any grant of special privileges or immunities, shall be passed.

**Attainder**

Section 18. No person shall be attainted of treason or felony by the Legislature.

**Attainder Limited**

Section 19. No attainder shall work corruption of blood, nor, except during the life of the offender, forfeiture of estate to the Commonwealth.

**Right of Petition**

Section 20. The citizens have a right in a peaceable manner to assemble together for their common good, and to apply to those invested with the powers of government for redress of grievances or other proper purposes, by petition, address or remonstrance.

**Right to Bear Arms**

Section 21. The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

**Standing Army; Military Subordinate to Civil Power**

Section 22. No standing army shall, in time of peace, be kept up without the consent of the Legislature, and the military shall in all cases and at all times be in strict subordination to the civil power.

**Quartering of Troops**

Section 23. No soldier shall in time of peace be quartered in any house without the consent of the owner, nor in time of war but in a manner to be prescribed by law.

**Titles and Offices**

Section 24. The Legislature shall not grant any title of nobility or hereditary distinction, nor create any office the appointment to which shall be for a longer term than during good behavior.

**Reservation of Powers in People**

Section 25. To guard against transgressions of the high powers which we have delegated, we declare that everything in this article is excepted out of the general powers of government and shall forever remain inviolate.

**No Discrimination by Commonwealth and Its Political Subdivisions**

Section 26. Neither the Commonwealth nor any political subdivision thereof shall deny to any person the enjoyment of any civil right, nor discriminate against any person in the exercise of any civil right.

**Natural Resources and the Public Estate**

Section 27.<sup>5</sup> The people have a right to clean air, pure water, and to the preservation of the natural, scenic, historic and esthetic values of the environment. Pennsylvania's public natural resources are the common property of all the people, including generations yet to come. As trustee of these resources, the Commonwealth shall conserve and maintain them for the benefit of all the people.

**Prohibition Against Denial or Abridgment of Equality of Rights Because of Sex**

Section 28.<sup>6</sup> Equality of rights under the law shall not be denied or abridged in the Commonwealth of Pennsylvania because of the sex of the individual.

**Prohibition Against Denial or Abridgment of Equality of Rights Because of Race and Ethnicity**

Section 29.<sup>7</sup> Equality of rights under the law shall not be denied or abridged in the Commonwealth of Pennsylvania because of the race or ethnicity of the individual.

<sup>1</sup> Amended May 18, 1971, and Nov. 3, 1998.

<sup>2</sup> Amended Nov. 6, 1984, Nov. 7, 1995, and Nov. 4, 2003.

<sup>3</sup> Amended Nov. 6, 1973.

<sup>4</sup> Amended Nov. 3, 1998.

<sup>5,6</sup> Adopted May 18, 1971.

<sup>7</sup> Adopted May 18, 2021.

## ARTICLE II THE LEGISLATURE

**Legislative Power**

Section 1. The legislative power of this Commonwealth shall be vested in a General Assembly, which shall consist of a Senate and a House of Representatives.

**Election of Members; Vacancies**

Section 2. Members of the General Assembly shall be chosen at the general election every second year. Their term of service shall begin on the first day of December next after their election. Whenever a vacancy shall occur in either House, the presiding officer thereof shall issue a writ of election to fill such vacancy for the remainder of the term.

**Terms of Members**

Section 3. Senators shall be elected for the term of four years and Representatives for the term of two years.

**Sessions**

Section 4. The General Assembly shall be a continuing body during the term for which its Representatives are elected. It shall meet at 12 o'clock noon on the first Tuesday of January each year. Special sessions shall be called by the Governor on petition of a majority of the members elected to each House or may be called by the Governor whenever in his opinion the public interest requires.

**Qualifications of Members**

Section 5. Senators shall be at least 25 years of age and Representatives 21 years of age. They shall have been citizens and inhabitants of the State four years, and inhabitants of their respective districts one year next before their election (unless absent on the public business of the United States or of this State), and shall reside in their respective districts during their terms of service.

**Disqualification to Hold Other Office**

Section 6. No Senator or Representative shall, during the time for which he was elected, be appointed to any civil office under this Commonwealth to which a salary, fee or perquisite is attached. No member of Congress or other person holding any office (except of attorney-at-law or in the National Guard or in a reserve component of the armed forces of the United States) under the United States or this Commonwealth to which a salary, fee or perquisite is attached shall be a member of either House during his continuance in office.

**Ineligibility by Criminal Convictions**

Section 7. No person hereafter convicted of embezzlement of public moneys, bribery, perjury or other infamous crime, shall be eligible to the General Assembly, or capable of holding any office of trust or profit in this Commonwealth.

**Compensation**

Section 8. The members of the General Assembly shall receive such salary and mileage for regular and special sessions as shall be fixed by law, and no other compensation whatever, whether for service upon committee or otherwise. No member of

either House shall during the term for which he may have been elected, receive any increase of salary, or mileage, under any law passed during such term.

#### Election of Officers; Judge of Election and Qualifications of Members

Section 9. The Senate shall, at the beginning and close of each regular session and at such other times as may be necessary, elect one of its members President pro tempore, who shall perform the duties of the Lieutenant Governor, in any case of absence or disability of that officer, and whenever the said office of Lieutenant Governor shall be vacant. The House of Representatives shall elect one of its members as Speaker. Each House shall choose its other officers, and shall judge of the election and qualifications of its members.

#### Quorum

Section 10. A majority of each House shall constitute a quorum, but a smaller number may adjourn from day to day and compel the attendance of absent members.

#### Powers of Each House; Expulsion

Section 11. Each House shall have power to determine the rules of its proceedings and punish its members or other persons for contempt or disorderly behavior in its presence, to enforce obedience to its process, to protect its members against violence or offers of bribes or private solicitation, and, with the concurrence of two-thirds, to expel a member, but not a second time for the same cause, and shall have all other powers necessary for the Legislature of a free State. A member expelled for corruption shall not thereafter be eligible to either House, and punishment for contempt or disorderly behavior shall not bar an indictment for the same offense.

#### Journals; Yeas and Nays

Section 12. Each House shall keep a journal of its proceedings and from time to time publish the same, except such parts as require secrecy, and the yeas and nays of the members on any question shall, at the desire of any two of them, be entered on the journal.

#### Open Sessions

Section 13. The sessions of each House and of committees of the whole shall be open, unless when the business is such as ought to be kept secret.

#### Adjournments

Section 14. Neither House shall, without the consent of the other, adjourn for more than three days, nor to any other place than that in which the two Houses shall be sitting.

#### Privileges of Members

Section 15. The members of the General Assembly shall in all cases, except treason, felony, violation of their oath of office, and breach or surety of the peace, be privileged from arrest during their attendance at the sessions of their respective Houses and in going to and returning from the same; and for any speech or debate in either House they shall not be questioned in any other place.

#### Legislative Districts

Section 16. The Commonwealth shall be divided into 50 senatorial and 203 representative districts, which shall be composed of compact and contiguous territory as nearly equal in population as practicable. Each senatorial district shall elect one Senator, and each representative district one Representative. Unless absolutely necessary no county, city, incorporated town, borough, township or ward shall be divided in forming either a senatorial or representative district.

#### Legislative Reapportionment Commission

Section 17.<sup>1</sup> (a) In each year following the year of the Federal decennial census, a Legislative Reapportionment Commission shall be constituted for the purpose of reapportioning the Commonwealth. The commission shall act by a majority of its entire membership.

(b) The commission shall consist of five members: four of whom shall be the majority and minority leaders of both the Senate and the House of Representatives, or deputies appointed by each of them, and a chairman selected as hereinafter provided. No later than 60 days following the official reporting of the Federal decennial census as required by Federal law, the four members shall be certified by the President pro tempore of the Senate and the Speaker of the House of Representatives to the elections officer of the Commonwealth who under law shall have supervision over elections.

The four members within 45 days after their certification shall select the fifth member, who shall serve as chairman of the commission, and shall immediately certify his name to such elections officer. The chairman shall be a citizen of the Commonwealth other than a local, State or Federal official holding an office to which compensation is attached.

If the four members fail to select the fifth member within the time prescribed, a majority of the entire membership of the Supreme Court within 30 days thereafter shall appoint the chairman as aforesaid and certify his appointment to such elections officer.

Any vacancy in the commission shall be filled within 15 days in the same manner in which such position was originally filled. (c) No later than 90 days after either the commission has been duly certified or the population data for the Commonwealth as determined by the Federal decennial census are available, whichever is later in time, the commission shall file a preliminary reapportionment plan with such elections officer.

The commission shall have 30 days after filing the preliminary plan to make corrections in the plan.

Any person aggrieved by the preliminary plan shall have the same 30-day period to file exceptions with the commission in which case the commission shall have 30 days after the date the exceptions were filed to prepare and file with such elections officer a revised reapportionment plan. If no exceptions are filed within 30 days, or if filed and acted upon, the commission's plan shall be final and have the force of law.

(d) Any aggrieved person may file an appeal from the final plan directly to the Supreme Court within 30 days after the filing thereof. If the appellant establishes that the final plan is contrary to law, the Supreme Court shall issue an order remanding the plan to the commission and directing the commission to reapportion the Commonwealth in a manner not inconsistent with such order.

(e) When the Supreme Court has finally decided an appeal or when the last day for filing an appeal has passed with no appeal taken, the reapportionment plan shall have the force of law and the districts therein provided shall be used thereafter in elections to the General Assembly until the next reapportionment as required under this section 17.

(f) Any district which does not include the residence from which a member of the Senate was elected whether or not scheduled for election at the next general election shall elect a Senator at such election.

(g) The General Assembly shall appropriate sufficient funds for the compensation and expenses of members and staff appointed by the commission, and other necessary expenses. The members of the commission shall be entitled to such compensation for their services as the General Assembly from time to time shall determine, but no part thereof shall be paid until a preliminary plan is filed. If a preliminary plan is filed but the commission fails to file a revised or final plan within the time prescribed, the commission members shall forfeit all right to compensation not paid.

(h) If a preliminary, revised or final reapportionment plan is not filed by the commission within the time prescribed by this section, unless the time be extended by the Supreme Court for cause shown, the Supreme Court shall immediately proceed on its own motion to reapportion the Commonwealth.

(i) Any reapportionment plan filed by the commission, or ordered or prepared by the Supreme Court upon the failure of the commission to act, shall be published by the elections officer once in at least one newspaper of general circulation in each senatorial and representative district. The publication shall contain a map of the Commonwealth showing the complete reapportionment of the General Assembly by districts, and a map showing the reapportionment districts in the area normally served by the newspaper in which the publication is made. The publication shall also state the population of the senatorial and representative districts having the smallest and largest population and the percentage variation of such districts from the average population for senatorial and representative districts.

<sup>1</sup> Amended Nov. 3, 1981, and May 15, 2001.

## ARTICLE III LEGISLATION

### A. PROCEDURE

#### Passage of Laws

Section 1. No law shall be passed except by bill, and no bill shall be so altered or amended, on its passage through either House, as to change its original purpose.

#### Reference to Committee; Printing

Section 2. No bill shall be considered unless referred to a committee, printed for the use of the members and returned therefrom.

#### Form of Bills

Section 3. No bill shall be passed containing more than one subject, which shall be clearly expressed in its title, except a general appropriation bill or a bill codifying or compiling the law or a part thereof.

#### Consideration of Bills

Section 4. Every bill shall be considered on three different days in each House. All amendments made thereto shall be printed for the use of the members before the final vote is taken on the bill and before the final vote is taken, upon written request addressed to the presiding officer of either House by at least 25% of the members elected to that House, any bill shall be read at length in that House. No bill shall become a law, unless on its final passage the vote is taken by yeas and nays, the names of the persons voting for and against it are entered on the journal, and a majority of the members elected to each House is recorded thereon as voting in its favor.

#### Concurring in Amendments; Conference Committee Reports

Section 5. No amendment to bills by one House shall be concurred in by the other, except by the vote of a majority of the members elected thereto, taken by yeas and nays, and the names of those voting for and against recorded upon the journal thereof; and reports of committees of conference shall be adopted in either House only by the vote of a majority of the members elected thereto, taken by yeas and nays, and the names of those voting recorded upon the journals.



**Revival and Amendment of Laws**

Section 6. No law shall be revived, amended, or the provisions thereof extended or conferred, by reference to its title only, but so much thereof as is revived, amended, extended or conferred shall be re-enacted and published at length.

**Notice of Local and Special Bills**

Section 7. No local or special bill shall be passed unless notice of the intention to apply therefor shall have been published in the locality where the matter or the thing to be effected may be situated, which notice shall be at least 30 days prior to the introduction into the General Assembly of such bill and in the manner to be provided by law; the evidence of such notice having been published, shall be exhibited in the General Assembly, before such act shall be passed.

**Signing of Bills**

Section 8. The presiding officer of each House shall, in the presence of the House over which he presides, sign all bills and joint resolutions passed by the General Assembly, after their titles have been publicly read immediately before signing; and the fact of signing shall be entered on the journal.

**Action on Concurrent Orders and Resolutions**

Section 9.<sup>1</sup> Every order, resolution or vote, to which the concurrence of both Houses may be necessary, except on the questions of adjournment or termination or extension of a disaster emergency declaration as declared by an executive order or proclamation, or portion of a disaster emergency declaration as declared by an executive order or proclamation, shall be presented to the Governor and before it shall take effect be approved by him, or being disapproved, shall be re-passed by two-thirds of both Houses according to the rules and limitations prescribed in case of a bill.

**Revenue Bills**

Section 10. All bills for raising revenue shall originate in the House of Representatives, but the Senate may propose amendments as in other bills.

**Appropriation Bills**

Section 11. The general appropriation bill shall embrace nothing but appropriations for the executive, legislative and judicial departments of the Commonwealth, for the public debt and for public schools. All other appropriations shall be made by separate bills, each embracing but one subject.

**Legislation Designated by Governor at Special Sessions**

Section 12. When the General Assembly shall be convened in special session, there shall be no legislation upon subjects other than those designated in the proclamation of the Governor calling such session.

**Vote Denied Members with Personal Interest**

Section 13. A member who has a personal or private interest in any measure or bill proposed or pending before the General Assembly shall disclose the fact to the House of which he is a member, and shall not vote thereon.

**B. EDUCATION****Public School System**

Section 14. The General Assembly shall provide for the maintenance and support of a thorough and efficient system of public education to serve the needs of the Commonwealth.

**Public School Money Not Available to Sectarian Schools**

Section 15. No money raised for the support of the public schools of the Commonwealth shall be appropriated to or used for the support of any sectarian school.

**C. NATIONAL GUARD****National Guard to be Organized and Maintained**

Section 16. The citizens of this Commonwealth shall be armed, organized and disciplined for its defense when and in such manner as may be directed by law. The General Assembly shall provide for maintaining the National Guard by appropriations from the Treasury of the Commonwealth, and may exempt from State military service persons having conscientious scruples against bearing arms.

**D. OTHER LEGISLATION SPECIFICALLY AUTHORIZED****Appointment of Legislative Officers and Employees**

Section 17. The General Assembly shall prescribe by law the number, duties and compensation of the officers and employees of each House, and no payment shall be made from the State Treasury, or be in any way authorized, to any person, except to an acting officer or employee elected or appointed in pursuance of law.

**Compensation Laws Allowed to General Assembly**

Section 18. The General Assembly may enact laws requiring the payment by employers, or employers and employees jointly, of reasonable compensation for injuries to employees arising in the course of their employment, and for occupational diseases

of employees, whether or not such injuries or diseases result in death, and regardless of fault of employer or employee, and fixing the basis of ascertainment of such compensation and the maximum and minimum limits thereof, and providing special or general remedies for the collection thereof; but in no other cases shall the General Assembly limit the amount to be recovered for injuries resulting in death, or for injuries to persons or property, and in case of death from such injuries, the right of action shall survive, and the General Assembly shall prescribe for whose benefit such actions shall be prosecuted. No act shall prescribe any limitations of time within which suits may be brought against corporations for injuries to persons or property, or for other causes different from those fixed by general laws regulating actions against natural persons, and such acts now existing are avoided.

#### **Appropriations for Support of Widows and Orphans of Persons Who Served in the Armed Forces**

Section 19. The General Assembly may make appropriations of money to institutions wherein the widows of persons who served in the armed forces are supported or assisted, or the orphans of persons who served in the armed forces are maintained and educated; but such appropriations shall be applied exclusively to the support of such widows and orphans.

#### **Classification of Municipalities**

Section 20. The Legislature shall have power to classify counties, cities, boroughs, school districts, and townships according to population, and all laws passed relating to each class, and all laws passed relating to, and regulating procedure and proceedings in court with reference to, any class, shall be deemed general legislation within the meaning of this Constitution.

#### **Land Title Registration**

Section 21. Laws may be passed providing for a system of registering, transferring, insuring of and guaranteeing land titles by the State, or by the counties thereof, and for settling and determining adverse or other claims to and interest in lands the titles to which are so registered, transferred, insured, and guaranteed; and for the creation and collection of indemnity funds; and for carrying the system and powers hereby provided for into effect by such existing courts as may be designated by the Legislature. Such laws may provide for continuing the registering, transferring, insuring, and guaranteeing such titles after the first or original registration has been perfected by the court, and provision may be made for raising the necessary funds for expenses and salaries of officers, which shall be paid out of the treasury of the several counties.

#### **State Purchases**

Section 22. The General Assembly shall maintain by law a system of competitive bidding under which all purchases of materials, printing, supplies or other personal property used by the government of this Commonwealth shall so far as practicable be made. The law shall provide that no officer or employee of the Commonwealth shall be in any way interested in any purchase made by the Commonwealth under contract or otherwise.

#### **Change of Venue**

Section 23. The power to change the venue in civil and criminal cases shall be vested in the courts, to be exercised in such manner as shall be provided by law.

#### **Paying Out Public Moneys**

Section 24. No money shall be paid out of the treasury, except on appropriations made by law and on warrant issued by the proper officers; but cash refunds of taxes, licenses, fees and other charges paid or collected, but not legally due, may be paid, as provided by law, without appropriation from the fund into which they were paid on warrant of the proper officer.

#### **Emergency Seats of Government**

Section 25. The General Assembly may provide, by law, during any session, for the continuity of the executive, legislative, and judicial functions of the government of the Commonwealth, and its political subdivisions, and the establishment of emergency seats thereof and any such laws heretofore enacted are validated. Such legislation shall become effective in the event of an attack by an enemy of the United States.

#### **Extra Compensation Prohibited; Claims Against the Commonwealth; Pensions**

Section 26. No bill shall be passed giving any extra compensation to any public officer, servant, employee, agent or contractor, after services shall have been rendered or contract made, nor providing for the payment of any claim against the Commonwealth without previous authority of law: Provided, however, That nothing in this Constitution shall be construed to prohibit the General Assembly from authorizing the increase of retirement allowances or pensions of members of a retirement or pension system now in effect or hereafter legally constituted by the Commonwealth, its political subdivisions, agencies or instrumentalities, after the termination of the services of said member.

#### **Changes in Term of Office or Salary Prohibited**

Section 27. No law shall extend the term of any public officer, or increase or diminish his salary or emoluments, after his election or appointment.

### **E. RESTRICTIONS ON LEGISLATIVE POWER**

#### **Change of Permanent Location of State Capital**

Section 28. No law changing the permanent location of the Capital of the State shall be valid until the same shall have been submitted to the qualified electors of the Commonwealth at a general election and ratified and approved by them.

**Appropriations for Public Assistance, Military Service, Scholarships**

Section 29. No appropriation shall be made for charitable, educational or benevolent purposes to any person or community nor to any denominational and sectarian institution, corporation or association: Provided, That appropriations may be made for pensions or gratuities for military service and to blind persons 21 years of age and upwards and for assistance to mothers having dependent children and to aged persons without adequate means of support and in the form of scholarship grants or loans for higher educational purposes to residents of the Commonwealth enrolled in institutions of higher learning except that no scholarship, grants or loans for higher educational purposes shall be given to persons enrolled in a theological seminary or school of theology.

**Charitable and Educational Appropriations**

Section 30. No appropriation shall be made to any charitable or educational institution not under the absolute control of the Commonwealth, other than normal schools established by law for the professional training of teachers for the public schools of the State, except by a vote of two-thirds of all the members elected to each House.

**Delegation of Certain Powers Prohibited**

Section 31. The General Assembly shall not delegate to any special commission, private corporation or association, any power to make, supervise or interfere with any municipal improvement, money, property or effects, whether held in trust or otherwise, or to levy taxes or perform any municipal function whatever.

Notwithstanding the foregoing limitation or any other provision of the Constitution, the General Assembly may enact laws which provide that the findings of panels or commissions, selected and acting in accordance with law for the adjustment or settlement of grievances or disputes or for collective bargaining between policemen and firemen and their public employers shall be binding upon all parties and shall constitute a mandate to the head of the political subdivision which is the employer, or to the appropriate officer of the Commonwealth if the Commonwealth is the employer, with respect to matters which can be remedied by administrative action, and to the lawmaking body of such political subdivision or of the Commonwealth, with respect to matters which require legislative action, to take the action necessary to carry out such findings.

**Certain Local and Special Laws**

Section 32. The General Assembly shall pass no local or special law in any case which has been or can be provided for by general law and specifically the General Assembly shall not pass any local or special law:

1. Regulating the affairs of counties, cities, townships, wards, boroughs or school districts:
2. Vacating roads, town plats, streets or alleys:
3. Locating or changing county seats, erecting new counties or changing county lines:
4. Erecting new townships or boroughs, changing township lines, borough limits or school districts:
5. Remitting fines, penalties and forfeitures, or refunding moneys legally paid into the treasury:
6. Exempting property from taxation:
7. Regulating labor, trade, mining or manufacturing:
8. Creating corporations, or amending, renewing or extending the charters thereof:

Nor shall the General Assembly indirectly enact any special or local law by the partial repeal of a general law; but laws repealing local or special acts may be passed.

<sup>1</sup> Amended May 18, 2021.

## ARTICLE IV THE EXECUTIVE

**Executive Department**

Section 1. The Executive Department of this Commonwealth shall consist of a Governor, Lieutenant Governor, Attorney General, Auditor General, State Treasurer, and Superintendent of Public Instruction and such other officers as the General Assembly may from time to time prescribe.

**Duties of Governor; Election Procedure; Tie or Contest**

Section 2. The supreme executive power shall be vested in the Governor, who shall take care that the laws be faithfully executed; he shall be chosen on the day of the general election, by the qualified electors of the Commonwealth, at the places where they shall vote for Representatives. The returns of every election for Governor shall be sealed up and transmitted to the seat of government, directed to the President of the Senate, who shall open and publish them in the presence of the members of both Houses of the General Assembly. The person having the highest number of votes shall be Governor, but if two or more be equal and highest in votes, one of them shall be chosen Governor by the joint vote of the members of both Houses. Contested elections shall be determined by a committee, to be selected from both Houses of the General Assembly, and formed and regulated in such manner as shall be directed by law.

**Terms of Office of Governor; Number of Terms**

Section 3. The Governor shall hold his office during four years from the third Tuesday of January next ensuing his election.

Except for the Governor who may be in office when this amendment is adopted, he shall be eligible to succeed himself for one additional term.

#### Lieutenant Governor

Section 4. A Lieutenant Governor shall be chosen jointly with the Governor by the casting by each voter of a single vote applicable to both offices, for the same term, and subject to the same provisions as the Governor; he shall be President of the Senate. As such, he may vote in case of a tie on any question except the final passage of a bill or joint resolution, the adoption of a conference report or the concurrence in amendments made by the House of Representatives.

#### Attorney General

Section 4.1.<sup>1</sup> An Attorney General shall be chosen by the qualified electors of the Commonwealth on the day the general election is held for the Auditor General and State Treasurer; he shall hold his office during four years from the third Tuesday of January next ensuing his election and shall not be eligible to serve continuously for more than two successive terms; he shall be the chief law officer of the Commonwealth and shall exercise such powers and perform such duties as may be imposed by law.

#### Qualifications of Governor, Lieutenant Governor and Attorney General

Section 5.<sup>2</sup> No person shall be eligible to the office of Governor, Lieutenant Governor or Attorney General except a citizen of the United States, who shall have attained the age of 30 years, and have been seven years next preceding his election an inhabitant of this Commonwealth, unless he shall have been absent on the public business of the United States or of this Commonwealth. No person shall be eligible to the office of Attorney General except a member of the bar of the Supreme Court of Pennsylvania.

#### Disqualification for Offices of Governor, Lieutenant Governor and Attorney General

Section 6.<sup>3</sup> No member of Congress or person holding any office (except of attorney-at-law or in the National Guard or in a reserve component of the armed forces of the United States) under the United States or this Commonwealth shall exercise the office of Governor, Lieutenant Governor or Attorney General.

#### Military Power

Section 7. The Governor shall be commander-in-chief of the military forces of the Commonwealth, except when they shall be called into actual service of the United States.

#### Appointing Power

Section 8.<sup>4</sup> (a) The Governor shall appoint a Secretary of Education and such other officers as he shall be authorized by law to appoint. The appointment of the Secretary of Education and of such other officers as may be specified by law, shall be subject to the consent of two-thirds or a majority of the members elected to the Senate as is specified by law.

(b) The Governor shall fill vacancies in offices to which he appoints by nominating to the Senate a proper person to fill the vacancy within 90 days of the first day of the vacancy and not thereafter. The Senate shall act on each executive nomination within 25 legislative days of its submission. If the Senate has not voted upon a nomination within 15 legislative days following such submission, any five members of the Senate may, in writing, request the presiding officer of the Senate to place the nomination before the entire Senate body whereby the nomination must be voted upon prior to the expiration of five legislative days or 25 legislative days following submission by the Governor, whichever occurs first. If the nomination is made during a recess or after adjournment sine die, the Senate shall act upon it within 25 legislative days after its return or reconvening. If the Senate for any reason fails to act upon a nomination submitted to it within the required 25 legislative days, the nominee shall take office as if the appointment had been consented to by the Senate. The Governor shall in a similar manner fill vacancies in the offices of Auditor General, State Treasurer, justice, judge, justice of the peace and in any other elective office he is authorized to fill. In the case of a vacancy in an elective office, a person shall be elected to the office on the next election day appropriate to the office unless the first day of the vacancy is within two calendar months immediately preceding the election day in which case the election shall be held on the second succeeding election day appropriate to the office.

(c) In acting on executive nominations, the Senate shall sit with open doors. The votes shall be taken by yeas and nays and shall be entered on the journal.

#### Pardoning Power: Board of Pardons

Section 9.<sup>5</sup> (a) In all criminal cases except impeachment the Governor shall have power to remit fines and forfeitures, to grant reprieves, commutation of sentences and pardons; but no pardon shall be granted, nor sentence commuted, except on the recommendation in writing of a majority of the Board of Pardons, and, in the case of a sentence of death or life imprisonment, on the unanimous recommendation in writing of the Board of Pardons, after full hearing in open session, upon due public notice. The recommendation, with the reasons therefor at length, shall be delivered to the Governor and a copy thereof shall be kept on file in the office of the Lieutenant Governor in a docket kept for that purpose.

(b) The Board of Pardons shall consist of the Lieutenant Governor who shall be chairman, the Attorney General and three members appointed by the Governor with the consent of a majority of the members elected to the Senate for terms of six years. The three members appointed by the Governor shall be residents of Pennsylvania. One shall be a crime victim, one a corrections expert and the third a doctor of medicine, psychiatrist or psychologist. The board shall keep records of its actions, which shall at all times be open for public inspection.

**Information from Department Officials**

Section 10. The Governor may require information in writing from the officers of the Executive Department, upon any subject relating to the duties of their respective offices.

**Messages to the General Assembly**

Section 11. He shall, from time to time, give to the General Assembly information of the state of the Commonwealth, and recommend to their consideration such measures as he may judge expedient.

**Power to Convene and Adjourn the General Assembly**

Section 12. He may, on extraordinary occasions, convene the General Assembly, and in case of disagreement between the two Houses, with respect to the time of adjournment, adjourn them to such time as he shall think proper, not exceeding four months. He shall have power to convene the Senate in extraordinary session by proclamation for the transaction of Executive business.

**When Lieutenant Governor to Act as Governor**

Section 13. In the case of the death, conviction on impeachment, failure to qualify or resignation of the Governor, the Lieutenant Governor shall become Governor for the remainder of the term and in the case of the disability of the Governor, the powers, duties and emoluments of the office shall devolve upon the Lieutenant Governor until the disability is removed.

**Vacancy in Office of Lieutenant Governor**

Section 14. In case of the death, conviction on impeachment, failure to qualify or resignation of the Lieutenant Governor, or in case he should become Governor under section 13 of this article, the President pro tempore of the Senate shall become Lieutenant Governor for the remainder of the term. In case of the disability of the Lieutenant Governor, the powers, duties and emoluments of the office shall devolve upon the President pro tempore of the Senate until the disability is removed. Should there be no Lieutenant Governor, the President pro tempore of the Senate shall become Governor if a vacancy shall occur in the office of Governor and in case of the disability of the Governor, the powers, duties and emoluments of the office shall devolve upon the President pro tempore of the Senate until the disability is removed. His seat as Senator shall become vacant whenever he shall become Governor and shall be filled by election as any other vacancy in the Senate.

**Approval of Bills; Vetoes**

Section 15. Every bill which shall have passed both Houses shall be presented to the Governor; if he approves he shall sign it, but if he shall not approve he shall return it with his objections to the House in which it shall have originated, which House shall enter the objections at large upon their journal, and proceed to re-consider it. If after such re-consideration, two-thirds of all the members elected to that House shall agree to pass the bill, it shall be sent with the objections to the other House by which likewise it shall be re-considered, and if approved by two-thirds of all the members elected to that House it shall be a law; but in such cases the votes of both Houses shall be determined by yeas and nays, and the names of the members voting for and against the bill shall be entered on the journals of each House, respectively. If any bill shall not be returned by the Governor within ten days after it shall have been presented to him, the same shall be a law in like manner as if he had signed it, unless the General Assembly, by their adjournment, prevent its return, in which case it shall be a law, unless he shall file the same, with his objections, in the office of the Secretary of the Commonwealth, and give notice thereof by public proclamation within 30 days after such adjournment.

**Partial Disapproval of Appropriation Bills**

Section 16. The Governor shall have power to disapprove of any item or items of any bill, making appropriations of money, embracing distinct items, and the part or parts of the bill approved shall be the law, and the item or items of appropriation disapproved shall be void, unless re-passed according to the rules and limitations prescribed for the passage of other bills over the Executive veto.

**Contested Elections of Governor, Lieutenant Governor and Attorney General; When Succeeded**

Section 17.<sup>6</sup> The Chief Justice of the Supreme Court shall preside upon the trial of any contested election of Governor, Lieutenant Governor or Attorney General and shall decide questions regarding the admissibility of evidence, and shall, upon request of the committee, pronounce his opinion upon other questions of law involved in the trial. The Governor, Lieutenant Governor and Attorney General shall exercise the duties of their respective offices until their successors shall be duly qualified.

**Terms of Office of Auditor General and State Treasurer; Number of Terms; Eligibility of State Treasurer to become Auditor General**

Section 18. The terms of the Auditor General and of the State Treasurer shall each be four years from the third Tuesday of January next ensuing his election. They shall be chosen by the qualified electors of the Commonwealth at general elections but shall not be eligible to serve continuously for more than two successive terms. The State Treasurer shall not be eligible to the office of Auditor General until four years after he has been State Treasurer.

**State Seal; Commissions**

Section 19. The present Great Seal of Pennsylvania shall be the seal of the State. All commissions shall be in the name and by authority of the Commonwealth of Pennsylvania, and be sealed with the State seal and signed by the Governor.

**Disaster Emergency Declaration and Management**

Section 20.<sup>7</sup> (a) A disaster emergency declaration may be declared by executive order or proclamation of the Governor upon

finding that a disaster has occurred or that the occurrence or threat of a disaster is imminent that threatens the health, safety or welfare of this Commonwealth.

(b) Each disaster emergency declaration issued by the Governor under subsection (a) shall indicate the nature, each area threatened and the conditions of the disaster, including whether the disaster is a natural disaster, military emergency, public health emergency, technological disaster or other general emergency, as defined by statute. The General Assembly shall, by statute, provide for the manner in which each type of disaster enumerated under this subsection shall be managed.

(c) A disaster emergency declaration under subsection (a) shall be in effect for no more than twenty-one (21) days, unless otherwise extended in whole or part by concurrent resolution of the General Assembly.

(d) Upon the expiration of a disaster emergency declaration under subsection (a), the Governor may not issue a new disaster emergency declaration based upon the same or substantially similar facts and circumstances without the passage of a concurrent resolution of the General Assembly expressly approving the new disaster emergency declaration.

<sup>1</sup> *Adopted May 16, 1978.*

<sup>2</sup> *Amended May 16, 1978.*

<sup>3</sup> *Amended May 16, 1978.*

<sup>4</sup> *Amended May 20, 1975, and May 16, 1978.*

<sup>5</sup> *Amended May 20, 1975, and Nov. 4, 1997.*

<sup>6</sup> *Amended May 16, 1978.*

<sup>6</sup> *Amended May 18, 2021.*

<sup>7</sup> *Adopted May 18, 2021.*

## ARTICLE V THE JUDICIARY

### Unified Judicial System

Section 1.<sup>1</sup> The judicial power of the Commonwealth shall be vested in a unified judicial system consisting of the Supreme Court, the Superior Court, the Commonwealth Court, courts of common pleas, community courts, municipal courts in the City of Philadelphia, such other courts as may be provided by law and justices of the peace. All courts and justices of the peace and their jurisdiction shall be in this unified judicial system.

### Supreme Court

Section 2. The Supreme Court (a) shall be the highest court of the Commonwealth and in this court shall be reposed the supreme judicial power of the Commonwealth;

(b) shall consist of seven justices, one of whom shall be the Chief Justice; and

(c) shall have such jurisdiction as shall be provided by law.

### Superior Court

Section 3.<sup>2</sup> The Superior Court shall be a statewide court, and shall consist of the number of judges, which shall be not less than seven judges, and have such jurisdiction as shall be provided by this Constitution or by the General Assembly. One of its judges shall be the president judge.

### Commonwealth Court

Section 4. The Commonwealth Court shall be a statewide court, and shall consist of the number of judges and have such jurisdiction as shall be provided by law. One of its judges shall be the president judge.

### Courts of Common Pleas

Section 5. There shall be one court of common pleas for each judicial district (a) having such divisions and consisting of such number of judges as shall be provided by law, one of whom shall be the president judge; and

(b) having unlimited original jurisdiction in all cases except as may otherwise be provided by law.

### Community Courts; Philadelphia Municipal Court

Section 6.<sup>3</sup> (a) In any judicial district a majority of the electors voting thereon may approve the establishment or discontinuance of a community court. Where a community court is approved, one community court shall be established; its divisions, number of judges and jurisdiction shall be as provided by law.

(b) The question whether a community court shall be established or discontinued in any judicial district shall be placed upon the ballot in a primary election by petition which shall be in the form prescribed by the officer of the Commonwealth who under law shall have supervision over elections. The petition shall be filed with that officer and shall be signed by a number of electors equal to 5% of the total votes cast for all candidates for the office occupied by a single official for which the highest number of votes was cast in that judicial district at the last preceding general or municipal election. The manner of signing such petitions, the time of circulating them, the affidavits of the persons circulating them and all other details not contained herein shall be governed by the general laws relating to elections. The question shall not be placed upon the ballot in a judicial district more than once in any five-year period.

(c) In the City of Philadelphia there shall be a municipal court. The number of judges and the jurisdiction shall be as provided

by law. This court shall exist so long as a community court has not been established or in the event one has been discontinued under this section.

#### Justices of the Peace; Magisterial Districts

Section 7. (a) In any judicial district, other than the City of Philadelphia, where a community court has not been established or where one has been discontinued there shall be one justice of the peace in each magisterial district. The jurisdiction of the justice of the peace shall be as provided by law.

(b) The General Assembly shall by law establish classes of magisterial districts solely on the basis of population and population density and shall fix the salaries to be paid justices of the peace in each class. The number and boundaries of magisterial districts of each class within each judicial district shall be established by the Supreme Court or by the courts of common pleas under the direction of the Supreme Court as required for the efficient administration of justice within each magisterial district.

#### Other Courts

Section 8. The General Assembly may establish additional courts or divisions of existing courts, as needed, or abolish any statutory court or division thereof.

#### Right of Appeal

Section 9. There shall be a right of appeal in all cases to a court of record from a court not of record; and there shall also be a right of appeal from a court of record or from an administrative agency to a court of record or to an appellate court, the selection of such court to be as provided by law; and there shall be such other rights of appeal as may be provided by law.

#### Judicial Administration

Section 10.<sup>4</sup> (a) The Supreme Court shall exercise general supervisory and administrative authority over all the courts and justices of the peace, including authority to temporarily assign judges and justices of the peace from one court or district to another as it deems appropriate.

(b) The Supreme Court shall appoint a court administrator and may appoint such subordinate administrators and staff as may be necessary and proper for the prompt and proper disposition of the business of all courts and justices of the peace.

(c) The Supreme Court shall have the power to prescribe general rules governing practice, procedure and the conduct of all courts, justices of the peace and all officers serving process or enforcing orders, judgments or decrees of any court or justice of the peace, including the power to provide for assignment and reassignment of classes of actions or classes of appeals among the several courts as the needs of justice shall require, and for admission to the bar and to practice law, and the administration of all courts and supervision of all officers of the Judicial Branch, if such rules are consistent with this Constitution and neither abridge, enlarge nor modify the substantive rights of any litigant, nor affect the right of the General Assembly to determine the jurisdiction of any court or justice of the peace, nor suspend nor alter any statute of limitation or repose. All laws shall be suspended to the extent that they are inconsistent with rules prescribed under these provisions. Notwithstanding the provisions of this section, the General Assembly may by statute provide for the manner of testimony of child victims or child material witnesses in criminal proceedings, including the use of videotaped depositions or testimony by closed-circuit television.

(d) The Chief Justice and president judges of all courts with seven or less judges shall be the justice or judge longest in continuous service on their respective courts; and in the event of his resignation from this position the justice or judge next longest in continuous service shall be the Chief Justice or president judge. The president judges of all other courts shall be selected for five-year terms by the members of their respective courts. A Chief Justice or president judge may resign such position and remain a member of the court. In the event of a tie vote for office of president judge in a court which elects its president judge, the Supreme Court shall appoint as president judge one of the judges receiving the highest number of votes.

(e) Should any two or more justices or judges of the same court assume office at the same time, they shall cast lots forthwith for priority of commission, and certify the results to the Governor who shall issue their commissions accordingly.

#### Judicial Districts; Boundaries

Section 11. The number and boundaries of judicial districts shall be changed by the General Assembly only with the advice and consent of the Supreme Court.

#### Qualifications of Justices, Judges and Justices of the Peace

Section 12.<sup>5</sup> (a) Justices, judges and justices of the peace shall be citizens of the Commonwealth. Justices and judges, except the judges of the traffic court in the City of Philadelphia, shall be members of the bar of the Supreme Court. Justices and judges of statewide courts, for a period of one year preceding their election or appointment and during their continuance in office, shall reside within the Commonwealth. Other judges and justices of the peace, for a period of one year preceding their election or appointment and during their continuance in office, shall reside within their respective districts, except as provided in this article for temporary assignments.

(b) Justices of the peace shall be members of the bar of the Supreme Court or shall complete a course of training and instruction in the duties of their respective offices and pass an examination prior to assuming office. Such courses and examinations shall be as provided by law.

#### Election of Justices, Judges and Justices of the Peace; Vacancies

Section 13.<sup>6</sup> (a) Justices, judges and justices of the peace shall be elected at the municipal election next preceding the commencement of their respective terms of office by the electors of the Commonwealth or the respective districts in which they are to serve.

(b) A vacancy in the office of justice, judge or justice of the peace shall be filled by appointment by the Governor. The appointment shall be with the advice and consent of two-thirds of the members elected to the Senate, except in the case of justices of the peace which shall be by a majority. The person so appointed shall serve for a term ending on the first Monday of January following the next municipal election more than ten months after the vacancy occurs or for the remainder of the unexpired term whichever is less, except in the case of persons selected as additional judges to the Superior Court, where the General Assembly may stagger and fix the length of the initial terms of such additional judges by reference to any of the first, second and third municipal elections more than ten months after the additional judges are selected. The manner by which any additional judges are selected shall be provided by this section for the filling of vacancies in judicial offices.

(c) The provisions of section 13(b) shall not apply either in the case of a vacancy to be filled by retention election as provided in section 15(b), or in the case of a vacancy created by failure of a justice or judge to file a declaration for retention election as provided in section 15(b). In the case of a vacancy occurring at the expiration of an appointive term under section 13(b), the vacancy shall be filled by election as provided in section 13(a).

(d) At the primary election in 1969, the electors of the Commonwealth may elect to have the justices and judges of the Supreme, Superior, Commonwealth and all other statewide courts appointed by the Governor from a list of persons qualified for the offices submitted to him by the Judicial Qualifications Commission. If a majority vote of those voting on the question is in favor of this method of appointment, then whenever any vacancy occurs thereafter for any reason in such court, the Governor shall fill the vacancy by appointment in the manner prescribed in this subsection. Such appointment shall not require the consent of the Senate.

(e) Each justice or judge appointed by the Governor under section 13(d) shall hold office for an initial term ending the first Monday of January following the next municipal election more than 24 months following the appointment.

#### Judicial Qualifications Commission

Section 14. (a) Should the method of judicial selection be adopted as provided in section 13(d), there shall be a Judicial Qualifications Commission, composed of four non-lawyer electors appointed by the Governor and three non-judge members of the bar of the Supreme Court appointed by the Supreme Court. No more than four members shall be of the same political party. The members of the commission shall serve for terms of seven years, with one member being selected each year. The commission shall consider all names submitted to it and recommend to the Governor not fewer than ten nor more than 20 of those qualified for each vacancy to be filled.

(b) During his term, no member shall hold a public office or public appointment for which he receives compensation, nor shall he hold office in a political party or political organization.

(c) A vacancy on the commission shall be filled by the appointing authority for the balance of the term.

#### Tenure of Justices, Judges and Justices of the Peace

Section 15.<sup>7</sup> (a) The regular term of office of justices and judges shall be ten years and the regular term of office for judges of the municipal court in the City of Philadelphia and of justices of the peace shall be six years. The tenure of any justice or judge shall not be affected by changes in judicial districts or by reduction in the number of judges.

(b) A justice or judge elected under section 13(a), appointed under section 13(d) or retained under this section 15(b) may file a declaration of candidacy for retention election with the officer of the Commonwealth who under law shall have supervision over elections on or before the first Monday of January of the year preceding the year in which his term of office expires. If no declaration is filed, a vacancy shall exist upon the expiration of the term of office of such justice or judge, to be filled by election under section 13(a) or by appointment under section 13(d) if applicable. If a justice or judge files a declaration, his name shall be submitted to the electors without party designation, on a separate judicial ballot or in a separate column on voting machines, at the municipal election immediately preceding the expiration of the term of office of the justice or judge, to determine only the question whether he shall be retained in office. If a majority is against retention, a vacancy shall exist upon the expiration of his term of office, to be filled by appointment under section 13(b) or under section 13(d) if applicable. If a majority favors retention, the justice or judge shall serve for the regular term of office provided herein, unless sooner removed or retired. At the expiration of each term a justice or judge shall be eligible for retention as provided herein, subject only to the retirement provisions of this article.

#### Compensation and Retirement of Justices, Judges and Justices of the Peace

Section 16.<sup>8</sup> (a) Justices, judges and justices of the peace shall be compensated by the Commonwealth as provided by law. Their compensation shall not be diminished during their terms of office, unless by law applying generally to all salaried officers of the Commonwealth.

(b) Justices, judges and justices of the peace shall be retired on the last day of the calendar year in which they attain the age of 75 years. Former and retired justices, judges and justices of the peace shall receive such compensation as shall be provided by law. Except as provided by law, no salary, retirement benefit or other compensation, present or deferred, shall be paid to any justice, judge or justice of the peace who, under section 18 or under Article VI, is suspended, removed or barred from holding judicial office for conviction of a felony or misconduct in office or conduct which prejudices the proper administration of justice or brings the judicial office into disrepute.

(c) A former or retired justice or judge may, with his consent, be assigned by the Supreme Court on temporary judicial service as may be prescribed by rule of the Supreme Court.

#### Prohibited Activities

Section 17. (a) Justices and judges shall devote full time to their judicial duties, and shall not engage in the practice of law, hold office in a political party or political organization, or hold an office or position of profit in the government of the United States,



the Commonwealth or any municipal corporation or political subdivision thereof, except in the armed service of the United States or the Commonwealth.

(b) Justices and judges shall not engage in any activity prohibited by law and shall not violate any canon of legal or judicial ethics prescribed by the Supreme Court. Justices of the peace shall be governed by rules or canons which shall be prescribed by the Supreme Court.

(c) No justice, judge or justice of the peace shall be paid or accept for the performance of any judicial duty or for any service connected with his office, any fee, emolument of perquisite other than the salary and expenses provided by law.

(d) No duties shall be imposed by law upon the Supreme Court or any of the justices thereof or the Superior Court or any of the judges thereof, except such as are judicial, nor shall any of them exercise any power of appointment except as provided in this Constitution.

#### Suspension, Removal, Discipline and Other Sanctions.

Section 18.<sup>9</sup> (a) There shall be an independent board within the Judicial Branch, known as the Judicial Conduct Board, the composition, powers and duties of which shall be as follows:

(1) The board shall be composed of 12 members, as follows: two judges, other than senior judges, one from the courts of common pleas and the other from either the Superior Court or the Commonwealth Court, one justice of the peace who need not be a member of the bar of the Supreme Court, three non-judge members of the bar of the Supreme Court and six non-lawyer electors.

(2) The judge from either the Superior Court or the Commonwealth Court, the justice of the peace, one non-judge member of the bar of the Supreme Court and three non-lawyer electors shall be appointed to the board by the Supreme Court. The judge from the courts of common pleas, two non-judge members of the bar of the Supreme Court and three non-lawyer electors shall be appointed to the board by the Governor.

(3) Except for the initial appointees whose terms shall be provided by the schedule to this article, the members shall serve for terms of four years. All members must be residents of this Commonwealth. No more than three of the six members appointed by the Supreme Court may be registered in the same political party. No more than three of the six members appointed by the Governor may be registered in the same political party. Membership of a judge or justice of the peace shall terminate if the member ceases to hold the judicial position that qualified the member for the appointment. Membership shall terminate if a member attains a position that would have rendered the member ineligible for appointment at the time of the appointment. A vacancy shall be filled by the respective appointing authority for the remainder of the term to which the member was appointed. No member may serve more than four consecutive years but may be reappointed after a lapse of one year. The Governor shall convene the board for its first meeting. At that meeting and annually thereafter, the members of the board shall elect a chairperson. The board shall act only with the concurrence of a majority of its members.

(4) No member of the board, during the member's term, may hold office in a political party or political organization. Except for a judicial member, no member of the board, during the member's term, may hold a compensated public office or public appointment. All members shall be reimbursed for expenses necessarily incurred in the discharge of their official duties.

(5) The board shall prescribe general rules governing the conduct of members. A member may be removed by the board for a violation of the rules governing the conduct of members.

(6) The board shall appoint a chief counsel and other staff, prepare and administer its own budget as provided by law, exercise supervisory and administrative authority over all board staff and board functions, establish and promulgate its own rules of procedure, prepare and disseminate an annual report and take other actions as are necessary to ensure its efficient operation. The budget request of the board shall be made by the board as a separate item in the request submitted by the Supreme Court on behalf of the Judicial Branch to the General Assembly.

(7) The board shall receive and investigate complaints regarding judicial conduct filed by individuals or initiated by the board; issue subpoenas to compel testimony under oath of witnesses, including the subject of the investigation, and to compel the production of documents, books, accounts and other records relevant to the investigation; determine whether there is probable cause to file formal charges against a justice, judge or justice of the peace for conduct proscribed by this section; and present the case in support of the charges before the Court of Judicial Discipline.

(8) Complaints filed with the board or initiated by the board shall not be public information. Statements, testimony, documents, records or other information or evidence acquired by the board in the conduct of an investigation shall not be public information. A justice, judge or justice of the peace who is the subject of a complaint filed with the board or initiated by the board or of an investigation conducted by the board shall be apprised of the nature and content of the complaint and afforded an opportunity to respond fully to the complaint prior to any probable cause determination by the board. All proceedings of the board shall be confidential except when the subject of the investigation waives confidentiality. If, independent of any action by the board, the fact that an investigation by the board is in progress becomes a matter of public record, the board may, at the direction of the subject of the investigation, issue a statement to confirm that the investigation is in progress, to clarify the procedural aspects of the proceedings, to explain the rights of the subject of the investigation to a fair hearing without prejudgment or to provide the response of the subject of the investigation to the complaint. In acting to dismiss a complaint for lack of probable cause to file formal charges, the board may, at its discretion, issue a statement or report to the complainant or to the subject of the complaint, which may contain the identity of the complainant, the identity of the subject of the complaint, the contents and nature of the complaint, the actions taken in the conduct of the investigation and the results and conclusions of the investigation. The board may include with a report a copy of information or evidence acquired in the course of the investigation.

(9) If the board finds probable cause to file formal charges concerning mental or physical disability against a justice, judge or justice of the peace, the board shall so notify the subject of the charges and provide the subject with an opportunity to resign from judicial office or, when appropriate, to enter a rehabilitation program prior to the filing of the formal charges with the Court of Judicial Discipline.

(10) Members of the board and its chief counsel and staff shall be absolutely immune from suit for all conduct in the course of their official duties. No civil action or disciplinary complaint predicated upon the filing of a complaint or other documents with the board or testimony before the board may be maintained against any complainant, witness or counsel.

(b) There shall be a Court of Judicial Discipline, the composition, powers and duties of which shall be as follows:

(1) The court shall be composed of a total of eight members as follows: three judges other than senior judges from the courts of common pleas, the Superior Court or the Commonwealth Court, one justice of the peace, two non-judge members of the bar of the Supreme Court and two non-lawyer electors. Two judges, the justice of the peace and one non-lawyer elector shall be appointed to the court by the Supreme Court. One judge, the two non-judge members of the bar of the Supreme Court and one non-lawyer elector shall be appointed to the court by the Governor.

(2) Except for the initial appointees whose terms shall be provided by the schedule to this article, each member shall serve for a term of four years; however, the member, rather than the member's successor, shall continue to participate in any hearing in progress at the end of the member's term. All members must be residents of this Commonwealth. No more than two of the members appointed by the Supreme Court may be registered in the same political party. No more than two of the members appointed by the Governor may be registered in the same political party. Membership of a judge or justice of the peace shall terminate if the judge or justice of the peace ceases to hold the judicial position that qualified the judge or justice of the peace for appointment. Membership shall terminate if a member attains a position that would have rendered that person ineligible for appointment at the time of the appointment. A vacancy on the court shall be filled by the respective appointing authority for the remainder of the term to which the member was appointed in the same manner in which the original appointment occurred. No member of the court may serve more than four consecutive years but may be reappointed after a lapse of one year.

(3) The court shall prescribe general rules governing the conduct of members. A member may be removed by the court for a violation of the rules of conduct prescribed by the court. No member, during the member's term of service, may hold office in any political party or political organization. Except for a judicial member, no member of the court, during the member's term of service, may hold a compensated public office or public appointment. All members of the court shall be reimbursed for expenses necessarily incurred in the discharge of their official duties.

(4) The court shall appoint staff and prepare and administer its own budget as provided by law and undertake actions needed to ensure its efficient operation. All actions of the court, including disciplinary action, shall require approval by a majority vote of the members of the court. The budget request of the court shall be made as a separate item in the request by the Supreme Court on behalf of the Judicial Branch to the General Assembly. The court shall adopt rules to govern the conduct of proceedings before the court.

(5) Upon the filing of formal charges with the court by the board, the court shall promptly schedule a hearing or hearings to determine whether a sanction should be imposed against a justice, judge or justice of the peace pursuant to the provisions of this section. The court shall be a court of record, with all the attendant duties and powers appropriate to its function. Formal charges filed with the court shall be a matter of public record. All hearings conducted by the court shall be public proceedings conducted pursuant to the rules adopted by the court and in accordance with the principles of due process and the law of evidence. Parties appearing before the court shall have a right to discovery pursuant to the rules adopted by the court and shall have the right to subpoena witnesses and to compel the production of documents, books, accounts and other records as relevant. The subject of the charges shall be presumed innocent in any proceeding before the court, and the board shall have the burden of proving the charges by clear and convincing evidence. All decisions of the court shall be in writing and shall contain findings of fact and conclusions of law. A decision of the court may order removal from office, suspension, censure or other discipline as authorized by this section and as warranted by the record.

(6) Members of the court and the court's staff shall be absolutely immune from suit for all conduct in the course of their official duties, and no civil action or disciplinary complaint predicated on testimony before the court may be maintained against any witness or counsel.

(c) Decisions of the court shall be subject to review as follows:

(1) A justice, judge or justice of the peace shall have the right to appeal a final adverse order of discipline of the court. A judge or justice of the peace shall have the right to appeal to the Supreme Court in a manner consistent with rules adopted by the Supreme Court; a justice shall have the right to appeal to a special tribunal composed of seven judges, other than senior judges, chosen by lot from the judges of the Superior Court and Commonwealth Court who do not sit on the Court of Judicial Discipline or the board, in a manner consistent with rules adopted by the Supreme Court. The special tribunal shall hear and decide the appeal in the same manner in which the Supreme Court would hear and decide an appeal from an order of the court.

(2) On appeal, the Supreme Court or special tribunal shall review the record of the proceedings of the court as follows: on the law, the scope of review is plenary; on the facts, the scope of review is clearly erroneous; and, as to sanctions, the scope of review is whether the sanctions imposed were lawful. The Supreme Court or special tribunal may revise or reject an order of the court upon a determination that the order did not sustain this standard of review; otherwise, the Supreme Court or special tribunal shall affirm the order of the court.

(3) An order of the court which dismisses a complaint against a judge or justice of the peace may be appealed by the board to the Supreme Court, but the appeal shall be limited to questions of law. An order of the court which dismisses a complaint against a justice of the Supreme Court may be appealed by the board to a special tribunal in accordance with paragraph (1), but the appeal shall be limited to questions of law.

(4) No justice, judge or justice of the peace may participate as a member of the board, the court, a special tribunal or the Supreme Court in any proceeding in which the justice, judge or justice of the peace is a complainant, the subject of a complaint, a party or a witness.

(d) A justice, judge or justice of the peace shall be subject to disciplinary action pursuant to this section as follows:

(1) A justice, judge or justice of the peace may be suspended, removed from office or otherwise disciplined for conviction of a felony; violation of section 17 of this article; misconduct in office; neglect or failure to perform the duties of office or conduct which prejudices the proper administration of justice or brings the judicial office into disrepute, whether or not the conduct occurred while acting in a judicial capacity or is prohibited by law; or conduct in violation of a canon or rule prescribed by the Supreme Court. In the case of a mentally or physically disabled justice, judge or justice of the peace, the court may enter an order of removal from office, retirement, suspension or other limitations on the activities of the justice, judge or justice of the peace as warranted by the record. Upon a final order of the court for suspension without pay or removal, prior to any appeal, the justice, judge or justice of the peace shall be suspended or removed from office; and the salary of the justice, judge or justice of the peace shall cease from the date of the order.

(2) Prior to a hearing, the court may issue an interim order directing the suspension, with or without pay, of any justice, judge or justice of the peace against whom formal charges have been filed with the court by the board or against whom has been filed an indictment or information charging a felony. An interim order under this paragraph shall not be considered a final order from which an appeal may be taken.

(3) A justice, judge or justice of the peace convicted of misbehavior in office by a court, disbarred as a member of the bar of the Supreme Court or removed under this section shall forfeit automatically his judicial office and thereafter be ineligible for judicial office.

(4) A justice, judge or justice of the peace who files for nomination for or election to any public office other than a judicial office shall forfeit automatically his judicial office.

(5) This section is in addition to and not in substitution for the provisions for impeachment for misbehavior in office contained in Article VI. No justice, judge or justice of the peace against whom impeachment proceedings are pending in the Senate shall exercise any of the duties of office until acquittal.

#### SCHEDULE TO JUDICIARY ARTICLE

This schedule is a part of this judiciary article, and it is intended that the provisions contained herein shall have the same force and effect as those contained in the numbered sections of the article.

This article and schedule, unless otherwise stated herein, shall become effective on January 1, 1969. In this schedule where the word "now" appears it speaks from the date of adoption of this schedule; where the word "present" appears it speaks from the effective date hereof.

#### COURTS OTHER THAN IN THE CITY OF PHILADELPHIA AND ALLEGHENY COUNTY

##### The Supreme Court

Section 1. The Supreme Court shall exercise all the powers and, until otherwise provided by law, jurisdiction now vested in the present Supreme Court and, until otherwise provided by law, the accused in all cases of felonious homicide shall have the right of appeal to the Supreme Court.

##### The Superior Court

Section 2. Until otherwise provided by law, the Superior Court shall exercise all the jurisdiction now vested in the present Superior Court. The present terms of all judges of the Superior Court which would otherwise expire on the first Monday of January in an odd-numbered year shall be extended to expire in the even-numbered year next following.

##### Commonwealth Court

Section 3. The Commonwealth Court shall come into existence on January 1, 1970. Notwithstanding anything to the contrary in this article, the General Assembly shall stagger the initial terms of judges of the Commonwealth Court.

##### The Courts of Common Pleas

Section 4. Until otherwise provided by law, the several courts of common pleas shall exercise the jurisdiction now vested in the present courts of common pleas. The courts of oyer and terminer and general jail delivery, quarter sessions of the peace, and orphans' courts are abolished and the several courts of common pleas shall also exercise the jurisdiction of these courts. Orphans' courts in judicial districts having separate orphans' courts shall become orphans' court divisions of the courts of common pleas and the court of common pleas in those judicial districts shall exercise the jurisdiction presently exercised by the separate orphans' courts through their respective orphans' court division.

##### Orphans' Court Judges

Section 5. In those judicial districts having separate orphans' courts, the present judges thereof shall become judges of the orphans' court division of the court of common pleas and the present president judge shall become the president judge of the orphans' court division of the court of common pleas for the remainder of his term without diminution in salary.

##### Courts of Common Pleas in Multi-County Judicial Districts

Section 6. Courts of common pleas in multi-county judicial districts are abolished as separate courts and are hereby constituted as branches of the single court of common pleas established under this article in each such judicial district.

### Community Courts

Section 7. In a judicial district which establishes a community court, a person serving as a justice of the peace at such time:

- (a) May complete his term exercising the jurisdiction provided by law and with the compensation provided by law, and
- (b) Upon completion of his term, his office is abolished and no judicial function of the kind heretofore exercised by a justice of the peace shall thereafter be exercised other than by the community court.

### JUSTICES, JUDGES AND JUSTICES OF THE PEACE

#### Justices, Judges and Justices of the Peace

Section 8. Notwithstanding any provision in the article, a present justice, judge or justice of the peace may complete his term of office.

#### Associate Judges

Section 9. The office of associate judge not learned in the law is abolished, but a present associate judge may complete his term.

#### Retention Election of Present Justices and Judges

Section 10. A present judge who was originally elected to office and seeks retention in the 1969 municipal election and is otherwise eligible may file his declaration of candidacy by February 1, 1969.

#### Selection of President Judges

Section 11.<sup>10</sup> (a) Except in the City of Philadelphia, section 10(d) of the article shall become effective upon the expiration of the term of the present president judge, or upon earlier vacancy.

(b) Notwithstanding section 10(d) of the article the president judge of the Superior Court shall be the judge longest in continuous service on such court if such judge was a member of such court on the first Monday of January 1977. If no such judge exists or is willing to serve as president judge the president judge shall be selected as provided by this article.

### MAGISTRATES, ALDERMEN AND JUSTICES OF THE PEACE AND MAGISTERIAL DISTRICTS OTHER THAN IN THE CITY OF PHILADELPHIA

#### Magistrates, Aldermen and Justices of the Peace

Section 12. An alderman, justice of the peace or magistrate:

- (a) May complete his term, exercising the jurisdiction provided by law and with the method of compensation provided by law prior to the adoption of this article;
- (b) Shall be deemed to have taken and passed the examination required by this article for justices of the peace if he has completed one full term of office before creation of a magisterial district; and
- (c) At the completion of his term, his office is abolished.
- (d) Except for officers completing their terms, after the first Monday in January, 1970, no judicial function of the kind heretofore exercised by these officers, by mayors and like officers in municipalities shall be exercised by any officer other than the one justice of the peace elected or appointed to serve in that magisterial district.

#### Magisterial Districts

Section 13. So that the provisions of this article regarding the establishment of magisterial districts and the instruction and examination of justices of the peace may be self-executing, until otherwise provided by law in a manner agreeable to this article, the following provisions shall be in force:

(a) The Supreme Court or the courts of common pleas under the direction of the Supreme Court shall fix the number and boundaries of magisterial districts of each class within each judicial district by January 1, 1969, and these magisterial districts, except where a community court has been adopted, shall come into existence on January 1, 1970, the justices of the peace thereof to be elected at the municipal election in 1969. These justices of the peace shall retain no fine, costs or any other sum that shall be delivered into their hands for the performance of any judicial duty or for any service connected with their offices, but shall remit the same to the Commonwealth, county, municipal subdivision, school district or otherwise as may be provided by law.

(b) Classes of magisterial districts.

(i) Magisterial districts of the first class shall have a population density of more than 5,000 persons per square mile and a population of not less than 65,000 persons.

(ii) Magisterial districts of the second class shall have a population density of between 1,000 and 5,000 persons per square mile and a population of between 20,000 persons and 65,000 persons.

(iii) Magisterial districts of the third class shall have a population density of between 200 and 1,000 persons per square mile and a population of between 12,000 persons and 20,000 persons.

(iv) Magisterial districts of the fourth class shall have a population density of between 70 and 200 persons per square mile and a population of between 7,500 persons and 12,000 persons.

(v) Magisterial districts of the fifth class shall have a population density of under 70 persons per square mile and a population of between 4,000 persons and 7,500 persons.

(c) Salaries of justices of the peace. The salaries of the justices of the peace shall be as follows:

(i) In first class magisterial districts, \$12,000 per year,

(ii) In second class magisterial districts, \$10,000 per year,

(iii) In third class magisterial districts, \$8,000 per year,

(iv) In fourth and fifth class magisterial districts, \$5,000 per year.

(v) The salaries here fixed shall be paid by the State Treasurer and for such payment this article and schedule shall be sufficient warrant.

(d) Course of training, instruction and examination. The course of training and instruction and examination in civil and criminal law and procedure for a justice of the peace shall be devised by the Department of Public Instruction, and it shall administer this course and examination to insure that justices of the peace are competent to perform their duties.

#### Magisterial Districts

Section 14. Effective immediately upon establishment of magisterial districts and until otherwise prescribed the civil and criminal procedural rules relating to venue shall apply to magisterial districts; all proceedings before aldermen, magistrates and justices of the peace shall be brought in and only in a magisterial district in which occurs an event which would give rise to venue in a court of record; the court of common pleas upon its own motion or on application at any stage of proceedings shall transfer any proceeding in any magisterial district to the justice of the peace for the magisterial district in which proper venue lies.

### PROTHONOTARIES AND CLERKS OTHER THAN IN THE CITY OF PHILADELPHIA

#### Prothonotaries, Clerks of Courts, Clerks of Orphans' Courts

Section 15. Until otherwise provided by law, the offices of prothonotary and clerk of courts shall become the offices of prothonotary and clerk of courts of the court of common pleas of the judicial district, and in multi-county judicial districts of their county's branch of the court of common pleas, and the clerk of the orphans' court in a judicial district now having a separate orphans' court shall become the clerk of the orphans' court division of the court of common pleas, and these officers shall continue to perform the duties of the office and to maintain and be responsible for the records, books and dockets as heretofore. In judicial districts where the clerk of the orphans' court is not the register of wills, he shall continue to perform the duties of the office and to maintain and be responsible for the records, books and dockets as heretofore until otherwise provided by law.

### THE CITY OF PHILADELPHIA

#### Courts and Judges

Section 16. Until otherwise provided by law: (a) the court of common pleas shall consist of a trial division, orphans' court division and family court division.

(b) The judges of the court of common pleas shall become judges of the trial division of the court of common pleas provided for in this article and their tenure shall not otherwise be affected.

(c) The judges of the county court shall become judges of the family court division of the court of common pleas and their tenure shall not otherwise be affected.

(d) The judges of the orphans' court shall become judges of the orphans' court division of the court of common pleas and their tenure shall not otherwise be affected.

(e) As designated by the Governor, 22 of the present magistrates shall become judges of the municipal court and six shall become judges of the traffic court, and their tenure shall not otherwise be affected.

(f) One of the judges of the court of common pleas shall be president judge and he shall be selected in the manner provided in section 10(d) of this article. He shall be the administrative head of the court and shall supervise the court's judicial business.

(g) Each division of the court of common pleas shall be presided over by an administrative judge, who shall be one of its judges and shall be elected for a term of five years by a majority vote of the judges of that division. He shall assist the president judge in supervising the judicial business of the court and shall be responsible to him. Subject to the foregoing, the judges of the court of common pleas shall prescribe rules defining the duties of the administrative judges. The president judge shall have the power to assign judges from each division to each other division of the court when required to expedite the business of the court.

(h) Until all members of the municipal court are members of the bar of the Supreme Court, the president judge of the court of common pleas shall appoint one of the judges of the municipal court as president judge for a five-year term or at the pleasure of the president judge of the court of common pleas. The president judge of the municipal court shall be eligible to succeed himself as president judge for any number of terms and shall be the administrative head of that court and shall supervise the judicial business of the court. He shall promulgate all administrative rules and regulations and make all judicial assignments. The president judge of the court of common pleas may assign temporarily judges of the municipal court who are members of the bar of the Supreme Court to the court of common pleas when required to expedite the business of the court.

(i) The Governor shall appoint one of the judges of the traffic court as president judge for a term of five years or at the pleasure of the Governor. The president judge of the traffic court shall be eligible to succeed himself as president judge for any number of terms, shall be the executive and administrative head of the traffic court, and shall supervise the judicial business of the court, shall promulgate all administrative rules and regulations, and shall make all judicial assignments.

(j) The exercise of all supervisory and administrative powers detailed in this section 16 shall be subject to the supervisory and administrative control of the Supreme Court.

(k) The prothonotary shall continue to exercise the duties of that office for the trial division of the court of common pleas and for the municipal court.

(l) The clerk of quarter sessions shall continue to exercise the duties of that office for the trial division of the court of common pleas and for the municipal court.

(m) That officer serving as clerk to the county court shall continue to exercise the duties of that office for the family division of the court of common pleas.

(n) The register of wills shall serve ex officio as clerk of the orphans' court division of the court of common pleas.

(o) The court of common pleas shall have unlimited original jurisdiction in all cases except those cases assigned by this schedule to the municipal court and to the traffic court. The court of common pleas shall have all the jurisdiction now vested in the court of common pleas, the court of oyer and terminer and general jail delivery, courts of quarter sessions of the peace, orphans' court and county court. Jurisdiction in all of the foregoing cases shall be exercised through the trial division of the court of common pleas except in those cases which are assigned by this schedule to the orphans' court and family court divisions of the court of common pleas. The court of common pleas through the trial division shall also hear and determine appeals from the municipal court and traffic court.

(p) The court of common pleas through the orphans' court division shall exercise the jurisdiction heretofore exercised by the orphans' court.

(q) The court of common pleas through the family court division of the court of common pleas shall exercise jurisdiction in the following matters:

(i) Domestic Relations: desertion or nonsupport of wives, children and indigent parents, including children born out of wedlock; proceedings for custody of children; divorce and annulment and property matters relating thereto.

(ii) Juvenile Matters: dependent, delinquent and neglected children and children under 18 years of age, suffering from epilepsy, nervous or mental defects, incorrigible, runaway and disorderly minors 18 to 20 years of age and preliminary hearings in criminal cases where the victim is a juvenile.

(iii) Adoptions and Delayed Birth Certificates.

(r) The municipal court shall have jurisdiction in the following matters:

(i) Committing magistrates' jurisdiction in all criminal matters.

(ii) All summary offenses, except those under the motor vehicle laws.

(iii) All criminal offenses for which no prison term may be imposed or which are punishable by a term of imprisonment of not more than two years, and indictable offenses under the motor vehicle laws for which no prison term may be imposed or punishable by a term of imprisonment of not more than three years. In these cases, the defendant shall have no right of trial by jury in that court, but he shall have the right of appeal for trial de novo including the right to trial by jury to the trial division of the court of common pleas. Until there are a sufficient number of judges who are members of the bar of the Supreme Court serving in the municipal court to handle such matters, the trial division of the court of common pleas shall have concurrent jurisdiction over such matters, the assignment of cases to the respective courts to be determined by rule prescribed by the president judge of the court of common pleas.

(iv) Matters arising under The Landlord and Tenant Act of 1951.

(v) All civil claims involving less than \$500. In these cases, the parties shall have no right of trial by jury in that court but shall have the right of appeal for a trial de novo including the right to trial by jury to the trial division of the court of common pleas, it being the purpose of this subsection to establish an expeditious small claims procedure whereby it shall not be necessary for the litigants to obtain counsel. This limited grant of civil jurisdiction shall be co-extensive with the civil jurisdiction of the trial division of the court of common pleas.

(vi) As commissioners to preside at arraignments, fix and accept bail, issue warrants and perform duties of a similar nature.

The grant of jurisdiction under clauses (iii) and (v) of this subsection may be exercised only by those judges who are members of the bar of the Supreme Court.

(s) The traffic court shall have exclusive jurisdiction of all summary offenses under the motor vehicle laws.

(t) The courts of oyer and terminer and general jail delivery, quarter sessions of the peace, the county court, the orphans' court and the ten separate courts of common pleas are abolished and their jurisdiction and powers shall be exercised by the court of common pleas provided for in this article through the divisions established by this schedule.

(u) The office of magistrate, the board of magistrates and the present traffic court are abolished.

(v) Those judges appointed to the municipal court in accordance with subsection (e) of this section who are not members of the bar of the Supreme Court shall be eligible to complete their present terms and to be elected to and serve for one additional term, but not thereafter.

(w) The causes, proceedings, books, dockets and records of the abolished courts shall become those of the court or division thereof to which, under this schedule, jurisdiction of the proceedings or matters concerned has been transferred, and that court or division thereof shall determine and conclude such proceedings as if it had assumed jurisdiction in the first instance.

(x) The present president judges of the abolished courts and chief magistrate shall continue to receive the compensation to which they are now entitled as president judges and chief magistrate until the end of their present terms as president judges and chief magistrate respectively.

(y) The offices of prothonotary and register of wills in the City of Philadelphia shall no longer be considered constitutional offices under this article, but their powers and functions shall continue as at present until these offices are covered in the Home Rule Charter by a referendum in the manner provided by law.

(z) If a community court is established in the City of Philadelphia, a person serving as a judge of the municipal or traffic court at that time:

(i) Notwithstanding the provisions of subsection (v) of this section, may complete his term exercising the jurisdiction provided by law and with the compensation provided by law; and

(ii) At the completion of his term, his office is abolished and no jurisdiction of the kind exercised by those officers immediately after the effective date of this article and schedule shall thereafter be exercised other than by the community court.

## ALLEGHENY COUNTY

## Courts

Section 17. Until otherwise provided by law:

(a) The court of common pleas shall consist of a trial division, an orphans' court division and a family court division; the courts of oyer and terminer and general jail delivery and quarter sessions of the peace, the county court, the orphans' court, and the juvenile court are abolished and their present jurisdiction shall be exercised by the court of common pleas. Until otherwise provided by rule of the court of common pleas and, except as otherwise provided in this schedule, the court of common pleas shall exercise the jurisdiction of the present court of common pleas and the present county court through the trial division. Until otherwise provided by rule of the court of common pleas, the jurisdiction of the present orphans' court, except as otherwise provided in this schedule, shall be exercised by the court of common pleas through the orphans' court division.

(b) Until otherwise provided by rule of the court of common pleas, the court of common pleas shall exercise jurisdiction in the following matters through the family court division:

(i) Domestic Relations: Desertion or nonsupport of wives, children and indigent parents, including children born out of wedlock; proceedings, including habeas corpus, for custody of children; divorce and annulment and property matters relating thereto.

(ii) Juvenile Matters: All matters now within the jurisdiction of the juvenile court.

(iii) Adoptions and Delayed Birth Certificates.

## Judges

Section 18. Until otherwise provided by law, the present judges of the court of common pleas shall continue to act as the judges of that court; the present judges of the county court shall become judges of the court of common pleas; the present judges of the orphans' court shall become judges of the orphans' court division of the court of common pleas; the present judges of the juvenile court shall become judges of the family court division of the court of common pleas.

## President Judges

Section 19. The present president judge of the court of common pleas may complete his term as president judge; the present president judge of the orphans' court shall be the president judge of the orphans' court division of the court of common pleas for the remainder of his term as president judge, and the present president judge of the county court shall be the president judge of the family court division of the court of common pleas for the remainder of his term as president judge, all these without diminution of salary as president judge. The president judge of the trial division shall be selected pursuant to section 20 of this schedule.

## President Judges; Court Divisions

Section 20. Until otherwise provided by law, the trial division, the orphans' court division and the family court division of the court of common pleas shall each be presided over by a president judge, who shall be one of the judges of such division and shall be elected for a term of five years by a majority vote of the judges of that division. He shall assist the president judge of the court of common pleas in supervising the judicial business of the court and shall be responsible to him. Subject to the foregoing, the judges of the court of common pleas shall prescribe rules defining the duties of the president judges. The president judge of the court of common pleas shall have the power to assign judges from one division to another division of the court when required to expedite the business of the court. The exercise of these supervisory and administrative powers, however, shall be subject to the supervisory and administrative powers of the Supreme Court.

## THE CITY OF PITTSBURGH

## Inferior Courts

Section 21. Upon the establishment of magisterial districts pursuant to this article and schedule, and unless otherwise provided by law, the police magistrates, including those serving in the traffic court, the housing court and the city court shall continue as at present. Such magistrates shall be part of the unified judicial system and shall be subject to the general supervisory and administrative authority of the Supreme Court. Such magistrates shall be subject to the provisions of this article and schedule regarding educational requirements and prohibited activities of justices of the peace.

## CAUSES, PROCEEDINGS, BOOKS AND RECORDS

## Causes, Proceedings, Books and Records

Section 22. All causes and proceedings pending in any abolished court or office of the justice of the peace shall be determined and concluded by the court to which jurisdiction of the proceedings has been transferred under this schedule and all books, dockets and records of any abolished court or office of the justice of the peace shall become those of the court to which, under this schedule, jurisdiction of the proceedings concerned has been transferred.

## COMMISSION AND BOARD

## Judicial Qualifications Commission

Section 23. The selection of the first members of the Judicial Qualifications Commission provided for in section 14(a) of this article shall be made as follows: The Governor shall appoint the four non-lawyer members for terms of, respectively, one year, three years, five years and seven years, no more than two of whom shall be members of the same political party. The Supreme

Court shall appoint the three non-judge members of the bar of the Supreme Court of Pennsylvania for terms, respectively, of two years, four years and six years, no more than two of whom shall be members of the same political party.

#### Judicial Discipline

Section 24.<sup>11</sup> (a) The members of the Judicial Inquiry and Review Board shall vacate their offices 90 days after the adoption of the amendment to section 18 of this article, and all proceedings pending before the Judicial Inquiry and Review Board and all records shall be transferred to the Judicial Conduct Board for further proceedings.

(b) Of the members initially appointed to the Judicial Conduct Board, the judge appointed by the Supreme Court shall serve a four-year term, and the judge appointed by the Governor shall serve a three-year term. The justice of the peace initially appointed shall serve a two-year term. Of the three non-judge members of the bar of the Supreme Court initially appointed, the first appointed by the Governor shall serve a three-year term, the next appointed by the Governor shall serve a two-year term, and the non-judge member of the bar of the Supreme Court appointed by the Supreme Court shall serve a one-year term. Of the six non-lawyer electors initially appointed, the first appointed by the Governor and the first appointed by the Supreme Court shall serve a four-year term, the next appointed by the Governor and the next appointed by the Supreme Court shall serve a three-year term, and the next appointed by the Governor and the next appointed by the Supreme Court shall serve a two-year term.

(c) Of the three judges initially appointed to the Court of Judicial Discipline, the first appointed by the Supreme Court shall serve a four-year term, the next appointed by the Supreme Court shall serve a three-year term, and the judge appointed by the Governor shall serve a two-year term. The justice of the peace initially appointed shall serve a one-year term. Of the non-judge members of the bar initially appointed, the first appointed shall serve a four-year term, and the next appointed shall serve a three-year term. Of the two non-lawyer electors initially appointed, the non-lawyer elector appointed by the Governor shall serve a three-year term, and the non-lawyer elector appointed by the Supreme Court shall serve a two-year term.

### GENERAL PROVISIONS

#### Dispensing with Trial by Jury

Section 25. Until otherwise provided by law, the parties, by agreement filed, may in any civil case dispense with trial by jury, and submit the decision of such case to the court having jurisdiction thereof, and such court shall hear and determine the same; and the judgment thereon shall be subject to writ of error as in other cases.

#### Writs of Certiorari

Section 26. Unless and until changed by rule of the Supreme Court, in addition to the right of appeal under section 9 of this article, the judges of the courts of common pleas, within their respective judicial districts, shall have power to issue writs of certiorari to the municipal court in the City of Philadelphia, justices of the peace and inferior courts not of record and to cause their proceedings to be brought before them, and right and justice to be done.

#### Judicial Districts

Section 27. Until changed in accordance with section 11 of this article, the number and boundaries of judicial districts shall remain as at present.

#### Referendum

Section 28. The officer of the Commonwealth who under law shall have supervision over elections shall cause the question provided for in section 13(d) of this article to be placed on the ballot in the 1969 primary election throughout the Commonwealth.

#### Persons Specially Admitted by Local Rules

Section 29. Any person now specially admitted to practice may continue to practice in the court of common pleas or in that division of the court of common pleas and the municipal court in the City of Philadelphia which substantially includes the practice for which such person was previously specially admitted.

<sup>1</sup> Amended Apr. 26, 2016.

<sup>2</sup> Amended Nov. 6, 1979.

<sup>3</sup> Amended Apr. 26, 2016.

<sup>4</sup> Amended Nov. 4, 2003 and Apr. 26, 2016.

<sup>5</sup> Amended Apr. 26, 2016.

<sup>6</sup> Amended May 20, 1975, May 16, 1978, and Nov. 6, 1979.

<sup>7</sup> Amended Apr. 26, 2016.

<sup>8</sup> Amended May 18, 1993, May 15, 2001, and Nov. 8, 2016.

<sup>9</sup> Adopted May 18, 1993.

<sup>10</sup> Amended Nov. 6, 1979.

<sup>11</sup> Amended May 18, 1993.



## ARTICLE VI PUBLIC OFFICERS

### Selection of Officers Not Otherwise Provided for in Constitution

Section 1. All officers, whose selection is not provided for in this Constitution, shall be elected or appointed as may be directed by law.

### Incompatible Offices

Section 2. No member of Congress from this State, nor any person holding or exercising any office or appointment of trust or profit under the United States, shall at the same time hold or exercise any office in this State to which a salary, fees or perquisites shall be attached. The General Assembly may by law declare what offices are incompatible.

### Oath of Office

Section 3. Senators, Representatives and all judicial, State and county officers shall, before entering on the duties of their respective offices, take and subscribe the following oath or affirmation before a person authorized to administer oaths.

"I do solemnly swear (or affirm) that I will support, obey and defend the Constitution of the United States and the Constitution of this Commonwealth and that I will discharge the duties of my office with fidelity."

The oath or affirmation shall be administered to a member of the Senate or to a member of the House of Representatives in the hall of the House to which he shall have been elected.

Any person refusing to take the oath or affirmation shall forfeit his office.

### Power of Impeachment

Section 4. The House of Representatives shall have the sole power of impeachment.

### Trial of Impeachments

Section 5. All impeachments shall be tried by the Senate. When sitting for that purpose the Senators shall be upon oath or affirmation. No person shall be convicted without the concurrence of two-thirds of the members present.

### Officers Liable to Impeachment

Section 6. The Governor and all other civil officers shall be liable to impeachment for any misbehavior in office, but judgment in such cases shall not extend further than to removal from office and disqualification to hold any office of trust or profit under this Commonwealth. The person accused, whether convicted or acquitted, shall nevertheless be liable to indictment, trial, judgment and punishment according to law.

### Removal of Civil Officers

Section 7. All civil officers shall hold their offices on the condition that they behave themselves well while in office, and shall be removed on conviction of misbehavior in office or of any infamous crime. Appointed civil officers, other than judges of the courts of record, may be removed at the pleasure of the power by which they shall have been appointed. All civil officers elected by the people, except the Governor, the Lieutenant Governor, members of the General Assembly and judges of the courts of record, shall be removed by the Governor for reasonable cause, after due notice and full hearing, on the address of two-thirds of the Senate.

## ARTICLE VII ELECTIONS

### Qualifications of Electors

Section 1. Every citizen 21 years of age, possessing the following qualifications, shall be entitled to vote at all elections subject, however, to such laws requiring and regulating the registration of electors as the General Assembly may enact.

1. He or she shall have been a citizen of the United States at least one month.

2. He or she shall have resided in the State 90 days immediately preceding the election.

3. He or she shall have resided in the election district where he or she shall offer to vote at least 60 days immediately preceding the election, except that if qualified to vote in an election district prior to removal of residence, he or she may, if a resident of Pennsylvania, vote in the election district from which he or she removed his or her residence within 60 days preceding the election.

### General Election Day

Section 2. The general election shall be held biennially on the Tuesday next following the first Monday of November in each even-numbered year, but the General Assembly may by law fix a different day, two-thirds of all the members of each House consenting thereto: Provided, That such election shall always be held in an even-numbered year.

### Municipal Election Day; Offices to be Filled on Election Days

Section 3. All judges elected by the electors of the State at large may be elected at either a general or municipal election, as circumstances may require. All elections for judges of the courts for the several judicial districts, and for county, city, ward,

borough, and township officers, for regular terms of service, shall be held on the municipal election day; namely, the Tuesday next following the first Monday of November in each odd-numbered year, but the General Assembly may by law fix a different day, two-thirds of all the members of each House consenting thereto: Provided, That such elections shall be held in an odd-numbered year: Provided further, That all judges for the courts of the several judicial districts holding office at the present time, whose terms of office may end in an odd-numbered year, shall continue to hold their offices until the first Monday of January in the next succeeding even-numbered year.

#### Method of Elections; Secrecy in Voting

Section 4. All elections by the citizens shall be by ballot or by such other method as may be prescribed by law: Provided, That secrecy in voting be preserved.

#### Electors Privileged from Arrest

Section 5. Electors shall in all cases except treason, felony and breach or surety of the peace, be privileged from arrest during their attendance on elections and in going to and returning therefrom.

#### Election and Registration Laws

Section 6. All laws regulating the holding of elections by the citizens, or for the registration of electors, shall be uniform throughout the State, except that laws regulating and requiring the registration of electors may be enacted to apply to cities only, provided that such laws be uniform for cities of the same class, and except further, that the General Assembly shall by general law, permit the use of voting machines, or other mechanical devices for registering or recording and computing the vote, at all elections or primaries, in any county, city, borough, incorporated town or township of the Commonwealth, at the option of the electors of such county, city, borough, incorporated town or township, without being obliged to require the use of such voting machines or mechanical devices in any other county, city, borough, incorporated town or township, under such regulations with reference thereto as the General Assembly may from time to time prescribe. The General Assembly may, from time to time, prescribe the number and duties of election officers in any political subdivision of the Commonwealth in which voting machines or other mechanical devices authorized by this section may be used.

#### Bribery of Electors

Section 7. Any person who shall give, or promise or offer to give, to an elector, any money, reward or other valuable consideration for his vote at an election, or for withholding the same, or who shall give or promise to give such consideration to any other person or party for such elector's vote or for the withholding thereof, and any elector who shall receive or agree to receive, for himself or for another, any money, reward or other valuable consideration for his vote at an election, or for withholding the same, shall thereby forfeit the right to vote at such election, and any elector whose right to vote shall be challenged for such cause before the election officers, shall be required to swear or affirm that the matter of the challenge is untrue before his vote shall be received.

#### Witnesses in Contested Elections

Section 8. In trials of contested elections and in proceedings for the investigation of elections, no person shall be permitted to withhold his testimony upon the ground that it may criminate himself or subject him to public infamy; but such testimony shall not afterwards be used against him in any judicial proceedings except for perjury in giving such testimony.

#### Fixing Election Districts

Section 9. Townships and wards of cities or boroughs shall form or be divided into election districts of compact and contiguous territory and their boundaries fixed and changed in such manner as may be provided by law.

#### Viva Voce Elections

Section 10. All elections by persons in a representative capacity shall be viva voce or by automatic recording device publicly indicating how each person voted.

#### Election Officers

Section 11. District election boards shall consist of a judge and two inspectors, who shall be chosen at municipal elections for such terms as may be provided by law. Each elector shall have the right to vote for the judge and one inspector, and each inspector shall appoint one clerk. The first election board for any new district shall be selected, and vacancies in election boards filled, as shall be provided by law. Election officers shall be privileged from arrest upon days of election, and while engaged in making up and transmitting returns, except upon warrant of a court of record or judge thereof, for an election fraud, for felony, or for wanton breach of the peace. In cities they may claim exemption from jury duty during their terms of service.

#### Disqualifications for Service as Election Officer

Section 12. No persons shall be qualified to serve as an election officer who shall hold, or shall within two months have held any office, appointment or employment in or under the government of the United States, or of this State, or of any city, or county, or of any municipal board, commission or trust in any city, save only notaries public and persons in the National Guard or in a reserve component of the armed forces of the United States; nor shall any election officer be eligible to any civil office to be filled at an election at which he shall serve, save only to such subordinate municipal or local offices, below the grade of city or county offices, as shall be designated by general law.

### Contested Elections

Section 13. The trial and determination of contested elections of electors of President and Vice-President, members of the General Assembly, and of all public officers, whether State, judicial, municipal or local, and contests involving questions submitted to the electors at any election shall be by the courts of law, or by one or more of the law judges thereof. The General Assembly shall, by general law, designate the courts and judges by whom the several classes of election contests shall be tried, and regulate the manner of trial and all matters incident thereto; but no such law assigning jurisdiction, or regulating its exercise, shall apply to any contest arising out of an election held before its passage.

### Absentee Voting

Section 14.<sup>2</sup> (a) The Legislature shall, by general law, provide a manner in which, and the time and place at which, qualified electors who may, on the occurrence of any election, be absent from the municipality of their residence, because their duties, occupation or business require them to be elsewhere or who, on the occurrence of any election, are unable to attend at their proper polling places because of illness or physical disability or who will not attend a polling place because of the observance of a religious holiday or who cannot vote because of election day duties, in the case of a county employee, may vote, and for the return and canvass of their votes in the election district in which they respectively reside.

(b) For purposes of this section, "municipality" means a city, borough, incorporated town, township or any similar general purpose unit of government which may be created by the General Assembly.

<sup>1</sup> Editor's Note: Under 1971 statutory amendment, the voting age in Pennsylvania is now 18 years of age. 25 P.S. § 2811.

<sup>2</sup> Amended Nov. 5, 1985, and Nov. 4, 1997.

## ARTICLE VIII TAXATION AND FINANCE

### Uniformity of Taxation

Section 1. All taxes shall be uniform, upon the same class of subjects, within the territorial limits of the authority levying the tax, and shall be levied and collected under general laws.

### Exemptions and Special Provisions

Section 2.<sup>1</sup> (a) The General Assembly may by law exempt from taxation:

- (i) Actual places of regularly stated religious worship;
- (ii) Actual places of burial, when used or held by a person or organization deriving no private or corporate profit therefrom and no substantial part of whose activity consists of selling personal property in connection therewith;
- (iii) That portion of public property which is actually and regularly used for public purposes;
- (iv) That portion of the property owned and occupied by any branch, post or camp of honorably discharged servicemen or servicewomen which is actually and regularly used for benevolent, charitable or patriotic purposes; and
- (v) Institutions of purely public charity, but in the case of any real property tax exemptions only that portion of real property of such institution which is actually and regularly used for the purposes of the institution.

(b) The General Assembly may, by law:

(i) Establish standards and qualifications for private forest reserves, agricultural reserves, and land actively devoted to agricultural use, and make special provision for the taxation thereof;

(ii) Establish as a class or classes of subjects of taxation the property or privileges of persons who, because of age, disability, infirmity or poverty are determined to be in need of tax exemption or of special tax provisions, and for any such class or classes, uniform standards and qualifications. The Commonwealth, or any other taxing authority, may adopt or employ such class or classes and standards and qualifications, and except as herein provided may impose taxes, grant exemptions, or make special tax provisions in accordance therewith. No exemption or special provision shall be made under this clause with respect to taxes upon the sale or use of personal property, and no exemption from any tax upon real property shall be granted by the General Assembly under this clause unless the General Assembly shall provide for the reimbursement of local taxing authorities by or through the Commonwealth for revenue losses occasioned by such exemption;

(iii) Establish standards and qualifications by which local taxing authorities may make uniform special tax provisions applicable to a taxpayer for a limited period of time to encourage improvement of deteriorating property or areas by an individual, association or corporation, or to encourage industrial development by a non-profit corporation; and

(iv) Make special tax provisions on any increase in value of real estate resulting from residential construction. Such special tax provisions shall be applicable for a period not to exceed two years.

(v) Establish standards and qualifications by which local taxing authorities in counties of the first and second class may make uniform special real property tax provisions applicable to taxpayers who are longtime owner-occupants as shall be defined by the General Assembly of residences in areas where real property values have risen markedly as a consequence of the refurbishing or renovating of other deteriorating residences or the construction of new residences.

(vi) Authorize local taxing authorities to exclude from taxation an amount based on the assessed value of homestead property. The exclusions authorized by this clause shall not exceed 100% of the assessed value of each homestead property within a local taxing jurisdiction. A local taxing authority may not increase the millage rate of its tax on real property to pay for these exclusions.

(c) Citizens and residents of this Commonwealth, who served in any war or armed conflict in which the United States was engaged and were honorably discharged or released under honorable circumstances from active service, shall be exempt from

the payment of all real property taxes upon the residence occupied by the said citizens and residents of this Commonwealth imposed by the Commonwealth of Pennsylvania or any of its political subdivisions if, as a result of military service, they are blind, paraplegic or double or quadruple amputees or have a service-connected disability declared by the United States Veterans Administration or its successor to be a total or 100% permanent disability, and if the State Veterans' Commission determines that such persons are in need of the tax exemptions granted herein. This exemption shall be extended to the unmarried surviving spouse upon the death of an eligible veteran provided that the State Veterans' Commission determines that such person is in need of the exemption.

#### Reciprocal Exemptions

Section 3. Taxation laws may grant exemptions or rebates to residents, or estates of residents, of other States which grant similar exemptions or rebates to residents, or estates of residents, of Pennsylvania.

#### Public Utilities

Section 4. The real property of public utilities is subject to real estate taxes imposed by local taxing authorities. Payment to the Commonwealth of gross receipts taxes or other special taxes in replacement of gross receipts taxes by a public utility and the distribution by the Commonwealth to the local taxing authorities of the amount as herein provided shall, however, be in lieu of local taxes upon its real property which is used or useful in furnishing its public utility service. The amount raised annually by such gross receipts or other special taxes shall not be less than the gross amount of real estate taxes which the local taxing authorities could have imposed upon such real property but for the exemption herein provided. This gross amount shall be determined in the manner provided by law. An amount equivalent to such real estate taxes shall be distributed annually among all local taxing authorities in the proportion which the total tax receipts of each local taxing authority bear to the total tax receipts of all local taxing authorities, or in such other equitable proportions as may be provided by law.

Notwithstanding the provisions of this section, any law which presently subjects real property of public utilities to local real estate taxation by local taxing authorities shall remain in full force and effect.

#### Exemption from Taxation Restricted

Section 5. All laws exempting property from taxation, other than the property above enumerated, shall be void.

#### Taxation of Corporations

Section 6. The power to tax corporations and corporate property shall not be surrendered or suspended by any contract or grant to which the Commonwealth shall be a party.

#### Commonwealth Indebtedness

Section 7. (a) No debt shall be incurred by or on behalf of the Commonwealth except by law and in accordance with the provisions of this section.

(1) Debt may be incurred without limit to suppress insurrection, rehabilitate areas affected by man-made or natural disaster, or to implement unissued authority approved by the electors prior to the adoption of this article.

(2) The Governor, State Treasurer and Auditor General, acting jointly, may (i) issue tax anticipation notes having a maturity within the fiscal year of issue and payable exclusively from revenues received in the same fiscal year, and (ii) incur debt for the purpose of refunding other debt, if such refunding debt matures within the term of the original debt.

(3) Debt may be incurred without limit for purposes specifically itemized in the law authorizing such debt, if the question whether the debt shall be incurred has been submitted to the electors and approved by a majority of those voting on the question.

(4) Debt may be incurred without the approval of the electors for capital projects specifically itemized in a capital budget, if such debt will not cause the amount of all net debt outstanding to exceed one and three-quarters times the average of the annual tax revenues deposited in the previous five fiscal years as certified by the Auditor General. For the purposes of this subsection, debt outstanding shall not include debt incurred under clauses (1) and (2) (i), or debt incurred under clause (2) (ii) if the original debt would not be so considered, or debt incurred under subsection (3) unless the General Assembly shall so provide in the law authorizing such debt.

(b) All debt incurred for capital projects shall mature within a period not to exceed the estimated useful life of the projects as stated in the authorizing law, and when so stated shall be conclusive. All debt, except indebtedness permitted by clause (2) (i), shall be amortized in substantial and regular amounts, the first of which shall be due prior to the expiration of a period equal to one-tenth the term of the debt.

(c) As used in this section, debt shall mean the issued and outstanding obligations of the Commonwealth and shall include obligations of its agencies or authorities to the extent they are to be repaid from lease rentals or other charges payable directly or indirectly from revenues of the Commonwealth. Debt shall not include either (1) that portion of obligations to be repaid from charges made to the public for the use of the capital projects financed, as determined by the Auditor General, or (2) obligations to be repaid from lease rentals or other charges payable by a school district or other local taxing authority, or (3) obligations to be repaid by agencies or authorities created for the joint benefit of the Commonwealth and one or more other State governments.

(d) If sufficient funds are not appropriated for the timely payment of the interest upon and installments of principal of all debt, the State Treasurer shall set apart from the first revenues thereafter received applicable to the appropriate fund a sum sufficient to pay such interest and installments of principal, and shall so apply the money so set apart. The State Treasurer may be required to set aside and apply such revenues at the suit of any holder of Commonwealth obligations.

**Commonwealth Credit Not to be Pledged**

Section 8. The credit of the Commonwealth shall not be pledged or loaned to any individual, company, corporation or association nor shall the Commonwealth become a joint owner or stockholder in any company, corporation or association.

**Municipal Debt Not to be Assumed by Commonwealth**

Section 9. The Commonwealth shall not assume the debt, or any part thereof, of any county, city, borough, incorporated town, township or any similar general purpose unit of government unless such debt shall have been incurred to enable the Commonwealth to suppress insurrection or to assist the Commonwealth in the discharge of any portion of its present indebtedness.

**Audit**

Section 10. The financial affairs of any entity funded or financially aided by the Commonwealth, and all departments, boards, commissions, agencies, instrumentalities, authorities and institutions of the Commonwealth, shall be subject to audits made in accordance with generally accepted auditing standards.

Any Commonwealth officer whose approval is necessary for any transaction relative to the financial affairs of the Commonwealth shall not be charged with the function of auditing that transaction after its occurrence.

**Gasoline Taxes and Motor License Fees Restricted**

Section 11.<sup>2</sup> (a) All proceeds from gasoline and other motor fuel excise taxes, motor vehicle registration fees and license taxes, operators' license fees and other excise taxes imposed on products used in motor transportation after providing therefrom for (a) cost of administration and collection, (b) payment of obligations incurred in the construction and reconstruction of public highways and bridges shall be appropriated by the General Assembly to agencies of the State or political subdivisions thereof; and used solely for construction, reconstruction, maintenance and repair of and safety on public highways and bridges and costs and expenses incident thereto, and for the payment of obligations incurred for such purposes, and shall not be diverted by transfer or otherwise to any other purpose, except that loans may be made by the State from the proceeds of such taxes and fees for a single period not exceeding eight months, but no such loan shall be made within the period of one year from any preceding loan, and every loan made in any fiscal year shall be repayable within one month after the beginning of the next fiscal year.

(b) All proceeds from aviation fuel excise taxes, after providing therefrom for the cost of administration and collection, shall be appropriated by the General Assembly to agencies of the State or political subdivisions thereof and used solely for: the purchase, construction, reconstruction, operation and maintenance of airports and other air navigation facilities; aircraft accident investigation; the operation, maintenance and other costs of aircraft owned or leased by the Commonwealth; any other purpose reasonably related to air navigation including but not limited to the reimbursement of airport property owners for property tax expenditures; and costs and expenses incident thereto and for the payment of obligations incurred for such purposes, and shall not be diverted by transfer or otherwise to any other purpose.

**Governor's Budgets and Financial Plan**

Section 12. Annually, at the times set by law, the Governor shall submit to the General Assembly:

(a) A balanced operating budget for the ensuing fiscal year setting forth in detail (i) proposed expenditures classified by department or agency and by program and (ii) estimated revenues from all sources. If estimated revenues and available surplus are less than proposed expenditures, the Governor shall recommend specific additional sources of revenue sufficient to pay the deficiency and the estimated revenue to be derived from each source;

(b) A capital budget for the ensuing fiscal year setting forth in detail proposed expenditures to be financed from the proceeds of obligations of the Commonwealth or of its agencies or authorities or from operating funds; and

(c) A financial plan for not less than the next succeeding five fiscal years, which plan shall include for each such fiscal year:

(i) Projected operating expenditures classified by department or agency and by program, in reasonable detail, and estimated revenues, by major categories, from existing and additional sources; and

(ii) Projected expenditures for capital projects specifically itemized by purpose, and the proposed sources of financing each.

**Appropriations**

Section 13. (a) Operating budget appropriations made by the General Assembly shall not exceed the actual and estimated revenues and surplus available in the same fiscal year.

(b) The General Assembly shall adopt a capital budget for the ensuing fiscal year.

**Surplus**

Section 14. All surplus of operating funds at the end of the fiscal year shall be appropriated during the ensuing fiscal year by the General Assembly.

**Project "70"**

Section 15. In addition to the purposes stated in Article VIII, section 7 of this Constitution, the Commonwealth may be authorized by law to create debt and to issue bonds to the amount of \$70,000,000 for the acquisition of land for State parks, reservoirs and other conservation and recreation and historical preservation purposes, and for participation by the Commonwealth with political subdivisions in the acquisition of land for parks, reservoirs and other conservation and recreation and historical preservation purposes, subject to such conditions and limitations as the General Assembly may prescribe.

**Land and Water Conservation and Reclamation Fund**

Section 16. In addition to the purposes stated in Article VIII, section 7 of this Constitution, the Commonwealth may be

authorized by law to create a debt and issue bonds in the amount of \$500,000,000 for a Land and Water Conservation and Reclamation Fund to be used for the conservation and reclamation of land and water resources of the Commonwealth, including the elimination of acid mine drainage, sewage, and other pollution from the streams of the Commonwealth, the provision of State financial assistance to political subdivisions and municipal authorities of the Commonwealth of Pennsylvania for the construction of sewage treatment plants, the restoration of abandoned strip-mined areas, the control and extinguishment of surface and underground mine fires, the alleviation and prevention of subsidence resulting from mining operations, and the acquisition of additional lands and the reclamation and development of park and recreational lands acquired pursuant to the authority of Article VIII, section 15 of this Constitution, subject to such conditions and liabilities as the General Assembly may prescribe.

#### Special Emergency Legislation

Section 17.<sup>3</sup> (a) Notwithstanding any provisions of this Constitution to the contrary, the General Assembly shall have the authority to enact laws providing for tax rebates, credits, exemptions, grants-in-aid, State supplementations, or otherwise provide special provisions for individuals, corporations, associations or nonprofit institutions, including nonpublic schools (whether sectarian or nonsectarian) in order to alleviate the danger, damage, suffering or hardship faced by such individuals, corporations, associations, institutions or nonpublic schools as a result of Great Storms or Floods of September 1971, of June 1972, or of 1974, or of 1975 or of 1976.

(b) Notwithstanding the provisions of Article III, section 29 subsequent to a Presidential declaration of an emergency or of a major disaster in any part of this Commonwealth, the General Assembly shall have the authority by a vote of two-thirds of all members elected to each House to make appropriations limited to moneys required for Federal emergency or major disaster relief. This subsection may apply retroactively to any Presidential declaration of an emergency or of a major disaster in 1976 or 1977.

<sup>1</sup> Amended May 15, 1973, Nov. 8, 1977, Nov. 6, 1984, Nov. 5, 1985, Nov. 4, 1997, and Nov. 7, 2017.

<sup>2</sup> Amended Nov. 3, 1981.

<sup>3</sup> Adopted Nov. 7, 1972, amended Nov. 4, 1975, and Nov. 8, 1977.

## ARTICLE IX LOCAL GOVERNMENT

### Local Government

Section 1. The General Assembly shall provide by general law for local government within the Commonwealth. Such general law shall be uniform as to all classes of local government regarding procedural matters.

### Home Rule

Section 2. Municipalities shall have the right and power to frame and adopt home rule charters. Adoption, amendment or repeal of a home rule charter shall be by referendum. The General Assembly shall provide the procedure by which a home rule charter may be framed and its adoption, amendment or repeal presented to the electors. If the General Assembly does not so provide, a home rule charter or a procedure for framing and presenting a home rule charter may be presented to the electors by initiative or by the governing body of the municipality. A municipality which has a home rule charter may exercise any power or perform any function not denied by this Constitution, by its home rule charter or by the General Assembly at any time.

### Optional Plans

Section 3. Municipalities shall have the right and power to adopt optional forms of government as provided by law. The General Assembly shall provide optional forms of government for all municipalities. An optional form of government shall be presented to the electors by initiative, by the governing body of the municipality, or by the General Assembly. Adoption or repeal of an optional form of government shall be by referendum.

### County Government

Section 4. County officers shall consist of commissioners, controllers or auditors, district attorneys, public defenders, treasurers, sheriffs, registers of wills, recorders of deeds, prothonotaries, clerks of the courts, and such others as may from time to time be provided by law.

County officers, except for public defenders who shall be appointed as shall be provided by law, shall be elected at the municipal elections and shall hold their offices for the term of four years, beginning on the first Monday of January next after their election, and until their successors shall be duly qualified; all vacancies shall be filled in such a manner as may be provided by law.

County officers shall be paid only by salary as provided by law for services performed for the county or any other governmental unit. Fees incidental to the conduct of any county office shall be payable directly to the county or the Commonwealth, or as otherwise provided by law.

Three county commissioners shall be elected in each county. In the election of these officers each qualified elector shall vote for no more than two persons, and the three persons receiving the highest number of votes shall be elected.

Provisions for county government in this section shall apply to every county except a county which has adopted a home rule charter or an optional form of government. One of the optional forms of county government provided by law shall include the provisions of this section.

### Intergovernmental Cooperation

Section 5. A municipality by act of its governing body may, or upon being required by initiative and referendum in the area affected shall, cooperate or agree in the exercise of any function, power or responsibility with, or delegate or transfer any function, power or responsibility to, one or more other governmental units including other municipalities or districts, the Federal government, any other state or its governmental units, or any newly created governmental unit.

### Area Government

Section 6. The General Assembly shall provide for the establishment and dissolution of government of areas involving two or more municipalities or parts thereof.

### Area-wide Powers

Section 7. The General Assembly may grant powers to area governments or to municipalities within a given geographical area in which there exists intergovernmental cooperation or area government and designate the classes of municipalities subject to such legislation.

### Consolidation, Merger or Boundary Change

Section 8. Uniform Legislation.—The General Assembly shall, within two years following the adoption of this article, enact uniform legislation establishing the procedure for consolidation, merger or change of the boundaries of municipalities.

Initiative.—The electors of any municipality shall have the right, by initiative and referendum, to consolidate, merge and change boundaries by a majority vote of those voting thereon in each municipality, without the approval of any governing body.

Study.—The General Assembly shall designate an agency of the Commonwealth to study consolidation, merger and boundary changes, advise municipalities on all problems which might be connected therewith, and initiate local referendum.

Legislative Power.—Nothing herein shall prohibit or prevent the General Assembly from providing additional methods for consolidation, merger or change of boundaries.

### Appropriation for Public Purposes

Section 9. The General Assembly shall not authorize any municipality or incorporated district to become a stockholder in any company, association or corporation, or to obtain or appropriate money for, or to loan its credit to, any corporation, association, institution or individual. The General Assembly may provide standards by which municipalities or school districts may give financial assistance or lease property to public service, industrial or commercial enterprises if it shall find that such assistance or leasing is necessary to the health, safety or welfare of the Commonwealth or any municipality or school district. Existing authority of any municipality or incorporated district to obtain or appropriate money for, or to loan its credit to, any corporation, association, institution or individual, is preserved.

### Local Government Debt

Section 10. Subject only to the restrictions imposed by this section, the General Assembly shall prescribe the debt limits of all units of local government including municipalities and school districts. For such purposes, the debt limit base shall be a percentage of the total revenue, as defined by the General Assembly, of the unit of local government computed over a specific period immediately preceding the year of borrowing. The debt limit to be prescribed in every such case shall exclude all indebtedness (1) for any project to the extent that it is self-liquidating or self-supporting or which has heretofore been defined as self-liquidating or self-supporting, or (2) which has been approved by referendum held in such manner as shall be provided by law. The provisions of this paragraph shall not apply to the City or County of Philadelphia.

Any unit of local government, including municipalities and school districts, incurring any indebtedness, shall at or before the time of so doing adopt a covenant, which shall be binding upon it so long as any such indebtedness shall remain unpaid, to make payments out of its sinking fund or any other of its revenues or funds at such time and in such annual amounts specified in such covenant as shall be sufficient for the payment of the interest thereon and the principal thereof when due.

### Local Reapportionment

Section 11. Within the year following that in which the Federal decennial census is officially reported as required by Federal law, and at such other times as the governing body of any municipality shall deem necessary, each municipality having a governing body not entirely elected at large shall be reapportioned, by its governing body or as shall otherwise be provided by uniform law, into districts which shall be composed of compact and contiguous territory as nearly equal in population as practicable, for the purpose of describing the districts for those not elected at large.

### Philadelphia Debt

Section 12. The debt of the City of Philadelphia may be increased in such amount that the total debt of said city shall not exceed 13½% of the average of the annual assessed valuations of the taxable realty therein, during the ten years immediately preceding the year in which such increase is made, but said city shall not increase its indebtedness to an amount exceeding 3% upon such average assessed valuation of realty, without the consent of the electors thereof at a public election held in such manner as shall be provided by law.

In ascertaining the debt-incurring capacity of the City of Philadelphia at any time, there shall be deducted from the debt of said city so much of such debt as shall have been incurred, or is about to be incurred, and the proceeds thereof expended, or about to be expended, upon any public improvement, or in construction, purchase or condemnation of any public utility, or part thereof, or facility therefor, if such public improvement or public utility, or part thereof, or facility therefor, whether separately, or in connection with any other public improvement or public utility, or part thereof, or facility therefor, may reasonably be expected to yield revenue

in excess of operating expenses sufficient to pay the interest and sinking fund charges thereon. The method of determining such amount, so to be deducted, shall be as now prescribed, or which may hereafter be prescribed by law.

In incurring indebtedness for any purpose the City of Philadelphia may issue its obligations maturing not later than 50 years from the date thereof, with provision for a sinking fund to be in equal or graded annual or other periodical installments. Where any indebtedness shall be or shall have been incurred by said City of Philadelphia for the purpose of the construction or improvement of public works or utilities of any character, from which income or revenue is to be derived by said city, or for the reclamation of land to be used in the construction of wharves or docks owned or to be owned by said city, such obligations may be in an amount sufficient to provide for, and may include the amount of the interest and sinking fund charges accruing and which may accrue thereon throughout the period of construction, and until the expiration of one year after the completion of the work for which said indebtedness shall have been incurred.

No debt shall be incurred by, or on behalf of, the County of Philadelphia.

#### **Abolition of County Offices in Philadelphia**

Section 13. (a) In Philadelphia all county offices are hereby abolished, and the city shall henceforth perform all functions of county government within its area through officers selected in such manner as may be provided by law.

(b) Local and special laws, regulating the affairs of the City of Philadelphia and creating offices or prescribing the powers and duties of officers of the City of Philadelphia, shall be valid notwithstanding the provisions of section 32 of Article III of this Constitution.

(c) All laws applicable to the County of Philadelphia shall apply to the City of Philadelphia.

(d) The City of Philadelphia shall have, assume and take over all powers, property, obligations and indebtedness of the County of Philadelphia.

(e) The provisions of section 2 of this article shall apply with full force and effect to the functions of the county government hereafter to be performed by the city government.

(f) Upon adoption of this amendment all county officers shall become officers of the City of Philadelphia, and until the General Assembly shall otherwise provide, shall continue to perform their duties and be elected, appointed, compensated and organized in such manner as may be provided by the provisions of this Constitution and the laws of the Commonwealth in effect at the time this amendment becomes effective, but such officers serving when this amendment becomes effective shall be permitted to complete their terms.

#### **Definitions**

Section 14. As used in this article, the following words shall have the following meanings:

"Municipality" means a county, city, borough, incorporated town, township or any similar general purpose unit of government which shall hereafter be created by the General Assembly.

"Initiative" means the filing with the applicable election officials at least 90 days prior to the next primary or general election of a petition containing a proposal for referendum signed by electors comprising 5% of the number of electors voting for the office of Governor in the last gubernatorial general election in each municipality or area affected. The applicable election official shall place the proposal on the ballot in a manner fairly representing the content of the petition for decision by referendum at said election. Initiative on a similar question shall not be submitted more often than once in five years. No enabling law shall be required for initiative.

"Referendum" means approval of a question placed on the ballot, by initiative or otherwise, by a majority vote of the electors voting thereon.

## **ARTICLE X PRIVATE CORPORATIONS**

#### **Certain Unused Charters Void**

Section 1. The charters and privileges granted prior to 1874 to private corporations which had not been organized in good faith and commenced business prior to 1874 shall be void.

#### **Certain Charters to be Subject to the Constitution**

Section 2. Private corporations which have accepted or accept the Constitution of this Commonwealth or the benefits of any law passed by the General Assembly after 1873 governing the affairs of corporations shall hold their charters subject to the provisions of the Constitution of this Commonwealth.

#### **Revocation, Amendment and Repeal of Charters and Corporation Laws**

Section 3. All charters of private corporations and all present and future common or statutory law with respect to the formation or regulation of private corporations or prescribing powers, rights, duties or liabilities of private corporations or their officers, directors or shareholders may be revoked, amended or repealed.

#### **Compensation for Property Taken by Corporations Under Right of Eminent Domain**

Section 4. Municipal and other corporations invested with the privilege of taking private property for public use shall make just compensation for property taken, injured or destroyed by the construction or enlargement of their works, highways or improvements and compensation shall be paid or secured before the taking, injury or destruction.



## ARTICLE XI AMENDMENTS

### Proposal of Amendments by the General Assembly and Their Adoption

Section 1. Amendments to this Constitution may be proposed in the Senate or House of Representatives; and if the same shall be agreed to by a majority of the members elected to each House, such proposed amendment or amendments shall be entered on their journals with the yeas and nays taken thereon, and the Secretary of the Commonwealth shall cause the same to be published three months before the next general election, in at least two newspapers in every county in which such newspapers shall be published; and if, in the General Assembly next afterwards chosen, such proposed amendment or amendments shall be agreed to by a majority of the members elected to each House, the Secretary of the Commonwealth shall cause the same again to be published in the manner aforesaid; and such proposed amendment or amendments shall be submitted to the qualified electors of the State in such manner, and at such time at least three months after being so agreed to by the two Houses, as the General Assembly shall prescribe; and, if such amendment or amendments shall be approved by a majority of those voting thereon, such amendment or amendments shall become a part of the Constitution; but no amendment or amendments shall be submitted oftener than once in five years. When two or more amendments shall be submitted they shall be voted upon separately.

(a) In the event a major emergency threatens or is about to threaten the Commonwealth and if the safety or welfare of the Commonwealth requires prompt amendment of this Constitution, such amendments to this Constitution may be proposed in the Senate or House of Representatives at any regular or special session of the General Assembly, and if agreed to by at least two-thirds of the members elected to each House, a proposed amendment shall be entered on the journal of each House with the yeas and nays taken thereon and the official in charge of statewide elections shall promptly publish such proposed amendment in at least two newspapers in every county in which such newspapers are published. Such amendment shall then be submitted to the qualified electors of the Commonwealth in such manner, and at such time, at least one month after being agreed to by both Houses as the General Assembly prescribes.

(b) If an emergency amendment is approved by a majority of the qualified electors voting thereon, it shall become part of this Constitution. When two or more emergency amendments are submitted they shall be voted on separately.

## SCHEDULES TO CONSTITUTION OF PENNSYLVANIA

### Schedule

1. Adopted with the Constitution
2. Amendments of November 2, 1909

### SCHEDULE NO. 1 (ADOPTED WITH THE CONSTITUTION)

**Adoption.** The provisions of Schedule No. 1 were adopted December 16, 1873, 1874 P.L. 3, effective January 1, 1874.

**Partial Repeal of Schedule.** See section 2 of Proposal No. 7 of 1968 in the appendix to the Constitution for provisions relating to the partial repeal of Schedule No. 1.

That no inconvenience may arise from the changes in the Constitution of the Commonwealth, and in order to carry the same into complete operation, it is hereby declared, that:

### When to Take Effect

Section 1. This Constitution shall take effect on the first day of January, in the year one thousand eight hundred and seventy-four, for all purposes not otherwise provided for therein.

### Former Laws Remain in Force

Section 2. All laws in force in this Commonwealth at the time of the adoption of this Constitution not inconsistent therewith, and all rights, actions, prosecutions and contracts shall continue as if this Constitution had not been adopted.

### Election of Senators

Section 3. At the general election in the years one thousand eight hundred and seventy-four and one thousand eight hundred and seventy-five, Senators shall be elected in all districts where there shall be vacancies. Those elected in the year one thousand eight hundred and seventy-four shall serve for two years, and those elected in the year one thousand eight hundred and seventy-five shall serve for one year. Senators now elected and those whose terms are unexpired shall represent the districts in which they reside until the end of the terms for which they were elected.

### Election of Senators (continued)

Section 4. At the general election in the year one thousand eight hundred and seventy-six, Senators shall be elected from even-numbered districts to serve for two years, and from odd-numbered districts to serve for four years.

#### Election of Governor

Section 5. The first election of Governor under this Constitution shall be at the general election in the year one thousand eight hundred and seventy-five, when a Governor shall be elected for three years; and the term of the Governor elected in the year one thousand eight hundred and seventy-eight and of those thereafter elected shall be for four years, according to the provisions of this Constitution.

#### Election of Lieutenant Governor

Section 6. At the general election in the year one thousand eight hundred and seventy-four, a Lieutenant Governor shall be elected according to the provisions of this Constitution.

#### Secretary of Internal Affairs

Section 7. The Secretary of Internal Affairs shall be elected at the first general election after the adoption of this Constitution; and, when the said officer shall be duly elected and qualified, the office of Surveyor General shall be abolished. The Surveyor General in office at the time of the adoption of this Constitution shall continue in office until the expiration of the term for which he was elected.

#### Superintendent of Public Instruction

Section 8. When the Superintendent of Public Instruction shall be duly qualified the office of Superintendent of Common Schools shall cease.

#### Eligibility of Present Officers

Section 9. Nothing contained in this Constitution shall be construed to render any person now holding any State office for a first official term ineligible for re-election at the end of such term.

#### Judges of Supreme Court

Section 10. The judges of the Supreme Court in office when this Constitution shall take effect shall continue until their commissions severally expire. Two judges in addition to the number now composing the said court shall be elected at the first general election after the adoption of this Constitution.

#### Courts of Record

Section 11. All courts of record and all existing courts which are not specified in this Constitution shall continue in existence until the first day of December, in the year one thousand eight hundred and seventy-five, without abridgment of their present jurisdiction, but no longer. The court of first criminal jurisdiction for the counties of Schuylkill, Lebanon and Dauphin is hereby abolished, and all causes and proceedings pending therein in the county of Schuylkill shall be tried and disposed of in the courts of oyer and terminer and quarter sessions of the peace of said county.

#### Register's Courts Abolished

Section 12. The register's courts now in existence shall be abolished on the first day of January next succeeding the adoption of this Constitution.

#### Judicial Districts

Section 13. The General Assembly shall, at the next session after the adoption of this Constitution, designate the several judicial districts as required by this Constitution. The judges in commission when such designation shall be made shall continue during their unexpired terms judges of the new districts in which they reside; but, when there shall be two judges residing in the same district, the president judge shall elect to which district he shall be assigned, and the additional law judge shall be assigned to the other district.

#### Decennial Adjustment of Judicial Districts

Section 14. The General Assembly shall, at the next succeeding session after each decennial census and not oftener, designate the several judicial districts as required by this Constitution.

#### Judges in Commission

Section 15. Judges learned in the law of any court of record holding commissions in force at the adoption of this Constitution shall hold their respective offices until the expiration of the terms for which they were commissioned, and until their successors shall be duly qualified. The Governor shall commission the president judge of the court of first criminal jurisdiction for the counties of Schuylkill, Lebanon and Dauphin as a judge of the court of common pleas of Schuylkill county, for the unexpired term of his office.

#### President Judges; Casting Lots; Associate Judges

Section 16. After the expiration of the term of any president judge of any court of common pleas, in commission at the adoption of this Constitution, the judge of such court learned in the law and oldest in commission shall be the president judge thereof; and when two or more judges are elected at the same time in any judicial district they shall decide by lot which shall be president judge; but when the president judge of a court shall be re-elected he shall continue to be president judge of that court. Associate judges not learned in the law, elected after the adoption of this Constitution, shall be commissioned to hold their offices for the term of five years from the first day of January next after their election.

**Compensation of Judges**

Section 17. The General Assembly, at the first session after the adoption of this Constitution, shall fix and determine the compensation of the judges of the Supreme Court and of the judges of the several judicial districts of the Commonwealth; and the provisions of the fifteenth section of the article on Legislation shall not be deemed inconsistent herewith. Nothing contained in this Constitution shall be held to reduce the compensation now paid to any law judge of this Commonwealth now in commission.

**Courts of Philadelphia and Allegheny Counties; Organization in Philadelphia**

Section 18. The courts of common pleas in the counties of Philadelphia and Allegheny shall be composed of the present judges of the district court and court of common pleas of said counties until their offices shall severally end, and of such other judges as may from time to time be selected. For the purpose of first organization in Philadelphia the judges of the court number one shall be Judges Allison, Pierce and Paxson; of the court number two, Judges Hare, Mitchell and one other judge to be elected; of the court number three, Judges Ludlow, Finletter and Lynd; and of the court number four, Judges Thayer, Briggs and one other judge to be elected. The judge first named shall be the president judge of said courts respectively, and thereafter the president judge shall be the judge oldest in commission; but any president judge, re-elected in the same court or district, shall continue to be president judge thereof. The additional judges for courts numbers two and four shall be voted for and elected at the first general election after the adoption of this Constitution, in the same manner as the two additional judges of the Supreme Court, and they shall decide by lot to which court they shall belong. Their term of office shall commence on the first Monday of January, in the year one thousand eight hundred and seventy-five.

**Organization of Courts in Allegheny County**

Section 19. In the county of Allegheny, for the purpose of first organization under this Constitution, the judges of the court of common pleas, at the time of the adoption of this Constitution, shall be the judges of the court number one, and the judges of the district court, at the same date, shall be the judges of the common pleas number two. The president judges of the common pleas and district court shall be president judge of said courts number one and two, respectively, until their offices shall end; and thereafter the judge oldest in commission shall be president judge; but any president judge re-elected in the same court, or district, shall continue to be president judge thereof.

**When Re-Organization of Courts to Take Effect**

Section 20. The organization of the courts of common pleas under this Constitution for the counties of Philadelphia and Allegheny shall take effect on the first Monday of January, one thousand eight hundred and seventy-five, and existing courts in said counties shall continue with their present powers and jurisdiction until that date, but no new suits shall be instituted in the courts of nisi prius after the adoption of this Constitution.

**Causes Pending in Philadelphia; Transfer of Records**

Section 21. The causes and proceedings pending in the court of nisi prius, court of common pleas, and district court in Philadelphia shall be tried and disposed of in the court of common pleas. The records and dockets of said courts shall be transferred to the prothonotary's office of said county.

**Causes Pending in Allegheny County**

Section 22. The causes and proceedings pending in the court of common pleas in the county of Allegheny shall be tried and disposed of in the court number one; and the causes and proceedings pending in the district court shall be tried and disposed of in the court number two.

**Prothonotary of Philadelphia County**

Section 23. The prothonotary of the court of common pleas of Philadelphia shall be first appointed by the judges of said court on the first Monday of December, in the year one thousand eight hundred and seventy-five, and the present prothonotary of the district court in said county shall be the prothonotary of the said court of common pleas until said date when his commission shall expire, and the present clerk of the court of oyer and terminer and quarter sessions of the peace in Philadelphia shall be the clerk of such court until the expiration of his present commission on the first Monday of December, in the year one thousand eight hundred and seventy-five.

**Aldermen**

Section 24. In cities containing over fifty thousand inhabitants, except Philadelphia, all aldermen in office at the time of the adoption of this Constitution shall continue in office until the expiration of their commissions, and at the election for city and ward officers in the year one thousand eight hundred and seventy-five one alderman shall be elected in each ward as provided in this Constitution.

**Magistrates in Philadelphia**

Section 25. In Philadelphia magistrates in lieu of aldermen shall be chosen, as required in this Constitution, at the election in said city for city and ward officers in the year one thousand eight hundred and seventy-five; their term of office shall commence on the first Monday of April succeeding their election. The terms of office of aldermen in said city holding or entitled to commissions at the time of the adoption of this Constitution shall not be affected thereby.

**Term of Present Officers**

Section 26. All persons in office in this Commonwealth at the time of the adoption of this Constitution, and at the first election under it, shall hold their respective offices until the term for which they have been elected or appointed shall expire, and until their successors shall be duly qualified, unless otherwise provided in this Constitution.

**Oath of Office**

Section 27. The seventh article of this Constitution prescribing an oath of office shall take effect on and after the first day of January, one thousand eight hundred and seventy-five.

**County Commissioners and Auditors**

Section 28. The terms of office of county commissioners and county auditors, chosen prior to the year one thousand eight hundred and seventy-five, which shall not have expired before the first Monday of January in the year one thousand eight hundred and seventy-six, shall expire on that day.

**Compensation of Present Officers**

Section 29. All State, county, city, ward, borough and township officers in office at the time of the adoption of this Constitution, whose compensation is not provided for by salaries alone, shall continue to receive the compensation allowed them by law until the expiration of their respective terms of office.

**Renewal of Oath of Office**

Section 30. All State and judicial officers heretofore elected, sworn, affirmed, or in office when this Constitution shall take effect, shall severally, within one month after such adoption, take and subscribe an oath, or affirmation, to support this Constitution.

**Enforcing Legislation**

Section 31. The General Assembly at its first session, or as soon as may be after the adoption of this Constitution, shall pass such laws as may be necessary to carry the same into full force and effect.

**An Ordinance Declared Valid**

Section 32. The ordinance passed by this Convention, entitled "An ordinance for submitting the amended Constitution of Pennsylvania to a vote of the electors thereof," shall be held to be valid for all the purposes thereof.

**City Commissioners of Philadelphia**

Section 33. The words "county commissioners," wherever used in this Constitution and in any ordinance accompanying the same, shall be held to include the commissioners for the city of Philadelphia.

**SCHEDULE NO. 2  
(AMENDMENTS OF NOVEMBER 2, 1909)**

Adoption. The provisions of Schedule No. 2 were adopted November 2, 1909, P.L. 948, J.R.1.

Partial Repeal of Schedule. See section 2 of Proposal No. 7 of 1968 in the appendix to the Constitution for provisions relating to the partial repeal of Schedule No. 2.

**Adjustments of Terms of Public Officers**

Section 1. That no inconvenience may arise from the changes in the Constitution of the Commonwealth, and in order to carry the same into complete operation, it is hereby declared that—

In the case of officers elected by the people, all terms of office fixed by act of Assembly at an odd number of years shall each be lengthened one year, but the Legislature may change the length of the term, provided the terms for which such officers are elected shall always be for an even number of years.

The above extension of official terms shall not affect officers elected at the general election of one thousand nine hundred and eight; nor any city, ward, borough, township, or election division officers, whose terms of office, under existing law, end in the year one thousand nine hundred and ten.

In the year one thousand nine hundred and ten the municipal election shall be held on the third Tuesday of February as heretofore; but all officers chosen at that election to an office the regular term of which is two years, and also all election officers and assessors chosen at that election, shall serve until the first Monday of December in the year one thousand nine hundred and eleven. All officers chosen at that election to offices the term of which is now four years, or is made four years by the operation of these amendments or this schedule, shall serve until the first Monday of December in the year one thousand nine hundred and thirteen. All justices of the peace, magistrates, and aldermen, chosen at that election, shall serve until the first Monday of December in the year one thousand nine hundred and fifteen. After the year nineteen hundred and ten, and until the Legislature shall otherwise provide, all terms of city, ward, borough, township, and election division officers shall begin on the first Monday of December in an odd-numbered year.

All city, ward, borough, and township officers holding office at the date of the approval of these amendments, whose terms of office may end in the year one thousand nine hundred and eleven, shall continue to hold their offices until the first Monday of December of that year.

All judges of the courts for the several judicial districts, and also all county officers, holding office at the date of the approval of these amendments, whose terms of office may end in the year one thousand nine hundred and eleven, shall continue to hold their offices until the first Monday of January, one thousand nine hundred and twelve.

## APPENDIX

## Supplementary Provisions of Constitutional Amendments

1967, MAY 16, P.L. 1044, J.R.4

## Schedule. Terms of State Treasurer and Auditor General

That no inconvenience may arise from changes in Article IV of the Constitution of this Commonwealth, it is hereby declared that the State Treasurer and Auditor General first elected after this amended article becomes effective shall serve terms beginning the first Tuesday in May next following their election and expiring four years from the third Tuesday in January next ensuing their election.

Explanatory Note. Joint Resolution No. 4 added section 18 and made other changes in Article IV.

1968, APRIL 23, P.L.APP.3, PROP. NO.1

## Schedule. Effective Date of Amendment

The foregoing amendment to Article II of the Constitution of Pennsylvania if approved by the electorate voting on April 23, 1968, shall become effective the year following that in which the next Federal decennial census is officially reported as required by Federal law.

Explanatory Note. Proposal No. 1 amended and consolidated sections 16 and 17 into section 16 of Article II.

1968, APRIL 23, P.L.APP.3, PROP. NO.2

## Schedule. Effective Date of Amendment

The foregoing amendment to Article II of the Constitution of Pennsylvania if approved by the electorate voting on April 23, 1968, shall become effective the year following that in which the next Federal decennial census is officially reported as required by Federal law.

Explanatory Note. Proposal No. 2 amended and renumbered section 18 to section 17 of Article II.

1968, APRIL 23, P.L.APP.5, PROP. NO.3

## Repeals

Section 4. Effective when the last bonds have been issued under their authority, sections 24 and 25 of Article VIII of the Constitution of Pennsylvania are hereby repealed.

References in Text. Sections 24 and 25 were renumbered sections 15 and 16, respectively, of Article VIII by Proposal No. 5 of 1968.

1968, APRIL 23, P.L.APP.7, PROP. NO.4

## Effective Date of Amendments

Section 3. The following schedule is adopted: Sections 10, 12, 13 and 14 of Article VIII shall take effect as soon as possible, but no later than July 1, 1970.

1968, APRIL 23, P.L.APP.9, PROP. NO.5

## Effective Date of Amendments

Section 4. Sections 1 and 2 shall take effect as soon as possible, but no later than July 1, 1970. Section 4 shall take effect July 1, 1970, unless the General Assembly earlier provides enabling legislation in accordance therewith.

Explanatory Note. Proposal No. 5 amended section 1, added sections 2 and 4 and renumbered or amended other sections of Article VIII.

1968, APRIL 23, P.L.APP.11, PROP. NO.6

## Effective Date and Interpretation of Amendments

Section 3. This new article and the repeal of existing sections shall take effect on the date of approval by the electorate, except that the following sections shall take effect on the effective date of legislation adopted pursuant to the sections or the date indicated below, whichever shall first occur.

The first, third and fourth paragraphs of section 8 shall take effect two years after the effective date. The second sentence of section 1, the fourth sentence of section 2, all of section 3, the third paragraph of section 4, and the first paragraph of section 10 shall take effect four years after the effective date. The second sentence of section 1 and the first paragraph of section 8 on Uniform Legislation shall be construed so as to be consistent with the jurisdiction of this Convention.

Explanatory Note. Proposal No. 6 added present Article IX and repealed sections in Articles VIII, XIII, XIV and XV.

1968, APRIL 23, P.L.APP.16, PROP. NO.7

## Repeals

Section 2. Article V of the Constitution of Pennsylvania is repealed in its entirety, and those provisions of Schedules No. 1 and No. 2 are repealed to the extent they are inconsistent with this article and attached schedule.

Explanatory Note. Proposal No. 7 added present Article V.

1972, NOVEMBER 7, 1ST SP.SESS., P.L.1970, J.R.1

Preamble

Section 1. Millions of Pennsylvanians have suffered greatly from the ravages of the most disastrous flood in the history of the Commonwealth. This flood has left devastation in its wake. Thousands of people have been left homeless and countless industrial and commercial establishments and public facilities have been damaged or destroyed.

It is imperative that the victims of this disaster immediately receive the fullest possible aid from both the public and private sectors in order to clean up and rebuild the affected areas of the Commonwealth.

In addition, many Pennsylvanians suffered greatly as a result of the Great Storm or Flood of September, 1971.

The General Assembly desires to alleviate such storm or economic deprivation caused by the flood, but is limited in its efforts by rigid restrictions in the Constitution of the Commonwealth of Pennsylvania. The safety and welfare of the Commonwealth requires prompt amendment to the Constitution of the Commonwealth of Pennsylvania.

The following amendment to the Constitution of the Commonwealth of Pennsylvania is proposed in accordance with the emergency provisions contained in subsections (a) and (b) of section 1 of the eleventh article thereof:

That Article VIII of the Constitution of the Commonwealth of Pennsylvania be amended by adding a new section to read:

\*\*\*

Explanatory Note. Joint Resolution No.1 added section 17 of Article VIII.

1975, NOVEMBER 4, P.L. 622, J.R.2

Preamble

Section 1. Many Pennsylvanians have suffered greatly from the ravages of great storms or floods in the last few years. The great storms or floods of 1974 and 1975 are additional major disasters causing loss of life and great damage and destruction to property of individuals, industrial and commercial establishments and public facilities.

It is imperative that the victims of these disasters immediately receive the fullest possible aid from both the public and private sectors in order to clean up and rebuild the affected areas of the Commonwealth and that persons in the Commonwealth be eligible for the maximum available aid from the government of the United States.

The General Assembly desires to alleviate such storm or economic deprivation caused by the floods but is limited in its efforts by rigid restrictions in the Constitution of the Commonwealth of Pennsylvania. The safety and welfare of the Commonwealth requires prompt amendment to the Constitution of the Commonwealth of Pennsylvania.

The following amendment to the Constitution of the Commonwealth of Pennsylvania is proposed in accordance with the emergency provisions contained in subsections (a) and (b) of section 1 of the eleventh article thereof:

That section 17 of Article VIII of the Constitution of the Commonwealth of Pennsylvania be amended to read:

\*\*\*

1977, NOVEMBER 8, P.L. 362, J.R.2

Preamble

Section 1. Many Pennsylvanians have suffered greatly from the ravages of Great Storms and Floods in recent years. The Great Storms or Floods of 1974, 1975, 1976 and 1977 were additional major disasters causing loss of life and great damage and destruction to property of individuals, industrial and commercial establishments and public facilities.

It is imperative that the victims of these disasters receive the fullest possible aid from both the Federal Government and the Commonwealth in order to accomplish a speedy recovery.

The Congress of the United States, through enactment of the Disaster Relief Act of 1974, Public Law 93-288, has authorized the making of certain disaster relief grants. The General Assembly wishes to make such Federal disaster relief grants, or other grants made available from Federal programs hereafter enacted, available to eligible individuals and families in order to alleviate the deprivation caused by storms or floods which have occurred in the past and seeks to address those emergencies of future years. However, the General Assembly is limited by rigid restrictions in the Constitution of the Commonwealth of Pennsylvania. The safety and welfare of the Commonwealth requires the prompt amendment to the Constitution to aid those already inflicted by the Great Storms of 1976 or 1977 and any future emergency that may strike Commonwealth citizens.

Therefore, the following amendment to the Constitution of the Commonwealth of Pennsylvania is proposed in accordance with the emergency provisions of Article XI thereof:

That section 17 of Article VIII be amended to read:

\*\*\*

1978, MAY 16, 1977 P.L. 365, J.R.4

Vacancy in Existing Office of Attorney General.

Section 2. Upon approval of this amendment by the electors, there shall be a vacancy in the office of Attorney General which shall be filled as provided herein.

Explanatory Note. Joint Resolution No. 4 added section 4.1 and amended sections 5, 6, 8 and 17 of Article IV.

# Section 3

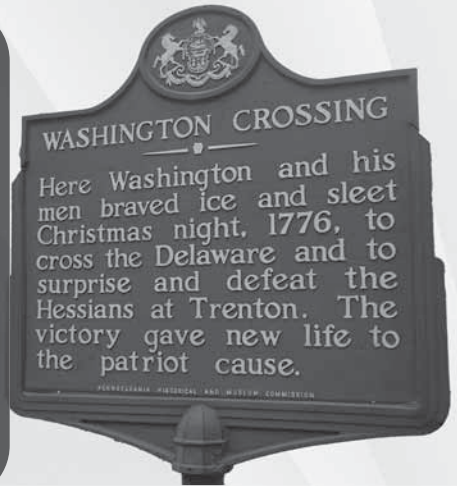
## General Assembly

### Washington Crossing

On the evening of 25 Dec. 1776, Washington ordered his troops to gather near McKonkey's Ferry on the Pennsylvania side of the Delaware River. From here a contingent of boats successfully transported troops and artillery equipment over the ice-filled river to New Jersey.



Location:  
40° 18.108' N,  
74° 52.742' W  
Washington Crossing,  
Pennsylvania, Bucks  
County



*Photographer: Bill Coughlin, courtesy of hmdb.org*



**SECTION 3 – GENERAL ASSEMBLY**

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## LEGISLATIVE PRACTICE AND PROCEDURE

### Time of Meeting

The General Assembly convenes annually on the first Tuesday of January at 12 o'clock Noon.\*

### Officers of the Preceding Session Who Are Authorized to Be Present at the Organization of the Legislature.

The Lieutenant Governor, who by the Constitution is made President of the Senate, presides at the opening of the Senate.

### Organization of the Senate

Convening in Odd-Numbered Years.

At twelve o'clock noon on the first Tuesday in January in each odd-numbered year, the twenty-five Senators whose terms of office have not expired and the twenty-five Senators-elect, together with the returning officers of the Senate, assemble in the Senate Chamber and are called to order by the President of the Senate (the Lieutenant Governor), in the following form: "This being the day fixed by the Constitution for the meeting of the General Assembly, the Senate will come to order."

After prayer by the Chaplain, the Secretary of the Commonwealth, or his/her designee, being introduced by the Sergeant-at-Arms, presents to the Senate the returns of the election for Senators held at the previous November election. The Clerk proceeds to open and read the returns as presented, after which the newly elected Senators present themselves in front of the Clerk's desk for the administration of the oath of office. The oath is administered by a Justice of the Supreme Court or a judge of another court learned in the law. The next proceeding is the election of the President pro tempore. Nominations are made and the President announces the nominations for said office. The Clerk proceeds with the election by calling the roll. The President announces the result of the vote and declares who has been elected; a committee of three Senators is appointed to escort the President pro tempore-elect to the Rostrum for the administration of the oath of office. The Senate then proceeds with the election and administration of the oath of office to the Secretary/Parliamentarian and Chief Clerk of the Senate.

The next order of business is the appointment of committees on the part of the Senate to notify the House of Representatives and the Governor that the Senate is organized in Regular Session and ready to proceed with the business of the session.

### Organization of the House

The members elected and returned together with the returning officers of the House of Representatives, meet in the Hall of the House of Representatives, at twelve noon on the first Tuesday of January in each odd-numbered year. When that time arrives the Chief Clerk arises and says, "This being the day appointed by the Constitution for the meeting of the General Assembly, and there appearing to be present a sufficient number of elected members to constitute a quorum, the House will come to order."

Following the Invocation, the Secretary of the Commonwealth, or his/her designee, presents himself at the bar of the House, and says, "Mr. Chief Clerk, I have the honor to

present the returns of the election of members of the House of Representatives for the several cities and counties of this Commonwealth, agreeable to the provisions of the Constitution and laws relating to the elections of this Commonwealth."

When the returns are all read, the roll of the members is taken to establish the presence of a quorum. The oath of office is then administered by a Justice of the Supreme Court or a judge of another court learned in the law.

A resolution is then presented by a member, "that the members present do now, in conformity with the ninth section of the second article of the Constitution, proceed to the election of a Speaker." If any one candidate receives a majority of all the votes cast, he is declared elected Speaker. Committees on the part of the House are then appointed to notify the Senate and the Governor that the House is organized and ready to proceed with the business of the session.

### The General Powers and Duties of the President of the Senate and the Speaker of the House

There are certain duties pertaining to the offices of President and Speaker which are not necessary to be specified by rule, being so obviously proper and right as to be indisputable.

1. Calls the legislative body to order at the time fixed for the meeting, and ascertains the presence of a quorum.
2. Announces the business and lays it before the body, in the order in which it is to be acted upon.
3. States and puts to a vote all questions which are regularly moved and announces the result.
4. Recognizes members entitled to the floor.
5. Receives any propositions made by members and puts them to the legislative body and declares the determination of the body.
6. Decides all questions of order, subject to an appeal to the legislative body.
7. Preserves order and decorum in debate and at all other times.
8. Restrains members when engaged in debate within the rules of order.
9. Is representative of the body itself, in its powers, its proceedings and its dignity.
10. Under the rules, has the general direction of the Chamber.
11. Receives and announces to the legislative body all messages from other branches of the government, and also any other appropriate communications.
12. Gives notices and signs in the presence of the body all bills and joint resolutions.
13. When a legislative body is engaged in its judicial function, it is the duty of the presiding officers to conduct the proceedings, to put questions to parties and witnesses, and to pronounce the sentence or judgment.
14. When the legislative body is engaged in any of its high administrative functions, or in matters of state or ceremony, as for example, when a member or other person is to be reprimanded or thanked, the

\* See Article II, Section 4 of the Pennsylvania Constitution.

- presiding officer is the mouthpiece and organ of the body.
15. Has general charge and supervision of the legislative chamber, galleries, committee, caucus, and conference rooms.
  16. The President pro tempore of the Senate and the Speaker of the House are always members, and may present petitions, memorials, and remonstrances sent to them. They possess the right to vote as other members, on all questions before the body, and may leave the chair and address the body on any question. The Lieutenant Governor is the President of the Senate and votes only when there is a tie on any question except in those instances where the Constitution requires the vote of "a majority of the members elected" to decide a question.

### Bill Introduced

All bills introduced in the Senate and House of Representatives must be presented in quadruplicate. Before presenting a bill, it is the duty of the member to sign his/her name to each copy.

#### FORM OF INDORSEMENT ON BILL COVER:

(Senate or H.R. No.)

Title of the Bill.

Name of the member.

Date.

Senators may introduce bills, joint resolutions, and resolutions by filing the same with the Secretary-Parliamentarian of the Senate, who shall number the bills, joint resolutions, and resolutions, and notify the President Pro Tempore of the fact of such filing. Every bill, joint resolution, and resolution introduced by a Senator shall be referred by the President Pro Tempore to the appropriate committee within 14 calendar days. Upon referral, the Secretary-Parliamentarian shall deliver the bills, joint resolutions, and resolutions to the committees to which they have been referred.

To expedite the business of the House of Representatives, a member who desires to introduce a bill, first endorses the same as described above and then deposits the original copy together with the three copies properly endorsed, with the Chief Clerk. At the close of each day the Chief Clerk presents all the bills that have been left in his custody during the day to the Speaker for reference by him to appropriate committees.

### Resolutions

In general, the parliamentary meaning of "resolution" is the written expression of the will of the Senate or House in regard to any subject before it, either public or private; as, for example, that the use of the hall be granted for a particular purpose; that the Senate or House will adjourn at a particular time; that certain departments of the government be required to furnish statements, et cetera. If information is desired from any of the departments, or from the Executive, the resolution assumes the form of a request, as for example: "Resolved, That the Auditor General be requested to furnish the Senate or House with a statement," et cetera.

This however, is but an expression of will; the Senate or House, by the resolution doing nothing more than declaring it to be its will that the Auditor General furnish the statement.

When a member is desirous of bringing before the Sen-

ate or House any proposition for its determination, the member presents it in the form of a written resolution, and as soon as the President announces that "original resolutions are now in order in the Senate," the member rises and says, "Mr. President, I offer the following resolution." The President then says, "The Senator from \_\_\_\_\_ County offers the following resolution. The resolution will be read by the Clerk."

As soon as it has been read by the Clerk, if it be a resolution that can be considered without reference to committee, it is voted on immediately.

In the Senate, resolutions on the following subjects, after being read, are referred to an appropriate committee without debate (unless by unanimous consent the Senate shall otherwise direct), and, if favorably reported by the committee, shall lie over for one day for consideration, after which they may be called up under their appropriate order of business, viz: All Senate and House concurrent resolutions (excepting resolutions in reference to adjournments and those recalling bills from Governor, which are regarded as privileged); resolutions containing calls for information from the heads of departments, or to alter the rules; and resolutions giving rise to debate (except such as relate to the disposition of matters immediately before the Senate, to the business of the day on which offered, and to adjournment or taking a recess).

In the House, all resolutions (except those privileged under the Rules) are introduced by members filing them with the Chief Clerk. They are then referred to appropriate committees by the Speaker. When a resolution is reported from committee and placed on the Calendar, it may be called up for consideration under the regular order of business for resolutions. The only resolutions which are considered privileged and receive the immediate consideration of the House are those:

Recalling from or returning bills to the Governor.

Recalling from or returning bills to the Senate.

Originated by the Committee on Rules.

Providing for a joint Session of the Senate and House and its procedure.

Placing bills negatived by committees on the calendar.

Adjournment or recess.

Noncontroversial Resolutions. (Rule 35)

Concurrent resolutions are those on which the consideration of both Senate and House is required.

Joint resolutions, which amend the Constitution, being in the nature of bills, cannot be submitted to the House under the head of original resolutions. They are deposited with the Chief Clerk, who presents them to the Speaker for reference to committees, after which they follow the same procedure as bills under the Rules of the House, except they are not presented to the Governor.

### Action on Bills by Standing Committees

When a bill has been referred to a standing committee, the committee as soon as it has completed its consideration makes a report of the result of its deliberations to the House and this report varies according to the circumstances.

Suppose, for example, a bill has been, in the usual course of business, referred to the appropriate committee. Should the committee agree to report the bill affirmatively, it would assign it to the Chairman to be reported, endorsing thereon his name, the name of the committee and the words "as committed." In case the committee made amendments, he would then endorse on the bill the words "as amended."

### Amending Bills in Committee

Whenever a committee to whom a bill has been referred for their consideration makes amendments to it, they are prepared by the Legislative Reference Bureau.

### Action on Bills in the Senate and House

When a bill is reported from committee in the Senate or House it is reprinted if it is amended. Bills are read for the first time in the Senate and House on the day they are reported from committee.

When the order of business "Bills on Second Consideration" is reached in the Senate, bills are called up for consideration by the President, and are subject to amendment and debate.

The next step is the transcribing of the bill, and the President says, "This bill has now been considered a second time, and agreed to." The bill being thus agreed to is placed on the calendar of bills on third consideration.

Bills on second consideration in the House must be called up by a sponsor.

When a bill is reached on third consideration, the President or Speaker says, "This bill has now been considered a third time; the question is on agreeing to the bill a third time." If agreed to, the next question is on its final passage, when the President or Speaker says, "This bill has been considered on three different days, and agreed to, the question is now on its final passage. Agreeable to the provisions of the Constitution the yeas and nays will be taken on the final passage of the bill." If the bill passes, an order follows, of course, which should always be stated by the Speaker in the case of House bills, "The Clerk will present the same to the Senate for concurrence"; in the case of Senate bills without amendment, "The Clerk will return the same to the Senate with information that the House of Representatives has passed the same without amendment"; in case of Senate bills with amendments, "The Clerk will return the same to the Senate with information that the House of Representatives has passed the same with amendments, in which the concurrence of the Senate is requested."

When a bill is on third consideration, it is subject to amendment in the same manner as on second consideration. However, in the House only technical amendments are permitted on third.

### Forms of Messages from One Body to the Other

When the Clerk has but one bill to take from the House to the Senate for concurrence the form is:

"The Clerk of the House of Representatives (being introduced) presented for concurrence, Bill No. 1, entitled 'An act for the protection of laborers.'"

If there be two or more bills, the form is:

"The Clerk of the House of Representatives (being introduced) presented for concurrence, bills numbered and entitled as follows:

"No. 1. 'An act for the protection of laborers.'"

"No. 2. 'An act relative to insurance companies.'"

If there be in connection with bills for concurrence, Senate bills, without amendment, the form is:

"The Clerk of the House of Representatives (being introduced) presented for concurrence bills numbered and entitled as follows:

"No. 1. 'An act for the protection of laborers.'"

"No. 2. 'An act relative to insurance companies.'"

"He also returned bills from the Senate, numbered and entitled as follows:

"No. 20. 'An act relative to brokers.'"

"No. 21. 'An act relative to banks.'"

"With information that the House of Representatives has passed the same without amendments."

If the Senate bills have amendments, the form is:

"The Clerk of the House of Representatives (being introduced) presented for concurrence, bills numbered and entitled as follows:

"No. 1. 'An act for the protection of laborers.'"

"No. 2. 'An act relative to insurance companies.'"

"He also returned bills from the Senate, numbered and entitled as follows:

"No. 20. 'An act relative to brokers.'"

"No. 21. 'An act relative to banks.'"

"With information that the House of Representatives has passed the same with an amendment (or amendments) in which the concurrence of the Senate is requested."

But suppose the Senate has passed a bill from the House, No. 1, for example, with amendments, and the House has concurred in them, the following would be added to the above message:

"He also informed the Senate that the House of Representatives has concurred in the amendments made by the Senate to the bill from the House of Representatives, entitled:

"No. 1. 'An act for the protection of laborers.'"

Should the House non-concur in the amendments made by the Senate to the bill then the information is the same, except that the word non-concurred is used instead of concurred.

If the House, however, concurs in the Senate amendments with an amendment, the information in the message is:

"He also informed the Senate that the House of Representatives has concurred in the amendments made by the Senate to the bill from the House of Representatives, entitled:

"No. 1. 'An act for the protection of laborers.'"

"With an amendment (or amendments) in which the concurrence of the Senate is requested."

Suppose again, that the House of Representatives concur in the amendments made by the Senate to amendments made by the House of Representatives to said bill, the information would be:

"He also informed the Senate that the House of Representatives has concurred in the amendment made by the Senate to the amendments made by the House of Representatives to bill from the House, entitled:

"No. 1. 'An act for the protection of laborers.'"

And if the House should non-concur, then the message varies accordingly.

If, in these cases, the House or Senate should recede, insist, or adhere to any amendments made by them, respectively, to a bill then the form used is precisely the same as those already given, except the words recede, insist, or adhere, are used, as the case may be.

If the House insists, then follows the appointment of the Committee of Conference and the information to be given is:

"He informed the Senate that the House of Representatives insists upon its amendments, non-concurred in by the Senate, to bill No. 1, entitled (here, state the title) and has appointed Messrs. A., B., and C., a Committee of Conference, to confer with a similar committee of the Senate, if the Senate should appoint such committee, on the subject of the differ-

ences existing between the two houses on said bill."

If the Senate should have already appointed a committee then the words used, instead of "if the Senate should appoint a committee," change the form to suit the circumstances.

If the House should pass a resolution, which requires the concurrence of the Senate, the form of the message is:

"The Clerk of the House of Representatives (being introduced) presented the following extract from the Journal of the House of Representatives":

(Here follows the resolution, with the date of its passage.)

The same form is used by the Clerk of the Senate using the word "Senate," instead of "House of Representatives," et cetera.

**Certificates Attached to Bills Passed Over Veto, and to Bills Held Ten Days**

The following forms are used when a bill becomes law, in any of the modes prescribed by the Constitution, other than by the approval of the Governor.

When a bill has not been returned by the Governor within ten days after it has been presented to him for his approval, the following certificate is attached, which the clerks of the Senate and House of Representatives both sign, the clerk of the body in which the bill originated signing first, and they send the bill to the Office of the Secretary of the Commonwealth.

"We do certify that the bill (here insert title) was presented to the Governor on the \_\_\_\_\_ day of \_\_\_\_\_, two thousand and \_\_\_\_\_, and was not returned within ten days after it has been presented to him; wherefore it has, agreeable to the Constitution of this Commonwealth, become a law in like manner as if he had signed it.

"We do certify that the bill, entitled (here insert title), which has been disapproved by the Governor, and returned with his objections to the House of Representatives (or Senate), in which it originated, was passed by two-thirds of all the members elected to the House of Representatives on the \_\_\_\_\_ day of \_\_\_\_\_, two thousand and \_\_\_\_\_, and the foregoing is the act so passed by the House.

"Speaker of the House of Representatives.

"Chief Clerk of the House.

"Harrisburg (date)."

"We do certify that the bill (here insert title), which has been disapproved by the Governor, and returned with his objections to the House of Representatives (or Senate), in which it originated, was passed by two-thirds of all the members elected to the Senate on the \_\_\_\_\_ day of \_\_\_\_\_, two thousand and \_\_\_\_\_, and the foregoing is the act so passed by the Senate.

"President of the Senate.

"Secretary/Parliamentarian of the Senate.

"Harrisburg (date)."

The Speaker and Chief Clerk of the House, the body in which the bill originated, sign the first certificate; the President and the Secretary/Parliamentarian of the Senate sign the second.

**Oath of Public Officers**

Senators, Representatives, and all judicial, State, and county officers shall, before entering on the duties of their

respective offices, take and subscribe the following oath or affirmation before a person authorized to administer oaths.

"I do solemnly swear (or affirm) that I will support, obey, and defend the Constitution of the United States and the Constitution of this Commonwealth and that I will discharge the duties of my office with fidelity."

The oath or affirmation shall be administered to a member of the Senate or to a member of the House of Representatives in the hall of the house to which he/she shall have been elected.

Any person refusing to take the oath or affirmation shall forfeit his/her office.

**Counting the Vote for State Elective Officers**

When the General Assembly meets after an election for Governor and Lieutenant Governor or Auditor General, State Treasurer, and Attorney General, the two bodies, by a resolution, fix the time and place for opening and publishing the returns of the election. The time is usually the day the General Assembly convenes; the Senate and House of Representatives meet in Joint Session in the Hall of the House of Representatives. Each body appoints a Teller to compute the votes.

A committee from the House of Representatives escorts the President and members of the Senate to the Hall of the House of Representatives, and the President of the Senate, or in his absence, the President Pro Tempore, takes the chair of the Speaker of the House, and after order is restored, says, "This being the day and hour agreed upon for opening and publishing the returns of the election for Governor (held on Tuesday next following the first Monday in November last), the clerk will read the returns from the several counties of this Commonwealth." The clerk reads the returns and the Tellers take note of the number of votes until the returns from all the counties are read. A computation is made and the results are announced by the President of the Senate. The Certificate of Election is signed by the President of the Senate, the Speaker of the House of Representatives and attested by the Tellers as follows: FORM OF CERTIFICATE OF ELECTION OF STATE OFFICERS:

"We, the President of the Senate and Speaker of the House of Representatives of the Commonwealth of Pennsylvania, do certify that the President of the Senate, did on the \_\_\_\_\_ day of \_\_\_\_\_, A.D., two thousand \_\_\_\_\_, in the Hall of the House of Representatives at the State Capitol, open the returns of the election for Governor of this Commonwealth, and publish the same in the presence of both houses of the General Assembly, conformably to the provisions of the Constitution and law of said Commonwealth, and upon counting the votes by a Teller appointed on the part of each house it appeared that \_\_\_\_\_ had the highest number of votes; whereupon \_\_\_\_\_ was declared to have been duly elected Governor of the Commonwealth. "In testimony whereof, we have hereunto set our hands and affixed our seals the day and year above written.

" \_\_\_\_\_ (Seal)  
 " \_\_\_\_\_ (Seal)  
 " \_\_\_\_\_ (Seal)  
 " \_\_\_\_\_ (Seal)"

**Disposition of Certificate**

This certificate is to be deposited in the Office of the Secretary of the Commonwealth and a duplicate, signed by the

President of the Senate, the Speaker of the House of Representatives, and attested by the Tellers, transmitted to the Governor-elect.

#### **Inauguration of Governor and Lieutenant Governor**

The oath of office is administered to the Governor in the presence of the General Assembly and officers of the

Commonwealth by a person authorized to administer oaths (usually the Chief Justice of the Supreme Court) on the third Tuesday of January following his election.

The Lieutenant Governor takes the oath of office on the same day in the presence of the Senate in the Senate Chamber prior to the inauguration of the Governor.

## **SALARIES OF THE GENERAL ASSEMBLY**

### **SENATE**

#### **Salaries**

Members of the Senate receive compensation as provided for in the "Public Official Compensation Law", Act No. 39 of 1983, as amended.

No other compensation shall be allowed.

#### **Officers**

The Senate shall at the beginning and close of each Regular Session elect one of its members President Pro Tempore.

Those members elected or appointed to leadership positions receive additional compensation as provided for in the "Public Official Compensation Law," Act No. 39 of 1983, as amended.

The Senate shall at the beginning of each regular biennial session elect the following officers, who shall serve for two years or until their successors are elected and qualified unless sooner removed by a majority vote of all the members of the Senate: one Secretary and one Chief Clerk.

In addition, the President of the Senate (Lieutenant Governor), President Pro Tempore, Secretary, Chief Clerk, Majority Leader, and Minority Leader each appoint their office personnel as provided by act of the General Assembly.

### **HOUSE OF REPRESENTATIVES**

#### **Salaries**

Members of the House of Representatives receive compensation as provided for in the "Public Official Compensation Law", Act No. 39 of 1983, as amended.

No other compensation shall be allowed.

#### **Officers**

At the beginning of each Regular Session in odd-numbered years, the House of Representatives elects one of its members Speaker as provided by the Constitution. The Speaker appoints a Parliamentarian and determines the salary.

Those members elected or appointed to leadership positions receive additional compensation as provided for in the "Public Official Compensation Law," Act No. 39 of 1983, as amended.

The Bipartisan Management Committee is responsible for the overall administration of the House. It consists of the Speaker as Chairman, the Majority Leader, the Minority Leader, the Majority Whip, and the Minority Whip. The Committee appoints necessary staff. A Chief Clerk and a Comptroller are selected by the Bipartisan Management Committee subject to confirmation and removal solely on the affirmative vote of two-thirds of the Members of the House of Representatives in office at the time of any such vote. All the foregoing officers are compensated in the amounts determined by the Committee. Other employees necessary to perform the work of the House are selected by appropriate appointing authorities and compensated in amounts determined by such authorities.

THE PENNSYLVANIA MANUAL  
**PENNSYLVANIA SENATE**

**SENATE OFFICERS**

2023-2024 SESSION

AUSTIN A. DAVIS

*President*

KIM L. WARD

*President Pro Tempore*

MICHAEL GERDES

*Secretary-Parliamentarian*

DONETTA M. D'INNOCENZO

*Chief Clerk*

**MAJORITY OFFICERS**

JOE PITTMAN

*Majority Floor Leader*

RYAN P. AUMENT

*Majority Whip*

KRISTIN PHILLIPS-HILL

*Majority Caucus Chair*

CAMERA BARTOLOTTA

*Majority Caucus Secretary*

SCOTT MARTIN

*Majority Appropriations Committee Chair*

LISA BAKER

*Majority Caucus Administrator*

DANIEL LAUGHLIN

*Majority Policy Committee Chair*

**MINORITY OFFICERS**

JAY COSTA

*Minority Floor Leader*

CHRISTINE M. TARTAGLIONE

*Minority Whip*

WAYNE D. FONTANA

*Minority Caucus Chair*

MARIA COLLETT

*Minority Caucus Secretary*

VINCENT J. HUGHES

*Minority Appropriations Committee Chair*

JUDITH L. SCHWANK

*Minority Caucus Administrator*

KATIE MUTH

*Minority Policy Committee Chair*

2023-2024 GENERAL ASSEMBLY

Last updated Aug 01, 2023

MEMBERS OF THE SENATE  
SESSION OF 2023-2024

| Name                             | Dist. | Seat No. | Term Expires Nov. 30 | Mailing Address                                                                    | County of Residence | Occupation                                                                                                                 | Previous Legislative Service                          |
|----------------------------------|-------|----------|----------------------|------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| ARGALL, DAVID G. .... (R)        | 29    | 31       | 2024                 | 1 West Centre Street,<br>PO Box 150,<br>Mahanoy City 17948                         | Schuylkill          | Legislator /<br>College Instructor                                                                                         | H.R. 1985 -<br>Mar.17, 2009;<br>Sen. Mar.17,<br>2009- |
| AUMENT, RYAN P. .... (R)         | 36    | 11       | 2026                 | 301 East Main Street,<br>Lititz 17543                                              | Lancaster           | State Senator,<br>Republican<br>Caucus Whip                                                                                | H.R. 2011-2014<br>Sen. 2015-                          |
| BAKER, LISA ..... (R)            | 20    | 15       | 2026                 | 22 Dallas Shopping Center,<br>Dallas 18612                                         | Luzerne             | State Senator                                                                                                              | Sen. 2007-                                            |
| BARTOLOTTA, CAMERA ..... (R)     | 46    | 14       | 2026                 | 95 West Beau Street,<br>Suite 107,<br>Washington 15301                             | Washington          | State Senator,<br>Republican<br>Caucus Secretary                                                                           | Sen. 2015-                                            |
| BOSCOLA, LISA M. .... (D)        | 18    | 28       | 2026                 | 1 East Broad Street,<br>Suite 120,<br>Bethlehem 18018                              | Northampton         | State Senator                                                                                                              | H.R. 1995-1998<br>Sen. 1999-                          |
| BREWSTER, JAMES R. .... (D)      | 45    | 49       | 2024                 | One Monroeville Center,<br>3824 Northern Pike,<br>Suite 1015,<br>Monroeville 15146 | Allegheny           | State Senator                                                                                                              | Sen. Nov. 17,<br>2010-                                |
| BROOKS, MICHELE ..... (R)        | 50    | 45       | 2026                 | 100 Hadley Road,<br>Suite 9,<br>Greenville 16125                                   | Mercer              | Legislator                                                                                                                 | H.R. 2007-2014<br>Sen. 2015-                          |
| BROWN, ROSEMARY M. .... (R)      | 40    | 4        | 2026                 | 2398 Route 611,<br>Suite 201,<br>Scotrun 18355                                     | Monroe              | Legislator                                                                                                                 | H.R. 2011-2022<br>Sen. 2023-                          |
| CAPPELLETTI, AMANDA M. .... (D)  | 17    | 27       | 2024                 | 221 West Main St.,<br>Norristown 19401                                             | Montgomery          | State Senator                                                                                                              | Sen. 2020-                                            |
| COLEMAN, JARRETT ..... (R)       | 16    | 32       | 2026                 | 7535 Windsor Drive,<br>Suite 200-B,<br>Allentown 18106                             | Lehigh              |                                                                                                                            | Sen. 2023 -                                           |
| COLLETT, MARIA ..... (D)         | 12    | 37       | 2026                 | 1035 Virginia Drive,<br>Suite 201,<br>Fort Washington 19034                        | Montgomery          | State Senator                                                                                                              | Sen. 2019-                                            |
| COMITTA, CAROLYN T. .... (D)     | 19    | 8        | 2024                 | 17 East Gay St.,<br>Suite 301,<br>West Chester 19380                               | Chester             | Vice President<br>TCA, Inc., Mayor of<br>West Chester, PA<br>(2010 - 2017), PA<br>State<br>Representative<br>(2016 - 2020) | H.R. 2016-2020<br>Sen. 2020-                          |
| COSTA, JAY ..... (D)             | 43    | 10       | 2024                 | 1501 Ardmore Blvd.,<br>Suite 403,<br>Pittsburgh 15221                              | Allegheny           | State Senator                                                                                                              | Sen. May 13,<br>1996-                                 |
| CULVER, LYNDA SCHLEGEL ..... (R) | 27    | 26       | 2024                 | 603 West Main Street,<br>Bloomsburg 17815                                          | Northumberland      | Legislator                                                                                                                 | HR 2011-2023<br>Sen. 2023-                            |
| DILLON, JIMMY ..... (D)          | 5     | 40       | 2024                 | 12361 Academy Road,<br>Philadelphia 19154                                          | Philadelphia        | State Senator                                                                                                              | Sen. June 7,<br>2022-                                 |
| DISANTO, JOHN ..... (R)          | 15    | 42       | 2024                 | Senate Post Office<br><br>Harrisburg 17120-3015                                    | Dauphin             | State Senator                                                                                                              | Sen. 2017-                                            |
| DUSH, CRIS ..... (R)             | 25    | 34       | 2024                 | 73 S. White Street,<br>Suite 5,<br>Brookville 15825                                | Jefferson           | Legislator                                                                                                                 | H.R. 2014-2020<br>Sen. 2020-                          |
| FARRY, FRANK A. .... (R)         | 6     | 3        | 2026                 | 370 East Maple Avenue,<br>Suite 203,<br>Langhorne 19047                            | Bucks               | Legislator                                                                                                                 | H.R. 2009- 2022<br>Sen. 2023-                         |
| FLYNN, MARTY ..... (D)           | 22    | 50       | 2026                 | 409 North Main Ave,<br>Jay Commons,<br>Scranton 18504                              | Lackawanna          | State Senator                                                                                                              | H.R. 2013-June 9,<br>2021 Sen. June 9,<br>2021-       |
| FONTANA, WAYNE D. .... (D)       | 42    | 19       | 2026                 | 1039 Brookline Boulevard,<br>Suite 2,<br>Pittsburgh 15226                          | Allegheny           | State Senator                                                                                                              | Sen. June 14,<br>2005-                                |

## THE PENNSYLVANIA MANUAL

|                              |     |    |    |      |                                                                                      |              |                                                                                     |                                                     |
|------------------------------|-----|----|----|------|--------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|
| GEBHARD, CHRIS .....         | (R) | 48 | 36 | 2026 | 101 Municipal Building,<br>400 South 8th Street,<br>Lebanon 17042                    | Lebanon      | State Senator                                                                       | Sen. June 9,<br>2021-                               |
| HAYWOOD, ART .....           | (D) | 4  | 47 | 2026 | 1168 Easton Road,<br>Abington 19001                                                  | Montgomery   | State Senator                                                                       | Sen. 2015-                                          |
| HUGHES, VINCENT J. ....      | (D) | 7  | 20 | 2024 | 2401 North 54th Street,<br>Philadelphia 19131                                        | Philadelphia | State Senator                                                                       | H.R. 1987- Nov.<br>21, 1994; Sen.<br>Nov. 21, 1994- |
| HUTCHINSON, SCOTT E. ....    | (R) | 21 | 33 | 2024 | 229 Elm Street,<br>Oil City 16301                                                    | Venango      | State Senator                                                                       | H.R. 1993-2012<br>Sen. 2013-                        |
| KANE, JOHN I. ....           | (D) | 9  | 38 | 2024 | 504 Ave. of the States,<br>Chester 19013                                             | Chester      | State Senator                                                                       | Sen. 2020 -                                         |
| KEARNEY, TIMOTHY P. ....     | (D) | 26 | 39 | 2026 | 438 E. Baltimore Avenue,<br>1st Floor,<br>Media 19063                                | Delaware     | State Senator                                                                       | Sen. 2019-                                          |
| LANGERHOLC, JR., WAYNE ..... | (R) | 35 | 5  | 2024 | Cambria Co. District Office,<br>999 Eisenhower Blvd.,<br>Suite E,<br>Johnstown 15904 | Cambria      | Attorney                                                                            | Sen. 2017-                                          |
| LAUGHLIN, DANIEL .....       | (R) | 49 | 21 | 2024 | 1314 Griswold Plaza,<br>Erie 16501                                                   | Erie         | Home Builder,<br>State Senator                                                      | Sen. 2017-                                          |
| MARTIN, SCOTT .....          | (R) | 13 | 12 | 2024 | 135 E. Main Street,<br>Suite 1-A,<br>Strasburg 17579                                 | Lancaster    | State Senator                                                                       | Sen. 2017-                                          |
| MASTRIANO, DOUG .....        | (R) | 33 | 44 | 2024 | 37 South Main Street,<br>Suite 200,<br>Chambersburg 17201                            | Franklin     | Legislator. Retired<br>military colonel<br>and combat<br>veteran.                   | Sen. June 10,<br>2019-                              |
| MILLER, NICK .....           | (D) | 14 | 16 | 2026 | 740 W. Hamilton St.,<br>Suite 200,<br>Allentown 18101                                | Lehigh       |                                                                                     | Sen. 2023-                                          |
| MUTH, KATIE J. ....          | (D) | 44 | 6  | 2026 | 338 Main Street,<br>Royersford 19468                                                 | Montgomery   | State Senator                                                                       | Sen. 2019-                                          |
| PENNYCUICK, TRACY .....      | (R) | 24 | 35 | 2026 | 56 W. 4th Street,<br>Floor 2,<br>Red Hill 18076                                      | Montgomery   | Retired Military:<br>Helicopter Pilot<br>and Small<br>Business Owner                | H.R. 2021-2022<br>Sen. 2023-                        |
| PHILLIPS-HILL, KRISTIN ..... | (R) | 28 | 24 | 2026 | 6872 Susquehanna Trail<br>South,<br>Post Office Box 277,<br>Jacobus 17407            | York         | State Senator                                                                       | H.R. 2015-2018<br>Sen. 2019-                        |
| PITTMAN, JOE .....           | (R) | 41 | 1  | 2024 | 618 Philadelphia Street,<br>Indiana 15701                                            | Indiana      | State Senator                                                                       | Sen. June 10,<br>2019-                              |
| REGAN, MIKE .....            | (R) | 31 | 41 | 2024 | 1 East Harrisburg Street,<br>Dillsburg 17019                                         | York         | Former U.S.<br>Marshal, Deputy<br>Inspector General,<br>and State<br>Representative | H.R. 2013 - 2016<br>Sen. 2017-                      |
| ROBINSON, DEVLIN J. ....     | (R) | 37 | 46 | 2024 | 1700 N. Highland Road,<br>Suite 307,<br>Pittsburgh 15241                             | Allegheny    | State Senator                                                                       | Sen. 2020-                                          |
| ROTHMAN, GREG .....          | (R) | 34 | 22 | 2026 | 25 East McClure St.,<br>P.O. Box 236,<br>New Bloomfield 17068                        | Cumberland   | Chairman and a<br>partner of RSR<br>Realtors                                        | H.R. Aug. 4,<br>2015-22 Sen.<br>2023-               |
| SANTARSIERO, STEVEN J. ....  | (D) | 10 | 30 | 2026 | Doylestown Borough Hall,<br>10 Doyle Street,<br>Doylestown 18901                     | Bucks        | State Senator                                                                       | HR 2009-2016<br>Sen. 2019-                          |
| SAVAL, NIKIL .....           | (D) | 1  | 7  | 2024 | 1434 Germantown Ave.,<br>Philadelphia 19122                                          | Philadelphia | State Senator                                                                       | Sen. 2020-                                          |
| SCHWANK, JUDITH L. ....      | (D) | 11 | 9  | 2024 | 210 George Street,<br>Suite 201,<br>Reading 19605                                    | Berks        | Legislator                                                                          | Sen. Apr.5, 2011-                                   |
| STEFANO, PATRICK J. ....     | (R) | 32 | 13 | 2026 | 171 West Crawford Avenue,<br>2nd Floor,<br>Connellsville 15425                       | Fayette      | State Senator                                                                       | Sen. 2015-                                          |



|                                    |    |    |      |                                                                                                |              |                                            |                              |
|------------------------------------|----|----|------|------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|------------------------------|
| STREET, SHARIF ..... (D)           | 3  | 29 | 2024 | 1621 West Jefferson Street,<br>Philadelphia 19121                                              | Philadelphia | Attorney / State<br>Senator                | Sen. 2017-                   |
| TARTAGLIONE, CHRISTINE M. .... (D) | 2  | 48 | 2026 | 5321 Oxford Avenue,<br>Philadelphia 19124                                                      | Philadelphia | State Senator                              | Sen. 1995-                   |
| VOGEL, JR., ELDER A. .... (R)      | 47 | 43 | 2024 | 488 Adams Street,<br>Rochester 15074                                                           | Beaver       | State Senator                              | Sen. 2009-                   |
| WARD, JUDY ..... (R)               | 30 | 25 | 2026 | 1904 North Juniata Street,<br>Hollidaysburg 16648                                              | Blair        | Registered Nurse                           | HR 2014-2018<br>Sen. 2019-   |
| WARD, KIM L. .... (R)              | 39 | 2  | 2024 | 1075 South Main Street,<br>Suite 116,<br>Westmoreland Crossroads<br>Plaza,<br>Greensburg 15601 | Westmoreland | State Senator,<br>President Pro<br>Tempore | Sen. 2009-                   |
| WILLIAMS, ANTHONY H. .... (D)      | 8  | 18 | 2026 | 2901 Island Avenue,<br>Suite 100,<br>Philadelphia 19153                                        | Philadelphia | State Senator                              | H.R. 1989-1998<br>Sen. 1999- |
| WILLIAMS, LINDSEY M. .... (D)      | 38 | 17 | 2026 | 5000 McKnight Road,<br>Suite 405,<br>Pittsburgh 15237                                          | Allegheny    | State Senator                              | Sen. 2019-                   |
| YAW, GENE ..... (R)                | 23 | 23 | 2024 | 175 Pine Street,<br>Suite 105,<br>Williamsport 17701                                           | Lycoming     | State Senator                              | Sen. 2009-                   |
|                                    |    |    |      | <b>RECAPITULATION</b>                                                                          |              |                                            |                              |
|                                    |    |    |      | Republicans.....28                                                                             |              |                                            |                              |
|                                    |    |    |      | Democrats.....22                                                                               |              |                                            |                              |
|                                    |    |    |      | Total.....50                                                                                   |              |                                            |                              |

## BIOGRAPHIES OF THE OFFICERS OF THE SENATE



**AUSTIN A. DAVIS**

Austin successfully ran and won the nomination for Lt. Governor alongside then-Attorney General Josh Shapiro, subsequently being elected as Pennsylvania's 35th and first African-American Lt. Governor. Additionally, Lt. Governor Davis is our nation's youngest sitting Lt. Governor. Lt. Governor Davis currently resides in McKeesport with his wife, Blayre Holmes Davis, an executive with the Pittsburgh Steelers.

### PRESIDENT OF THE SENATE

Growing up in the Mon Valley in western Pennsylvania – a historic industrial center just south of the City of Pittsburgh – Lt. Governor Austin Davis saw the struggles of working families firsthand. He watched his mom – a hairdresser in McKeesport for more than 40 years – juggle raising a family by putting food on the table. He watched his dad work hard every day as an ATU bus driver. Austin knew from an early age he wanted to dedicate his life and career to public service. Throughout his career, he has fought for economic equality, worked to lift people out of poverty and secure fair funding for education, and has been committed to bettering the lives of people in western Pennsylvania. Austin is a first-generation college graduate in his family. After studying political science at the University of Pittsburgh, he began pursuing a career in public service. By age 21, the Pittsburgh Tribune-Review called him “a veteran at the politics of helping others.” After college, Austin joined the office of the Allegheny County Executive, spearheading the office's vision and transition teams in the early days of the administration and serving as the office's representative on the Jail Oversight Board, the Minority, Women, and Disadvantaged Business Enterprise Advisory Board, and the Shuman Detention Center Advisory Board. In 2018, Austin successfully ran for the state House of Representatives. He became the first western Pennsylvania African-American to serve as state representative outside of the City of Pittsburgh. In 2022,



**KIM L. WARD**  
39th District  
Westmoreland (part) County

### PRESIDENT PRO TEMPORE

Senator Kim Ward currently serves as the Senate President Pro Tempore. She is the first woman in the history of the Pennsylvania Legislature to serve as Senate Pro Tempore and Senate Majority Leader in either the Pennsylvania House or Senate.

In 2008, Senator Ward won the Pennsylvania 39th Senatorial District seat and was the first woman ever elected to that seat. She was re-elected in 2012 and 2016, and most recently in 2020. During the 2019-20 legislative session, she was appointed to the Majority Caucus Administrator position in the Senate. Prior to her election to the Senate, she served as a Westmoreland County Commissioner in 2008, and on the Hempfield Township Board of Supervisors from 2002-07, where she was Chairwoman of the Board.

In her role as Senate Majority Leader and representing the 39th district in Westmoreland, the foundation of every decision by Senator Ward is based on what is good for Pennsylvanians and our Commonwealth.

Reaching across the aisle, Senator Ward has worked in a bipartisan manner to help lead the General Assembly through the COVID-19 pandemic and put measures in place to position the Commonwealth to transition out of crisis and on to a path of prosperity.

Maintaining the balance of government responsibility, to prevent government overreach, was critical during the pandemic, and Senator Ward led efforts to ensure the people's voice was not lost by advancing a constitutional amendment giving the people a say through the introduction of Senate Bill 2, which instituted the largest transfer of executive power since President Herbert Hoover. Under her leadership, Senator Ward was also

able to advance legislation that set best practices in the areas of regulatory reform including hospital funding – making some health care and business waivers permanent – while ensuring fiscal solvency with the state budget and replenishing our state

rainy day fund in the last two budget cycles.

As part of an overall strategy to move beyond the economic challenges brought on by the COVID-19 pandemic, Senator Ward also worked in a bipartisan manner to ensure that Pennsylvania could recover more quickly from an economic perspective by focusing on unleashing our energy potential, positioning small- and medium-sized businesses to thrive and large corporations to stay, grow, invest, and relocate to our state all to create good paying jobs for Pennsylvania workers.

Delivering on that promise, Senator Ward advanced efforts to reduce the Corporate Net Income Tax (CNIT) for Pennsylvania, taking it from one of the highest in the nation to phasing it down to one of the most competitive rates among states. She also helped to provide more certainty for businesses through regulatory reform and make tax code adjustments for small- medium-sized businesses.

In addition to her work as Majority Leader, Senator Ward's legislative accomplishments include passing laws reducing spending on state-subsidized methadone treatment transportation; implementing the federal E-Verify program to ensure workers on publicly funded construction projects are legally permitted to work; and re-authorizing the emergency services grant program. A champion for the welfare of children and youth, Senator Ward also led efforts to enact legislation reforming Pennsylvania's child abuse laws and providing greater protections for children against abuse. Most recently, Senator Ward championed legislation to expand Megan's Law to include the sex trafficking of minors to the sex offender registry, offering one more resource to reduce such heinous acts. Her Ready to Succeed legislation created one of the most successful higher education grant programs that helps middle-class families. Senator Ward also helped to extend benefits to the families of campus police officers who die in the line of duty, championed efforts to ensure continued access to quality eye care for patients and added more crime victim representation within the Pennsylvania Commission on Crime and Delinquency (PCCD), so policy and funding priorities for crime victim assistance are being decided by a more diverse representation of Pennsylvanians affected by crime.

She is a member of Our Lady of Grace Catholic Church in Hempfield Township, the Italian Sons and Daughters of America and the NRA. Senator Kim Ward is a native southwestern Pennsylvania resident who grew up in Meadowlands, Washington County. She attended The Community College of Allegheny County Respiratory Therapy program, the University of Pittsburgh, and Middle Tennessee State University.

Before entering politics, Kim worked as a Board-Certified Respiratory Therapist at Allegheny General Hospital, Vanderbilt University Hospital, and Hershey Medical Center.



## SECRETARY AND PARLIAMENTARIAN OF THE SENATE

### MICHAEL GERDES

On November 15, 2022, Mr. Gerdes was elected Interim Secretary and Parliamentarian by the Pennsylvania Senate. As Secretary, he is responsible for administering and managing the legislative functions of the Senate. As Parliamentarian, he advises and assists the Lieutenant Governor as he presides over Senate Session, as well as provide advice and assistance to Members and staff regarding Senate rules, precedents, and practices. Additionally, he serves as the Right-to-Know Law Appeals Officer for the Senate. Prior to his election, Mr. Gerdes served for two years as Counsel to Senate Majority Leader Kim L. Ward. In that capacity, he advised the Senator and her staff on legal matters, including parliamentary procedure and the Rules of the Senate, and assisted her with the running of the Senate legislative calendar. He also advised Majority Caucus Members and staff on constitutional matters. He also worked in

conjunction with the Caucus' General Counsel on pending litigation in state and federal courts. Previously, he served in the same capacity for Majority Leader Jake Corman and began his work in the Pennsylvania Senate in 2015 as Deputy Counsel to the Majority Caucus. Prior to working in the Senate, Mr. Gerdes served as Senior Deputy Attorney General in the Pennsylvania Office of Attorney General, Bureau of Consumer Protection, from 2005 through 2015. He previously served as a prosecuting attorney with the Pennsylvania Department of State's Bureau of Professional and Occupational Affairs, from 2002 until 2005. He earned his Bachelor of Arts degree in Government and his Juris Doctor from Georgetown University. He resides in Mechanicsburg with his wife Kelly and two daughters.



## CHIEF CLERK OF THE SENATE

### DONETTA M. D'INNOCENZO

Donetta M. D'Innocenzo, born in York, daughter of Donald E. and (the late) Loretta M. Glatfelter; Shippensburg Univ. (B.A.); mem.: Pa. SCCTTF subcomm. on bus. & indus.; fmr. pres.: Central Pa. Infragard, Central Pa. Leukemia Lymphoma Soc.; fmr. mem: Shippensburg Univ. Alum. Assn., fmr. bur. dir./exec. asst.: Pa. Dept. of Gen. Svcs.; fmr. dir.: Senate Computer Svcs.; fmr. comptroller/acting Chief Clerk: Pa. Senate; fmr. small bus. own.; awds.: Pa. 50 Best Women in Bus., Shippensburg Univ. Outst. Alum.; elected Chief Clerk Mar. 17, 2014, re-elected 2015, 2017, 2019, serving 4th consecutive term; married James; 4 children; 6 grandchildren.

## BIOGRAPHIES OF MEMBERS OF THE SENATE

**DAVID G. ARGALL****29th District****Carbon, Luzerne (part) and Schuylkill Counties**

David G. Argall (R), born in 1958, son of the late Miriam and Arthur J. Argall; Tamaqua Area H.S., 1976; Lycoming Coll. (B.A.), pol. Sci./int. studies, 1980; Penn State Univ.-Hbg. (M.A.), Amer. Studies, 1993, (Ph.D.), pub. Adm., 2006; part-time college instr; Pa House of Representatives 1984-2009, Maj. Caucus Chair, 2001-02, Appropriations Chair, 2002-04, Whip, 2005-08; ; elected to Pa. Senate in a special election Mar. 3, 2009; 2023 -2024 Education Chair, 2023-2024 PASSHE Board of Governors, 2023-2024 State Board of Education; married Beth; 2 children; awds.: Pa Econ. Dev. Assn., Pa Downtown Ctr., Pa. Wildlife Fed., Schuylkill River Greenway; NFIB Guard. Of Small Bus., Amer. Conservative Union

**RYAN P. AUMENT****Majority Caucus Secretary - 36th District****Lancaster (part) County**

Ryan P. Aument (R), born in 1976, in Lancaster, son of David and Wanda Aument; Solanco H.S., 1995; The Citadel (B.S.), educ., 1999; capt.: U.S. Army; frm. prod. supvr.: ICI Paints; frm. leg. staff: Pa. House of Reps., frm. clerk of cts.: Lanc. Co.; frm. mem.: Rep. Comm. of Lanc. Co., Quarryville Boro. Cncl.; Pa. House of Representatives 2010-14; elected to Pa. Senate 2014; v-chair: Consumer Protection & Professional Licensure; mem.: Appropriations, Edu., Communications and Tech., Enviro Resources, Intergov. Ops., Judiciary, Local Gov., Rules and Exec. Nominations; married Kate; 2 children.

**ELISABETH (LISA) J. BAKER****20th District****Luzerne (part), Pike, Susquehanna (part), Wayne and Wyoming Counties**

Elisabeth (Lisa) J. Baker (R), born in 1961, in Abington, daughter of the late Edward W. II and Martha C. Jones; Dallas H.S., 1979; Shippensburg Univ. (B.A.), govt. adm., 1983; frm. research analyst: Sen. Robert Jubelirer; frm. chief of staff: Sen. Charles Lemmond; frm. dir.: NE Reg. Off., Gov. Tom Ridge; frm. dep. chief of staff: Gov. Tom Ridge, Gov. Mark Schweiker; awds.: Nurse-Family Partnership, Good Public Policy-2018, ARC of Pa. Legis. of the Yr.-2016, Pa. Dept. of Mil. & Vets. Affairs Hall of Fame Inductee-2014, Marine Corps League of Pa. Silver Disting. Citizens Medal-2014, Amer. Heart Assn. Leg. of the Yr.-2012, Shippensburg Univ. Disting. Alumnus Awd.-2012, Natl. Guard Assn. Patrick Henry Awd.-2010; elected to Pa. Senate 2006, serving 4th consecutive term; chair: Judiciary Comm.; married Gary; 1 child; 2 grandchildren.

**CAMERA CHATHAM BARTOLOTTA****Majority Caucus Administrator – 46th District****Beaver (part), Greene and Washington (part) Counties**

Camera Chatham Bartolotta (R), born in Cottage Grove, OR; Corvallis H.S., 1981; St. Mary's Coll. of Calif. (B.S.), bus. adm./psych., 1985; own.: Bartolotta Invest. Inc. dba Duke of Oil, Dolce Productions LLC; bd. mem.: United Way Washington Co.; mem.: Pgh. Ballet bd., Pgh. Film Offic bd.; Apptd.: Workforce Dev. bd., Pa. Comm. for Women; awds.: Allegh. Coll. Prize for Civility in Public Life in Pa.-2019, Natl. Assn. of Prof. Women Woman of the Yr.-2013-14, Intl. Women's Ldrshp. Assn. VIP-2013; elected to Pa. Senate 2014; chair: Labor & Industry Comm.; v-chair: Intergovern. Operations Comm.; mem.: Maj. Policy Comm.; caucus chair: Gas & Oil; caucus chair.: Criminal Justic Reform, Film Industry; 2 children, 2 stepchildren.

**LISA M. BOSCOLA****18th District****Lehigh (part) and Northampton (part) Counties**

Lisa M. Boscola (D), born in 1962 in Bethlehem, daughter of Anna and the late Richard Stofko; Freedom H.S. 1980; Villanova Univ. (B.A.), 1984, (M.A.) 1985; Deputy Court Administrator, Northampton Co. Court of Common Pleas; frmr. V.P./mem.: Bethlehem Area Bus. Women's Assn; Bd. Mem: PennVEST, Ben Franklin Tech. Partners; mem: Gtr LV C of C, Assn of Amer. Univ. Women, PA Fed of Dem Women, League of Women Voters; Disting. Grad.: Colonial-Northampton Alliance for Pub. Schools; awds: Defender of Democracy (Fair Dist. PA)-2021, Defender of Liberty (PA League of Women Voters)-2021, Take the Lead Honoree (Girl Scouts of Eastern Pa.)-2021, Victory through Serv. Awd. (Aspire)-2020, Champion of the Industry (PA Restaurant & Lodging Assn.)-2020, PA Vet Med Assn & UPenn School of Vet Med. Proc of Dist Service-2019, PFMA Friend of Food Indus. Awd.-2014; Crossing Borders Commun. Impact

Awd.-2009, Slovak-Amer. Disting. Young Woman; PA House of Representatives 1995-98; Elected PA Senate 1998, serving 6th term; caucus mem.: Consumer Prot. & Prof Lic Comm. (Min. Chair), Banking & Insurance, Community, Econ. & Recreational Develop., Enviro. Resources & Energy, Urban Affairs & Housing; married Edward.

**JIM BREWSTER****45th District****Allegheny (part) and Westmoreland (part) Counties**

Jim Brewster (D), born in 1948; Calif. Univ. of Pa. (B.S.), educ.; frmr. fraud investigator/v-pres.: Mellon Bank; frmr. cnclman./mayor: City of McKeesport; frmr. bd. mem.: Allegheny League of Munic., Pa. League of Cities & Munic., McKeesport Optimist Club, Munic. Risk Mgmt., Allegheny Co. Air Qual. Cont., McKeesport Dev. Corp., McKeesport Rec. Bd., Penn State Gtr. Allegheny, Soldiers & Sailors Mem. Hall & Mus. Trust; bd. sec.: Port Auth. of Allegheny Co.; v-pres.: Monroeville Conv. & Visitors Bur.; chair: McKeesport Housing Auth.; awds.: Pa. Mayor's Assn. Mayor of the Yr.-2010, McKeesport Optimist Club Friend of Youth-2010; elec.: McKeesport Area Sch. Dist. Hall of Fame, McKeesport Athletic Hall of Fame-2009; elected to Pa. Senate 2010, serving 3rd consecutive term; v-chair: Legis. Budget and Fin. comm.; min. chair: Game & Fisheries Comm., Law & Justice Comm.; mem: Banking and Insurance, Education, Transportation

comm.; married Linda; 3 children; 7 grandchildren.

**MICHELE BROOKS****50th District****Crawford, Erie (part), Mercer and Warren (part) Counties**

Michele Brooks (R), born in 1964, in Greenville, daughter of Donald and the late Barbara Valesky; Jamestown Area H.S.; Anne Anstine Excell. in Pub. Svc., 2003; frmr. comm.: Mercer Co.; frmr. mem.: Jamestown Bor. Cncl.; mem.: Civil Air Patrol-State Leg. Squad., Rotary, NRA, Pa. Farm Bur., Harvest Bapt. Ch.; past pres.: N. Mercer Co. United Way; Sons of the American Revolution Public Service Awd.; NFIB Guard. of Small Bus. Awd.; City & State 50 Over 50 Awd.; Thiel College Founders Awd; AARP Capitol Caregiver Awd.; PA Homecare Assn. Award; Pa. House of Representatives 2006-2014; elected to Pa. Senate 2014; caucus mem.: Aviation, Coal, Hunger, Pro-Life, Manufacturing, Oil and Gas, Girl Scout; Chair: Health & Human Svcs.; V-Chair: Vets Affairs & Emerg. Prep.; married Guy; 2 children, 1 grandchild.

**ROSEMARY M. BROWN****40th District****Lackawanna (part), Monroe and Wayne (part) Counties**

Senator Rosemary Brown was elected to the Senate of Pennsylvania in November 2022 after serving in the Pennsylvania House of Representatives for six terms. Brown represents the 40th Senatorial District, which includes Lackawanna, Monroe and Wayne counties.

Brown has been appointed chair of the Senate's Local Government committee, vice chair of the Community, Economic and Recreational Development committee, and member of the Appropriations, Judiciary, Labor and Industry, Transportation, and Urban Affairs and Housing committees. She is a graduate of East Stroudsburg High School and earned a bachelor's degree in communications from the University of Scranton. Brown is a member of St. John's Parish in East Stroudsburg. She has been happily married to her high school sweetheart, Joe, for 23 years. They have three children: Kennedy, Carter and Reagan.

**AMANDA M. CAPPELLETTI****17th District****Delaware (part) and Montgomery (part) Counties**

Amanda M. Cappelletti (D); elected to Pa. Senate in 2020.

**MARIA COLLETT****Minority Caucus Secretary – 12th District****Bucks (part) and Montgomery (part) Counties**

Maria Collett (D); born in 1974 in Athens, Greece; Drexel Univ., (B.S.N.), 2009; Rutgers Sch. of Law, (J.D.), 1999; Univ. of Maryland, (B.A.), English Lit., 1996; frmr. nurse educator: Aetna; frmr. RN: St. Lukes Health Network; frmr. Dep. Atty. Gen.: State of New Jersey; awds.: KenCrest Com. Champion-2020 & 2021; elected to Pa. Senate in 2018; min. chair: Aging & Youth Comm.; caucus mem.: Autism & Intellectual Disabilities, Climate, Com. Coll., Early Childhood Edu., LGBT Equality, PA Safe, Women's Health; married Len; 1 child.

**CAROLYN T. COMITTA****19th District****Chester (part) County**

Carolyn T. Comitta (D), born in 1952, in Buffalo; Downingtown H.S., 1970; W. Chester State Coll. (B.S.), educ., 1974; Widener Univ. (M.S.), educ., 1989; frmr. teach.: Octorara Sch. Dist., Chester Co.; v-pres./CFO: Thomas Comitta Assoc. Inc.; Planners & Landscape Architects; frmr. mayor/ boro. cndl.: W. Chester; frmr. mem.: Chester Co. Plann. Comm. Pub. Transp. Plan Task Force, Brandywine Valley Scenic By-Ways Comm.; bd. mem.: World Info. Transfer Inc., Pa. Munic. League, K. Kovshevych Found.; v-chair: Natl. League of Cities; mem.: Commun. Campus Coal.; legis. fellow: W. Chester Univ. Poli. Sci. Dept.; awds.: Pa. Library Assoc. Elected Official of the Year-2020, Greater W. Chester C of C Citizen of the Year-2019, Pa. Alliance of YMCAs Legislative Champion-2019, W. Chester Henderson H.S. Dr. John H. Hewlett Awd. for Commun. Svc.-2017, Martin Luther King Commem. Soc. Drum Maj. for Just.

Awd.-2015, Chester Co. March of Dimes Women of Achieve. Awd.-2015, Marine Corps League. Disting. Citizen Awd.-2014, W. Chester Univ. Disting. Alum. Awd.-2011, WCU LBGTQU Bayard Rustin Awd. for Social Just.-2011, Main Line Today Top 20 Women on the Move-2011; elected to Pa. House of Representatives 2016; elected to Pa. Senate 2020; married Thomas; 2 children.

**JAY COSTA****Minority Floor Leader – 43rd District****Allegheny (part) County**

Jay Costa (D), born in 1957, in Pittsburgh, son of the late Louise and Jay Costa; Commun. Coll. of Allegheny Co. (A.S.), 1977; Indiana Univ. of Pa. (B.A.), 1979; Allegheny Co. Police Tng. Acad., 1985; Duquesne Univ. Sch. of Law (J.D.), 1989; frmr. reg. of wills/dep. sheriff: Allegheny Co.; mem.: Pa./Allegheny Co. Bar Assns.; adm. to pract.: U.S. Supreme Ct., Pa. Bar, W. Dist. of Pa.; bd. mem.: Univ. of Pgh., CCAC (treas.), Duquesne Univ., Pgh. Ballet Theater, Sen. John Heinz Pgh. Reg. Hist. Ctr., Three Rivers Wet Weather, Duquesne Univ. Law Alum. Assn., Carnegie Libr. of Pgh., Forest Hills Commun. Dev. Corp., elected to Pa. Senate in a special election Apr. 23, 1996, serving 5th full term; frmr. min. caucus chair; frmr. min. chair: Appropriations Comm.; elected Min. Leader 2010; min. chair: Rules & Exec. Nom. Comm.; married Roxanne; 3 children.

**LYNDA SCHLEGEL CULVER****27th District****Columbia, Luzerne (part), Montour, Northumberland and Snyder Counties**

State Senator Lynda Schlegel Culver was elected to serve the residents of the 27th District in a special election in January 2023. She replaced former Senator John Gordner, who stepped down to accept a position in the office of Pennsylvania's first female Senate President Pro Tempore Kim Ward (R-39). Lynda previously was elected to serve seven terms representing the people in the 108th District in the state House of Representatives. Lynda is a Shikellamy High School graduate and earned a Bachelor of Arts degree in political science with a concentration in public administration from Bloomsburg University. She also is a graduate of the Leadership Susquehanna Valley Program. Lynda lives in Rockefeller Township with her husband, Tom, and their dog, Rooney. They have an adult son, Joshua. The family is active at St. Matthew's Episcopal Church in Sunbury.

**JOHN M. DiSANTO****15th District****Dauphin (part) and Perry Counties**

John M. DiSanto (R), elected to Pa. Senate 2016; since being elected to the Senate, has consistently called for the abolition of this publication.

**CRIS DUSH****25th District****Cameron, Clearfield (part), Clinton, Elk, Jefferson, McKean, Potter and Tioga Counties**

Cris Dush (R), born in 1961 in Dubois, son of Jean and the late Raymond Dush; Brookville Area H.S., 1979; U.S. Air Force Law Enforcement Academy 1983; Commun. Coll. of the Air Force (A.A.S.), crim. just., 1990; att. Clarion St. Coll., communications; att. Univ. of Louisville, resource prot.; Master Sgt.: U.S. Air Force/Pa. Natl. Guard; ret. corr. officer: Pa. Dept. of Corr.; frmr. Chief, Info. Prot.: Pa. Air Natl. Guard; bd. mem.: Com. Action of Clarion and Jefferson Co., Bucktail Cncl. for Boy Scouts of America; elected to Pa. House of Representatives 2014; elected to Pa. Senate 2020; caucus mem: Second Amendment, Manufacturing, Oil and Gas; married Traci; 2 children.

**FRANK A. FARRY****6th District****Bucks (part) County**

Senator Frank Farry was elected to the Senate of Pennsylvania in November 2022 to represent the 6th Senate District in Bucks County. Since his swearing-in, Farry has been appointed chair of the Urban Affairs and Housing committee, vice chair of the Consumer Protection and Licensure committee, and is a member of the Appropriations, Communications and Technology, Community, Economic, and Recreational Development, Health and Human Services, and Law and Justice committees. Attended Neshaminy High School, 1990 University of Pennsylvania, Wharton School, 1995 Rutgers University, M.S., Public Policy, 1998 Rutgers University, Law Degree, 2000. Married Kristen; 1 son, Jacob and 1 daughter, Charlotte

**MARTY FLYNN****22nd District****Lackawanna, Luzerne (part) and Monroe (part) Counties**

Marty Flynn (D), born in Scranton, son of Martin and Virginia Flynn; Scranton Prep. Sch., 1994; Marywood Univ. (B.A.), legal studies, 2000; frmr. educator/prog. coord./fmr. chair: Prison Misconduct Bd. Lackawanna Co. Prison; frmr. mixed martial arts fighter/prof. boxer; frmr. Pa. House of Representatives 2012-2021; elected to Pa. Senate 2021.

**WAYNE D. FONTANA****42nd District****Allegheny (part) County**

Wayne D. Fontana (D), born in Pittsburgh; South Hills Cath. H.S., 1968; Commun. Coll. of Allegheny Co. (A.A.), bus., 1971; frmr. sales mgr.: Howard Hanna Real Estate Svcs.; mem.: Realtors Assn., Ital. Sons & Daughters of Amer., Redev. Auth. of Allegheny Co.; v-chair: PHEAA; chair: Sports & Exhib. Auth. of Pgh. & Allegheny Co.; bd. mem.: Habitat for Humanity of Grtr. Pgh.; Pgh. Land Bank; Pgh. Econ. Industrial Development Corp.; frmr. cncl. mem.: Allegheny Co.; elected to Pa. Senate in a special election May 17, 2005, serving 4th consecutive term; min. chair: Finance; married Francine; 3 children, 5 grandchildren.

**CHRIS GEBHARD****48th District****Berks (part), Lancaster (part) and Lebanon Counties**

Senator Chris Gebhard was elected to serve the residents of the 48th Senatorial District in a special election on May 18, 2021. The district, which is composed of the heart of Pennsylvania Dutch Country, contains all of Lebanon County and portions of Berks and Lancaster counties. In the 2023-24 session, he serves on the Banking and Insurance; Consumer Protection and Professional Licensure; Environmental Resources and Energy; Law and Justice; and Rules and Executive Nominations committees. Gebhard will serve as the chairman of the Community, Economic and Recreational Development Committee, which oversees the Department of Community and Economic Development. A graduate of Vanderbilt University, he currently owns Hoaster Gebhard & Co., and resides in North Cornwall Township with his wife Sarah and their two sons, Davis and Drew.

**ARTHUR L. HAYWOOD III****4th District****Montgomery (part) and Philadelphia (part) Counties**

Arthur L. Haywood III (D), born in Toledo, Ohio; Morehouse Coll.; Marshall Scholarship; London Sch. of Econ.; Univ. of Mich. (J.D.); atty.: Reg. Housing Legal Svcs., Commun. Legal Svcs.; legal cnsl.: Esperanza; bd. mem.: PHEAA. recog.: Phila. Unemployment Proj. Econ. Justice, Free Lib. of Phila. Reading Hero, Housing Alliance of PA Outstanding Legislator Awd., Allegheny College Prize for Civility in Public Life Awd.; PHFA Excellence Awd.; Arc of PA Legislator of the Year Awd.; elected to Pa. Senate 2014 & 2018; min. chair: Health and Human Services.; married Julie; 3 children.

**VINCENT J. HUGHES****7th District****Montgomery (part) and Philadelphia (part) Counties**

Vincent J. Hughes (D), born in 1956, in Philadelphia, son of James and Ann Hughes; att. Temple Univ.; Cheyney Univ., Hon. Doct., 1997; Lincoln Univ., Hon. Doct., 2018; awds.: PHL Diversity 'Bring It Home', 2018 Phila. Tribune 100 Most Influential, Phila. Unemployment Proj., Black AIDS Inst., Delta Sigma Theta Sorority, Pa. Bapt. State Conv.; num. other awds.; Pa House of Representatives 1987-94; elected to Pa Senate in a special election Nov. 21, 1994, serving 7th consecutive term; married Sheryl L. Ralph; 4 children.

**SCOTT E. HUTCHINSON****21st District****Butler (part), Clarion, Forest, Venango and Warren (part) Counties**

Scott E. Hutchinson (R), born in 1961, in Oil City, son of Daria E. and the late Jonathan H. Hutchinson; Oil City Area H.S.; Univ. of Pa. Wharton Sch. of Fin. (B.S.), econ., 1983; attd. Univ. of Pgh.-Titusville, Thiel Coll.; frmr. chief dep. treas.: Venango Co.; frmr. mem.: DPW Venango Co. Bd. of Assistance, Oil City Area Sch. Bd.; mem.: St. Joseph Ch., Venango Area/Franklin Area C of C, NRA, Friends of Drake Well, Venango Co. Hist. Soc.; bd. mem.: Clarion Jefferson Community Action; awds.: Citizens Against Higher Taxes Taxpayer Hero, NFIB Guard. of Small Bus.; Pa. House of Representatives 1992-2012; elected to Pa. Senate 2012; chair: Finance Comm.; v-chair: Intergov. Operations comm.; mem.: Enviro. Resource & Energy Comm., Game & Fisheries, Health & Human Serv.; married Mary Beth; 3 children.



**JOHN I. KANE****9th District****Chester (part) and Delaware (part) Counties**

John I. Kane (D); born in 1960 in Phila., son of Elizabeth and the late John Kane; Cardinal O'Hara H.S., 1978; frmr. Bus. Mgr., Bus. Agent, Master Plumber, Apprentice, Journeyman: Plumbers Local 690; bd. mem.: Livengrin Found.; bd. of trustees mem.: SEPTA; elected to Pa. Senate in 2020; caucus mem.: Animal Protection, Broadband, Cancer, Climate, Com. Coll., Criminal Justice Reform, Early Childhood Edu., Equality, Film, Hunger, Pa. Safe, Women's Health; married Lori; 4 children.

**TIMOTHY P. KEARNEY****26th District****Delaware and Chester Counties**

Timothy P. Kearney (D), born in 1960, in Point Pleasant, NJ, son of Rita and the late William Kearney; St. Joseph H.S. 1979; Catholic Univ. of Amer. (B.S.), arch. 1983; attd. Univ. of Pa. (M) arch. 1988; princ.: Cueto KEARNEY design Architects; adj. prof.: Drexel Univ.; mem.: Capital Preservation Comm., Local Gov. Comm., Trans. Adv. Comm., Hist. and Museum Comm., Amer. Inst. of Architects; frmr Mayor of Swarthmore; elected to Pa. Senate 2018; mem: Climate Caucus, Life Sciences, Senate Com. Coll., Bicycle, Pa. Safe, Arts and Culture, Brain Injury, LGBT Equality, YMCA; married Claudia Cueto; 2 children.

**WAYNE LANGERHOLC JR.****35th District****Bedford, Cambria and Clearfield (part) Counties**

Wayne Langerholc Jr. (R), born in 1975; Richland H.S.; Juniata Coll.; Widener Sch. of Law; frmr. Richland Twp. Supv.; frmr. Cambria Co. Asst. Dist. Atty.; elected to Pa. Senate 2016; married Cortney; 3 children.

**DANIEL JAMES LAUGHLIN****49th District****Eric County**

Daniel James Laughlin (R), born in 1962, in Erie; son of the late Dave and Shirley Laughlin; Tech. Mem. & Ft. LeBoeuf H.S.; attd. Penn State Behrend; owner: Laughlin Bldrs.; num. awds. of excel. Bldrs. Assn.; elected to Pa. Senate 2016; married Peggy; 3 children.

## THE PENNSYLVANIA MANUAL

**SCOTT F. MARTIN****13th District****Lancaster County**

Scott F. Martin (R), born in 1972, in Portsmouth, Va.; son of Robert and Kathleen Martin; Lancaster Cath. H.S.; Millersville Univ. (B.A.), socio./crimin., 2002; fmr. co. comm.: Lancaster; fmr.dir.: Lancaster Co. Youth Interven. Ctr.; lic. Realtor; mem.: Small Business Owner., Thaddeus Stevens Commun. Adv. Comm.; mem./fmr. chair: Pa. Rep. Co. Comm. Caucus; mem.: Chair Senate Education Comm.: Chair Athletic Oversight Comm.: Pa. GOP Lrdshp.; awds.: JDCAP Pres. Awd., YWCA Lancaster Ally Awd.; Co. of Lancaster's Spirit of Good Govt. Awd.; Co. Comm. Assn. of Pa. Pres. Awd., Lancaster Cath. Athl. Hall of Honor, Lancaster-Lebanon League Hall of Fame, PIAA Dist. 3 Wrest. Hall of Fame, Millersville Univ. Athl. Hall of Fame, Pa. Sports Hall of Fame-Susq. Val. Chap.; Lanc Co, Sports Hall of Fame: married Amber; 4 children.

**DOUG MASTRIANO****33rd District****Adams, Cumberland (part), Franklin (part) and York (part) Counties**

Douglas Vincent Mastriano (R); born in 1964; ret. U.S. Army Colonel, 1986-2017 (12 years served out of the country); Eastern Univ., (B.A.), hist., 1986; Joint Intelligence Coll., Masters Strategic Intelligence, 1992; Air Univ., Masters Airpower Theory, 2001; Air Univ., Masters Military Operational Art and Science, 2002; U.S. Army War Coll., Masters Strategic Studies, 2010; Univ. of New Brunswick, (Ph.D.), hist., 2013; inducted mem.: Colby Circle of Elite Writers; awds.: William E. Colby Awd., Army Historical Found. Distinguished Writing Awd., U.S. Army War Coll. Madigan Awd., Carder Family Book Prize, Army War Coll. Found. Writing Awd.; military awds.: Legion of Merit, Defense Meritorious Service Medal, Meritorious Service Medal, Joint Service Commendation Medal, Army Commendation Medal, Joint Achievement Medal, Army Achievement Medal, Kuwait Liberation Medal, Southwest Asia Service Medal, Operation Enduring Freedom Service Medal, NATO in Afghanistan Medal, Kuwait Liberation Medal, Saudi Medal for Kuwait Liberation; elected to Pa. Senate in May 2019; caucus mem.: Intergov Op. (chair), Ag & Rural Affairs (v-chair), Edu., Game & Fisheries, State Gov.; married Rebecca; 1 child.

**NICK MILLER****14th District****Lehigh (part) and Northampton (part) Counties**

Senator Nick Miller is a fifth generation Allentown resident, raised by his mother, a public servant, who instilled upon him the importance of service from a young age. He graduated with a bachelor's degree from Penn State University and a Master's in Public Administration from the University of Pennsylvania. This spirit of service is what inspired Nick to successfully run for the Allentown School Board in 2019, serving as Vice President of the School Board in 2021. Nick is most proud of directing \$34 million of the Elementary and Secondary School Emergency Relief funding from the American Rescue Plan Act to upgrade some of the district's oldest buildings, including installing air conditioning in 10 of the district's schools by 2025, and effectively navigating the school district through the Covid-19 pandemic. In 2021, Nick climbed Mt. Kilimanjaro to raise more than \$20,000 for the Allentown School District Foundation to refurbish the weight rooms at Allen and Dieruff high schools.

**KATIE J. MUTH****Minority Policy Committee Chair – 44th District****Berks (part), Chester (part) and Montgomery (part) Counties**

Katie J. Muth (D); elected to Pa. Senate in 2018.

**TRACY PENNYCUICK****24th District****Berks (part), Chester (part) and Montgomery (part) Counties**

Senator Pennycuick ran for the 147th House District in 2020, and the 24th Senatorial District in 2022. She currently chairs the Communications and Technology committee, Vice Chair of Veterans Affairs and Emergency Preparedness, as well as a member of Finance, Judiciary, Aging and Youth, Consumer Protection and Appropriations. She is also a member of the Southeast Veterans home advisory board and the Interstate Compact on Educational Opportunities for Military Children. Attended Mansfield High School, 1983, University of Missouri, Columbia MO, 1987, BSBA, Post University, Waterbury, CT 2015, MPA, US Army Command & General Staff College, 2008. She and her husband Rick, also a US Army veteran, have four grown children and two grandchildren.

**KRISTIN PHILLIPS-HILL****28th District****York County**

Kristin L. Phillips-Hill (R), born 1965, in Camden, N.J., daughter of Jay and Karen Phillips, Cinnaminson H.S., 1984; Rutgers Univ. (B.A.), pol. sci., 1988, (M.A.) pub. pol., 1989; frmr. Dist. Aide; Pa. House Rep.; frmr. sch. Bd. Dir.: Dallastown Area Sch. Dist.; bd. mem.: Explore York, York Co. Hist. Ctr.; adv. bd. mem.: Pappus House; awds.: Cystic Fibrosis Found. Legis. of the Yr.-2017, PSBA William Howard Day Awd.-2019; frmr. Pa. House of Representatives 2014-2018; elected to Pa. Senate 2018; caucus mem.: Animal Protection (co-chair), Broadband (co-chair), Cystic Fibrosis, Manufacturing (co-chair), YMCA (co-chair); married Richard Hill; 3 children.

**JOE PITTMAN****41st District****Armstrong, Butler (part), Indiana and Westmoreland (part) Counties**

Joe Pittman (R); born in Hillsdale, son of John and Mary Ann; Purchase Line H.S., 1995; Penn State Univ., (B.A.) pol. sci., 1998; frmr. chief of staff: Senator White; life mem.: NRA; mem.: Indiana Co. Republican Comm., Ford City Sportsmen's Assn., Indiana-Franklin Lodge #313, Purchase Line Red Dragon Found., St. Thomas More Univ. Parish; bd. mem.: United Way of Indiana; chair: Urban Affairs and Housing Comm.; v-chair: Enviro. Resources and Energy Comm.; bd. mem.: PENNVEST; elected to Pa. Senate in a special election on May 21, 2019; re-elected 2020; married Gina; 4 children.

**MIKE REGAN****31st District****Cumberland and York Counties**

Mike Regan (R), born in 1961, in Harrisburg, son of the late Joe and Ruth Regan; Cedar Cliff H.S., 1980; Albright Coll. (B.A.), crim. just., 1988; frmr. U.S. Marshal; frmr. Pa. Dep. Inspect. Gen.; mem.: NRA; awds.: U.S. Marshal Disting. Svc. Medal-2012, City of Hbg. Pub. Svc. Excel.-2011; Pa. House of Representatives 2012-2016; elected to Pa. Senate 2016; chair: Senate Veterans Affairs and Emerg. Preparedness comm.; married Fran; 4 children.

**DEVLIN ROBINSON****37th District****Allegheny (part) and Washington (part) Counties**

Devlin Robinson (R); elected to Pa. Senate in 2020.

## THE PENNSYLVANIA MANUAL

**GREG ROTHMAN****34th District****Cumberland (part), Dauphin (part) and Perry Counties**

Attended University of Massachusetts/Amherst, BS Political Science, Johns Hopkins University, Masters - Real Estate. Military Service USMC - Staff Sgt

**STEVEN J. SANTARSIERO****10th District****Bucks (part) County**

Steven J. Santarsiero (D); elected to Pa. Senate in 2018.

**NIKIL SAVAL****1st District****Philadelphia (part) County**

Nikil Saval (D); elected to Pa. Senate in 2020.

**JUDITH L. SCHWANK****11th District****Berks (part) County**

Judith L. Schwank (D), born in Pittsburgh; Penn State Univ. (B.S., M.Ed.), Agriculture Education; frmr. Director, Penn State Coop. Ext.-Berks Co.; frmr. Pres./CEO: 10,000 Friends of PA.; frmr. Dean, Agric. & Environ. Sci.; Del. Val. Coll.; frmr. Commissioner/chair: Berks Co.; bd. Mem.: Farmland Preservation, Local Government Commission, United Way of PA, PASSHE; elected to Pa. Senate in a special election 2011; min. chair: Agric. & Rural Affairs Comm.; Appropriations Comm.; Health and Human Services, Aging and Youth, Game and Fisheries; Caucus mem. Parks and Recreation Co-Chair, Women's Health Co-Chair, Cystic Fibrosis Co-Chair, LBGTQ Equality, Arts & Culture.

**PATRICK J. STEFANO****32nd District****Fayette, Somerset and Westmoreland (part) Counties**

Patrick J. Stefano (R), born in 1966, in Connellsville, son of James and Stephanie Stefano; Connellsville H.S., 1984; Penn State Univ.-Fayette Eberly (A.A.), bus. mgmt., 1989; mem.: Connellsville Rotary; Fayette C of C; bd. mem.: Fay-Penn Econ. Dev. Cncl.; frmr. chair: Bullskin-Connellsville Jt. Sewage Auth.; Fayette C of C Herman Buck Awd.-2006; elected to Pa. Senate 2014; chair: Veteran and Emerg. Preparedness Comm.; v-chair: Comm. and Tech. Comm.; caucus mem.: Aviation, Arts and Culture, Coal, Early Edu., Govt. Reform, Pro-Life; 4 children, 3 grandchildren.

**SHARIF STREET****3rd District****Philadelphia (part) County**

Sharif Street (D), born in 1974, in Philadelphia; son of Helen Street-Mosec and John F. Street; Cent. H.S. of Phila., 1992; Univ. of Penn Sch. of Law (J.D.), 1999; Morehouse Coll. (B.A.), *cum laude*, bus. fin., 1996; frmr. assoc. atty.: Wolf Block; frmr. Of Cnsl.: Bennett Walker; frmr. atty. Zarwin Baum; mem.: Phila. Bar Assn., KAY Frat.; frmr. chief legis. adv.: Pa. Sen. Shirley Kitchen; frmr. bd. pres.: One Day at a Time Recovery Inc.; Chief cncl. Phila. Sheriff; bd mem: Pa. Comm. on Sentencing, Lieutenant Gov. Adv. Bd. to the Bd. of Pardons; mem: Cncl. for HOPE VI; caucus mem.: Sen. Dem.; elected to Pa. Senate 2016; chair: Bnkg. & Ins.; married April; 5 children.

**CHRISTINE M. TARTAGLIONE****2nd District****Philadelphia (part) County**

Christine M. Tartaglione (D), born in 1960, in Philadelphia, daughter of the late Eugene M. and Margaret M. Tartaglione; att. St. Basil Acad.; Peirce Coll., *maxima cum laude*, 1980; frmr. rep.: United Food & Commercial Workers' Union, Local 1776; frmr. sr. exec. asst.: State Treas. Catherine Baker Knoll's Office; frmr. asst.: City Cnclwoman. Joan Krajewski's Office; bd. mem.: Temple Univ. Health Sys. Episcopal Hosp., PATH (People Action to Help), Buoniconti Fund to Cure Paralysis, Inc.; mem.: Pa. Cncl. of the Arts, State Unemp. Comp. Adv. Cncl., Accessibility Adv. Bd., Legis. Budget & Finance Comm., Empowerment Zone Bd., Ecumenical Hospitalier Order of St. John Knights of Malta, Impact Svcs. Corp., Pres. Adv. Cncl. of the Amer. St. Corridor Bus. Assn.; frmr. chair: Dem. State Comm.; awds.: PIBH Nettie Mann Achiev. Awd. Legis. of the Yr., PIBH Legis. of the Yr. Awd.-2012, Phila. Fire Co. Partnership Awd.-2011, John O'Donnell

Friend of Frankford Boys Club, Ret. Police, Firemen & Prison Guard Assn. of Phila. & Phila. Area Proj. on Occup. Safety & Health (PHILAPOSH) Woman of the Yr., Kennedy Found. JFK Mem. Awd., Phila. Firefighters' Union Local 22 Firefighters Friend, Columbus Civic Assn. Achiev. Awd.; elected to Pa. Senate 1994, serving 6th consecutive term; 1st Dem. woman elected to Sen. Caucus ldrshp.; min. chair: Labor & Ind. Comm.

**ELDER A. VOGEL JR.****47th District****Beaver (part), Butler (part) and Lawrence Counties**

Elder A. Vogel Jr. (R), born in 1956, in New Brighton, son of June E. and the late Elder A. Vogel; Freedom Area H.S., 1974; farmer; frmr. supv.: New Sewickley Twp.; mem.: Beaver Co., Lawrence Co., Butler Co. C of C, Big Knob Antique Tractor & Equip. Assn., NRA, Pa./Beaver/Lawrence Farm Bur.; elected to Pa. Senate 2008, serving 3rd consecutive term; chair: Agric. & Rural Affairs Comm.; married Sue; 2 stepchildren.

**JUDY WARD****30th District****Blair, Huntingdon, Fulton, Franklin, Cumberland Counties**

Judy Ward (R); born in 1959, in Altoona, daughter of Bernadine and the late Patrick Farrell; Holidaysburg H.S.; Altoona Hosp. Sch. of Nursing; grad.: Rural Urban Ldrshp. Prog.; reg. nurse; frmr. small bus. own./dev. prof./wellness coord.: Ward Transport & Logistics; mem.: Blair Co. C of C; vol.: Food for Fam. Soup Kitchen, St. Leonard's Home; elected to Pa. House of Representatives 2014, served 2 consecutive terms; elected to Pa. Senate in 2018; married Bill; 2 children.

**KIM L. WARD****Majority Floor Leader – 39th District****Westmoreland (part) County**

Kim Ward (R), born in 1956, in Canonsburg, daughter of Joanna and the late Roger Renko; Chartiers-Houston H.S., 1974; att.: Commun. Coll. of Allegheny Co., respiratory therapy, 1979; Univ. of Pgh.; Middle Tenn. St. Univ., econ.; frmr. respiratory therapist: Allegheny Gen. Hosp.; frmr. supv.: Hempfield Twp.; frmr. comm.: Westmoreland Co.; frmr. dir.: Gov. Mark Schweiker's SW Reg. Office; bd. mem.: Pa. Child. Trust Fund; fellow: Univ. of Pgh. Inst. of Pol.; mem.: Port of Pgh. Comm., Rep. Party Ldrshp. Comm., Latrobe Prof. Women's Bus. Assn., Women's Ldrshp. Cncl., NRA, Ital. Sons & Daughters of Amer., Our Lady of Grace RC Ch.; elected to Pa. Senate 2008, serving 3rd consecutive term; chair: Transportation Comm.; co-chair: Pa. Senate Manufacturing caucus; caucus chair: Pro-Life; caucus mem.: Firefighters & Emerg. Svcs.; married Thomas, M.D.; 3 children.

**ANTHONY H. WILLIAMS****Minority Whip – 8th District****Delaware (part) and Philadelphia (part) Counties**

Anthony H. Williams (D), born in 1957, in Philadelphia, son of the late Sen. Hardy Williams and Carole Williams-Green; Franklin & Marshall Coll.; frmr. corp. exec. & entrepreneur; frmr. v-chair: Phila. Dem. United Ward Ldrs. of Color; co-fndr.: Diversified Apprenticeship Prog. 2000; frmr. bd. mem.: Natl./Phila. Black Alliance for Educ. Options, SEPTA, Temple Univ., W. Phila. YMCA, Pa. Cncl. on the Arts, West Cath.; emeritus bd. mem.: African Amer. Museum of Phila.; hon. adv. bd. mem.: Phila. Holocaust Remembrance Found.; bd. mem.: Universal Co.; Pa. House of Representatives 1989-98; elected to Pa. Senate 1998, serving 5th consecutive term; min. chair: State Govt. Comm., Intergov. Operations; caucus mem.: Arts & Culture, Early Child. Educ., LGBT Equality, Life Sciences, Women's Health; mem.: Dem. Policy & Legis. Data Processing Comm., Comm. on Ethics & Official Conduct; min. chair: Jt. Legis. Air & Water Pollution Control & Conserv. Comm.; married Shari A., 2 children.

**LINDSEY M. WILLIAMS****38th District****Allegheny County**

Lindsey M. Williams (D), born in 1983, in Kingston, daughter of Jack and Nancy Williams; Wyoming Area H.S.; Duquesne Univ. (J.D.), Dickinson Coll. (B.A.) pol. sci. soci.; frmr. com. dir. of Pgh. Federation of Teachers, frmr. cmpgn. communications spec. for International Brotherhood of Teachers, frmr. dir. of advocacy of Natl. Whistle Blowers Ctr.; awd.: Who's Next: Polotics awd., Allegheny Co. Young dem. of the Year, Restore Integrity awd.; elected to Pa. Senate 2018.



**E. EUGENE YAW**

**23rd District**

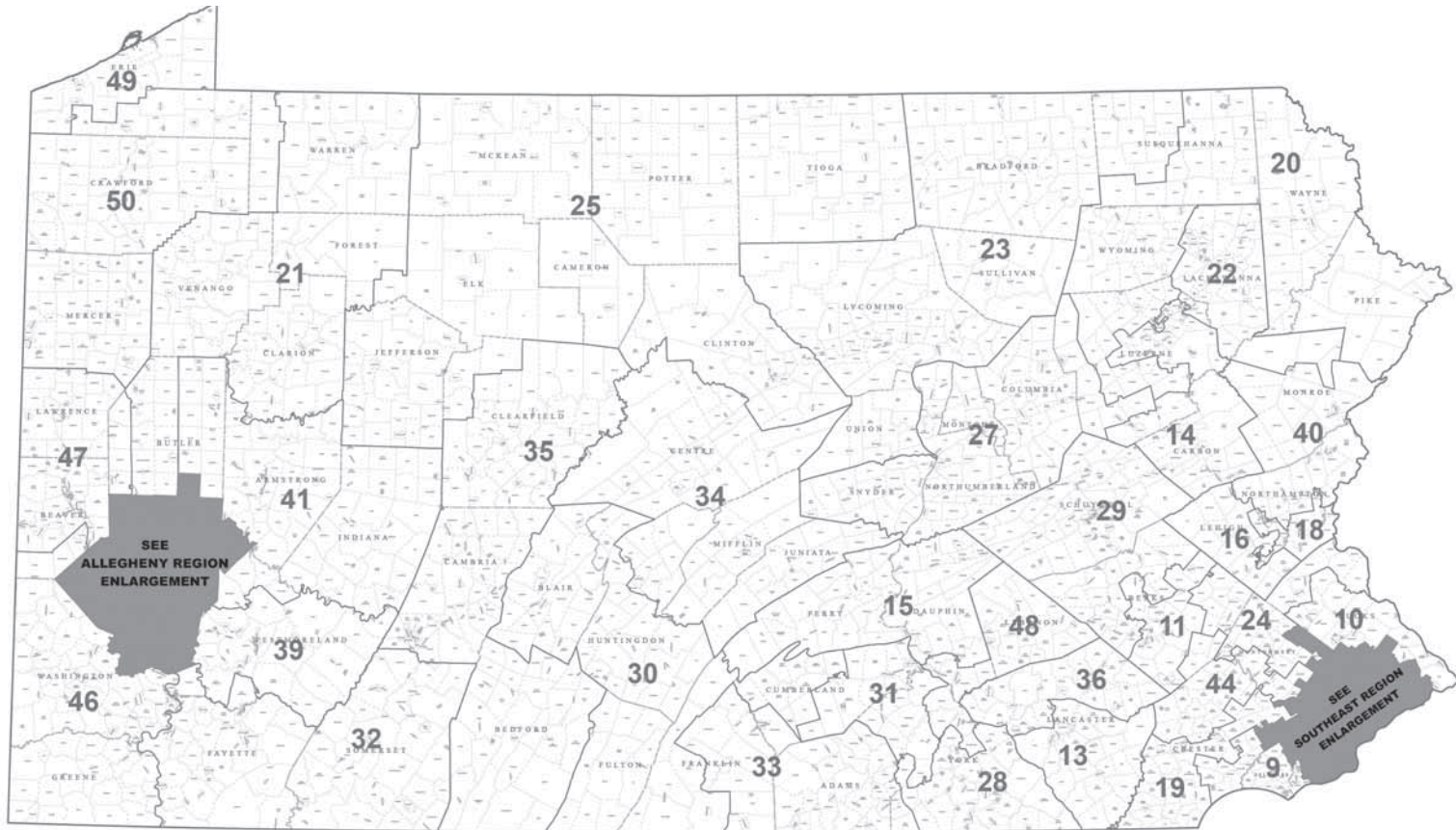
**Bradford, Lycoming, Sullivan, Susquehanna (part) and Union Counties**

E. Eugene Yaw (R), born in 1943, in Williamsport, son of the late Emerson A. and Harriet I. Yaw; Montoursville H.S.; att. Bucknell Univ.; Lycoming Coll. (B.A.), bus. adm., 1970; Amer. Univ. Sch. of Law (J.D.), 1973; 1st Lt., U.S. Army; atty.: McCormick Law Firm; chair: Pa. Coll. of Tech. Bd. of Dir., Ctr. for Rural Pa.; mem.: Pa. Bar Assn., Pa. Assn. for Justice; bd. mem.: Lycoming Law Assn.; awds.: Pa. Office of Rural Health Legis. of the Yr.-2015, Pa. Coll. of Tech. Centennial Ldrshp. Awd.-2014, Central Pa. State of Israel Bonds Unity Awd.-2012, CAPP Comm. Part. Awd.-2011, Lycoming Coll. Alum. of the Yr.-2011, Susq. Cncl. BSA Disting. Citizen of the Yr.-2010; elected to Pa. Senate 2008, serving 4th consecutive term; chair: Environ. Resources & Energy Comm.; mem.: Maj. Policy Comm.; married Ann Pepperman; 2 children.

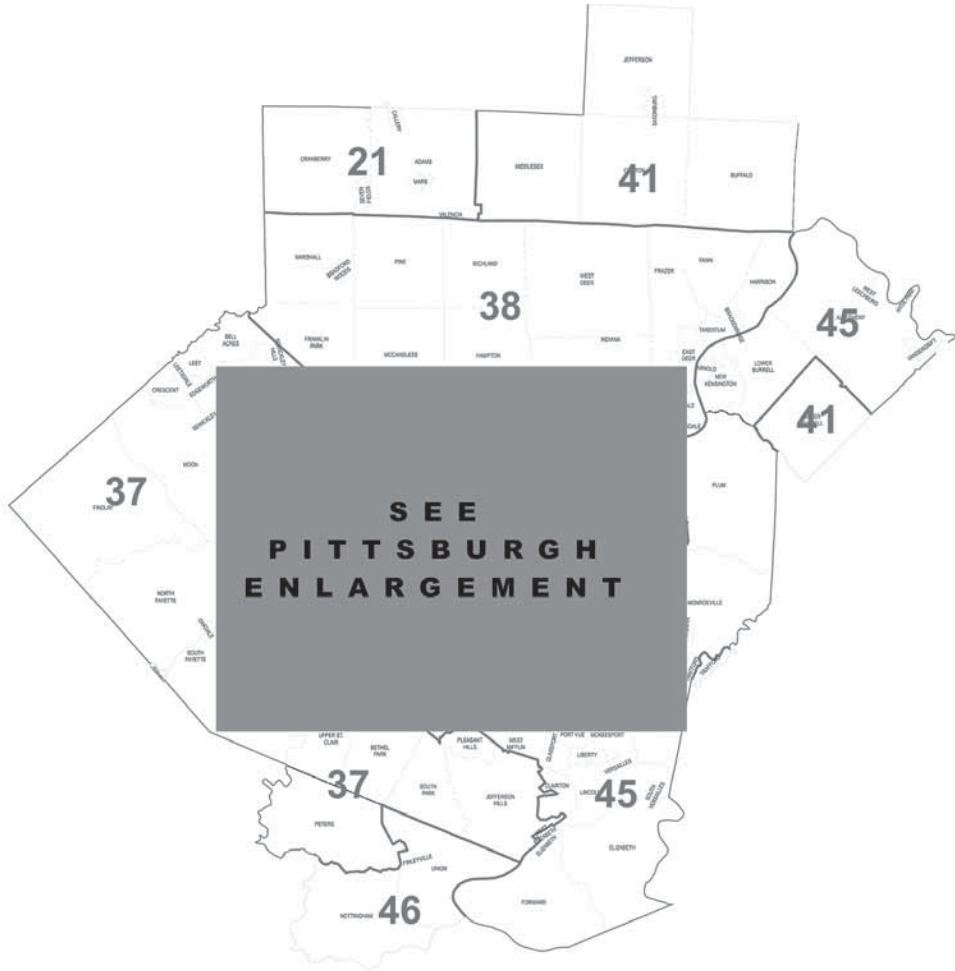
RECAPITULATION

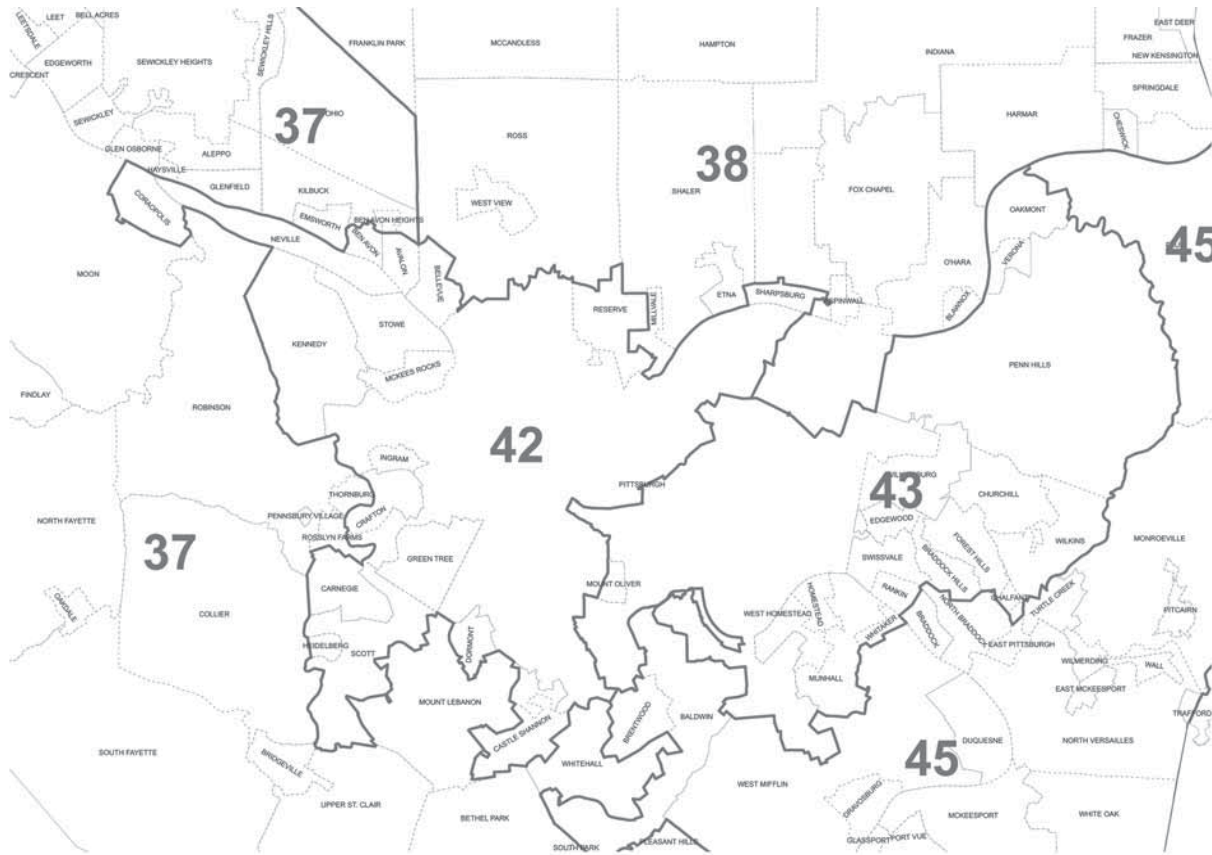
|             |    |
|-------------|----|
| Republicans | 28 |
| Democrats   | 22 |
| Total       | 50 |

# SENATORIAL DISTRICT MAPS 2011

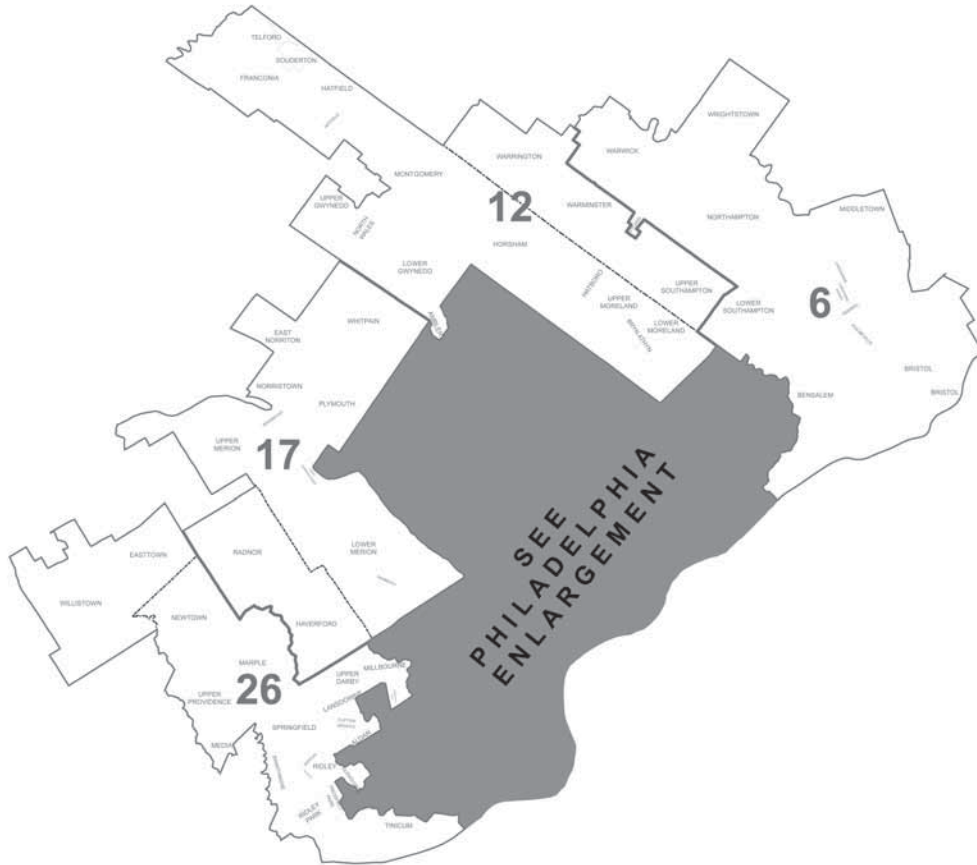








**PITTSBURGH  
SENATORIAL DISTRICTS**



**SOUTHEAST REGION  
SENATORIAL DISTRICTS**



# PHILADELPHIA SENATORIAL DISTRICTS

## SENATE LEGISLATIVE DISTRICTS

*Terms in the odd-numbered districts expire November 30, 2024*

*Terms in the even-numbered districts expire November 30, 2022*

**Dist. 01 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 01, 02, 05, 08, 14, 15, 18, 25, 26, 29 [PART, Division 10], 30, 31 [PART, Division 07], 39, 40 [PART, Divisions 30 (all blocks except 1094, 1095, and 1098), 38 and 40] and 48 [PART, Divisions 01, 02, 05, 13, 14, 18 and 20]). Total population: 256,509. **Nikil Saval (D)**

**Dist. 02 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 07, 19, 23, 31 [PART, Divisions 01, 02, 03, 04, 05, 06, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18 and 19], 33, 35, 53, 54 [PART, Divisions 01 and 02], 55, 62, 63 and 64 [PART, Divisions 01, 02, 03, 04, 05, 06, 08, 09, 10, 11, 12, 13, 14, 16, 17 and 18]). Total population: 256,332. **Christine M. Targlione (D)**

**Dist. 03 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 11, 12 [PART, Divisions 08, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24], 13, 16, 20, 21 [PART, Divisions 03, 23, 24, 25, 26, 27, 28, 30, 31, 32, 37, 38, 39, 40, 41, 42, 43 and 44], 29 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 11, 12, 13, 14, 15, 16, 17 and 18], 32, 37, 42, 43, 47, 49 and 61). Total population: 244,331. **Sharif Street (D)**

**Dist. 04 MONTGOMERY and PHILADELPHIA** Counties. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Abington, Cheltenham and Springfield and the BOROUGHS of Jenkintown and Rockledge and Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 09, 10, 12 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 09, 10, 12 and 13], 17, 22, 50 and 59). Total population: 257,251. **Arthur L. Haywood III (D)**

**Dist. 05 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 41, 45, 54 [PART, Divisions 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22], 56, 57, 58, 64 [PART, Divisions 07 and 15], 65 and 66). Total population: 263,142. **John P. Sabatina (D)**

**Dist. 06 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of Bensalem, Bristol, Lower Southampton, Middletown, Northampton, Warwick and Wrightstown and the BOROUGHS of Bristol, Hulmeville, Ivyland, Langhorne, Langhorne Manor and Penndel. Total population: 253,674. **Robert M. Tomlinson (R)**

**Dist. 07 MONTGOMERY and PHILADELPHIA** Counties. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Upper Dublin and Whitemarsh and the BOROUGH of Conshohocken and Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 04, 06, 21 [PART, Divisions 01, 02, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 29, 33, 34, 35, 36 and 45], 24, 27 [PART, Divisions 03, 06, 11, 13 and 18], 28, 34, 38, 44, 52 and 60 [PART, Divisions 01, 02, 03, 04, 08, 09, 12, 13 and 23]). Total population: 244,493. **Vincent J. Hughes (D)**

**Dist. 08 DELAWARE and PHILADELPHIA** Counties. Part of **DELAWARE** County consisting of the TOWNSHIP of Darby and the BOROUGHS of Collingdale, Colwyn, Darby, Folcroft, Lansdowne, Norwood, Sharon Hill and Yeadon and Part of **PHILADELPHIA** County consisting of the CITY of

Philadelphia (PART, Wards 03, 27 [PART, Divisions 01, 02, 04, 05, 07, 08, 09, 10, 12, 14, 15, 16, 17, 19, 20, 21, 22 and 23], 36, 40 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 (only blocks 1094, 1095, and 1098), 31, 32, 33, 34, 35, 36, 37, 39, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50 and 51], 46, 48 [PART, Divisions 03, 04, 06, 07, 08, 09, 10, 11, 12, 15, 16, 17, 19, 21, 22 and 23], 51 and 60 [PART, Divisions 05, 06, 07, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21 and 22]). Total population: 244,724. **Anthony H. Williams (D)**

**Dist. 09 CHESTER and DELAWARE** Counties. Part of **CHESTER** County consisting of the TOWNSHIPS of Birmingham, East Goshen, East Marlborough, Kennett, Newlin, Pennsbury, Pocopson, Thornbury, West Goshen and Westtown and the BOROUGH of Kennett Square and Part of **DELAWARE** County consisting of the CITY of Chester and the TOWNSHIPS of Aston, Bethel, Chadds Ford, Chester, Concord, Edgmont, Lower Chichester, Middletown, Nether Providence, Thornbury and Upper Chichester and the BOROUGHS of Brookhaven, Chester Heights, Eddystone, Marcus Hook, Parkside, Rose Valley, Trainer and Upland. Total population: 257,631. **John I. Kane (D)**

**Dist. 10 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of Bedminster, Buckingham, Doylestown, East Rockhill, Falls, Haycock, Hilltown, Lower Makefield, New Britain, Newtown, Plumstead, Solebury, Upper Makefield and West Rockhill and the BOROUGHS of Chalfont, Doylestown, Dublin, Morrisville, New Britain, New Hope, Newtown, Perkasie, Sellersville, Silverdale, Telford (Bucks County Portion), Tullytown and Yardley. Total population: 250,329. **Steven J. Santarsiero (D)**

**Dist. 11 BERKS** County. Part of **BERKS** County consisting of the CITY of Reading and the TOWNSHIPS of Alsace, Bern, Brecknock, Caernarvon, Centre, Cumru, Exeter, Lower Alsace, Maxatawny, Muhlenberg, Oley, Richmond, Robeson and Ruscombmanor and the BOROUGHS of Birdsboro, Centerport, Fleetwood, Kenhorst, Kutztown, Laureldale, Leesport, Lyons, Mohnton, Mount Penn, New Morgan, Shillington, St. Lawrence, Topton, West Reading and Wyomissing. Total population: 256,183. **Judith L. Schwank (D)**

**Dist. 12 BUCKS and MONTGOMERY** Counties. Part of **BUCKS** County consisting of the TOWNSHIPS of Upper Southampton, Warminster and Warrington and Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Franconia, Hatfield, Horsham, Lower Gwynedd, Lower Moreland, Montgomery, Upper Gwynedd and Upper Moreland and the BOROUGHS of Ambler, Bryn Athyn, Hatboro, Hatfield, North Wales, Souderton and Telford (Montgomery County Portion). Total population: 247,410. **Maria Collett (D)**

**Dist. 13 LANCASTER** County. Part of **LANCASTER** County consisting of the CITY of Lancaster and the TOWNSHIPS of Bart, Colerain, Conestoga, Drumore, East Drumore, East Lampeter, Eden, Fulton, Lancaster, Leacock, Little Britain, Manheim, Manor, Martic, Paradise, Pequea, Providence, Sadsbury, Salisbury, Strasburg, Upper Leacock and West Lampeter and the BOROUGHS of Christiana, Millersville, Quarryville and Strasburg. Total population: 260,090. **Scott Martin (R)**

**Dist. 14 CARBON** and **LUZERNE** Counties. All of **CARBON** County and Part of **LUZERNE** County consisting of the CITIES of Hazleton, Nanticoke, Pittston and Wilkes-Barre and the TOWNSHIPS of Bear Creek, Buck, Fairview, Foster, Hanover, Hazle, Jenkins, Newport, Plains, Plymouth and Wilkes-Barre and the BOROUGHS of Ashley, Bear Creek Village, Edwardsville, Exeter, Freeland, Hughestown, Jeddo, Laffin, Larksville, Laurel Run, Luzerne, Plymouth, Sugar Notch, Swoyersville, Warrior Run, West Hazleton, West Pittston, West Wyoming, White Haven, Wyoming and Yatesville. Total population: 264,066. **John T. Yudichak (I)**

**Dist. 15 DAUPHIN** and **PERRY** Counties. Part of **DAUPHIN** County consisting of the CITY of Harrisburg and the TOWNSHIPS of Derry, East Hanover, Halifax, Jackson, Jefferson, Lower Paxton, Lykens, Middle Paxton, Mifflin, Reed, Rush, South Hanover, Susquehanna, Upper Paxton, Washington, Wayne, West Hanover, Wiconisco and Williams and the BOROUGHS of Berrysburg, Dauphin, Elizabethville, Gratz, Halifax, Hummelstown, Lykens, Millersburg, Penbrook, Pillow and Williamstown and All of **PERRY** County. Total population: 254,449. **John DiSanto (R)**

**Dist. 16 LEHIGH** County. Part of **LEHIGH** County consisting of the CITY of Allentown and the TOWNSHIPS of Heidelberg, Lower Macungie, Lower Milford, Lowhill, Lynn, North Whitehall, South Whitehall, Upper Macungie, Upper Milford, Upper Saucon, Washington and Weisenberg and the BOROUGHS of Alburtis, Coopersburg, Macungie and Slatington. Total population: 262,904. **Patrick M. Browne (R)**

**Dist. 17 DELAWARE** and **MONTGOMERY** Counties. Part of **DELAWARE** County consisting of the TOWNSHIPS of Haverford and Radnor and Part of **MONTGOMERY** County consisting of the TOWNSHIPS of East Norriton, Lower Merion, Plymouth, Upper Merion and Whitpain and the BOROUGHS of Bridgeport, Narberth, Norristown and West Conshohocken. Total population: 259,712. **Amanda M. Cappelletti (D)**

**Dist. 18 LEHIGH** and **NORTHAMPTON** Counties. Part of **LEHIGH** County consisting of the CITY of Bethlehem (Lehigh County Portion) and the TOWNSHIPS of Hanover, Salisbury and Whitehall and the BOROUGHS of Catasauqua, Coplay, Emmaus and Fountain Hill and Part of **NORTHAMPTON** County consisting of the CITIES of Bethlehem (Northampton County Portion) and Easton and the TOWNSHIPS of Bethlehem, Lower Saucon, Palmer and Williams and the BOROUGHS of Freemansburg, Glendon, Hellertown, North Catasauqua, Northampton, Stockertown, Tatamy, West Easton and Wilson. Total population: 263,141. **Lisa M. Boscola (D)**

**Dist. 19 CHESTER** County. Part of **CHESTER** County consisting of the CITY of Coatesville and the TOWNSHIPS of Charlestown, East Bradford, East Cain, East Fallowfield, East Nottingham, East Whiteland, Elk, Franklin, Highland, London Britain, London Grove, Londonderry, Lower Oxford, New Garden, New London, Penn, Sadsbury, Schuylkill, Tredyffrin, Upper Oxford, Valley, West Bradford, West Fallowfield, West Marlborough, West Nottingham, West Pikeland, West Sadsbury and West Whiteland and the BOROUGHS of Atglen, Avondale, Downingtown, Malvern, Modena, Oxford, Parkesburg, Phoenixville, South Coatesville, West Chester and West Grove. Total population: 264,133. **Carolyn Comitta (D)**

**Dist. 20 LUZERNE, PIKE, SUSQUEHANNA, WAYNE** and **WYOMING** Counties. Part of **LUZERNE** County consisting of the TOWNSHIPS of Conyngham, Dallas, Dennison,

Dorrance, Exeter, Franklin, Hollenback, Hunlock, Jackson, Kingston, Lake, Lehman, Rice, Ross, Slocum, Union and Wright and the BOROUGHS of Courtdale, Dallas, Forty Fort, Harveys Lake, Kingston, Nuangola, Penn Lake Park, Pringle and Shickshinny; All of **PIKE** County; Part of **SUSQUEHANNA** County consisting of the TOWNSHIPS of Ararat, Auburn, Brooklyn, Clifford, Gibson, Great Bend, Harford, Harmony, Herrick, Jackson, Lathrop, Lenox, New Milford, Oakland, Springville and Thompson and the BOROUGHS of Forest City, Great Bend, Hallstead, Hop Bottom, Lanesboro, New Milford, Oakland, Susquehanna Depot, Thompson and Uniondale; All of **WAYNE** County and All of **WYOMING** County. Total population: 247,288. **Lisa Baker (R)**

**Dist. 21 BUTLER, CLARION, FOREST, VENANGO** and **WARREN** Counties. Part of **BUTLER** County consisting of the CITY of Butler and the TOWNSHIPS of Adams, Brady, Butler, Center, Cherry, Clay, Connoquenessing, Cranberry, Forward, Franklin, Marion, Mercer, Penn and Slippery Rock and the BOROUGHS of Callery, Connoquenessing, Evans City, Harrisville, Mars, Prospect, Seven Fields, Slippery Rock, Valencia, West Liberty and West Sunbury; All of **CLARION** County; All of **FOREST** County; All of **VENANGO** County and Part of **WARREN** County consisting of the CITY of Warren and the TOWNSHIPS of Brokenstraw, Cherry Grove, Conewango, Deerfield, Elk, Farmington, Freehold, Glade, Limestone, Mead, Pine Grove, Pittsfield, Pleasant, Sheffield, Sugar Grove, Triumph and Watson and the BOROUGHS of Bear Lake, Clarendon, Sugar Grove, Tidioute and Youngsville. Total population: 260,675. **Scott E. Hutchinson (R)**

**Dist. 22 LACKAWANNA, LUZERNE** and **MONROE** Counties. All of **LACKAWANNA** County; Part of **LUZERNE** County consisting of the TOWNSHIP of Pittston and the BOROUGHS of Avoca, Dupont and Duryea and Part of **MONROE** County consisting of the TOWNSHIPS of Barrett, Coolbaugh and Price. Total population: 256,456. **Marty Flynn (D)**

**Dist. 23 BRADFORD, LYCOMING, SULLIVAN, SUSQUEHANNA** and **UNION** Counties. All of **BRADFORD** County; All of **LYCOMING** County; All of **SULLIVAN** County; Part of **SUSQUEHANNA** County consisting of the TOWNSHIPS of Apolaco, Bridgewater, Choconut, Dimock, Forest Lake, Franklin, Jessup, Liberty, Middletown, Rush and Silver Lake and the BOROUGHS of Friendsville, Little Meadows and Montrose and All of **UNION** County. Total population: 244,986. **Gene Yaw (R)**

**Dist. 24 BERKS, BUCKS** and **MONTGOMERY** Counties. Part of **BERKS** County consisting of the TOWNSHIPS of Colebrookdale, District, Earl, Hereford, Longswamp, Pike, Rockland and Washington and the BOROUGHS of Bally, Bechtelsville and Boyertown; Part of **BUCKS** County consisting of the TOWNSHIPS of Bridgeton, Durham, Milford, Nockamixon, Richland, Springfield and Tinicum and the BOROUGHS of Quakertown, Richlandtown, Riegelsville and Trumbauersville and Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Douglass, Lower Frederick, Lower Salford, Marlborough, New Hanover, Perkiomen, Salford, Skipack, Towamencin, Upper Frederick, Upper Hanover, Upper Pottsgrove, Upper Salford and West Pottsgrove and the BOROUGHS of East Greenville, Green Lane, Lansdale, Pennsburg, Pottstown, Red Hill, Schwenksville and Trappe. Total population: 246,425. **Bob Mensch (R)**

**Dist. 25 CAMERON, CLEARFIELD, CLINTON, ELK, JEFFERSON, McKEAN, POTTER** and **TIOGA** Counties. All

of **CAMERON** County; Part of **CLEARFIELD** County consisting of the CITY of Dubois and the TOWNSHIPS of Brady, Huston and Sandy and the BOROUGHS of Falls Creek (Clearfield County Portion) and Troutville; All of **CLINTON** County; All of **ELK** County; All of **JEFFERSON** County; All of **McKEAN** County; All of **POTTER** County and All of **TIOGA** County. Total population: 246,500. **Cris Dush (R)**

**Dist. 26 CHESTER and DELAWARE** Counties. Part of **CHESTER** County consisting of the TOWNSHIPS of East-town and Willistown and Part of **DELAWARE** County consisting of the TOWNSHIPS of Marple, Newtown, Ridley, Springfield, Tinicum, Upper Darby and Upper Providence and the BOROUGHS of Aldan, Clifton Heights, East Lansdowne, Glenolden, Media, Millbourne, Morton, Prospect Park, Ridley Park, Rutledge and Swarthmore. Total population: 258,839. **Timothy P. Kearney (D)**

**Dist. 27 COLUMBIA, LUZERNE, MONTOUR, NORTHUMBERLAND and SNYDER** Counties. All of **COLUMBIA** County; Part of **LUZERNE** County consisting of the TOWNSHIPS of Black Creek, Butler, Fairmount, Huntington, Nescopeck, Salem and Sugarloaf and the BOROUGHS of Conyngham, Nescopeck and New Columbus; All of **MONTOUR** County; All of **NORTHUMBERLAND** County and All of **SNYDER** County. Total population: 247,893. **John R. Gordner (R)**

**Dist. 28 YORK** County. Part of **YORK** County consisting of the CITY of York and the TOWNSHIPS of Chancetford, Codorus, East Hopewell, Fawn, Heidelberg, Hellam, Hopewell, Lower Chanceford, Lower Windsor, Manchester, Manheim, North Codorus, North Hopewell, Paradise, Peach Bottom, Shrewsbury, Spring Garden, Springfield, West Manchester, Windsor and York and the BOROUGHS of Cross Roads, Dallastown, Delta, East Prospect, Fawn Grove, Felton, Glen Rock, Hallam, Jacobus, Jefferson, Loganville, New Freedom, New Salem, North York, Railroad, Red Lion, Seven Valleys, Shrewsbury, Spring Grove, Stewartstown, West York, Windsor, Winterstown, Wrightsville, Yoe and Yorkana. Total population: 262,428. **Kristin Phillips-Hill (R)**

**Dist. 29 BERKS and SCHUYLKILL** Counties. Part of **BERKS** County consisting of the TOWNSHIPS of Albany, Bethel, Greenwich, Heidelberg, Jefferson, Lower Heidelberg, Maiden creek, Marion, North Heidelberg, Ontelaunee, Penn, Perry, South Heidelberg, Spring, Tilden, Tulpehocken, Upper Bern, Upper Tulpehocken and Windsor and the BOROUGHS of Adamstown (Berks County Portion), Bernville, Hamburg, Lenhartsville, Robesonia, Shoemakersville, Sinking Spring, Strausstown, Wemersville and Womelsdorf and All of **SCHUYLKILL** County. Total population: 250,472. **David G. Argall (R)**

**Dist. 30 BLAIR, CUMBERLAND, FRANKLIN, FULTON and HUNTINGDON** Counties. All of **BLAIR** County; Part of **CUMBERLAND** County consisting of the TOWNSHIPS of Hopewell, Lower Frankford, Lower Mifflin, North Middleton, North Newton, Penn, South Newton, Upper Frankford, Upper Mifflin and West Pennsboro and the BOROUGHS of Newburg and Newville; Part of **FRANKLIN** County consisting of the TOWNSHIPS of Antrim, Fannett, Metal, Montgomery, Peters, St. Thomas and Warren and the BOROUGHS of Greencastle and Mercersburg; All of **FULTON** County and Part of **HUNTINGDON** County consisting of the TOWNSHIPS of Carbon, Cass, Clay, Cromwell, Dublin, Franklin, Hopewell, Juniata, Lincoln, Morris, Penn, Porter, Shirley, Springfield, Spruce Creek, Tell, Todd, Union, Walker, Warriors Mark and Wood and the BOROUGHS of Alexandria,

Birmingham, Broad Top City, Cassville, Coalmont, Dudley, Marklesburg, Mill Creek, Mount Union, Orbisonia, Rockhill, Salttillo, Shade Gap, Shirleysburg and Three Springs. Total population: 245,179. **Judy Ward (R)**

**Dist. 31 CUMBERLAND and YORK** Counties. Part of **CUMBERLAND** County consisting of the TOWNSHIPS of Cooke, Dickinson, East Pennsboro, Hampden, Lower Allen, Middlesex, Monroe, Silver Spring, South Middleton and Upper Allen and the BOROUGHS of Camp Hill, Carlisle, Lemoyne, Mechanicsburg, Mount Holly Springs, New Cumberland, Shiremanstown and Wormleysburg and Part of **YORK** County consisting of the TOWNSHIPS of Carroll, Dover, Fairview, Franklin, Jackson, Monaghan, Warrington and Washington and the BOROUGHS of Dillsburg, Dover, Franklintown and Wellsville. Total population: 255,939. **Mike Regan (R)**

**Dist. 32 FAYETTE, SOMERSET and WESTMORELAND** Counties. All of **FAYETTE** County; All of **SOMERSET** County and Part of **WESTMORELAND** County consisting of the CITY of Monessen and the TOWNSHIPS of East Huntingdon and Rostraver and the BOROUGHS of Mount Pleasant, North Belle Vernon and Scottsdale. Total population: 252,203. **Pat Stefano (R)**

**Dist. 33 ADAMS, CUMBERLAND, FRANKLIN and YORK** Counties. All of **ADAMS** County; Part of **CUMBERLAND** County consisting of the TOWNSHIPS of Shippensburg and Southampton and the BOROUGH of Shippensburg (Cumberland County Portion); Part of **FRANKLIN** County consisting of the TOWNSHIPS of Greene, Guilford, Hamilton, Letterkenny, Lurgan, Quincy, Southampton and Washington and the BOROUGHS of Chambersburg, Mont Alto, Orrstown, Shippensburg (Franklin County Portion) and Waynesboro and Part of **YORK** County consisting of the TOWNSHIPS of Penn and West Manheim and the BOROUGH of Hanover. Total population: 264,160. **Doug Mastriano (R)**

**Dist. 34 CENTRE, HUNTINGDON, JUNIATA and MIFFLIN** Counties. All of **CENTRE** County; Part of **HUNTINGDON** County consisting of the TOWNSHIPS of Barree, Brady, Henderson, Jackson, Logan, Miller, Oneida, Smithfield and West and the BOROUGHS of Huntingdon, Mapleton and Petersburg; All of **JUNIATA** County and All of **MIFFLIN** County. Total population: 243,946. **Jake Corman (R)**

**Dist. 35 BEDFORD, CAMBRIA and CLEARFIELD** Counties. All of **BEDFORD** County; All of **CAMBRIA** County and Part of **CLEARFIELD** County consisting of the TOWNSHIPS of Beccaria, Bell, Bigler, Bloom, Boggs, Bradford, Burnside, Chest, Cooper, Covington, Decatur, Ferguson, Girard, Goshen, Graham, Greenwood, Gulich, Jordan, Karthaus, Knox, Lawrence, Morris, Penn, Pike, Pine, Union and Woodward and the BOROUGHS of Brisbin, Burnside, Chester Hill, Clearfield, Coalport, Curwensville, Glen Hope, Grampian, Houtzdale, Irvona, Lumber City, Mahaffey, New Washington, Newburg, Osceola Mills, Ramey, Wallacetown and Westover. Total population: 252,940. **Wayne Langerholc, Jr. (R)**

**Dist. 36 LANCASTER** County. Part of **LANCASTER** County consisting of the TOWNSHIPS of Brecknock, Caernarvon, Clay, Conoy, Earl, East Cocalico, East Donegal, East Earl, East Hempfield, Elizabeth, Ephrata, Mount Joy, Penn, Rapho, Warwick, West Cocalico, West Donegal, West Earl and West Hempfield and the BOROUGHS of Adamstown (Lancaster County Portion), Akron, Columbia, Denver, East Petersburg, Elizabethtown, Ephrata, Lititz, Manheim, Marietta, Mount Joy, Mountville, New Holland and Terre Hill. Total population: 259,355. **Ryan P. Aument (R)**

**Dist. 37 ALLEGHENY and WASHINGTON** Counties. Part of **ALLEGHENY** County consisting of the TOWNSHIPS of Aleppo, Collier, Crescent, Findlay, Kilbuck, Leet, Moon, Mount Lebanon, North Fayette, Ohio, Robinson, South Fayette, South Park and Upper St. Clair and the BOROUGHs of Bell Acres, Ben Avon Heights, Bethel Park, Bridgeville, Edgeworth, Emsworth, Glen Osborne, Glenfield, Haysville, Jefferson Hills, Leetsdale, McDonald (Allegheny County Portion), Oakdale, Pennsbury Village, Pleasant Hills, Rosslyn Farms Sewickley, Sewickley Heights, Sewickley Hills, Thornburg and Whitehall and Part of **WASHINGTON** County consisting of the TOWNSHIP of Peters. Total population: 263,549. **Devlin J. Robinson (R)**

**Dist. 38 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 11 and 12) and the TOWNSHIPS of East Deer, Fawn, Frazer, Hampton, Harmar, Harrison, Indiana, Marshall, McCandless, O'Hara, Pine, Richland, Ross, Shaler, Springdale and West Deer and the BOROUGHs of Aspinwall, Blawnox, Brackenridge, Bradford Woods, Cheswick, Etna, Fox Chapel, Franklin Park, Millvale, Springdale, Tarentum and West View. Total population: 254,885. **Lindsey M. Williams (D)**

**Dist. 39 WESTMORELAND** County. Part of **WESTMORELAND** County consisting of the CITIES of Greensburg, Jeannette and Latrobe and the TOWNSHIPS of Cook, Derry, Donegal, Fairfield, Hempfield, Ligonier, Mount Pleasant, North Huntingdon, Penn, Salem, Sewickley, South Huntingdon, St. Clair and Unity and the BOROUGHs of Adamsburg, Arona, Bolivar, Delmont, Derry, Donegal, Hunker, Irwin, Laurel Mountain, Ligonier, Madison, Manor, New Alexandria, New Florence, New Stanton, North Irwin, Penn, Seward, Smithton, South Greensburg, Southwest Greensburg, Sutersville, Trafford (Westmoreland County Portion), West Newton, Youngstown and Youngwood. Total population: 244,149. **Kim L. Ward (R)**

**Dist. 40 MONROE and NORTHAMPTON** Counties. Part of **MONROE** County consisting of the TOWNSHIPS of Chestnut Hill, Eldred, Hamilton, Jackson, Middle Smithfield, Paradise, Pocono, Polk, Ross, Smithfield, Stroud, Tobyhanna and Tunkhannock and the BOROUGHs of Delaware Water Gap, East Stroudsburg, Mount Pocono and Stroudsburg and Part of **NORTHAMPTON** County consisting of the TOWNSHIPS of Allen, Bushkill, East Allen, Forks, Hanover, Lehigh, Lower Mount Bethel, Lower Nazareth, Moore, Plainfield, Upper Mount Bethel, Upper Nazareth and Washington and the BOROUGHs of Bangor, Bath, Chapman, East Bangor, Nazareth, Pen Argyl, Portland, Roseto, Walnutport and Wind Gap. Total population: 262,667. **Mario M. Scavello (R)**

**Dist. 41 ARMSTRONG, BUTLER, INDIANA and WESTMORELAND** Counties. All of **ARMSTRONG** County; Part of **BUTLER** County consisting of the TOWNSHIPS of Allegheny, Buffalo, Clearfield, Clinton, Concord, Donegal, Fairview, Jefferson, Middlesex, Oakland, Parker, Summit, Venango, Washington and Winfield and the BOROUGHs of Bruin, Cherry Valley, Chicora, East Butler, Eau Claire, Fairview, Kams City, Petrolia and Saxonburg; All of **INDIANA** County and Part of **WESTMORELAND** County consisting of the TOWNSHIPS of Bell, Loyahanna, Upper Burrell and Washington and the BOROUGHs of Avonmore, Export, Murrysville and Oklahoma. Total population: 243,946. **Joe Pittman (R)**

**Dist. 42 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards

01, 02, 03, 05, 06, 09, 10, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30 and 32) and the TOWNSHIPS of Baldwin, Kennedy, Neville, Reserve, Scott and Stowe and the BOROUGHs of Avalon, Bellevue, Ben Avon, Carnegie, Castle Shannon, Coraopolis, Crafton, Dormont, Green Tree, Heidelberg, Ingram, McKees Rocks and Sharpsburg. Total population: 261,773. **Wayne D. Fontana (D)**

**Dist. 43 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 04, 07, 08, 13, 14, 15, 16, 17, 29 and 31) and the TOWNSHIPS of Penn Hills and Wilkins and the BOROUGHs of Braddock Hills, Chalfant, Churchill, Edgewood, Forest Hills, Homestead, Mount Oliver, Munhall, Oakmont, Rankin, Swissvale, Verona, West Homestead, Whitaker and Wilkingsburg. Total population: 252,278. **Jay Costa (D)**

**Dist. 44 BERKS, CHESTER and MONTGOMERY** Counties. Part of **BERKS** County consisting of the TOWNSHIPS of Amity, Douglass and Union; Part of **CHESTER** County consisting of the TOWNSHIPS of Caln, East Brandywine, East Coventry, East Nantmeal, East Pikeland, East Vincent, Honey Brook, North Coventry, South Coventry, Upper Uwchlan, Uwchlan, Wallace, Warwick, West Brandywine, West Caln, West Nantmeal and West Vincent and the BOROUGHs of Elverson, Honey Brook and Spring City and Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Limerick, Lower Pottsgrove, Lower Providence, Upper Providence, West Norriton and Worcester and the BOROUGHs of Collegeville and Royersford. Total population: 257,135. **Katie J. Muth (D)**

**Dist. 45 ALLEGHENY and WESTMORELAND** Counties. Part of **ALLEGHENY** County consisting of the CITIES of Clairton, Duquesne and McKeesport and the TOWNSHIPS of Elizabeth, Forward, North Versailles and South Versailles and the BOROUGHs of Baldwin, Braddock, Brentwood, Dravosburg, East McKeesport, East Pittsburgh, Elizabeth, Glassport, Liberty, Lincoln, Monroeville, North Braddock, Pitcairn, Plum, Port Vue, Trafford (Allegheny County Portion), Turtle Creek, Versailles, Wall, West Elizabeth, West Mifflin, White Oak and Wilmerding and Part of **WESTMORELAND** County consisting of the CITIES of Arnold, Lower Burrell and New Kensington and the TOWNSHIP of Allegheny and the BOROUGHs of East Vandergrift, Hyde Park, Vandergrift and West Leechburg. Total population: 257,947. **James R. Brewster (D)**

**Dist. 46 BEAVER, GREENE and WASHINGTON** Counties. Part of **BEAVER** County consisting of the CITY of Aliquippa and the TOWNSHIPS of Hanover, Hopewell and Independence and the BOROUGHs of Frankfort Springs and South Heights; All of **GREENE** County and Part of **WASHINGTON** County consisting of the CITIES of Monongahela and Washington and the TOWNSHIPS of Amwell, Blaine, Buffalo, Canton, Carroll, Cecil, Chartiers, Cross Creek, Donegal, East Bethlehem, East Finley, Fallowfield, Hanover, Hopewell, Independence, Jefferson, Morris, Mount Pleasant, North Bethlehem, North Franklin, North Strabane, Nottingham, Robinson, Smith, Somerset, South Franklin, South Strabane, Union, West Bethlehem, West Finley and West Pike Run and the BOROUGHs of Allenport, Beallsville, Bentleyville, Burgettstown, California, Canonsburg, Centerville, Charleroi, Claysville, Coal Center, Cokeburg, Deemston, Donora, Dunlevy, East Washington, Elco, Ellsworth, Finleyville, Green Hills, Houston, Long Branch, Marianna, McDonald (Washington County Portion), Midway, New Eagle,



North Charleroi, Roscoe, Speers, Stockdale, Twilight, West Brownsville and West Middletown. Total population: 254,122.

**Camera Bartolotta (R)**

**Dist. 47 BEAVER, BUTLER and LAWRENCE** Counties. Part of **BEAVER** County consisting of the CITY of Beaver Falls and the TOWNSHIPS of Brighton, Center, Chippewa, Darlington, Daugherty, Franklin, Greene, Harmony, Marion, New Sewickley, North Sewickley, Patterson, Potter, Pulaski, Raccoon, Rochester, South Beaver, Vanport and White and the **BOROUGHS** of Ambridge, Baden, Beaver, Big Beaver, Bridgewater, Conway, Darlington, East Rochester, Eastvale, Economy, Ellwood City (Beaver County Portion), Fallston, Freedom, Georgetown, Glasgow, Homewood, Hookstown, Industry, Koppel, Midland, Monaca, New Brighton, New Galilee, Ohioville, Patterson Heights, Rochester, Shippingport and West Mayfield; Part of **BUTLER** County consisting of the TOWNSHIPS of Jackson, Lancaster, Muddy creek and Worth and the **BOROUGHS** of Harmony, Portersville and Zelienople and All of **LAWRENCE** County. Total population: 247,614. **Elder A. Vogel Jr. (R)**

**Dist. 48 DAUPHIN, LEBANON and YORK** Counties. Part of **DAUPHIN** County consisting of the TOWNSHIPS of Conewago, Londonderry, Lower Swatara and Swatara and

the **BOROUGHS** of Highspire, Middletown, Paxtang, Royalton and Steelton; All of **LEBANON** County and Part of **YORK** County consisting of the TOWNSHIPS of Conewago, East Manchester, Newberry and Springettsbury and the **BOROUGHS** of Goldsboro, Lewisberry, Manchester, Mount Wolf and York Haven. Total population: 256,094. **Vacant**

**Dist. 49 ERIE** County. Part of **ERIE** County consisting of the CITY of Erie and the TOWNSHIPS of Conneaut, Fairview, Franklin, Girard, Greene, Greenfield, Harborcreek, Lawrence Park, McKean, Millcreek, North East, Springfield, Summit and Venango and the **BOROUGHS** of Albion, Cranesville, Girard, Lake City, McKean, North East, Platea and Wesleyville. Total population: 244,074. **Daniel Laughlin (R)**

**Dist. 50 CRAWFORD, ERIE, MERCER and WARREN** Counties. All of **CRAWFORD** County; Part of **ERIE** County consisting of the CITY of Cory and the TOWNSHIPS of Amity, Concord, Elk Creek, Leboeuf, Union, Washington, Waterford and Wayne and the **BOROUGHS** of Edinboro, Elgin, Mill Village, Union City, Waterford and Wattsburg; All of **MERCER** County and Part of **WARREN** County consisting of the TOWNSHIPS of Columbus, Eldred, Southwest and Spring Creek. Total population: 245,958. **Michele Brooks (R)**

**Population of all districts: 12,702,379**

**STANDING COMMITTEES OF THE SENATE**

**2023-2024 SESSION**

*(As of June 6, 2024)*

**AGING & YOUTH (10)**

J. WARD, *Majority Chair*  
BAKER, *Majority Vice Chair*  
COLLETT, *Minority Chair*  
K. WARD, *ex-officio*

|         |                |         |
|---------|----------------|---------|
| Comitta | Pennycuik      | Stefano |
| Culver  | Phillips- Hill |         |
| Haywood | Schwank        |         |

**AGRICULTURE & RURAL AFFAIRS (10)**

VOGEL, *Majority Chair*  
ROTHMAN, *Majority Vice Chair*  
SCHWANK, *Minority Chair*  
K. WARD, *ex-officio*

|         |              |     |
|---------|--------------|-----|
| Argall  | Mastriano    | Yaw |
| Brooks  | Street       |     |
| Comitta | Williams, L. |     |

**APPROPRIATIONS (23)**

MARTIN, *Majority Chair*  
VOGEL, *Majority Vice Chair*  
HUGHES, *Minority Chair*  
KEARNEY, *Minority Vice Chair*  
PITTMAN, *ex-officio*  
COSTA, *ex-officio*  
K. WARD, *ex-officio*

|         |               |             |
|---------|---------------|-------------|
| Aument  | Langerholc    | Santarsiero |
| Brown   | Miller        | Saval       |
| Culver  | Pennycuik     | Schwank     |
| Dush    | Phillips-Hill | Stefano     |
| Farry   | Robinson      | Street      |
| Haywood | Rothman       |             |

**BANKING & INSURANCE (13)**

DiSANTO, *Majority Chair*  
GEBHARD, *Majority Vice Chair*  
STREET, *Minority Chair*  
K. WARD, *ex-officio*

|          |               |              |
|----------|---------------|--------------|
| Baker    | Phillips-Hill | Williams, A. |
| Boscola  | Robinson      | Yaw          |
| Brewster | Santarsiero   |              |
| Laughlin | Vogel         |              |

**COMMUNICATIONS & TECHNOLOGY (10)**

PENNYCUICK, *Majority Chair*  
PHILLIPS- HILL, *Majority Vice Chair*  
DILLON, *Minority Chair*  
K. WARD, *ex-officio*

|             |         |        |
|-------------|---------|--------|
| Brooks      | Farry   | Street |
| Cappelletti | Kane    |        |
| Coleman     | Rothman |        |

**COMMUNITY, ECONOMIC & RECREATIONAL DEVELOPMENT (13)**

GEBHARD, *Majority Chair*  
BROWN, *Majority Vice Chair*  
WILLIAMS, A., *Minority Chair*  
K. WARD, *ex-officio*

|         |          |         |
|---------|----------|---------|
| Boscola | Laughlin | Stefano |
| Dillon  | Miller   | Yaw     |
| Farry   | Regan    |         |
| Fontana | Robinson |         |

**CONSUMER PROTECTION & PROFESSIONAL LICENSURE (13)**

STEFANO , *Majority Chair*  
 FARRY , *Majority Vice Chair*  
 BOSCOLA , *Minority Chair*  
 K. WARD , *ex-officio*

|         |           |             |
|---------|-----------|-------------|
| Aument  | Flynn     | Robinson    |
| Coleman | Gebhard   | Santarsiero |
| Collett | Pennycuik |             |
| Dillon  | Regan     |             |

**EDUCATION (10)**

ARGALL , *Majority Chair*  
 MASTRIANO , *Majority Vice Chair*  
 WILLIAMS, L. , *Minority Chair*  
 K. WARD , *ex-officio*

|         |         |              |
|---------|---------|--------------|
| Aument  | Comitta | Williams, A. |
| Brooks  | DiSanto |              |
| Coleman | Kearney |              |

**ENVIRONMENTAL RESOURCES & ENERGY (10)**

YAW , *Majority Chair*  
 HUTCHINSON , *Majority Vice Chair*  
 COMMITTA , *Minority Chair*  
 K. WARD , *ex-officio*

|             |        |       |
|-------------|--------|-------|
| Aument      | Martin | Vogel |
| Cappelletti | Muth   |       |
| Gebhard     | Saval  |       |

**FINANCE (10)**

HUTCHINSON , *Majority Chair*  
 BROOKS , *Majority Vice Chair*  
 MILLER , *Minority Chair*  
 K. WARD , *ex-officio*

|         |           |         |
|---------|-----------|---------|
| Argall  | Haywood   | Rothman |
| Culver  | Muth      |         |
| Fontana | Pennycuik |         |

**GAME & FISHERIES (10)**

ROTHMAN , *Majority Chair*  
 LAUGHLIN , *Majority Vice Chair*  
 BREWSTER , *Minority Chair*  
 K. WARD , *ex-officio*

|            |           |              |
|------------|-----------|--------------|
| Boscola    | Martin    | Williams, L. |
| Dush       | Mastriano |              |
| Hutchinson | Schwank   |              |

**HEALTH & HUMAN SERVICES (10)**

BROOKS , *Majority Chair*  
 J. WARD , *Majority Vice Chair*  
 HAYWOOD , *Minority Chair*  
 K. WARD , *ex-officio*

|             |            |         |
|-------------|------------|---------|
| Cappelletti | Farry      | Stefano |
| Collett     | Hutchinson |         |
| Culver      | Schwank    |         |

**INTERGOVERNMENTAL OPERATIONS (10)**

COLEMAN , *Majority Chair*  
 DUSH , *Majority Vice Chair*  
 TARTAGLIONE , *Minority Chair*  
 K. WARD , *ex-officio*

|        |           |         |
|--------|-----------|---------|
| Costa  | Mastriano | J. Ward |
| Culver | Rothman   |         |
| Hughes | Saval     |         |

**JUDICIARY (13)**

BAKER , *Majority Chair*  
 YAW , *Majority Vice Chair*  
 SANTARSIERO , *Minority Chair*  
 K. WARD , *ex-officio*

|             |            |       |
|-------------|------------|-------|
| Bartolotta  | Dush       | Regan |
| Brown       | Haywood    | Saval |
| Cappelletti | Langerholc |       |
| Collett     | Pennycuik  |       |

**LABOR & INDUSTRY (10)**

ROBINSON , *Majority Chair*  
 BARTOLOTTA , *Majority Vice Chair*  
 KANE , *Minority Chair*  
 K. WARD , *ex-officio*

|        |          |             |
|--------|----------|-------------|
| Baker  | DiSanto  | Tartaglione |
| Brown  | Flynn    |             |
| Dillon | Laughlin |             |

**LAW & JUSTICE (10)**

REGAN , *Majority Chair*  
 ROBINSON , *Majority Vice Chair*  
 BREWSTER , *Minority Chair*  
 K. WARD , *ex-officio*

|        |             |         |
|--------|-------------|---------|
| Culver | Flynn       | J. Ward |
| Dillon | Gebhard     |         |
| Farry  | Tartaglione |         |

**LOCAL GOVERNMENT (10)**

BROWN , *Majority Chair*  
 REGAN , *Majority Vice Chair*  
 KEARNEY , *Minority Chair*  
 K. WARD , *ex-officio*

|          |            |          |
|----------|------------|----------|
| Brewster | Dush       | Robinson |
| Coleman  | Fontana    |          |
| Comitta  | Hutchinson |          |

**RULES & EXECUTIVE NOMINATIONS (16)**

PITTMAN , *Majority Chair*  
 AUMENT , *Majority Vice Chair*  
 COSTA , *Minority Chair*  
 K. WARD , *ex-officio*

|            |          |             |
|------------|----------|-------------|
| Argall     | Gebhard  | Tartaglione |
| Bartolotta | Hughes   | Ward, J.    |
| Brooks     | Laughlin | Yaw         |
| Collett    | Muth     |             |
| Fontana    | Regan    |             |

**STATE GOVERNMENT (10)**

DUSH , *Majority Chair*  
 ARGALL , *Majority Vice Chair*  
 CAPPELLETTI , *Minority Chair*  
 K. WARD , *ex-officio*

|                   |                |              |
|-------------------|----------------|--------------|
| Boscola           | Phillips- Hill | Williams, A. |
| Mastriano Stefano |                |              |
| Muth              | Ward, J.       |              |

**TRANSPORTATION (13)**

LANGERHOLC , *Majority Chair*  
 STEFANO , *Majority Vice Chair*  
 FLYNN , *Minority Chair*  
 K. WARD , *ex-officio*

|            |         |              |
|------------|---------|--------------|
| Argall     | DiSanto | Vogel        |
| Bartolotta | Kane    | Williams, L. |
| Brewster   | Kearney |              |
| Brown      | Rothman |              |

**URBAN AFFAIRS & HOUSING (10)**

FARRY , *Majority Chair*  
 DiSANTO , *Majority Vice Chair*  
 SAVAL , *Minority Chair*  
 K. WARD , *ex-officio*

|         |         |        |
|---------|---------|--------|
| Argall  | Culver  | Street |
| Brown   | Fontana |        |
| Coleman | Miller  |        |

**VETERANS AFFAIRS & EMERGENCY PREPAREDNESS (10)**

MASTRIANO , *Majority Chair*  
 PENNYCUICK , *Majority Vice Chair*  
 MUTH , *Minority Chair*  
 K. WARD , *ex-officio*

|            |             |              |
|------------|-------------|--------------|
| Bartolotta | Kane        | Williams, L. |
| Brooks     | Langerholc  |              |
| Dush       | Tartaglione |              |

**SENATE STANDING COMMITTEE ASSIGNMENTS**

2023-2024 SESSION  
 (As of June 5, 2024)

**ARGALL, DAVID G.**

Education, *Chair*  
 State Government, *Vice Chair*  
 Agriculture & Rural Affairs  
 Finance  
 Rules & Executive Nominations  
 Transportation  
 Urban Affairs & Housing

**AUMENT, RYAN P.**

Rules & Executive Nominations,  
*Vice Chair*  
 Consumer Protection &  
 Professional  
 Licensure,  
 Education  
 Environmental Resources &  
 Energy

**BAKER, LISA**

Judiciary, *Chair*  
 Aging & Youth, *Vice Chair*  
 Banking & Insurance  
 Labor & Industry,

**BARTOLOTTA, CAMERA**

Labor & Industry, *Vice Chair*  
 Judiciary  
 Rules & Executive Nominations  
 Transportation  
 Veterans Affairs & Emergency  
 Preparedness

**BOSCOLA, LISA M.**

Consumer Protection &  
 Professional  
 Licensure, *Minority Chair*  
 Banking & Insurance  
 Community, Economic &  
 Recreational  
 Development  
 Game & Fisheries  
 State Government

**BREWSTER, JAMES R.**

Game & Fisheries, *Minority Chair*  
 Law & Justice, *Minority Chair*  
 Banking & Insurance  
 Local Government  
 Transportation

**BROOKS, MICHELE**

Health & Human Services, *Chair*  
 Finance, *Vice Chair*  
 Agriculture & Rural Affairs  
 Communications & Technology  
 Education  
 Rules & Executive Nominations  
 Veterans Affairs & Emergency  
 Preparedness

**BROWN, ROSEMARY M.**

Local Government, *Chair*  
 Community, Economic &  
 Recreational Development, *Vice*  
*Chair*  
 Appropriations  
 Judiciary  
 Labor & Industry  
 Transportation  
 Urban Affairs & Housing

**CAPPELLETTI, AMANDA M.**

State Government, *Minority Chair*  
 Communications & Technology  
 Environmental Resources &  
 Energy  
 Health & Human Services  
 Judiciary

**COLEMAN, JARRETT**

Intergovernmental Operations,  
*Chair*  
 Appropriations  
 Communications & Technology  
 Consumer Protection &  
 Professional Licensure  
 Education  
 Local Government  
 Urban Affairs & Housing

**COLLETT, MARIA**

Aging & Youth, *Minority Chair*  
 Consumer Protection &  
 Professional  
 Licensure  
 Health & Human Services  
 Judiciary  
 Rules & Executive Nominations

**COMITTA, CAROLYN T.**

Environmental Resources &  
Energy,  
*Minority Chair*  
Aging & Youth  
Agriculture & Rural Affairs  
Education  
Local Government

**COSTA, JAY**

Rules & Executive Nominations,  
*Minority Chair*  
Appropriations, *ex-officio*  
Intergovernmental Operations

**CULVER, LYNDA SCHLEGEL**

Aging & Youth  
Appropriations  
Finance  
Health & Human Services  
Intergovernmental Operations  
Law & Justice  
Urban Affairs & Housing

**DILLON, JIMMY**

Communications & Technology,  
*Minority Chair*  
Community, Economic &  
Recreational Development  
Consumer Protection &  
Professional Licensure  
Labor & Industry  
Law & Justice

**DISANTO, JOHN**

Banking & Insurance, *Chair*  
Urban Affairs & Housing, *Vice  
Chair*  
Education  
Labor & Industry  
Transportation

**DUSH, CRIS**

State Government, *Chair*  
Intergovernmental Operations,  
*Vice Chair*  
Appropriations  
Game & Fisheries  
Judiciary  
Local Government  
Veterans Affairs & Emergency  
Preparedness

**FARRY, FRANK A.**

Urban Affairs & Housing, *Chair*  
Consumer Protection &  
Professional Licensure, *Vice  
Chair*  
Appropriations  
Communications & Technology  
Community, Economic &  
Recreational Development  
Health & Human Services  
Law & Justice

**FLYNN, MARTY**

Transportation, *Minority Chair*  
Consumer Protection &  
Professional Licensure  
Labor & Industry  
Law & Justice

**FONTANA, WAYNE D.**

Community, Economic &  
Recreational  
Development  
Finance,  
Local Government  
Rules & Executive Nominations  
Urban Affairs & Housing

**GEBHARD, CHRIS**

Community, Economic &  
Recreational Development,  
*Chair*  
Banking & Insurance, *Vice Chair*  
Consumer Protection &  
Professional Licensure  
Environmental Resources &  
Energy  
Law & Justice  
Rules & Executive Nominations

**HAYWOOD, ART**

Health & Human Services, *Minority  
Chair*  
Aging & Youth  
Appropriations  
Finance  
Judiciary

**HUGHES, VINCENT J.**

Appropriations, *Minority Chair*  
  
Intergovernmental Operations  
Rules & Executive Nominations

**HUTCHINSON, SCOTT E.**

Finance, *Chair*  
  
Environmental Resources &  
Energy, *Vice Chair*  
Game & Fisheries  
Health & Human Services  
Local Government

**KANE, JOHN I.**

Labor & Industry, *Minority Chair*  
Communications & Technology  
Transportation  
Veterans Affairs & Emergency  
Preparedness

**KEARNEY, TIMOTHY P.**

Local Government, *Minority Chair*  
Appropriations, *Minority Vice Chair*  
Education  
Transportation

**LANGERHOLC, WAYNE, JR.**

Transportation, *Chair*  
Appropriations  
Judiciary  
Veterans Affairs & Emergency  
Preparedness

**LAUGHLIN, DANIEL**

Game & Fisheries, *Vice Chair*  
Banking & Insurance  
Community, Economic &  
Recreational  
Development  
Labor & Industry  
Rules & Executive Nominations

**MARTIN, SCOTT**

Appropriations, *Chair*  
Environmental Resources &  
Energy  
Game & Fisheries

**MASTRIANO, DOUG**

Veterans Affairs & Emergency  
*Preparedness, Chair*

Education, *Vice Chair*  
Agriculture & Rural Affairs  
Game & Fisheries  
Intergovernmental Operations  
State Government

**MILLER, NICK**

Finance, *Minority Chair*  
Appropriations  
Community, Economic &  
Recreational Development  
Urban Affairs & Housing

**MUTH, KATIE J.**

Veterans Affairs & Emergency  
*Preparedness, Minority Chair*  
Environmental Resources &  
Energy  
Finance  
Rules & Executive Nominations  
State Government

**PENNYCUICK, TRACY**

Communications & Technology,  
*Chair*  
Veterans Affairs & Emergency  
*Preparedness, Vice Chair*  
Aging & Youth  
Appropriations  
Consumer Protection &  
Professional Licensure  
Finance  
Judiciary

**PHILLIPS-HILL, KRISTIN**

Communications & Technology,  
*Vice Chair*  
Aging & Youth  
Appropriations  
Banking & Insurance  
State Government

**PITTMAN, JOE**

Rules & Executive Nominations,  
*Chair*  
Appropriations, *ex-officio*

**REGAN, MIKE**

Law & Justice, *Chair*  
Local Government, *Vice Chair*  
Community, Economic &  
Recreational  
Development  
Consumer Protection &  
Professional  
Licensure  
Judiciary  
Rules & Executive Nominations

**ROBINSON, DEVLIN J.**

Labor & Industry, *Chair*  
Law & Justice, *Vice Chair*  
Appropriations  
Banking & Insurance  
Community, Economic &  
Recreational  
Development  
Consumer Protection &  
Professional Licensure  
Local Government

**ROTHMAN, GREG**

Game & Fisheries, *Chair*  
Agriculture & Rural Affairs, *Vice Chair*  
Appropriations  
Communications & Technology  
Finance  
Intergovernmental Operations  
Transportation

**SANTARSIERO, STEVEN J.**

Judiciary, *Minority Chair*  
Appropriations  
Banking & Insurance  
Consumer Protection &  
Professional  
Licensure

**SAVAL, NIKIL**

Urban Affairs & Housing,  
*Minority Chair*  
Appropriations  
Environmental Resources &  
Energy  
Intergovernmental Operations  
Judiciary

**SCHWANK, JUDITH L.**

Agriculture & Rural Affairs,  
*Minority Chair*  
Aging & Youth  
Appropriations  
Game & Fisheries  
Health & Human Services

**STEFANO, PATRICK J.**

Consumer Protection &  
Professional  
Licensure, *Chair*  
Transportation, *Vice Chair*  
Aging & Youth  
Appropriations  
Community, Economic &  
Recreational Development  
Health & Human Services  
State Government

**STREET, SHARIF**

Banking & Insurance, *Minority Chair*  
Agriculture & Rural Affairs  
Appropriations  
Communications & Technology  
Urban Affairs & Housing

**TARTAGLIONE, CHRISTINE M.**

Intergovernmental Operations,  
*Minority Chair*  
Labor & Industry  
Law & Justice  
Rules & Executive Nominations  
Veterans Affairs & Emergency  
Preparedness

**VOGEL, ELDER A., JR.**

Agriculture & Rural Affairs, *Chair*  
Appropriations, *Vice Chair*  
Banking & Insurance  
Environmental Resources &  
Energy  
Transportation

**WARD, JUDY**

Aging & Youth, *Chair*  
Health & Human Services, *Vice Chair*  
Intergovernmental Operations  
Law & Justice  
Rules & Executive Nominations  
State Government

**WARD, KIM L.**

President Pro Tempore and  
Member *ex-officio* of all Standing  
Committees

**WILLIAMS, ANTHONY H.**

Community, Economic &  
Recreational Development,  
*Minority Chair*  
Banking & Insurance  
Education  
State Government

**WILLIAMS, LINDSEY M.**

Education, *Minority Chair*  
Agriculture & Rural Affairs  
Game & Fisheries  
Transportation

Veterans Affairs & Emergency  
Preparedness

**YAW, GENE**

Environmental Resources &  
Energy, *Chair*  
Judiciary, *Vice Chair*  
Agriculture & Rural Affairs  
Banking & Insurance  
Community, Economic &  
Recreational Development  
Rules & Executive Nominations

## RULES OF THE SENATE 2023-2024 SESSION

### Rule 1. Sessions.

(a) **Regular and special.**--The General Assembly shall be a continuing body during the term for which its Representatives are elected. It shall meet at twelve o'clock noon on the first Tuesday of January each year. Special sessions shall be called by the Governor on petition of a majority of the Members elected to each House or may be called by the Governor whenever in his opinion the public interest requires. (Const. Art. II, Sec. 4)

(b) **Weekly.**--The Senate shall convene its weekly sessions on Monday, unless the Senate shall otherwise direct.

### Rule 2. President.

The Lieutenant Governor shall be President of the Senate. (Const. Art. IV, Sec. 4)

### Rule 3. Duties of the President.

The President shall:

(1) Take the chair on every legislative day at the hour to which the Senate stands recessed, immediately call the Senators to order, and proceed with the Order of Business of the Senate.

(2) While in session have general direction of the Senate Chamber. It shall be the President's duty to preserve order and decorum, including ensuring all members and staff with privilege of the floor are properly attired pursuant to Senate Rule 10, and, in case of disturbance or disorderly conduct in the Chamber or galleries, may cause the same to be cleared. When in the President's opinion there arises a case of extreme disturbance or emergency the President shall, with the concurrence of the President Pro Tempore, the Majority Leader and the Minority Leader, recess the Senate. Such recess shall not extend beyond the limitation imposed by Article II, section 14 of the Constitution.

(3) During debate, prevent personal references or questions as to motive, and confine Senators, in debate, to the question.

(4) Decide, when two or more Senators arise, who shall be first to speak.

(5) In the presence of the Senate, within one legislative day after receipt or adoption, sign all bills and joint resolutions which have passed both Houses after their titles have been read.

(6) Sign resolutions, orders, writs, warrants and subpoenas issued by order of the Senate. The signature shall be attested by the Secretary-Parliamentarian of the Senate, or, if absent, by the Chief Clerk of the Senate; and the fact of signing shall be entered in the Journal on the next available session day.

(7) Decide all points of order, subject to appeal, giving, however, any Member called to order the right to extenuate or justify. Debate shall not be permitted unless there be an appeal from a decision of the President in which event the President shall submit the question to the whole Senate for

decision. The President shall submit points of order involving the constitutionality of any matter to the Senate for decision. Questions of order submitted to the Senate may be debated.

### Rule 4. President Pro Tempore.

(a) **Election.**--The Senate shall, at the beginning and close of each regular session and at such other times as may be necessary, elect one of its Members President Pro Tempore, who shall perform the duties of the Lieutenant Governor in any case of absence or disability of that officer, and whenever the office of Lieutenant Governor shall be vacant. (Const. Art. II, Sec. 9)

(b) **Voting.**--The vote of a majority of the Members voting shall be required to elect a President Pro Tempore. Except at the beginning and close of each regular session, the Senate shall only elect a President Pro Tempore when the office has become vacant and the vote of the majority of the Members elected shall be required to vacate the office of a seated President Pro Tempore.

### Rule 5. Duties of President Pro Tempore.

(a) **Mandatory.**--The President Pro Tempore shall:

(1) Appoint the Chair, Vice Chair and members of the Standing Committees of the Senate as soon after the election of the President Pro Tempore as possible. Upon the resignation of the Chair of a standing committee, the President Pro Tempore may designate an acting Chair.

(2) Appoint members to special committees whenever authorized.

(3) Fill all vacancies occurring in standing and special committees.

(4) Refer to the appropriate standing committee every bill and joint resolution which may be introduced in the Senate or received from the House of Representatives.

(5) Appoint and have under the President Pro Tempore's direction such Senate employees as are authorized by law.

(6) Vote last on all questions when occupying the Chair.

(b) **Discretionary.**--The President Pro Tempore may name any Senator to preside in the absence of the President, or if both the President and President Pro Tempore are absent the Majority Leader, or the Majority Leader's designee, shall preside. The Majority Leader, during such time, shall be vested with all powers of the President. This authority shall not extend beyond a day's recess.

### Rule 6. Duties of the Secretary-Parliamentarian.

(a) **Election.**--At the beginning of each regular session convening in an odd-numbered year and at other times as may be necessary, the Senate shall elect a Secretary-Parliamentarian of the Senate.

(b) **General duties.**--The Secretary-Parliamentarian of the Senate shall:

(1) Assist the presiding officer in conducting the business of the session.

(2) Act in the capacity of Parliamentarian.

**(c) Specific duties.**--The Secretary-Parliamentarian of the Senate shall, subject to the direction of the President Pro Tempore:

- (1) Direct the following functions:
  - (i) Amending bills in the Senate.
  - (ii) Preparing and publishing the Senate Calendar.
  - (iii) Publication of the Senate History.
  - (iv) Numbering Senate bills as they are introduced and causing them to be distributed to the chair of the committee to which they are referred and receiving a receipt for the same.
  - (v) Printing of bills.
  - (vi) Maintain and update, as needed, the Legislative Data Processing Senate Virtual Session Desk application for use by members and staff.

(2) Keep a record of the Senate action on a bill on a special record sheet attached to the bill after it has been reported from committee.

(3) Keep a record of all leaves granted by the Senate by compiling the leave requests submitted by a member and transmitted to the Secretary-Parliamentarian by the respective Whips. These records shall be retained only for the duration of the two-year legislative session. Further, these records shall be available for public inspection upon request.

(4) Transmit all bills, joint resolutions, concurrent resolutions and other communications to the House of Representatives within one legislative day of final passage or adoption, and each shall be accompanied by a message stating the title to the measure being transmitted and requesting concurrence of the House, as required.

(5) Attest all writs, warrants and subpoenas issued by order of the Senate; certify as to the passage of Senate Bills and the approval of executive nominations.

(6) Supervise the Senate Library, assist Senators by making reference material available to them and perform any duties assigned to the Senate Librarian by any statute.

(7) Supervise the Chief Sergeant-at-Arms, the Senate Bill Room, the Senate Print Shop, the Official Reporter's Office and the Senate Page Service.

(8) Post each roll call vote taken in the Senate on the Internet website maintained by the Senate immediately, but in no case later than 24 hours after the vote. Each roll call vote shall be posted in a manner which clearly identifies the bill, resolution or other subject of the vote.

(9) Post the Legislative Journal of the Senate on the Internet website maintained by the Senate upon approval of the Journal or within 90 calendar days of each session day, whichever is earlier. The journal shall be the official record of the Senate upon Senate approval or posting of the Journal on the Internet website by the Secretary-Parliamentarian.

(10) Provide for the publication and dissemination of educational or informational literature pertaining to the Senate, the Commonwealth of Pennsylvania or the Government of the United States.

#### **Rule 7. Duties of the Chief Clerk of the Senate.**

**(a) Election.**--At the beginning of each regular session convening in an odd-numbered year and, whenever necessary, the Senate shall elect a Chief Clerk of the Senate.

**(b) Duties.**--The Chief Clerk shall be the chief fiscal officer of the Senate and shall perform those powers and duties prescribed by law, the Rules of the Senate and at the direction of the President Pro Tempore. In the absence of the Secretary-Parliamentarian, the Chief Clerk shall, subject to the direction of the President Pro Tempore, attest all writs, warrants and subpoenas issued by order of the Senate and shall certify as to the passage of Senate Bills and the approval of executive nominations.

#### **Rule 8. Duties of the Chief Sergeant-at-Arms.**

There shall be a Chief Sergeant-at-Arms who shall:

(1) Be constantly in attendance during the sessions of the Senate except when absent in discharging other duties.

(2) Appoint, have charge of and direct the work of the assistant sergeants-at-arms.

(3) Serve all subpoenas and warrants issued by the Senate or any duly authorized officer or committee.

(4) Maintain order, at the direction of the presiding officer, in the Senate Chamber and adjoining rooms.

(5) See that no person, except those authorized to do so, disturbs or interferes with the desk, or its contents, of any Senator or officer.

(6) Exclude from the Floor all persons not entitled to the privilege of the same.

(7) Have charge of all entrances to the Chamber during the sessions of the Senate and shall see that the doors are properly attended.

(8) Announce, upon recognition by the presiding officer, all important communications and committees.

(9) Escort the Senate to all Joint meetings with the mace.

(10) Escort the Senate to attend funeral services of members, former members of the Senate or other dignitaries with the mace.

#### **Rule 9. Order of Business.**

**(a) General rule.**--The Order of Business to be observed in taking up business shall be as follows:

- |        |                                                                                                                                                                               |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| First  | – Call to Order.                                                                                                                                                              |
| Second | – Prayer by the Chaplain and Pledge of Allegiance.                                                                                                                            |
| Third  | – Reading of Communications.                                                                                                                                                  |
| Fourth | – Receiving reports of committees.                                                                                                                                            |
| Fifth  | – Asking of leaves of absence. No Senator shall absent himself without leave of the Senate, first obtained, unless prevented from attendance by sickness, or other sufficient |

- cause.
- Sixth – Approval of Journals of preceding session days.
- Seventh – Offering of original resolutions.
- Eighth – Introduction of Guests.
- Ninth – Consideration of the Calendar. Any bill or resolution on the Calendar not finally acted upon within 10 legislative days shall be removed from the Calendar and laid on the table, unless the Senate shall otherwise direct.
- Tenth – Consideration of Executive Nominations.
- Eleventh – Unfinished Business. Reports of Committees.
- Twelfth – First consideration of bills reported from committee, which, at this time, shall not be subject to amendment, debate or a vote thereon.
- Thirteenth – Announcements by the Secretary-Parliamentarian.
- Fourteenth – Introduction of Petitions and Remonstrances.
- Fifteenth – Recess.

**(b) Special order of business.**--Any subject may, by a vote of a majority of the Members present, be made a special order; and when the time so fixed for its consideration arrives, the presiding officer shall lay it before the Senate.

#### Rule 10. Order and decorum.

**(a) Recognition.**--Any Senator who desires to speak or deliver any matter to the Senate shall rise and respectfully address the presiding officer as "Mr. President" or "Madam President," and on being recognized, may address the Senate at a microphone located on the Floor of the Chamber.

**(b) Avoiding personal references.**--Any Senator addressing the Senate shall confine remarks to the question under debate, avoiding personal references or questions as to motive.

**(c) Speaking out of order.**--If any Senator transgresses the Rules of the Senate, in speaking or otherwise, the presiding officer may, or any Senator may through the presiding officer, call that Senator to order.

**(d) Speaking more than twice.**--No Senator shall speak more than twice on one question without leave of the Senate.

**(e) Decorum.**--When a Senator is speaking, no other person shall pass between the Senator and the presiding officer.

**(f) Order and privilege.**--No Senator speaking shall be interrupted except by a call to order, a question of privilege, a question of order or a call for the previous question, without the consent of the Senator speaking, and no Senator shall speak on a question after it is put to a vote.

**(g) Questions of order.**--The presiding officer shall decide all questions of order, subject to appeal by any member. No debate shall be allowed on questions of order, unless there is an appeal. A second point of order on the same general subject, but not the same point, is not in order while an appeal is pending, but when the first appeal is decided, laid on the table or otherwise disposed of, the second point of order is in order and is subject to appeal. While an appeal is pending, no other business is in order. It is within the discretion of the presiding officer as to whether to vacate the

chair on an appeal.

**(h) Question when interrupted.**--A question regularly before the Senate can be interrupted only by a call for the previous question, for amendment, postponement, to lay on the table, commitment, recess or adjournment sine die.

**(i) Use of tobacco products.**--No tobacco products, including cigarettes, cigars, pipes and chewing tobacco, shall be used in the Senate Chamber or in Senate Committee Rooms.

**(j) Cell phones.**--In the Senate Chamber, cell phones and similar portable communication devices shall be set to silent mode and use of voice or video recording and broadcasting capabilities is prohibited.

**(k) Proper attire.**--Members and staff with privilege of the floor during Senate sessions shall not dress in a manner offensive to the decorum of the Senate but shall be dressed in professional attire, including a coat, tie and trousers or slacks for men, and appropriate dignified dress for women.

#### Rule 11. Motions.

**(a) Putting a motion.**--When a motion is made, it shall, before debate, be stated by the presiding officer. Every motion made to the Senate and entertained by the presiding officer shall be entered in the Journal with the name of the Senator making it. A motion may be withdrawn by the Senator making it before amendment, postponement, an order to lay on the table or decision.

**(b) Precedence of motions.**--Motions shall take precedence in the following order:

- (1) Adjourn sine die.
- (2) Recess.
- (3) Previous question.
- (4) Recess temporarily within the same session day.
- (5) Questions of privilege of the Senate.
- (6) Orders of the day.
- (7) Lay on the table.
- (8) Limit, close or extend limit on debate.
- (9) Postpone.
- (10) Commit or recommit.
- (11) Amend.
- (12) Main motion.

**(c) Non-debatable motions.**--Non-debatable motions are:

- (1) Adjourn sine die.
- (2) Recess.
- (3) Recess temporarily within the same session day.
- (4) Previous question.
- (5) Lay on the table.
- (6) Orders of the day.
- (7) Limit, close or extend limit on debate.

**(d) Motions which permit limited debate.**--

(1) On the motion to postpone, the question of postponement is open to debate, but the main question is not.

(2) The motion to commit or recommit to committee is debatable as to the propriety of the reference, but the main question is not open to debate.

(3) The motion to amend is debatable on the amendments only and does not open the main question to debate.



(e) **Seconding motions.**--All motions, except for the previous question, which shall be seconded by not less than four Senators, may be made without a second.

(f) **Recessing and convening.**--

(1) A motion to recess shall always be in order, except, when on the call for the previous question, the main question shall have been ordered to be now put, or when a Member has the Floor, and shall be decided without debate.

(2) On a motion to recess, adopted and not having a reconvening time, the Senate will meet the following day at 10:00 a.m.

(3) The Senate shall not convene earlier than 8:00 a.m. unless the Senate adopts a motion that sets forth the need to convene earlier than 8:00 a.m.

(4) The Senate shall not recess later than 11:00 p.m. each session day unless the Senate adopts a motion that sets forth the need to recess later than 11:00 p.m.

(g) **Motion for previous question.**--Pending the consideration of any question before the Senate, a Senator may call for the previous question, and if seconded by four Senators, the President shall submit the question: "Shall the main question now be put?" If a majority vote is in favor of it, the main question shall be ordered, the effect of which shall cut off all further amendments and debate, and bring the Senate to a direct vote first upon the pending amendments and motions, if there be any, then upon the main proposition. The previous question may be ordered on any pending amendment or motion before the Senate.

(h) **Motion to lay on table.**--The motion to lay on the table is not debatable, and the effect of the adoption of this motion is to place on the table the pending question and everything adhering to it. Questions laid on the table remain there for the entire session unless taken up before the session closes.

(i) **Motion to take from table.**--A motion to take from the table, a bill or other subject, is in order under the same order of business in which the matter was tabled. It shall be decided without debate or amendment.

(j) **Reconsideration.**--

(1) When a question has once been made and carried in the affirmative or negative, it shall be in order to move the reconsideration thereof. When the Senate has been equally divided on a question, or a bill shall have failed to pass by reason of not having received the number of votes required by the Constitution, it shall be in order to move the reconsideration thereof.

(2) Provided, however, that no motion for the reconsideration of any vote shall be in order after a bill, resolution, report, amendment or motion upon which the vote was taken shall have gone out of the possession of the Senate.

(3) Provided, further, that no motion for reconsideration shall be in order unless made on the same day on which the vote was taken, or within the next five days of voting session of the Senate thereafter.

(4) A motion to reconsider the same question a third time is not in order.

(5) When a bill, resolution, report, amend-

ment, order, or communication, upon which a vote has been taken, shall have gone out of the possession of the Senate and been sent to the House of Representatives or to the Governor, the motion to reconsider shall not be in order until a resolution has been passed to request the House or Governor to return the same and the same shall have been returned to the possession of the Senate.

**Rule 12. Bills.**

(a) **Passage of bills.**--

(1) No law shall be passed except by bill, and no bill shall be so altered or amended, on its passage through either House, as to change its original purpose. (Const. Art. III, Sec. 1)

(2) No alteration or amendment shall be considered which is not appropriate and closely allied to the original purpose of the bill. If a bill has been amended after being reported by the Appropriations Committee and if the amendment may require the expenditure of Commonwealth funds or funds of a political subdivision or cause a loss of revenue to the Commonwealth or a political subdivision, the Appropriations Committee shall make a fiscal note reflecting the impact of the amendment available to the Senators.

(b) **Reference and printing.**--No bill shall be considered unless referred to a committee, printed for the use of the members and returned therefrom. (Const. Art. III, Sec. 2)

(c) **Form of bills.**--No bill shall be passed containing more than one subject, which shall be clearly expressed in its title, except a general appropriation bill or a bill codifying or compiling the law or a part thereof. (Const. Art. III, Sec. 3)

(d) **Consideration of bills.**--Every bill shall be considered on three different days in each House. All amendments made thereto shall be available pursuant to Rule 13(a)(2) for the use of the members before the final vote is taken on the bill. Upon written request addressed to the presiding officer of the Senate by at least 25% of the Members elected to the Senate, any bill shall be read at length in that House. No bill shall become a law, unless on its final passage the vote is taken by yeas and nays, the names of the persons voting for and against it are entered on the Journal, and a majority of the Members elected to each House is recorded thereon as voting in its favor. (Const. Art. III, Sec. 4)

(e) **Local and special bills.**--No local or special bill shall be passed unless notice of the intention to apply therefor shall have been published in the locality where the matter or the thing to be effected may be situated, which notice shall be at least 30 days prior to the introduction into the General Assembly of such bill and in the manner to be provided by law; the evidence of such notice having been published shall be exhibited in the General Assembly before such act shall be passed. (Const. Art. III, Sec. 7)

(f) **Revenue bills.**--All bills for raising revenue shall originate in the House of Representatives, but the Senate may propose amendments as in other bills. (Const. Art. III, Sec. 10)

(g) **Appropriation bills.**--

(1) The general appropriation bill shall embrace nothing but appropriations for the ex-

executive, legislative and judicial departments of the Commonwealth, for the public debt and for public schools. All other appropriations shall be made by separate bills, each embracing but one subject. (Const. Art. III, Sec. 11)

(2) No appropriation shall be made for charitable, educational or benevolent purposes to any person or community nor to any denomination and sectarian institution, corporation or association: Provided, That appropriations may be made for pensions or gratuities for military service and to blind persons 21 years of age and upwards and for assistance to mothers having dependent children and to aged persons without adequate means of support and in the form of scholarship grants or loans for higher educational purposes to residents of the Commonwealth enrolled in institutions of higher learning, except that no scholarship, grants or loans for higher educational purposes shall be given to persons enrolled in a theological seminary or school of theology. (Const. Art. III, Sec. 29)

**(h) Charitable and educational appropriations.--**

No appropriation shall be made to any charitable or educational institution not under the absolute control of the Commonwealth, other than normal schools established by law for the professional training of teachers for the public schools of the State, except by a vote of two-thirds of all the members elected to each House. (Const. Art. III, Sec. 30)

**(i) Land transfer legislation.--**

(1) No bills granting or conveying Commonwealth land or taking title thereto shall be reported by any committee of the Senate unless there has been filed with the Secretary-Parliamentarian and the Chair of the Reporting Committee, a memorandum from the Department of General Services indicating the use to which the property is presently employed, the full consideration for the transfer, if any, a departmental appraisal of the property, including its valuation and a list of recorded liens and encumbrances, if any, the use to which the property will be employed upon its transfer, the date by which the land is needed for its new use and the senatorial district or districts in which the land is located. The memorandum shall be filed within 60 days after a request is made for same and contain a statement by a responsible person in the Department of General Services indicating whether or not the departments involved favor the transfer which is the subject of the bill under consideration. The sponsor of the bill or the Chair of the Reporting Committee may request the memorandum from the Department of General Services.

(2) No amendment granting or conveying Commonwealth land or taking title thereto shall be considered by the Senate unless there has been filed with the Secretary-Parliamentarian and the Chair of the committee reporting the bill a memorandum from the Department of General Services indicating the use to which the property is presently employed, the full consideration for the transfer, if any, a departmental appraisal of the property, including its valuation and a list of recorded liens and

encumbrances, if any, the use to which the property will be employed upon its transfer, the date by which the land is needed for its new use, the senatorial district or districts in which the land is located and a statement by a responsible person in the Department of General Services indicating whether or not the departments involved favor the transfer which is the subject of the amendment under consideration. The memorandum shall be filed within 60 days after a request is made. The sponsor of the amendment or the Chair of the Reporting Committee may request the memorandum from the Department of General Services.

(3) If a memorandum is not filed within 60 days after a request is made to the Department of General Services, the Senate or any committees of the Senate may consider bills or amendments granting or conveying Commonwealth land or taking title thereto, notwithstanding paragraphs (1) and (2).

**(j) Consideration during second regular session.--**

All bills, joint resolutions, resolutions, concurrent resolutions or other matters pending before the Senate upon the recess of a first regular session convening in an odd-numbered year shall maintain their status and be pending before a second regular session convening in an even-numbered year but not beyond adjournment sine die or November 30th of such year, whichever first occurs.

**(k) Introduction.--**All bills shall be introduced in quadruplicate or filed electronically with the Secretary-Parliamentarian's Office through a process determined by the Secretary-Parliamentarian. A sponsor may be added after a bill has been printed but the addition of sponsors shall not require that the bill be reprinted. All bills shall be examined by the Legislative Reference Bureau for correctness as to form and shall be imprinted with the stamp of the Bureau before being filed with the Secretary-Parliamentarian for introduction.

**(l) Character of bills to be introduced.--**No Member shall introduce, nor shall any committee report any bill for the action of the Senate, proposing to legislate upon any of the subjects prohibited by Article III, section 32 of the Constitution.

**(m) Printing of amended bills.--**

(1) All bills reported or re-reported from committee, if amended by the committee, and all bills on the Calendar, if amended by the Senate, shall be reprinted and a new printer's number assigned thereto before any action is taken thereon.

(2) No bill or joint resolution re-reported from committee as amended shall be voted upon on final passage until at least 10 hours have elapsed from the time of the committee report.

**(n) First consideration.--**Bills on first consideration shall not be subject to amendment, debate or a vote thereon.

**(o) Second consideration.--**Bills on second consideration may be subject to amendment, debate and a vote thereon.

**(p) Third consideration and final passage.--**

(1) The following apply:

(i) Bills on third consideration may be amended and are subject to debate. Bills on final passage may not

be amended but are open to debate. The vote on final passage shall be taken by a roll call. The names of the Senators voting for and against shall be recorded, entered in the Journal and posted on the Internet website maintained by the Senate. No bill shall be declared passed unless a majority of all Senators elected to the Senate shall be recorded as voting for the same.

(ii) No bill which may require an expenditure of Commonwealth funds or funds of any political subdivision or cause a loss of revenue to the Commonwealth or any political subdivision shall be given third consideration on the Calendar until it has been referred to the Appropriations Committee and a fiscal note attached thereto.

(iii) In obtaining the information required by these Rules, the Appropriations Committee may utilize the services of the Budget Office and any other State agency as may be necessary.

(iv) No bills appropriating money for charitable or benevolent purposes shall be considered finally until after the general appropriation bill shall have been reported from committee.

(2) The following apply:

(i) It shall not be in order, by suspension of this Rule or otherwise, to consider a bill on final passage unless it is printed, together with amendments, if any, and made available to the Senators.

(ii) No bill or joint resolution amended on third consideration shall be voted on final passage until at least 10 hours have elapsed from the time of adoption of the amendment.

**(q) Prefiling of bills, joint resolutions and resolutions.**

--Any Senator or Senator-elect may file, via paper or electronic format, bills, joint resolutions and resolutions with the Secretary-Parliamentarian of the Senate commencing on December 15 of each even-numbered year. The Secretary-Parliamentarian of the Senate shall number the bills, joint resolutions and resolutions and shall have them available for distribution. Upon the naming of the committees of the Senate at the convening of a First Regular Session, the President Pro Tempore shall refer all prefiled measures to the proper committee within 14 calendar days.

**(r) Normal filing of bills, joint resolutions and resolutions.**--Senators may introduce bills, joint resolutions and resolutions by filing the same, via paper or electronic format, with the Secretary-Parliamentarian of the Senate. The Secretary-Parliamentarian of the Senate shall number the bills, joint resolutions and resolutions and shall notify the President Pro Tempore of the fact of such filing.

**(s) Referral to committee by President Pro Tempore.**--Every bill, joint resolution and resolution introduced by a Senator or received from the House of Representatives shall be referred by the President Pro Tempore to the appropriate committee within 14 calendar days. Upon

referral, the Secretary-Parliamentarian of the Senate shall deliver the bills, joint resolutions and resolutions, via paper or electronic format, to the committees to which they have been referred. The Secretary-Parliamentarian of the Senate shall have the bills, joint resolutions and resolutions available for distribution.

**Rule 13. Amendments.**

**(a) When in order.--**

(1) Amendments shall be in order when a bill is reported or re-reported from committee, on second consideration and on third consideration. No amendments shall be received by the presiding officer or considered by the Senate which destroys the general sense of the original bill or is not appropriate and closely allied to the original purpose of the bill. Any Member, upon request, must be furnished a copy of a proposed amendment, this includes being available on the Senate Virtual Session Desk application or its successor applications, and be given a reasonable opportunity to consider same before being required to vote thereon.

(2) Amendments offered on the Floor shall be read by the Reading Clerk and stated by the presiding officer to the Senate before being acted upon. Amendments shall be presented with at least four typewritten copies obtained electronically through the Legislative Reference Bureau, which shall have the Sponsor identified. No amendment may be considered by the Senate until the Secretary-Parliamentarian of the Senate has posted the amendment on the Internet website maintained by the Senate.

(3) Amendments to bills or other main motions or questions before the Senate may be tabled. When an amendment proposed to any bill or other main motion or question before the Senate is laid on the table, it shall not carry with it or prejudice the bill, main motion or question. A motion to take an amendment from the table shall only be in order if the bill or other main motion or question remains before the Senate for decision. The motion to take an amendment from the table is not debatable and shall have the same precedence as the motion to amend.

**(b) Amendments reconsidering; revert to prior print.**--Amendments adopted or defeated may not be again considered without reconsidering the vote by which the amendments were adopted or defeated, unless a majority vote of the Senators present shall decide to revert to a prior printer's number. If such a motion is made to a bill on third consideration and carried it shall not be in order to vote on the final passage of the bill until a copy of the reverted printer's number is made available to the Senators, this includes being available on the Senate Virtual Session Desk application or its successor applications.

**(c) Concurrence in House amendments.--**

(1) The following apply:

(i) No amendments to bills by the House shall be concurred in by the Senate, except by the vote of a majority of the Members elected to the Senate taken by yeas and nays. (Const. Art. III, Sec. 5)

(ii) If a bill on concurrence contains an amendment which may require the expenditure of Commonwealth funds or funds of a political subdivision or cause a loss of revenue to the Commonwealth or a political subdivision, the bill may not be voted finally until a fiscal note reflecting the impact of the amendment is made available to the Senators.

(2) The following apply:

(i) Any bill or resolution containing House amendments which is returned to the Senate shall be referred to the Committee on Rules and Executive Nominations immediately upon the reading of the communication by the Reading Clerk. The consideration of any bill or resolution containing House amendments may include the amendment of House amendments only by the Committee on Rules and Executive Nominations. The vote on concurring in amendments by the House to bills or resolutions amended by the House shall not be taken until the bills or resolutions have been favorably reported, as committed or as amended, by the Committee on Rules and Executive Nominations and have been placed on the desks of the Senators, this includes being available on the Senate Virtual Session Desk application or its successor applications, and particularly referred to on their calendars.

(ii) Unless the Majority Leader and the Minority Leader shall agree otherwise, the offering of an amendment to House amendments in the Committee on Rules and Executive Nominations shall not be in order until at least one hour after the filing of a copy of the amendment as prepared by the Legislative Reference Bureau with the office of the Secretary-Parliamentarian. Upon the filing of such an amendment, the Secretary-Parliamentarian shall immediately time stamp the amendment and forward a time-stamped copy of the amendment to the offices of the Majority Leader and the Minority Leader. Except as provided in this subsection, it shall not be in order to suspend or otherwise waive the requirements of this subsection.

#### Rule 14. Committees.

##### (a) Standing committees.--

(1) There shall be the following permanent standing committees, the Chair, the Vice Chair and members thereof to be appointed by the President Pro Tempore as soon as possible after the election of the President Pro Tempore in sessions convening in odd-numbered years or such other times as may be necessary. The composition of each standing committee shall reasonably reflect the

caucus composition of the Senate membership.

Aging and Youth - 10 members  
 Agriculture and Rural Affairs - 10 members  
 Appropriations - 23 members  
 Banking and Insurance - 13 members  
 Communications and Technology - 10 members  
 Community, Economic and Recreational Development - 13 members  
 Consumer Protection and Professional Licensure - 13 members  
 Education - 10 members  
 Environmental Resources and Energy -- 10 members  
 Finance -- 10 members  
 Game and Fisheries -- 10 members  
 Health and Human Services -- 10 members  
 Intergovernmental Operations -- 10 members  
 Judiciary - 13 members  
 Labor and Industry -- 10 members  
 Law and Justice -- 10 members  
 Local Government -- 10 members  
 Rules and Executive Nominations - 16 members  
 State Government -- 10 members  
 Transportation - 13 members  
 Urban Affairs and Housing -- 10 members  
 Veterans' Affairs and Emergency Preparedness -- 10 members

(2) Subcommittees. Each standing committee or the chair thereof may appoint, from time to time, a subcommittee to study or investigate a matter falling within the jurisdiction of the standing committee or to consider a bill or resolution referred to it. A subcommittee may hold public hearings only with the prior permission of its standing committee. Subcommittees shall be regulated by the Senate Rules of Procedure and shall be in existence for only that time necessary to complete their assignments and report to their standing committees.

##### (b) Members-ex-officio.--

(1) The President Pro Tempore shall be an ex-officio voting member of all standing committees and any subcommittees that may be established and shall not be included in the number of committee members herein provided. However, the President Pro Tempore shall not be an ex-officio Member of the Committee on Ethics and Official Conduct.

(2) The Majority Leader and the Minority Leader shall each be an ex-officio member of the Committee on Appropriations and shall not be included in the number of members of the committee provided herein.

(3) The Majority Leader shall serve as Chair of the Committee on Rules and Executive Nominations and the Minority Leader shall serve as the Minority Chair.

(4) During a roll call vote, ex-officio members shall be called immediately before calling the Chair of a committee or subcommittee, whose name shall be called last.

##### (c) Committees' function between sessions.-

-Standing committees shall exist and function both during and between sessions. Such power shall not extend beyond November 30th of any even-numbered year.

**(d) Powers and responsibilities.**--Standing committees are authorized:

(1) To maintain a continuous review of the work of the Commonwealth agencies concerned with their subject areas and the performance of the functions of government within each such subject area, and for this purpose to request reports from time to time, in such form as the standing committee shall designate, concerning the operation of any Commonwealth agency and presenting any proposal or recommendation such agency may have with regard to existing laws or proposed legislation in its subject area. The standing committee is authorized to require public officials and employees and private individuals to appear before the standing committee for the purpose of submitting information to it.

(2) In order to carry out its duties, each standing committee is empowered with the right and authority to inspect and investigate the books, records, papers, documents, data, operation and physical plant of any public agency in this Commonwealth.

(3) In order to carry out its duties, each standing committee or special committee appointed under Rule 5(a)(2) may issue subpoenas, subpoenas duces tecum and other necessary process to compel the attendance of witnesses and the production of any books, letters or other documentary evidence desired by the committee. The chair may administer oaths and affirmations in the manner prescribed by law to witnesses who shall appear before the committee to testify.

**(e) Notice of meetings.**--

(1) The following apply:

(i) The Chair of a committee or, in the absence of the Chair, the Vice Chair, with the approval of the Chair, shall provide each member of the committee with written notice of committee meetings, which may be done electronically. The notice of a meeting shall include the date, time and location of the meeting and the number of each bill, resolution or other matter which may be considered. During session, notice of meetings of standing committees shall be published daily. Notice shall be delivered by the Chair to the Secretary-Parliamentarian's office on a form prescribed by the Secretary-Parliamentarian of the Senate by the end of the session on the day preceding its intended publication.

(ii) Whenever the Chair of any standing committee shall refuse to call a regular meeting, then a majority plus one of the members of the standing committee may vote to call a meeting by giving two days' written notice to the Secretary-Parliamentarian of the Senate, setting the time and place for such meeting. Such notice shall be read in the Senate and the same posted by the Secretary-Parliamentarian in the Senate. Thereafter, the meeting shall be held at the time and

place specified in the notice. In addition, any such meeting shall comply with all provisions of 65 Pa.C.S. Ch. 7 (relating to open meetings) relative to notice of meetings.

(iii) When the majority plus one of the members of a standing committee believe that a certain bill or resolution in the possession of the standing committee should be considered and acted upon by such committee, they may request the Chair to include the same as part of the business of a committee meeting. Should the Chair refuse such request, the membership may require that such bill be considered by written motion made and approved by a majority plus one vote of the entire membership to which the committee is entitled.

(2) A committee meeting, or hearing for which notice has not been published as provided in paragraph (1), may be held during a session only if approval is granted by the Majority Leader and the Minority Leader and if notice of each bill, resolution or other matter to be considered is given during session.

(3) A committee meeting, or hearing for which notice has been published as provided in paragraph (1), may be rescheduled and held during a session in consultation with the Majority Leader and the Minority Leader and if notice of each bill, resolution or other matter to be considered is given during session.

**(f) Bills recommitted.**--Any bill or resolution reported by any standing committee without prior notice having been given as required by these Rules shall be recommitted to the committee reporting the same.

**(g) Public meetings or hearings.**--

(1) The following apply:

(i) The Chair of a standing committee may hold hearings open to the public and in doing so shall make a public announcement in writing prior to the date of the hearing of the date, time, location and subject matter of the hearing.

(ii) The Chair of a standing committee shall have the power to designate whether or not a meeting of the committee for the purpose of transacting committee business shall be open to the public or shall be held in executive session and therefore closed to the public, but no matters may be considered in executive session for which an open meeting is required under 65 Pa.C.S. Ch. 7 (relating to open meetings).

(2) All standing committees may have their hearings reported and transcribed if payment for such service is being made from committee funds. If payment is expected to be made from a source other than committee funds, approval must be first obtained from the President Pro Tempore.

(3) The meetings of the Senate stand-

ing and special committees may be livestreamed as determined by the committee chair, if held in a hearing room equipped for that purpose, and posted on the official Senate Internet website. The official Senate livestream and recordings of the livestream, video or audio, may be broadcasted and posted on the respective Senate caucus websites and social media platforms. The restrictions on video and audio feeds under Rule 23 apply to livestreamed and video recordings of standing and special committee meetings.

**(h) Quorum of committee.**--A committee is actually assembled only when a quorum constituting a majority of the members of that committee is present in person. A majority of the quorum of the whole committee shall be required to report any bill, resolution or other matter to the Floor for action by the whole Senate.

**(i) Quorum of subcommittee.**--A subcommittee is actually assembled only when a quorum constituting a majority of the members of that subcommittee is present in person. A majority of the quorum of the whole subcommittee shall be required to report any bill, resolution or other matter to the committee.

**(j) Discharging committees.--**

(1) No standing committee shall be discharged from consideration of any bill, resolution or other matter within 10 legislative days of its reference to committee without the unanimous consent of the Senate or after such 10-day period except by majority vote of all members elected to the Senate.

(2) Such discharge shall be by resolution which shall lie over one day for consideration upon introduction and which may be considered under the Order of Business of Resolutions on the Calendar.

**(k) Amendments in committee.**--Unless the Chair and Minority Chair of a committee agree otherwise, a committee shall not consider an amendment unless a copy of the amendment as prepared by the Legislative Reference Bureau has been emailed to the Chair and Minority Chair of the committee or uploaded and distributed to all committee members through the virtual desk no less than one hour prior to the commencement of the committee meeting.

**Rule 15. Committee officers.**

**(a) Chair-ex-officio.**--The Chair and Minority Chair of each standing committee shall be ex-officio members of each subcommittee that may be established as part of the standing committee, with the right to attend meetings of the subcommittee and vote on any matter before the subcommittee.

**(b) Calling committee to order.**--The Chair or, if authorized by the Chair, the Vice Chair, shall call the committee to order at the hour provided by these Rules. Upon the appearance of a quorum, the committee shall proceed with the order of business. Any member of the committee may question the existence of a quorum.

**(c) Chair control of the committee room.**--The Chair or, if authorized by the Chair, the Vice Chair, shall preserve order and decorum and shall have general control of the committee room. In case of a disturbance or disorderly conduct in the committee room, the Chair or, if authorized by the Chair, the Vice Chair, may cause the same to be cleared. The use of cell phones and similar portable communication devices within any Senate committee room by

other than members of the Senate or their staffs is strictly prohibited.

**(d) Chair's authority to sign documents and decide questions of order.**--The Chair shall sign all notices, vouchers, subpoenas or reports required or permitted by these Rules. The Chair shall decide all questions of order relative to parliamentary procedure, subject to an appeal by any member of the committee.

**(e) Vote of Chair, Vice Chair.**--The Chair and Vice Chair shall vote on all matters before such committee; Provided, That the name of the Chair shall be called last.

**(f) Performance of duties by Vice Chair.**--Upon the death of the Chair, the Vice Chair shall perform the duties of the office until and unless the President Pro Tempore shall appoint a successor or designate an acting Chair. Upon and during disability, or incapacity of the Chair, the Vice Chair shall perform the Chair's duties.

**(g) Chair's duty to report.**--The Chair shall report any bill to the Floor of the Senate not later than the next occurring legislative day after the committee's vote to report it.

**(h) Amendments.**--Upon reporting the bill from committee, the Chair shall submit all amendments adopted in committee to the Secretary-Parliamentarian of the Senate for posting on the Internet website maintained by the Senate.

**Rule 16. Committee members.**

Members, attendance and voting shall be as follows:

(1) Every member of a committee shall be in attendance during each of its meetings, unless excused or necessarily prevented, and shall vote on each question, except that a member desiring to be excused from voting in committee due to a direct, personal, private or pecuniary interest shall seek a ruling from the Chair pursuant to Rule 20(c).

(2) The Chair may excuse any Senator for just cause from attendance during the meetings of the committee for any stated period.

(3) Any member of a committee who is otherwise engaged in legislative duties may have the member's vote recorded on bills, resolutions or other matters pending before the committee by communicating in writing to the Chair the inability to attend and the manner in which the member desires to be voted on bills, resolutions or other matters pending before the committee.

**Rule 17. Committee voting.**

Taking the vote shall be as follows:

(1) The Chair shall announce the results of all votes to report a bill or resolution or a vote regarding an executive nomination. All votes shall be open to the public and shall be posted on the Internet website maintained by the Senate within 24 hours.

(2) In all cases where the committee vote shall be equally divided, the question falls.

**Rule 18. Motions in committees.**

All motions made in committee shall be governed and take the same precedence as those set forth in these Rules.

**Rule 19. Conference Committees.**

(a) **Composition.**--The President Pro Tempore shall appoint three Senators to comprise a Committee of Conference. Two shall be from the Majority Party and one from the Minority Party.

(b) **Deliberations.**--The deliberations of the committee shall be confined to the subject of difference between the two Houses, unless both Houses shall direct a free conference.

**(c) Report of Conference Committee.--**

(1) The report of a Committee of Conference shall be prepared in triplicate by the Legislative Reference Bureau and shall be signed by the members or a majority of the members of each committee comprising the Committee of Conference. Every report of a Committee of Conference shall be printed together with the bill as amended by the committee, shall be made available to the Senators, including being available on the Senate Virtual Session Desk application or its successor applications, and shall be particularly referred to on their calendars before action shall be taken on such report. No report of a Committee of Conference may be adopted by the Senate until at least 10 hours have elapsed from the time of adoption of the report by the Committee of Conference.

(2) A report of a Committee of Conference which requires the expenditure of Commonwealth funds or funds of a political subdivision or causes a loss of revenue to the Commonwealth or a political subdivision shall have a fiscal note attached before the report is finally adopted by the Senate.

(d) **Adoption of Conference Committee report.**--Reports of committees of conference shall be adopted only by the vote of a majority of the members elected to the Senate, taken by yeas and nays. (Const. Art. III, Sec. 5)

**Rule 20. Voting.**

(a) **Senators must be present.**--Every Senator shall be present within the Senate Chamber during the sessions of the Senate and shall be recorded as voting on each question stated from the Chair which requires a roll call vote unless the Senator is on leave, is duly excused or is unavoidably prevented from attending session. The refusal of any Senator to vote as provided by this Rule shall be deemed a contempt of the Senate.

(b) **Voting required.**--Except as may be otherwise provided by this Rule, no Senator shall be permitted to vote on any question unless the Senator is present in the Senate Chamber at the time the roll is being called, or prior to the announcement of the vote, unless the following applies:

(1) **Capitol leave.**--A Senator who is performing a legislative duty in the Harrisburg area, which is defined in the Financial Operating Rules of the Senate as within Dauphin County or otherwise within a 10 mile radius of the Capitol, may, upon request during session, be granted a Capitol Leave by the Senate and may be voted by the Senator's respective Floor Leader. A specific reason for the Capitol Leave must be given in writing by the Senator. The Capitol Leave request shall be communicated to the Senator's respective Whip for transmission to the respective Floor Leader prior to the beginning of a roll call vote. All written Capitol Leave requests shall be transmitted by the respective Whips to the

Secretary-Parliamentarian of the Senate for retention in accordance with Rule 6(c)(3) within 24 hours of the conclusion of the legislative day in which leave was requested. The respective Floor Leaders shall be copied on the transmission of Capitol Leave requests submitted to the Secretary-Parliamentarian of the Senate.

(2) **Legislative leave.**--A Senator who is performing a legislative duty outside of the Harrisburg area may, upon request during session, be granted a Legislative Leave by the Senate and may be voted by the Senator's respective Floor Leader. A specific reason for the Legislative Leave must be given in writing by the Senator. The Legislative Leave request shall be communicated to the Senator's respective Whip for transmission to the respective Floor Leader prior to the beginning of a roll call vote. All written Legislative Leave requests shall be transmitted by the respective Whips to the Secretary-Parliamentarian of the Senate for retention in accordance with Rule 6(c)(3) within 24 hours of the conclusion of the legislative day in which leave was requested. The respective Floor Leaders shall be copied on the transmission of Legislative Leave requests submitted to the Secretary-Parliamentarian of the Senate.

(3) **Military leave.**--A Senator who is on active duty or in training with a reserve component of the armed forces of the United States or the Pennsylvania National Guard or Air National Guard may be granted a military leave. A Senator requesting military leave shall submit a leave request to the Senator's respective Whips who shall transmit the request to the Secretary-Parliamentarian of the Senate on behalf of the Senator requesting leave within 24 hours of the conclusion of the legislative day in which leave was requested. The respective Floor Leaders shall be copied on the transmission of military leave requests submitted to the Secretary-Parliamentarian of the Senate.

(4) **Personal leave.**--A Senator who is absent for any purpose other than those set forth in these Rules may be granted a personal leave. A Senator on personal leave shall not be voted on any question before the Senate or on any question before any committee of the Senate. A Senator requesting personal leave shall submit a leave request to the Senator's respective Whips who shall transmit the request to the Secretary-Parliamentarian of the Senate on behalf of the Senator requesting leave within 24 hours of the conclusion of the legislative day in which leave was requested. The respective Floor Leaders shall be copied on the transmission of personal leave requests submitted to the Secretary-Parliamentarian of the Senate.

**(c) Excused from voting.--**

(1) A Senator desiring to be excused from voting due to a direct, personal, private or pecuniary interest in any question or bill proposed or pending before the Senate shall seek a ruling from the presiding officer.

(2) Senators who seek a ruling on whether they have a direct, personal, private or pecuniary interest in any question or bill proposed or

pending before the Senate shall, after the Senator is recognized by the presiding officer, make a brief statement of the reasons for making the request and ask the presiding officer to decide whether or not the Senator must vote. The question shall be decided by the presiding officer without debate.

**(d) Changing vote.**--No Senator may vote or change a vote after the result is announced by the Chair. Before the announcement of the final result, however, a Senator may change a vote, or may vote, if previously absent from the Chamber. Should a Senator be erroneously recorded on any vote, the Senator may at any time, with the permission of the Senate, make a statement to that effect which shall be entered in the Journal. Similarly, should the Senator be absent when a vote is taken on any question, the Senator may later, with the permission of the Senate, make a statement for entry upon the Journal, indicating how the Senator would have voted had the Senator been present when the roll was taken and the reasons therefor shall be submitted in writing or delivered orally not to exceed five minutes.

**(e) Persons allowed at desk during roll call.**--No Senator or other person, except the Majority or Minority Leader or other persons designated by them, shall be permitted at the Reading Clerk's desk during the recording, counting or verification of a roll call vote.

**(f) Two-thirds vote.**--When bills or other matters which require a two-thirds vote are under consideration, the concurrence of two-thirds of all the Senators elected shall not be requisite to decide any question or amendment short of the final question and, on any question short of the final one, a majority of Senators voting shall be sufficient to pass the same.

**(g) Majority vote defined.**--A majority of the Senators elected shall mean a majority of the Senators elected, living, sworn and seated.

**(h) Majority vote.**--When bills or other matters which require a vote of the majority of Senators elected are under consideration, the concurrence of a majority of all the Senators elected shall not be requisite to decide any question or amendment short of the final question; and, on any question short of a final one, a majority of Senators voting shall be sufficient to pass the same.

**(i) Announcement of vote.**--Upon completion of a roll call vote or a voice vote, the result shall be announced immediately unless the Majority or Minority Leader requests a delay.

**(j) Explanation of vote.**--Any Senator may, with the consent of the Senate, make an explanation of a vote on any question and have the explanation printed in the Journal.

**(k) Tie vote.**--In the case of a tie vote, the President of the Senate may cast a vote to break the tie as long as, by doing so, it does not violate any provisions of the Constitution of Pennsylvania. In the event that there is a tie vote on a question requiring a constitutional majority, the question falls.

**(l) Verifying vote.**--Any Senator may demand a verification of a vote immediately upon the completion of a roll call or after the announcement of the vote by the presiding officer. In verifying a vote, the Clerk shall first read the affirmative roll at which time any additions or corrections shall be made. Upon the completion and verification of the

affirmative roll call, the Clerk shall proceed with the reading of the negative roll at which time any additions or corrections shall be made. Upon the completion and verification of the negative roll call, the roll call shall be declared verified. It shall not be in order for a Senator to change a vote after the verified roll call is announced. A demand for a verification shall not be in order when all Senators vote one way. The demand for a verification of a vote is not debatable.

**(m) Voice vote.**--Unless otherwise ordered, demanded or required, a voice vote may be taken. Any Senator who doubts the accuracy of a voice vote may demand a roll call vote. Such request must be made immediately upon the announcement of the vote by the presiding officer and shall not be in order after other business has intervened. The demand for a verification of a voice vote shall not be in order.

#### Rule 21. Correspondents.

**(a) Admission to Senate Press Gallery.**--Admission to the Senate Press Gallery shall be limited to members in good standing of the Pennsylvania Legislative Correspondents' Association and to other members of the press as determined by the President Pro Tempore. Seating shall be available on a first-come basis.

#### **(b) Photographs in Senate Chamber.**--

(1) Photographers may be authorized by the President Pro Tempore to take still photographs in the Senate.

(2) No still photographs shall be taken in the Senate during sessions without prior notice to the Senators. When possible, such notice shall be given at the beginning of the session during which the still photographs are scheduled to be taken.

#### **(c) Order and decorum of press.**--

(1) Persons seated in the Senate Press Gallery shall be dressed appropriately and shall, at all times, refrain from loud talking or causing any disturbance which tends to interrupt the proceedings of the Senate.

(2) Persons seated in the Senate Press Gallery shall not walk onto the Floor of the Senate nor approach the rostrum or the Reading Clerk's desk during session or while being at ease.

#### Rule 22. Radio and television.

**(a) Filming, videotaping, televising and broadcasting.**--Filming, videotaping, televising or broadcasting of Senate sessions shall be permitted as provided in these Rules.

**(b) Broadcasting session.**--Nothing in this Rule shall be construed to prohibit any licensed radio station or television station from broadcasting a session from the Senate or any part thereof; Provided, That the signal originates from the Senate-operated audio-visual system which transmits Senate session activity to the offices in the Main Capitol and environs.

#### Rule 23. Video feed and audio feed.

**(a) Responsibilities of the Chief Clerk of the Senate.**--

(1) The Chief Clerk, in consultation with the Secretary-Parliamentarian of the Senate, shall provide a video feed and audio feed of Senate Floor



activity.

(2) The Chief Clerk shall be responsible for the acquisition, installation and maintenance of equipment required to provide the video feed and audio feed, and for the continued development and operation of the feeds, including the hiring of the necessary personnel.

(3) All equipment required to produce the video feed and audio feed shall be operated by Senate personnel. Nothing in any contract entered into by the Office of the Chief Clerk regarding installation or maintenance of equipment shall permit any control over the video cameras and microphones in the Senate Chamber to be exercised by anyone but the appropriate Senate officers and employees.

**(b) Sessions provided free of charge.--**

(1) Continuous broadcast of Senate sessions shall be provided free of charge to any licensed television station, radio station or cable television outlet and shall further be available through the Senate's Internet website.

(2) The Senate Committee on Management Operations may authorize providing the video feed and audio feed free of charge to other entities.

**(c) Funding.--Funding for the implementation and operation of the broadcasting system shall be provided through Senate appropriations.**

**(d) Scope of video and audio feeds.--**

(1) The video feed and audio feed shall provide a complete, unedited record of what is said on the Floor of the Senate and shall be free from commentary.

(2) To the extent possible, only the presiding officer and the persons actually speaking shall be covered by the video cameras and microphones.

(3) During roll call votes and other votes, the video cameras shall be focused on the presiding officer or the appropriate clerks until the announcement of the vote tabulation by the presiding officer.

(4) During recesses of the Senate or when the Senate is at ease, the video feed and audio feed shall be turned off.

(5) During guest introductions, video feed of guests seated in the Senate Gallery or on the floor of the Senate is permissible.

**(e) Restrictions on video and audio feeds.--**

(1) The video feed and audio feed, and any television or radio coverage thereof, shall not be made available or used for political or campaign purposes, whether in paid political advertisements or otherwise. Use of the video feed and audio feed shall be subject to all Federal and State laws relating to elections and campaign practices.

(2) The video feed and audio feed, and any television or radio coverage thereof, shall not be used in any commercial advertisement.

(3) Any live coverage of the Senate shall be without and presented without any commercial sponsorship, except when it is part of a bona fide news program or public affairs program.

(4) The President Pro Tempore or any other presiding officer shall be prohibited from ordering, without consent of the Senate, that any segment

of a Floor session not be broadcast or recorded.

(5) Except as provided in this Rule, the President Pro Tempore, any other presiding officer and any Senator, officer or employee of the Senate shall be prohibited from editing any portion of the video feed and audio feed described in this Rule.

(6) Official Senate video feed of Senate session shall be broadcast on the official Senate Internet website by the Legislative Data Processing Committee. All caucuses may broadcast and post unedited session videos on their respective Senate caucus websites and social media platforms using the official Senate feed.

(7) A Senator may post an unedited video clip or audio clip of Senate session on his or her Senate social media platforms or provide an unedited video clip or audio clip of Senate session for any television broadcast as long as the video clip or audio clip exclusively features the Senator who is posting or providing the video clip or audio clip.

**(f) Other recording prohibited.--**

(1) Except as provided in this Rule, any recording, filming, videotaping, broadcasting or distribution of any session of the Senate, or any part thereof, in any form whatsoever is prohibited.

(2) Nothing in this Rule shall be construed to prohibit any licensed radio or television station or other licensed entity from broadcasting a session from the Senate or any part thereof; Provided, That the signal originates from the Senate-operated sound and video system which transmits Senate session activity to the offices in the Main Capitol and environs.

**(g) Violations.--**Any violation of this Rule shall be dealt with as directed by the Committee on Rules and Executive Nominations.

**(h) Official record.--**The video feed and audio feed provided by the Senate shall not constitute an official record of Senate actions. The official record of Senate actions shall be contained in the Journals prepared by the Secretary-Parliamentarian of the Senate and approved by the Senate or posted on the Senate Internet website pursuant to Rule 6(c)(9).

**Rule 24. Who privileged to the Floor of the Senate.**

**(a) Admission during session.--**With the exception of the Senate Gallery and Senate Press Gallery, no person shall be admitted within the Senate Chamber during Senate sessions, unless invited by the President Pro Tempore or the Majority Leader or Minority Leader. Prior to the start of each Senate session day, the Majority Leader and the Minority Leader shall provide notice to the President Pro Tempore listing the guests they have invited to the Floor of the Senate. During session, authorized staff with access to the Senate Chamber shall be limited and shall be restricted to the area immediately adjacent to the Majority Leader's and Minority Leader's desks. Advice to Senators during debate shall be allowed only when the Senator is using the microphones at the Majority Leader's and Minority Leader's desks.

**(b) Rear entrance closed during session.--**No person shall, during a session, be permitted to enter through the front or rear door of the Senate Chamber nor be present

in the rooms immediately to the rear of the Senate Chamber except for Senators, officers and employees expressly authorized.

**(c) Telephone facilities.**--No person other than Senators, Senate Officers or their staff shall, at any time, be permitted to use the telephone facilities in or adjacent to the Senate Chamber.

#### Rule 25. Rules.

**(a) Force and effect.**--These Rules shall be in full force and effect until altered, changed, amended or repealed as provided in subsection (d).

**(b) Dispensing with Rules.**--The consent of a majority of the Senators elected shall be necessary to suspend any Rule.

**(c) Voting for altering, changing or amending Rules.**--The consent of a majority of the Senators elected shall be necessary to alter, change or amend these Rules.

**(d) Alteration, change or amendment of Rules by resolution.**--All alterations, changes or amendments to Senate Rules shall be by resolution which shall not be considered unless first referred to and reported from the Rules and Executive Nominations Committee.

#### Rule 26. Mason's Manual of Legislative Procedure to govern Senate.

The Rules of Parliamentary Practice comprised in Mason's Manual of Legislative Procedure shall govern the Senate in all cases to which they are applicable, and in which they are not inconsistent with the Standing Rules, Prior Decisions and Orders of the Senate.

#### Rule 27. Quorum.

**(a) Majority constitutes a quorum.**--A majority of Senators elected shall constitute a quorum, but a smaller number may adjourn from day to day and compel the attendance of absent members. (Const. Art. II, Sec. 10)

**(b) When less than a quorum is present.**--When, upon a call, which may be demanded by not less than four Senators, it is found that less than a quorum is present, it shall be the duty of the presiding officer to order the doors of the Senate to be closed, and to direct the Reading Clerk to call the roll of the Senate and note the absentees after which the names of the absentees shall be again called. A Senator whose absence is not excused, or for whom an insufficient excuse is made, may by order of a majority of the Senators present be sent for and taken into custody by the Chief Sergeant-at-Arms, or assistant sergeants-at-arms appointed for the purpose. Any unexcused Senator shall be brought before the bar of the Senate, where the Senator, unless excused by a majority of the Senators present, shall be publicly reprimanded by the presiding officer for neglect of duty.

**(c) When less than a quorum vote but are present.**--When less than a quorum vote upon any subject under the consideration of the Senate, not less than four Senators may demand a call of the Senate, when it shall be the duty of the presiding officer to order the doors of the Senate to be closed and the roll of the Senators to be called. If it is ascertained that a quorum is present, either by answering to their names, or by their presence in the Senate, the presiding officer shall again order the yeas and nays; and, if any Senator present refuses to vote, the name or names of such Senator shall be entered on the Journal as "Present but not voting." Such refusal to vote shall be

deemed a contempt; and, unless purged, the presiding officer shall direct the Chief Sergeant-at-Arms to bring the Senator before the bar of the Senate, where the Senator shall be publicly reprimanded by the presiding officer.

#### Rule 28. Executive nominations.

##### (a) Presentation and reference.--

(1) All nominations by the Governor or the Attorney General shall be submitted to the Secretary-Parliamentarian of the Senate. All nominees shall file the financial statements required pursuant to 65 Pa.C.S. Ch. 11 (relating to ethics standards and financial disclosure) with the Secretary-Parliamentarian of the Senate. Copies of the nominations and financial statements shall be furnished by the Secretary-Parliamentarian of the Senate to the Majority Caucus Secretary and Minority Caucus Secretary or their designees.

(2) Nominations shall, after being read, without a motion, be referred by the presiding officer to the Committee on Rules and Executive Nominations. After having been reported by the committee, the final question on every nomination shall be: "Will the Senate advise and consent to this nomination?"

(3) The Chair of the Committee on Rules and Executive Nominations shall designate an appropriate standing committee of the Senate to conduct a public hearing for nominees that have Statewide jurisdiction and to which salaries are attached. The Committee on Rules and Executive Nominations shall refer those nominees to the designated committee for the purpose of holding a public hearing to scrutinize the qualifications of nominees and to report its recommendations. Public hearings may be held for nominees for any other office.

**(b) Information concerning nominations.**--All information, communication or remarks made by a Senator when acting upon nominations in committee, concerning the character or qualifications of the person nominated, may be kept confidential. If, however, charges shall be made against a person nominated, the committee may, in its discretion, notify the nominee, but the name of the person making such charges shall not be disclosed.

**(c) Consideration.**--When the consideration of executive nominations is reached in the order of business, a Senator may make a motion to go into executive session for the purpose of confirming the nominations which have been reported from committee; and on the motion being agreed to, the nomination or nominations shall be considered until finally disposed of, unless the same shall be postponed by a majority of the Senate.

**(d) Executive session.**--When in executive session, no communication shall be received from the Governor, unless it be relative to the nomination under consideration, nor from the House of Representatives, nor shall any other business be considered.

**(e) Reconsideration.**--When a nomination is confirmed or rejected by the Senate, any Senator may move for a reconsideration on the same day on which the vote was taken, or on either of the next two days of voting session of the Senate; but if a notification of the confirmation or rejection of a nomination shall have been sent to the Governor before the expiration of the time within which a motion to reconsider may be made, the motion to reconsider shall be accompanied by a motion to request the Governor to return

such notification to the Senate. A motion to reconsider the vote on a nomination may be laid on the table without prejudice to the nomination.

#### **Rule 29. Resolutions.**

**(a) Introduction.--**All resolutions, Senate and concurrent, shall be introduced by presenting four copies of the Resolution, with the sponsor identified, to the presiding officer.

**(b) Consideration.--**The following resolutions, after being read, shall be referred to an appropriate committee without debate unless by unanimous consent the Senate shall otherwise direct and, if favorably reported by the committee, shall lie over one day for consideration, after which the resolutions may be called up under the appropriate order of business:

(1) All Senate concurrent resolutions and House concurrent resolutions, excepting resolutions in reference to adjournment sine die, recesses and resolutions recalling bills from the Governor, which shall be regarded as privileged.

(2) Resolutions containing calls for information from the heads of departments or to alter the Rules.

(3) Resolutions giving rise to debate, except those that relate to the disposition of matters immediately before the Senate, those that relate to the business of the day on which they were offered, and those that relate to adjournment sine die or a recess.

**(c) Printing in Senate History.--**

(1) (Reserved).

(2) All resolutions shall be adopted by a majority vote of the Senators present except as specifically provided for in these Rules.

**(d) Joint Resolutions.--**

(1) Joint resolutions shall be limited to constitutional amendments and shall be adopted by a vote of a majority of the Senators elected to the Senate.

(2) A joint resolution when passed by both Houses shall not be transmitted to the Governor for approval or disapproval but shall be filed in the Office of the Secretary of the Commonwealth in accordance with Article XI, section 1 of the Constitution of Pennsylvania.

#### **Rule 29.1. Citations.**

**(a) Preparation.--**A member making a request that a Senate Citation be issued to a particular person or on a specified occasion shall provide the Legislative Reference Bureau with the facts necessary for the preparation of the citation on a suitable form.

**(b) Filing.--**The citation request shall be filed with the Secretary-Parliamentarian of the Senate and automatically referred to the President Pro Tempore, who may approve and sign the citation on behalf of the Senate.

**(c) Issuance.--**One original citation shall be issued by the Secretary-Parliamentarian of the Senate.

#### **Rule 30. General access to the Senate Floor prohibited.**

The Secretary-Parliamentarian of the Senate shall cause the doors to the Senate Floor to be closed to all persons except those who are entitled to access pursuant to the Rules of the Senate. On days when the Senate is

not in session, access to the Senate Floor by any person not connected with the Senate is prohibited. Other than the Senator, no person shall be permitted to occupy the seat of a Senator at any time.

#### **Rule 31. Veto.**

**(a) Passing over veto.--**When any bill is not approved by the Governor, he shall return it with his objection to the House in which such bill originated. Thereupon such House shall enter the objections upon their Journal and proceed to reconsider it. If, after such reconsideration, two-thirds of all the Members elected to that House shall agree to pass the bill, it shall be sent with the objections to the other House by which likewise it shall be reconsidered and, if approved by two-thirds of all the members elected to that House, it shall become a law. (Const. Art. IV, Sec. 15)

**(b) Consideration during second regular session.--**A bill vetoed in a first regular session and not finally acted upon may be brought up for consideration in a second regular session.

#### **Rule 32. Division of a question.**

Any Senator may call for a division of a question by the Senate if the question includes points so distinct and separate that, one of them being taken away, the other will stand as a complete proposition. The motion to strike out and insert is indivisible.

#### **Rule 33. Coordination with other Senate Rules.**

Any use of Senate resources or time shall be governed by the Financial Operating Rules and the Ethical Conduct Rules of the Senate.

#### **Rule 34. Committee on Ethics.**

**(a) Composition.--**In addition to the committees created by Rule 14, there shall be a Senate Committee on Ethics which shall be composed of six members appointed by the President Pro Tempore. Three members shall be of the Majority Party and three members shall be of the Minority Party. The Minority Party members will be appointed on the recommendation of the Minority Leader.

**(b) Organization.--**The Senate Committee on Ethics shall be organized as follows:

(1) The President Pro Tempore shall appoint one of the Majority Party members as Chair and, on the recommendation of the Minority Leader, one of the Minority Party members as Vice Chair. A quorum for this committee shall be four members, and the committee shall have such duties, powers, procedure and jurisdiction as are prescribed and authorized in this Rule.

(2) The chair shall provide each member of the committee with written notice of committee meetings, which may be done electronically, at least 24 hours in advance of the date, time and place of a meeting. Whenever the chair shall refuse to call a meeting, a majority of the committee may call a meeting by giving two days' written notice to the Majority Leader and the Minority Leader of the Senate setting forth the time and place for such meeting. A meeting commenced in this manner shall be held at the time and place specified in the notice.

(3) Except as provided in subsection (j), all meetings of the committee shall be open to the public and notice of such meetings shall be given as

generally provided in these Rules for the convening of committees.

(4) The committee may adopt rules of procedure for the orderly conduct of its affairs, investigations, hearings and meetings, which rules are not inconsistent with this Rule.

**(c) Receipt of complaint.**--The committee shall receive complaints against any Senator alleging unethical conduct in violation of a Senate Rule, statute or constitutional provision governing the ethical conduct of a Senator. Any complaint filed with the committee shall:

- (1) be submitted in writing;
- (2) be sworn or affirmed by the person filing the complaint; and
- (3) detail the alleged unethical conduct in question and specify the Rule, statute or constitutional provision allegedly violated.

**(d) Review of complaint.**--Upon receipt of a complaint that conforms with all the requirements of this Rule, the Senate Committee on Ethics shall review the complaint and determine whether or not a preliminary investigation is warranted within 30 days of receiving the complaint. For good cause, a majority of the members of the committee may vote to grant an additional 30 days to complete the committee's review. A frivolous or de minimis complaint may be dismissed by a majority of the members of the committee, with prejudice. The chair shall notify the complainant and the subject Senator of the disposition of a dismissed complaint.

**(e) Disposition of complaints.**--If it is determined by a majority of the members of the Senate Committee on Ethics that an ethical conduct violation may have occurred, the Senator against whom the complaint has been brought shall be notified in writing and given a copy of the complaint. Within 15 days after receipt of the complaint, the Senator may file a written answer to the complaint with the committee. If no answer is filed, the complaint shall be deemed denied by the subject Senator. The lack of an answer shall not be deemed to be an admission or create an inference or presumption that the complaint is true. The lack of an answer shall not prohibit a majority of the members of the committee from either proceeding with a formal investigation or dismissing the complaint.

**(f) Preliminary investigation.**--The committee shall have 30 days from the date that receipt of the answer to the complaint is to be provided to complete its preliminary investigation. For good cause, a majority of the members of the committee may vote to grant an additional 30 days to complete the committee's review. The committee may employ an independent counsel to conduct a preliminary investigation. Upon conclusion of the preliminary investigation, by vote of a majority of the members of the committee, the committee shall determine whether to proceed with a formal investigation, which may include hearings. In the event that the committee vote is equally divided, the question falls. If the committee does not decide to proceed to a formal investigation, the Chair shall notify the complainant and the subject Senator of the disposition of the complaint and shall summarize the committee's rationale for its conclusion.

**(g) Confidentiality.**--Prior to the commencement of a formal investigation, the fact that a preliminary investigation is being conducted or is to be conducted shall be confidential information. If, however, the filing of a complaint or a preliminary investigation is made public by the complainant, the committee may publicly confirm the receipt of

a complaint.

**(h) Indictment.**--When an indictment is returned against a member of the Senate, and the gravamen of the indictment is directly related to the ethical conduct of a Senator in violation of a Senate Rule, statute or constitutional provision governing the ethical conduct of a Senator, the Senate Committee on Ethics shall not initiate any new investigation and shall suspend any ongoing investigation initiated pursuant to this Rule until the subject matter of the indictment that relates to the Senator's alleged unethical conduct is resolved.

**(i) Alternative procedure.**--In addition to action on formal complaints as provided in subsection (c), a majority of the members of the Senate Committee on Ethics may initiate a preliminary investigation of suspected unethical conduct in violation of a Senate Rule, statute or constitutional provision governing the ethical conduct of a Senator. If it is determined by a majority of the members of the committee that a violation may have occurred, the Senator in question shall be notified in writing of the alleged unethical conduct in question and the Rule, statute or constitutional provision allegedly violated. Within 15 days of the receipt of this information, the Senator may file a written answer with the committee. The lack of an answer shall not be deemed to be an admission or create an inference or presumption that the complaint is true. The lack of an answer shall not prohibit a majority of the members of the committee from either proceeding with a formal investigation or dismissing the complaint. The committee shall have 30 days from the date that receipt of the answer to the complaint is to be provided to complete its preliminary investigation. For good cause, a majority of the members of the committee may vote to grant an additional 30 days to complete the committee's review. Upon conclusion of the preliminary investigation, by vote of a majority of the members of the committee, the committee shall determine whether to proceed with a formal investigation, which may include hearings. In the event that the committee vote is equally divided, the question falls.

**(j) Closed session.**--The committee shall conduct its preliminary investigations, hearings and meetings related to a specific investigation or a specific Senator in closed session unless the Senator subject to investigation advises the committee in writing that the Senator wants such meetings or hearings to be held publicly. In the event that the Senator in question makes such a request, the committee shall furnish the Senator with a public meeting or hearing.

**(k) Formal investigation.**--In the event that the Senate Committee on Ethics shall elect to proceed with a formal investigation of alleged unethical conduct by a Senator, the committee may employ an independent counsel to conduct a formal investigation. The committee and any independent counsel employed by the committee shall comply with the following procedural requirements at all stages of the investigation:

- (1) The Chair of the Senate Committee on Ethics may continue any hearing for reasonable cause. Upon the vote of a majority of the members of the committee, or upon the request of the Senator subject to investigation, the Chair shall issue subpoenas for the attendance and testimony of witnesses and the production of documentary evidence relating to any matter under formal investigation by the committee. The Chair of the committee may administer oaths or affirmations, examine and receive evidence, or rule on any objections raised during the

course of a hearing.

(2) All testimony, documents, records, data, statements or information received by the committee in the course of any preliminary or formal investigation shall be private and confidential except in the case of public meetings or hearings or in a report to the Senate.

(3) All constitutional rights of any Senator under investigation shall be preserved, and the Senator shall be entitled to present evidence, cross-examine witnesses, face the accuser and be represented by counsel.

(4) An oath or affirmation shall be executed in writing before any member of the committee, any independent counsel employed by the committee to conduct a preliminary or formal investigation, or any employee of the Senate related to the investigation may have access to information that is confidential pursuant to the rules of the committee as follows:

"I do solemnly swear or affirm that I will not disclose, to any person or entity outside of the Senate Committee on Ethics, any information received in the course of my service with the committee, except as authorized by the committee or in accordance with the Rules of the Senate." Copies of the executed oath or affirmation shall be provided to the Secretary-Parliamentarian of the Senate as part of the records of the Senate. Any Senator or other person who violates the confidentiality requirements of this subsection shall be removed immediately from the committee and replaced by another Senator, counsel or employee of the Senate appointed in like manner as the person's original appointment or selection.

(l) **Report.**--No report regarding unethical conduct by a Senator shall be made to the Senate unless a majority of the members of the Senate Committee on Ethics determines that a finding of unethical conduct in violation of a Senate Rule, statute or constitutional provision governing the ethical conduct of a Senator has occurred. No finding of unethical conduct by a Senator in violation of a Senate Rule, statute or constitutional provision governing the ethical conduct of a Senator adopted by the Senate Committee on Ethics shall be valid unless signed by at least a majority of the members of the committee. Any such report may include a minority report. A report adopted by the committee that contains findings of unethical conduct by a Senator in violation of a Senate Rule, statute or constitutional provision governing the ethical conduct of a Senator shall not be filed with the Secretary-Parliamentarian of the Senate or released to the public until at least seven days after a copy of the report is sent by certified mail to the Senator under investigation.

(m) **Distribution of report.**--After the expiration of the seven-day notice requirement contained in subsection (l), the Senate Committee on Ethics shall file its report with the Secretary-Parliamentarian of the Senate, who shall cause a copy of the report of the committee to be distributed to the members of the Senate. The report of the Senate Committee on Ethics shall be placed on the Senate Calendar and shall be acted upon by the Senate within 10 legislative days of the adoption of a temporary rule setting forth rules of procedure for the orderly disposition of the report by the full Senate. A vote by a majority of the members elected

to the Senate shall be necessary to adopt each finding set forth in the Ethics Committee Report.

(n) **Sanction.**--Should the full Senate vote to adopt an unethical conduct finding against a Senator as set forth in the Ethics Committee Report, that Senator may be subject to sanction by the full Senate. A sanction may include any of the following depending on the circumstances of the violation:

- (1) a warning;
- (2) a written reprimand;
- (3) restitution for damages; or
- (4) any other sanction provided for pursuant to the Rules of the Senate or the Constitution of Pennsylvania.

(o) **Advisory opinion.**--The Senate Committee on Ethics, at the request of a Senator or officer who has an ethical question or concern regarding the Senate Rules individually or in conjunction with others, may issue an advisory opinion seeking to clarify the ethical requirements of the Senate Rules. These advisory opinions, with such deletions and changes as shall be necessary to protect the identity of the persons involved or seeking the advisory opinions, may be published and shall be distributed to all members, officers and employees of the Senate. No action regarding unethical conduct may be taken against a Senator, officer or employee who has relied on a written advisory opinion, whether directly addressed to that person or not, which is reasonably construed as being applicable to the conduct in question.

(p) **Committee member under investigation.**--In the event that a member of the Senate Committee on Ethics shall be under investigation, that Senator shall be temporarily replaced on the committee in a like manner to the Senator's original appointment.

(q) **Costs and expenses.**--Whenever the committee shall employ independent counsel to conduct a preliminary or formal investigation or shall incur other expenses pursuant to its duties pursuant to this Rule, payment of costs of such independent counsel or other expenses incurred by the committee pursuant to this Rule shall be paid by the Chief Clerk of the Senate upon submission of vouchers and necessary documentation. The vouchers shall be signed by both the Chair and Vice Chair of the committee. Included in such allowable expense items shall be travel and per diem for the members of the committee. The Chief Clerk shall pay such expenses out of funds appropriated to the Chief Clerk for incidental expenses.

### **Rule 35. Status of members indicted or convicted of a crime.**

(a) **Status generally.**--When an indictment is returned against a member of the Senate, and the gravamen of the indictment is directly related to the Senator's conduct as a committee chair, ranking minority committee member or in a position of leadership, the Senator shall be relieved of such committee chairmanship, ranking minority committee member status, or leadership position until the indictment is disposed of, but the member shall otherwise continue to function as a Senator, including voting, and shall continue to be paid.

(b) **Restoration.**--If, during the same legislative session, the indictment is quashed, or the court finds that the Senator is not guilty of the offense alleged, the Senator shall immediately be restored to the committee chairmanship, ranking minority committee member status, or leader-

ship position retroactively from which that Senator was suspended.

**(c) Resolution of expulsion.**--Upon a finding or verdict of guilt by a judge or jury, a plea or admission of guilt or plea of nolo contendere of a crime by a member of the Senate, the gravamen of which relates to the member's conduct as a Senator, and upon imposition of sentence, the Secretary-Parliamentarian of the Senate shall prepare a resolution of expulsion under session, which shall appear on the Calendar on the next legislative session day following an imposition of sentence based upon a determination or admission of guilt or a plea of nolo contendere.

**Rule 36. Status of officers or employees indicted or convicted of a crime.**

**(a) Suspension.**--Whenever any officer or employee of the Senate is indicted or otherwise charged before a court of record with the commission of a felony or a misdemeanor, the gravamen of which relates to the officer's or employee's conduct or status as an officer or employee of the Commonwealth or the disposition of public funds, the officer or employee shall be suspended immediately without pay and benefits by the Chief Clerk of the Senate. After a finding or a verdict of guilt by a judge or jury, plea or admission of guilt, or plea of nolo contendere, and upon imposition of sentence, the employment shall be terminated.

**(b) Termination of suspension.**--If the indictment is quashed, or the court finds that the officer or employee is not guilty of the offense alleged, the suspension without pay shall be terminated, and the officer or employee shall receive compensation for the period of time during which the officer or employee was suspended, which compensation shall be reduced by the amount of any compensation the officer or employee earned from other employment during the period of suspension.

**(c) Appeal.**--If the officer or employee or the supervising Senator of such employee disagrees with the decision of the Chief Clerk of the Senate as to whether an indictment for particular conduct shall be a crime requiring suspension or dismissal, the officer or employee in question or the supervising Senator of the employee may appeal the suspension to the Senate Committee on Ethics, which shall determine whether the conduct charged is an offense requiring suspension. Whenever an appeal of a suspension shall be taken to the committee, the suspension shall remain effective pending a decision by the committee.

**Rule 37. Affiliation with nonprofit entities.**

**(a) Requirements.**--In order for a Senator or Senate employee, including a family member of the Senator or Senate employee, to be affiliated with a nonprofit entity, the nonprofit entity must meet all of the following:

- (1) Be a legal entity formed under the laws of this Commonwealth or another state that is qualified for nonprofit status.
- (2) Have a formally established board of directors with at least four members that is fully accountable for the nonprofit entity's overall operation.
- (3) Have a written set of bylaws or rules, approved by its board of directors, that establishes its composition and governance process.
- (4) Require official action of the board of directors to be approved and executed in a manner consistent with its bylaws or rules.
- (5) Not receive grant funding directly from

the Commonwealth that comprises its sole source of operational funding.

**(b) Prohibitions.**--A Senator or Senate employee, including a family member of that Senator or Senate employee, who is affiliated with a nonprofit entity may not do any of the following with regard to a nonprofit entity with which that Senator or Senate employee, including a family member of that Senator or Senate employee, is affiliated:

(1) Exercise sole and unilateral control of a final action of the nonprofit entity regarding allocation or disbursement of grant funding that the nonprofit entity receives directly from the Commonwealth.

(2) Direct a Senate employee to staff or provide services to the nonprofit entity as a condition of employment.

(3) Direct the personnel or other resources of the nonprofit entity for the benefit of a Senator's campaign.

(4) Commingle funds from any Senate expense account with the funds of the nonprofit entity with the knowledge and intent that those funds are to be used for the direct reimbursement of expenses incurred by that nonprofit entity.

(5) Maintain a Senate district office within or contiguous to the same office as the nonprofit entity.

**(c) Applicability.**--A Senator or Senate employee, including a family member of that Senator or Senate employee, shall not be subject to the requirements of this Rule if the affiliated nonprofit entity receives no grant funding directly from the Commonwealth.

**(d) Training.**--To assure compliance with this Rule by Senators and Senate employees, appropriate training measures shall be implemented by the Senate. Training shall be provided annually for all Senators and Senate employees.

**(e) Definitions.**--As used in this Rule, the following words and phrases shall have the meanings given to them in this subsection unless the context clearly indicates otherwise:

"Affiliated." Serving:

- (1) as an officer of a nonprofit entity;
- (2) on the board of directors of a nonprofit entity;
- (3) as a paid employee of a nonprofit entity; or
- (4) as a contractor of a nonprofit entity.

"Family member." A spouse or child.

"Nonprofit entity." An entity that is qualified by the Internal Revenue Service as meeting the requirements of section 501(c) of the Internal Revenue Code of 1986 (Public Law 99-514, 26 U.S.C. § 501(c)).

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## ETHICAL CONDUCT RULES OF THE SENATE

### 2021-2022 SESSION

#### Rule 1. Preliminary provisions.

As used in these rules, the following words and phrases shall have the meanings given to them in this rule unless the context clearly indicates otherwise:

**“Campaign activity.”** An activity on behalf of a political party, candidate, political committee or campaign, which is intended to advance the interests of a specific party, candidate, political committee or campaign for elective office, including any of the following:

- (1) Organizing a campaign meeting, campaign rally or other campaign event, including a fundraiser where campaign contributions are solicited or received.
- (2) Preparing or completing responses to candidate questionnaires that are intended solely for campaign use.
- (3) Preparing a campaign finance report.
- (4) Conducting background research on a candidate.
- (5) Preparing or conducting a campaign poll.
- (6) Preparing, circulating or filing a candidate nominating petition or papers.
- (7) Participating in, preparing, reviewing or filing a legal challenge to a nominating petition.
- (8) Preparing, distributing or mailing any campaign literature, campaign signs or other campaign material, including television and radio ads, website construction, e-mails, facsimiles and robocalls, on behalf of any candidate for elective office.
- (9) Managing a campaign for elective office.
- (10) Participating in, preparing, reviewing or filing any documents in any recount, challenge or contest of any election.

(11) Posting campaign-related information on a website, including social media websites or other electronic media websites.

**“Campaign contribution.”** A monetary or in-kind contribution made to an electoral candidate campaign.

**“Candidate.”** As defined in section 1621 of the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code.

**“Cash gift.”**

- (1) Any of the following:
  - (i) United States or foreign currency.
  - (ii) A money order.
  - (iii) A check.
  - (iv) A prepaid debit or credit card.
  - (v) A gift card or certificate.
- (2) The term does not include:
  - (i) An expenditure or other transaction subject to reporting under Article XVI of the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code.
  - (ii) A commercial loan made in the ordinary course of business.
  - (iii) A transaction involving reasonable consideration of equal or greater value.
  - (iv) A cash gift from a parent, sibling, spouse, child, stepchild, stepparent, stepsibling, grandparent, grandchild, parent-in-law, sibling-in-law or other close relative when the circumstances make it clear that the motivation for the action was a personal or family relationship.

(v) A cash gift available to the public or offered to members of a group or class in which membership is not related to being a Senator or Senate employee.

(vi) An award or prize given to competitors in any contest or event open to the public, including random drawings.

**“Commercial loan made in the ordinary course of business.”** A loan from a bank or other financial institution on terms generally available to the public.

**“De minimis.”** An economic consequence which has an insignificant effect.

**“Lobbyist.”** Any individual, firm, association, corporation, partnership, business trust or other entity that is registered as a lobbyist under 65 Pa.C.S. Ch. 13A (relating to lobbying disclosure).

**“Newsletter.”** A printed document more than one page in length that addresses more than one subject and is printed in quantities of 25,000 copies or more.

**“Official action.”** An administrative action or legislative action, as those terms are defined in 65 Pa.C.S. § 13A03 (relating to definitions).

**“Official Senate contact lists.”** Any list containing individuals, companies or vendors, including names, addresses, telephone numbers or e-mail addresses that are procured, compiled, maintained or produced with Senate funds.

**“Own time.”** A Senate employee’s time that is distinct from Senate work time and includes all leave.

**“Principal.”** Any individual, association, corporation, partnership, business trust or other entity that is registered as a principal under 65 Pa.C.S. Ch. 13A.

**“Senate employee.”** A person employed by the Senate, including the Chief Clerk and the Secretary of the Senate.

**“Senate employee in a supervisory position.”** A Senate employee who has a general supervisory role within: a caucus; an individual Senator’s office; or a Senate services office.

**“Senate office.”** All Senate offices and Senate conference or meeting rooms located in the Capitol complex or any similar space contained within a district office.

**“Senate resources.”** Senate-owned or Senate-leased equipment including telephones, computer hardware or software, copiers, scanners, fax machines, file cabinets or other office furniture, cell phones, personal digital assistants or similar electronic devices and office supplies.

**“Senate work time.”** Publicly paid work time consisting in the aggregate of 75 hours every two weeks for full-time employees and a lesser amount of publicly paid hours every two weeks for part-time employees.

**“Senator.”** A person elected to serve in the Pennsylvania Senate from each of the fifty Senatorial districts.

#### Rule 2. Practice.

(a) **Work time.**--No campaign activity may be conducted by a Senate employee on Senate work time. The following shall apply:

- (1) Senate employees are permitted to engage in campaign activities on their own time, as volunteers or for pay.
- (2) Senate employees may work irregular hours often depending upon the time the Senate is in session. As a result, a staffer’s own time can occur during what may be considered “normal” business hours.

(3) Sick leave, family and medical leave, work-related disability leave, parental leave, short-term disability leave, civil leave or military leave cannot be requested by a Senate employee to perform campaign activities.

(4) No Senate employee may be allowed any amount of Senate work time for time spent doing campaign activities.

(5) Senate employees, with the permission of their employing Senator, may reduce their Senate hours with a commensurate reduction in pay (and benefits, as required) to perform campaign activities. These arrangements must be memorialized in writing and filed with the Chief Clerk.

(6) Any Senate employee who has reduced his or her Senate hours to perform campaign activities shall keep a daily written log outlining Senate hours and related work responsibilities.

(b) **Office and resources.**—No campaign activity may be conducted by a Senator or a Senate employee in a Senate office or with Senate resources.

(1) De minimis campaign activities may be unavoidable for a Senator or Senate employee in the course of their official duties. Examples include the following:

(i) In responding to inquiries from the public, a Senator or a Senate employee may need to address questions that relate to a Senator's or other candidate's campaign for elective office or a related legislative record.

(ii) Scheduling assistance and information from the Senator or a Senate employee may be provided to ensure that no conflict occurs among the Senator's campaign schedule, official schedule and personal schedule.

(iii) Engaging in political conversation in the natural course of personal communication.

(2) Unsolicited campaign-related communication on a personally owned cell phone, personal digital assistant or similar electronic device may occur on a de minimis basis in a Senate office but may not interfere with Senate work time.

(3) A Senator's official Senate website, social media website or other electronic media website shall not contain a link to a campaign website for any candidate. A Senator's campaign website shall not contain a link to his or her official Senate website. A Senate employee who is on Senate work time and using Senate resources may post legislative materials, media advisories, news releases and announcements on a social media website or other electronic media website, which is not a campaign website for any candidate, even if campaign-related information also exists on such a website. A Senate employee who is on his or her own time and using personal resources may post material involving or referring to campaign activity on a social media website or other electronic media website.

(c) **Contributions.**—The solicitation or receipt of campaign contributions on Senate work time or with Senate resources is prohibited.

(1) Solicitation or receipt of campaign contributions in a Senate office or with Senate resources is prohibited at any and all times.

(2) If an unsolicited contribution is sent to a Senate office through the mail or in an unidentifiable form, the employee who receives it shall turn it over to the cam-

aign within no more than seven days and immediately notify the donor that campaign contributions should not be received at a Senate office.

(3) No Senate employee may serve as an officer on a campaign committee or a campaign finance committee on behalf of any Senator, Senate candidate or Senate caucus.

(4) A Senate employee may help plan and may provide assistance at a campaign event on his or her own time.

(d) **Employees.**—No Senate employee may be required to perform any campaign activity or make any campaign contribution.

(1) No Senator, no Senate employee acting on the Senator's behalf and no Senate employee in a supervisory position may require a Senate employee to perform any campaign activity on Senate work time or on the employee's own time as a condition of employment.

(2) No Senator, no Senate employee acting on the Senator's behalf and no Senate employee in a supervisory position may require any Senate employee to make a campaign contribution as a condition of employment.

(3) A Senate employee who agrees or offers to participate in any campaign activity on his or her own time or who makes a campaign contribution may not do so in consideration of receiving any additional Senate compensation or employee benefit in the form of a salary adjustment, bonus, compensatory time off, continued employment or any other similar benefit.

(4) A Senate employee who declines to participate in a campaign activity or to make a campaign contribution shall not be sanctioned for that refusal.

(e) **Newsletters.**—No Senate-funded newsletter may be printed or distributed within 60 days of the primary or general election at which any Senate member is a candidate for the office of Senate or any other elective office.

(1) This subsection shall apply to newsletters printed by the Senate or by an outside vendor paid for with public funds.

(2) The Chief Clerk of the Senate may not authorize the reimbursement or payment of any money expended for print, distribution or postage incurred after the 60-day deadline.

(3) Senators who are candidates for the office of the Senate or any other elective office shall submit to the Secretary of the Senate a final proof copy of any newsletters no less than 90 days prior to the next occurring primary or general election.

(f) **Official Senate contact lists.**—Official Senate contact lists shall be used solely for legislative purposes.

(1) Official Senate contact lists shall not be provided to any candidate, political party, political committee, campaign or campaign committee or used for any campaign purpose.

(2) Senate time and resources shall not be used to create, store or maintain any list that identifies the listed individuals as campaign volunteers or contributors to any candidate, political party, political committee, campaign or campaign committee.

(3) No list may be developed by a Senator or a Senate employee using Senate time and resources for the purpose of monitoring or tracking campaign activity or campaign contributions of any Senate employee.

(4) Official Senate contact lists may be purchased at fair market value from a private source with Senate funds if the lists are used solely for legislative purposes. An official Senate contact list that is so acquired may not be used or redirected in the same or a modified form for campaign purposes.

(g) **Non-work-related tasks.**—No Senate employee may be required to perform any non-work-related task.

(1) No Senator, no Senate employee acting on the Senator's behalf and no Senate employee in a supervisory position may require a Senate employee to perform tasks unrelated to the Senate employee's official duties as a condition of employment.

(2) An employee who agrees or offers to perform a task unrelated to that person's official duties on his or her own time may not do so in consideration of receiving any additional State Senate compensation or employee benefit in the form of a salary adjustment, bonus, compensatory time off, continued employment or any other public benefit.

(3) An employee who refuses to perform a task unrelated to that person's official duties cannot be sanctioned for that refusal.

(h) **Cash gifts.**—No Senator or Senate employee shall accept or solicit a cash gift from any of the following:

(1) A lobbyist or principal.

(2) A person that is seeking official action from the Senator or Senate employee.

### Rule 3. Enforcement.

(a) **Standardized process.**—There shall be a standardized process for reporting any alleged violation of these rules.

(1) A Senator or an employee who becomes aware of a violation of these rules should report the violation to any of the following:

(i) A Senator.

(ii) The President Pro Tempore, or an appropriate designee.

(iii) The Majority Leader of the Senate, or an appropriate designee.

(iv) The Minority Leader of the Senate, or an appropriate designee.

(v) The employee's supervisor.

(vi) The Secretary of the Senate.

(2) A verbal report by an employee is acceptable but must be followed up with a written statement that includes the date, time and place, names of possible witnesses and the nature of the ethical conduct violation. The written statement must be signed by the employee.

(3) Upon receipt of the written statement pursuant to paragraph (2), the person to whom the violation is reported as provided in paragraph (1) shall forward a copy of the written statement within five business days to the Secretary of the Senate or the Chief Clerk if the alleged violation involves the Secretary of the Senate or a person in the Secretary of the Senate's Office.

(4) A report of a possible violation of these rules must be filed within one year of the alleged conduct.

(b) **Inquiry.**—An inquiry and review of all properly submitted reports regarding an alleged violation of these rules shall be conducted.

(1) The Secretary of the Senate shall conduct a preliminary inquiry of any written statement forwarded under subsection (a)(3). The subject of the report shall be noti-

fied within five business days by the Secretary of the Senate that a written statement has been forwarded to the Secretary's office under subsection (a)(3). The Secretary of the Senate shall also notify the President Pro Tempore, the Majority Leader and the Minority Leader within five business days that a written statement has been forwarded to the Secretary's office under subsection (a)(3). The Secretary of the Senate shall have 14 business days from the date of those notifications to complete a preliminary inquiry and determine whether there is more than a de minimis violation of these rules and whether there is a satisfactory basis for the initiation of a formal investigation and shall report that recommendation to the President Pro Tempore, the Majority Leader and the Minority Leader. If the Secretary of the Senate or a person in the Secretary of the Senate's office is the subject of an alleged violation, the responsibilities under this subsection shall be performed by the Chief Clerk of the Senate.

(2) After receiving a recommendation from the Secretary of the Senate under paragraph (1) that a formal investigation is warranted, if the subject is a Senator, the President Pro Tempore, the Majority Leader and the Minority Leader shall proceed to refer the report to the Senate Committee on Ethics for an investigation by that committee in accordance with Rule 34 of the Rules of the Senate of Pennsylvania. The provisions of Rule 34 of the Rules of the Senate of Pennsylvania shall exclusively govern and apply in their entirety to any further proceeding involving a Senator under this rule.

(3) After receiving a recommendation from the Secretary of the Senate under paragraph (1) that a formal investigation is warranted, if the subject is a Senate employee, the President Pro Tempore, the Majority Leader and the Minority Leader shall proceed to obtain the services of an independent third party to conduct a formal investigation. Upon completion of the investigation, a report shall be prepared containing findings of fact and a conclusion as to whether a violation of these rules has occurred.

(4) After reviewing the findings of fact and the conclusion contained in the report prepared pursuant to paragraph (3) regarding a Senate employee, the President Pro Tempore, the Majority Leader and the Minority Leader shall issue a final determination by unanimous vote regarding all of the following:

(i) Whether a violation of these rules by a Senate employee has occurred.

(ii) Whether a sanction regarding that violation by a Senate employee is warranted.

(iii) If a sanction is deemed warranted, the type of sanction that should be imposed.

(iv) When and how the sanction should be imposed.

(5) During the course of an investigation of a Senate employee by the independent third party designated pursuant to paragraph (3), the subject shall have the opportunity to be heard, to present evidence, to cross-examine witnesses and to be represented by counsel.

(6) Prior to the issuance of a final determination under paragraph (4), the subject shall have an opportunity to submit a written presentation prepared by either the subject or the subject's counsel.

(7) All proceedings under this rule shall be confidential unless otherwise waived in writing by the subject of the proceeding.

(8) If the President Pro Tempore, the Majority Leader or the Minority Leader is the subject of a report, is a witness or if for any reason is unavailable, the duties of the member shall be performed by the Senate Whip of the respective caucus.

(9) Retaliation against any Senate employee who files a written statement in good faith under subsection (a)(3) or who testifies in good faith regarding an alleged violation of these rules is prohibited.

(c) **Disciplinary action.**--A violation of these rules may subject a Senate employee to disciplinary action that, depending on the circumstances of the violation, may include any of the following:

- (1) A warning.
- (2) A written reprimand.
- (3) A permanent disciplinary action noted in the personnel record.
- (4) Restitution for damages.
- (5) Suspension of employment.
- (6) Termination of employment.

(d) **Sanction.**--A violation of these rules may subject a Senator to sanction by the full Senate and, depending on the circumstances of the violation, may include any of the following:

- (1) A warning.
- (2) A written reprimand.
- (3) Restitution for damages.
- (4) Any other sanction provided for under the Rules of the Senate of Pennsylvania or the Constitution of Pennsylvania.

#### Rule 4. Filing of financial interest statement.

(a) **Compliance.**--Compliance with the financial interest statement requirements and all other requirements under the Public Official and Employee Ethics Act, 65 Pa.C.S. Ch. 11 (relating to ethics standards and financial disclosure), shall be mandatory for all Senators and Senate employees who meet the criteria set forth in subsection (d) or (e).

(b) **Time.**--Financial interest statements covering the previous calendar year must be filed by May 1 of each year for every Senator and those Senate employees who make purchasing decisions or other official decisions or provide input that can influence a purchase or official decision.

(c) **Location.**--Senators must file their financial interest statements with the Secretary of the Senate, the Ethics Commission and any governmental agency, authority, board or commission on which they serve. Affected Senate employees must file their financial interest statements with the Secretary of the Senate.

(d) **Required filing for official nonministerial action.**--Filing a financial interest statement shall be required for employees who are responsible for taking or recommending official nonministerial action concerning any of the following:

- (1) Contracting or procurement.
- (2) Administering or monitoring grants or subsidies.
- (3) Planning or zoning.
- (4) Inspecting, licensing, regulating or auditing any person.
- (5) Any other activity where the official or recommended official action has an economic impact of more than a de minimis nature on the interests of any person. For most

employees on a Senator's staff or in a caucus office, this category would be most applicable, since recommending "official action" to a Senator as part of job responsibilities triggers the duty to file a financial interest statement. Official action would relate to a Senator's lawmaking duties especially as that relates to legislation and confirmations.

(e) **Required filing for recommendations.**--A financial interest statement must be filed if a Senate employee's responsibility includes making a recommendation to a Senator as to any of the following:

(1) Advice regarding how to vote on the Floor or in Committee.

(2) The potential consideration of bills, resolutions, amendments to bills or resolutions or nominations in Committee.

(3) The drafting and preparation of legislation or resolutions, and any amendments to bills or resolutions, including advice on decisions regarding bill or resolution sponsorships.

(f) **Applicability.**--The requirement to file a financial interest statement shall apply to executive directors, counsels or any Senate employee responsible for a Committee and to Senate chiefs of staff. Executive, administrative and legislative assistants may be subject to the filing requirements depending on the nature and scope of the individual's employment responsibilities.

(g) **Personal point of view.**--A Senate employee who does nothing more than occasionally share a personal point of view with a Senator is not required to file a financial interest statement. In most cases, a Senate employee with job responsibilities not directly related to the actual lawmaking process, such as correspondence or scheduling, does not need to file a financial interest statement.

(h) **District office.**--A Senate employee assigned to a district office shall be subject to the same filing requirements as a Harrisburg-based Senate employee depending on the nature of that individual's employment responsibilities.

#### Rule 5. Training.

To assure compliance with these rules and other laws related to ethical behavior by Senators and Senate employees, appropriate training measures shall be implemented by the Senate. Training shall be provided annually for all Senators and Senate employees on various topics, which shall include, but are not limited to, all of the following:

(1) These rules.

(2) The Public Official and Employee Ethics Act, 65 Pa.C.S. Ch. 11 (relating to ethics standards and financial disclosure).

(3) 65 Pa.C.S. Ch. 13A (relating to lobbying disclosure).

#### Rule 6. Rules.

(a) **Force and effect.**--These Rules shall be in full force and effect until altered, changed, amended or repealed as provided in subsection (c).

(b) **Voting for altering, changing or amending rules.**--The consent of a majority of the Senators elected shall be necessary to alter, change or amend these Rules.

(c) **Alteration, change or amendment of rules by resolution.**--All alterations, changes or amendments to Senate Rules shall be by resolution which shall not be considered unless first referred to and reported from the Rules Committee.

## DECISIONS OF THE SENATE ON POINTS OF ORDER

### SECTION 1 ADJOURNMENT

#### “From Day to Day” by Less Than a Quorum Means from Day to Day as Fixed by the Orders

1 (a). The Senate having fixed an order for sessions, on Tuesdays and Fridays only, on a motion to adjourn, less than a quorum voting, Mr. Gordon submitted the point of order that under the Constitution it was only competent for less than quorum to adjourn from day to day. The President decided that the phrase “from day to day” signified from day to day as fixed in the regular order of the Senate. Whereupon, the President decided the resolution carried, and adjourned the Senate until Friday morning next at eleven o'clock. (*Senate Journal, extra session, 1883, p. 157.*)

#### Senate May Adjourn for Three Days, Exclusive of Sunday

1 (b). The question having been raised on the change of time of the convening of the Senate, the Chair (Lieutenant Governor Daniel B. Strickler) ruled that the Senate may at its pleasure adjourn for any period within three days, Sunday not being regarded as a legislative day. (*Legislative Journal, March 14, 1949, pp. 1199, 1200, 1201.*)

#### Adjournment to a Definite Time Is Debatable

1 (c). The point of order was raised that the motion to adjourn is not debatable. The President ruled that a motion to adjourn to a definite time is debatable. (*Legislative Journal, 1937, pp. 5389-5390.*)

#### Two Succeeding Motions Out of Order

1 (d). Mr. Rosenfeld made a motion to adjourn immediately after a previous motion to adjourn was defeated.

The Chair, Lieutenant Governor Lloyd H. Wood, ruled the motion out of order because of a lack of intervening business between the two motions. (*Legislative Journal, December 10, 1951, p. 5963.*)

#### Motion to Adjourn Not Debatable

1 (e). A point of order being raised that a motion to adjourn was not debatable, the Chair (Lieutenant Governor Daniel B. Strickler), upheld the motion and ruled that a motion to adjourn was not debatable. (*Legislative Journal, March 10, 1949, p. 1188.*) (*Legislative Journal, March 14, 1949, pp. 1199, 1200, 1201.*)

#### Adjournment, Sine Die, Needs House Concurrence

1 (g). On December 31, 1973 the Senate adopted a resolution (not concurrent) to adjourn sine die. The next Regular Session was to convene at 12:00 o'clock noon the next day (January 1, 1974). The resolution was adopted and the Senate adjourned sine die.

After adjournment the Governor made approximately 680 appointments in accordance with Article 4, Section 8 (b) of the Constitution of Pennsylvania.

In January, Senators Frame, Tilghman, and Wood instituted quo warranto action in the Commonwealth Court to test the rights of certain of these appointees to hold office since the House of Representatives did not concur in the adjournment sine die. The plaintiffs also petitioned the Supreme Court to assume plenary jurisdiction of the matter.

Their petition was granted by the Supreme Court on February 22, 1974. The Majority Opinion was handed down on October 25, 1974 and is as follows: (*Senate Journal, 1973, page 1292*):

#### Opinion of the Court

Roberts, J. Filed: October 25, 1974

We are presented with challenges to the validity of certain appointments made by the Governor without the consent of the Senate. We hold that, because the appointments were not made “during the recess of the Senate,” they are invalid.

At 2:30 p.m. on December 31, 1973, the Pennsylvania Senate voted to adjourn its 1973 session. The adjournment resolution, adopted by a vote of 24-22, purported to adjourn the Senate sine die. The resolution did not contemplate, provide for, or receive the consent of the House of Representatives. In fact, the House met and conducted business on December 31 and the morning of January 1, 1974. At noon that day, the one hundred fifty-seventh General Assembly expired and the one hundred fifty-eighth was mandated to begin.

Several hours after the adjournment of the Senate, the Governor, pursuant to Article IV, Section 8 (b) of the Constitution, made approximately 680 appointments, including defendants Grace Hatch as a member of the Civil Service Commission, Robert E. Sutherland as a member of the Pennsylvania Game Commission, Peter Elish as a member of the Milk Marketing Board, and Egidio Cerilli as a member of the Pennsylvania Turnpike Commission.

In January, 1974, plaintiffs, three members of the Senate, instituted these actions in quo warranto in the Commonwealth Court to test the rights of the named defendants to hold the offices to which they had been appointed on December 31. Plaintiffs also petitioned this Court to assume plenary jurisdiction of the matter; we granted their petition on February 6, 1974, and heard argument on April 22, 1974.

This controversy depends for its resolution on the construction of Article IV, Section 8 of our Constitution, which in pertinent part provides:

“(a) The Governor shall appoint an Attorney General, a Superintendent of Public Instruction, and such other officers as he shall be authorized by law to appoint. The appointment of the Attorney General, the Superintendent of Public Instruction, and of such other officers as may be specified by law, shall be subject to the consent of two-thirds of the members elected to the Senate.”

“(b) Except as may now or hereafter be otherwise provided in this Constitution as to appellate and other judges, he may, during the recess of the Senate, fill vacancies happening in offices to which he appoints by granting commissions expiring at the end of its session...If the vacancy happens during the session of the Senate except as otherwise provided in this Constitution, he shall nominate to the Senate, before its final adjournment, a proper person to fill the vacancy.”

The procedure established by Section 8 (a) is the submission of appointments to the Senate for the consent of two-thirds of its members. Section 8 (b) creates an exception to that general rule, exempting certain appointments from the

requirement of senatorial confirmation. The Governor, it is provided, may fill vacancies in offices to which he appoints without submitting the appointments to the Senate by granting temporary commissions “during the recess of the Senate.” If the Senate is not in recess when the appointments are made, the general requirement of senatorial confirmation is applicable. That requirement is suspended only during “the recess of the Senate.” Thus, the validity of an unconfirmed appointment depends on whether the Governor’s power to issue temporary commissions was triggered by “the recess of the Senate.”

The phrase “recess of the Senate” in this context does not include an interruption or break following a daily meeting. If it did, the Governor would have a choice in the appointment procedure he could utilize. Obviously, unless the Senate undertook 24-hour sittings, there would be a “recess of the Senate” for at least some period of time every day of the year when unconfirmed appointments could be made.

The relationship of the temporary appointment power and the permanent appointment power indicates, however, that the Governor is not to have that option. It is clear that the draftsmen preferred appointments be made by gubernatorial nomination-senatorial consent for traditional checks-and-balances purposes. However, public necessity might require a position be filled after the Senate had terminated its session, when the constitutionally preferred procedure could not be followed. To provide an appointment process for occasions when the preferred procedure is thus inadequate, the Constitution permits the Governor to issue temporary commissions “during the recess of the Senate.” The exception was designed for use only when the preferred procedure could not be employed. It follows that “recess of the Senate” must be limited to those periods of time when the Senate is unable to consent to appointments.

Inability to consent does not result from a break between one day’s session and the next. Neither does it result from a Friday-to-Monday interruption. Indeed, we are unable to say that any interruption during a session of the Senate renders the Senate unable to consent to appointments. Therefore, we conclude that “recess of the Senate” refers only to the final sine die adjournment at the end of the session.

This conclusion is consistent with our cases dealing with recess appointments. In *Stroup v. Kapleau*, 455 Pa. 171, 313 A.2d 237 (1973), the majority referred to the “final adjournment of the Senate” as the trigger which activates the temporary appointment power. In *Creamer v. Twelve Common Pleas Judges*, 443 Pa. 484, 493, 281 A.2d 57, 61 (1971) (Opinion in Support of the Per Curiam Order), three Justices, in comparing Article IV, Section 8 and Article V, Section 13, concluded that “recess of the Senate” and “sine die adjournment of the Senate” differed editorially only and not in substance and interpreted both to mean final adjournment. *Ritenour v. Peirce*, 442 Pa. 1, 10, 272 A.2d 900, 905 (1971), also recognized final adjournment as the circumstance which suspended the senatorial-confirmation requirement.

Therefore, only if the Senate had finally adjourned on the afternoon of December 31, 1973, a “recess of the Senate” existed which activated the Governor’s power to issue temporary commissions and the appointments of defendants are valid. If the Senate had not finally adjourned, the requirement of senatorial confirmation was not suspended by a “recess of the Senate” and the appointments are invalid. Thus, the narrow question for decision is whether the Senate’s unilateral

adjournment on December 31 was a final adjournment.

We hold that the Senate’s attempt to adjourn sine die failed because of the absence of consent by the House of Representatives. Our holding rests on a conclusion that the Constitution prohibits either house from adjourning sine die without the consent of the other.

The entire constitutional scheme is clearly predicated on the assumption that adjournment may not be a unilateral act on the part of one of the houses of the General Assembly. Article III, Section 9 provides:

“Every order, resolution or vote, to which the concurrence of both Houses may be necessary, except on the question of adjournment, shall be presented to the Governor...”

Article IV, Section 12 states:

“{The Governor} may, on extraordinary occasions, convene the General Assembly, and in case of disagreement between the two Houses, with respect to the time of adjournment, adjourn them to such time as he shall think proper...”

The exclusion of adjournment resolutions from Article III, Section 9 and the provision for adjournment by the Governor in Article IV, Section 12 would be utterly superfluous if the Constitution did not contemplate that adjournment of a house of the General Assembly required the consent of the other house.

The reason of policy for this requirement is not difficult to discern. Because each house is powerless to enact legislation alone, each has a strong interest in insuring that bills passed by it are considered by the other house. The greatest threat to this interest is the possibility that the other house might adjourn, thus disabling itself from the consideration of bills. Protection against this possibility is provided each house by the Constitution in the form of a power to refuse to consent to the adjournment of the other house.

An exception to the consent requirement demonstrates that protection of each house’s interest in the consideration of its bills by the other is its underlying policy. Article II, Section 14 states:

“Neither House shall, without the consent of the other, adjourn for more than three days ...”

The draftsmen foresaw that protection of the interest of each house in having its bills considered by the other, if unqualified, would be gained at the expense of flexibility in the administration of the legislative calendar. Accordingly, the Constitution provides an exception to the consent requirement for adjournments of less than four days. This exception clearly reflects the perception that adjournments of less than four days present a minimal threat to each house’s interest in the consideration by the other of its bills.

Defendants argue that the Senate’s adjournment in this case was effective despite the absence of the consent of the House of Representatives under Article II, Section 14 because its duration was not more than three days. We disagree. Sine die adjournments are vastly different from the short recesses envisioned by Article II, Section 14 in two important respects. First, Article II, Section 14, as pointed out above, was designed to provide flexibility in the legislative calendar. However, sine die adjournments are unrelated to flexibility in the calendar, representing as they do the end of the legislative calendar for the session. Because the purpose of the exception to the consent requirement would not be served by its application to sine die adjournments, we conclude that the Constitution does not intend its application.



Hence, Section 14 does not expand the power of the Governor to make unconfirmed appointments.

Second, at the time the consent exception was inserted into the Constitution, a sine die adjournment by one house posed a far more drastic threat to the interests of the other than a short recess contemplated by Article II, Section 14. Recesses of less than four days pose a minimal danger that one house will so absent itself as to disable it from consideration of legislation. However, at the time the consent requirement and the three-day exception were inserted in the Constitution, a sine die adjournment represented the greatest threat to the interests of the other house. This was so because unenacted bills pending at the end of a session expired, requiring reintroduction and repassage of the bill in the originating house in order to obtain consideration by the other house. The absence of one house prevented legislation initiated by the other from ever being enacted into law. Accordingly, in contrast to a three-day intra-session recess, a sine die adjournment by one house was the ultimate threat to the interest in having the bills of the other enacted.

It is true that, since the constitutional amendment of 1967, a sine die adjournment at the end of a session does not terminate all then-pending business. Article II, Section 4 now provides that "The General Assembly shall be a continuing body during the term for which its Representatives are elected." But there is no evidence that suggests that the change in Article II, Section 4 was intended to affect the consent requirement or the inapplicability of the three-day exception.

Nothing in our prior cases dealing with the recess appointment power of the Governor suggests that that power is triggered by a unilateral adjournment of the Senate. In fact, a conclusion that a unilateral adjournment is sufficient would be an unwarranted and constitutionally impermissible extension of our decisions. In those cases, it is clear that the respective recesses of the Senate had been consented to by the House of Representatives; see *Stroup v. Kapleau*, 455 Pa. 171, 173, 313 A.2d 237, 238 (1973); *Creamer v. Twelve Common Pleas Judges*, 443 Pa. 484, 500-501 n. \*, 281 A.2d 57, 65 n.4 (1971) (Opinion Supporting in Part and Opposing in Part the Per Curiam Order); *Ritenour v. Peirce*, 442 Pa. 1, 4 n.5, 272 A.2d 900, 902 n.5 (1971). Our discussion in *Stroup* at 183, 313 A.2d at 243, assumed that House consent was in fact necessary for final adjournment of the Senate.

In summary, we hold that the consent of the House of Representatives is a prerequisite for a valid final adjournment of the Senate. Since it was not obtained in this instance, there was no "recess of the Senate" within the meaning of Article IV, Section 8. Therefore, the recess appointment power under Section 8 (b) was not operative. Because defendants' appointments were not submitted to the Senate for its consent as required by Section 8 (a), their appointments are invalid.

Judgments of quo warranto are entered, declaring the defendants are unlawfully holding the offices which they occupy and they are accordingly ousted and excluded therefrom.

#### **Delaying Adjournment Pending Signing of Bills in Order**

1 (h). The Senate agreed to a motion providing for the Senate to adjourn upon the completion of signing bills by the presiding officer which have been transmitted from the House. The motion carried by a 28-19 vote.

Senator Bell raised a point of order that this motion was out of order in that the Chair could not sign bills after the Senate has adjourned.

The Chair, Lt. Gov. Ernest P. Kline, ruled the motion was in order as it was a decision of the whole Senate.

Senator Bell appealed the ruling of the Chair and the Senate sustained the decision of the Chair (*Senate Journal*, July 24, 1975, pages 727-729.) (See also: *Senate Journal*, Dec. 14, 1983, p. 1539.)

#### **Motion to Adjourn Out of Order During Executive Session without a Motion for Executive Session to Rise**

1 (i). The President ruled that a motion to adjourn was out of order without a prior motion that executive session do now rise. (*Senate Journal*, 1979, p. 436.)

#### **Motion to Adjourn May Not Interrupt Speaker**

1 (j). The President held that a motion to adjourn is out of order if it interrupts a speaker. A speaker may be interrupted only by a call of order, a question of privilege, or a call for the previous question. (*Senate Journal*, 1980, p. 1935.)

#### **Revision or Amendment of Sine Die Adjournment Resolution Possible but Must Have Concurrence of the House**

1 (k). On parliamentary inquiry from Senator Zemprelli, the President held that under the currently adopted adjournment sine die resolution, the session terminates at the exact time indicated. The President went on to decide that any revision or amendatory resolution would require the concurrence of the House of Representatives. (*Senate Journal*, 1980, pp. 2233-4.)

#### **Motion to Adjourn Takes Precedence Over Motion for Previous Question**

1 (l). A motion for the previous question was followed by a motion to adjourn. The President pro tempore, on point of order from Senator Mellow, decided that under Rule XIII, Section 8, a motion to adjourn is always in order except when the motion for the previous question had been voted on in the affirmative. There had been no vote on the motion for the previous question; so, the motion to adjourn was in order. (*Senate Journal*, 1984, p. 2243.)

### **SECTION 2 AMENDMENTS**

#### **Amendment on Third Reading by Unanimous Consent Only**

2 (b). Senator Dent, having offered amendments to Senate Bill No. 23, which was on the third reading calendar, Senator Tallman objected.

The Chair, Lieutenant Governor John C. Bell, sustained the objection and ruled that under Rule 17 of the Senate Rules, the amendments could not be considered on third reading in the face of the objection of a Senator. Rule 17 provides "No amendments shall be permitted to a bill on third reading except by unanimous consent." (*Legislative Journal*, February 9, 1943, pp. 273 and 274.)

#### **To Title in Order, When Concurring in House Amendments**

2 (c). The Speaker decided that, in concurring in amendments made by the House of Representatives, it was in order for the Senate to amend the title to correspond with the amendments made by the House of Representatives.

(*Senate Journal*, 1861, p. 254.) (See also *Senate Journals*, 1874, p. 692, and 1889, p. 364.)

#### **Cannot Be Made to Bills That Will Change Original Purpose**

2 (g). The President pro tempore decided that the bill was so amended as to repeal the whole act of 1868, and then to extend it to the whole State, and was so altered in its passage as to be changed from its original purpose, and therefore is unconstitutional. (*Senate Journal*, 1879, p. 389.) (See also *Senate Journal*, 1974, page 1310.) (See also *Senate Journal*, 1974, page 1465.)

#### **Not Germane to Resolution, Out of Order**

2 (h). The President decided it out of order to amend a resolution to print the report of the Pennsylvania State College, by adding a provision for the appointment of a committee to investigate its accounts. (*Senate Journal*, 1875, p. 202.)

The President pro tempore (Mr. Penrose in the Chair) was of the opinion that the original resolution of the Senator from Lebanon pertained to a question of law or jurisdiction, whilst the substitute or amendment of the Senator from Bucks raised a question of fact. He therefore decided the point of order raised by the Senator from Lebanon to be well taken and that the amendment of the Senator from Bucks was not germane and therefore not in order. (*Senate Journal, Extra Session*, 1891, p. 624.)

#### **Can Be Made to Resolution Regulating Senate Business**

2 (i). A resolution fixing an afternoon session for certain business pending an amendment was offered fixing a session at a different time, on which the President ruled that the purpose of both the resolution and the proposed amendment being to regulate the business of the Senate, the amendment was germane, and therefore ruled the point of order to be not well taken. (*Senate Journal*, 1881, p. 1014.)

#### **Senate Can Re-insert Matter Stricken Out in Committee of the Whole**

2 (j). Mr. Gordon submitted the point of order "that the motion of the Senator from Delaware (Mr. Cooper) was not in order, as it proposed to insert in the bill a provision just stricken out in the Committee of the Whole." Decided not well taken. Decision sustained by the Senate. (*Senate Journal*, 1883, p. 625.)

#### **Bills on Concurring in House Amendments to Be Noted on Senate Calendar**

2 (k). Mr. Buckman raised the point of order that the Senate Rules provide bills amended in the House shall not be considered until properly noted on the Senate Calendar. The President decided the point of order well taken and ordered the amended bills noted in the Calendar. (*Legislative Journal*, 1937, p. 1993.)

#### **To Amend Senate Bill Returned from House with Amendments, When in Order**

2 (l). Mr. Gordon submitted the point of order that, as the question before the Senate was on concurring in the amendments made by the House of Representatives to said bill, and the amendment proposed by Mr. Hughes, not being an amendment to the amendments made by the House, the motion was not in order. The President decided the point of

order well taken, and ruled the motion out of order. (*Senate Journal*, 1883, p. 1241.)

#### **House Amendments to Senate Bill**

2 (n). Mr. Ealy raised the point of order that in considering amendments made by the House to a Senate bill, the Senate had to consider them as a whole and could not separate them and act upon them in this manner.

The Chair (Lieutenant Governor Samuel S. Lewis) declared the point of order well taken and ruled that the Senate must either concur or nonconcur in the bill as amended by the House. (*Legislative Journal*, May 12, 1941, p. 2083.)

#### **Germane to Original Purpose of Bill, Defined**

2 (o). Senator Weiner questioned the germaneness of amendments offered by Senator Scott. The bill (House Bill 1082, Printer's No. 1199) being amended was an amendment of the Election Code providing for the opening and closing of polls. Senator Scott's amendments proposed to include in the bill provisions relating to the resident requirement of watchers. Senator Seyler asked for a ruling by the Chair. After a conference with the Presiding Officer and the leadership, Senator Seyler withdrew his request and Senator Weiner moved the amendments be laid on the table pending an opinion from the Attorney General.

### **OPINION**

**JUNE 19, 1961**

#### **Constitutionality of Proposed Amendment to House Bill No. 1082, Printer's No. 1199**

Article III, Section 1 of the Constitution of the Commonwealth of Pennsylvania reads as follows:

"No law shall be passed except by bill, and no bill shall be so altered or amended on its passage through either House, as to change its original purpose."

In 82 C.J.S., Statutes, Section 30, it is said:

A Constitutional provision that a bill shall not be so altered or amended, in the course of its enactment, as to change its original purpose does not prevent the insertion of amendments germane to, and within the scope of, the original.

"A constitutional provision that a bill shall not be so altered or amended, in the course of its enactment, as to change its original purpose is not to be so construed as to prevent the introduction of matter merely extending the purpose or scope of operation of the bill, or limiting it, or the substitution of a measure or insertion of amendments having the same purpose as the original or germane to, and within the scope of, the original; and a bill thus limited and extended by the amendments of the two houses in its scope or purpose, or otherwise amended, but embracing no matter not germane to the original purpose or the subject of legislation as expressed in the title of the act which it purports to amend, may become a valid law. Also, such a restriction should not be so embraced as to prevent the substitution for a bill which is essentially amendatory in character in another related to the same subject and having the same general effect on existing laws, although some changes may be proposed by the substitute which would not have resulted from the passage of the original.

"The 'purpose' contemplated in such a constitutional provision is the general purpose of the bill, and not the mere details through which and by which that purpose is manifested

and effectuated. Such a constitutional provision should be given a reasonable construction so as not unnecessarily to embarrass proper legislation ...”

In 158 A.L.R., in the annotation appearing at page 421, in discussing constitutional provisions against changing the purpose of the bill during passage, it is said:

“III Types of alterations or amendments which do not change original purpose:

“a. Immaterial changes, 424.

“b. Extension of scope, 426.

“c. Limitation of scope, 428.

“d. Changes in time, 428.

“e. Substitution of other measures having the same purpose as original measures, 429.

“f. Additions of matters germane to original purpose, 429.”

In the case of *Black Hawk Consol. Mines Co. v. Gallegos*, 191 P. 2d 996 (1948), the Court at page 1005 said:

“The purpose of Article IV, Section 15 of the New Mexico Constitution prohibiting the altering or amending a bill on its passage so as to change its purpose is, solely to prohibit amendments not germane to subject of legislation expressed in the title of act purported to be amended.

“See *Stein v. Leeper*, 78 Ala. 517; *Hall v. Steel*, 82 Ala. 562, 2 So. 650; *Alabama State Bridge Corp. v. Smith*, 217 Ala. 311, 116 So. 695.” (Emphasis supplied.)

In *Cone v. Garner*, 3 S. W. 2d 1 (1927), the Constitution of the State of Arkansas reads:

“No law shall be passed except by bill, and no bill shall be so altered or amended on its passage through either house as to change its purpose.”

At page 4 the Court said:

“It is said that the object of this section of the Constitution was that the Senate and House of Representatives of the state might not be hampered or embarrassed in amending and perfecting their bills and thus be driven to accomplish by a number of bills that which might well be accomplished by one bill, but the purpose of the section was to forbid amendments which should not be germane to the subject of legislation expressed in the title of the act which it purports to amend. *Hickey v. State*, 114 Ark. 526, 170 S.W. 562.”

In a later case, the Supreme Court of Arkansas, in *Pope v. Oliver*, 117 S. W. 2d 1072 (1938), said, in speaking of an alleged violation of Section 21 of Article V of the State Constitution, that:

“...The purpose of this provision in our Constitution is to prevent amendments to a bill which would not be germane to the subject of the legislation expressed in the title of the Act, which it purports to amend. *Loflin v. Watson*, 32 Ark. 414; *Hickey v. State*, 114 Ark. 526, 170 S.W. 562; *Cone v. Garner*, 175 Ark. 860, 3 S.W. 2d 909.” (Emphasis supplied.)

It may well be argued that since the purpose of House Bill No. 1082 was to amend the Election Code that any other amendment included in the bill concerning elections was but an extension of the scope of the original amendment.

The initial amendment in the bill regulated the time for opening and closing polls. The Election Code provides for the appointment of watchers and also provides they may, with certain exceptions, be present during the time when the polls are open as well as closed. The second amendment was well within the subject of the original amendment and was certainly germane to the general subject of elections in the Commonwealth of Pennsylvania.

It is, therefore, the opinion of the writer that the proposed amendment to House Bill No. 1082, Printer’s No. 1199, as proposed by Senator Scott is not in violation of Article III, Section 1 of the Constitution of the Commonwealth of Pennsylvania.

/s/Harrington Adams

Deputy Attorney General

/s/ Anne X. Alpern

Attorney General

(*Legislative Journal*, June 13, 1961, p. 2250-52. *Legislative Journal*, June 20, 1961, p. 2399.)

### House Amendments to Senate Bill – Procedure of House Not to Be Questioned – Germaneness

2 (p). The Senate had under consideration the amendments placed in Senate Bill 1400 by the House. The Senate passed the bill which amended the Administrative Code by providing for the Commissioner of Corrections to deputize certain individuals. The House amended the bill by adding the provision which restricted powers of certain departments, boards, and commissions.

Senator Coppersmith raised the point of order that the amendments were not germane to the original subject in that it had nothing to do with school children.

The President, Lieutenant Governor Ernest P. Kline, ruled the point of order not well taken and gave his reasons as follows:

“... the Chair would like to quote for the record the Rule, which is Rule XV, covering amendments, when in order.

“ ‘Amendments shall be in order when a bill is reported or re-reported from committee, on second consideration and by unanimous consent on third consideration. No amendment shall be received by the presiding officer or considered by the Senate which destroys the general sense of the original purpose of the bill. Any member upon request ...’ and so on.

“It would be the ruling of the Chair that the gentleman’s point of order is not well taken and the bill is in order for two reasons:

“First, it is an amendment to the Administrative Code, and it has been the history of this Chair to broadly rule that so long as the amendments are in their proper context within the statutory structure of the Commonwealth, they will be accepted and considered; and secondly, the fact of the matter is that this Senate is not now considering an amendment, we are considering a bill on concurrence in House amendments, and it would be improper for me, as the presiding officer of this Chamber, to rule the amendment out of order.

“The gentleman’s point is not well taken and it is the ruling of the Chair that from that point of order the bill is, indeed, in proper form.”

Senator Coppersmith then raised a second point of order that the House Journal showed that the bill was passed by the House without, as the Constitution requires that, all amendments made to a bill must be printed for the use of the members before the final vote is taken on the bill. The bill was passed by the House without the amendments being printed in the bill but rather copies of the amendments were made available to the Members. He also referred to a letter from the Speaker regarding the Constitutional duties of the Senate regarding the passage of bills.

The President, Lieutenant Governor Ernest P. Kline, ruled the point of order not well taken and gave his reasons as follows:

"First, as it relates to his suggestion that I consider the letter sent to me earlier by the Speaker of the House, I can understand the position of the Speaker of the House and, frankly, although the issue has never been drawn in this House, I share his concern about the propriety of accepting a bill on final passage that may not have met what I would consider to be the constitutional requirements. However, when a piece of legislation reaches this Chamber in proper, final constitutional order from the House of Representatives, it should be accepted and acted upon without regard to any action that may have taken place in the House prior to final passage. To have this Senate look behind the final action of the House of Representatives would set, I think, a dangerous precedent which could disrupt the long established and, I believe, desperately needed independence of each House of this Legislature.

"I would like to quote to you from *Jefferson's Manual* which warns in part: 'It is a breach of order in debate to notice what has been said on the same subject in the other House, or the particular votes or majorities on it there; because the opinion of each House should be left to its own independence, not to be influenced by the proceedings of the other; and the quoting them might beget reflections leading to a misunderstanding between the two Houses.'

"The United States Congress invokes that concept so vigorously that it prohibits the insertion of quotes from the record and specific votes from the other Chamber. We have not been that rigid in our interpretation of the debate that goes on on this floor, but I do believe that we should maintain the independence of each House. Our duty is to judge the merits of each issue, not the parliamentary conduct of the other House. For that reason it would be the ruling of this Chair that the bill is in order as it came from the House and, further, that the Senate cannot take exception nor stand in judgment of actions taken by the House prior to final passage of a bill."

The decision of the Chair was appealed during which the question arose as to what Constitutional responsibility the Senate had in regards to any House procedure.

The following occurred:

The PRESIDENT. The Chair would like to point out to the Members that the ruling was very carefully explained and did say that when a piece of legislation reaches this Chamber in final, proper constitutional order, which presumes a great deal of things, the ruling goes to the question of, essentially, whether or not this Chamber should go behind the final action of the House which, when we get it, we presume is constitutional and decide whether their actions were indeed proper.

Senator REIBMAN. Mr. President, you indicated that this Body would presume that the other Body passed the bill in constitutional form. Is not that a rebuttable presumption if the House Journal indicates that it was not in proper form? Would that not be proper evidence?

The PRESIDENT. My response to that, Senator, would be that, first of all, I do not think this Body should stand in judgment of the actions of the House in that regard. That is the thin line that I do not think this Senate should transgress, as to whether or not they should decide whether the actions of the House are constitutional or not on those kinds of issues as they relate particularly to the House Rules.

In my ruling I have tried to avoid discussing the actual question, satisfied that when the bill reached here, it reached here in proper constitutional form. I do not think this is the time nor the place in which to stand in judgment of the House action which got it here.

Senator REIBMAN. Mr. President, I am a little puzzled. You said that we would not stand in judgment of the House Rules, but this is not a question of the House Rules, this is a question of constitutionality. The Constitution very plainly says that the amendments must be in print. The House Journal, which is the best evidence, says that it is not. I think that we cannot be a party to an unconstitutional action. If the House does it, I do not think we have to concur in an unconstitutional action.

The PRESIDENT. Senator, in an effort to be responsive to what you are saying, I will get into some of the questions involved here.

The House Rules do require, as does the Constitution, that the "...amendments made thereto shall be printed for the use of the members..."

It has been, as is my understanding, the ruling of the House that the printing of the amendments, in the same form that we take it from the Legislative Reference Bureau in the seven copies, meets that constitutional requirement. That has been the traditional decision of the House and, frankly, the decision of this Senate from time to time, and I do not think we should be deciding whether or not the House is correct in making that kind of interpretation of their own Rules.

The decision of the Chair was sustained by the Senate (43-5) (*Senate Journal 1974, p. 2525.*)

#### **Appropriation to Harrisburg for Fire Protection of State Buildings – Amendments to Extend to Other Municipalities in Order**

2 (q). The Senate had under consideration House Bill 191 which appropriated money to the City of Harrisburg for fire protection to the State buildings in Harrisburg. Senator Murphy offered an amendment to extend coverage to all communities requesting an appropriation for protection of State buildings in their areas.

A point of order was raised by Senator Bell that the amendments were not germane to the subject matter in the bill.

The President, Lieutenant Governor Ernest P. Kline, stated:

"The gentleman raises a point of order as to whether or not the amendments are germane, and it is the ruling of the Chair that the amendments are in order and are germane.

"Our Rules state that: 'No amendments shall be received by the presiding officer or considered by the Senate which destroys the general sense of the original bill, or is not appropriate and closely allied to the original purpose of the bill.'

"The original intent of the bill is to provide funds for the City of Harrisburg for the purpose of fire protection and, as the Chair interprets the amendments, the intent is closely allied to that because they extend that protection to all other cities, boroughs and townships, limiting it to fire protection, and thereby follows generally the intent of the original bill." (*Senate Journal, 1974, p. 1838.*)

#### **To Amend House Amendments to Senate Bill Not in Order**

2 (r). The Senate had under consideration the concurrence in House amendments to Senate Bill 737. Senator Coppersmith offered amendments to the House amendments. Senator Bell asked the Chair to rule whether or not the amendments were in order. The President, Lieutenant Governor Ernest P. Kline, stated:

"From the standpoint of presenting amendments on the question of their precedence over a motion to concur in the amendments, they are in order, Senator, and that is why Senator Coppersmith was proper in presenting the amendment at that time.

"The question you raise is one that, as long as I have been in the Senate and in all of my research, has never really been decided by this Body, and that is the question of whether or not this Body wants to begin now the practice of amending House amendments to a Senate bill, and I take it that is the point you raise...In line with a long-standing practice in legislative bodies and in line with a practice that has been used in this Senate before, it would be the position of the Chair that this matter should not be decided by the Chair, but, rather, submitted to the Body for its advice on this issue. I would like to take just a moment as the Presiding Officer to explain to you precisely what is at issue and what is involved:

"Senator Bell calls to the attention of the Members Senate Rule XV which covers amendments and reads:

'Amendments shall be in order when a bill is reported or re-reported from committee, on second consideration and by unanimous consent on third consideration.'

"The question which the Chair intends to submit, without ruling, to the Members is whether or not Senator Coppersmith's amendment to House amendments is in order at this time. This question is fully debatable."

After considerable debate Senator Stauffer raised a parliamentary inquiry asking if the Senate Rules were silent on this situation, would *Mason's Manual* prevail.

The President, Lieutenant Governor Ernest P. Kline, replied:

"It would be my position that where the Rules are totally silent *Mason's* and/or *Jefferson's* would prevail. The point which is at issue here, as I understand it, is that the Rules are not silent. The Rule clearly states when an amendment is in order, and the Body could determine that to be the exclusive time at which an amendment could be received. Technically, the Rules are not totally silent, but as a direct answer to your question, where the Rules are silent we refer to *Mason's* and/or *Jefferson's*.

"Senator, it is the Chair's position that our Rule is not specifically clear to cover you, and that is the reason for the Chair's action. Under a procedure in *Mason's Legislative Manual* which reads, 'A point of order is decided by the presiding officer without debate unless in doubtful cases he submits the question to the body for advice or decision.'

"It is my judgment that that Rule is not so clear as to permit the Chair to make a ruling that can be challenged, and for that reason I chose the course of submitting it to the full Body."

Senator Frame raised objection to have the Senate decide this question. He stated that he thought it was the Chair's responsibility to make a ruling.

In answer to Senator Frame the President, Lieutenant Governor Ernest P. Kline, replied:

"Senator Frame, the Chair would like to point out to you that I would much prefer to do things in a democratic manner, rather than in a dictatorial, heavyhanded manner. When these issues come up that are so closely divided, it is my preference to submit the matter to the full Body and let you Senators decide how you wish to rule your Chamber, rather than my trying to superimpose my own personal judgment on you.

"I am surprised that anyone would question that – my decision to ask the Senate for advice in this matter seems like

a very orderly, sensible, democratic thing to do. It surprises me that anyone would be concerned about my choosing that course. The Rules are made by the Senators collectively. It is my job to interpret them and, when they are clear, I do my best to interpret them subject to appeal. In an issue such as this, which is of such profound importance to this Senate, I have chosen the course of submitting them to the Senate and asking for its advice on the matter."

The Senate decided the amendments were out of order (1-45) (*Senate Journal*, 1974, p. 1496) (*Senate Journal*, July 18, 1977, p. 67). The Senate reversed this decision on October 19, 1977 (*Senate Journal*, October 19, 1977, p. 98).

### Appropriation Bills, Additional Subject, Prohibited

2 (s). The Senate had under consideration Senate Bill 394 which appropriated moneys to the Land and Water Development Fund when Senator Ewing offered an amendment that provided that a finding by the Department of Community Affairs that exclusionary zoning or development policies exist in a political subdivision shall not serve as a basis for denial of requests for grants-in-aid made pursuant to this act.

Senator Lamb raised the point of order that the amendment was in violation of Senate Rule XV which provides that:

"No amendment shall be received by the presiding officer or considered by the Senate which destroys the general sense of the original bill, or is not appropriate and closely allied to the original purpose of the bill"

and the Constitution of Pennsylvania, Article III, Section 11 which provides that:

"The general appropriation bill shall embrace nothing but appropriations for the executive, legislative, and judicial departments of the Commonwealth, for the public debt and for public schools. All other appropriations shall be made by separate bills, each embracing but one subject."

The President, Lieutenant Governor Ernest P. Kline, ruled the amendments out of order.

Senator Ewing appealed the ruling of the Chair and the following debate took place on the appeal:

Senator STROUP. Mr. President and Members of the Senate, the interpretation being placed upon Rule XV.1 by the Chair is, in my considered opinion, extremely restrictive and certainly in derogation of the intent of the Rule as adopted by this Body. The major purpose of the Rule was to implement Article III, Section 1, of our Constitution, which reads as follows:

"No law shall be passed except by bill, and no bill shall be so altered or amended, on its passage through either House, as to change its original purpose."

That portion of the Rule itself, relative to that which we are now considering the interpretation, reads as follows:

"No amendments shall be received by the presiding officer or considered by the Senate which" – and notice the word – "destroys the general sense of the original bill, or is not appropriate and closely allied to the original purpose of the bill."

In considering the interpretation of the Rule in the light of the Constitution which was the guide in the adoption of the Rule by this Body, one must consider the language, and I quote, "which destroys the general sense of the original bill." So, one must ask one's self this question, and the query is: Does the amendment offered by Senator Ewing in any way destroy the original purpose of the bill? The answer to that

query must in all logic be that the amendment offered in no way destroys the appropriation or the amount of the appropriation. That section of the bill remains untouched and the appropriation remains the same. It is not taken out, it is not destroyed.

Mr. President, the second portion of the Rule which one must consider is the language, and I am quoting, "or is not appropriate and closely allied to the original purpose of the bill." The query then is: Is it not appropriate to prescribe the procedure by which funds in appropriation bills shall be expended? To limit this Body in its effort to further direct expenditure of appropriation moneys is entirely contrary to the purpose of Article III, Section 1, and the intention of the Rule as it was adopted. The intention of the rule was to make it impossible to destroy a bill that came out on the floor, or was in committee, in which you took the whole portion of the bill out, gutted it and left only the frame of the original bill and portions of the title, perhaps. That was the intention of this Rule. That is what we are trying to do to follow the Constitution.

Now, Mr. President, a further query might be asked and I am quoting: "Is the method of expenditure of the funds closely allied to the original purpose of the bill?" Again, I submit to you in all logic, and I think in common sense, too, the method of procedure by which funds may be expended is not only appropriate and closely allied, but is entirely germane to the appropriation of funds.

The Chair has further called our attention to Article III, Section 11, and the forepart of the first sentence of that particular part of the Constitution deals with general appropriation bills. We do not have a general appropriation bill before us, but I read with pertinency the relevant portion which the Chair interprets as follows: "All other appropriations shall be made by separate bills, each embracing but one subject."

So we rest, I believe the Chair rests, the entire decision upon this particular item, one subject.

Here we get into a semantic situation of reference and modification and language, and I maintain that the words "one subject" refer to one subject of appropriations, and nothing more. Therefore, I maintain that the appeal from the Chair should be sustained by this Body and I further say to you that to continue this type of restrictive and very limited interpretation is placing a halter around the neck of the Members of this Body. Such was not the intent of the adoption of the Rule.

Senator LAMB. Mr. President, I believe and feel that the Chair has correctly interpreted Rule XV and the Constitution and I would ask the Members on this side to sustain the ruling of the Chair.

Senator BELL. Mr. President, it is a well-known interpretation of the constitutional law processes that we may interpret the Constitution as an entire piece of cloth, you do not piecemeal it; and to interpret the Constitution as an entire piece of cloth, let me refer to Article VIII, Section 16, which deals with the \$500 million for a Land and Water Conservation and Reclamation Fund. I understand this pertains to this bill.

The Constitution reads that this money and I will now go into Section 16: "...The provision of State financial assistance to political subdivisions and municipal authorities of the Commonwealth of Pennsylvania for the construction" – and then it goes through a series of things and it ends, – "subject to such conditions and liabilities as the General Assembly may prescribe."

Mr. President, this clearly is a condition that is being sought to be inserted into this bill.

Senator ROVNER. Mr. President, I rise to agree with my colleagues, Senator Ewing, Senator Stroup, and Senator Bell, and feel that what we are doing here today is going to frustrate the legislative processes of Pennsylvania, because it is certainly unfair that just because the majority disagrees with something it will not be considered.

I know last year, for instance, many people in this room wanted no-fault insurance. They knew they could not pass no-fault insurance through the committee system, but yet it was the proper thing to do because the people of Pennsylvania wanted to hear a debate on no-fault insurance at that time. Mr. President, even though you should not have the Rule, it is certainly germane for the Majority to begin consideration and have discussions and, whenever the Majority disagrees with something the Minority wants to do, not to accept that amendment, I say that is a sorry day for the people of Pennsylvania.

Therefore, Mr. President, I hope the Members today will appeal the ruling of the Chair so that we can at least consider Senator Ewing's amendment.

The Senate sustained the decision. (*Senate Journal*, 1973, p. 422.)

#### **Appropriation Bill – Stop Gap to General Appropriation Bill – Constitutional**

2 (t). The Senate had under consideration HB 1147 which the Senate had amended. The House of Representatives passed the bill providing for the paying of the general costs of government from June 30, 1973 to August 1, 1973. This was due to the failure of the General Assembly enacting a General Appropriation Bill for the 1973-74 fiscal period. The Senate Appropriations Committee amended the bill making it a General Appropriation Bill.

A point of order was raised by Senator Stroup that the amendments changed the original purpose of the bill and were unconstitutional and in violation of Senate Rules.

Senator STROUP. Mr. President, my point of order is, first, the question of the violation of the Rules of this Senate that is now before us in consideration of House Bill No. 1147, and, secondly, the question of the constitutionality of the consideration by this Senate of House Bill No. 1147 as it has been altered by the Appropriations Committee at Printer's No. 1488.

May I submit to you, first of all, Mr. President, and to you my colleagues, that the Rules of this Senate are very specifically set forth as we adopted them in this Body only several months ago. The Rules to which I refer are based on the Constitution of Pennsylvania and that is the reason they were inserted in our Rules in this Body.

The first Rule is Section 1, subsection (b) of Article XIV of the Rules of this Body, which reads specifically as follows:

"No alteration or amendment shall be considered which is not appropriate and closely allied to the original purpose of the bill."

Then if I may, I refer you to Rule No. XV, which reads as follows, and I quote the pertinent part of that Rule:

"No amendments shall be received by the presiding officer or considered by the Senate which destroys the general sense of the original bill, or is not appropriate and closely allied to the original purpose of the bill."

Now such, beyond any question of effective contravention, are the Rules of this Body ... Article III, Section 1, of the

Constitution of 1968 – and some of you in this Body were members of that Constitutional Convention – states as follows:

“No law shall be passed except by bill, and no bill shall be so altered or amended, on its passage through either House, as to change its original purpose.”

It cannot be more clearly stated in the Constitution and the Rules that we adopted are based on the Constitution, that particular segment of the Constitution which we inserted in our Rules.

Mr. President, the subject and the purpose of House Bill No. 1147, Printer’s No. 1391, which I now consider with you as it passed the House was clearly expressed in the title of the bill as follows – that title is now stricken from the bill which is before us right now read as follows:

“Making an appropriation to the State Treasurer for the purpose of paying salaries and wages of State officers and employees and other ordinary and general expenses in the interim between June 30, 1973 and August 1, 1973, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 1973.”

That was for a period of one month. That is House Bill No. 1147 and its title as it came to us from the other Body.

However, mind you, the Senate Appropriations Committee has totally altered House Bill No. 1147 as it passed the other Body. It has entirely deleted the title of that bill and in its stead has rewritten the title of a new bill and you can see it in front of you as follows:

“To provide for the expenses of the Executive, Legislative, and Judicial Departments of the Commonwealth, the public debt and for public schools for the fiscal year July 1, 1973 to June 30, 1974 ...”

This is a complete alteration and change. Making House Bill No. 1147 a General Appropriations bill is the effect of the complete change of the bill which came from the House, contrary to our Rules and contrary to our Constitution.

Now, very clearly, the purpose of House Bill No. 1147 as it was passed by the House was to appropriate – we all know this – \$100 million to the State Treasurer for the purpose of salaries and wages of employees and other ordinary expenses just for a thirty-day period. Moreover, no legislative purpose is expressed by the original bill. House Bill No. 1147, to appropriate funds for either the public debt or for public schools, or for the expenses of the Executive, Legislative, and Judicial Departments of the Commonwealth for the entire fiscal year.

I submit to you, Mr. President and my colleagues, the altered purpose expressed in its substituted title is to provide for the public debt, for the public schools, and the expenses of the three branches of government for an entire year.

Further, the bill as it has been amended by the Appropriations Committee contains an appropriation in excess of \$630 million for public assistance and medical assistance programs, a purpose which was expressly prohibited in House Bill No. 1147 as it came from the other Body. I ask you to look at the bill and you will see it there. It is impossible, I submit, in all considered opinion to conceive a more flagrant alteration of a bill in its passage through either House in the General Assembly or one that more obviously contravenes Article III, Section 1, of our Constitution, or of the Rules of this Body based on that Constitution. Now, any contention that this bill in its altered form does not change its original purpose is just beyond the bounds of common reason and

utterly at variance with all the facts which are before us. Palpably, my colleagues, the Committee has altered this bill in violation of both the Constitution and the Rules of the Senate, there is no question about that that one can raise effectively whatsoever. It has increased the original appropriation of the bill from \$100 million to more than \$3.5 billion. It has appropriated money for other purposes. Patently, the bill now before us is not either appropriate or closely allied to the original purpose of the bill as required by the Rules of the Senate and by our Constitution.

Now may I submit to you in case you are of the opinion, some of you, that we in this Body when we take our oath of office should not consider constitutionality. May I consider with you the Supreme Court decision in 85 Pa. 401 at page 412 in 1877, which upon being Shepherdized, has never been changed. This is the law of this Commonwealth, Mr. President. It is the law of the Commonwealth, my colleagues. This is what the Court said and it still stands unchanged:

“In regard to the passage of the law and the alleged disregard of the forms of legislation required by the constitution, we think the subject is not within the pale of judicial inquiry. So far as the duty and the conscience of the members of the legislature are involved the law is mandatory. They are bound by their oaths to obey the constitutional mode of proceedings, and any intentional disregard is a breach of duty and a violation of their oaths.”

Mr. President, I feel very strongly about this situation here tonight, and I feel if we have rules and regulations and if we have a Constitution, it is our duty and our obligation to adhere to it. We must rise up and consider it, or else we are in utter disregard of the Rules we write and adopt based upon the Constitution of Pennsylvania.

There is no question that House Bill No. 1147 has been changed and completely altered and gutted, which is in violation of Article XIV, Section 1 (b), of the Rules of the Senate and Article XV.

Now, may I express the considered opinion, Mr. President, that the Chair might be consistent in its rulings with similar points of order on this identical question as submitted to the Chair previously in this Session.

The President, Lieutenant Governor Ernest P. Kline, ruled the amendments were in order and in doing so stated:

The PRESIDENT. The Chair understands Senator Stroup’s presentation to be made in the form of asking for a ruling on the propriety of considering House Bill No. 1147 as it relates to the constitutional points raised by Senator Stroup and to the points connected with our Rules.

The constitutional points the Senator stated are clear and the Rules are clear. The Chair wishes to point out that in the opinion of this Presiding Officer the original purpose of House Bill No. 1147 was to fund on an interim basis the ordinary and general expenses of government for a thirty-one day period, and it is a reasonable exercise of legislative authority for the Senate to so amend this bill to include the funding of general government for the full year. It deals specifically with government expenses.

The gentleman referred to Senate Bill No. 765, which brings up an entirely different question where a Senate bill, which was intended to replace checks for the State Treasurer, was changed considerably to cover two subjects, which is specifically prohibited in any kind of bill except a General Appropriations bill, and transmitted to this Senate.

The question before us is the propriety of House Bill No. 1147, and it is the ruling of this Chair that the action taken by the Appropriations Committee was in order and the bill is properly before the Senate on constitutional grounds and is within the Rules of the Senate because it deals specifically with funding the general and ordinary expenses of the government.

Senator Ewing appealed the ruling of the Chair and the Senate sustained the decision. (*Senate Journal*, 1973, p. 753)

#### **Not Germane – Changing Resolution of Censure to Expulsion**

2 (u). The Senate was considering a resolution of censure when Senator Andrews presented amendments changing it to a resolution of expulsion.

The Chair, Lt. Gov. Ernest P. Kline, ruled the amendments out of order because they were not germane in that they changed the original purpose of the resolution.

Senator Andrews appealed the ruling of the Chair and the Senate sustained the decision of the Chair. (*Senate Journal*, April 22, 1975, pages 274-275.)

#### **Germane – Changing Amendment to Constitution**

2 (v). The Senate was considering Senate Bill 982 amending the Constitution relating to confirmation proceedings and the president judge of the Superior Court. Senator Nolan offered amendments striking out the title and text of said bill and inserting provisions to amend the Constitution to provide for the election of an Attorney General. The President, Lieutenant Governor Ernest P. Kline, ruled the amendments destroyed the original purpose of the bill and were, therefore, out of order, being in violation of the Constitution and Senate Rules. The decision was appealed and after much debate, the Senate reversed the decision. (*Senate Journal*, October 11, 1977, p. 905.)

#### **Amendments to Amended Bill Not Yet Reprinted Which Gut Bill and Insert New Language Not in Order**

2 (w). The President, in response to a parliamentary inquiry from Senator Gekas, held that after amendments have been adopted to any particular bill, another amendment which purports to gut the entire bill or insert totally new language is out of order until the bill is printed and the amendment could be drawn to that new printer's number. (*Senate Journal*, 1980, p. 1377.)

#### **Secondary Amendments Not Germane to Main Amendment Are Out of Order**

2 (x). On point of order, Senator Kelley objected to amendments made to an amendment. He stated that they were not germane to the main amendment and operated to change the main amendment. The President decided the amendments were germane and in order. On appeal, the Senate (22-28) did not sustain the decision of the Chair, and the amendments were found not germane and out of order. (*Senate Journal*, 1980, pp. 1397-9.)

#### **Members Entitled to Copies of Amendments When Being Discussed**

2 (y). The President, on a point of order raised by Senator Holl, decided that the members are entitled to copies of the amendments which are being discussed. (*Senate Journal*, 1980, p. 1635.)

#### **Land Transfer Legislation Rules Not Applicable to Amendments on the Senate Floor**

2 (z). Amendments were offered to a bill on the floor of the Senate. These amendments authorized the transfer of Commonwealth land. Senator Mellow raised a point of order that the amendments were out of order under Senate Rule XIV Section 8.1. The President held that the amendments were in order because the rule does not speak to amendments offered on the floor – it only applied to bills being reported from committee. On appeal, the Senate (26-24) upheld the decision of the Chair. (*Senate Journal*, 1982, pp. 1784-5.)

#### **Amendments to House Amendments in Order if: Senate Rule XV Is Suspended; They Amend the Amendments; and They Are Germane to the Bill**

2 (bb). There was a motion to suspend Senate Rule XV for the purpose of amending House amendments to a bill which was before the Senate on concurrence in those amendments. The President, responding to parliamentary inquiries, held: Any amendment subsequent to the suspension of Rule XV would be in order as long as it amends the amendments and not the original bill, and as long as the amendments are germane to the bill. (*Senate Journal*, 1983, pp. 280-1.)

#### **Amendment of Senate Resolution Must Be Germane to the Resolution**

2 (cc). A Member offered an amendment altering Senate Rule XXIV to a Senate Resolution providing for a special judicial study committee. Senator Jubelirer rose to a point of order to object to the amendment as not being germane. The President ruled the amendment was not in order because it was not germane to the resolution, and the rules require that any amendment to any proposition before the body be germane. (*Senate Journal*, 1983, p. 780.)

#### **Amendment Can Be Withdrawn by Maker Before Action Is Taken**

2 (dd). An amendment to a bill was offered by Senator Street. During debate on the amendment, Senator Street withdrew his amendment. On point of order from Senator Williams, the Presiding Officer (Robert J. Kusse) decided that an amendment may be withdrawn at any time prior to action on the amendment; therefore, Senator Street's withdrawal was permitted. (*Senate Journal*, 1984, p. 2235.)

#### **Amendment Which Adds a Bill Calling for a Non-Binding Referendum to a Joint Resolution Providing for a Constitutional Amendment Is Out of Order**

2 (ee). The President pro tempore decided that an amendment which would add a bill calling for a non-binding referendum to a joint resolution providing for a constitutional amendment was incompatible, not germane, and out of order. On appeal, the Senate (26-22) upheld the decision of the Chair. (*Senate Journal*, 1984, pp. 2648-50.)

### **SECTION 3 APPEALS**

#### **Chairman May Vacate Chair on an Appeal from a Decision**

3 (a). Mr. Walker raised the question that on an appeal from a decision of the Chair, the Presiding Officer must vacate the Chair and permit a Member of the Senate to preside.



The Presiding Officer ruled that he may vacate the Chair and that it is within the discretion of the Chair to decide whether he shall step down. (*Legislative Journal, December 13, 1951, p. 6188.*)

#### SECTION 4 BILLS

##### Consideration of, in Numerical Order

4 (a). The Senate decided that when bills on first reading are the pending order, it was not in order to proceed to the consideration of a bill not first in numerical order, without dispensing with the orders of the day. (*Senate Journal, 1845, pp. 160-70.*)

##### Negated by the Senate, Not in Order to Introduce and Consider Similar Ones During the Same Session

4 (c). The President decided that it was not in order to consider a certain bill, as one containing similar provisions had been voted down at the present session of the Senate. (*Senate Journal, 1878, p. 855.*)

##### Negated by the Senate, Not in Order to Consider Bill of Similar Character from the House During the Same Session

4 (d). The President decided that it is not in order to introduce into the Senate from the House of Representatives, or consider a bill which is in substance, in nature, or intent and purpose the same as a Senate Bill which has been defeated in the Senate during the present session. An appeal was taken. The Senate sustained the decision. (*Senate Journal, 1878, p. 834.*)

##### House Bill Negated by Senate – Not in Order for Senate to Consider Bill of Similar Import from House at Same Session

4 (e). The Senate decided that it was not in order to consider a House bill similar in character to a House bill which has been negated by the Senate at same session. (*Senate Journal, 1907, pp. 2116, 2636.*)

##### Unanimous Consent Required to Have Bill Go Over in Order

4 (g). Mr. Harris submitted the point of order that a request for a bill to go over in its order required unanimous consent. The President decided the point of order well taken. (*Legislative Journal, 1933, p. 4695.*)

##### Showing No Evidence of Consideration by Committee, Can Be Considered by Senate 115 if According to the Records Regularly Reported

4 (h). Mr. Govin submitted the point of order that there was no evidence of marks on the bill to indicate that it had been regularly considered and reported from committee, and therefore should not have been placed upon the calendar for consideration by the Senate. Whereupon, the President decided that as the absence of marks and date of reporting the bill on the back thereof did not vitiate the fact that, according to the record, the bill had been regularly reported, therefore, the point of order was not well taken. (*Senate Journal, 1893, p. 1066.*)

##### When Amendments Can Be Made to – What in Order on Final Passage of

4 (i). The Speaker decided that a bill having been reported, it can be amended only when upon its second or third reading, and that, upon the final passage of a bill, nothing is in order but discussion upon it, and the final vote upon it by yeas and nays, as required by the Constitution, except privileged questions, such as motion to reconsider. (*Senate Journal, 1874, p. 192.*)

##### Regularly Before the Senate, Can Be Disposed of by a Simple Majority

4 (j). The Speaker decided that when a bill was regularly before the Senate, a simple majority could make such a disposition of it as they saw proper. (*Senate Journal, 1874, p. 722.*)

##### Passed Both Houses, but Not Sent to the Governor Cannot Be Taken Up

4 (k). Mr. White submitted the point of order that a bill having passed the Senate, been sent to the House and returned from that body as having been therein passed without amendment, it is not in order for the Senate to take up the bill and amend it further. The Speaker decided the point of order well taken. Bills which have passed both Houses and have not been sent to the Governor cannot be taken up again and acted on. (*Senate Journal, 1874, p. 908.*)

##### Sent to Printer, Cannot Be Considered Until Returned to the Senate – Error by Printer in Not Properly Showing Amendments, Prevents Consideration of

4 (l). The President pro tempore decided that a bill having been sent to the printer to be printed, it was not in possession of the Senate, and therefore it was not in order to consider it under the rules. (*Senate Journal, 1875, p. 477.*)

In order to consider bill amended by the Senate which amendments were stricken out by the House and are not shown in bill when returned to Senate by error of printer in omitting brackets. Appeals from decisions of the Chair that the bill cannot be considered in a committee of conference because it was not the bill that was sent to the House, through error made by the printer. A vote on appeal was decision of Chair sustained that decision. (*Legislative Journal, June 7, 1923, pp. 4294, 4295.*)

##### Motion to Recommit, for Amending to Change Character of, Not in Order

4 (m). The President decided that a motion to recommit a bill to a committee, with instruction to the committee to amend the said so as to change its character was not in order. (*Senate Journal, 1875, p. 357.*)

##### Merits of, Not Debatable on Motion to Recommit, Postpone or Reconsider

4 (n). The President decided that the merits of a bill were not debatable on a motion to recommit (*Legislative Journal, 1933, pp. 5644, 3036, 3572, 4213, 6275*) nor on a motion to postpone (*Legislative Journal, 1933, p. 2133*) nor on a motion to reconsider the vote by which a bill passed second reading. (*Legislative Journal, 1935, p. 4128.*) (*Legislative Journal, pp. 1843, 3190, 5714.*) (*Legislative Journal, February 28, 1949, pp. 756, 757, 758.*) (*Legislative Journal, April 13, 1949, p. 3123.*)

##### Negated by Committee Similar One Can Be Acted on by Senate

4 (o). The President decided that it was competent for the Senate to consider a bill similar to one which had previously been reported with a negative recommendation, if the said bill had not been acted upon by the Senate. (*Senate Journal, 1886, p. 906.*)

#### **General, Local, and Special – Class Legislation**

4 (p). The Senate having under consideration "An act to secure the operatives and laborers engaged in and about coal mines and manufactories of iron and steel the payment of their wages at regular intervals and in lawful money of the United States," the President pro tempore decided that the Constitution prohibits legislation of a local or special character regulating labor, trade, mining, or manufacturing. A general law is one that applies to all persons. A local law is one that operates with a limited territory. A special law is one that is not confined in its operation by territory, but is limited to a particular class, sect, trade, or interest. Under the Constitution, the Legislature has not the power to make arbitrary distinctions in order to escape the prohibition of the fundamental law, but the subject must have some natural or necessary quality to constitute a class. This view is sustained by Sedgwick on statutes, and a decision by Judge Folgar, in 4 Heard, New York Report. The bill before us proposes to legislate for a particular and special body to operate in particular localities. Overruled by the Senate. (*Senate Journal, 1879, pp. 667, 695.*)

#### **After Reconsideration of Vote on, Can Be Acted on Only When Reached in Their Regular Order, Unless Regular Order Is Dispensed with**

4 (q). The vote negating a bill on final passage having been reconsidered, the President pro tempore decided that the bill could not be considered until the order of "bills on final passage" was reached, except by two-thirds vote. (*Senate Journal, 1879, p. 599.*)

A bill on third reading, and the vote by which it passed second reading having been reconsidered, the President pro tempore decided that the bill could not be considered on second reading until that was reached, except by suspending the orders. (*Senate Journal, 1879, p. 613.*)

#### **Objection to Consideration of, Reconsidered Must Be Made at the Proper Time**

4 (r). The order of business being bills on third reading, the President pro tempore (Mr. Reyburn in the chair), was of the opinion that the objection of the Senator from Elk (Mr. Hall) was raised too late, and the ruling of 1879, cited by him, did not apply, the Senate having already reconsidered the several votes by which the bill had passed second reading, and the bill being already under consideration, worked a suspension of the orders. He therefore decided the point of order to that effect submitted by the Senator from Venango (Mr. Lee) to be well taken. (*Senate Journal 1883, p. 554.*)

#### **Amending Laws, Must Recite in Full the Part to Be Amended**

4 (s). The Senate decided that a bill proposing to amend an act, failing to recite the section in full intended to be amended conflicted with Section 6, Article III of the Constitution, and was there, not in order. (*Senate Journal, 1879, p. 620.*)

#### **Raising Revenue, Must Originate in the House**

4 (t). A point of order was submitted to Mr. Lee that the amendment of the Senator from Delaware is not in order, because it adds a proviso to the bill which virtually makes it a bill for raising revenue, and all bills for raising revenue, by the Constitution, must originate in the House of Representatives, and the amendment is not germane and changes the purpose of the bill. Decided well taken by Senate. (*Senate Journal, 1883, p. 711.*)

#### **Appropriating Money for the Erection of Monuments Does Not Require a Two-thirds Vote**

4 (v). Mr. Stober raised the point of order that the bill under consideration appropriated money for the erection of a monument and required a two-thirds vote. The President decided the point of order not well taken, as this was an appropriation for the erection of a monument and not to a charitable institution of the State. (*Senate Journal, 1903, p. 825.*)

#### **Objections to Consideration of, Must Be Raised at the Proper Time**

4 (w). A bill being under consideration, Mr. Lee submitted the point of order that the bill, as amended, was not properly on the calendar, as contemplated by the rules, it having been imperfectly printed, and the bill could, therefore, not be considered at this time. Decided not well taken. (*Senate Journal, 1883, p. 635.*)

#### **Merits of, Not Debatable on Motion to Suspend Rule for Purpose of Discharging Committee**

4 (x). A point of order was raised that a motion to suspend the rules for the purpose of discharging a committee from a particular bill, is not debatable, and if debatable the particular reason for the consideration of a particular bill is not debatable. The debate can be only upon the reason for the suspension of the rule and not upon the merits of a bill. The chair ruled that the question to suspend the rules is debatable, but that the question can be debated only insofar as the reason for the discharge of the committee may be essential. Therefore, the merits of the bill cannot be discussed on a motion to suspend the rules. (*Senate Journal, 1919, pp. 2763-64.*)

#### **Merits of, Debatable on Motion to Postpone Consideration of, to a Fixed Time**

4 (y). Mr. McNeil submitted the point of order that it was not in order to discuss the merits of the main question on a motion to postpone the consideration of the same until a definite time. The President pro tempore decided that the merits of the main question could be incidentally discussed on a motion to postpone to a day fixed, and the point of order was, therefore, not well taken. (*Senate Journal, 1885, p. 664.*)

#### **Merits of Other Bill Not Debatable**

4 (z). The President decided that the merits of another bill not under consideration were not debatable, but that the remarks had to be limited to the bill under discussion and related subjects. (*Legislative Journal, 1935, p. 5859.*)

#### **Constitutionality of, to Be Determined by the Senate**

4 (aa). Mr. McDonald submitted the point of order "that the bill was not in order for the reason that it was contrary to Article III, Section 6, of the Constitution." The President pro tempore decided that as the question of the constitutionality

of the bill is a matter which will be decided by the Senate in the consideration and final disposition of the bill, it is not in the province of the Chair; by decision, as to the constitutionality of the bill, to assume the duty and power properly vested in the Senate. (*Senate Journal, 1893, p. 209.*)

#### **Postponed Cannot Be Called Up the Same Day It Was Proposed**

4 (bb). Mr. Freed asked if he could call up a bill just placed on the Postponed Calendar.

The Chair, Lieutenant Governor Lloyd H. Wood, ruled a bill placed on the Postponed Calendar could not be called up until it properly appeared on the Calendar. (*Legislative Journal, June 26, 1951, p. 348.*)

#### **Carrying Appropriations Need Not Be Referred to Appropriations Committee**

4 (cc). Mr. Seyler raised the question of parliamentary inquiry as to whether it was customary that any bill which carried an appropriation is referred to the Appropriations Committee before final passage.

The Chair, Lieutenant Governor John Morgan Davis, ruled that this was done in some instances but not in all. Therefore it might be termed customary rather than mandatory. (*Legislative Journal, 1959, p. 451.*)

#### **Over in Order – Reason for Motion Debatable**

4 (dd). Mr. Seyler raised the point of information if it was in order to debate a motion to put a bill over in order.

The Presiding Officer ruled the reason for the motion is debatable. (*Legislative Journal, 1959, p. 1251.*) (*See also Mason's Manual, sec. 494, p. 332.*) (*Senate Journal, 1971, p. 372.*)

#### **Re-reported from Committee as Amended – Must Appear on Calendar Two Days**

4 (ee). Senate Bill 851 was re-reported from committee as amended and was called up for consideration the next day.

Senator Coppersmith raised the point of order that since it had not appeared on the Calendar for two days it could not be considered.

The President, Lieutenant Governor Ernest P. Kline, ruled the point of order well taken and quoted Senate Rule 13, Section 13 as follows:

"Any bill or resolution re-reported from committee as amended shall not be finally considered until it has appeared on the Senate Calendar for two legislative days." (*Senate Journal, 1973, p. 1128.*)

#### **Over in Order – Precedence Over Reverting to Prior Printer's No.**

4 (ff). Senator Hager moved to have House Bill 406 reverted to a prior printer's no. Senator Smith, after some debate, moved that the bill go over in its order. The President, Lieutenant Governor Ernest P. Kline, ruled the motion to have the bill go over in its order took precedence over the motion to revert. (*Senate Journal, November 14, 1978, p. 1097.*)

#### **Appropriation – Preferred and Nonpreferred – What Determines**

4 (gg). The Senate was considering several appropriation bills under the headings of "Preferred" and "Nonpre-

ferred." Senator Kelley raised a point of parliamentary inquiry as to what or who determines whether a bill is preferred or nonpreferred. The Presiding Officer, Senator Scanlon, stated that the Constitution of Pennsylvania by providing any appropriation to any charitable or educational institution not under the absolute control of the Commonwealth would need a two-thirds vote of the Senate and as such would be under the category of nonpreferred appropriation. All others, such as State department, boards, and commissions and the like would need only a majority vote of the elected Senators and would, therefore, be under the category of preferred. The Secretary of the Senate when preparing the calendar decides, under these provisions, which are preferred and nonpreferred. (*Senate Journal, November 15, 1978, p. 1146.*)

#### **Bills Transferring Existing Appropriations Need Not Be Referred to Appropriations Committee Before Third Consideration**

4 (hh). Senator Stauffer inquired whether a bill needed to be referred to the Appropriations Committee for a fiscal note under Senate Rule XIV, Section 16(b). The President held that it did not require such a note because the funds were being transferred from an existing appropriation and the bill merely added the authority to act. (*Senate Journal, 1979, p. 756.*)

#### **Bills Other Than General Appropriation Bill Shall Embrace but One Subject**

4 (ii). An amendment was offered adding appropriations for higher education assistance to a bill which called for appropriations for a special election. Senator Jubelirer raised a point of order that the amendment violated the Senate Rules. The President held that this bill was clearly not a general appropriations bill (which can contain more than one subject), and that under Rule XIV, Section 7(a), the bill could contain only one subject. Thus the amendment was out of order. The decision of the Chair was upheld on appeal (2520). (*Senate Journal, 1981, pp. 258-9.*)

#### **If Tabled, Bill Will Not Appear on Calendar**

4 (jj). On parliamentary inquiry from Senator Kelley, the President held that if a bill was tabled it would not appear on the calendar, but that a motion to bring it from the table can be entertained at any time. (*Senate Journal, 1981, pp. 661-2.*)

#### **Land Transfer Legislation Rules Not Applicable to Bill Where Title to Lands Rested with Borough**

4 (kk). Senator Kelley, by point of order, objected to the consideration of a bill, stating that it violated the land transfer legislation provisions of the Senate Rules (Rule XIV, Section 8.1). The President held that the Senator's point was not well-taken because the title to the land in the bill was held by the Borough, not the Commonwealth, notwithstanding the fact that Commonwealth bond money was used in the acquisition of the land. (*Senate Journal, 1982, p. 2068.*)

#### **Appropriation Bill Is Preferred if Made to State-Owned Entity – Non-preferred if Made to Entity Not State-Owned**

4 (ll). On parliamentary inquiry from Senator Lincoln regarding the status of a bill appropriating money for Cheyney State Hospital, the President held the bill became a "Preferred" appropriations bill rather than a "non-preferred" because the appropriation was to a state-owned entity. The President continued to state that if the appropriation is to

some entity which is not owned by the state, then it must be non-preferred. (*Senate Journal, 1982, p. 2748.*)

#### **Bills Requiring Expenditure of Funds May Not Be Given Third Consideration Until Referred to Appropriations Committee**

4 (mm). In answering a series of parliamentary inquiries, the President held that no bill which may require an expenditure of Commonwealth funds or funds of any political subdivision shall be given Third Consideration reading on the calendar until it has been referred to the Appropriations Committee, and a fiscal note attached. The President noted that a motion to suspend this rule would be in order, however. (*Senate Journal, 1983, pp. 42-5.*)

#### **Bills Requiring Expenditure of Commonwealth Funds Must Be Referred to Committee on Appropriations**

4 (nn). On point of order raised by Senator Lewis questioning whether a certain bill requiring an expense of state or municipal funds should be referred to the Appropriations Committee, the Presiding Officer (William J. Moore) decided that the Senate Rules provide that where an expenditure of Commonwealth funds is required, the bill must be rereferred to the Committee on Appropriations. (*Senate Journal, 1983, p. 1429.*)

### **SECTION 5 CALL OF THE HOUSE**

#### **Is the Order When a Motion to Adjourn Fails, and Less Than a Quorum Vote**

5 (a). Mr. Gordon submitted the following point of order, viz.: "I raised the point of order that upon the motion to adjourn, fourteen Senators having voted 'no' and eleven Senators having voted 'aye'; the motion to adjourn is therefore lost, and the question disposed of, and that, therefore, the Senate may proceed to consider other business, as under the ruling of the Chair, it is not necessary that quorum vote upon the motion to adjourn, and that a call of the Senate, as directed in the thirty-sixth rule, is not necessary, as that rule clearly only contemplates subjects before the Senate upon which it was necessary that a quorum vote, in order that the subject might be disposed of, as that rule directs that when a call of the Senate is made and a quorum disclosed to be present, the yeas and nays should be again taken upon the question on which the absence of a quorum was directed. In this case that rule would not apply as if the call showed a quorum present, the yeas and nays could not be again taken, for the original question – the motion to adjourn – is disposed of." The President decided that the motion to adjourn was lost, a majority having voted "no"; but less than a quorum having voted, nothing was in order but a call of the House. (*Senate Journal, extra session, 1883, p. 162.*)

#### **Chair May Take Judicial Notice a Quorum Is Not Present**

5 (b). Mr. Law raised the point of order the Chair should not rule he took judicial notice a quorum was not present as no member from the floor had suggested the absence of a quorum. The President ruled he can take judicial notice to the fact a quorum was not present. (*Legislative Journal, 1937, p. 5389.*)

#### **Senate Has No Power to Enforce Presence of Senators if There Is a Quorum Present**

5 (c). Twenty Senators walked out of the chamber at

the beginning of a roll call vote to protest the ruling of the President (upheld on appeal) that a constitutional majority consisted of Senators elected, living, sworn, and seated. On parliamentary inquiry from Senator Gekas, the President held there were no provisions in the rules to enforce the presence of Senators if there is a quorum present. The President noted such powers did exist if a quorum would not be present. (*Senate Journal, 1981, p. 113.*)

### **SECTION 6 CHANGE OF TIME FOR CONVENING**

#### **Senate May Change by Majority Vote**

6 (a). The question having been raised, it was ruled by the presiding officer that the Senate may by a majority vote change the time for convening after the weekly adjournment from that set forth in concurrent adjournment resolution previously adopted by both Houses. (*Legislative Journal, March 4, 1919, pp. 1199, 1200.*)

### **SECTION 7 COMMITTEES**

#### **Powers of, Over Bills**

7 (a). The Speaker decided that the committee to whom a bill had been referred had full power over the same, except that it could not change the title or subject thereof. (*Senate Journal, 1857, p. 842.*)

Mr. Flinn submitted the point of order, that after a bill has been reported by a standing committee and passed any reading in the Senate and recommitted to a standing committee that such committee has not the power to report such bill with a negative recommendation, because the Senate as a body had acted favorably upon the bill by passing it on a reading, and a part of the Senate, as represented by a standing committee, cannot negative that which the whole Senate has approved by passing through a reading, and that any such bill so reported negatively by any standing committee should be placed upon the calendar for the consideration of the Senate in regular order. The President decided the point of order not well taken. (*Senate Journal, 1899, p. 1933.*)

#### **Report of a Bill by a Minority of a Standing Committee in Order Only by Consent of Majority**

7 (b). Mr. Greer submitted the point of order that a minority of a standing committee cannot make a report from such committee (of a bill) without the consent of a majority thereof. The President decided that the point of order, as a general proposition was well taken; but the bill having been reported, and ordered to be printed and placed upon the calendar, the point of order is submitted too late. (*Senate Journal, 1883, p. 1030.*)

#### **Motion to Recommit, Only, Debatable**

7 (c). Mr. Henry I. Wilson raised the point of order that the merits of a bill which a Senator had moved to recommit could not be discussed.

The Chair (Lieutenant Governor Samuel S. Lewis) ruled that the point of order was well taken, and that, upon a motion to recommit, the subject matter of the bill may not be discussed. (*Legislative Journal, April 8, 1941, p. 1223.*)

#### **Reference Cannot Bind Committee**

7 (d). Mr. Thomas B. Wilson raised the point of order

that a motion referring a bill to a committee could not carry with it binding instructions to the committee to report the bill out. The Chair (Lieutenant Governor Samuel S. Lewis) declared the point of order well taken. (*Legislative Journal, February 24, 1941, p. 413.*)

#### Report Objected to Not in Order

7 (e). Mr. Holland objected to the reporting of a bill from Committee.

The Chair, Lieutenant Governor Lloyd H. Wood, ruled the gentleman out of order. (*Legislative Journal, December 5, 1951, p. 5872.*)

#### Meeting During Session – Not Announced at Beginning – Suspension of Rule

7 (f). Senator Lamb asked for a recess of the Senate to hold an immediate meeting of the Finance Committee.

Senator raised the point of order that since Senate Rule 16, Section 7, required that "A committee meeting may be held during a session only if approval is granted by the Majority and Minority Leaders and if notice of the bills to be considered is given at the beginning of session," and since no notice was given the meeting could not be held.

The President, Lieutenant Governor Ernest P. Kline, ruled the point of order well taken.

Senator Lamb then made a motion to suspend Rule 16, Section 7. The motion carried. (*Senate Journal, 1973, p. 1158.*)

#### Committee on Executive Nominations Not Subject to Senate Rule Regarding Notice of Meetings

7 (g). Senator Ross reported several Executive Nominations from the Committee on Rules and Executive Nominations. Senator Romanelli rose to a point of order that since the meeting was not held in compliance with the Senate Rule regarding "Notice of Meetings," the report was, therefore, not in order.

The Presiding Officer, Senator Zemprelli, ruled the point of order not well taken in as much as the rule referred to by Senator Romanelli, dealt with the consideration of bills only. During debate mention was made that the report may also violate the Sunshine Law (1974, P.L. 486, No. 175). The Chair ruled that the Sunshine Law did not apply to the consideration of Executive Nominations.

Senator Romanelli appealed the decision of the Chair. The Senate sustained the decision (33.3). (*Senate Journal, April 19, 1978, p. 455.*) (Compilers note: The Pennsylvania Supreme Court and the Commonwealth Court handed down decisions stating that "Committee of State Senate which was meeting to consider executive nominations was not conducting a meeting 'where bills are considered' nor was it conducting a hearing 'where testimony was taken,' so that the meeting did not come within notice requirements of the Sunshine Law, even though the committee was an 'agency' and was, when it decided to refer the nomination to the Senate floor, taking 'formal action.' " *Consumers Ed. and Protective Assn. Intern. Inc. v. Nolan*, 346 A2d 871, 21 Pa. Cmwlth. 566, 1975, affirmed 368 A2d 675, 470 Pa. 372.)

#### After Committee Action, No Time Limit Compels Chairman to Report Bill to Floor

7 (h). Senator Zemprelli inquired how long a committee chairman had to report a bill back to the floor of the Senate

after the committee had authorized the report. The President pro tempore found that the Rules of the Senate are silent on the subject and that there is no secondary authority which states any such time limit; thus, the chair would not speculate on any time limit. (*Senate Journal, 1984, p. 1663.*)

### SECTION 8 COMMITTEE OF THE WHOLE (RESERVED)

### SECTION 9 COMMITTEE OF CONFERENCE – REPORTS

#### Conference Committee Reports to Be Noted on Calendar

9 (a). Mr. Buckman raised the point of order that under Rule 21 of the Senate the Conference Committee report cannot be voted upon unless it is noted on the calendar. The President ruled Conference Committee reports would be noted on the calendar in the future. (*Legislative Journal, 1937, p. 3435.*)

#### Senate Can Instruct

9 (b). The Speaker decided that it was not in order for the Senate to instruct a committee of conference. The Senate reversed the decision. (*Senate Journal, 1868, pp. 430-431.*)

#### Power of, Over Whole Bill

9 (d). The Speaker decided that, in a committee of conference, on the appropriation bill, the difference between the two Houses on said bill extended to the whole bill, and not to any particular parts of it, although both may have separately voted for some parts of it. The Senate sustained the decision. (*Senate Journal, 1873, p. 1056.*)

Mr. McCracken submitted the point of order that the committee of conference in amending the bill in certain particulars concerning which no difference existed between the two Houses, exceeded the authority conferred upon it, in violation of joint rule three, which says that a committee of conference "shall not have power or control over any part of a bill, resolution or order, except such parts upon which a difference exists between the two Houses." The Senate decided the point of order not well taken. (*Senate Journal, extra session, 1883, p. 75.*)

#### Report of Disagreement of, Discharges

9 (e). The question being propounded to the Chair, viz.: Does the report of a committee of conference on its final disagreement operate as a discharge of the committee without further action of the Senate? Decided in the affirmative by the Senate. (*Senate Journal, extra session, 1883, p. 48.*)

#### Being Dissolved, Not Subject to Instruction

9 (f). Mr. Cooper submitted the point of order that as the committee of conference on the part of the Senate had been dissolved, the resolution was not in order. The President decided the point of order well taken, and ruled the resolution out of order. (*Senate Journal, extra session, 1883, p. 55.*)

#### Motion to Appoint, Once Negated, Not Again in Order without Reconsideration

9 (g). And the question being, Will the Senate agree to the first division, viz.: "That a committee of conference on

Congressional apportionment be appointed?" Mr. McCracken submitted the point of order that the Senate has refused to appoint a committee of conference; and that it is proposed by this resolution to do something that the Senate has already refused to do without reconsidering the previous action of the Senate, and is, therefore, not in order. The President decided the point of order well taken. (*Senate Journal, extra session, 1883, p. 56.*)

**Power of Senate Over – Motion to Return Bill to House While Considering Conference Report, Out of Order, Reports of, Not Amendable**

9 (h). Mr. Hughes submitted the point of order that the resolution contains a proposition in violation of the established method of legislation, in that it authorizes a conference committee to consider a bill which has not been presented or considered at this session (extraordinary), in violation of the joint rule three, which expressly says that a committee of conference shall not have power or control over any part of a bill, except such parts upon which a difference exists between the two Houses, and therefore it is not in order. The President decided the point of order not well taken. (*Senate Journal, extra session, 1883, p. 61.*)

The conference committee having amended the bill in part, a motion was made to return the bill to the House of Representatives. The point of order was raised that the motion is out of order as there is nothing before the Senate but the adoption or rejection of conference report, and the Senate in consideration of such report cannot go beyond an inquiry into the regularity of the proceedings of either House during the passage of the bill, and that when a bill is in committee of conference, it is not in the custody of either House and neither House has the right or authority to transmit the bill back to the other House for any purpose. The President of the Senate ruled the point of order well taken. (*Legislative Journal, June 12, 1923, p. 4678.*)

Mr. Shapiro submitted the point of order that the report of a conference committee was not amendable. The President decided the point of order well taken. (*Legislative Journal, extra session, 1933, p. 997.*)

**Discharge of Committee**

9 (i). Senate members of a conference committee of the House and Senate appointed to consider a Congressional Reapportionment Bill, having stated to the Senate, in reply to questions that the committee had not been able to agree, Senator Coleman raised the point of order that "the conferees appointed by the President pro tempore on the part of the Senate to consider Senate Bill No. 507, having made their report to the Senate Body that they are hopelessly deadlocked, that the committee is automatically discharged and that the bill is in the physical possession of the Senate and the question recurs on the adoption of the amendments inserted by the House." The Chair (Lieutenant Governor Samuel S. Lewis) ruled that the point of order was not well taken. (*Legislative Journal, July 12, 1941, p. 5500.*)

**Conference Report Rejected by Senate – Status**

9 (j). A parliamentary inquiry was raised by Senator R.D. Fleming as to whether a rejection of the Conference Report on Senate Bill 30 by the Senate would constitute the killing of the bill. The Chair, Lt. Gov. Ernest P. Kline, stated that if the report was rejected, the question would immediately recur on the concurrence in the amendments placed

in the bill by the House. (*Senate Journal, June 20, 1971, p. 1501.*) (Also *Senate Journal, 1973, p. 847.*)

**Committee of Conference Did Not Exceed Authority Under Senate Rule XXI**

9 (k). On a point of order raised by Senator Bell, the President, being in doubt, put the question before the Senate as to whether a Report of the Committee of Conference violated Senate Rule XXI, Section 2 (Conference Committee exceeding its authority). The Senate (30-19) decided the report did not violate the Rule. (*Senate Journal, 1980, pp. 2245-6.*)

**SECTION 10  
CONSTITUTIONAL QUESTIONS**

**Constitutionality of Bills to Be Determined by the Senate**

10 (a). Mr. McDonald submitted the point of order "that the bill was not in order for the reason that it was contrary to Article III, Section 6, of the Constitution." The President Pro Tempore decided that as the question of the constitutionality of the bill is a matter which will be decided by the Senate in the consideration and final disposition of the bill, it is not in the province of the Chair, by decision, as to the constitutionality of the bill, to assume the duty and power properly vested in the Senate. (*Senate Journal, 1893, p. 209.*)

10 (b). Mr. Weiner submitted the point of order that "the bill was not in order for the reason that it was in violation of Article III, Section 14 of the Constitution." The Chair, Lieutenant Governor John Morgan Davis, decided the point of order not well taken and quoted from *Mason's Manual*, page 242:

"It is not the duty of the Presiding Officer to rule upon any question which is not presented in the course of proceedings. It is not his right to rule upon the constitutionality or legal effect or expediency of a proposed bill, as that authority belongs to the House."

**Declaring a Seat Vacant on Constitutional Point of Order – Not in Order**

10 (c). Upon the completion of a roll call, Senator Ewing raised a Constitutional Point of Order that Senator Frank Mazzei, having been convicted of an infamous crime, is no longer a Member of the Senate pursuant to Art. 2, Sec. 7 and Art. 6, Sec. 7 of the Constitution and should not be recorded as voting.

After much debate the Chair, Lt. Gov. Ernest P. Kline, ruled the point of order not well taken because it would in effect expel Senator Mazzei by a simple majority vote instead of the two-thirds required by the Constitution.

Senator appealed the decision of the Chair and after much debate the Senate sustained the decision of the Chair. (*Senate Journal, April 21, 1975, pages 252-258.*)

**Points of Order to Be Determined by Senate**

10 (d). The President, Lieutenant Governor Ernest P. Kline, voted in the affirmative on motion for the previous question (see TIE VOTE, 36(e)). Senator Nolan raised a Constitutional Point of Order that he, the President, could not vote, and asked for a ruling by the Chair. The President ruled that on a Constitutional Point of Order the Chair must submit the question to the Senate for decision. Senator Nolan, after much debate, withdrew his point of order. (*Senate Journal, August 10, 1977, p. 822.*) (Compilers note: See Senate Rule 3, Sec. 1h.)

**Senate May Act on Nominations Submitted by Former Governor When Those Nominations Have Been Recalled by the Current Governor**

10 (e). A constitutional point of order was raised by Senator Hager that consideration of nominations submitted by Governor Shapp before he left office, but recalled by Governor Thornburgh, violated Article IV, Section 8 of the Constitution of Pennsylvania. The Senate (23-26) held that the point of order was not well-taken, and consideration of the nominees was thus constitutional. (*Senate Journal, 1979, p. 153.*)

**Bill Dealing with Three Separate Areas of Appropriation Was Constitutional**

10 (f). A constitutional point of order was raised by Senator Kelley, that a bill which dealt with: one, general appropriation; two, the Motor License Fund; and three, federal augmentation monies; violated Article III, Section 11 of the Constitution of Pennsylvania (providing what general appropriations bills shall embrace). The Senate (5-44) held the point of order not well-taken, and thus the bill was constitutional. (*Senate Journal, 1979, pp. 195-6.*)

**Senate Amendment Which Would Raise Revenue Not Unconstitutional**

10 (g). A constitutional point of order was raised by Senator Early that proposed amendments to a Senate bill to charge fees on the purchase and use of studded snow tires were unconstitutional under Article III, Section 10 of the Constitution of Pennsylvania which provides that all bills raising revenue shall originate in the House. The Senate (3-46) decided that the point of order was not well-taken, thereby declaring the amendments constitutional. (*Senate Journal, 1979, pp. 200-1.*)

**Bill Not Violative of Impairment of Contracts Provision**

10 (h). Senator Hager raised a constitutional point of order stating that the bill under consideration was unconstitutional because it violated Article I, Section 17 of the Constitution of Pennsylvania by impairing the obligations of contracts already existing. The Senate (23-25) decided the point was not well-taken and that the bill did not violate the Constitution. (*Senate Journal, 1979, pp. 432-3.*)

**Partial Passage Meets Requirement That Proposed Constitutional Amendment Be Passed by Two Consecutive General Assemblies**

10 (i). Senator Lewis inquired whether if the next session of the General Assembly were to pass only part of a proposed constitutional amendment, that part would then meet the "approval of two consecutive sessions" requirement. The President decided that passage of a portion the second time would meet this requirement of passage by two consecutive assemblies as to that portion. (*Senate Journal, 1980, pp. 1911-2.*)

**Bills Shall Not Be so Altered or Amended as to Change Their Original Purpose**

10 (j). Senator Hager raised a constitutional point of order stating that certain amendments, which reinstate the function that the bill's original purpose was to eliminate, alter the original intention of the bill thus violating Article III, Section 1 of the Constitution of Pennsylvania. The Senate (25-23) held that the amendment altered the original purpose and was thus unconstitutional. However, the vote on the constitu-

tional point of order was later reconsidered (*Senate Journal, 1981, p. 605*) and the point was withdrawn. (*Senate Journal, 1981, pp. 559-61.*)

**Constitutional Point of Order Shall Be Submitted to the Senate for Decision**

10 (k). On a point of order, Senator Zemprelli asked whether the chair can rule on constitutionality. The President held that the Rules of the Senate state that the President shall submit points of order involving the constitutionality of any matter to the Senate for decision, thus the proper place for decision is with the members of the Senate. (*Senate Journal, 1981, p. 1397.*)

**No Bill Shall Be Altered so as to Change Its Original Purpose**

10 (l). Senator Stauffer raised a constitutional point of order stating that amendments providing a salary increase for the District Attorney in Philadelphia, when made to a bill dealing with the depth of graves under the Vital Statistics Law, is violative of Article III, Section 1 of the Constitution of Pennsylvania which states no bill shall be altered to change its original purpose. The Senate (25-22) sustained the point of order and decided the amendments unconstitutional. (*Senate Journal, 1981, pp. 1397-8.*)

**Not Unconstitutional for Senator to Vote on Executive Nomination When Corporation He Was Associated with Is Undergoing Federal Investigation**

10 (m). Senator Fumo raised a constitutional point of order stating that Article III, Section 13 of the Constitution of Pennsylvania, providing that members shall not vote on matters which a member has a personal or private interest in, makes it unconstitutional for a particular Senator to vote on the executive nomination of a Secretary of Labor and Industry. At the time, a corporation which a Senator had been associated with was undergoing federal investigation for misuse of federal grant funds. The Senate (21-27) did not sustain the point of order, so the member could vote on the matter. (*Senate Journal, 1982, pp. 1648-55.*)

**Bill Not Unconstitutional Based on Equal Protection and Equal Application of Law**

10 (n). Senator Williams raised a constitutional point of order that a bill (S.B. 661) was unconstitutional based on equal protection and unequal application of a law because of provisions requiring suspensions of Liquor Control Board agents who plead the Fifth Amendment after having been given immunity to testify. The Senate (23-26) decided that the Senator's point was not well-taken and that the bill was constitutional. (*Senate Journal, 1983, pp. 799-801.*)

**Not in Order to Raise Possible Constitutional Violation of the House**

10 (o). The President pro tempore, on parliamentary inquiry from Senator Kelley, decided that each house of the General Assembly determines constitutionality for itself, and the Senate must accept a bill as it comes from the House. Therefore, a constitutional point of order in the Senate would not be allowed if it raised a violation by the House of the constitutional prohibition that no bill be amended to change its original purpose. (*Senate Journal, 1984, p. 2661.*)

## SECTION 11 DEBATE

### Inflammatory and Derogatory Remarks May Be Expunged

11 (a). The point of order having been raised on a motion to expunge remarks from the record, the President ruled that the motion was in order, and that it was the prerogative of the Senate to expunge inflammatory and derogatory remarks from the record. (*Legislative Journal, 1935, p. 1417.*)

### Speaking More Than Twice on a Bill

11 (b). The President decided that a point of order that a Senator might not speak more than twice on the same subject was well taken, but recognized the Senator to allow an interrogation. (*Legislative Journal, 1935, p. 5639.*)

### Discussion on Motion Limited – Appeal from Ruling Can Be Withdrawn

11 (c). Senator Watkins raised the point of order that Senator Holland could not, during consideration of a request that a bill go over in order, discuss other matters on a question of personal privilege.

The Chair, Lieutenant Governor John C. Bell, sustained the point of order.

Senator Holland and three other Senators joined in an appeal from the decision of the Chair and then requested permission to withdraw the appeal.

The Chair, President pro tempore Ely, decided, when objection was raised to the withdrawal, that the appeal could be withdrawn. (*Legislative Journal, April 13, 1943, pp. 1766 and 1767.*)

### Order of Debate on Bills

11 (d). On a question of order raised by Senator Watkins, the Chair, Lieutenant Governor John C. Bell, ruled that a Senator could not under a question of personal privilege debate a bill that had already gone over in order, unless by consent of the Senate. (*Legislative Journal, April 6, 1943, pp. 1940, 1941 and 1942.*)

### Bill on Second Reading

11 (e). On a question of order raised by Senator Seyler as to whether a bill was debatable on second reading, the Chair, Lieutenant Governor Roy Furman, ruled, in effect, that on second reading the matter of consideration of amendments was the principal subject of discussion. However, in this discussion, it would be only natural and proper to digress at times, and discuss the entire section of the bill. This same procedure could continue until all sections of the bill were amended and approved.

Finally, when the question is put, "Will the Senate agree to and pass the bill on second reading" or "second reading as amended," it is proper then to discuss the entire bill. This can be done by any Senator or Senators who are given recognition by the Chair.

A roll call vote may also be demanded as to each section and/or the entire bill. (*Legislative Journal, 1957, p. 321.*) (Also *Senate Journal, 1973, p. 932.*)

### Not in Order After Bill Has Passed Second Reading

11 (f). Senate Bills 1, 2, and 3 had just passed second reading when Senators Weiner and Sesler rose to debate and interrogate certain Senators regarding the bills. Sena-

tor Berger raised the point of order that since the bills had passed second reading and were being prepared for third reading, that they were not properly before the Senate for debate. The Chair, Lieutenant Governor Raymond P. Shafer, ruled the point of order well taken stating that the bills were not subject to debate, the bills having passed second reading. Senator Weiner then asked the Chair whether asking a Member of the Senate what a particular measure means to him as a sponsor is debating the bill. The Chair then quoted from *Mason's Manual* "Questions addressed to Members must relate only to a question before the body." As the gentleman is aware, there is no question before the body at this time. (*Senate Journal Special Session of 1964, pages 50-51.*)

### Breach of Order to Discuss Actions by House or Its Members

11 (g). During debate on House Bill 1447, the Chair, Lieutenant Governor Ernest P. Kline, ruled that Senator Duffield could discuss the bill as he pleased, but could not include in his remarks personal references nor intemperate remarks about what happened in the House. It is not in the dignity of the Senate for a Senator to berate what happened in the House on any measure. (*Senate Journal, August 12, 1972, p. 758.*)

### Debate Proper on Motion – Not About Individuals

11 (h). The President, ruling on a point of order raised by Senator Kelley, held that the Rules of the Senate require that Senators debate the motion, not individuals. (*Senate Journal, 1980, p. 1152.*)

### Motives of Senator Not Subject to Debate

11 (i). The President decided Senator Bell's point of order, that a Senator's motives are not subject to debate, was well-taken. (*Senate Journal, 1980, p. 1685.*)

### No Provisions in the Rules for Yielding the Floor

11 (j). The President, after an attempt to yield the floor to another Senator was made by Senator Mellow, recognized another member and stated that there are no provisions in the Rules allowing for yielding. (*Senate Journal, 1980, p. 1927.*)

### Motion to Limit Debate to a Definite Time May Later Be Extended by Motion or Unanimous Consent

11 (k). After a motion to limit debate to a definite hour had been made, the President, on parliamentary inquiry from Senator Smith, held that if the motion to limit debate should carry, the time set forth may be extended either by unanimous consent or by the adoption of a motion to that effect, and that it would be in order for a Senator to offer a motion for extension of that time. (*Senate Journal, 1980, p. 1928.*)

### Member May Yield, but He May Not Yield to Other Members

11 (l). Senator Fumo raised a point of order that a motion made by Senator Hager was out of order because Senator Mellow still retained the floor even though his attempt to yield the floor to another Senator was not allowed. The President reiterated that it was not in order for a Senator to yield specifically to another Senator. He also stated that he judged Senator Mellow was yielding the floor, and therefore recognition of Senator Hager and the making of a new motion was in order. The decision of the Chair was upheld on appeal (31-9). (*Senate Journal, 1980, pp. 1928-31.*)



**No Senator Shall Speak More Than Once on a Question if It Prevents Another Who Has Not Yet Spoken**

11 (m). On parliamentary inquiry from Senator Mellow, the President decided that under Senate Rule VII: No Senator shall speak more than once on one question to the prevention of another who has not yet spoken and is desirous to speak, nor more than twice without the leave of the Senate. (*Senate Journal, 1981, p. 67.*)

**Senator May Speak More Than Twice on Same Question with Leave of the Senate**

11 (n). Senator Street raised a point of order asking that a Senator who has already spoken twice on an issue be refrained from further debate (Rule 12, Section 3). The President decided that if the member has the leave of the Senate, he may speak more than twice. (*Senate Journal, 1981, p. 587.*)

**Not in Order to Play Audio Tape**

11 (o). Senator Jubelirer objected, by point of order, to an attempt by a member to play an audio tape during the debate on the adoption of a conference committee report. The President decided that the point of order was well-taken, and the use of the tape-recorded voice was out of order. (*Senate Journal, 1982, p. 1662.*)

**No Member May Speak More Than Twice on an Issue**

11 (p). Senator Street rose to a point of order to object to a member who had spoken more than twice on an issue. The President pro tempore ruled the member out of order for having spoken more than twice without the consent of the Senate. On appeal, the Senate (26-24) upheld the decision of the Chair. (*Senate Journal, 1982, p. 1752.*)

**Comments About Qualifications, Personal Attributes, Motives, Actions, or Characters of Members Are Always Out of Order**

11 (q). A Member continued to speak after he had been called out of order, and the Chair then turned off the Member's microphone. Under Petitions and Remonstrances, the Member, expressing his dissatisfaction with the Chair, was repeatedly called out of order by the Chair and by other members on the grounds that comments about the qualifications, personal attributes, motives, actions, or characters of members are always out of order. (*Senate Journal, 1982, pp. 2415-20.*)

**Quotations of Leaders of the House Out of Order**

11 (r). During debate on a motion to revert to a prior printer's number, Senator Zemprelli rose and inquired about the Chair's decision that certain conversations that took place with the leadership of the House were outside the scope of proper debate. The President pro tempore held that based on the Senate Rules and the rules of debate, quotations of leaders of another body are not germane to the debate and are out of order. (*Senate Journal, 1983, pp. 308-9.*)

**SECTION 12  
DILATORY MOTIONS**

**Rule Against Dilatory Motions**

12 (a). On parliamentary inquiry from Senator Lincoln, regarding frivolous motions, the President held that any regular parliamentary motion when improperly used for the

purpose of delaying or obstructing business is a dilatory motion, but the Chair noted that he felt the rereferral motion in question was not dilatory. (*Senate Journal, 1980, p. 1920.*)

**SECTION 13  
DISCHARGE OF COMMITTEE**

**Request for Discharge by a Member of the Committee Is Not a Prerequisite for Motion to Discharge**

13 (a). In response to a parliamentary inquiry from Senator Coppersmith, the President held that Rule XVI, § 6(c), pertains only to the request for discharge by a member of the committee, and Rule XVI, § 17, the rule of discharge of a committee does not imply Rule XVI, § 6(c), as a prerequisite to a discharge motion on the floor of the Senate. Thus the discharge motion on the floor of the Senate was in order. (*Senate Journal, 1980, p. 1357.*)

**SECTION 14  
DIVISION OF THE QUESTION**

**When Not Divisible**

14 (a). Mr. Hall submitted the point of order that the question was not divisible, for the reason that if the first proposition was defeated the remaining proposition would be incomplete. Decided well taken. (*Senate Journal, 1883, p. 696.*)

Mr. Wallace called for a division of the question, so that a vote could be had upon each of the several sections offered as an amendment to the bill. The President decided that the question was not divisible, because the amendment would be incomplete unless adopted as a whole. (*Senate Journal, 1883, p. 1225.*)

**When Divisible**

14 (b). Mr. Gordon called for a division of the question (on a resolution to appoint a conference committee, and instruct the same); so that a separate vote could be had upon each of the two propositions contained there. Mr. Adams submitted the point of order, that the resolution could not be divided without destroying the sense, and the call for a division of the question was, therefore, not in order. The President decided the resolution could be divided without destroying the sense, and the point of order, therefore, not well taken. (*Senate Journal, extra session, 1883, p. 56.*)

**When a Part of a Divisible Question Cannot Be Considered**

14 (c). And the question being: "Will the Senate agree to the second division?" Mr. McCracken submitted the point of order that the first division of the question having been ruled out of order, the second division is incomplete and unintelligible, and, therefore, not in order. The President decided the point of order well taken. (*Senate Journal, extra session, 1883, p. 56.*)

**Final Passage – Not Divisible**

14 (d). The Senate was considering House Bill No. 247 on final passage when Senator Nolan rose to divide the question. The Presiding Officer, Senator Kelley, ruled that the question could not be divided on the basis of the constitutional requirement that bills contain only one subject. To be divisible a question must have more than one subject and include points so distinct and separate that, one of them being taken away, the other will stand as a complete proposition.

The decision was appealed and the Senate sustained the Presiding Officer. (*Senate Journal, November 14, 1977, p. 1071.*) (*Also Senate Journal, April 18, 1977, p. 223.*)

#### **Division Matter of Right as to Multiple Executive Nominations**

14 (e). The President held Senator Kelley's point of order, that the question of multiple executive nominations can be divided by request as a matter of right, was well-taken. (*Senate Journal, 1981, p. 60.*)

#### **Unanimous Consent Not Required for Division of the Question**

14 (f). Senator Zemprelli inquired whether there is a requirement of unanimous consent in order to divide the question. The President decided that the Rules of the Senate (Rule XXXIV) state that any Senator may call for division of the question in certain cases, so it does not require unanimous consent in such instances. (*Senate Journal, 1981, p. 1107.*)

#### **Question of Concurrence in House Amendments Divisible**

14 (g). The President pro tempore, on parliamentary inquiry from Senator Fisher, held that the question of concurrence in House Amendments is divisible. Thus, the Senate could divide the amendments, concur in part and nonconcur in part, then return the bill to the House with the amendments concurred in part and nonconcurred in part. (*Senate Journal, 1984, p. 2662.*)

### **SECTION 15**

#### **EXECUTIVE COMMUNICATIONS AND NOMINATIONS**

##### **Committee on Executive Nominations Not Subject to Senate Rule Regarding Notice of Meetings**

15 (b). Senator Ross reported several Executive nominations from the Committee on Rules and Executive Nominations. Senator Romanelli rose to a point of order that since the meeting was not held in compliance with the Senate Rule regarding "Notice of Meetings," the report was, therefore, not in order.

The Presiding Officer, Senator Zemprelli, ruled the point of order not well taken in as much as the rule referred to by Senator Romanelli dealt with the consideration of bills only. During debate mention was made that the report may also violate the Sunshine Law (1974, P.L. 486, No. 175). The Chair ruled that the Sunshine Law did not apply to the consideration of Executive Nominations.

Senator Romanelli appealed the decision of the Chair. The Senate sustained the decision (33-3). (*Senate Journal, April 19, 1978, p. 455*) (Compilers note: The Pennsylvania Supreme Court handed down decisions stating the "Committee of State Senate which was meeting to consider executive nominations was not conducting a meeting 'where bills are considered' nor was it conducting a hearing 'where testimony was taken,' so that the meeting did not come within notice requirements of the Sunshine Law, even though the committee was an 'agency' and was, when it decided to refer the nomination to the Senate floor, taking 'formal action.'" *Consumers Ed. and Protective Ass'n. Intern. Inc. v. Nolan*, 346 A2d 871, 21 Pa. Cmwlth. 566, 1975, affirmed 368 A2d 675, 470 Pa. 372.)

##### **Unanimous Consent for Consideration Not Needed on Day After Reported from Committee**

15 (c). Senator Ross called up for consideration several nominations which were reported from committee the day before. A Senator raised the point of order that under Senate Rules, these nominations needed the unanimous consent of the Senate in order to be considered. The Presiding Officer, Senator Scanlon, ruled the point not well taken. He quoted Senate Rule 30, Sec. 3: "When the consideration of executive nominations is reached in the order of business, a Senator may make a motion to go into executive session for the purpose of confirming the nominations which have been reported from committee at a previous session and, if unanimous consent be given, also those which may be reported on the same day the motion is made." Since these nominations were reported on a previous Session day, they do not need unanimous consent. (*Senate Journal, November 15, 1978, p. 1116.*)

##### **Motion to Return Nominations to the Governor Debatable**

15 (d). On a point of order raised by Senator Zemprelli, the President held that a motion to return nominations to the Governor per his recall request was debatable. (*Senate Journal, 1979, pp. 128-9.*)

##### **Debate on Executive Nominations Must Be Confined to Nominee in Question**

15 (e). The President, on repeated responses to points of order, decided that comments about persons other than the nominee during debate of executive nominations were out of order, and held that remarks must be confined to the nominee in question and relevant to his nomination. (*Senate Journal, 1980, pp. 1573-81.*)

##### **Recall Messages Need Not Lie on the Table Before Action on Them**

15 (f). Senator Zemprelli rose to a point of order to object to the immediate action being taken on recall messages reported from the Committee on Rules and Executive Nominations. The President pro tempore held there is nothing in the rules or practice of the Senate which requires that the recalls must lie on the table before action on them is taken. (*Senate Journal, 1981, p. 335.*)

##### **Unanimous Consent Required for Consideration of Executive Nominations Only if Considered on the Same Day They Are Reported from Committee**

15 (g). The President pro tempore, on parliamentary inquiry from Senator Zemprelli, held that unanimous consent is required for consideration of executive nominations only if the nominees are considered the same day they are reported from committee. (*Senate Journal, 1984, p. 2240.*)

### **SECTION 16**

#### **EXECUTIVE SESSION**

##### **Five Day Rule Not Applicable in Executive Session**

16 (c). The Senate being in executive session, Mr. Humes submitted the point of order that as more than five days had elapsed since the vote was had, under Rule 16 of the Senate, a motion to reconsider is not now in order. The President pro tempore (Mr. Reyburn in the Chair) decided the point of order not well taken, as the sixteenth rule, governing the Senate in regular session has not been applied to the Senate in executive session. (*Senate Journal, 1883, p. 1056.*)

### **Unanimous Consent for Consideration Must Be Made at Proper Time**

16 (d). Mr. Fleming asked and obtained unanimous consent for immediate consideration of the nominations reported from committee and read by the clerk. The motion to go into Executive Session was made and carried.

When the first nominee was called up for consideration, Mr. Weiner rose to a point of order and quoted a part of Senate Rule 38 which states, "...Which question (Shall the Senate advise and consent to this nomination) shall not be put on the day on which the nomination or nominations are reported from committee, unless by unanimous consent..." Mr. Weiner stated that Mr. Fleming should have asked unanimous consent for the immediate consideration just prior to the time when the first nominee was called up for consideration.

Mr. Berger then rose and stated that just prior to going into Executive Session Mr. Fleming had asked and obtained unanimous consent to consider the names reported from committee at today's session, and the unanimous consent was given and not objected to.

The Presiding Officer decided the point of order well taken and ruled that at the time when Senator Fleming asked for unanimous consent for the immediate consideration of nominations made by the Governor and reported from committee at today's session, there was a general consent given. Later on after we did go into Executive Session, and the nominees were brought up in individual order, the first one being Mr. McGlinchey, the Chair is of the opinion that unanimous consent again must be granted under the rules. The rules specifically say that the Chair ask that unanimous consent be given for the consideration of this nomination. Because there has been no unanimous consent given at this time for the consideration of this nomination, the Chair feels the point of order taken by Senator Weiner to be well taken. (*Legislative Journal, 1959, pp. 5162-5164.*)

### **Executive Session Not Required for Motion to Return Nominations to the Governor Per Recall Request**

16 (e). The President, on a point of order raised by Senator Fumo ruled that past precedence has been established whereby the Senate does not have to be in executive session to return nominations to the Governor. (*Senate Journal, 1979, p. 128.*)

### **Motion to Rise from Executive Session Out of Order When Combined with Another Motion**

16 (f). The President, on a point of order, held that it is not in order to have a motion for the executive session to rise together with a motion allowing for a nomination to come before the Senate. (*Senate Journal, 1979, p. 439.*)

## **SECTION 17 EXTRAORDINARY SESSION (RESERVED)**

## **SECTION 18 INDEFINITE POSTPONEMENT**

### **Motion for, Not Capable of Amendment**

18 (b). The President decided that a motion to postpone, indefinitely, being already in its simplest form, is not capable of amendment. (*Senate Journal, 1879, p. 868.*)

### **Does Not Preclude Debate Upon the Original Subject**

18 (c). The President ruled that the motion to postpone indefinitely does not preclude debate upon the original subject. (*Senate Journal, 1879, p. 788.*)

### **Motion for, of Motion to Reconsider Limitation of Debate in Rule 16 Does Not Apply to**

18 (d). Mr. Hall submitted the point of order that the spirit of the rule prohibiting a Senator from speaking longer than five minutes on a motion to reconsider, requires the rule to be applied likewise to a motion to postpone indefinitely such motion to reconsider. The President decided the point of order not well taken. (*Senate Journal, extra session, 1883, p. 172.*)

## **SECTION 19 INTERROGATION**

### **Question Out of Order as It Questions Motives of Member**

19 (a). Senator Kelley rose to a point of order objecting to a query asked of a member in interrogation because the question went to the motives of the member. The President pro tempore held that the point of order was well-taken and asked that the question be restated. (*Senate Journal, 1983, p. 41.*)

## **SECTION 20 LAY ON THE TABLE**

### **Not Debatable**

20 (a). The Chair, Lieutenant Governor John Morgan Davis, decided that it was not in order to debate the motion to lay on the table. The Chair quoted from *Mason's Manual*, Sec. 335, p. 235, the following:

"It is a matter of importance to a body that consideration of a question may be put over to a later date without debate or delay. To permit debate on the motion to lay on the table would defeat this purpose. This motion is not debatable." (*Legislative Journal, 1959, p. 5162.*)

### **Motion in Order on Final Day of Five-Day Provision of Discharge Petition**

20 (b). An executive nomination was before the Senate on the fifth and final day of the five-day period of a discharge petition, and a motion to lay the nomination on the table was made. On a point of order, the President decided that the discharge petition was still in force and ruled that the motion was out of order. The decision of the Chair was appealed and the Senate (22-26) voted not to sustain the decision of the Chair; thus the motion was in order and the nomination was laid on the table. (Two legislative days later, the nomination was taken from the table and returned to the Governor per his recall request. (*Senate Journal, 1979, p. 465.*) (*Senate Journal, 1979, pp. 434-8.*)

### **Motion to Lay on the Table Out of Order Once Bill Has Gone Over in Its Order**

20 (c). Senator Kelley objected by point of order to a motion to lay a bill on the table after a motion for the bill to go over in its order had passed. The Presiding Officer (William J. Moore) held that the point of order was well-taken – the bill had been put over in order and was no longer before the Senate for consideration. (*Senate Journal, 1983, p. 1359.*)

## SECTION 21 LEAVES OF ABSENCE

### Leaves of Absence Granted Last for Entire Legislative Day

21 (a). Senator Zemprelli raised a point of order that under Rule 22, Section 4, debate of legislative leaves already granted was not permitted. The President decided that a return to the order of business of Leaves of Absence was in order, but that those legislative leaves granted on that legislative day were still in effect for the entire day. (*Senate Journal, 1980, pp. 1781-2.*)

### Senator on Legislative Leave Eligible to Be Voted on Resolution

21 (b). Senator Kelley rose to a point of order, stating that the name of a Senator on legislative leave should not be called during the roll call on a resolution because Rule XXXI, Section 7 says "all members present" vote on a resolution. The Presiding Officer (D. Michael Fisher) decided that the use of the word "present" in Rule XXXI, Section 7, is consistent with the provisions for legislative leave in Rule XXVII, Section 1(a), and the Senator on legislative leave is eligible to be voted on the resolution. (*Senate Journal, 1984, pp. 1870-1.*)

## SECTION 22 LEGISLATIVE DAY

### Ends When Senate Adjourns

22 (a). Mr. Dent raised the question that since the official time was after midnight the Senate could not act on the calendar for the previous day.

The Presiding Officer ruled that a legislative day ends when the Senate adjourns for that day. (*Legislative Journal, December 13, 1951, p. 6187.*) (*Legislative Journal, 1959, p. 5225.*)

## SECTION 23 MAJORITY IS PREVAILING SIDE

### Motion to Reconsider Made by Prevailing Side

23 (a). The following point of order made by the Senator from Fayette, Mr. Cavalcante:

"That under Rule 38 of the Senate which requires two members who voted with majority to make the motion to reconsider a vote on confirmation of executive nominations, the Senator from Tioga, Mr. Owlett, and the Senator from Blair, Mr. Mallery, having voted in the negative could not make the motion."

The Chair, Lieutenant Governor Samuel S. Lewis, President of the Senate, ruled the point of order not well taken; and stated:

"In this case there were 26 votes for confirmation and 20 votes against confirmation which was 8 votes less than the constitutional majority required.

"The question to be determined is:

"What construction is to be given to the word "majority" as used in rule 38?"

"*Jefferson's Manual*, edition of the 76th Congress, page 374, Section 813, says:

"The provision of the rule that the motion may be made "by any member of the majority"; is construed to mean any member of the prevailing side either in the case of a tie vote or in the case of a two-thirds vote."

"In *Hind's Precedents*, Vol. 11, page 1133, paragraph 1650, there appears the following:

"Where a two-thirds vote is required, a member of the prevailing side may move to reconsider, even though he may be one of an actual minority. A majority is required to reconsider a vote taken under conditions requiring two-thirds for an affirmative action."

"*Mason's Manual of Legislative Procedure*, page 111, Sec. 87, reads:

"The general parliamentary law requires that a motion to reconsider is made only by a member who voted on the prevailing side of the question."

"Reading further; this authority says:

"In practice, the motion to reconsider is often made by a member who first voted upon the losing side but who changed his vote to the prevailing side before the announcement of the vote, in order to qualify to move to reconsider."

"It is clear to the Chair, after a careful examination of the question, that the motion to reconsider must be made by two members who were on the prevailing side – which is a majority within the meaning of the rule.

"Rule 38 does not say a majority of the votes cast – it requires any two Senators voting with the majority.

"It is plain that those who voted in the negative defeated the confirmation, and were in the majority on the question. This has been the interpretation in the Congress of the United States (which rules are identical in this respect with ours) and in all Legislative Bodies; therefore the Senator from Tioga, Mr. Owlett, and the Senator from Blair, Mr. Mallery, were qualified to make the motion to reconsider, both having voted in the negative." (*Legislative Journal, 1939, p. 1266.*)

## SECTION 24 MOTIONS

### Order of Disposal

24 (a). Mr. Dent inquired whether or not his colleague was in order to make another motion while one he has just made is pending.

The Chair, Lieutenant Governor Lloyd H. Wood, ruled the gentleman out of order. (*Legislative Journal, November 27, 1951, p. 5779.*)

## SECTION 25 ORDER OF BUSINESS

### Comments Not in Order Under the Reading of Bills in Place

25 (a). On a point of order raised by Senator Hager, the President decided comments concerning bills were not in order under the Reading of Bills in Place. (*Senate Journal, 1979, p. 222.*)

## SECTION 26 ORDERS OF THE DAY

A Single Objection Prevents Suspension of, at a Special Session or a Special Purpose

26 (a). The President pro tempore decided that at a single session, for a special purpose, a single objection would prevent the suspension of the orders. (*Senate Journal, 1875, pp. 460,589.*)

The President decided that at a special session for a special purpose, a motion cannot be considered without the unanimous consent of the Senate. (*Senate Journal, 1875, p. 586.*)

### **Motion to Extend Session Pending Consideration of Bills Not in Order**

26 (b). Mr. Hall submitted the point of order that a motion to extend session was not in order, pending the consideration of a bill. Decided well taken. (*Senate Journal, 1883, p. 664.*)

### **Suspended by Special Order**

26 (e). Mr. Cooper submitted the point of order, that, as the order for the offering of original resolutions was not completed, the special order fixed by the Senate for half past eleven o'clock was not in order. Decided not well taken. (*Senate Journal, 1883, p. 780.*)

Mr. Hughes, then submitted the point of order that, as the resolution was still pending and undisposed of, its consideration could not be interrupted by other business. Decided the point of order not well taken. (*Senate Journal, 1883, p. 780.*)

### **Take Precedence of Call for the Previous Question**

26 (f). The Chair having decided the call for the previous question in order, and an appeal taken, and the question being, "Shall the decision of the Chair stand as the judgment of the Senate?" The hour of one o'clock having arrived, and the orders of the day being called for the President was about to adjourn the Senate, when Mr. Hall submitted the point of order that the orders of the day cannot be called pending a call for the previous question. The President decided the point of order not well taken and adjourned the Senate. (*Senate Journal, extra session, 1883, p. 172.*)

## **SECTION 27 OVER IN ORDER**

### **Once Bill Has Gone Over in Order, Decision Must Be Reconsidered Not Merely Reversed**

27 (a). Senator Kelley made a parliamentary inquiry that once a bill is gone over in its order, this decision is not reversible by the Chair, but rather must be reconsidered by the Senate. The President proceeded to a vote on the reconsideration of the decision to go over the bill. (*Senate Journal, 1979, pp. 1098-9.*)

### **If Motion to Go Over in Order Made on Tenth Day, Bill Is Automatically Recommitted to Committee from Which It Emanated**

27 (b). Upon parliamentary inquiry from Senator Kelley, regarding the status of a bill under consideration, the President pro tempore stated that when a bill goes over on the tenth day it has appeared on the calendar it is automatically recommitted to the committee from which it emanated. (*Senate Journal, 1982, p. 1691.*)

### **Debate on Motion for Bill Over in Order Confined to Whether or Not Bill Should Go Over That Day**

27 (c). Senator Jubelirer raised a point of order objecting to the debate on a motion for a bill to go over in its order. The President held the Senator's point well-taken and stated that debate should be confined to the limited area of whether or not the bill should go over in order that day. (*Senate Journal, 1982, p. 2286.*)

### **Motion to Go Over in Order Debatable Only as to Postponement**

27 (d). Upon inquiry from Senator Greenleaf, the Presi-

dent pro tempore held that the motion for a bill to go over in its order was debatable only insofar as the postponement of the issue is concerned; the issue is not debatable on the merits of the legislation. (*Senate Journal, 1983, p. 1000.*)

### **Motion for Whole Calendar to Go Over in Order Not Divisible**

27 (e). On parliamentary inquiry from Senators Lloyd and Zemprelli, the President decided that when the motion is to go over the entire calendar, there is no question which can be divided, and the motion to divide the question so as to except a certain bill would not be on order. (*Senate Journal, 1983, p. 1066.*)

## **SECTION 28 PERSONAL PRIVILEGE**

### **Definition of**

28 (a). Mr. Fleming raised the point of order as to the nature of the question of personal privilege.

The Chair, Lieutenant Governor John Morgan Davis, ruled that questions of personal privilege are questions affecting the rights, reputation, and conduct of Members of the Senate in their representative capacity. They must relate to a person as a Member of the Senate or relate to charges against his character which would, if true, incapacitate him for membership of entitlement to the floor. (*Legislative Journal, 1959, p. 2059.*)

## **SECTION 29 POINTS OF ORDER**

### **Cannot Be Raised Upon Another Pending Point of Order**

29 (a). The President pro tempore decided that a point of order could not be raised upon another point of order pending before the Senate for consideration. (*Senate Journal, 1876, p. 884.*)

### **Can Be Raised at Any Stage of a Bill**

29 (b). The President decided that a point of order can be submitted at any stage of a bill, and was always in order. (*Senate Journal, 1879, p. 389.*)

### **Cannot Be Raised Upon a Question After Other Business Has Intervened**

29 (c). The President pro tempore decided that as a recess had been taken (a motion to that effect having been made and carried in the meanwhile), and as the Senate had come together after the recess had expired it was then too late for a point of order to be raised upon the resolution which had been passed previous to the recess. (*Senate Journal, extra session, 1891, p. 487.*)

### **Point of Order Not Debatable**

29 (d). A point of order having been ruled upon by the presiding officer, is not debatable. Exceptions to the ruling may be taken only by appeal. (*Legislative Journal, March 14, 1949, pp. 1200, 1201.*)

### **Chair Does Not Have to Give Reasons for Ruling**

29 (e). The President concurred in a point of order raised by Senator Bell stating that the Chair does not have to give reasons for the Chair's ruling on a point of order. (*Senate Journal, 1981, p. 327.*)

**SECTION 30  
PREVIOUS QUESTION**

**Call for, Can Be Renewed Same Day**

30 (a). The Senate decided that the previous question, having been called on the pending question of a bill and not sustained, could be called again on the same day. (*Senate Journal, 1884, p. 690.*)

**Call for in Order While a Senator Is Speaking**

30 (d). Mr. Cooper submitted a point of order that, as the Senator from Philadelphia (Mr. Adams) had the floor, the call for the previous question could not be recognized by the Chair at that time. The President decided the point of order not well taken. (*Senate Journal, extra session, 1883, p. 172.*)

**Call for Prevents Member from Speaking Twice**

30 (e). Senator Weiner raised the point of order that since some Members had not spoken twice on a bill as provided under Senate Rules (Senate Rule 4) they should be entitled to continue debate even though the call for the previous question had been adopted. The Chair, Lieutenant Governor Raymond P. Shafer, ruled that since the call for the previous question had been carried, debate is closed.

**Motion Undeatable**

30 (f). A motion for the previous question was made by Senator Duffield and others on an amendment offered by Senator Nolan. Senator Nolan attempted to debate the motion. Senator Coppersmith raised a point of order the motion was undeatable. The President, Lieutenant Governor Ernest P. Kline, ruled the motion undeatable. (*Senate Journal, August 10, 1977, p. 819*) (Compilers note: see *Mason's Manual, sec. 349, p. 244.*)

**Motion for Adjournment or Recess Takes Precedence**

30 (g). While a motion for the previous question was pending, Senator Hager rose to a parliamentary inquiry as to whether the motion to adjourn would take precedence over the motion for the previous question. The President, Lieutenant Governor Ernest P. Kline, ruled the motion to adjourn would take precedence over the motion for the previous question. (*Senate Journal, August 10, 1977, p. 819.*) (Compilers note: see Senate Rule 13.2.)

**On Amendments – Order of Consideration After Adoption of Motion**

30 (h). Senator Nolan had offered amendments to House Bill 1349. After much debate, Senator Duffield and others moved the previous question. Senator Kelley and others raised point of order as to what procedure would be followed upon adoption of the motion. The President, Lieutenant Governor Ernest P. Kline, ruled that all debate would cease and the Senate would vote first on the amendments, and then without debate vote immediately on the passage of the bill. He quoted from Senate Rule 13.9. (*Senate Journal, August 10, 1977, p. 820.*) (*Senate Journal, November 16, 1977, p. 1128.*)

**Reconsideration – Not in Order**

30 (i). Senator Hager moved to have the vote on the motion for the previous question on House Bill 1349 reconsidered. The President, Lieutenant Governor Ernest P. Kline, ruled the motion out of order, quoting a portion of *Mason's Manual, Sec. 352.2, p. 246*, "The previous question may not be reconsidered." (*Senate Journal, August 10, 1977, p. 824.*)

**Motion to Reconsider Not in Order – Dilatory**

30 (j). On appeal from the decision of the Chair, the President presiding, the Senate (31-9) sustained the Chair's decision that the motion for the previous question may not be reconsidered, and that such a reconsideration motion is a dilatory motion improperly delaying or obstructing business. (*Senate Journal, 1980, p. 1930.*)

**Motion Not Debatable**

30 (k). The President, on parliamentary inquiry from Senator Zemprelli, held that on the basis of Rule XIII, Section 3 of the Senate Rules, the motion for the previous question is a non-debatable motion. (*Senate Journal, 1983, p. 832.*)

**SECTION 31  
QUESTIONS OF PRIVILEGE**

**Do Not Take Precedence of Special Orders**

31 (a). During the consideration of the resolution – (Resolved, As the sense of the Senate, that the ruling of the temporary President on the appeal taken from the decision of the President of the Senate on the point of order raised by the Senator from Delaware that amendments inserted on the second reading could not be stricken out on the third reading of House Bill No. 289, known as the repeal of the recorder's act of 1878, was an error, a tie vote having been cast, and the proceedings subsequent to the decision of the President of the Senate be corrected upon the Journal and rescinded) – the hour fixed for a special order having arrived. Mr. Reyburn then submitted the point of order that the question before the Senate was one of the highest privilege, and as such its consideration was in order until finally decided. The President submitted the point of order to the Senate for its decision. Decided in the negative by the Senate. (*Senate Journal, 1883, pp. 779, 780, 787.*)

**Do Not Take Precedence Over Roll Call**

31 (b). Mr. Lane interrupted a roll call by rising on question of personal privilege.

The Presiding Officer ruled the question of personal privilege does not take precedence over the roll call and the gentleman was out of order. (*Legislative Journal, December 10, 1951, p. 5963.*)

**SECTION 32  
QUORUM**

**Senators Announcing "Pairs" to Be Counted in Making Up**

32 (a). Mr. Lee submitted the point of order that those members of the Senate who responded to the call of the yeas and nays just taken by stating as a reason for not voting that they were paired with absent Senators, are to be counted to ascertain whether there was a quorum present when the vote was taken. The President pro tempore decided the point of order well taken and the resolution agreed to. (*Senate Journal, extra session, 1883, p. 143.*)

**Senators Announcing "Pairs" and Signing Appeal to Be Counted in Making Up**

32 (b). An appeal having been taken from the foregoing decision, and the yeas and nays called and the five Senators who signed the appeal declining to vote, Mr. Reyburn (acting President pro tempore), decided that with twenty-three Senators voting the two Senators recorded as present and paired, and the records on the question, a quorum was pres-

ent, and the question was decided in the affirmative. (*Senate Journal, extra session, 1883, p. 145; appeal from decision of the Chair, p. 145.*)

The Acting President pro tempore (Mr. Reyburn) directed the clerk to call the names of the Senators who signed the appeal from the decision of the Chair, viz.: Messrs. Gordon, Kennedy, Biddis, Ross, and Hess, and make a record of the same; which was done. And the acting President pro tempore (Mr. Reyburn) decided that with the Senators voting, the Senators present and paired, and the record on the question, a quorum was present, and the question determined in the affirmative. (*Senate Journal, extra session, 1883, p. 146.*)

### SECTION 33 RECESS

#### Amending Motion for

33 (a). The President decided it not in order to amend a motion "that the Senate take a recess" by adding thereto an amendment fixing the order of business when again convened. An appeal was taken, and the decision reversed. (*Senate Journal, 1877, p. 574.*)

A motion "that the Senate take a recess until eleven o'clock," having been amended by adding thereto "and that the Senate then proceed to the consideration of House Bill No. 162," the President decided that the Senate having under consideration bills on third reading, and the bill proposed to be considered after the recess, being on second reading, it would require a two-thirds vote to pass the resolution. An appeal was taken, and the decision reversed. (*Senate Journal, 1877, p. 576.*)

#### Motion for, Not in Order After Motion to Adjourn Has Been Defeated, and Vote Shows a Quorum Voting

33 (b). A call for the previous question having been made on the first division of a motion to fix an afternoon session for the consideration of a certain bill, and less than a quorum voting thereon, a motion was made to adjourn and negated, the vote showing more than a quorum present. A motion was then made to take a recess until tomorrow morning when Mr. Cooper submitted the point of order that as the vote on the motion to adjourn, just taken, demonstrated the presence of a quorum of the Senate, the motion just made was not in order, and that the question recurred upon the first division of the question now pending. The President decided the point of order well taken. (*Senate Journal, 1885, p. 334.*)

#### Motion Not Debatable

33 (c). Mr. Lane rose to debate the motion to recess.

The Presiding Officer ruled the motion to recess is not debatable and the gentleman was out of order. (*Legislative Journal, December 10, 1951, p. 5963.*)

#### Motion to Recess Takes Precedence Over Motion to Reconsider

33 (d). On a point of order raised by Senator Hager, the President determined that a motion for recess takes precedence over a motion to reconsider. (*Senate Journal, 1979, p. 623.*)

#### Motion Amendable Only as to Length of Recess – Such Amendment Is Not Debatable

33 (e). On points of order from Senators Lloyd and Mel-low, the President pro tempore held that the motion to recess

was amendable only as to the length of recess and that any motion to amend the length of the time for the recess would not be debatable. (*Senate Journal, 1984, p. 2240.*)

#### Motion Not Debatable

33 (f). On points of order from Senators Rocks and Lloyd, the President pro tempore held that, under the Rules of the Senate and *Mason's Manual*, a motion to recess is not debatable. (*Senate Journal, 1984, p. 2240.*)

### SECTION 34 RECOMMITMENT

#### Bill May Be Recommitted Any Time Before Final Action

34 (a). The question having been raised as to the entertainment of a motion to recommit a bill, which through a printer's error, was not before the Senate in its proper form, the presiding officer (Lieutenant Governor Daniel B. Strickler) ruled that a bill may properly be recommitted for the purpose of amendment regardless of the condition of the bill as long as there is not final action on the bill. (*Legislative Journal, April 13, 1949, p. 312.*)

#### Motion to Recommit Subject to Reconsideration

34 (b). On a point of order raised by Senator Coppersmith, the President decided that a motion to recommit a bill was subject to reconsideration. (*Senate Journal, 1979, p. 672.*)

#### Debate on Motion to Recommit Cannot Go into Merits of Question

34 (c). The President concurred, in a parliamentary inquiry, that during debate of a motion to recommit, getting into the substance or merits of the bill is not proper. (*Senate Journal, 1979, p. 932.*)

#### Motion to Recommit Debatable but Not on Merits of Bill

34 (d). Following a motion to rerefer a bill to committee, a point of order was raised by Senator Scanlon, and the President ruled that the motion to rerefer was open to debate, but not to debate on the bill itself. (*Senate Journal, 1980, p. 1470.*)

#### Motion to Recommit Takes Precedence Over the Motion to Adopt

34 (e). The Presiding Officer, upon parliamentary inquiry from Senator Coppersmith, held that a motion to recommit was actually made and that the motion to recommit takes precedence over the motion to adopt. (*Senate Journal, 1980, p. 1686.*)

#### Choice of Committees in Rereferral

34 (f). A motion was made to rerefer a bill to a different committee than to which it was originally referred. On a point of order raised by Senator Romanelli, the President decided that the Senate has the power to rerefer a bill to any committee it pleases. (*Senate Journal, 1980, p. 1921.*)

#### Debate on Motion to Recommit Limited to Reasons for Recommittal

34 (g). The President, on a point of order raised by Senator Fumo, reminded the speaker that debate on the motion to rerefer is limited to the reasons for rereferral and that debate on the substance of the bill was out of order. (*Senate Journal, 1980, p. 1964.*)

**Motion to Recommit Debatable as to the Propriety of Reference, but Not as to the Main Question**

34 (h). On several points of order raised by Senator Jubelirer, the President held that the motion to commit or recommit is debatable as to the propriety of the reference, but the main question is not open to debate. However, the President found that the urgency of the bill being discussed is germane to the propriety of the reference. (*Senate Journal, 1981, pp. 1010-1.*)

**If Bill Recommended, Amendments Pending Go with the Bill**

34 (i). On parliamentary inquiry from Senator Jubelirer, the President ruled that if a bill were to go back to committee on rereferral, the amendments offered to the bill, but not yet adopted, would go back to the committee with the bill. (*Senate Journal, 1982, p. 2779.*)

**Debate on Motion to Recommit Limited Solely to the Appropriateness of the Recommittal**

34 (j). Senator Jubelirer objected to the debate on a motion to recommit, stating that when a member suggests that anyone who votes for the motion will deny him an opportunity to offer an amendment, that member is out of order. The President found the point of order well-taken and ruled that the Senator should confine his comments solely to the appropriateness of the recommittal. (*Senate Journal, 1983, p. 765.*)

**Executive Nomination Not Subject to Recommittal Until Taken from the Table**

34 (k). A motion was made to take a nomination from the table. Then, prior to a vote, the motion to recommit the nomination was made. On point of order from Senator Zemprelli, the Presiding Officer (William J. Moore) decided that the nomination could not be subject to a motion for recommitment until it had been removed from the table. (*Senate Journal, 1984, p. 1974.*)

**SECTION 35  
RECONSIDERATION**

**Not in Order After Five Legislative Days**

35 (d). Mr. Cooper submitted the point of order that, as five legislative days had elapsed since the vote was had by which the amendment was agreed to, under the provisions of the sixteenth rule of the Senate, the motion was not now in order. Decided well taken. (*Senate Journal, 1883, p. 737.*)

**Of Final Vote on Bill, Must Be Made within Five Legislative Days**

35 (f). A motion having been made to reconsider final vote on bill. Mr. Grady submitted the point of order that, as five legislative days had elapsed since the vote on final passage of the bill by the Senate, the resolution is not in order. The President decided that point of order well taken, and ruled the motion out of order. (*Senate Journal, 1883, p. 1241.*)

**Motion for, on Second Reading Having Been Made and Lost, Not in Order a Second Time**

35 (h). The bill being on third reading and a motion to reconsider the vote by which it passed second reading having been made and lost, Mr. Shapiro submitted the point of

order that a motion to reconsider again was not in order. The President decided the point of order well taken and ruled the motion out of order. (*Legislative Journal, 1937, p. 6129.*)

**Necessary When Instructing a Conference Committee to Do That Which the Senate Has Already Refused to Do**

35 (i). Mr. Hughes submitted the point of order that it is proposed by the resolution instructing a conference committee to do something that the Senate has already refused to do, without reconsidering the previous action of the Senate, and is, therefore, not in order. The President decided the point of order well taken, and ruled the resolution out of order. (*Senate Journal, extra session, 1883, p. 62.*)

**A Motion for, Always in Order**

35 (j). An objection having been made to the motion for the reconsideration of the vote by which a resolution was defeated, the President decided that a motion to reconsider is always in order. (*Senate Journal, extra session, 1891, p. 404.*)

**Motion for, Opens Main Question to Debate**

35 (k). Mr. Weiner raised the point of order that under the motion to reconsider only that motion was debatable.

The Presiding Officer decided the point of order not well taken and quoted from *Mason's Manual*, Sec. 471, p. 322, the following:

"...When the question to be reconsidered is debatable, the entire question is opened to debate by the motion to reconsider."

**Motion for Reconsideration in Order on Final Day of Five-Day Discharge Petition**

35 (l). On the final day of a five-day requirement of a discharge petition, an executive nomination was defeated. A motion to reconsider was made, and on point of order, the President held that the motion to reconsider was in order on the fifth day of the discharge petition. (*Senate Journal, 1979, p. 434.*)

**Motion for Reconsideration Permitted Twice**

35 (m). After a second, consecutive reconsideration motion was made, Senator Coppersmith raised a point of order, and the President ruled that (under Rule 12, Section 12) a second reconsideration motion was in order. (*Senate Journal, 1979, p. 644.*)

**Motion to Reconsider Executive Nominations Need Not Occur While in Executive Session but Senate Must Still Maintain Custody**

35 (n). Senator Romanelli inquired whether a vote approving executive nominations can be reconsidered after executive session rises. The President decided that the motion to reconsider can be made at any time, and that the motion need not be made in Executive Session. The President added that in order to reconsider the matter, it must still be in the custody of the Senate, and he noted that nominations approved would leave Senate custody when they are sent to the Governor. (*Senate Journal, 1981, p. 61.*)

**Any Action of the Senate, Positive or Negative, Can Be Reconsidered**

35 (o). Senator Reibman inquired whether reconsideration can be asked for when a question is determined in



the affirmative. The President pro tempore decided that any action of the Senate, positive or negative, may be reconsidered. (*Senate Journal, 1981, p. 502.*)

#### **Bill Does Not Have to Be on Desks of Senators for Reconsideration Motion**

35 (p). Senator Snyder rose to a point of order to object to the motion to reconsider a bill because the bill was not "on the desks" of the Senators. The President decided the motion to reconsider is in order without the bill being "on the desks," but that the motion to finally pass the bill would not be in order without the bill being on the desks. (*Senate Journal, 1981, p. 609.*)

#### **Motion for Reconsideration Not in Order While the Senate Is at Ease**

35 (q). Senator Lloyd rose to a point of order to object to his not being recognized on the floor for the purposes of offering a reconsideration motion. The President decided that the gentleman was not recognized because: the Majority Leader had asked for the Senate to be at ease; the President had put the Senate at ease; and it is not proper to recognize a member when the Senate is at ease. (*Senate Journal, 1982, p. 2088.*)

### **SECTION 36 RESOLUTIONS**

#### **Merits of Resolution Not to Be Debated When Presented**

36 (c). The point of order was raised by Mr. Huffman that it is a violation of the rules of the Senate for a debate to be presented by a Senator offering a resolution. President decided point of order well taken. (*Legislative Journal, 1937, p. 129.*)

#### **Discharge Resolution Is Not a Privileged Resolution**

36 (d). Mr. Dent raised the question as to whether or not a discharge resolution was a privileged resolution.

The Chair, Lieutenant Governor Lloyd H. Wood, ruled that it is not and quoted from Section 400 of *Jefferson's Manual* the following:

"The motion to discharge a committee from the consideration of an ordinary legislative proposition is not privileged." (*Legislative Journal, May 7, 1951, p. 1873.*)

#### **Discharge Resolution, Vote on, Not a Vote for or Against a Bill**

36 (e). Mr. Van Sant inquired as to whether a vote on a discharge resolution constitutes a vote for or against a bill. The Chair, Lieutenant Governor John Morgan Davis, ruled that the vote is to decide whether or not to discharge the committee from further consideration of the bill. The vote is on the resolution only, not the merits of the bill. (*Legislative Journal, 1959, p. 4174.*)

#### **Discharge Resolution Not Debatable**

36 (f). The question was raised as to debate on a discharge resolution. The Presiding officer quoted the following from Section 491, p. 329, of *Mason's Manual*:

"It is not in order to discuss the merits of a bill upon a motion to discharge a committee or withdraw a bill from committee. Debate in such cases must be confined strictly to the purpose of the motion, for if this were not true, the merits

of any question could be forced under discussion merely by such a motion." (*Senate Journal, June 21, 1977, p. 494.*)

### **SECTION 37 RESOLUTIONS CONCURRENT**

#### **Necessary to Provide for Printing of Report of an Investigating Committee – Cannot Be Considered Until Referred to Proper Committee**

37 (a). Mr. Gobin submitted to the point of order, that a concurrent resolution is necessary to provide for the printing proposed in the resolution, and a concurrent resolution, which originated in the Senate, of the same character, having been defeated in the House, the resolution is not in order. The President pro tempore decided that the resolution was not in order. (*Senate Journal, 1881, p. 860.*)

A concurrent resolution creating a commission to be known as a commission to investigate the disbursement of the Commonwealth, having been introduced the President decided that under Rule 39 of the Senate, it must be referred to an appropriate committee before consideration by the Senate. (*Legislative Journal, June 11, 1913, p. 4522.*)

#### **From House Recalling a House Bill Which Is on Second Reading Calendar Out of Order**

37 (b). A resolution having been presented to the Senate recalling a House Bill, Mr. Lyon submitted the point of order, that said bill having been regularly presented to the Senate as having passed the House of Representatives, committed to the proper Senate committee, considered by the same and reported to the Senate, and having passed first reading and now being on second reading calendar, the position of the bill is such that the request of the House contained in the resolution could not be complied with under the rules of the Senate. Whereupon, the President of the Senate decided the point of order well taken and ruled the resolution out of order. (*Senate Journal, 1893, p. 1136. See also Legislative Journal, 1921, p. 1295.*)

### **SECTION 38 REVERSION TO PRIOR PRINTER'S NUMBER**

#### **Debate on Motion Confined to the Amendments Involved**

38 (a). During debate of a motion that a bill on third consideration revert to a prior printer's number, Senator Jubelirer rose to a point of order to object to the debate as being out of order. The President held the point well-taken because debate on the motion to revert to a prior printer's number should be confined to the amendments involved. (*Senate Journal, 1983, p. 323.*)

### **SECTION 39 ROLL CALL**

#### **Verification Cannot Be Asked for After Vote Announced**

39 (a). Mr. Reed submitted the point of order that after the roll call was announced by the Chair it was too late to ask the verification of the roll. The President decided the point of order well taken. (*Legislative Journal, 1933, p. 5640.*) (*See also Legislative Journal, 1937, pp. 397, 398.*)

#### **Announcement of Roll Call Cannot Be Delayed for a Day**

39 (b). A roll call having been completed and the announcement thereof being next in order, Senator Dent re-

quested the results be postponed until the following day to allow Senator Barr, who was absent, to register his opposition to the bill.

The Chair, Lieutenant Governor Lloyd H. Wood, ruled the only order of business in order is the announcement of the roll call and the request is out of order. (*Legislative Journal, December 17, 1951, p. 629A.*)

#### **Suspension of Rules – Motion – Not to Interrupt**

39 (c). The clerk was calling the roll on House Bill 1349 when Senator Hager rose and moved to suspend the rules in regards to the previous question. The President, Lieutenant Governor Ernest P. Kline, ruled the gentleman out of order. Once a roll call has begun, it cannot be interrupted even by a motion to adjourn. (*Senate Journal, August 10, 1977, p. 824.*)

#### **Members of Senate Not Supposed to Be Near Tally Desk During Tabulation of Roll Call**

39 (d). On a point of order raised by Senator Kelley, the President decided it well-taken that the Rules of the Senate provide that members are not supposed to be near the tally desk when the roll call is being tabulated. (*Senate Journal, 1979, p. 645.*)

#### **Does Not Officially Begin Until It Is Responded to**

39 (e). Senator Zemprelli rose to a point of order to object to the Chair's entertaining of business once the roll has been called for. The President stated that the rule is that the roll call does not officially begin until it has been responded to; thus the roll call had not yet begun. (*Senate Journal, 1984, p. 1731.*)

#### **Did Not Begin Because No Response Given to First Name Called**

39 (f). The President pro tempore, on point of order from Senator Zemprelli, held that a roll call had not begun because there had been no response to the first name called; thus, it was not improper to recognize a Senator for debate at that point. (*Senate Journal, 1984, p. 2498.*)

### **SECTION 40 SENATORS**

#### **Before Qualification, Cannot Present Papers**

40 (a). The Speaker decided that it was not in order for a Senator-elect to present a paper to the Senate before he was qualified. (*Senate Journal, 1866, p. 6.*)

The Speaker decided that it was not in order to receive a paper from persons elected as Senators previous to their being qualified. The Senate sustained the decision. (*Senate Journal, 1867, p. 6.*)

#### **Constitutional Order in Organization of Senate**

40 (b). Senator Barr, at the meeting for the organization of the Senate, and after the Senators-elect from the even-numbered districts had been declared elected but prior to the roll call, asked leave to present a resolution.

The Chair, Lieutenant Governor Samuel S. Lewis, ruled that the resolution was out of order and stated:

"Motions at this time are out of order because of the lack of a quorum as provided in Article II, Section 10 of the Constitution, which reads as follows:

"A majority of each House shall constitute a quorum."

"Until the oath of office has been administered to the Senators whose election has just been certified to the Senate by the Secretary of the Commonwealth, the required quorum of twenty-six (26) members is lacking.

"In the absence of a quorum, the only thing before the Senate is the administering of the oath of office to the certified newly elected Senators and the calling of the roll to ascertain if a quorum is present." (*Legislative Journal, January 5, 1943, pages 3 and 4.*)

#### **May Vote on Question Affecting Seat of**

40 (c). The Speaker decided that an amendment, directing that the name of a Senator, whose seat was contested, be omitted in calling the yeas and nays on the resolution before the Senate relating to the right of such Senator to a seat in that body, was not in order. An appeal was taken and laid on the table. (*Senate Journal, 1871, p. 125.*)

A question of order was raised that a Senator should not vote upon a question affecting his seat in the Senate. The Speaker submitted the question to the Senate, and it was decided that the question of order was not well taken. (*Senate Journal, 1871, p. 127.*)

#### **Formal Resignation of, Necessary to Preclude Their Voting**

40 (d). The yeas and nays having been called and taken, before the result was announced, Mr. Gordon submitted the point of order that the two Senators from Allegheny (Messrs. Arnhold and Upperman) having resigned their seats, were not entitled to a vote, and their vote should not be counted in ascertaining the result of the pending question. The President pro tempore (Mr. MacFarlane in the Chair) decided the point of order not well taken, the Senate having no official knowledge of the resignation of the Senators named. (*Senate Journal, extra session, 1883, p. 209.*)

### **SECTION 41 SPECIAL ORDERS**

#### **Debate Limited**

41 (a). Mr. Walker raised the question that if a bill is made a special order of business at 2:45 o'clock and another bill is made a special order of business at 3:00 o'clock, are the proceedings, although unfinished, stopped at the termination of the time allotted to the bill which was made a special order of business at 2:45 o'clock when the Senate clock shows the hour of 3:00 o'clock.

The Chair, Lieutenant Governor Lloyd H. Wood, ruled they very definitely would be. (*Legislative Journal, September 25, 1951, p. 5356.*)

#### **Privilege of**

41 (b). Mr. Weiner raised the point of order that the motion to make Executive Nominations a Special Order of Business immediately, while the Senate was under the Order of Business of Original Resolutions was out of order.

The Presiding Officer decided the point of order not well taken, and quoted from *Mason's Manual*, Sec. 264, p. 203, the following:

"The purpose of a special order is to expedite important business and set a definite time for its consideration, which gives such a special order privilege over other pending business. Whenever the making of a special order sets aside the general rules regarding the order of business it requires the

same vote as would be required to specifically suspend the rules.”

The Chair is of the opinion that the motion made by Senator Fleming is in order at this time.

An appeal was taken and the decision of the Chair was sustained. (*Legislative Journal, 1959, p. 5226.*)

## SECTION 42 SPECIAL SESSION

### For a Special Purpose Being Fixed, a Two-thirds Vote Not Necessary to Pass Resolution for General Business

42 (a). A special session of the Senate being already fixed for the afternoon, for taking the vote on United States Senator, the President decided that two-thirds vote was necessary to pass a resolution – “That when the Senate adjourns this A.M., it will be to meet at three o'clock this P.M.” An appeal was taken and the decision reversed by the Senate. (*Senate Journal, 1877, p. 521.*)

## SECTION 43 SUSPENSION OF THE RULES

### Motion to Suspend Not Debatable

43 (b). Senator Frame made a motion to suspend Senate Rule 15 so that the Senate could immediately consider the concurrence of amendments placed by the House in Senate Bill No. 765 without it appearing on the calendar. A question arose as to whether the motion to suspend a rule was debatable. The Chair, Lieutenant Governor Ernest P. Kline, ruled it was not and quoted from *Mason's Manual*, Section 283(6), page 214:

“A motion to suspend the Rules may not be amended, debated, laid on the table, referred to committee, postponed, nor have any other subsidiary motion applied to it.” (*Legislative Journal, 1973, p. 741.*) (*Also Senate Journal, June 20, 1978, p. 665.*)

### Motion to Suspend Rules to Amend House Amendments to Senate Bill Is in Order

43 (c). The President, on inquiry from Senator Zemprelli, held that precedent and the Rules of the Senate indicated that a motion to suspend the rules to allow amendment of House amendments made to a Senate bill was in order. (*Senate Journal, 1981, pp. 1522-3.*)

### Motion to Suspend Rules, Not in Order for Amendment of Conference Committee Report

43 (d). Upon a motion to suspend the rules for the purposes of amending a report of a committee of conference, the President held that the motion to suspend the rules is not in order due to the fact that the motion to adopt the report of the committee of conference is a privileged motion and privileged motions take precedence over motions to suspend the rules. On appeal, the Senate (28-22) sustained the decision of the Chair. (*Senate Journal, 1982, pp. 1672-4.*)

### Motion to Suspend Rules Not in Order for Amendment of Bill on Concurrence in House Amendments

43 (e). Senator Bodack moved to suspend the rules in order to offer amendments to a bill on concurrence in House amendments. The President decided the motion was not in order because it was the intention of the Senator to amend the bill rather than the amendments placed in the bill by the House of Representatives. On appeal, the Senate (25-23)

upheld the decision of the Chair. (*Senate Journal, 1982, p. 2503.*)

### Motion to Suspend Rules Not Debatable

43 (f). The President, on parliamentary inquiry from Senator Lloyd, held that it is not in order to speak on the motion to suspend the rules because it is a non-debatable motion. (*Senate Journal, 1983, p. 832.*)

### Motion to Suspend Rules to Amend House Amendments to Senate Bill in Order Before Amendments Are Presented

43 (g). A motion to suspend the rules to amend House amendments to a Senate bill was made. Senator Bell raised a point of order, stating that the motion is out of order because the maker had not first presented the amendments. The President held the motion to suspend the rules was in order. (*Senate Journal, 1984, p. 1585.*)

### Motion Not Debatable

43 (h). Senator Kelley inquired if the motion to suspend the rules was debatable in light of the difference between the list of non-debatable motions in the Senate Rules (Rule XIII, Section 3), the rule in *Mason's Manual*, and the constructive principle, *Expressio Unius Est Exclusio Alterius* (the expression of one thing is the exclusion of the other). The President pro tempore held the motion was non-debatable based on Rule XXVIII (adopting *Mason's Manual* as authority) and on established precedent of the Senate. (*Senate Journal, 1984, p. 1861.*)

## SECTION 44 TAKE FROM THE TABLE

### Motion to Take from the Table Not Debatable

44 (a). The Presiding Officer, in response to a point of order raised by Senator Hager, held that the motion to take from the table is not subject to debate. (*Senate Journal, 1980, p. 1718.*)

### Motion to Take from the Table a Report of a Committee of Conference on a House Bill Not in Order

44 (b). The Senate received the report of a committee of conference on a House bill. On a motion to take the report from the table, the President held the motion out of order stating that the House is in possession of the bill, and the Senate cannot act on the bill until the intentions of the House are communicated. (*Senate Journal, 1982, p. 1772.*)

## SECTION 45 TIE VOTE

### On Appeal Sustains Decisions of the President

45 (a). An appeal having been taken from the decision of the President of the Senate, and the vote of the Senate on the question of sustaining the decision, resulted in a tie, the President directed that a decision of the Chair on a point of order stands until reversed by a majority vote of the Senate. (*Senate Journal, 1877, p. 163.*)

### Chair Obligated to Break Tie Vote

45 (b). Mr. Shapiro raised the point of order that a majority of those present had not voted on the motion to go into Committee of the Whole and that the Chair therefore is not

entitled to a vote. The President disagreed with Mr. Shapiro as the Senate was not voting in Committee of the Whole. The President, however, ruled that under the Constitution the Chair is obligated to break a tie vote whether there is a constitutional majority or not. (*Legislative Journal, 1937, p. 5949.*)

#### **President Not Entitled to Vote to Break Tie on Final Passage of Bill**

45 (c). The President is not entitled to cast a deciding vote in case of a tie where it means the passage of a bill. The Constitution requires a majority vote of the members elected to the Senate. (*Legislative Journal, April 28, 1949, p. 4808.*)

#### **Previous Question – President May Vote**

45 (d). The vote on a motion for the previous question resulted in a tie. The President cast his vote in the affirmative. Senator Nolan rose to a point of information as to what authority permitted the Chair to vote. The President, Lieutenant Governor Ernest P. Kline, stated that he was permitted to vote in accordance with provisions of Article IV, Section 4 of the Pennsylvania Constitution, which is titled,

“Lieutenant Governor

...he shall be President of the Senate. As such, he may vote in case of a tie on any question except final passage of a bill or joint resolution, the adoption of a conference report or the concurrence of amendments made by the House of Representatives”

(*Senate Journal, August 10, 1977, p. 822.*)

### **SECTION 46 UNANIMOUS CONSENT**

#### **Movant Can Inquire as to Reason for Objection to Unanimous Consent, but Member Need Not Reply**

46 (a). Senator Loeper objected to unanimous consent for a request to take nominations from the table. The President held that the member who requested unanimous consent may inquire as to the reasons for the Senator’s objection, but it is not incumbent upon the objecting Member to give an answer. (*Senate Journal, 1980, p. 2211.*)

### **SECTION 47 VOTE**

#### **Cannot Be Recorded After Result Is Announced by the Chair**

47 (a). The yeas and nays having been called on the passage of a resolution the names of Senators voting for and against it having been read by the clerk, the result announced by the President pro tempore, a Senator demanded that his vote, which he alleged had been cast but not recorded, should be recorded and counted. The President pro tempore decided that the Senator should have corrected the vote after it was read by the clerk, and before announced by the President pro tempore, and it could not be recorded and counted now. (*Senate Journal, 1878, p. 615.*)

#### **Can Be Changed on a Misapprehension of the Question**

47 (c). The yeas and nays having been taken, and before the list of those voting had been read by the clerk, and the result announced by the Chair, two Senators asked leave to change their votes from the affirmative to the negative, whereupon the President pro tempore inquired of them whether they had voted under a misapprehension. Upon a point of order being raised, the Senate decided that the

proper question to put to each of the two Senators is “Has the Senator voted under a misapprehension of the question?” (*Senate Journal, 1879, p. 948.*)

#### **Change of Vote by Reason of Misapprehension Only**

47 (d). Senator Crowe having requested permission to change his vote from “aye” to “no” upon a pending bill, Senator Shapiro raised the point of order that no Senator has a right to change his vote unless he states that he voted under a misapprehension.

The Chair, Lieutenant Governor John C. Bell, ruled that the point of order was well taken and that, under Senate Decision No. 123, in the State Manual, a Senator cannot change his vote without stating that he voted under a misapprehension. (*Legislative Journal, March 23, 1943, p. 1957.*)

#### **Of Twenty-Six Senators in the Affirmative Necessary to Pass a Bill Finally**

47 (e). The President decided that the constitutional requirements relative to the final passage of a bill is intended to apply to the whole number of Senators provided for by the Constitution, which would be fifty, and that the number required to be recorded in favor of a bill upon its final passage is a majority of the whole number of Senators elected, which would be twenty-six. (*Senate Journal, 1881, p. 479.*)

#### **Too Late to Correct on Bill After Other Business Has Intervened**

47 (f). Mr. Grady rose to a question of privilege and made the statement that the vote on House Bill No. 35, as taken, was incorrect; that the vote of Mr. Moyer, in the affirmative had not been recorded, and if recorded, the bill would have received twenty-six affirmative votes, and would have passed the Senate. He then, upon leave given, moved that the vote be again taken on said bill. Mr. Merrick raised the point of order that the motion of Mr. Grady was not in order, the vote having been already taken and the result of said bill announced, and that other business had intervened. The Chair decided the point of order well taken. (*Senate Journal, 1897, p. 1799.*)

#### **Right to Change Vote**

47 (g). After the verification of a roll call, but before announcement of the vote, Senator Geltz requested that his vote be changed from “aye” to “no.” Senator Shapiro objected, raising the point of order that “since the Chair has already verified the negative vote and declared it to stand, there can be no change in the vote” and suggested that “nothing is in order until the vote has been counted and there is nothing before the Chair except an announcement of the vote. Anything else that comes up now, after the vote has been verified, is out of order.”

The President (Lieutenant Governor Samuel S. Lewis) ruled the point of order was not well taken and stated that “in the absence of a Senate Rule or a joint House and Senate Rule governing the question, the Chair, under Rule 34 of the Senate, quotes from the House Rules and Manual of the 76th Congress, Rule 15, Paragraph 766, page 349:

“Before the result of a vote has been finally and conclusively pronounced by the Chair, but not thereafter, a member may change his vote.”

The Chair also quoted from page 193, *Roberts Rules of Order*.

"A member has the right to change his vote, up to the time the vote is finally announced." (*Legislative Journal, May 10, 1941, pp. 2438 and 2449.*)

#### **Misapprehension on Confirmation**

47 (h). Mr. Barr raised the question as to whether a member can vote under a misapprehension on the confirmation of a cabinet member.

The Chair, Lieutenant Governor Lloyd H. Wood, ruled that a member may change his vote any time before it is announced. (*Legislative Journal, February 19, 1951, p. 363.*)

#### **Senator Must Vote if Present**

47 (i). Mr. Walker raised the point of order that since Senator Kephart was in his seat and had not voted when his name was called, he was obliged to vote under the rules of the Senate.

The Chair, Lieutenant Governor Lloyd H. Wood, ruled the point of order well taken. (*Legislative Journal, December 4, 1951, p. 5855.*)

#### **Senator Must Vote on Confirmation if Present**

47 (j). Senator Barr asked if he was required to vote on a confirmation.

The Presiding Officer ruled that a Senator must vote if present. (*Legislative Journal, December 21, 1951, p. 6747.*)

#### **Vote "Present" Allowed on Nomination of President Pro Tempore**

47 (k). On a roll call vote on amendments, Senator Bell voted "present." The Lieutenant Governor (John Morgan Davis) stated the vote of "present" is not considered a vote in the Senate. Senator Bell then referred to a vote of "present" by Senator Anthony J. DiSilvestro on a roll call vote on the election of Senator DiSilvestro as President Pro Tempore. The Lieutenant Governor ruled that this vote was entirely in order for the simple reason that Senator DiSilvestro did not wish to vote for himself (there being no other candidates for the office) and also the vote would have meant an increase in salary. On that basis, naturally, he was accorded the privilege of not voting for or against himself. (*Legislative Journal, February 7, 1961, p. 354.*)

#### **Twenty-five ELECTED Senators in the Affirmative Necessary to Pass a Bill Finally**

47 (l). On a roll call vote on HB 1152 the Chair announced it had passed by a vote of 25-20. A Constitutional Point of Order was raised that the bill needed 26 affirmative votes for passage. The President, Raymond J. Broderick, submitted the following to the Senate for its determination:

"In accordance with Article III, Section 4 of the Constitution, the last sentence reads, in part as follows:

"... no bill shall become law, unless on its final passage the vote be taken by yeas and nays, the names of the persons voting for and against the same be entered on the journal, and a majority of the members elected to each House be recorded thereon as voting in its favor."

"In view of the fact that no Senator has been elected from the Twenty-eighth Senatorial District and that this Senate, since convening this Session, has never had more than forty-nine Members elected, therefore, a majority of the "members elected," as that term is used in the Constitution, shall be, at the present time, twenty-five Members.

"The Chair wants to explain that those voting "aye" shall vote that twenty-five votes are all that are necessary under the present makeup of this Senate. Those voting "nay," shall vote that twenty-six votes are necessary." A majority of all the Senators having voted "aye" the question was decided in the affirmative and the point of order was sustained.

Immediately upon the announcement of the vote an appeal was taken by Senator Sesler on the President's announcement that the bill had passed the Senate. The President, Raymond J. Broderick, ruled the appeal out of order because the Chair had made no ruling, the Senate itself decided that the bill had passed.

Senator Sesler then raised a point of order that a constitutional majority did not exist in the passage of House Bill No. 1152 as only 25 affirmative votes were recorded and verified and that the bill, having failed to receive the constitutional majority (26), had failed.

The President, Raymond J. Broderick, ruled the point of order not well taken as this question had already been decided by the Senate.

Senator Sesler then appealed from the Statement of the Chair in which he stated "... the "aye" votes having been 25 and the "nay" votes having been 20, this bill will be returned to the House of Representatives with the information that the Senate has passed the bill without amendment."

On the question of the appeal the Chair was sustained. (*Senate Journal 1967, page 775.*) (*Senate Journal 1968, page 472.*)

#### **Constitutional Majority – Senators Elected, Living, Sworn, and Seated**

47 (m). Senator Scales submitted his resignation to the Senate. After reading the letter of resignation, the President, Lieutenant Governor Ernest P. Kline, made the following statement:

"The Chair wishes to advise the Members that with the resignation of Senator Scales and the vacancies presently existing in the Senate, and, inasmuch as only forty-eight Senators are presently serving, it is the opinion of this Chair that under the Constitution, particularly Article III, Section 4, which reads, in part, "... No bill shall become a law, unless on its final passage the vote is taken by yeas and nays, the names of the persons voting for and against it are entered on the journal, and a majority of the members elected to each House is recorded thereon as voting in its favor."

Under the Rules of the Senate, particularly under Rule XXII, "Voting," subsection 8, "A majority of the Senators elected shall mean a majority of the Senators elected living, sworn, and seated," it is the opinion of this Chair that the current constitutional majority for final passage of legislation in this Senate is twenty-five.

That opinion is given for the purpose of notice. If the issue is ever raised, certainly an appeal would be in order." (*Senate Journal, 1974, p. 1457.*)

#### **Personal Interest – Bank Stock Ownership – Rate of Interest Bill**

47 (n). The Senate had under consideration Senate Bill 262 which regulated the rate of interest. Several Senators raised the question as to whether they should vote since they held bank stock.

The President, Lieutenant Governor Ernest P. Kline, stated that it would be the ruling of the Chair that the holders

of bank stock would be members of a class and, under the rules of the Senate and are entitled to vote and are compelled to vote under the rules of the Senate. (*Senate Journal, 1973, p. 841.*)

**Personal Interest – No-fault Insurance – Attorneys and Those Engaged in Insurance Business – Permitted to Vote**

47 (o). The Senate had under consideration House Bill 1973 pertaining to no-fault insurance. Senator Kelley raised the point of order that since he was a practicing attorney and may or may not be affected by the results of his vote, would he be permitted to vote under the conflict of interest provisions of the rules and constitution.

The President, Lieutenant Governor Ernest P. Kline, ruled that as an attorney he was a member of a class of attorneys, and, therefore, as a Senator, he would have the right to vote, since it would not be a conflict of interest. The same ruling, for the general information of the members, would also apply to those who may be engaged in the insurance business. (*Senate Journal, 1974, p. 2210.*)

**Personal Interest – Appropriation Bill – Member of Board of Trustees**

47 (p). The Senate had under consideration House Bill 1012 which appropriated money to the Pennsylvania College of Podiatric Medicine in Philadelphia.

Senator Rovner raised a parliamentary inquiry as to whether he could vote on this bill since he was a Member of the Board of Trustees of this College.

The President, Lieutenant Governor Ernest P. Kline, ruled that he would be one of a class of trustees and, thereby, not only eligible to vote, but is required to vote or give an explanation as to why you do not vote. (*Senate Journal, 1973, p. 1242.*)

**Absent – Statement of Vote if Present**

47 (q). Senator Zemprelli was absent from the Senate attending a committee meeting. Several roll calls were voted and he was not recorded. A question was raised as to how he may be recorded.

The President, Lieutenant Governor Ernest P. Kline, stated that under the Rules of the Senate if he was not on the floor at the time the roll calls were taken he may state his reasons for his absence and how he would have voted had he been on the floor. This would become part of the record. (*Senate Journal, 1973, p. 1121.*)

**Absent Member Cannot Abstain from Voting**

47 (r). Senator Zemprelli, voting for an absent Senator, entered the vote of abstention. On parliamentary inquiry from Senator Andrews, the President ruled that the absent Senator may not abstain from voting. The absent Member's vote was changed to "not voting." (*Senate Journal, 1979, p. 866.*)

**Member May Leave the Floor Once He Has Voted Even Though Tally Not Complete**

47 (s). In interpreting Rule XXII after an inquiry from Senator Lincoln, the President decided that once a Senator has voted, being physically present for the vote, the member may leave the floor before final tally and announcement of the vote. (*Senate Journal, 1980, p. 1400.*)

**Refusal to Vote Deemed a Contempt**

47 (t). Upon parliamentary inquiry from Senator Lewis, the President, quoting Senate Rule XXII, decided that the refusal of any Senator to vote shall be deemed a contempt unless he be excused by the Senate or unless he has a direct, personal, or pecuniary interest. But, he went on to state that the Senate would then have the power to: (1) vote the nonvoting Member in contempt; (2) hold a hearing on the issue; or (3) overlook the issue entirely. (*Senate Journal, 1980, p. 1931.*)

**Constitutional Majority Consists of Senators Elected, Living, Sworn, and Seated**

47 (u). The President ruled that a constitutional majority of the Senate needed for confirming executive nominations was "a majority of Senators elected, living, sworn, and seated." Senator Zemprelli objected and appealed this decision of the Chair, claiming that the Constitution of Pennsylvania and statutory provisions stated that a constitutional majority consisted of "members elected." The Senate (25-20) upheld the decision of the Chair. (*Senate Journal, 1981, pp. 95-101.*)

Several Senators, invoking the original jurisdiction of the Pennsylvania Supreme Court pursuant to 42 Pa. C.S.A. Section 721 (c) (Purdon 1981), then initiated a quo warranto action to oust 18 nominated and confirmed state officials from their positions because they claimed the officials were not properly confirmed by a "constitutional majority" of the Senate. O'BRIEN, C.J. delivered the opinion of the court:

The events giving rise to this action, which are not in dispute, took place on the Senate floor during the 1981 Session of the 165th General Assembly. Governor Thornburgh nominated Respondent Daniels by a letter to the Senate dated December 24, 1980. Initially, the nomination was tabled, but it was reconsidered on January 27, 1981, when a vote was taken. The affirmative votes of a majority of the members elected to the Senate were required to confirm her appointment under 71 P.S. Section 67.1(d) (4) (Purdon Supp. 1981). The nomination received 25 "yeas" and 22 "nays," and the President of the Senate, finding that a constitutional majority had been obtained, ruled the appointment confirmed.

Respondent Zemprelli objected to the Chair's ruling, arguing that the constitutional majority should be computed on the basis of the total number of members "elected" to the Senate rather than on the number then in office, 48, and that consequently the affirmative vote of 25 Senators was insufficient to seat Respondent Daniels. The President based his ruling on Senate Rule XXII, subparagraph 8, 104 PA. Code Section 11.22 (i), which provides "{a} majority of the Senators elected shall mean a majority of the Senators elected, living, sworn, and seated." Since 25 constituted a majority of the 48 Senators then in office, the President ruled that Respondent Daniels' nomination had achieved the majority vote mandated by Article IV, Section 8(a) of the Pennsylvania Constitution. That section provides:

"The Governor shall appoint a Secretary of Education and such other officers as he shall be authorized to appoint. The appointment of the Secretary of Education and of such other officers as may be specified by law, shall be subject to the consent of two-thirds or a majority of the members elected to the Senate as is specified by law."

Petitioner Zemprelli appealed the Chair's ruling and, after debate, the Senate sustained it by a vote of 25-22. Zemprelli's subsequent motion for reconsideration of the nomina-

tion was defeated. This quo warranto action ensued.

It is evident from the foregoing that the entire controversy before us turns on a single question of constitutional interpretation, namely the meaning of the phrase “a majority of the members elected to the Senate” in the context of Article IV, Section 8. Before we may engage in such interpretation, however, we must first determine whether petitioners have standing to maintain this action. If we answer in the affirmative, we must then decide whether the dispute before this Court presents a “political question” not amenable to judicial review.

{The Court found that the petitioners had alleged sufficient interest in the outcome of the action and thus had standing to bring it before the Court. The Court then concluded that the petitioner’s claim was not a non-justiciable political question and proceeded to decide the substantive issue.}

This Court has announced clear guidelines to aid in the interpretation of constitutional provisions. In *Commonwealth ex rel. Paulinski v. Issac*, 483 Pa. 467, 397 A.2d 760 (1979), we stated:

“Constitutional provisions are not to be read in a strained or technical manner. Rather, they must be given the ordinary, natural interpretation the ratifying voter would give them. *Commonwealth v. Harmon*, 469 Pa. 490, 366 A.2d 895 (1976); *Beradocco v. Colden*, 469 Pa. 452, 366 A.2d 574 (1976).

“Where, as here, we must decide between two interpretations of a constitutional provision, we must favor a natural reading which avoids contradictions and difficulties in implementation, which completely conforms to the intent of the framers and which reflects the views of the ratifying voter.”

*Id.* at 475, 477, 397 A.2d at 765, 766. We believe the reading petitioners would impose upon Article IX, Section 8(a) enjoys none of the characteristics of such an interpretation.

Petitioners contend that the phrase “a majority of the members elected to the Senate” means a majority computed on the basis of the total number of Senators elected at a given time, whether or not such Senators are, in the words of Senate Rule XXII-8, “living, sworn, {or} seated.” Hence, in the instant action, they would have us rule that Respondent Daniels was put into office by less than a constitutional majority, and should be ousted, because 50 Senators were “elected,” and her nomination received only 25 affirmative votes. Petitioners appear to be relying on the common or natural meaning of the word “elected” and the meaning of “member” as it is used elsewhere in the Constitution to arrive at this interpretation, disregarding the phrase as a whole and in the context of Article IV, Section 8.

In our view, to compute a majority based on a number greater than the total voting group, even where, as here, the potential for ambiguity may exist, would be irrational. The purpose of Article IV, Section 8(a) in requiring a majority of “members elected” would appear to ensure that the entire body of the Senate participates in the executive appointment confirmation process, rather than just a quorum. Thus, if in the instant situation the two persons not in office at the time of the vote on Respondent Daniels’ nomination were instead merely absent, petitioners’ method of computing a majority would have been correct. To include among the number of individuals charged with the responsibility of reviewing the qualifications of the Governor’s nominees, Senators-elect

or former Senators, neither entitled to vote in the Senate, would in no way enhance the ability of the Senate to advise and consent. What it would do, however, is cause Article IV, Section 8(a) to require greater than a majority vote whenever there was a vacancy in the Senate. This would place a proportionately greater burden on the executive branch when a vacancy or vacancies exist in the Senate, which could in turn encourage needless delay in filling appointive positions.

Additionally, under petitioners’ interpretation, the number of “members elected” could be greater than the total number of Senators provided for in the Constitution. For example, both defeated incumbents and the successful candidates who have not yet replaced them in office would be “members elected.” The same would presumably be true of Senators who die or resign and those elected to fill their seats. Both petitioners posit “doomsday” hypotheticals in which 25 of 50 Senators are killed in a disaster. While under respondents’ interpretation of the phrase in question, a lesser number of Senators could override the Governor’s veto than were originally required to pass the voted bill, under the same circumstances, the Senate would be incapable of taking any action requiring the vote of a majority of all members if petitioners’ interpretation of Article IV, Section 8(a) were followed. The latter consequence is by far less desirable.

Petitioners’ only support in Pennsylvania case law for their position appears to be the *Marshall Impeachment Case*, 363 Pa. 326, 69 A.2d 619 (1949), wherein petitioners find language of this court they assert is controlling in the instant action. In *Marshall*, President Judge Brown of the Philadelphia County Court of Common Pleas, on whose opinion we affirmed the trial court decision per curiam, stated:

“Rule 4 of the *Rules of Council*, Manual of the City of Philadelphia for 1949, page 14, provides: ‘a quorum shall consist of a majority of the members elected to council.’ This number is twelve, and it governs even where variance exists in the Council membership of twenty-two. It also constitutes a majority of such membership. Therefore, it seems that twelve councilmen must concur in finding the accused guilty ...”

*Id.* at 345, A.2d at 629. (emphasis added). We do not consider that decision relevant to the instant action. First, the language quoted was entirely unnecessary to the determination of the case, and, in fact, all 22 councilmen were seated at the time the opinion was written. Secondly, and most importantly, a Rule of Philadelphia City Council, not the Pennsylvania Constitution, is discussed. Finally, it is impossible to determine from the reported opinion whether this rule is being construed or whether, as is just as likely, the actual practice of the City Council is merely being described.

Petitioners find additional support in several decisions of the courts of other states, most notably, an advisory opinion of the Delaware Supreme Court, *Opinion of the Justices*, 251 A.2d 827 (Del. Sup. 1969). There the court was asked to determine whether a constitutional provision stating that “a majority of all the members elected to each House shall constitute a quorum to do business” (emphasis added), meant the majority as prescribed by law, regardless of whether vacancies have occurred. *Id.* Answering in the affirmative, the court used language which indicates that the Delaware Constitution has been interpreted along the lines urged upon us by petitioners. In light of the above discussion, however, we decline to follow such an interpretation.

Moreover, on the whole respondents' interpretation of the phrase "majority of the members elected" finds considerable support in the published decisions of American courts construing that phrase or portions thereof. See e.g., *State ex rel. Pickrell v. Myers*, 89 Ariz. 167, 359 P.2d 757 (1961); *State v. Penta*, 127 N.J. Super. 201, 316 A.2d 733 (1974); *Bailey v. Greer*, 63 Tenn. App. 13, 468 S.W.2d 327, 336 (1971); *Osburn v. Staley*, 5 W.Va. 95, 13 Am. Rep. 640 (1871); *State Bank of Drummond v. Nuesse*, 108 N.W.2d 283, 285, 13 Wis.2d 74 (1960). But see *Satterlee v. San Francisco*, 23 Cal. 214 (1863); *Smiley v. Commonwealth ex rel. Kerr*, 116 Va. 979, 83 S.E. 406 (1914).

We therefore adopt the interpretation of Article IV, Section 8(a) placed upon it by the Senate in its Rule XXII-8, and hold that "a majority of the members elected to the Senate" as employed in that subsection means "a majority of the members elected, living, sworn, and seated." Accordingly, the appointments of Respondent Daniels and of the other nominees confirmed by a vote of 25 Senators are upheld as valid under the Constitution of the Commonwealth of Pennsylvania. The relief requested by petitioners is denied and their Petition for Review dismissed.

*Zemprelli v. Daniels*, 496 Pa. 247, 436 A.2d 1166 (1981) (footnotes omitted)

#### Vote of "Present" Not Allowed

47 (v). Two Senators voted "present" in protest. The President decided Senate Rule XXII, Section 3 required a "yea" vote or a "nay" vote only, and a vote of "present" is invalid. On appeal, the Senate (29-16) upheld the decision of the Chair. (*Senate Journal*, 1981, pp. 169-71.)

#### Duty to Vote on Executive Nominations Imposed by Rules and the Constitution of Pennsylvania

47 (w). Several Senators instituted a quo warranto action challenging the right of certain nominated and confirmed state officials to hold office. The nominations were submitted to the Senate after the constitutionally mandated ninety-day period. See, *Zemprelli v. Thornburgh*, 47 Pa. Commw. 43, 407 A.2d 102 (1979) (*Zemprelli*); Pa. Const. Art. IV, Section 8 (b). The Senate, by roll-call vote, confirmed the nominations, and the nominees took office. During the vote in the Senate, the petitioning Senators protested the nominations, and voted not to confirm respondent officials. The respondents objected to the complaint in the form of a demurrer, challenging the Senator's standing to maintain the action. The respondents contended that the only alleged injury was to their right to vote, and having exercised that right, they have suffered no injury.

In relevant part, the Court, CRUMLISH, P.J., held:

Under Section 8 of Article IV, each state Senator has a constitutional duty to vote on executive nominations for appointive offices. *Wilt v. Beal*, 26 Pa. Commonwealth Ct. 298, 262 A.2d 876 (1976). This constitutional duty is implicit in the Article IV, Section 8 mandate that "[t]he Senate shall act on each executive nomination ..." A duty to vote on executive nominations is also imposed by the rules of the Senate of Pennsylvania. Senate Rule XXII, Section 3, provides as follows:

Every Senator shall be present within the Senate Chamber during the sessions of the Senate, unless duly excused or necessarily prevented, and shall be recorded as voting on each question stated from the Chair which requires a roll call vote unless

excused by the Senate. The refusal of any Senator to vote shall be deemed a contempt unless he be excused by the Senate or unless he has a direct personal or pecuniary interest in connection with the pending question.

104 Pa. Code Section 11.22(c). (Emphasis added.) This duty is unqualified and, hence, must be performed regardless of whether the nominations were, as alleged, unconstitutionally submitted. A refusal to act, as indicated above, invites a citation for contempt. Thus a state Senator is compelled to participate in roll-call votes on executive nominations, no matter how justifiably he may contest the constitutionality of the nomination or the vote necessitated thereby. Thus, we disagree with the respondent's assertion that the exercise of the vote extinguishes these Senators' legal interest in this controversy. A compulsion to vote on executive nominations conveys upon these individual Senators an interest greater than, and distinguishable from, the general citizenry of this Commonwealth ... The Senators have standing; thus, respondents' objection is overruled.

*Zemprelli v. Thornburgh*, 73 Pa. Commw. 101, 457 A.2d 1326, 1329-30 (1983) (footnotes omitted).

#### Proper for Senators Not Standing for Reelection to Vote on Issue of Eligibility of Senatorial Candidate

47 (x). The Senate was considering a resolution declaring a candidate for Senator ineligible because of failure to meet residency requirements. Senator Lewis raised a point of order that certain Senators not standing for reelection would not be present in the new session and as such were not eligible to vote on the resolution. The Presiding Officer (D. Michael Fisher) decided that the Senators in question were duly elected and qualified, and if present, were qualified to vote on the issue. (*Senate Journal*, 1984, p. 1867.)

#### If Senator Present He Must Vote and Vote Only "Yea" or "Nay"

47 (y). On points of order from Senators Rocks and Zemprelli, the Presiding Officer (D. Michael Fisher) held that under Rule XXII, Section 3, if the Senator is present on the floor, he must vote unless excused, and each member must be recorded "Yea" or "Nay" – not "Present." (*Senate Journal*, 1984, p. 1875.)

### SECTION 48 YEAS AND NAYS

#### Call of, Out of Order, When Senators Demanding Same Decline to Vote

48 (a). On the completion of the call of the yeas and nays, and before the result was announced by the Chair, it appearing that less than a quorum had voted, the President pro tempore ruled the call out of order, because the Senators requiring the same had not voted. (*Senate Journal*, 1883, p. 1228.)

#### Call of, Cannot Be Interrupted After First Senator's Name Is Called

48 (b). Mr. Humes submitted the point of order that the motion was not in order at this time, the Chair having ordered the call of the yeas and nays, and the clerk having called the



name of Mr. Adams. The President decided the point of order well taken. (*Senate Journal, extra session, 1882, p. 174.*)

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| announcement of cannot be delayed for a day .....                                                                          | 39(b)          |
| interruption, motion to suspend rules, not<br>permitted .....                                                              | 39(c)          |
| did not begin because no response given to<br>first name called .....                                                      | 39(f)          |

|                                                                                                                                   | <b>Section</b> |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------|
| members of Senate not supposed to be near<br>tally desk during .....                                                              | 39(d)          |
| does not officially begin until responded to .....                                                                                | 39(e)          |
| – S –                                                                                                                             |                |
| <b>SENATORS</b> , before qualification cannot present<br>paper .....                                                              | 40(a)          |
| may vote on question affecting seat of .....                                                                                      | 40(c)          |
| announcing “pair” to be counted in making up<br>quorum .....                                                                      | 32(a)          |
| announcing “pairs” and signing appeal to be<br>counted in making up a quorum .....                                                | 32(b)          |
| formal resignation of, necessary to preclude<br>their voting .....                                                                | 40(d)          |
| quorum must be established before business<br>can be transacted .....                                                             | 40(b)          |
| <b>SPECIAL ORDERS</b> , supersede regular orders .....                                                                            | 26(f)          |
| do not take precedence of special orders .....                                                                                    | 31(a)          |
| debate limited .....                                                                                                              | 41(a)          |
| privilege of .....                                                                                                                | 41(b)          |
| <b>SPECIAL SESSION</b> , for special purpose,<br>unanimous consent necessary to consider<br>other business .....                  | 26(a)          |
| for a special purpose being fixed, a two-thirds<br>vote not necessary to pass resolution for<br>general business .....            | 42(a)          |
| <b>SUSPENSION OF ORDERS</b> , a single objection<br>prevents, at special session for special<br>purpose .....                     | 26(a)          |
| <b>SUSPENSION OF RULES</b> , on motion to suspend,<br>for purpose of discharging committee, merits<br>of bill not debatable ..... | 4(x)           |
| motion to suspend, not debatable .....                                                                                            | 43(b)          |
| suspension, motion for, not to interrupt roll call .....                                                                          | 39(c)          |
| motion in order to amend House amendments<br>to Senate bill .....                                                                 | 43(c)          |
| motion not in order for amendment of<br>conference committee report .....                                                         | 43(d)          |
| motion not in order for amendment of bill on<br>concurrence in House amendments .....                                             | 43(e)          |
| motion not debatable .....                                                                                                        | 43(h)(f)       |
| motion in order to amend House amendments<br>to Senate bill before amendments are<br>presented .....                              | 43(g)          |
| – T –                                                                                                                             |                |
| <b>TAKE FROM TABLE</b> , motion not debatable .....                                                                               | 44(a)          |
| motion to take from table report of committee<br>of conference on a House bill not in order .....                                 | 44(b)          |
| <b>TIE VOTE</b> , Chair obligated to break .....                                                                                  | 45(b)          |
| on appeal, sustains decision of Chair .....                                                                                       | 45(a)          |
| President not entitled to break on passage<br>of bills .....                                                                      | 45(c)          |
| – U –                                                                                                                             |                |
| <b>UNANIMOUS CONSENT</b> , not required for division<br>of the question .....                                                     | 14(f)          |
| required for consideration of executive<br>nominations only if same day reported<br>from committee .....                          | 15(g)          |
| movant can inquire as to reason for objection to .....                                                                            | 46(a)          |

| Section                                                                                                                           | Section                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>- V -</b>                                                                                                                      |                                                                                                                          |
| <b>VOTE</b> , cannot be recorded after result is announced by Chair ..... 47(a)                                                   | personal interest, appropriation bill, member of board of trustees ..... 47(p)                                           |
| can be changed, on a misapprehension of the question ..... 47(c)                                                                  | absent, statement of vote if present ..... 47(q)                                                                         |
| member may change vote until result of vote has been finally and conclusively pronounced by Chair, but not thereafter ..... 47(g) | not unconstitutional for Senator to vote when corporation he was associated with is undergoing investigation ..... 10(m) |
| of twenty-six Senators in the affirmative necessary to pass a bill finally ..... 47(e)                                            | Senator on legislative leave eligible to be voted on resolution ..... 21(b)                                              |
| too late to correct, on bill after other business has intervened ..... 47(f)                                                      | absent member cannot abstain from voting ..... 47(r)                                                                     |
| change of vote by reason of misapprehension only ..... 47(d)                                                                      | member may leave floor once he has voted ..... 47(s)                                                                     |
| misapprehension on confirmation ..... 47(h)                                                                                       | refusal to vote deemed contempt ..... 47(t)                                                                              |
| Senator must vote if present ..... 47(i)                                                                                          | constitutional majority consists of Senators elected, living, sworn, and seated ..... 47(u)                              |
| Senator must vote on confirmation if present ..... 47(j)                                                                          | vote of "present" not allowed ..... 47(v)                                                                                |
| "present" allowed on nomination of President pro tempore ..... 47(k)                                                              | duty to vote on executive nominations imposed by rules and constitution ..... 47(w)                                      |
| "elected and seated" shall determine constitutional majority ..... 47(l)                                                          | proper for Senators not standing for reelection to vote on eligibility of senatorial candidate ..... 47(x)               |
| constitutional majority, Senators elected, living, sworn, and seated ..... 47(m)                                                  | if Senator present, he must vote and vote only "yea" or "nay" ..... 47(y)                                                |
| personal interest, bank stock ownership, rate of interest bill ..... 47(n)                                                        |                                                                                                                          |
| personal interest, no-fault insurance, attorneys and brokers, permitted to vote ..... 47(o)                                       |                                                                                                                          |
|                                                                                                                                   | <b>- Y -</b>                                                                                                             |
|                                                                                                                                   | <b>YEAS AND NAYS</b> , call of not in order, when Senators demanding same decline to vote ..... 48(a)                    |
|                                                                                                                                   | call of, cannot be interrupted after first Senator's name is called ..... 48(b)                                          |

# PENNSYLVANIA HOUSE OF REPRESENTATIVES

## OFFICERS AND EXECUTIVE STAFF

2023-2024 SESSION

**SPEAKER**

Joanna E. McClinton

**CHIEF CLERK**

Brooke Wheeler

**MAJORITY LEADER**

Matthew D. Bradford

**MAJORITY WHIP**

Dan L. Miller

**MAJORITY CAUCUS CHAIR**

Michael H. Schlossberg

**MAJORITY CAUCUS SECRETARY**

Tina M. Davis

**MAJORITY POLICY CHAIR**

Ryan A. Bizzarro

**MAJORITY CAUCUS ADMINISTRATOR**

Leanne Krueger

**MAJORITY APPROPRIATIONS CHAIR**

Jordan A. Harris

**DEPUTY CHIEF CLERK**

Raymond J. Whittaker III

**HOUSE COMPTROLLER**

Jennifer A. Benko

**PARLIAMENTARIAN**

David H. Brogan

**REPUBLICAN LEADER**

Bryan Cutler

**REPUBLICAN WHIP**

Timothy J. O'Neal

**REPUBLICAN CAUCUS CHAIR**

George Dunbar

**REPUBLICAN CAUCUS SECRETARY**

Martina White

**REPUBLICAN POLICY CHAIR**

Joshua D. Kail

**REPUBLICAN CAUCUS ADMINISTRATOR**

Sheryl M. Delozier

**REPUBLICAN APPROPRIATIONS CHAIR**

Seth M. Grove

**DEPUTY CHIEF CLERK**

Angela C. Candori

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## ALPHABETICAL LIST OF REPRESENTATIVES

| Name                   | Party | Dist. | Seat No. | Mailing Address                                                      | Home County  | Elected |
|------------------------|-------|-------|----------|----------------------------------------------------------------------|--------------|---------|
| ABNEY, Aerion          | (D)   | 19    | 115      | 730 James Street, Pittsburgh 15212                                   | Allegheny    | HR 2022 |
| ADAMS, Joseph          | (R)   | 139   | 160      | 2523 Rte. 6 Suite 2 Hawley 18428                                     | Wayne        | HR 2023 |
| ARMANINI, Mike         | (R)   | 75    | 181      | DuBois Area Plaza, Suite 10<br>1221 East DuBois Avenue, DuBois 15801 | Clearfield   | HR 2021 |
| BANTA, Jacob           | (R)   | 4     | 67       | 8 South Lake Street, North East 16428                                | Erie         | HR 2023 |
| BARTON, Jamie          | (R)   | 124   | 34       | 202 East Broad Street, Tamaqua 18252                                 | Schuylkill   | HR 2023 |
| BELLMON, Anthony       | (D)   | 203   | 167      | 7215-B Rising Sun Avenue, Philadelphia 19111                         | Philadelphia | HR 2023 |
| BENHAM, Jessica        | (D)   | 36    | 151      | 1810 Brownsville Road, Carrick 15210                                 | Allegheny    | HR 2021 |
| BENNINGHOFF, Kerry A.  | (R)   | 171   | 56       | 140 West High Street, Bellefonte 16823                               | Centre       | HR 1997 |
| BERNSTINE, Aaron       | (R)   | 8     | 38       | 438 Line Avenue, Ellwood City 16117                                  | Lawrence     | HR 2017 |
| BIZZARRO, Ryan A.      | (D)   | 3     | 29       | 1101 Peninsula Drive, Suite 213, Erie 16505                          | Erie         | HR 2013 |
| BONNER, Timothy R.     | (R)   | 17    | 91       | 234 West Pine Street, Unit 1, Grove City 16127                       | Mercer       | HR 2020 |
| BOROWICZ, Stephanie    | (R)   | 76    | 108      | 18 E. Main Street, Suite II, Lock Haven 17745                        | Clinton      | HR 2019 |
| BOROWSKI, Lisa         | (D)   | 168   | 94       | 24 South Newtown Square Road, Suite 100<br>Newtown Square 19073      | Delaware     | HR 2023 |
| BOYLE, Kevin J.        | (D)   | 172   | 131      | 7801-A Hasbrook Avenue Philadelphia 19111                            | Philadelphia | HR 2011 |
| BRADFORD, Matthew D.   | (D)   | 70    | 12       | 750 E. Johnson Highway, Norristown 19401                             | Montgomery   | HR 2009 |
| BRENNAN, Tim           | (D)   | 29    | 112      | 80 North Main Street, Suite 1A, Doylestown 18901                     | Bucks        | HR 2023 |
| BRIGGS, Tim            | (D)   | 149   | 74       | 554 Shoemaker Road, Ste. 149, King of Prussia 19406                  | Montgomery   | HR 2009 |
| BROWN, Amen            | (D)   | 10    | 149      | 4602 Lancaster Avenue Philadelphia 19131                             | Philadelphia | HR 2021 |
| BROWN, Marla           | (R)   | 9     | 125      | Wash. Ctr Plaza, 28 N. Mill Street, New Castle 16101                 | Lawrence     | HR 2023 |
| BULLOCK, Donna         | (D)   | 195   | 204      | 2835 W. Girard Avenue, Philadelphia 19130                            | Philadelphia | HR 2015 |
| BURGOS, Danilo         | (D)   | 197   | 150      | 635 West Erie Avenue, Philadelphia 19140                             | Philadelphia | HR 2019 |
| BURNS, Frank           | (D)   | 72    | 100      | 112-A Munster Rd Portage 15946                                       | Cambria      | HR 2009 |
| CABELL, Mike           | (R)   | 117   | 175      | 1108 Twin Stacks Drive, Dallas 18612                                 | Luzerne      | HR 2023 |
| CAUSER, Martin T.      | (R)   | 67    | 57       | 78 Main Street, 1st Floor, Bradford 16701                            | McKean       | HR 2003 |
| CEPEDA-FREYITZ, Johnny | (D)   | 129   | 23       | 1111 Penn Avenue, Wyomissing 19610                                   | Berks        | HR 2023 |
| CEPHAS, Morgan         | (D)   | 192   | 201      | 7538 Haverford Avenue, Philadelphia 19151                            | Philadelphia | HR 2017 |
| CERRATO, Melissa       | (D)   | 151   | 43       | 605 Horsham Road, Horsham 19044                                      | Montgomery   | HR 2023 |
| CIRESI, Joe            | (D)   | 146   | 69       | 301 N. Lewis Road, Park Towne Plaza, Royersford 19468                | Montgomery   | HR 2019 |
| CONKLIN, H. Scott      | (D)   | 77    | 187      | 301 S. Allen St, Ste 102, State College 16801                        | Centre       | HR 2007 |
| COOK, Bud              | (R)   | 50    | 124      | 1640 E High St. Waynesburg 15370                                     | Washington   | HR 2017 |
| COOPER, Jill           | (R)   | 55    | 106      | 105 Pfeffer Road, Suite 5, Export 15632                              | Westmoreland | HR 2023 |
| CURRY, Gina            | (D)   | 164   | 95       | 1500 Garrett Road, Upper Darby 19082                                 | Delaware     | HR 2021 |
| CUTLER, Bryan          | (R)   | 100   | 1        | 33 East Friendly Drive, Quarryville 17566                            | Lancaster    | HR 2007 |
| D'ORSIE, Joseph        | (R)   | 47    | 39       | 4186 Lincoln Highway, Suite B, York 17406                            | York         | HR 2023 |
| DALEY, Mary Jo         | (D)   | 148   | 79       | 312 Old Lancaster Rd., Merion Station 19066                          | Montgomery   | HR 2013 |
| DAVANZO, Eric          | (R)   | 58    | 84       | 119 N. Water Street West Newton 15089                                | Westmoreland | HR 2020 |
| DAVIS, Tina M.         | (D)   | 141   | 27       | 3611 Green Lane, Levittown 19057                                     | Bucks        | HR 2011 |
| DAWKINS, Jason         | (D)   | 179   | 203      | 4667 Paul Street, Philadelphia 19124                                 | Philadelphia | HR 2015 |
| DEASY, Daniel J.       | (D)   | 27    | 172      | 436 South Main Street Suite 100, Pittsburgh 15220                    | Allegheny    | HR 2009 |
| DELLOSO, David M.      | (D)   | 162   | 54       | 605 East Chester Pike, Ridley Park 19078                             | Delaware     | HR 2019 |
| DELOZIER, Sheryl M.    | (R)   | 88    | 16       | 2929 Gettysburg Road, Suite 6, Camp Hill 17011                       | Cumberland   | HR 2009 |
| DIAMOND, Russ          | (R)   | 102   | 86       | 175 S. Lancaster St. Jonestown 17038                                 | Lebanon      | HR 2015 |
| DONAHUE, Kyle          | (R)   | 113   | 99       | 1133 Moosic St. Scranton 18505                                       | Lackawanna   | HR 2023 |
| DUNBAR, George         | (R)   | 56    | 13       | 2090 Harrison Avenue, Suite 4, Jeannette 15644                       | Westmoreland | HR 2011 |
| ECKER, Torren C.       | (R)   | 193   | 121      | 282 W. King Street, First Floor, Abbottstown 17301                   | Adams        | HR 2019 |
| EMRICK, Joe            | (R)   | 137   | 193      | 301 Village at Stones Road, Easton 18045                             | Northampton  | HR 2011 |
| FEE, Mindy             | (R)   | 37    | 198      | 47 Market Square, Manheim 17545                                      | Lancaster    | HR 2013 |



## 2023-2024 GENERAL ASSEMBLY

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| Name                     | Party | Seat  |     | Mailing Address                                                                         | Home County  | Elected       |
|--------------------------|-------|-------|-----|-----------------------------------------------------------------------------------------|--------------|---------------|
|                          |       | Dist. | No. |                                                                                         |              |               |
| FIEDLER, Elizabeth       | (D)   | 184   | 202 | 2400 South 9th Street, Philadelphia 19148                                               | Philadelphia | HR 2019       |
| FINK, Wendy              | (R)   | 94    | 138 | 100 Redco Avenue, Red Lion 17356                                                        | York         | HR 2023       |
| FLEMING, Justin          | (D)   | 105   | 111 | 4807 Jonestown Rd. Ste 149 1st Fl, Harrisburg 17109                                     | Dauphin      | HR 2023       |
| FLICK, Jamie             | (R)   | 83    | 176 | 1000 Commerce Park Dr, Ste 103 Williamsport 17701                                       | Lycoming     | HR 2023       |
| FLOOD, Ann               | (R)   | 138   | 162 | 962 Pennsylvania Ave. Pen Argyl 18072                                                   | Northampton  | HR 2021       |
| FRANKEL, Dan B.          | (D)   | 23    | 82  | 2345 Murray Avenue, Suite 205, Pittsburgh 15217                                         | Allegheny    | HR 1999       |
| FREEMAN, Robert L.<br>99 | (D)   | 136   | 130 | 215 Northampton Street, Easton 18042                                                    | Northampton  | HR 1983-94,   |
| FRIEL, Paul              | (D)   | 26    | 46  | 68 Glocker Way, Pottstown 19465                                                         | Chester      | HR 2023       |
| FRITZ, Jonathan          | (R)   | 111   | 191 | 32 Commercial Street Suite 300, Honesdale 18431                                         | Wayne        | HR 2017       |
| GALLAGHER, Pat           | (D)   | 173   | 183 | 8760 Frankford Avenue, Philadelphia 19136                                               | Philadelphia | HR 2023       |
| GALLOWAY, John T.        | (D)   | 140   | 114 | 8610 New Falls Road, Levittown 19054                                                    | Bucks        | HR 2007       |
| GAYDOS, Valerie S.       | (R)   | 44    | 101 | 1005 Beaver Grade Rd, Ste 106, Moon Twnp 15108                                          | Allegheny    | HR 2019       |
| GERGELY, Matthew         | (D)   | 35    | 169 | 627 Lysle Boulevard, McKeesport 15132                                                   | Allegheny    | HR 2023       |
| GILLEN, Mark M.          | (R)   | 128   | 158 | 29 Village Center Drive, Suite A-7, Reading 19607                                       | Berks        | HR 2011       |
| GIRAL, Jose              | (D)   | 180   | 129 | 3503 B Street, Unit 7 Philadelphia 19134                                                | Philadelphia | HR 2023       |
| GLEIM, Barbara           | (R)   | 199   | 140 | 437 E. North Street, Carlisle 17013                                                     | Cumberland   | HR 2019       |
| GREEN, G. Roni           | (D)   | 190   | 147 | 1719 N. 52nd Street, Unit G Philadelphia 19131                                          | Philadelphia | 2020, HR 2023 |
| GREGORY, Jim             | (R)   | 80    | 62  | 324 Allegheny Street, Hollidaysburg 16648                                               | Blair        | HR 2019       |
| GREINER, Keith J.        | (R)   | 43    | 87  | 157 W. Metzler Rd. Suite 103, Ephrata 17522                                             | Lancaster    | HR 2013       |
| GROVE, Seth M.           | (R)   | 196   | 55  | 2501 Catherine Street, Suite 10, York 17408                                             | York         | HR 2009       |
| GUENST, Nancy            | (D)   | 152   | 71  | 19 S. York Road, Hatboro 19040                                                          | Montgomery   | HR 2021       |
| GUZMAN, Manuel, Jr.      | (D)   | 127   | 75  | 645 Penn Street, 4thFloor, Reading 19601                                                | Berks        | HR 2021       |
| HADDOCK, Jim             | (D)   | 118   | 98  | 42 Center Street, Hughesstown 18640                                                     | Luzerne      | HR 2023       |
| HAMM, Joe                | (R)   | 84    | 137 | 274 Broad St., Montoursville 17754                                                      | Lycoming     | HR 2021       |
| HANBIDGE, Liz            | (D)   | 61    | 22  | 1098 West Skippack Pike, Blue Bell 19422                                                | Montgomery   | HR 2019       |
| HARKINS, Patrick J.      | (D)   | 1     | 190 | 460 East 26th Street, Erie 16504                                                        | Erie         | HR 2007       |
| HARRIS, Jordan A.        | (D)   | 186   | 30  | 1444 Point Breeze Avenue, Philadelphia 19146                                            | Philadelphia | HR 2013       |
| HEFFLEY, Doyle           | (R)   | 122   | 195 | 204B Bridge Street, Weissport 18235                                                     | Carbon       | HR 2011       |
| HILL EVANS, Carol        | (D)   | 95    | 118 | 53 East North Street, Suite 3, York 17401                                               | York         | HR 2017       |
| HOGAN, Joe               | (R)   | 142   | 18  | 325 W. Lincoln Highway, Pennel 19047                                                    | Bucks        | HR 2023       |
| HOHENSTEIN, Joseph C.    | (D)   | 177   | 186 | 4725-27 Richmond Street, Philadelphia 19137                                             | Philadelphia | HR 2019       |
| HOWARD, Kristine C.      | (D)   | 167   | 70  | 40 Lloyd Avenue, Greentree Office Bldg, Ste 309<br>Malvern 19355                        | Chester      | HR 2019       |
| INNAMORATO, Sara         | (D)   | 21    | 153 | 5154 Butler Street, Pittsburgh 15201                                                    | Allegheny    | HR 2019       |
| IRVIN, Rich              | (R)   | 81    | 177 | 612 Pennsylvania Avenue, Huntingdon 16652                                               | Huntingdon   | HR 2015       |
| ISAACSON, MaryLouise     | (D)   | 175   | 182 | 610 North Second Street, Philadelphia 19123                                             | Philadelphia | HR 2019       |
| JAMES, R. Lee            | (R)   | 64    | 197 | 3220 State Route 257, Suite 8<br>PO Box 547, Seneca 16346                               | Venango      | HR 2013       |
| JONES, Mike              | (R)   | 93    | 107 | 1949 Security Drive, York 17402                                                         | York         | HR 2019       |
| JONES, Tom               | (R)   | 98    | 90  | 222 S. Market S. Suite 103, Elizabethtown 17022                                         | Lancaster    | HR 2023       |
| JOZWIAK, Barry J.        | (R)   | 5     | 59  | 2501 Bernville Road, Reading Regional Airport,<br>Main Terminal Building, Reading 19605 | Berks        | HR 2015       |
| KAIL, Joshua D.          | (R)   | 15    | 15  | 690 State Ave., Beaver 15009                                                            | Beaver       | HR 2019       |
| KAUFER, Aaron D.         | (R)   | 120   | 173 | 161 Main St, Ste 201, Keller Complex, Luzerne 18709                                     | Luzerne      | HR 2015       |
| KAUFFMAN, Rob W.         | (R)   | 89    | 119 | 166 South Main Street, Chambersburg 17201                                               | Franklin     | HR 2005       |
| KAZEEM, Carol            | (D)   | 159   | 24  | 624 Avenue of the State, Chester 19013                                                  | Delaware     | HR 2023       |
| KEEFER, Dawn W.          | (R)   | 92    | 155 | 12 N. Baltimore Street, Dillsburg 17019                                                 | York         | HR 2017       |
| KENYATTA, Malcolm        | (D)   | 181   | 146 | 1501 N Broad St, Ste 17, Phila 19122                                                    | Philadelphia | HR 2019       |
| KEPHART, Dallas          | (R)   | 73    | 178 | 315 E. Market St., Suite B Clearfield 16830                                             | Clearfield   | HR 2023       |
| KERWIN, Joe              | (R)   | 125   | 41  | 4542 State Route 209, Elizabethtown 17023                                               | Dauphin      | HR 2021       |

## THE PENNSYLVANIA MANUAL

| Name                    | Party | Seat  |     | Mailing Address                                                     | Home County  | Elected    |
|-------------------------|-------|-------|-----|---------------------------------------------------------------------|--------------|------------|
|                         |       | Dist. | No. |                                                                     |              |            |
| KHAN, Tarik             | (D)   | 194   | 148 | 4001 Main St. Suite 101, Philadelphia 19127                         | Philadelphia | HR 2023    |
| KIM, Patty              | (D)   | 103   | 113 | 383 South Front Street, Steelton 17113                              | Dauphin      | HR 2013    |
| KINKEAD, Emily          | (D)   | 20    | 133 | 658 Lincoln Ave., Bellevue 15202                                    | Allegheny    | HR 2021    |
| KINSEY, Stephen         | (D)   | 201   | 168 | 5952-54 Germantown Avenue, Philadelphia 19144                       | Philadelphia | HR 2013    |
| KLUNK, Kate A.          | (R)   | 169   | 120 | 118 Carlisle Street Suite 300, Hanover 17331                        | York         | HR 2015    |
| KOSIEROWSKI, Bridget M. | (D)   | 114   | 73  | 1901 N. Main St., Scranton 18508                                    | Lackawanna   | HR, 2019   |
| KRAJEWSKI, Rick         | (D)   | 188   | 185 | 4712 Baltimore Avenue, Philadelphia 19143                           | Philadelphia | HR 2021    |
| KRUEGER, Leanne         | (D)   | 161   | 28  | 1300 E. MacDade Blvd Ste 1, Folsom 19033                            | Delaware     | HR 2015    |
| KRUPA, Charity Grimm    | (R)   | 51    | 36  | 870 McClellandtown Rd Ste 5/6<br>McClellandtown 15458               | Fayette      | HR 2023    |
| KULIK, Anita Astorino   | (D)   | 45    | 170 | 1350 Fifth Avenue, Coraopolis 15108                                 | Allegheny    | HR 2017    |
| KUTZ, Thomas H.         | (R)   | 87    | 61  | 2 Market Plaza Way Suite 9, Mechanicsburg 17055                     | Cumberland   | HR 2023    |
| KUZMA, Andrew           | (R)   | 39    | 105 | 491 E. Bruceston Rd. Ste 102, Pleasant Hills 15236                  | Allegheny    | HR 2023    |
| LABS, Shelby            | (R)   | 143   | 4   | 1032 N. Easton Road, Suite C, Doylestown 18902                      | Bucks        | HR 2021    |
| LAWRENCE, John A.       | (R)   | 13    | 3   | 1 Commerce Blvd, Ste 200, West Grove 19390                          | Chester      | HR 2011    |
| LEADBETER, Robert       | (R)   | 109   | 142 | 1000 Market St. Suite 39, Bloomsburg 17815                          | Columbia     | HR 2023    |
| MACKENZIE, Milou        | (R)   | 131   | 144 | 1425 Mountain Drive North, Bethlehem 18015                          | Northampton  | HR 2021    |
| MACKENZIE, Ryan E.      | (R)   | 187   | 145 | 3402 Brookside Road, Macungie 18062                                 | Lehigh       | HR 2012    |
| MADDEN, Maureen         | (D)   | 115   | 50  | 354 Memorial Boulevard #4, Tobyhanna 18466                          | Monroe       | HR 2017    |
| MADSEN, Dave            | (D)   | 104   | 44  | 383 South Front St. Steelton 17113                                  | Dauphin      | HR 2023    |
| MAJOR, Abby             | (R)   | 60    | 17  | 312 Ford St., Ford City 16226                                       | Armstrong    | HR 2021    |
| MAKO, Zachary           | (R)   | 183   | 163 | 2030 Center Street, Northampton 18067                               | Northampton  | HR 2017    |
| MALAGARI, Steven R.     | (D)   | 53    | 52  | 100 West Main Street, Suite 110, Lansdale 19446                     | Montgomery   | HR 2019    |
| MALONEY, David M. Sr.   | (R)   | 130   | 122 | 46 East Philadelphia Avenue, Boyertown 19512                        | Berks        | HR 2011    |
| MARCELL, Kristin        | (R)   | 178   | 20  | 1038 Second St Pike Ste 101 Richboro 18954                          | Bucks        | HR 2023    |
| MARKOSEK, Brandon J.    | (D)   | 25    | 154 | Commerce Bldg, 4232 Northern Pike<br>Monroeville 15146              | Allegheny    | HR 2019    |
| MARSHALL, Jim           | (R)   | 14    | 58  | 2811 Darlington Road, Suite 1, Beaver Falls 15010                   | Beaver       | HR 2007    |
| MATZIE, Robert F.       | (D)   | 16    | 205 | 1240 Merchant Street, First Floor, Ambridge 15003                   | Beaver       | HR 2009    |
| MAYES, La'Tasha D.      | (D)   | 24    | 152 | 2015-2017 Centre Ave. Floor 1, Pittsburgh 15219                     | Allegheny    | HR 2023    |
| McANDREW, Joe           | (D)   | 32    | 116 | 7205 Saltsburg Road, Pittsburgh 15235                               | Allegheny    | HR 2023    |
| McCLINTON, Joanna E.    | (D)   | 191   | 171 | 52 South 60th Street, Philadelphia 19139                            | Philadelphia | HR 2015    |
| McNEILL, Jeanne         | (D)   | 133   | 80  | 1080 Schadt Avenue, Whitehall, 18052                                | Lehigh       | HR 2017    |
| MEHAFFIE, Thomas L. III | (R)   | 106   | 42  | One E. Chocolate Ave, Ste 700, Hershey 17033                        | Dauphin      | HR 2017    |
| MENTZER, Steven C.      | (R)   | 97    | 196 | 852 Village Road, Lancaster 17602                                   | Lancaster    | HR 2013    |
| MERCURI, Robert W.      | (R)   | 28    | 33  | 5500 Brooktree Road, Suite 100, Wexford 15090                       | Allegheny    | HR 2021    |
| MERSKI, Robert E.       | (D)   | 2     | 189 | 3901 Liberty Street, Erie 16509                                     | Erie         | HR 2019    |
| METZGAR, Carl Walker    | (R)   | 69    | 194 | 301 Georgian Place, Somerset 15501                                  | Somerset     | HR 2009    |
| MIHALEK, Natalie        | (R)   | 40    | 32  | 1121 Boyce Road, Suite 2200A, Pittsburgh 15241                      | Allegheny    | HR 2019    |
| MILLER, Brett R.        | (R)   | 41    | 89  | 132 Locust Street Suite 102, Columbia 17512                         | Lancaster    | HR 2015    |
| MILLER, Dan L.          | (D)   | 42    | 11  | 650 Washington Rd, Ste 102, Mt. Lebanon 15228                       | Allegheny    | HR 2013    |
| MOUL, Dan               | (R)   | 91    | 104 | 30 West Middle Street, Gettysburg 17325                             | Adams        | HR 2007    |
| MULLINS, Kyle J.        | (D)   | 112   | 96  | 520 Burke Bypass, Suite 1, Olyphant 18447                           | Lackawanna   | HR 2019    |
| MUNROE, Brian           | (D)   | 144   | 25  | 1410 West Street Rd. Suite A, Warminster 18974                      | Bucks        | HR 2023    |
| MUSTELLO, Marci         | (R)   | 11    | 37  | 100 Barracks Road, Kerven Building, Butler 16001                    | Butler       | HR 2019    |
| NEILSON, Ed<br>& 2015   | (D)   | 174   | 200 | 16 Old Ashton Road, Philadelphia 19152                              | Philadelphia | HR 2012-14 |
| NELSON, Eric R.         | (R)   | 57    | 83  | 101 Ehalt Street, Suite 105, The Train Station,<br>Greensburg 15601 | Westmoreland | HR 2016    |
| NELSON, Napoleon        | (D)   | 154   | 26  | 115 E. Glenside Avenue, Suite 8, Glenside 19038                     | Montgomery   | HR 2021    |
| O'MARA, Jennifer        | (D)   | 165   | 93  | 905 W Sproul Rd, Ste 203, Springfield 19064                         | Delaware     | HR 2019    |

## 2023-2024 GENERAL ASSEMBLY

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| Name                    | Party | Seat  |     | Mailing Address                                                   | Home County  | Elected           |
|-------------------------|-------|-------|-----|-------------------------------------------------------------------|--------------|-------------------|
|                         |       | Dist. | No. |                                                                   |              |                   |
| O'NEAL, Timothy J.      | (R)   | 48    | 2   | 190 N Main St, Ste 308, Washington 15301                          | Washington   | HR 2018           |
| OBERLANDER, Donna       | (R)   | 63    | 199 | 160 South Second Avenue, Suite C, Clarion 16214                   | Clarion      | HR 2009           |
| ORTITAY, Jason          | (R)   | 46    | 159 | 300 Old Pond Road, Suite 205A, Bridgeville, 15017                 | Allegheny    | HR 2015           |
| OTTEN, Danielle Friel   | (D)   | 155   | 128 | 631 Pottstown Pike, Exton 19341                                   | Chester      | HR 2019           |
| OWLETT, Clint           | (R)   | 68    | 68  | 74 Main Street, Wellsboro 16901                                   | Tioga        | HR 2018           |
| PARKER, Darisha K.      | (D)   | 198   | 184 | 1335 W. Tabor Rd. Suite 109, Philadelphia 19141                   | Philadelphia | HR 2021           |
| PASHINSKI, Eddie Day    | (D)   | 121   | 97  | 152 S Pennsylvania Avenue, Wilkes-Barre 18702                     | Luzerne      | HR 2007           |
| PICKETT, Tina           | (R)   | 110   | 31  | 320 Main Street, Towanda 18848                                    | Bradford     | HR 2001           |
| PIELLE, Chris           | (D)   | 156   | 45  | 121 W. Miner St. Suite 1E, West Chester 19382                     | Chester      | HR 2023           |
| PISCOTTANO, Nick        | (D)   | 38    | 136 | 3563 Mountain View Drive, West Mifflin 15122                      | Allegheny    | HR 2021           |
| PROBST, Tarah           | (D)   | 189   | 49  | 18 South 9th Street Suite 105, Stroudsburg 18360                  | Monroe       | HR 2023           |
| RABB, Christopher M.    | (D)   | 200   | 77  | 7216 Germantown Avenue, Philadelphia 19119                        | Philadelphia | HR 2017           |
| RADER, Jack Jr.         | (R)   | 176   | 161 | 2785 Rt 115, Ste 103, Carriage House Square Effort 18330          | Monroe       | HR 2015           |
| RAPP, Kathy L.          | (R)   | 65    | 127 | 404 Market Street, Warren 16365                                   | Warren       | HR 2005           |
| RIGBY, Jim              | (R)   | 71    | 85  | 1021 Ferndale Ave., Johnstown 15905                               | Cambria      | HR 2019           |
| ROAE, Brad              | (R)   | 6     | 109 | 900 Water St, Downtown Mall, Meadville 16335                      | Crawford     | HR 2007           |
| ROSSI, Leslie           | (R)   | 59    | 126 | 2230 Mount Pleasant Rd. 1st Floor Mount Pleasant 15666            | Westmoreland | HR 2021           |
| ROWE, David H.          | (R)   | 85    | 141 | 74 Paxtonville Rd., Middleburg 17842                              | Union        | HR 2019           |
| ROZZI, Mark             | (D)   | 126   | 208 | 4933 Kutztown Road, Temple 19560                                  | Berks        | HR 2013           |
| RYNCAVAGE, Alec         | (R)   | 119   | 174 | 50 North Walnut Street Suite 102, Nanticoke 18634                 | Luzerne      | HR 2023           |
| SALISBURY, Abigail      | (D)   | 34    | 117 | 501 Braddock Ave., Braddock 15104                                 | Allegheny    | HR 2023           |
| SAMUELSON, Steve        | (D)   | 135   | 132 | 104 East Broad Street, Bethlehem 18018                            | Northampton  | HR 1999           |
| SANCHEZ, Benjamin V.    | (D)   | 153   | 51  | 1175 Old York Road, Abington 19001                                | Montgomery   | HR 2019           |
| SAPPEY, Christina D.    | (D)   | 158   | 110 | Willowdale Town Center, 698 Unionville Road, Kennett Square 19348 | Chester      | HR 2019           |
| SCHEMEL, Paul           | (R)   | 90    | 103 | 1402 East Main Street, Waynesboro 17268                           | Franklin     | HR 2015           |
| SCHEUREN, Donna         | (R)   | 147   | 19  | 1885 Swamp Pike Suite 107, Gilbertsville 19525                    | Montgomery   | HR 2023           |
| SCHLEGEL, John          | (R)   | 101   | 65  | 2272 Lebanon Valley Mall Unit E2, Lebanon 17042                   | Lebanon      | HR 2023           |
| SCHLOSSBERG, Michael H. | (D)   | 132   | 10  | 5100 Tilghman Street, Suite 200, Allentown 18104                  | Lehigh       | HR 2013           |
| SCHMITT, Louis C., Jr.  | (R)   | 79    | 63  | 2301 Beale Ave, Suite A, Altoona 16601                            | Blair        | HR 2019           |
| SCHWEYER, Peter         | (D)   | 134   | 81  | 1501 Lehigh Street, Suite 206, Allentown 18103                    | Lehigh       | HR 2015           |
| SCIALABBA, Stephanie    | (R)   | 12    | 35  | 2525 Rochester Rd. Ste 201, Cranberry Twp 16066                   | Butler       | HR 2023           |
| SCOTT, Greg             | (D)   | 54    | 72  | 1019 West Main Street, Norristown 19401                           | Montgomery   | HR 2023           |
| SHUSTERMAN, Melissa L.  | (D)   | 157   | 47  | 42 East Lancaster Avenue, Suite A, Paoli 19301                    | Chester      | HR 2019           |
| SIEGEL, Joshua          | (D)   | 22    | 8   | 1801 Union Blvd Ste H-2 2nd Fl, Allentown 18109                   | Lehigh       | HR 2023           |
| SMITH, Brian<br>HR 2021 | (R)   | 66    | 180 | 109 Indiana Street, Suite 3, Punxsutawney 15767                   | Jefferson    |                   |
| SMITH-WADE-EL, Ismail   | (D)   | 49    | 9   | 150 East King Street Suite B, Lancaster 17602                     | Lancaster    | HR 2023           |
| SOLOMON, Jared G.       | (D)   | 202   | 164 | 6434 Castor Avenue, Philadelphia 19149                            | Philadelphia | HR 2017           |
| STAATS, Craig T.        | (R)   | 145   | 6   | 10 South Third Street, Quakertown 18951                           | Bucks        | HR 2015           |
| STAMBAUGH, Perry A.     | (R)   | 86    | 157 | 18 W. Main St, P.O. Box 9, New Bloomfield 17068                   | Perry        | HR 2021           |
| STEELE, Mandy           | (D)   | 33    | 134 | 1296 Pittsburgh Street, Cheswick 15024                            | Allegheny    | HR 2023           |
| STEHR, Joanne           | (R)   | 107   | 143 | 57 Park Lane, Hegins 17938                                        | Schuylkill   | HR 2023           |
| STRUZZI, James B., II   | (R)   | 62    | 64  | 550 Philadelphia Street, Indiana 15701                            | Indiana      | HR 2019           |
| STURLA, P. Michael      | (D)   | 96    | 78  | 150 East King Street, Suite B, Lancaster 17602                    | Lancaster    | HR 1991           |
| TAKAC, Paul             | (D)   | 82    | 7   | 216 West Hamilton Ave., State College 16801                       | Centre       | HR 2023           |
| TOMLINSON, Kathleen C.  | (R)   | 18    | 5   | 2424 Bristol Road, Neshaminy Commons Bensalem 19020               | Bucks        | HR March 17, 2020 |
| TOPPER, Jesse           | (R)   | 78    | 60  | 133 South Richard Street, Bedford 15522                           | Bedford      | HR 2014           |

## THE PENNSYLVANIA MANUAL

| Name                | Party | Dist. | Seat |     | Mailing Address                                    | Home<br>County | Elected |
|---------------------|-------|-------|------|-----|----------------------------------------------------|----------------|---------|
|                     |       |       | No.  | No. |                                                    |                |         |
| TWARDZIK, Tim       | (R)   | 123   | 102  |     | 128 South Lehigh Avenue, Frackville 17931          | Schuylkill     | HR 2021 |
| VENKAT, Arvind      | (D)   | 30    | 135  |     | 9800B McKnight Road Suite 130, Pittsburgh 15237    | Allegheny      | HR 2023 |
| VITALI, Greg        | (D)   | 166   | 207  |     | 1001 East Darby Road, Havertown 19083              | Delaware       | HR 1993 |
| WARNER, Ryan        | (R)   | 52    | 192  |     | 215 N Pittsburgh St. Suite A Connellsville 15425   | Fayette        | HR 2015 |
| WARREN, Perry S.    | (D)   | 31    | 206  |     | 509 Floral Vale Boulevard, Yardley, 19067          | Bucks          | HR 2017 |
| WATRO, Dane         | (R)   | 116   | 156  |     | 145 East Broad St. Suite 1, Hazleton 18201         | Schuylkill     | HR 2023 |
| WAXMAN, Ben         | (D)   | 182   | 166  |     | 1500 Walnut St. 10th Floor, Philadelphia 19102     | Philadelphia   | HR 2023 |
| WEBSTER, Joe        | (D)   | 150   | 48   |     | 35 Evansburg Road, Collegeville 19426              | Montgomery     | HR 2019 |
| WENTLING, Parke     | (R)   | 7     | 123  |     | 689 North Hermitage Rd. Ste 2, Hermitage 16148     | Mercer         | HR 2015 |
| WHITE, Martina A.   | (R)   | 170   | 14   |     | 2901 Southampton Rd., Philadelphia 19154           | Philadelphia   | HR 2015 |
| WILLIAMS, Craig     | (R)   | 160   | 21   |     | 1 Beaver Valley Rd, Ste 100, Chadds Ford 19317     | Delaware       | HR 2021 |
| WILLIAMS, Dan K.    | (D)   | 74    | 92   |     | 3496 East Lincoln Highway, Thorndale 19372         | Chester        | HR 2019 |
| YOUNG, Regina G.    | (D)   | 185   | 165  |     | 6844 Elmwood Avenue, Philadelphia 19142            | Philadelphia   | HR 2021 |
| ZIMMERMAN, David H. | (R)   | 99    | 88   |     | 3000 N Reading Rd. P.O. Box 425<br>Adamstown 19501 | Lancaster      | HR 2015 |

**RECAPITULATION**

|              |            |
|--------------|------------|
| Democrats    | 101        |
| Republicans  | 100        |
| Vacancies    | 2          |
| <b>Total</b> | <b>203</b> |

## BIOGRAPHIES OF THE OFFICERS OF THE HOUSE OF REPRESENTATIVES



### SPEAKER OF THE HOUSE

**Joanna E. McClinton**      **191st District Phila. County (Part), Delaware County (Part)**

Member of the House 2015 to date. Education: Grace Temple Christian Academy, 1999-HS Diploma, LaSalle University, 2003 BA Political Science, concentration Leadership & Global Understanding, Villanova University School of Law, 2006-Juris Doctorate

### CHIEF CLERK OF THE HOUSE



WHEELER, Brooke; born in Marysville; Pa. State Univ. B.A., poli. sci., 2006; Widener Commonwealth Law Sch., J.D., 2009; Asst. House Counsel & Right-to-Know Law Admin. 2010; House Counsel, 2012-2021; Managed CORE Legal Dept. incl. BMC Programs & CORE H.R.; apptd. Acting Chief Clerk, PA House of Representatives, March 24, 2021; elected Chief Clerk, June 8, 2021; married Jason; 3 children.

### COMPTROLLER



BENKO, Jennifer A.; born in Johnstown, daughter of John and Teresa Koenigsberg; Portage Area. H.S. 1997; St. Francis Univ. B.A., acct., 2003; Wilkes University, M.Ed., 2020; frmr. snr. aud.: Mitchell & Titus; frmr. bus. mgr.: Dover S.D; elected Comptroller, PA House of Representatives, September 29, 2020; married Eric; 2 children.

### PARLIAMENTARIAN



BROGAN, David H. Born in Scranton, PA in 1981, David obtained a B.S. in Public Policy from Penn State Harrisburg in 2004 and a J.D. with a Certificate in Public Law from Oklahoma City University in 2007. David began his career with the House of Representatives as a Bi-Partisan Management Committee Fellow in 2003 and went on to work as counsel to Speaker Keith McCall, Leader Frank Dermody, Leader Joanna McClinton, Parliamentarian to Speaker Mark Rozzi and was most recently named Parliamentarian to Speaker Joanna McClinton. David resides in New Cumberland, PA with his wife Monica.

*See pages 3 – 187 through 3 – 192 for House Standing Committee Assignments.*

## BIOGRAPHIES OF MEMBERS OF THE HOUSE OF REPRESENTATIVES

**AERION ABNEY****19th District****Allegheny County (Part)**

Education: Cardinal O'Hara High School, 2006, University of Pittsburgh, 2010 BA Communications, 2012 MSW

**JOSEPH ADAMS****139th District****Wayne County (Part), Pike County (Part)**

Education: Wallenpaupack Area High School, 1980, University of Pennsylvania, 1980-81, University of Scranton, 1985 BS Economics/Finance Magna Cum Laude, University of Scranton, 1996 MBA with Honors, Pace University, 2002 CFP Curriculum. Married to Kathryn E.S. Adams

**MICHAEL J. ARMANINI****75th District****Clearfield and Elk Counties**

Michael J. Armanini (R), born in 1963, in St. Marys, son of the late Genevieve and Marshall F. Armanini; Elk Co. Catholic H.S., 1981; Clarion Univ., (B.S.), bus. admin., 1985; owner: Proform Powdered Metals; co-owner: Product Assurance Services; headmaster: DuBois Central Catholic Sch.; bd. of dir.: Penn Highlands Healthcare, Penn Highlands Com. Nurses; elected to Pa. House of Representatives 2020; caucus mem.: Commerce, Enviro. Resources & Energy, Human Services, Veterans Affairs & Emergency Preparedness; married Valerie; 2 children.

**JACOB D. BANTA****4th District****Erie County (Part)**

Education: Fort Leboeuf High School, Military Service, U.S. Navy Seal . Married to Shelly Banta

**JAMIE BARTON****124th District****Schuylkill County (Part), Berks County (Part)**

Education: Blue Mountain High School, 1982, Alvernia University, 2007 Magna Cum Laude, BS Business Administration

**ANTHONY A. BELLMON****203rd District****Philadelphia County (Part)**

Education: Mount Greylock Regional High School, 2008, The George Washington University, 2012 Political Science

**JESSICA BENHAM****36th District****Allegheny County**

Jessica Benham (D), born in 1990; Bethel Univ., (B.A.), poli. sci., 2021; Minnesota State Univ., (M.A.), comm. 2015; Univ. of Pitt., (M.A.), bioethics, 2019; frmr. dir. of develop.: Pitt. Center for Autistic Advocacy; elected to Pa. House of Representatives 2020; caucus mem.: Autism & Intellectual Disabilities, BlueGreen, Climate, LGBTQ Equality, Progressive, Mental Health, Women's, Women's Health.

**KERRY A. BENNINGHOFF****Majority Whip – 171st District****Centre and Mifflin Counties**

Kerry A. Benninghoff (R), born in 1962, in Lebanon, son of John and Gloria Benninghoff; State College Area H.S., 1979; att. Penn State Univ.; certified co. coroner; frmr. coroner: Centre Co.; admin. & clinical: Centre Commun. Hosp.; carpenter; mem.: Faith UM Ch., Bellefonte Kiwanis, Jaycees, Pa. State Coroners Assn.; frmr. mem.: Easter Seals; charter mem.: Ldrshp. Centre Co.; elected to Pa. House of Representatives 1996, serving 12th consecutive term; caucus mem.: Cancer (chair), Gas & Oil, Pro-Life, Sportsmen's; 5 children.

**AARON BERNSTINE A****8th District****Beaver, Butler and Lawrence Counties**

Aaron Bernstine (R); Union Area H.S., 2003; Penn State Univ. (M.B.A.), bus., 2006; adj. prof.: Univ. of Pgh.; fmr. small bus. own./farmer; fmr. human cap. mgmt.: ADP; mem.: Chippewa United Meth. Ch.; elected to Pa. House of Representatives 2016; married, Ilia; 1 child.

**RYAN BIZZARRO****3rd District****Erie County**

Ryan Bizzarro (D), born in 1985, in Erie, son of Joseph and Denise Bizzarro; McDowell H.S., 2004; Edinboro Univ. (A.A., B.A.), crim. just./pol. sci., 2008; Gannon Univ. (M.P.A.), 2010; fmr. bus. dev.: Erie Co. Conv. Ctr. Auth.; fmr. behavioral spec.: McKinley Elem. Sch.; fmr. victim witness coord./advo.: Erie Co. Dist. Atty. Off. Crime Victims' Ctr.; fmr. co-chair: Young Erie Prof. Civic Engage. Comm.; fmr. bd. mem.: Erie Co. Ind. Dev. Auth.; hon. bd. mem.: Big Bro./Big Sisters of NW Pa.; mem.: Erie Co. Truancy Task Force, Erie Elks Lodge #67, Erie Club, SONS of Lake Erie; elected to Pa. House of Representatives 2012, serving 4th consecutive term; Chief Deputy Whip; v-chair: NW Deleg.; mem.: Pa. Grade Crude Devel. Adv. Cnd., Pa. Climate Change Adv. Comm.

**TIMOTHY R. BONNER****17th District****Mercer and Butler Counties**

Timothy R. Bonner (R), Penn Hills H.S.; Westminster Coll., (B.A.), magna cum laude, pol. sci.; Univ. of Notre Dame, (J.D.), law review; fmr. Mercer Co. Solicitor; fmr. asst. dis. atty. Mercer County; Solicitor, Grove City Borough; fmr. General Counsel Grove City College; fmr. General Counsel Grove City Medical Center; fmr. Solicitor Slippery Rock School system; fmr. Solicitor Sandy Lake Borough and Slippery Rock Borough; fmr. Board Member Grove City Medical Center, Allegheny Health Network and UPMC; partner, McNickle & Bonner, LLP; Chairman, Grove City Health Foundation; awds.: Grove City Chamber Person of the Year-2005, Grove City Business Leader of the Year-2019; elected to Pa. House of Representatives in Special Election Mar. 17, 2020; caucus mem.: Bipartisan Legislative Caucus, Blue Lives Matter, Criminal Justice Reform, Law Enforcement, Pro-Life; married, Peggy; 3 children.

**STEPHANIE BOROWICZ****76th District****Clinton and Centre Counties**

Stephanie Borowicz (R), born in 1977, in Winter Park, FL, daughter of Rodney and Connie Hogshead; Altamonte Christian Sch., 1995; Vanguard Univ. (B.A.), *magna cum laude*, lib. stud., 1999; elected to Pa. House of Representatives 2018; married Jason; 3 children.



**HEATHER BOYD****163rd District****Delaware County (Part)**

Education: University of Michigan, 1988 BA - History, James Madison University, 2000 MA - Art History, University of Delaware, 2003 MA - History of American Civilization, University of Delaware, 2006 ABD - History of American Civilization. Married to Sean McIntosh

**KEVIN J. BOYLE****172nd District****Philadelphia County**

Kevin J. Boyle (D), born in 1980, in Philadelphia, son of Francis and the late Eileen Boyle; Cardinal Dougherty H.S., 1998; La Salle Univ. (B.A.), with honors, pol. sci., 2002; Harvard Univ. (M.Ed.), educ., 2005; frmr. pol. analyst: Alliance for Child. & Fam.; frmr. legis. dir.: Phila. City Cncl.; mem.: Bustleton Civic Assn.; awd.: Rising Political Powers in Phila.; elected to Pa. House of Representatives 2010, serving 6th consecutive term; chair: State Gov. Comm.; mem.: Government Oversight Comm., Dem. caucus; caucus mem.: Autism/Intellectual Disab., Early Childhood Development, Irish-Amer., Climate, LGBTQ Equality, Phila. Deleg, SE Deleg., Pa. SAFE, Women's Health ; married Caitlyn; 2 children.

**MATTHEW D. BRADFORD****70th District****Montgomery County**

Matthew D. Bradford (D), born in 1975, in Media, son of J. David and Marguerite Bradford; Downingtown Area Sr. H.S., 1994; Villanova Univ. (B.A.), pol. sci./hist., 1997; Villanova Univ. Sch. of Law (J.D.), 2002; dem. chair: Appropriations comm.; elected to Pa. House of Representatives 2008, serving 6th consecutive term; min. chair: State Govt. Comm.; married Renee; 4 children.

**TIM BRENNAN****District 29****Bucks County (Part)**

Education: Nativity B.V.M. High School, Pottsville, Ursinus College, 2000, Widener University School of Law, 2003. Married to Trish

**TIMOTHY P. BRIGGS****149th District****Montgomery County**

Timothy P. Briggs (D), born in 1970, in Norristown, son of the late Terese and Joseph Briggs; Crystal Lake South H.S., 1988; W. Chester Univ. (B.A.), pol. sci., 1992; Temple Univ. Sch. of Law (J.D.), 2004; assoc.: Hamburg, Rubin, Mullin, Maxwell & Lupin; elected to Pa. House of Representatives 2008, serving 6th consecutive term; Dem. chair: Judiciary comm.; bd. mem.: State System of Higher Ed.; bd. mem.: Comm. on Crime and Delinquency; v-chair: Val. Forge Tourism & Conv. Bd.; bd. mem.: James A. Finnegan Fellow. Found.; bd. mem.: Gtr. Valley Forge Transp. Auth.; caucus chair: Arts & Culture, Brain Injury, Life Sci.; caucus mem.: Climate, Early Childhood Ed., Womens Health, Equality; married Robyn; 4 children.

**AMEN BROWN****10th District****Philadelphia County**

Amen Brown (D)

**MARLA BROWN****9th District****Lawrence County (Part)**

Education: Mohawk High School, 1988, Gannon University, Bachelor of Arts, 1992, Geneva College, Master of Science, 2000. Married to Greg Brown

**DONNA BULLOCK****195th District****Philadelphia County**

Donna Bullock (D), born in 1978, in New Brunswick, NJ, daughter of Elizabeth Johnson; New Brunswick H.S., 1996; Rutgers Univ. (B.S.), admin. of just., 2000; Temple Beasley Sch. of Law (J.D.), 2003; frmr. atty.: Commun. Legal Svcs.; frmr. assoc.: Laura Soloman & Assoc.; frmr. spec. asst. to cncl. pres.: City Cncl. of Phila.; mem.: Phila. Dem. Comm.; awds.: City/State 40 under 40-2016, NBHS Disting. Alumn.-2015; elected to the Pa. House of Representatives in a special election August 11, 2015, serving 3rd consecutive term; asst. whip dem. caucus; caucus mem.: Black (v-chair), Climate, Early Child. Educ., Homeless, Hunger, Phila. Deleg.; married Otis; 2 children.

**DANILO BURGOS****197th District****Philadelphia County**

Danilo Burgos (D), born in New York; Olney H.S., 1997; frmr. dir.: Phila. City Council; elected to Pa. House of Representatives Nov. 2018; caucus mem.: Climate, Criminal Justice Reform, Grandparents Raising Grandkids, Oil and Gas, Pa. Safe.

**FRANK BURNS****72nd District****Cambria County**

Frank Burns (D), born in 1975, in Johnstown, son of Agnes and the late William Burns; Bishop McCort H.S., 1994; Univ. of Pgh.-Johnstown (B.A.), mgmt./mktg., 1999; frmr. dental consult.: Den-Mat; frmr. supv.: E. Taylor Twp.; chair: NW Caucus Deleg.; caucus mem.: 2nd Amend., Blue Lives Matter (chair), SW Dem.; elected to Pa. House of Representatives 2008, serving 5th consecutive term.

**MIKE CABELL****117th District****Luzerne County (Part)**

Education: Bishop Hafey High School, Saint Joseph's University. Married to Chelsea Cabell

**MARTIN T. CAUSER****67th District****Cameron, McKean, and Potter Counties**

Martin T. Causer (R), born in 1973, in Coudersport, son of Thomas and Sandra Causer; Port Allegany H.S., 1991; Univ. of Pgh.-Bradford (B.A.), hist./pol. sci., 1996; frmr. mem.: Annin Twp. Bd. of Supv.; frmr. police officer: Port Allegany Bor.; frmr. 911 dispatcher: McKean Co.; mem.: Univ. of Pgh.-Bradford Adv. Bd., Bradford/Coudersport Area C of C, Port Allegany Area Econ. Dev. Corp., NRA, McKean Co. Rep. Comm., Bradford Rotary, Port Area Ambulance Svc.; elected to Pa. House of Representatives 2002, serving 10th consecutive term; 3 children.

**JOHANNY CEPEDA-FREYITZ****192nd District****Berks County (Part)**

Education: Long Island University, 2007 Master of Science in Education, Bilingual School Counseling, State University of New York at New Paltz, 1996 Bachelor of Arts Degree. Married to Felix Freytiz III

**MORGAN B. CEPHAS****192nd District****Philadelphia County**

Morgan B. Cephas (D), born in 1984, in Philadelphia; Central H.S., 2002; Univ. of Va. (B.A.), pol. sci., 2006; frmr. dep. chief of staff: City Cnclmn. Curtis Jones Jr.; frmr. bd. mem.: African Amer. C of C Found., Settlement Music Sch. Wynnefield Branch, Village of Champ. Youth Inc.; mem.: Delta Sigma Theta, Links Inc., Phila. Mayor's Comm. for Women; awds.: *Phila. Tribune's* 10 Under 40 to Watch-2016, Mu Omega Chap. Citizen of the Yr.-2016, Lambert Legacy Charities Commun. Hero Awd.-2015; elected to Pa. House of Representatives 2016; caucus mem.: Black, Women's Health.

**MELISSA CERRATO****151st District****Montgomery County (Part)**

Married to John Cerrato

**JOSEPH CIRESI****146th District****Montgomery County**

Joseph Ciresi (D), born in 1970, in Long Island, NY, son of the late Maria and James Ciresi; Northport H.S., 1988; Univ. of Miami (B.M.), music, 1992; frmr. dir. of sales and mktg: Kimmel Center for Performing Arts; v. pres.: Trappe Com. Music Sch.; fnd. mem.: Continuo Arts Found.; frmr. Spring-Ford Area Sch. Bd. of Dir.; elected to Pa. House of Representatives Nov. 6, 2018; caucus mem.: Arts and Culture; married: Pamela; 1 child.

**H. SCOTT CONKLIN****77th District****Centre County**

H. Scott Conklin (D), born in 1958, in Philipsburg, son of Shirley and the late Robert Conklin; Philipsburg-Osceola H.S., 1977; Clearfield Co. Vo-Tech Sch., carpentry, 1977; pres.: Scott Conklin's Builders; fmr. Centre Co. Comm.; mem.: AmVETS, VFW, Elks, Pomona Grange, SAL; Housing Alliance of Pa. Innovation Awd.-2006; elected to Pa. House of Representatives 2006, serving 6th consecutive term; caucus mem.: Alternative Energy, Alzheimers, Antique & Classic Car, Autism, Blue-Green, Commun. Coll., Ital.-Amer., Lupus, NW, Sportsmen's, Veterans; married Terri; 1 child.

**BUD COOK****50th District****Fayette and Washington Counties**

Bud Cook (R); California Area H.S.; W. Va. Wesleyan Coll. (B.A.); fmr. city cncl.: Buckhannon, W. Va.; bus. own.; life mem.: Firearm Owners Against Crime; mem.: Ellsworth Sports Assn., Marianna Outdoorsmen Assn., W. Pa. Wounded Warriors; elected to Pa. House of Representatives 2016; caucus mem.: 2nd Amend., Commun. Coll., House Life Sci., Mfg., Sportsmen's, YMCA.

**JILL N. COOPER****55th District****Westmoreland County (Part)**

Education: Plum High School, 1980, Grove City College, 1984 B.S. Married to Leighton Cooper.

**GINA H. CURRY****164th District****Delaware County (Part)**

Education: Institute of Notre Dame, 1990 High School Diploma, Saint Joseph University, 1994 Undergraduate Degree, 1996 Master Degree.

**BRYAN CUTLER****100th District****Lancaster County (Part)**

Education: Lancaster General School of Radiology, 1995 Certificate, Lebanon Valley College, B.S., 2001 summa cum laude, Widener University, J.D., 2006, Widener University, Certificate in Health Care, 2006

**JOSEPH D'ORSIE****47th District****York County (Part)**

Education: Dallastown Area High School, Duquesne University, B.A. Married to Adrienne.

**MARY JO DALEY****148th District****Montgomery County**

Mary Jo Daley (D), born in 1949, in Philadelphia, daughter of the late Francis X. and Mary B. Daley; Arch. Prendergast H.S., 1967; Gwynedd Mercy Coll. (A.S.), med. sec. sci., 1969; Univ. of Pa. (B.B.A.), cum laude, bus. admin., 1987, (M.P.A.), 2001; fmr. mem.: Narberth Bor. Cncl.; fmr. fin. mgr./fin. & admin. officer: Univ. of Pa.; mem.: League of Women Voters, ACLU, Lower Merion Conserv., Narberth Civic Assn.; fmr. bd. mem.: New Horizons Sr. Ctr.; Pa. State Bor. Assn. Cecil K. Leberknight Awd.-2009; elected to Pa. House of Representatives 2012, serving 5th consecutive term; caucus mem.: Cancer, Climate, Early Child. Educ., LGBT Equality, co-chair: Women's Health, Women's; Blue-Green, PA-SAFE; apptd.: minority chair: Tourism and Recreational Development comm; Ben Franklin Technology Development Board; married Robert B. Winkelman; 1 daughter, 2 step-children.

**ERIC DAVANZO****58th District****Westmoreland County**

Eric Davanzo (R), born 1976, in Mt. Pleasant, son of Richard and Kathleen Davanzo; Yough H.S., 1994; Burd Trades, journeyman, carpenter; special election to the Pa. House of Representatives March 17, 2020; caucus mem.: 2nd Amend., Broadband, Gas & Oil, Pro-Life; married Rachele; 2 children.

**TINA M. DAVIS****141st District****Bucks County**

Tina M. Davis (D), born in 1960, in Philadelphia, daughter of Celeste and the late Harry Veneri; Card. Dougherty H.S., 1978; La Salle Univ. (B.A.), honors, comp. sci., 1983; fmr. assoc. broker: Coldwell Banker; fmr. cncl. mem.: Bristol Twp.; elected to Pa. House of Representatives 2010, serving 5th consecutive term; caucus mem.: Cancer, Career & Tech. Educ., Commun. Coll., Early Child. Educ., Govt. Reform, Intl. Commerce, Ladies of the House, Pa. SAFE, Sports-men's; married Jim; 3 children.

**JASON T. DAWKINS****179th District****Philadelphia County**

Jason T. Dawkins (D), fmr. assoc.: Prudential Fin. Svcs.; recreation liaison/spec. proj. dir.: 7th Cnclmanic. Dist.; fmr. sr. legis. aide: Phila. cnclwoman. Maria Quiñones Sánchez; alum./fmr. pres.: Phila. Latino Partnrshp. Initiative; fmr. organizer/fundraiser/mentor: Frankford Chargers LL; bd. mem.: NE Neigh. Adv. Comm., Frankford Parks Friends Grp., NE EPIC Stakeholders Grp., Boys & Girls United Cncl., Frankford Chargers Adv. Cncl., Mastery-Smedley Charter Sch. Turnaround Team; elected to Pa. House of Representatives 2014, serving 3rd consecutive term; mem.: Dem. Policy Comm., Phila. Co. Deleg.; caucus mem.: Black.

**DANIEL J. DEASY****27th District****Allegheny County**

Daniel J. Deasy (D), born in 1966, in Pittsburgh, son of the late Daniel and Ruth Deasy; Bishop Canevin H.S., 1984; att. Univ. of Pgh., bus.; fmr. foreman/cnclman.: City of Pgh.; fmr. chair: Pgh. Water & Sewage Auth.; bd. mem.: Bish. Canevin H.S., The Early Learning Inst.; Dem. Chair: Liquor Control Comm.; elected to Pa. House of Representatives 2008, serving 6th consecutive term; married Kelly; 4 children.

**DAVID M. DELLOSO****162nd District****Delaware County**

David M. Dellosa (D); elected to Pa. House of Representatives 2018.

**SHERYL McVITTY DELOZIER****88th District****Cumberland County**

Sheryl McVitty DeLozier (R), born in Mt. Vernon, N.Y., daughter of Judy and the late Arthur McVitty; W. Chester East H.S., 1985; Univ. of Del. (B.A.), pol. sci./dom. govt., 1989; Penn State Univ. (M.B.A.), mgmt./bus. adm., 1994; fmr. spec. asst.: Lt. Gov.'s Off.; fmr. dir.: Gov.'s Off. of Pub. Liaison; fmr. advisor to the comm.: PUC; mem.: Messiah Coll. Pres.'s Ldrshp. Cncl., W. Shore/Mechanicsburg C of C, Mech. Women in Bus., New Cumberland Women's Club, Mechanicsburg Rotary; hon. bd. mem.: BSA New Birth Freedom Cncl.; bd. mem.: Friends of Dom. Viol. Svcs. of Cumb. & Perry Co.; sec.: Bethany Towers; bd. mem./exec. bd. chair: PHEAA (sec.), Caring Found.; 1st v-pres.: Cumberland Co. Fed. of Rep. Women; Jr. Achiev. teacher: St. Stephen's Episc.; awds.: United Way Commun. Hero, Hbg. Area YWCA Vol. of the Yr., *Central Pa. Bus. Journal* 40 under 40 Bus. & Commun. Ldrs., Hbg. Area YWCA Women of Excell.; Marsy's Law Guardian of Victims' Rights, People over Partnership Gov. Leader of the Year,

Legal Aide Outstanding Leadership awd., Allegheny Coll. Prize for Civility in Public Life in Pa.; elected to Pa. House of Representatives 2008, serving 7th consecutive term; chair: House Children and Youth Comm.; caucus chair: Criminal Justice Reform and South Central Caucus; married Christopher; 2 children.

**RUSS DIAMOND****102nd District****Lebanon County**

Russ Diamond (R), born in 1963, in Hershey, son of Mary A. and the late Russell L. Diamond; N. Lebanon H.S., 1981; Lebanon Co. Vo-Tech, electronics, 1981; fmr. OTR driver: Millis Transfer, Inc.; prop.: Raintree Prod.; awds.: *Phila. Inquirer* Citizen of the Yr.-2006, Common Cause Pa. Pub. Svc. Achiev. Awd.-2006, IABC Commun. of the Yr.-2006; elected to Pa. House of Representatives 2014, serving 4th consecutive term; caucus mem.: 2nd Amend., Pro-Life; married Beth.

**KYLE DONAHUE****113th District****Lackawanna County (Part)**

Education: Bishop Hannan High School, 2004, Temple University, 2009 B.A. Political Science/Public Communication. Married to Mary Kate Donahue

**GEORGE DUNBAR****56th District****Westmoreland County**

George Dunbar (R), born in 1960, in Pittsburgh, son of John and the late Elizabeth Dunbar; Taylor Allderdice H.S., 1976; Robert Morris Univ. (B.S.), bus. adm., 1993; fmr. controller: RYCO, Inc.; fmr. comm.: Penn Twp.; mem.: PICPA; elected to Pa. House of Representatives 2010, serving 6th consecutive term; married Sandra; 4 children, 2 grandchildren.



**TORREN C. ECKER****193rd District****Adams and Cumberland Counties**

Torren C. Ecker (R), born Sept. 2, 1985 in Hanover, son of Christopher Ecker; Spring Grove Area H.S., 2004; George Mason Univ. (B.A.), govern., cum laude, 2008; Thomas M. Cooley Law Sch. (J.D.) magna cum laude, 2001; atty.: Becker and Stausbaugh, P.C.; Pres.: Hanover Rotary Club; bd. mem.: Hanover C of C, East Berlin Area Comm. Center; elected to Pa. House of Representatives Nov. 6, 2018; married: Laura; 2 children.

**JOE EMRICK****137th District****Northampton County**

Joe Emrick (R); Bangor H.S.; Lycoming Coll. (B.A.), hist./sec. educ.; Kutztown Univ. (M.Ed.); frmr. teacher: Stroudsburg/Pleasant Val./Lower Moreland Sch. Dist.; frmr. comm.: Salisbury Twp.; frmr. chair: Upper Nazareth Twp. Bd. of Suprv.; Lower Moreland Sch. Dist. Excell. in Educ. Awd.; elected to Pa. House of Representatives 2010, serving 6th consecutive term; married Christine; 2 children.

**MELINDA FEE****37th District****Lancaster County**

Melinda Fee (R), born in Lancaster, daughter of Tom and Jean Gates; Manheim Cent. H.S.; Millersville Univ., econ.; frmrly: Trans. Amer. Off. Furn.; mem.: Manheim Rep. Comm., NRA, Manheim Cent. Sch. Dist. Booster Club; elected to Pa. House of Representatives 2012, serving 3rd consecutive term; caucus mem.: 2nd Amend., Agric., Govt. Reform, Pa. Fair; married Tom (dec.); 3 children.

**ELIZABETH FIEDLER****184th District****Philadelphia County**

Elizabeth Fiedler (D); elected to Pa. House of Representatives 2018.

**JAMIE L. FLICK****83rd District****Lycoming County (Part), Union County (Part)**

Education: Jersey Shore Area High School, 1979, Pennsylvania College of Technology, 1981.

**ANN FLOOD****138th District****Northampton County**

Ann Flood (R), born in 1974, in Bethlehem, daughter of Terry and Judith Rissmiller; Pen Argyl Area H.S., 1992; Moravian Coll. (B.S.), bio., 1996; frmr. proj. specialist: Minerals Technologies, Inc.; found./pres.: Lauren's Hope Found., Inc.; chair: Greater Lehigh Valley C of C; awds.: Hauptert Humanitarian awd.-2017; elected to Pa. House of Representatives 2020; caucus mem.: Concrete pavement, Pro-Life, Mental Health, Women's; married: Daniel; 2 children.

**DAN B. FRANKEL****23rd District****Allegheny County**

Dan B. Frankel (D), born in 1956, in Pittsburgh, son of Rebeca and the late Robert Frankel; Pennington Sch., 1974; Kenyon Coll. (B.S.), pol. sci., 1978; Kennedy Sch. of Govt. Cert. Prog. for Sr. Execs. in State & Local Govt., 2000; ins. broker; bd. mem.: State Employees Retirement System; exofficio trustee: Univ. of Pitt.; mem.: Jewish Fam. & Child. Svcs., W. Pa. Conserv.; past chair: Allegheny Co. Dem. Deleg.; awds.: ACLU Marjorie H. Matson Vigilant Def. of Civil Liberties Awd.-2008, JCC Rogal-Ruslander Ldrshp. Awd.-2007, Mental Health Assn. Esprit Awd.-2006, Squirrel Hill Urban Coalition Citizen of the Yr.-2002, United Jewish Fed. Stark Ldrshp; elected to Pa. House of Representatives 1998, serving 11th consecutive term; frmr. Dem. caucus chair (2010-2018); caucus mem.: Dem. Health Com. (chair), LGBT Equal. (co-chair), Pa. Safe (co-chair), Rules, Women's Health (co-chair); married Debra; 3 children.

**ROBERT L. FREEMAN****136th District****Northampton County**

Robert L. Freeman (D), born in 1956, in Easton, son of the late Jacob B. and the late Joyce Styers Freeman; Easton Area H.S., 1975; Moravian Coll. (B.A.), hist./pol. sci., *magna cum laude*, 1978; Lehigh Univ. (M.A.), hist., 1984; frmr. shop steward/mem.: UFCW Union; frmr. exec. dir.: Sen. Dem. Policy Comm., Sen. Local Govt. Comm.; awds.: Elton Stone Awd., Moravian Coll. Hist. Prize; auth.: article, *Light Rail and the Lehigh Valley*; frmr. chair: House Select Comm. on Land Use & Growth Mgmt.; chair: City of Easton Home Rule Charter Study Comm.; authored Elm St. Prog.; elected to Pa. House of Representatives 1982, served 6 consecutive terms; reelected 1998, serving 10th consecutive term; min. chair: Local Govt. Comm.; married Terri Arshan; 2 stepchildren; 2 grandchildren.

**PAUL FRIEL****26th District****Chester County (Part)**

Education: St. Pius X High School, 1987, Temple University, 1993. Married to Mary C. Friel

**JONATHAN A. FRITZ****111th District****Susquehanna and Wayne Counties**

Jonathan A. Fritz (R), born in 1976, in Honesdale; son of Nancy and the late Carl Fritz; Honesdale H.S., 1995; Penn. State Univ. (B.S.), *dean's list*, bus. admin., 2001; fmr. rig hand: Fritz Broth.; fmr. op./sales mgr.: Krempasky Equip.; fmr. mayor: Honesdale Bor.; fmr. co. comm.: Wayne Co.; fmr. mem.: Honesdale Bor. Plan. Comm.; mem.: Honesdale Lions, Penn State Scr. Adv. Bd., Frat. Order of Eagles-Aerie 1858; awds.: Wayne/Pike Penn State Alum. Assn. Alumnus of the Yr.-2016, Honesdale Jaycees Jr. Mem. of the Yr.-2005; elected to Pa. House of Representatives 2016; caucus mem.: Appropriations, Finance, Game Oversight, Insurance; married Donna; 3 children.

**PAT GALLAGHER****173rd District****Philadelphia County (Part)**

Education: Cardinal Dougherty High School, 1992, Temple University, 1998

**JOHN T. GALLOWAY****140th District****Bucks County**

John T. Galloway (D), born in 1960, in Levittown, son of Jane Mary Galloway and the late James Galloway; Pennsbury H.S., 1977; Proj. Mgmt. Inst., 2001; fmr. proj. mgr.: Merrill Lynch; basketball coach: Cath. Youth Org.; mem.: AOH, local Dem Comm.; past pres./treas.: Bucks Co. St. Patrick's Day Parade Comm.; fmr. mem.: Pennsbury Sch. Bd.; elected to Pa. House of Representatives 2006, serving 7th consecutive term; min. chair: Commerce Comm.; caucus mem.: Coal, Early Child. Edu., Irish American, Mfg. (co-chair), MS, Pa. Hope, Pa. Comm. Pharm., Rare Disease, Steel; PSU SE Deleg.; married Angela; 1 child.

**VALERIE S. GAYDOS****44th District****Allegheny County**

Valerie S Gaydos (R), born in 1967, in Pittsburgh, daughter of Edward and the late Martha Gaydos; Sewickley Academy, 1985; Univ. of Pitt., 1988; Dickinson Coll., (BA) economics, 1989; founder/owner/pres.: Capital Growth, Inc.; founder: Angel Venture Forum; fmr. pres.: Pa. Angel Network; elected to Pa. House of Representatives 2018; caucus mem.: Economic Growth, HOA, Industrial Hemp, Life Sciences, Mental Health; married: the late Bruce Johnson.

**MATTHEW GERGELY****35th District****Allegheny County (Part)**

Education: McKeesport Area High School, Indiana University of Pennsylvania, 2002. Married to Holly.

**MARK M. GILLEN****128th District****Berks and Lancaster Counties**

Mark M. Gillen (R), born in 1955, in Bristol, son of Concetta and the late Frank Gillen; Pennsbury H.S., 1973; Bob Jones Univ. (B.S.), educ., 1987; Kutztown Univ. (M.Ed.), soc. studies/educ., 2008; fmr. educ. dir.: Salt and Light Found.; fmr. jury comm.: Berks Co.; Pa. Emerg. Med. Tech.; mem.: Mohnnton Fish & Game Prot. Assn., Pike Twp. Prot. Assn., Perry Twp. Gun Club, Exeter Twp. Rod & Gun Club, Friends of the Daniel Boone Homestead, Hay Creek Hist. Assn., Berks. Co. 4-H, Pa. Farm Bur.; fmr. cnclman.: Mohnnton Bor.; elected to Pa. House of Representatives 2010, serving 4th consecutive term; married Kim; 5 children.

**JOSE GIRAL****180th District****Philadelphia County (Part)**

Education: W.H. Maxwell Career and Technical High School, 1989.

**BARBARA J. GLEIM****199th District****Cumberland County**

Barbara J. Gleim (R), born May 20, 1964, in Lanham, MD, daughter of Eva Mae the late Louis Chiccehitto; Glenelg H.S., 1982; Univ. of Maryland (B.A.), poli. sci., 1985; Delaware Valley Univ. (MBA), buss. admin., 2012; fmr. dir. of buss. devel.: John W. Gleim, Jr., Inc; fmr. proj. mgr.: Daymon Worldwide/Ahold USA; co-owner: Hayman Farms; mem: Carlisle Rotary, PA Farm Bureau, Conservative Leaders 4ed, Plainfield Grange, Middlesex United Methodist Church; fmr. dir.: Cumberland Valley Sch. Bd.; fmr. Middlesex Twp. Auditor; fmr. Cumberland co. Comm. Woman; elected to Pa. House of Representatives Nov. 8, 2018; caucus mem.: Agriculture & Rural Affairs, Children & Youth, Education, Labor & Industry; married: Tracy K., 3 children.

**G. RONI GREEN****190th District****Philadelphia County (Part)**

Education: Murrell Dobbins Vocational High School 1977, George Meany Labor College.

**JIM GREGORY****80th District****Blair County**

James Victor Gregory (R), born in 1962, in Latrobe, son of Barrie and Joyce Gregory; Greater Latrobe H.S., 1980; Ohio Univ. (B.S.), journalism, 1984; fmr. dist. dir.: Sen. Bob Jubelirer; fmr. sports dir./anchor: WTAJ-TV; fmr. mark. dir.: Pro Care Physical Therapy; mem.: Blair C. Sports Hall of Fame, Penn Highlands Adv. Bd.; bd. mem.: Booker T.; awds.: NAACP Citizen appreciation-2015; elected to Pa House of Representatives Nov. 7, 2018; caucus mem.: 2nd Amend., Hope, Pro Life; married: Lynn Thompson-Gregory; 2 children.

**KEITH J. GREINER****43rd District****Lancaster County**

Keith J. Greiner (R), born in 1965, in Lancaster, son of James and the late Margot Greiner; Conestoga Val. H.S., 1983; Penn State Univ. (B.S.), acctg., 1987; fmr. controller: Lanc. Co.; fmr. suprvr./auditor: Upper Leacock Twp.; fmr. judge of elections: Leacock Dist.; fmr. treas.: Lancaster Co. Rep. Party; CPA; Hatter, Harris & Beittel, LLP; pres.: Ressler Mill Found.; fmr. mem.: Amer. Bus. Club of Lanc.; life mem.: Upper Leacock Fire Co., mem: Conestoga Valley Repub. Comm., NRA, PICPA, Penn State Alumni Assoc.; Distinguished Alum: Conestoga Val. H.S.; elected to Pa House of Representatives 2012, serving 5th consecutive term.

**SETH GROVE****196th District****York County**

Seth Grove (R), born in 1979, in York, son of Thomas and Sandra Grove; Spring Grove H.S., 1998; York Coll. of PA (B.A.), pub. adm., 2002; att. Geo. Wash. Univ., pol. mgmt.; fmr. chief of staff: Pa. Rep. Keith Gillespie; fmr. leg. asst.: U.S. Cong. Todd Platts, Pa. Rep. Stan Saylor; ntrl chair: ALEC; life mem.: NRA; mem.: Lions Club, Dover Fish & Game Assn., York Co. Young Rep., Batman; Rep. Club of York Co.; elected to Pa. House of Representatives 2008, serving 6th consecutive term; chair: Gov. Oversight Comm: Subcomm. on Govt. & Finan. Oversight; caucus mem.: Pharmacy (co-chair), 2nd Amend., Pro-Life, Sportmen's, Taxpayer (co-chair); married Kacey; 3 children.

**NANCY GUENT****152nd District****Montgomery and Philadelphia Counties**

Nancy Guent (D)

**MANUEL GUZMAN, JR.****127th District****Berks County**

Manuel Guzman, Jr. (D)

**JIM HADDOCK****118th District****Luzerne County (Part), Lackawanna County (Part)**

Education: Seton Catholic High School, Pennsylvania Bankers Association, Central Atlantic School of Banking

**JOE HAMM****84th District****Lycoming and Union Counties**

Joe Hamm (R)

**LIZ HANBIDGE****61st District****Montgomery County**

Laura Elizabeth Hanbidge (D); Univ. of Pa., (BA); Harvard Univ., (MA), education; Oxford Univ. (MS) psychology; Univ. of Wisconsin, (JD); fmr. self-employed lawyer; mem.: Montgomery Co. Child Advocacy Project, Civics Edu. at Gwyn-Nor Elem. and East Norriton Middle Sch.; elected to Pa. House of Representatives 2018; caucus mem.: Southeast Delegation (v-chair), Autism and Intellectual Disabilities, Climate, Pa. SAFE, Women's Health.

**PATRICK J. HARKINS****1st District****Erie County**

Patrick J. Harkins (D), born in 1963, in Erie, son of the late Bernard J. and Rita Harkins; Tech Mem. H.S.; Mercyhurst Coll., pre-law; Penn State Univ.-Behrend, bus./pol. sci.; fmr. driver: UPS; fmr. mem.: Teamsters 397; judge of elections; mem.: Erie Maennerchor Club, Erie Co. Fed. of Clubs, Dem. Comm., K of C, Sons of Lake Erie, Polaski Club, Siebenbuerger Club, Trinity Club, Third St. Falcons, Moniuszko Singing Soc., Metro Erie Pa. Sports Hall of Fame; elected to Pa. House of Representatives 2006, serving 6th consecutive term; caucus mem.: Antique & Classic Car, Children's, German, Irish, Ital., Labor, Sportsmen's; married Michelle; 3 children.

**JORDAN A. HARRIS****186th District****Philadelphia County**

Jordan A. Harris (D), born in 1984, in Philadelphia; John Bartram Motivation H.S., 2002; Millersville Univ. (B.A.), govt./pol. affairs, 2006; Cabrini Coll. (M.Ed.), educ., 2008; fmr. exec. dir.: Phila. Youth Comm.; mem.: Phi Beta Sigma, F&AM Cephas Lodge #98 PHA; elected to Pa. House of Representatives 2012, serving 4th consecutive term; caucus mem.: Black, Commun. Coll., Criminal Justice Reform (co-chair), Early Child. Educ.

**DOYLE M. HEFFLEY****122nd District****Carbon County**

Doyle M. Heffley (R), born in 1970, in Allentown, son of Larry and Roberta Heffley; Lehigh Area H.S., 1989; Lincoln Tech. Inst. (A.A.), arch. drafting, 1991; fmr. NE area mgr.-Operational Staffing: Tankstar USA; fmr. terminal mgr.: JP Donmoyer Trucking Co. Inc.; fmr. ind. consult., transp. mgmt.; mem.: Beaver Run Gun Club, Indian Mt. Rod & Gun Club, Lehigh Sons of the Amer. Legion Post 314; fmr. mem.: Lower Towamensing Twp. Plan. Comm.; fmr. chair: Carbon Co. Rep. Comm.; elected to Pa. House of Representatives 2010, serving 4th consecutive term; caucus mem.: Coal, Pro-Life, Prop. Tax; married Kellie; 2 children.

**CAROL HILL-EVANS****95th District****York County (Part)**

Carol D. Hill-Evans (D), born in 1949, in York, daughter of the late Inez and John T. Hill; William Penn Sr. H.S., 1967; Penn State York (Assoc.), bus. admin., 1999, (B.S.), bus., 2001; fmr. benefit coord.: Caterpillar Inc.; fmr. mem./pres.: York City Cncl.; co-chair: Vet. Mem. Pk. NA; life-mem.: VFW Post #556 Aux., Amer. Leg. 127 Aux.; awds.: Omega Psi Phi Fraternity 2020 Citizen of the Year, York. Co. Dem. of the Yr.-2017, MLK Image Awd.-2017, Crispus Attucks Rising Star-2013; elected to Pa. House of Representatives 2016; serving 3rd consecutive term; caucus mem.: Criminal Justice Reform, Mental Health, Pa. SAFE, PLBC (sec.), Early Childhood Edu., LGBTQ Equality, Women's; widowed; 2 children.

**JOE HOGAN****142nd District****Bucks County (Part)**

Education: Pennsylvania State University, B.A., Pennsylvania State University, M.P.A Community and Economic Development, Temple University, Beasley School of Law J.D. Married to Janita Hogan

**JOSEPH C. HOHENSTEIN****177th District****Philadelphia County**

Joseph C. Hohenstein (D), born June 24, 1967, in Meadowbrook, son of John and Margaret Hohenstein; Frankford H.S., 1985; Earlham Coll. (B.A.), international studies, 1989; Univ. of Minnesota Law Sch. (J.D.), law, 1993; practitioner in immigration law; elected to Pa. House of Representatives 2018; married: Brandice; 2 children.



**KRISTINE C. HOWARD****167th District****Chester County**

Kristine C. Howard (D), born in 1961, in Phila., daughter of Darnell and the late Joanne Howard; Hadden Heights H.S., 1979; Univ. of Pa. (B.A.), phil., 1985; Rutgers Univ. Sch. of Law Camden (J.D.), tax, 1985; frmr. caseworker: Chester Co. Children Youth and Families; elected to Pa. House of Representatives 2018; caucus mem.: Arts and Cult., Blue Green, Cancer, Climate, Criminal Justice Reform, Early Childhood, LGBT Equality, Mental Health, Pipeline Safety, Pa. Safe; 7 children.

**RICHARD S. IRVIN****81st District****Centre, Huntingdon and Mifflin Counties**

Richard S. Irvin (R), born in 1971, in Tyrone, son of Sidney and Margaret Irvin; Juniata Val. H.S., 1989; Indiana Univ. of Pa. (B.S.), acctg., 1994; frmr. tax claim dir./treas.: Huntingdon Co.; past pres./past treas.: Huntingdon Co. United Way; past treas.: Ctr. for Commun. Action; elected to Pa. House of Representatives 2014, serving 2nd consecutive term; married Jaime; 4 children.

**MARYLOUISE ISAACSON****175th District****Philadelphia County**

MaryLouise Isaacson (D), born in 1970, in Rockville Ctr, NY, son of Margaret and the late Robert Renner; Massapequin H.S., 1988; SUNY Farmingdale (A.S.), early child., 1990; SUNY Oneonta (B.S.), poli. sci., 1992; frmr. chief of staff: State Rep. Mike O'Brien; frmr. zon. coord.: Klehr Harrison Harvey Branzburg; Dem. State Comm. of Pa.; elected to Pa. House of Representatives Nov. 6, 2018; married Christopher; 2 children.

**ROBERT LEE JAMES****64th District****Butler and Venango Counties**

Robert Lee James (R), born in 1948, in Oil City, son of the late Hubert L. and Dorothea W. James; Oil City H.S., 1966; Clarion Univ. (B.S.), econ., 1974, (M.B.A.) bus., 1983; frmrly. U.S. Navy; frmr. v-pres.-Comm. Lending: First Natl. Bank of Pa.; frmr. fin. consult.: First Union Securities, Raymond James Fin.; frmr. chair: Clarion Univ. bd. of trustees; elected to Pa. House of Representatives 2012, serving 5th consecutive term; caucus mem.: 2nd Amend., Arts & Cultural, Broadband, Cancer, Coal, Fair, NW, Oil & Gas, Parks & Rec.; married Maureen M.; 3 children; 4 grandchildren.

**MIKE JONES****93rd District****York County**

Mike Jones (R); elected to Pa. House of Representatives 2018.

**BARRY J. JOZWIAK****5th District****Berks County**

Barry J. Jozwiak (R), born in 1945, in Hatfield, England, son of Betty and the late Joseph Jozwiak; W. Reading H.S., 1963; Penn State Univ. (A.A.), commun. svc., 1975, (B.A.), law enforce./ corrections, *magna cum laude*, 1978; U.S. Navy vet.; frmr. trooper: Pa. State Police; frmr. sheriff: Berks Co.; past pres./life mem.: Pa. Sheriffs Assn.; v-pres.: Fruit Orchard; mem.: Pa. Farm Bur.; elected to Pa. House of Representatives 2014, serving 4th consecutive term; maj. chair: Law Enforc.; caucus mem.: 2nd Amend., Coal, E. Central, Gas & Oil, Masonic, Pro Life, Sportsmen's, Timber, Vets.; married Margie; 1 child, 3 grandchildren.

**JOSHUA D. KAIL****15th District****Beaver and Washington Counties**

Joshua D. Kail (R), born in 1986, in Pittsburgh, son of Bob and Karyn Kail; Geneva Coll. (B.A.), pol. sci., 2008; Regent Univ. Sch. of Law (JD), *cum laude*, 2011; Joshua D. Kail Attorney at Law; mem.: Chapel Presbyterian; elected to Pa. House of Representatives 2018; caucus mem.: 2nd Amend., Coal, Gas & Oil, Pro Life; married Abby; 7 children.

**AARON D. KAUFER****120th District****Luzerne County**

Aaron D. Kaufert (R), son of Neil and Larinda Kaufert; Wyoming Val. West H.S.; Lafayette Coll., govt./law/intl. affairs; frmr. mktg. rep.: Mohegan Sun Casino; mem.: Temple Israel; PIAA referee; Jewish Commun. Ctr.; elected to Pa. House of Representatives 2014, serving 3rd consecutive term.

**ROB KAUFFMAN****89th District****Franklin County**

Robert W. Kauffman (R), born in 1974, in York, son of William and Cinda Kauffman; Greencastle-Antrim H.S., 1992; Amer. Univ. (B.S.), pol. sci., 1996; frmr. supv.: Greene Twp.; mem.: Bethel Assembly of God, Greene Twp. Lions Club, Franklin Co. Rep. Comm.; elected to Pa. House of Representatives 2004, serving 9th consecutive term; married L. Nikole J.; 4 children.

**DAWN WETZEL KEEFER****92nd District****Cumberland and York Counties**

Dawn Wetzel Keefer (R), born in 1972, in Gettysburg; daughter of Kenneth and Margaret Wetzel; Gtysbg. Area H.S., 1991; George Mason Univ. (B.A.), gov./pol., 1995; frmr. pub. rela. dir.: McFarren Grp.; frmr. chief of staff: Rep. William I. Gabig; frmr. pres.: DWK Consult. Inc.; bd. mem.: Capitol Preservation Comm.; mem.: St. Joseph Ch., North York/York Co. Rep. Club, ABATE of Pa.; adv.: Chi Omega; elected to Pa. House of Representatives 2016; caucus mem.: 2nd Amend., Blue Lives Matter, Econ. Growth, Gas & Oil, Nuclear Energy, St. Thomas More, Taxpayer; married Thomas Jr.; 3 children.

**MALCOLM KENYATTA****181st District****Philadelphia County**

Malcolm Kenyatta (D), born in 1990, in Philadelphia, son of the late Kelly and Malcolm J. Kenyatta; Roxborough H.S.; Temple Univ. (B.A.), pub. comms., 2012; frmr. diversity and inclusion lead.: Greater Phila C of C; frmr. grad. med. edu.: Hahnemann Univ. Hospital; frmr. cust. serv. mgr.: Hancock Restaurants; Mason: Doric Lodge 115; awds.: Harvey Milk Com. Serv. awd.-2019, Congressman Lucien Blackwell awd.-2017; frmr. delegate to 2016 Dem. conv.; elected to Pa. House of Representatives 2018; caucus mem.: Criminal Justice Reform, Early Childhood, LGBT Equality, PLBC, Pa. Safe.

**DALLAS KEPHART****73rd District****Clearfield County (Part), Cambria County (Part)**

Education: Phillipsburg-Osceola High School, 2014, Lock Haven University of Pennsylvania, 2018, B.A. Major: Political Science, Minor: Economics, Pennsylvania State University, 2021 Juris Doctor

**JOE KERWIN****125th District****Dauphin and Schuylkill Counties**

Joseph Patrick Kerwin (R), born in 1993, in Harrisburg, son of Joseph and Lora Kerwin; Upper Dauphin Area H.S., 2011; Penn State Univ., (B.A.), poli. sci., 2015; Dickinson Sch. of Law, (J.D.), law, 2019; Pa. Army Natl. Guard, 1st Lieutenant-, 2012-present; frmr. Deputy Dist. Atty.: Dauphin Dist. Atty. Office; mem.: Short Mountain Conservation Club, Our Lady Help of Christians Catholic Church, Pottsville Area Dev. Corp.; awds.: Army Commendation Medal-2020, Ranger Tab-2019, Airborne Badge-2019, Army Air Assault Badge-2017; elected to Pa. House of Representatives 2020; caucus mem.: 2nd Amend., Armed Forces, Law Enforcement, Pro-Life, Timber.

**TARIQ KHAN****194th District****Philadelphia County (Part)**

Education: Central High School of Philadelphia, 1996, Davidson College, 2000, Bachelor of Arts, Roxborough Memorial Hospital School of Nursing, 2003, Graduate Nurse, La Salle University, School of Nursing, 2011, Master of Science in Nursing, University of Pennsylvania, School of Nursing, 2022, Ph.D

**PATTY KIM****103rd District****Dauphin County**

Patty Kim (D), born in 1973, in Escondido, Ca., daughter of Wayne and the late Hazel Kim; Langley H.S., 1991; Boston Coll. (B.A.), commun., 1995; frmr. anchor/reporter: WHP-TV; frmr. city cncl. mem.: City of Hbg.; Commissioner for Governor's Commission on Asian-Pacific American Affairs, Team Pa. Bd. of Dir., Capitol Preservation Comm. Mem. Pa. Legislative Black Caucus, Pa. Equality Caucus, married John Sider; 2 children.

**EMILY KINKEAD****20th District****Allegheny County**

Emily Kinkead (D); born in 1987, in Pittsburgh, daughter of Kevin Kinkead and Sue Wolfe; Red River H.S., 2005; Bloomsburg Univ. of Pa., (B.S.), bio., 2009; Bloomsburg Univ. of Pa., (B.A.), poli. sci., 2009; Univ. of Pgh. Sch. of Law, (J.D.), 2016; frmr. assoc. of counsel: The Grail Law Firm; frmr. law clerk: Commonwealth Court of Pa.; frmr. asst. to the dir.: Natl. Institutes of Health, Office of Leg. Policy; mem.: Allegheny Co. Bar Assoc.; bd. mem.: Scenic Pgh.; coach: Social Venture Partners; elected to Pa. House of Representatives 2020; caucus mem.: Agriculture, Animal Protection, Autism & Intellectual Disabilities, Bipartisan, Climate, Community College, Democratic Women's, LGBTQ Equality, Mental Health, PA Safe, Welcoming PA, Women's Health.

**STEPHEN KINSEY****201st District****Philadelphia County**

Stephen Kinsey (D), born in 1958, in Philadelphia, son of Pearl and the late Lee Kinsey; Germantown H.S., 1976; W. Chester Univ. (B.S.), educ., 1981; Eastern Univ. (M.B.A.), health admin., 2002; frmr. proj. coord.: Horizon House, Inc.; frmr. dir.: Workforce Dev. Prog.; frmr. chief of staff: Pa. House of Reps.; committeeman 59th ward: 25 Div.-Phila.; chair: 59th Ward, past pres.: Duval Improvement Assn., Germantown H.S. Alum. Assn.; bd. mem.: West Chester Univ., Pa. Buss. Dev. Authority; mem.: Kappa Alpha Psi-Phila. Alum. Chap., Phila. Sch. Adv. Cncl.; awds.: Ducky's Bird Awd.-2016; Phila. Tribune Ldrs. Awd.-2018, Natl. Panhellenic Ldrshp. Awd.-2013, Commun. Coll. Ldrshp. Awd.-2013, Brighter Futures Awd.-2013; elected to Pa. House of Representatives 2012, serving 4th consecutive term; v-chair: Dem. Policy Comm.; mem.: Phila. Co. Deleg.; caucus mem.: Appropriations, Health, Human Serv., Transportation; chair: Legis. Black Caucus; 4 children.

**KATE A. KLUNK****169th District****York County**

Kate A. Klunk (R); Hanover Sr. H.S., 2000; Dickinson Coll. (B.A.), econ./hist./pub. policy studies, *cum laude*; Penn State Univ. Dickinson Sch. of Law (J.D.); Anne. B. Anstine Excell. in Pub. Svc. Series, 2013; cong. intern: Cong. Todd Platts; researcher: Pres. G.W. Bush Natl. Econ. Cncl.; frmr. mem.: Main St. Hanover Steering Comm., Main St. Hanover Promo. Comm.; mem.: NRA, Fed. Soc., St. Mark Luth. Ch.; elected to Pa. House of Representatives 2014, serving 2nd consecutive term; dep. chair: Maj. Policy Comm.

**BRIDGET M. KOSIEROWSKI****114th District****Lackawanna County**

Bridget M. Kosierowski (D); elected to Pa. House of Representatives in 2019.

**RICK KRAJEWSKI****188th District****Philadelphia County**

Rick Krajewski (D)

**LEANNE KRUEGER****161st District****Delaware County**

Leanne Krueger (D); N. Brunswick Twp. H.S., 1995; Rutgers Univ. (B.A.), 1999; East. Univ. (M.B.A.), 2003; elected to Pa. House of Representatives in a special election, 2015, serving as the first woman to represent the district; caucus mem.: Appropriations, Enviro. Resources & Energy, Labor & Indus.; caucus chair: Blue Green; caucus co-founder: Climate.

**CHARITY GRIMM KRUPA****51st District****Fayette County (Part)**

Education: Albert Gallatin High School, 1998, Penn State University, 2002 Bachelors of Art in History, West Virginia University, 2005 Doctor of Jurisprudence. Married to Brian Krupa.

**ANITA ASTORINO KULIK****45th District****Allegheny County (Part)****THOMAS H. KUTZ****87th District****Cumberland County (Part)**

Education: Cedar Cliff High School, 2013, Grove City College, 2016 B.A. Political Science, Widener University Commonwealth Law School, 2022 Juris Doctor. Married to Allie Kutz

**ANDREW KUZMA****39th District****Allegheny County (Part), Washington County (Part)**

Education: Elizabeth Forward High School, 2014, University of Pittsburgh, 2018, B.S. in Biological Sciences and Chemistry minor, Duquesne University School of Law, 2021, Juris Doctor. Married to Hannah Mae Kuzma.

**SHELBY LABS****143rd District****Bucks County**

Shelby Labs (R); born in 1987, in Doylestown, daughter of Sherry and the late Kevin Labs; Central Bucks H.S. West, 2005; Temple Univ., (B.A.), comm., 2009; apptd. speaker: Pa. Cncl. on the Arts-2021-22; elected to Pa. House of Representatives in 2020; caucus mem.: Arts & Culture, Delaware Canal; married: Brandon Navarre.

**JOHN ADDA LAWRENCE****13th District****Chester and Lancaster Counties**

John Adda Lawrence (R), born in 1978, in W. Chester, son of Dr. John and Joanne Lawrence; Wilmington Christian Sch., 1996; Penn State Univ. (B.S.), mktg., 2000; fmr. v-pres.: JP Morgan Private Bank; mem.: Sycamore Hill Ch., Antique Auto. Club of Amer., Pa. Farm Bur., NRA; life mem.: Oxford Gun Club; elected to Pa. House of Representatives 2010, serving 4th consecutive term; caucus mem.: Antique & Classic Car, Pro-Life; married Rebecca; 2 children.

**ROBERT LEADBETER****109th District****Columbia County**

Education: Capella University, Bachelor of Business Administration, Capella University, Master of Business Administration. Married to Bethany Leadbeter.

**MILOU MACKENZIE****131st District****Lehigh, Northampton and Montgomery Counties**

Milou Mackenzie (R), born in 1950, in Fountain Hill, daughter of Dr. Robert B. and Mary M. Halberstadt; Nazareth Area Sr. H.S., 1968; Cedar Crest Coll. (B.A.), English, 1972; owner: V.M. Mackenzie Interior Design, LLC; frmr. teacher: public and private sch.; elected to Pa. House of Representatives 2020; caucus mem.: Arts & Cultural, Law Enforcement, Mental Health, Pa. Hope, Sportsmen's; married: Kevin D. Brown; 2 children.

**RYAN E. MACKENZIE****187th District****Berks and Lehigh Counties**

Ryan E. Mackenzie (R), born in 1982, in Allentown, son of Charles E. and V. Milou Mackenzie; Parkland H.S., 2000; N.Y. Univ. (B.S.), *cum laude*, fin./intl. bus., 2004; Harvard Univ. (M.B.A.), 2010; frmr. policy dir.: Pa. Dept. of L&I; frmrly. U.S. Dept. of Labor; elected to Pa. House of Representatives in a special election April 24, 2012, serving 6th consecutive term; caucus mem.: Career & Tech. Educ., Early Child. Educ., Firefighters & Emerg. Svcs., Intl. Commerce, Sportsmen's.

**MAUREEN E. MADDEN****115th District****Monroe County**

Maureen E. Madden (D), born in 1959, in Irvington, NJ, daughter of the late Harold Madden and Carolyn Berner; Hackettstown H.S., 1977; Marymount Manhattan Coll. (B.A.), pol. sci., 2005; Marywood Univ. (M.B.A.), commun., 2010; frmr. commun. prof.: Northampton Commun. Coll., E. Stroudsburg Univ.; mem.: Monroe Co. NAACP, Monroe Co. National Council of Negro Women, Monroe Co. League of Women Voters, Monroe Co. Hist. Assn.; awds.: JNESO's Public Servant of the Year Award – 2019, Monroe County Women's Commission Recognition Award – 2019, PA Federation of Democratic Women Outstanding Elected Democratic Woman Award – 2017, Key to the City of Harlem NY – 2014, ESU Feminist Alliance Women in Excel. for Commun. Svc. – 2013; frmr. NEPA field organ.: Pa. Dem. Party; elected to the Pa. House of Representatives 2016; caucus mem.: Ski Co-Chair, Cannabis, Climate, Early Child. Educa.,

Hope, Labor, LGBT Equal., Pa. Safe., Women's Caucus, Women's Health, married Roy; 2 children.

**DAVE MADSEN****104th District****Dauphin County (Part)**

Education: Middletown Area High School, 2004, BA Political Science, MA in European Studies Aarhus, Denmark.



**ABBY MAJOR****60th District****Armstrong County (Part), Westmoreland County (Part)**

Education: Ford City High School, 2003; Pittsburgh Institute of Mortuary Science, 2016; Southern Illinois University at Carbondale, BS in Mortuary Science and Funeral Service, 2018. Military Service: US Army 2004-2007.

**ZACHARY A. MAKO****183rd District****Lehigh and Northampton Counties**

Zachary A. Mako (R), son of Christopher and Eva Mako; Northampton Area H.S.; Northampton Com. Coll. (A.A.), bus. admin., 2013; Kutztown Univ. (B.A.), *cum laude*, fin., 2015; CW3: Pa. Natl. Guard; mem.: Pa, Military Community Enhancement Commission; elected to Pa. House of Representatives 2016; caucus mem.: Repub.; Deputy Chair, Majority Policy Comm.; married Brittany.

**STEVEN R. MALAGARI****53rd District****Montgomery County**

Steven R. Malagari (D); born in 1983 in Lansdale; son of Richard and Irene Malagari; North Penn H.S.; Ursinus Coll., (B.S.), bio., 2006; frmr. sales rep.: Penn Beer Sales and Serv., Gretz Beer Co.; mem.: Teamsters Local 830; frmr. Lansdale Bor. Cncl.; elected to Pa. House of Representatives Nov. 6, 2018; caucus mem.: Arts and Cult., Blue Green Alliance, Climate, Early Childhood Edu., Fire and EMS, HOA, LGBT Equality, Mfg., Mental Health, Pa. Safe, Parks and Rec., Sportsmen; married Rachel.

**DAVID M. MALONEY SR.****130th District****Berks County**

David M. Maloney Sr. (R); Boyertown; frmr. mfg. process tech.; frmr. self-emp. bldg./remodel. contractor; frmr. sch. dir.; frmr. coach; PIAA official; authored Pass the Trash child safety law; authored Constitutional Amendment 100% exclusion on Property Tax; authored POW/MIA flag law; authored hunter safety taught in schools law; frmr. competitive body builder with numerous first place awds.; Pope & Young record holder; mem.:Boone & Crockett; Salvation Army bd.; caucus mem.: Motor Sports (chair), Second Amend.; Pro-Life; Sportsmens; num. civic org., sportsman's clubs; elected to Pa. House of Representatives 2010, serving 6th consecutive term; married Debby; 4 children; 8 grandchildren.

**KRISTIN MARCELL****178th District****Bucks County (Part)**

Education: Council Rock High School, 1995, Penn State University, 1999 Political Science, George Washington University, 2006 Masters Public Policy. Married to Steve Marcell.

**BRANDON J. MARKOSEK****25th District****Allegheny County**

Brandon J. Markosek (D); Duquesne Univ., poli. sci. and hist.; Univ. of Pittsburgh, (M.A.) public admin.; elected to Pa. House of Representatives 2018.

**JIM MARSHALL****14th District****Beaver and Butler Counties**

Jim Marshall (R), born in 1960, in New Brighton; Beaver Falls H.S., 1978; svc. mgr.: Ag-Hog Pgh. Co.; frmr. mem.: Big Beaver Bor. Cncl.; mem: Big Beaver Bor. Volun. Fire Co.; frmr. bd. mem.: Port of Pgh. Comm.; frmr. deacon: First Presby. Ch.; elected to Pa. House of Representatives 2006, serving 7th consecutive term; Chairman of the House Majority Consumer Affairs Comm., mem.: House Transportation; married Cindy, 1 child, 2 grandchildren.

**ROBERT F. MATZIE****16th District****Beaver and Allegheny Counties**

Robert F. Matzie (D), born in 1968, in Sewickley, son of Andrew Matzie Jr. and Catherine (Kay) Mendicino; Ambridge Area H.S., 1986; Commun. Coll. of Beaver Co. (A.S.), high tech commun., 1989; Pt. Park Univ. (B.S.), journ./commun., 1992; frmr. broadcast journ., talk show host & sportscaster; frmr. adm. asst.: Pa. Sen.; frmr. mayor: Bor. of Ambridge; frmr. mem.: Pa. Dem. State Comm.; mem. Board of Trustees to Point Park University, Pa. Hist. & Museum Comm.; elected to Pa. House of Representatives 2008, serving 6th consecutive term; Dem. Chair Consumer Affrs Comm, Co-Chair: Phrmcy, Mult Sclerosis, Nuc Enrgy Cauc.: SW Deleg.; mem.: Allegheny Co. Deleg. married Patricia; 1 child.

**LA'TASHA D. MAYES****24th District****Allegheny County (Part)**

Education: University of Pittsburgh, 2003, B.S. in Business Administration, Carnegie Mellon, 2005, M.S. in Public Policy and Management. Partnered to Heather Reel.

**JOE MCANDREW****32nd District****Allegheny County (Part)**

Married to Michelle McAndrew.

**JOANNA McCLINTON****191st District****Delaware and Philadelphia Counties**

Joanna McClinton (D), born in 1982, in Philadelphia, daughter of Rachel and the late Paul McClinton; Grace Temple Christian Acad.; La Salle Univ., (B.A.), *magna cum laude*, pol. sci., 2003; Villanova Univ. Sch. of Law (J.D.), 2006; fmr. asst. def.: Def. Assn. of Phila.; fmr. chief cncl.: Pa. Senate; v-chair: Natl. Black Caucus; mem.: Barristers Assn. of Phila.; awds.: Natl. Org. for Women-2017, Pa. Fed. for Dem. Women-2016; first woman and African-American to be elected as Dem. Caucus Chair-2018; elected to Pa. House of Representatives in a special election Aug. 11, 2015, serving 2nd consecutive term.

**JEANNE MARIE McNEILL****133rd District****Lehigh County**

Jeanne Marie McNeill (D), born in 1960, daughter of the late John and Jeanne Mudri; Freedom H.S., 1978; fmr. skills trainer: CLIU 21; fmr. coll. adv.: Parkland H.S.; fmr. sect.: Whitehall Coplay S.D.; mem.: Lehigh Co. Dem. Comm., American Club of Coplay; Whitehall Coplay Hunger Initiative; elected to Pa. House of Representatives Dec. 5, 2017; married to the late Daniel; 2 children, 2 grandchildren.

**THOMAS L. MEHAFFIE III****106th District****Dauphin County**

Thomas L. Mehaffie III (R), born in 1971, in Harrisburg, son of Thomas Jr. and Joan Mehaffie; Tri-Valley H.S., 1989; Thompson Inst. (A.A.), acctg., 1991; own.: Breski Bev. Dist. Co.; mem.: Masonic Lodge #486, Lwr. Swatara Lions Club; frmr. comm.: Lwr. Swatara Twp.; elected to Pa. House of Representatives 2016; caucus mem.: 2nd Amend., Autism & Intell. Disab., Cancer, Cystic Fibrosis, Diabetes, Early Child. Educ., Gaming Oversight Comm. (v-chair); Labor (co-chair), Mfg., Masonic, Nuclear Energy; married Linda; 2 children; 2 grandchildren.

**STEVEN C. MENTZER****97th District****Lancaster County**

Steven C. Mentzer (R), born in 1956, in Lancaster Co.; Manheim Twp. H.S.; att. Elizabethtown Coll., bus. admin.; frmr. fin. consult.: Smith Barney; frmr. exec. dir./pres.: Cent. Amer. Relief Efforts; frmr. treas.: Manheim Twp.; mem.: Rotary Club of Lanc., BPOE; elder: First Presb. Ch.; awds.: Jefferson Awd., Mentzer Ecumenical Awd.; elected to Pa. House of Representatives 2012; caucus mem.: Bicycle, Gas & Oil, Hunger, Mfg.; married Sarah J.; 2 children.

**ROBERT W. MERCURI****28th District****Allegheny County**

Robert Wilson Mercuri (R), born 1981, in Franklin, son of Vince and Jane Mercuri; Deer Lakes H.S., 2000; U.S. Military Academy, West Point, (B.S.), econ., 2004; Univ. of Mass., Amherst, (M.B.A.), bus., 2009; Univ. of Pa., Wharton, (cert.), banking, 2019; Capt.: U.S. Army, Military Intelligence Corps, 2000-2010; frmr. sr. v-pres.: PNC Bank; frmr. mgr.: PriceWaterhouseCoopers; frmr. mgr.: Ernst & Young; mem.: Pgh. North C of C, West Point Soc. of Western Pa.; awds.: Bronze Star Medal-2008; elected to Pa. House of Representatives 2020; caucus mem.: Armed Forces, Econ. Growth, Pro-Life, Law Enforcement; married Kelsey; 3 children.

**ROBERT E. MERSKI****2nd District****Erie County**

Robert E. Merski (D), born May 14, 1975, in Erie, son of Robert G. and Marie D. Merski; Cathedral Preparatory Sch., 1993; Mercyhurst Univ., (B.A.), elem. ed., 1999; Wilkes Univ., (M.S.) edu., 2015; frmr. educator: Erie Sch. Dist., Corry Area Sch. Dist., N.Y.C. Dept. of Edu.; mem.: Pa. State Edu. Assoc., Air Force Sergeants Assoc.; frmr. Erie City Cndl.; sect.: Northwest Dem. Caucus; elected to Pa. House of Representatives Nov. 6, 2018; caucus mem.: Gaming Oversight, Game and Fish, Insurance, Urban Affairs; married Emily; 2 children.

**DARYL D. METCALFE****12th District****Butler County**

Daryl D. Metcalfe (R), born in 1962, in Syracuse, N.Y., son of David and Carol Metcalfe; Charles W. Baker H.S., 1980; att. Kans. State Univ.; frmrlly. U.S. Army; frm. field eng.: Dade Behring; mem.: Firearm Owners Against Crime; Pennsylvanians for Right to Work Statesman of the Yr.-2002; elected to Pa. House of Representatives 1998, serving 11th consecutive term; chair: Enviro. Resources and Energy Comm.; married Elke Maria; 1 child.

**CARL WALKER METZGAR****69th District****Bedford and Somerset Counties**

Carl Walker Metzgar (R), born in 1981, in Somerset, son of Terry and Nancy Metzgar; Berlin Brothersvalley H.S.; Frostburg St. Univ. (B.S.), *cum laude*, pol. sci./just. studies, 2004; Duquesne Univ. Sch. of Law (J.D.), Judge Manning Awd., 2007; mem.: Somerset Co./Pa. Bar Assns.; elected to Pa. House of Representatives 2008, serving 5th consecutive term; caucus mem.: Coal, Marcellus Shale, Sportmen's, Timber; married Molly.

**NATALIE MIHALEK****40th District****Allegheny and Washington Counties**

Natalie Mihalek (R), born in June 12th, in Pittsburgh, daughter of William and Vickie Mihalek; South Allegheny H.S.; Univ. of Pgh. (B.A.); Appalachian Sch. of Law (J.D.); E-4/MM3: US Navy; frm. trust officer: PNC Bank; frm. owner: Natalie Mihalek Attorney at Law; frm. ADA: Allegheny co. District attorney; mem.: Rotary Club; elected to Pa. House of Representatives Nov. 6, 2018; caucus mem.: Diabetes, early Edu. Ladies of the House, Mental Health; married: Jeremy Stuck; 3 children.

**BRETT R. MILLER****41st District****Lancaster County**

Brett R. Miller (R), born in East Stroudsburg, PA; son of Dale and Judy Miller; E. Stroudsburg H.S., 1979; Liberty Univ. 1984 (B.S.), *summa cum laude*, 1986 (M.A.); Millersville Univ., Guid. Cert., 1989; Penn State Univ., Princ. Cert., 1996; frm. psych. asst.: Philhaven Hosp.; frm. guidance cnslr.: Warwick Sch. Dist. and E. Lanc. Co. Sch. Dist.; frm. twp. supvr.: E. Hempfield Twp.; elected to Pa. House of Representatives 2014, serving 4th consecutive term.

**DANIEL MILLER****42nd District****Allegheny County**

Daniel Miller (D); Danbury H.S., 1991; W. Conn. State Univ. (B.A.) 1996, (B.S.) 1997; Cath. Univ. (J.D.), 2002; frmr. teacher; frmr. team ldr.: AmeriCorps Natl. Civil. Commun. Corp; frmr. pub. def./sol.: Allegheny Co.; frmr. spec. educ. atty.; volun. firefighter: Mt. Lebanon Fire Dept.; bd. mem.: Outreach Teen & Family Svcs., Hollywood Theatre, Ctr. for Theatre Arts; elected to Pa. House of Representatives 2013, serving 3rd consecutive term; married Kim; 1 child.

**DANIEL P. MOUL****91st District****Adams County**

Daniel P. Moul (R), born in 1959, in Hanover, son of Donald and the late Doris Moul; New Oxford H.S., 1977; York Coll. of Pa., fin.; self-emp. rental prop.; mem.: Aircraft Owners & Pilots Assn., Exper. Aircraft Assn. Young Eagles Prog., NRA, New Oxford Social & Athl. Assn., Rep. Club of Hanover, VFW, FOE 1562, FOE 2226; bd. mem.: People Who Care, Inc.; elected to Pa. House of Representatives 2006, serving 6th consecutive term; chair: Local Gov. Comm.; Tour. and Rec. Comm.; caucus mem.: Nat. Gas Vehicle, S. Central Pa., Sportsmen's; married Lori; 2 children.

**KYLE J. MULLINS****112th District****Lackawanna County**

Kyle J. Mullins (D), born in 1985, in Syracuse, NY, son of Michael and Christina Mullins; Valley View H.S., 2003; West Chester Univ. (B.S.), poli. sci., 2007; frmr. leg. dir.: Pa. State Sen. John P. Blake; frmr. leg. asst.: Pa. State Sen. Michael J. Stack; frmr. research analyst: Pa. Senate Dem. Research Office; mem.: American Cancer Society Board of Advisors, Friendly Sons of St. Patrick of Lackawanna Co., St. Patrick's Parade Day Assoc. of Lackawanna Co., Sacred Heart of Jesus Parish, Peckville; elected to Pa. House of Representatives Nov. 6, 2018; married Lauren; 2 children.

**BRIAN MUNROE****144th District****Bucks County (Part)**

Education: Conestoga High School, 1992, West Chester University, Montgomery County Police Academy, Military Service, United States Navy. Married to Natalie Munroe.

**MARCI MUSTELLO****11th District****Butler County (Part)****EDWARD JAMES NEILSON****174th District****Philadelphia County**

Edward James Neilson (D), born in 1963, in Philadelphia, son of Thomas D. Neilson and the late Barbara Stafford; Abraham Lincoln H.S., 1981; Comey Inst. of St. Joseph Univ., 2004; frmr. mem.: Phila. City Cncl.; frmr. dir.-Govt. Rela.: Chartwell Law Offices; frmr. exec. staff: Gov. Ed Rendell; mem.: IBEW, AASRFM 33<sup>rd</sup>, Vall. of Phila., AOH Div. #88, LuLu Shriners, Houseman Lodge F&AM #211; awds.: Commun. Coll. of Phila. Disting. Ldrshp., Daniel Beard Scouter Awd., Cradle of Lib. Cncl. Scouter of the Yr., Abraham Lincoln H.S. Hall of Fame Induct., Phila. *Bus. Journal* 40 Under 40; elected to Pa. House of Representatives in a special election May 8, 2012 served 1 term; reelected in a special election August 11, 2015, serving 2nd consecutive term; married Doris; 5 children; 3 grandchildren.

**ERIC R. NELSON****57th District****Westmoreland County**

Eric R. Nelson (R), born in 1968, in Jeannette, son of Randy and Gretchen Nelson; Hempfield Area H.S., 1987; IUP (B.S.), safety sci., 1991, (M.S.), safety sci., 2000; frmr. E-5 Sarg.: USMC; found./frmr. pres.: Ergon. & Safety Svcs.; frmr. prof.: IUP Safety Svcs.; frmr. franch.: Bruster's Old Fash. Ice Cream; sr. part./own.: Steel City Safety; frmr. bd. mem.: Hempfield Area Sch. Dist.; frmr. mem.: Acad. Honor Soc. Delta Epsilon Iota; mem.: Bd. of Cert. Safety Profess.; elected to Pa. House of Representatives in a special election April 2016, serving 3rd consecutive term; mem: House Gov. Oversight comm., Aging and Older Adult Serv. comm., subcomm. on care and serv. (chair); caucus mem.: 2nd Amend., Armed Forces, Cancer, Coal, Common Sense, Diabetes, Gas & Oil (chair), Hope, Law Enforc., Mfg., PASSHE, Prayer, Pro-Life, Steel; married Susan; 6 children.

**NAPOLEON NELSON****154th District****Montgomery County**

Napoleon Nelson (D), born in 1979, in Kansas City, MO, son of Napoleon and Patrice Yager Nelson; Central H.S., 1998; Mass. Inst. of Tech. (B.S.), comp. sci., 2002; Wharton Sch. of Univ. of PA (M.B.A.), finance, 2007; frmr. finance officer: Cheltenham Twp.; frmr. sr. fin. analyst: The Vanguard Group; frmr. sr. fin. analyst: Driven Brands; trustee: Montgomery Co. Com. Coll.; frmr. mem.: Cheltenham Sch. Bd., Cheltenham Fin. Officer; elected to Pa. House of Representatives Nov. 2020; married Shareese; 2 children.

**JENNIFER O'MARA****165th District****Delaware County**

Jennifer O'Mara (D), born Nov. 12, 1989, in Philadelphia, daughter of Margaret and the late Joseph O'Mara; Interboro H.S., 2007; West Chester Univ. (B.A.), *summa cum laude*; hist. and sec. educ., 2011; Univ. of Pa. (M.L.A.), *summa cum laude*; hist. and eng., 2017; frmr. asst. dir. of univ. stewardship: Univ. of Pa.; bd. mem.: Delaware Co. Historical Society; mem.: Springfield Lions Club; elected to Pa. House of Representatives Nov. 6, 2018; caucus mem.: Blue-Green, Climate, Criminal Justice, Fire (co-chair), Ladies, Mental Health, SAFE, Student Debt (co-founder, co-chair), Women's Health, Southeast Delegation (v-chair); married: Bradford Bitting.

**TIMOTHY J. O'NEAL****48th District****Washington County**

Timothy J. O'Neal (R), born in 1980, in Monroeville, son of Richard O'Neal Sr. and Lynne Anderson; Jeannette Sr. H.S., 1998; Indiana Univ. of Pa. (B.A.), criminology, 2003; Penn State Univ. (AAS), mining tech., 2009; Univ. of Pgh. (MBA), finance, 2013; Army, Captain, 1999-2007; spec. elected to Pa. House of Representatives May 15, 2018, serving 2nd consecutive term; married: Julia; 3 children.

**DONNA R. OBERLANDER****Majority Whip – 63rd District****Armstrong, Clarion and Forest Counties**

Donna R. Oberlander (R), born in Clarion; Clarion Area H.S., 1988; Clarion Univ. (B.A.), pol. sci., *cum laude*, 1991; Rule Ldrshp. grad.: Penn State Univ. fellowship, 2007; cert. econ. devel. prof.; frmr. legis. aide: Rep. Fred McIlhatten's dist. office; frmr. bus. outreach: Clarion Co. Econ. Dev.; frmr. co. comm.: Clarion Co.; mem.: Clarion Univ. Cncl. of Trustees; SBDC Adv. bd.; NFIB Guard. of Small Bus. Awds.; awds.: Pa. Rural Edu. of the Year-2015, Pa. Rural Health Legis. of the Year-2018; PA Def. Inst. Govt Leader of Year-2019; Legis. Of Year, PA Conservation District-2019; elected to Pa. House of Representatives 2008, serving 7th consecutive term; caucus mem.: Broadband, Coal, Diabetes (co-chair), Fair, Mfg. (co-chair), Oil & Gas, Pro-Life, Rare Disease, Timber; married Derek; 2 children.

**JASON ORTITAY****46th District****Allegheny and Washington Counties**

Jason Ortitay (R), born in 1984, in Wheeling, W.V., son of John and JoAnn Ortitay; Avella H.S., 2002; Rob. Morris Univ. (B.A.), sports mgmt., 2004; Stetson Univ. (M.B.A.), 2005; pres.: Jason's Cheesecake Co.; elected to Pa. House of Representatives 2014, serving 2nd consecutive term.



**DANIELLE FRIEL OTTEN****155th District****Chester County**

Danielle Friel Otten (D); elected to Pa. House of Representatives 2018.

**CLINTON D. OWLETT****68th District****Tioga, Bradford and Potter Counties**

Clinton D. Owlett (R); born in 1982; New Covenant Academy, 2001; owner: Owlett Custom Builder; mem.: Center for Dairy Excellence; spec. elected to Pa. House of Representatives May 15, 2018; serving 2nd consecutive term; married Lauren; 4 children.

**DARISHA K. PARKER****198th District****Philadelphia County**

Darisha Kareen Parker (D), born in 1971, in Philadelphia, daughter of Linda J. and the late William R. Miller IV; Lankenau Motivation (Germantown High Magnet), 1989; Bennett Coll., (B.A.) broadcasting, 1996; frmr. legis. asst.: State House of Representatives; frmr. bd. mem.: NCBW100-PA Chapter, Legacy of Love Found.; frmr. adv. mem.: Influencing Action Movement; awds.: Tribune Most Influential; elected to Pa. House of Representatives 2020; caucus mem.: Pa. SAFE, Mental Health; married Michael.

**EDDIE DAY PASHINSKI****121st District****Luzerne County**

Eddie Day Pashinski (D); son of Edwin and Isabelle Pashinski; Wilkes Univ. (B.S.), music educ.; teacher/choral dir.: Gtr. Nanticoke Area Sch. Dist.; mem./bd. mem.: United Way; mem.: Oratorio Bd.; 3rd deg.: K of C; pres.: GNA Educ. Assn., Luzerne Co. Coord. Cncl., PMEA-Dist. 9; bd. mem.: CYC; legis. chair/PACE dir.: NEPA; elected to Pa. House of Representatives 2006, serving 6th consecutive term; min. chair: Agric. & Rural Aff. Comm.; married Millie (dec.); 4 children; 7 grandchildren.

**TINA L. PICKETT****110th District****Bradford, Sullivan and Susquehanna Counties**

Tina L. Pickett (R), daughter of Elston and Thelma Brotzman; Wyalusing Val., Culinary Inst., Keystone, Penn State Univ.; restaurant/hotel own.; comm.: Bradford Co.; past pres.: Central Bradford C of C, Towanda Lions; mem.: NRA, Sullivan Co. Arts, Amer. Legion Aux., Bradford Co. Rep. Comm., Susquehanna "C" Club, Quarry Glen; trustee: Guthrie Healthcare Sys.; mem.: North East Republican Delegation; elected to Pa. House of Representatives 2000, serving 11th consecutive term; chair: Insurance Comm.; 1 child.

**CHRIS PIELLI****156th District****Chester County (Part)**

Education: East Sr. High School, 1984, Temple University, 1988 B.A. Political Science, Temple University Beasley School of Law, 2000 J.D. Military Service: U.S. Army (Reserves & Active Duty, 1989-1995). Married to Christine Fernades.

**NICK PISCIOTTANO****38th District****Allegheny County**

Nick Pisciotano (D)

**TARAH PROBST****189th District****Monroe County (Part), Pike County (Part)**

Education: East Stroudsburg High School, 1988 College Prep, King's College, 1992 B.A. Communications, Widener University of Law, 2003 J.D. Married to Donald Johnson.

**CHRISTOPHER M. RABB****200th District****Philadelphia County**

Christopher M. Rabb (D); Yale Coll. (B.A.), 1992; Univ. of Penn (M.S.), 2006; frmr. educator, entrepreneur; elected to Pa. House of Representatives 2016.

**JACK B. RADER JR.****176th District****Monroe County**

Jack B. Rader Jr. (R), born in Bethlehem, son of Jack and Marjorie Rader; Pocono Mtn. H.S., 1972; Susquehanna Univ. (B.S.), bus. admin., 1976; frmr. supvr.: Jackson Twp.; chair: Pocono-Jackson Water Auth.; v-pres.: Hamilton/Jackson/Pocono Park & Open Space Comm.; v-chair: CJERP Reg. Plan. Comm., Mtn. Springs Lake Resort; elected to Pa. House of Representatives 2014, serving 4th consecutive term; married Susan; 4 children; 6 grandchildren.

**KATHY L. RAPP****65th District****Crawford, Forest and Warren Counties**

Kathy L. Rapp (R), born in 1951, in Sligo, daughter of the late William and Elva Wilson; Warren Area H.S., 1969; att. Bryant & Stratton Bus. Sch., Slippery Rock Univ.; certified paralegal; commun. rel. rep.: Golden Living; transition coord.: Parent Educ. Network; mem.: Warren Co. Rep. Comm., Warren Co. Career Ctr. Adv. Cncl., Warren/Forest Eldercare Cncl.; apptd. to Hardwoods Develop. Cncl.; elected to Pa. House of Representatives 2004, serving 9th consecutive term; resides in Warren Co.; caucus mem.: 2nd Amend., Gas & Oil, Pro-Life (co-chair); 3 children; 7 grandchildren.

**JIM RIGBY****71st District****Cambria and Somerset Counties**

Jim Rigby (R), born in 1960, in Johnstown, son of Richard and the late Marion Rigby; Ferndale Area H.S., 1978; frmr. chief of police: Ferndale Borough; frmr. president and deputy fire chief: Ferndale Borough Fire Asso.; inner guard: Elks Lodge 175; mem.: Ferndale Borough cncl. elected to Pa. House of Representatives Nov. 6, 2018; caucus mem.: Coal, Gas and Oil, Law Enforc., Pro Life; married Kathleen Marie; 3 children.

**BRAD ROAE****6th District****Crawford and Erie Counties**

Brad Roae (R), born in 1967; son of Roger and Marilyn Roae; Maplewood H.S.; Gannon Univ. (B.S.), bus. admin., 1990; frmr. commerc. undrwtr.: Erie Ins.; vol. firefighter: E. Mead Vol. Fire Dept.; Eagle Scout, 1985; elected to Pa. House of Representatives 2006, serving 7th consecutive term; mem.: PASSHE Bd. of Gov.; caucus mem.: Firefighters & Emerg. Svcs., Gas & Oil, Pro-Life, Sportsmen's; married Dana; 3 children.

**LESLIE ROSSI****59th District****Westmoreland County (Part)**

Education: Derry Area High School, 1988. Married to Michael J. Rossi.

**DAVID H. ROWE****85th District****Snyder & Union Counties**

David H. Rowe (R), born in 1991, in Kansas City, MO, son of John V. and Sherry Rowe; Home-school, 2009; Natl. Sun Yat-sen Univ. in Taiwan, Mandarin Chinese; small business owner; frmr. v-chair: East Buffalo Twp. Supv.; elected to Pa. House of Representatives in a special election Aug. 20, 2019, re-elected 2020; caucus mem.: Econ. Growth, Prayer, Pro-Life, Second Amend., Under 40.

**MARK ROZZI****126th District****Berks County**

Mark Rozzi (D), born in 1971, in Reading, son of Grazia and the late Lucio Rozzi; Muhlenberg H.S., 1989; Kutztown Univ. (B.A.), pol. sci. 1996; pres./own.: Rozzi Bros. Window & Door Co.; mem.: NE/SE Deleg.; elected to Pa. House of Representatives 2012, serving 4th consecutive term.

**ALEC J. RYNCAVAGE****119th District****Luzerne County (Part)**

Education: Wyoming Valley West High School, Self taught software engineer.

**ABIGAIL SALISBURY****34th District****Allegheny County (Part)**

Education: Fairview High School, 2000, Case Western Reserve University, B.A. 2004, Pitt Law, J.D. 2007, Pitt Graduate School of Public & International Affairs, MPPM 2013. Married to Andrew Horowitz.

**STEVE SAMUELSON****135th District****Northampton County**

Steve Samuelson (D), born in 1960, in Riverhead, N.Y., son of Deborah M. and the late Rev. Robert D. Samuelson; Liberty H.S., 1978; Lehigh Univ. (B.A.), govt., 1986; grad., Ldrshp. Lehigh Val.; frmr. legis. aide/clerk: Lehigh Co. Bd. of Comm.; frmr. legis. asst.: State Reps. Paul McHale, Karen Ritter; frmr. reporter: *Bethlehem Globe-Times*; Night Light Tour Guide, bus tours of Bethlehem; past pres.: Bethlehem Area Jaycees; frmr. bd. mem.: Spring Garden Elem. Sch. PTA, Habitat for Humanity of the Lehigh Val.; mem.: First Presb. Ch.; co-chair: Bethlehem 250th Anniv. Time Capsule; frmr. Dem. committeeman; elected to Pa. House of Representatives 1998, serving 10th consecutive term; min. chair: Aging & Older Adult Svcs. Comm.; married Tracy; 2 children.

**BENJAMIN V. SANCHEZ****153rd District****Montgomery County**

Benjamin V. Sanchez (D), born in 1975, in Abington, son of Peter and Marie Sanchez; Abington Sr. H.S., 1993; Villanova Univ. (B.S.) *summa cum laude*, acct., 1997; Temple Univ. Sch. of Law (J.D.), *magna cum laude*, 2004; real estate lawyer; frmr. adj. prof. of law: Drexel Law Sch.; frmr. CPA: Arthur Andersen LLP; bd. mem.: Jefferson Health – Northeast; bd. mem.: Inter-Faith Housing alliance of Montgomery Co.; frmr. Abington Twp. commissioner; elected to Pa. House of Representatives Nov. 6, 2018; caucus mem.: Arts and Culture, Bicycle, Blue Green, Climate, Criminal Justice Reform, Early Childhood Edu., LGTBQ, Mental Health, Pa. SAFE, PASSHE, Women's Health,; married: Karen; 3 children.

**CHRISTINA D. SAPPEY****158th District****Chester County**

Christina D. Sappey (D), born in Princeton, NJ; Pine Manor Coll. (A.A.), lib. arts, 1982; Penn State Univ., (B.A.), lib. arts, 1989; mem.: Chester Co. Farm Bureau; frmr. Pa. House of Reps.; frmr. Pa. State Senate; elected to Pa. House of Representatives 2018; married: Jonathan; 3 children.

**PAUL SCHEMEL****90th District****Franklin County**

Paul Schemel (R), born in 1971, in East Amherst, N.Y.; Southside H.S., 1990; Univ. of Dallas (B.A.), phil., 1994, (M.B.A.), contract mgmt., 1995; Regent Univ. (J.D.), 1999; atty./part.: Dick, Stein, Schemel, Wine & Frey, LLP; frmr. mem.: Greencastle Bor. Cncl.; frmr. provincial reconstruction team-Iraq; U.S. Dept. of State; U.S. Dept. of State Exped. Svc. Awd.-2010; elected to Pa. House of Representatives 2014, serving 4th consecutive term; caucus mem.: 2nd Amend., Agric., Cancer, Career & Tech. Educ., Mfg., Military Install. & Base Dev., Pro-Life, S. Central; married Lucy; 6 children.

**DONNA SCHEUREN****147th District****Montgomery County (Part)**

Education: Cherokee High School, Marlton, NJ - 1987, The College of New Jersey, 1991 Bachelor of Science in Business Administration. Married to David Michael Scheuren.

**JOHN A. SCHLEGEL****101st District****Lebanon County (Part)**

Education: Lancaster McCaskey High School, 1973, Kutztown State, 1977 B.S. Social Studies, Millersville University, 1981 M. Ed Counselor Education, Temple University, 2000 Ed D School Administration. Married to Ruth Ann Schlegel.

**MICHAEL H. SCHLOSSBERG****132nd District****Lehigh County**

Michael Schlossberg (D), born in 1983, son of Burt and Rose Schlossberg; Livingston Sr. H.S. (N.J.), 2001; Muhlenberg Coll. (B.S.), pol. sci./psych., *magna cum laude*, Phi Beta Kappa, 2005; Lehigh Univ. (M.S.), pol. sci.; frmr. urban revitalization specialist; frmr. v-pres. mem. rela. & applied tech.: Gr. Lehigh Val. C of C; frmr. mem./v-pres.: Allentown City Cncl.; bd. mem.: Allentown Jewish Commun. Ctr.; mem.: Cong. Keneseth Israel, Muhlenberg Coll. Bd. of Assoc., Cedar Crest Coll. Bd. of Assoc.; awds.: Amer. Fed. for Suicide Prev. Allies in Action Awd.-2016, Muhlenberg Coll. Outst. Young Alum. Achiev. Awd.-2014, Pa. Downtown Ctr. Downtown Mgr. of the Yr.-2009, Amer. C of C Execs. Top 40 Under 40, *E. Penn. Bus. Journal* Top 20 Under 40 Young Prof.; elected to Pa. House of Representatives 2012, serving 4th consecutive term; married Brenna; 2 children.

**LOUIS C. SCHMITT, JR.****79th District****Blair County**

Louis C. Schmitt, Jr. (R), born in 1962, in Altoona, son of Leona Moses and the late Louis C. Schmitt; Altoona Area H.S., 1980; Saint Francis Univ. (B.A.), history/pol. sci., 1984; Univ. of New Hampshire Franklin Pierce Sch. of Law (JD), 1987; frmr. partner: McIntyre, Hartye, Schmitt & Sosnowski; mem.: Altoona Kiwanis, Blair Co. Hist. Soc.; life mem.: Bavarian Aid Soc.; awds.: Kiwanian of the Year-2017; elected to Pa. House of Representatives Nov. 6, 2018; caucus mem.: Appropriations, Insurance, State Gov., Trans., Urban Affairs; married Helen; 2 children.

**PETER G. SCHWEYER****134th District****Lehigh County**

Peter G. Schweyer (D), born in 1978, in Allentown; Cent. Cath. H.S.; Penn State Univ. (B.A.), pol. sci.; St. Joseph's Univ., post-grad., elem. educ.; frmr. legis. aide: Pa. Rep. Steve Samuelson, Pa. Sen. Lisa Boscola; frmr. chief of staff: Pa. Rep. Jennifer Mann; frmr. dir.-govt. rel.: Sacred Heart Hosp.; frmr. bd. mem.: LANTA; frmr. mem.: Allentown City Cncl.; elected to Pa. House of Representatives 2014, serving 2nd consecutive term; caucus mem.: Black, Early Child. Educ., Homelss, Hunger, Latino Aff., Mfg.; married Jennifer; 2 children.

**STEPHENIE SCIALABBA****12th District****Butler County (Part)**

Education: Bishop McCort High School, 2009, University of Pittsburgh, 2012 B.A. Political Science, B.A. History, University of Pittsburgh School of Law, JD 2016. Married to John C. Scialabba.

**GREG SCOTT****54th District****Montgomery County (Part)**

Education: Renaissance Academy, 2005, Chestnut Hill College, 2009, Philadelphia College of Osteopathic Medicine, 2013.

**MELISSA L. SHUSTERMAN****157th District****Chester and Montgomery Counties**

Melissa L. Shusterman (D), born in 1967, in Augusta, GA, daughter of Joan and Richard Shusterman; Conestoga H.S.; Lafayette Coll. (B.A.), Russian studies, hist., 1989; American Univ. (MFA), film and tv, 1993; owner: Fedora Media; elected to Pa. House of Representatives Nov. 2018; caucus mem.: Deputy Whip, Founder and Chair of Animal Protection, Autism and Intellectual Dis (co-chair), Climate, LGBT Equality, Mental Health, Natl. Caucus of Enviro., Pa. Safe, Pipeline Safety, Women's Health; married: Hans Mueller; 1 child.

**JOSHUA SIEGEL****22nd District****Lehigh County (Part)**

Education: Phillipsburg High School, 2012, Seton Hall University, 2016.

**BRIAN SMITH****66th District****Jefferson and Indiana Counties**

Brian Smith (R), born in 1968, in Bellefonte, son of David A. Smith and Karen & Gary DeBerry; Marion Center Area H.S., 1987; attended: Penn State, bus.; owner: Orion Logistics, Inc., Abacus Housing, LLC; frmr. owner: Fastrak, Inc.; mem.: Punxsutawney Rotary Club; lifetime mem.: NRA; frmr. cncl. mem.: Punxsutawney Borough; elected to Pa. House of Representatives 2020; caucus mem.: 2nd Amend., Broadband, Pro-Life; married Linda; 3 children.



**ISMAIL SMITH-WADE-EL****49th District****Lancaster County (Part)**

Education: Carnegie Mellon University, 2014, B.H.A. Anthropology and Dramatic Theory.

**JARED G. SOLOMON****202nd District****Philadelphia County**

Jared G. Solomon (D), born in 1978, in Abington, son of Sharyn Solomon; Abington Friends H.S.; Swarthmore Coll. (B.S.), pol./hist., 2001; Villanova Law Sch. (J.D.), 2006; frmrlly.: Kohn, Swift & Graf; Capt.: Army Reserves; Of Cncl.: Spector Gadon & Rosen; elected to Pa. House of Representatives 2016.

**CRAIG T. STAATS****145th District****Bucks County**

Craig T. Staats (R), born in 1961, in Doylestown, son of Harold and Marie Staats; Cent. Bucks East H.S., 1979; Johnson & Wales Univ. (B.S.), mgmt., 1986; frmrlly. U.S. Navy; frm. reg. dir. of oper.: restaurant ind.; frm. twp. supvr./chair: Richland Twp.; frm. mem.: Richland Twp. Plan. Comm.; frm. chair: Richland Twp. Preserv. Bd.; mem.: K of C, N. Penn Gun Club; lect./euch. min.: St. Isidore Par.; elected to Pa. House of Representatives 2014, serving 4th consecutive term; caucus mem.: 2nd Amend., Firefighters & Emerg. Svcs., Pro-Life; married Robin; 2 children.

**PERRY A. STAMBAUGH****86th District****Perry & Cumberland Counties**

Perry A. Stambaugh (R), born in 1960, in Harrisburg; West Perry H.S., 1978; Penn State Univ., (B.A.), broadcast journalism & hist., 1982; owner: Green Pastures Farms, Green Park; rural and agricultural publication frm. editor: 1982-2019: Pa. Farmer magazine (now American Agriculturist), Penn Lines magazine, RE Magazine; frm. chairman, Perry Co. Rep. Comm.; frm. mem.: Rep. State Comm. of Pa.; mem.: Perry Co. Bicentennial Comm., Perry Co. Farm Bureau, Perry Co. Friends of Scouting Breakfast Comm., Historical Soc. of Perry Co., Perry Co. C of C, Madison Grange No. 2064; elected to Pa. House of Representatives 2020; caucus mem.: Agriculture, Boy Scouts, Broadband, PASSHE, Prop. Tax, Second Amendment, Sportsmen's; widowed; 2 children.

**MANDY STEELE****Allegheny County (Part)****33rd District**

Education: University of Pittsburgh.

**JOANNE STEHR****Schuylkill County (Part), Northumberland County (Part)****107th District**

Education: Tri-Valley High School, 1982, Schuylkill AVTS, 1991 LPN Program.

**MICHAEL STENDER****Northumberland County (Part), Montour County****108th District**

Education: Shikellamy High School, 2002, Bloomsburg University of PA, 2009 Bachelor of Arts.

**JAMES B. STRUZZI, II****Lancaster County****62nd District**

James B. Struzzi, II (R), born Sept. 23, 1967, in Jeannette, son of James B. and Anna Mae Struzzi; Penn-Trafford H.S., 1985; Univ. of Pgh. (B.A.), english writing, commun., 1996; Indiana Univ. of Pa., public admin., earning Masters; frmr. pres.: Indiana Co. C of C; frmr. press sect.: PennDOT Dist. 11; frmr. journalist: Butler Eagle Newspaper; awds.: published novelist and poet, frmr. vocalist, frmr. amateur bodybuilder; elected to Pa. House of Representatives Nov. 2018; caucus mem.: Arts and Culture, Blue Lives Matter, Coal, Gas and Oil, Criminal Justice Reform, Early Childhood Educ., Mental Health, Parks and Rec., PASSHE, Pro-Life, Pharmacy, 2nd Amendment; married: Christina; 4 children.

**P. MICHAEL STURLA****Minority Policy Chair – 96th District****Lancaster County**

P. Michael Sturla (D), born in 1956, in Lancaster Co., son of Peter L. and Clara Elizabeth Sturla; Univ. of Kansas (B.A.), environ. design, 1979; fndr.: Sturla Bros. Inc., Aarchitrave Inc.; frmr. mem.: Lancaster City Cncl., Lancaster Co. Planning Comm.; elected to Pa. House of Representatives 1990, serving 15th consecutive term; min. chair: Policy Comm.; married Tracy Horst; 2 children.

**PAUL TAKAC****82nd District****Centre County (Part)**

Education: Orchard Park High School (NY), 1983, State University of New York at Buffalo, 1987 B.A., Southern Methodist University, 1991 M.A., Maryland University of Integrative Health, 2018 M.S. Married to Regan W. Takac.

**KATHLEEN C. TOMLINSON****18th District****Bucks County**

Kathleen C. Tomlinson (R)

**JESSE WILLS TOPPER****78th District****Bedford, Franklin and Fulton Counties**

Jesse Wills Topper (R), born in 1981, son of John and Ruth Topper; Homeschool, 2000; Frostburg St. Univ. (B.A.), music, *magna cum laude*; frmr. exec. min.: Bedford UM Ch.; frmr. mem.: Bedford Bor. Cncl.; frmr. mem.: Rep. State Comm.; elected to Pa. House of Representatives in a special election January 28, 2014, serving 4th consecutive term; caucus mem.: Pro-Life, PASSHE; 2 children.

**TIM TWARDZIK****Schuylkill County****123rd District**

Tim Twardzik (R)

**ARVIND VENKAT****Allegheny County (Part)****30th District**

Education: Detroit Country Day School, 1992, Harvard College, 1996, A.B. History and Science, Harvard University, 1996 A.M. History of Science, Yale University School of Medicine, 2000 M.D.. Married to Veena L. Venkat.

**GREGORY S. VITALI****Delaware County****166th District**

Gregory S. Vitali (D), born in 1956, in Philadelphia, son of the late Stelvio A. and Angelina Vitali; St. Joseph's Prep, 1974; Villanova Univ. (B.S.), *cum laude*, econ., 1978; Villanova Sch. of Law (J.D.), 1981; atty.; elected to Pa. House of Representatives 1992, serving 15th consecutive term; Dem. Chair of Environmental Resources & Energy Comm.

**RYAN WARNER****Fayette and Westmoreland Counties****52nd District**

Ryan Warner (R); Frazier H.S.; Penn State Univ. (B.A.), commun. arts & sci.; frmr. proj. controller: Siemens Ind.; vol.: United Way; mem.: Slovak Cath. Sokol Assembly 25; elected to the Pa. House of Representatives 2014; married Leslie; 2 children.

**PERRY S. WARREN****31st District****Bucks County**

Perry S. Warren (D), born in 1963, in Abington, son of Mary and David Hunter and the late Perry S. Warren; Moorestown H.S. (NJ), 1980; Colgate Univ. (B.A.), *cum laude*, intl. rela., 1984; Univ. of N.C. Sch. of Law (J.D.), honors, 1993; atty.: Maselli Warren, P.C.; own.: Ice Cream 'n Dreams, LLC; frmr. teacher: Absegami H.S. (NJ); mem.: St. Luke's Episc. Ch.; frmr. mem.: Newtown Boro. Cncl., Young Entrep. Org.; elected to Pa. House of Representatives 2016; caucus mem.: Autism & Intell. Disab., Climate, Del. Canal, Early Child. Educ., Pa. Safe, Parks and Rec., Rare Disease; married Elizabeth; 5 children.

**DANE WATRO****116th District****Schuylkill County (Part), Luzerne County (Part)**

Education: Hazleton Area High School, 1995, Central Texas College. Military Service: US Army Veteran. Married to Angela Watro.

**BEN WAXMAN****182nd District****Philadelphia County (Part)**

Education: Springfield Township High School, 2003, Juniata College, 2007, Political Science. Married to Julie Wertheimer.

**JOE WEBSTER****150th District****Montgomery County**

Joe Webster (D); elected to Pa. House of Representatives in 2018.

**PARKE WENTLING****7th District****Mercer County (Part)**

Parke Wentling (R), born in Greenville; Greenville Area H.S.; Calif. Univ. of Pa (B.S.), educ.; master's prog.-educ.: Clarion Univ.; fmr. teacher: Wilmington Area Sch. Dist.; fmr. track laborer: Bessemer & Lake Erie Railroad; past pres.: Mercer Co. Trails Assn., Erie to Pgh. Trail Alliance; mem.: Meadville Med. Ctr. Wellness Extension Cycling Team, Zion's Ref. Ch.; elected to Pa. House of Representatives 2014, serving 4th consecutive term; married Jennifer; 2 children.

**MARTINA A. WHITE****170th District****Philadelphia County**

Martina A. White (R); Villa Joseph Marie H.S., 2006; Elizabethtown Coll. (B.S.), bus. admin., 2010; fmr. fin. adv.; elected to Pa. House of Representatives in a special election on March 24, 2015, serving 3rd consecutive term.

**CRAIG WILLIAMS****160th District****Delaware and Chester Counties**

Craig Williams (R)

**DAN K. WILLIAMS****74th District****Chester County**

Dan K. Williams (D), born in Philadelphia; Overbrook H.S., 1974; Geneva Coll. (B.S.), mgt minor-ldrshp., 1992; Seminary (MDIV), theology, 2006; Biblical Theological Seminary (DMIN), missional theology, 2010; fmr. driver and supv.: USPS; sr. pastor: New Life in Christ Fellowship; fmr. asst. prof.: Mission Seminary; mem.: Alpha Phi Alpha Frat.; awds.: Leon Sullivan OIC, West Cheseter Univ. Drum Major for Justice; elected to Pa. House of Representatives in Nov. 2018; caucus mem.: Aging and Older Adult Serv., Human Serv., Veteran Affairs, Emerg. Respond., Urban Affairs; married: Baleria; 3 children.



**REGINA G. YOUNG**

**185th District**

**Philadelphia & Delaware Counties**

Regina G. Young (D),



**DAVID H. ZIMMERMAN**

**99th District**

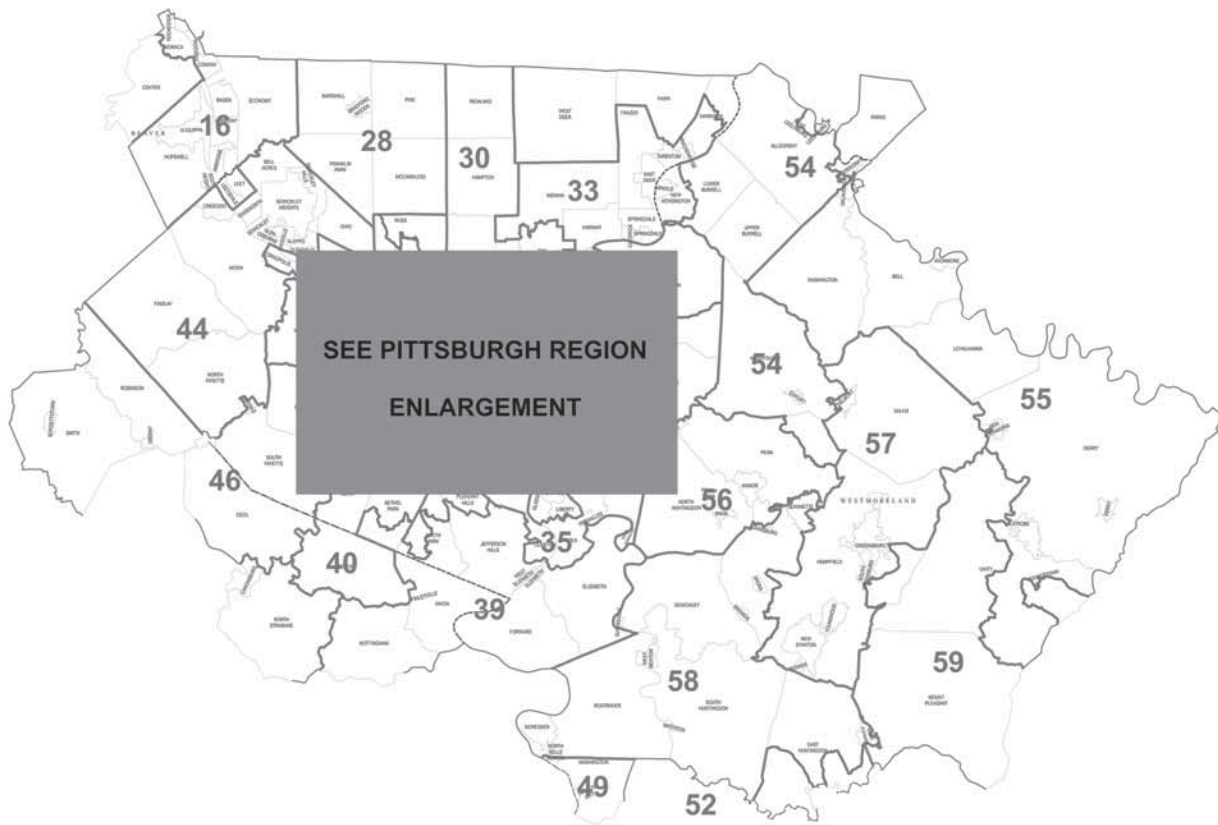
**Lancaster County**

David H. Zimmerman (R); fmr. ag. sales & serv. mgr.; mem.: Lanc. Co. Transp. Comm., Lanc. Co. Plan. Comm.; bd. mem.: Lanc. Co. Agric. Preserv. Bd.; fmr. chair: E. Earl Twp. Bd. of Supv.; fmr. roadmaster: E. Earl Twp.; elected to Pa. House of Representatives in 2014, serving 4th consecutive term; married Ruth Ann; 3 children; 7 grandchildren.

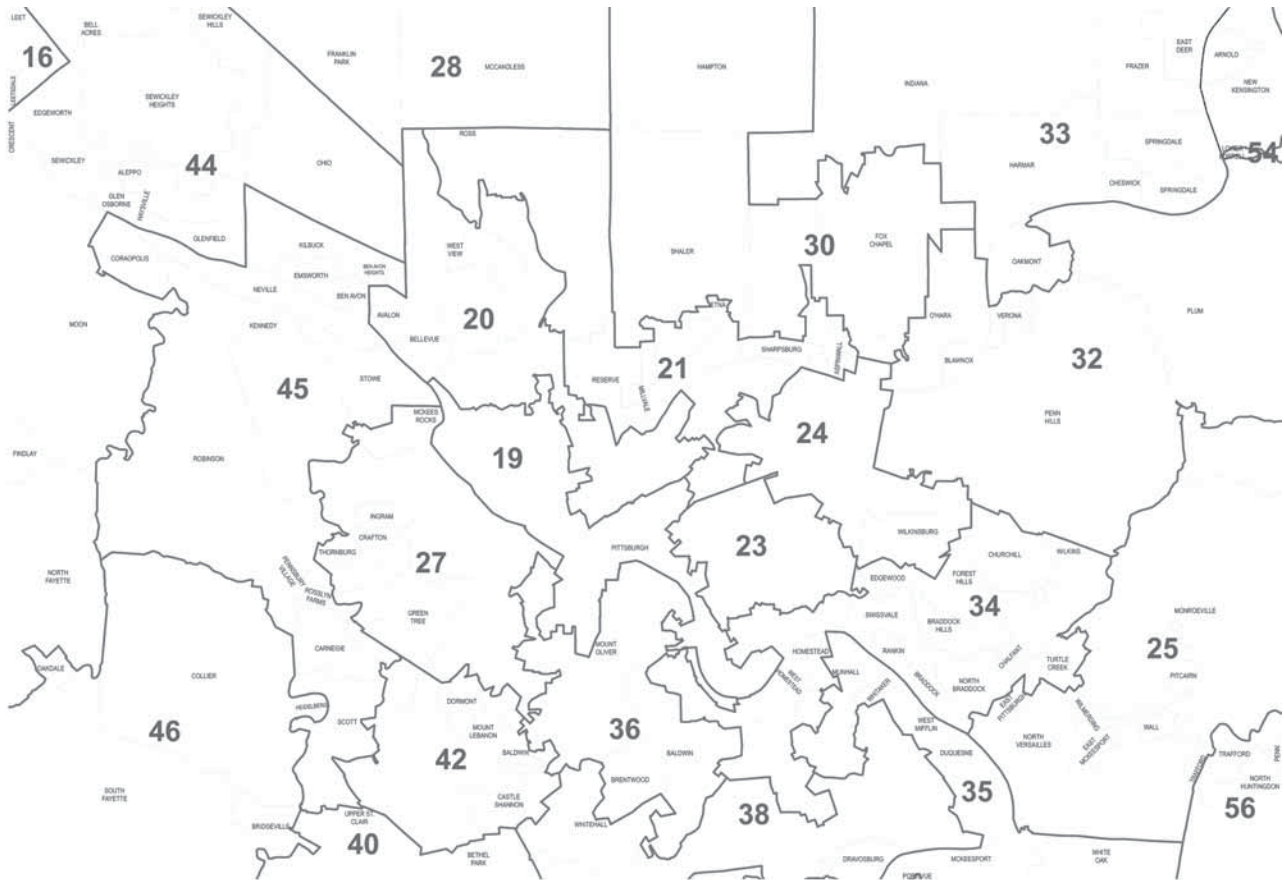
**HOUSE OF REPRESENTATIVES DISTRICT MAPS  
2011 FINAL REAPPORTIONMENT PLAN**



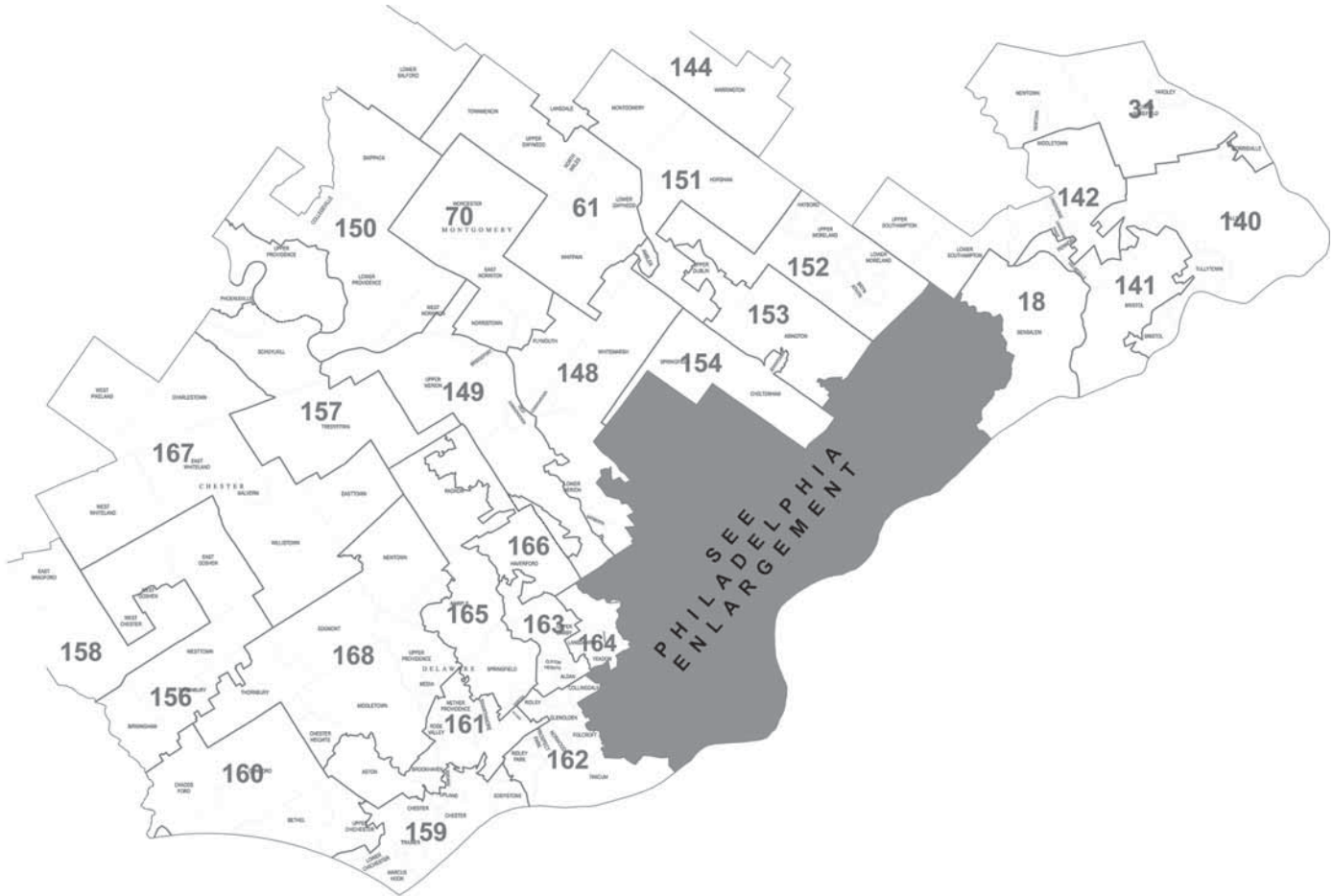




**ALLEGHENY REGION HOUSE OF REPRESENTATIVES DISTRICTS**



**PITTSBURGH HOUSE OF REPRESENTATIVES DISTRICTS**





**PHILADELPHIA  
HOUSE OF REPRESENTATIVES DISTRICTS**

## HOUSE OF REPRESENTATIVES LEGISLATIVE DISTRICTS 2023-2024

This listing reflects reported changes in descriptions of the composition of districts since the final reapportionment report of 2021

**Dist. 1 ERIE County.** Part of **ERIE County** consisting of the **CITY of Erie (PART, Wards 01, 02, 03, 04 and 06)** and the **TOWNSHIPS of Lake Erie and Lawrence Park.** Total population: 65,227 **PATRICK J. HARKINS (D)**

**Dist. 2 ERIE County.** Part of **ERIE County** consisting of the **CITY of Erie (PART, Ward 05)** and the **TOWNSHIPS of Greene, Harborcreek and Summit** and the **BOROUGH of Wesleyville.** Total population: 65,669 **ROBERT E. MERSKI (D)**

**Dist. 3 ERIE County.** Part of **ERIE County** consisting of the **TOWNSHIPS of Fairview and Millcreek.** Total population: 65,250 **RYAN A. BIZZARRO (D)**

**Dist. 4 ERIE County.** Part of **ERIE County** consisting of the **CITY of Corry** and the **TOWNSHIPS of Amity, Concord, Franklin, Girard, Greenfield, Leboeuf, McKean, North East, Union, Venango, Washington, Waterford and Wayne** and the **BOROUGHS of Edinboro, Elgin, Girard, Lake City, McKean, Mill Village, North East, Platea, Union City, Waterford and Wattsburg.** Total population: 64,282 **JACOB D. BANTA (R)**

**Dist. 5 BERKS County.** Part of **BERKS County** consisting of the **TOWNSHIPS of Bern, Bethel, Centre, Heidelberg, Jefferson, Lower Heidelberg, Marion, North Heidelberg, Ontelaunee, Penn, South Heidelberg, Spring (PART, Districts 05, 07 and 08) and Tulpehocken** and the **BOROUGHS of Bernville, Centerport, Leesport, Robesonia, Shoemakersville, Wernersville and Womelsdorf.** Total population: 62,556 **BARRY J. JOZWIAK (R)**

**Dist. 6 CRAWFORD and ERIE Counties.** Part of **CRAWFORD County** consisting of the **CITY of Meadville** and the **TOWNSHIPS of Beaver, Conneaut, East Fairfield, East Fallowfield, East Mead, Fairfield, Greenwood, Hayfield, North Shenango, Pine, Randolph, Sadsbury, South Shenango, Spring, Summerhill, Summit, Union, Vernon, Wayne, West Fallowfield, West Mead and West Shenango** and the **BOROUGHS of Cochran, Conneaut Lake, Conneautville, Linesville and Springboro** and Part of **ERIE County** consisting of the **TOWNSHIPS of Conneaut, Elk Creek and Springfield** and the **BOROUGHS of Albion and Cranessville.** Total population: 64,059 **BRAD ROAE (R)**

**Dist. 7 MERCER County.** Part of **MERCER County** consisting of the **CITIES of Farrell, Hermitage and Sharon** and the **TOWNSHIPS of Greene, Hempfield, Lackawanna, Pymatuning, Shenango, South Pymatuning and West Salem** and the **BOROUGHS of Clark, Greenville, Jamestown, Sharpsville, West Middlesex and Wheatland.** Total population: 65,917 **PARKE WENTLING (R)**

**Dist. 8 BUTLER and LAWRENCE Counties.** Part of **BUTLER County** consisting of the **TOWNSHIPS of Brady, Center, Clay, Connoquenessing, Forward, Franklin, Lancaster, Middlesex, Muddy creek, Penn and Worth** and the **BOROUGHS of Connoquenessing, Portersville, Prospect, West Liberty and West Sunbury** and Part of **LAWRENCE County** consisting of the **TOWNSHIPS of Little Beaver, Perry, Plain Grove, Scott, Slippery Rock, Washington and Wayne** and the **BOROUGHS of Ellport, Ellwood City (Lawrence County Portion), Enon Valley, New**

**Beaver, Volant and Wampum.** Total population: 65,051

**AARON BERNSTINE (R)**

**Dist. 9 LAWRENCE County.** Part of **LAWRENCE County** consisting of the **CITY of New Castle** and the **TOWNSHIPS of Hickory, Mahoning, Neshannock, North Beaver, Pulaski, Shenango, Taylor, Union and Wilmington** and the **BOROUGHS of Bessemer, New Wilmington, S.N.P.J. and South New Castle.** Total population: 63,610 **MARLA BROWN (R)**

**Dist. 10 PHILADELPHIA County.** Part of **PHILADELPHIA County** consisting of the **CITY of Philadelphia (PART, Wards 04 [PART, Divisions 01, 07, 08 and 12], 06 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12 and 16], 08 [PART, Divisions 17, 18, 19, 22, 23 and 29], 24, 44 [PART, Divisions 03, 04, 06, 08, 09, 10, 13, 14, 15 and 16] and 60 [PART, Divisions 04, 05, 06, 07, 11, 14, 15, 16, 17, 18, 19, 20, 21 and 22]).** Total population: 61,532 **AMEN BROWN (D)**

**Dist. 11 BUTLER County.** Part of **BUTLER County** consisting of the **CITY of Butler** and the **TOWNSHIPS of Buffalo, Butler, Clearfield, Clinton, Donegal, Oakland, Summit and Winfield** and the **BOROUGHS of Chicora, East Butler and Saxonburg.** Total population: 59,617 **MARCI MUSTELLO (R)**

**Dist. 12 BUTLER County.** Part of **BUTLER County** consisting of the **TOWNSHIPS of Adams, Cranberry and Jackson** and the **BOROUGHS of Callery, Evans City, Harmony, Mars, Seven Fields, Valencia and Zelenople.** Total population: 50,722 **STEPHENIE SCIALABBA (R)**

**Dist. 13 CHESTER County.** Part of **CHESTER County** consisting of the **TOWNSHIPS of East Nottingham, Elk, Franklin, Highland, London Britain, Londonderry, London Grove, Lower Oxford, New London, Penn, Upper Oxford, West Fallowfield and West Nottingham** and the **BOROUGHS of Oxford and West Grove.** Total population: 64,075 **JOHN A. LAWRENCE (R)** **Dist. 14 BEAVER County.** Part of **BEAVER County** consisting of the **CITY of Beaver Falls** and the **TOWNSHIPS of Chippewa, Darlington, Daugherty, Franklin, Marion, New Sewickley, North Sewickley, Patterson, Pulaski and White** and the **BOROUGHS of Big Beaver, Bridgewater, Darlington, Eastvale, Economy, Ellwood City (Beaver County Portion), Fallston, Homewood, Koppel, New Brighton, New Galilee, Patterson Heights and West Mayfield.** Total population: 66,854 **JIM MARSHALL (R)**

**Dist. 15 BEAVER and WASHINGTON Counties.** Part of **BEAVER County** consisting of the **TOWNSHIPS of Brighton, Greene, Hanover, Independence, Potter, Raccoon, South Beaver and Vanport** and the **BOROUGHS of Beaver, Frankfort Springs, Georgetown, Glasgow, Hookstown, Industry, Midland, Ohioville and Shippingport** and Part of **WASHINGTON County** consisting of the **TOWNSHIPS of Blaine, Buffalo, Canton, Cross Creek, Donegal, Hanover, Hopewell, Independence, Jefferson, Robinson and Smith** and the **BOROUGHS of Burgettstown, Claysville, Midway and West Middletown.** Total population: 66,277 **JOSHUA D. KAIL (R)**

**Dist. 16 BEAVER** County. Part of **BEAVER** County consisting of the CITY of Aliquippa and the TOWNSHIPS of Center, Harmony, Hopewell and Rochester and the BOROUGHs of Ambridge, Baden, Conway, East Rochester, Freedom, Monaca, Rochester and South Heights. Total population: 64,976 **ROBERT F. MATZIE (D)**

**Dist. 17 BUTLER** and **MERCER** Counties. Part of **BUTLER** County consisting of the TOWNSHIPS of Allegheny, Cherry, Concord, Fairview, Marion, Mercer, Parker, Slippery Rock, Venango and Washington and the BOROUGHs of Bruin, Cherry Valley, Eau Claire, Fairview, Harrisville, Kams City, Petrolia and Slippery Rock and Part of **MERCER** County consisting of the TOWNSHIPS of Coolspring, Deer Creek, Delaware, East Lackawannock, Fairview, Findley, French Creek, Jackson, Jefferson, Lake, Liberty, Mill Creek, New Vernon, Otter Creek, Perry, Pine, Salem, Sandy Creek, Sandy Lake, Springfield, Sugar Grove, Wilmington, Wolf Creek and Worth and the BOROUGHs of Fredonia, Grove City, Jackson Center, Mercer, New Lebanon, Sandy Lake, Sheakleyville and Stoneboro. Total population: 65,933 **TIMOTHY R. BONNER (R)**

**Dist. 18 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIP of Bensalem and the BOROUGH of Hulmeville. Total population: 63,773 **KATHLEEN C. TOMLINSON (R)** **Dist. 19 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 01, 02 [PART, Divisions 01], 03, 04 [PART, Divisions 01, 02, 17 and 19], 05 [PART, Divisions 01, 02 and 16], 15 [PART, Divisions 13, 14, 15, 16, 17, 18 and 19], 17 [PART, Divisions 01, 02 and 03], 18 [PART, Divisions 02, 03, 04, 05, 06, 07, 08, 09, 10 and 11], 20 [PART, Divisions 08, 09, 10, 11, 12 and 13], 21, 22, 23 [PART, Divisions 02], 25, 26 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 10, 11, 14 and 16], 27 [PART, Divisions 06, 09, 10, 11, 12 and 13] and 30). Total population: 61,450 **AERION ABNEY (D)**

**Dist. 20 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 26 [PART, Divisions 12, 13 and 15] and 27 [PART, Divisions 01, 02, 03, 04, 05, 07 and 08]) and the TOWNSHIP of Ross and the BOROUGHs of Avalon, Bellevue and West View. Total population: 61,715 **EMILY KINKEAD (D)**

**Dist. 21 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 02 [PART, Divisions 02], 06, 09, 10 [PART, Divisions 01, 02, 03, 04, 05, 06, 07 and 10], 23 [PART, Divisions 01 and 03], 24 and 26 [PART, Divisions 09 and 17]) and the TOWNSHIPS of Reserve and Shaler and the BOROUGHs of Etna and Millvale. Total population: 62,076 **SARA INNAMORATO (D)**

**Dist. 22 LEHIGH** County. Part of **LEHIGH** County consisting of the CITY of Allentown (PART, Wards 01, 04, 05, 06, 07, 08 [PART, Divisions 01, 02, 03, 05 and 06], 09, 10, 11 [PART, Divisions 02], 14 and 15) and the TOWNSHIP of Salisbury (PART, Wards 01, 02 and 03 [PART, Divisions 02]). Total population: 62,468 **JOSHUA SIEGEL (D)**

**Dist. 23 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 04 [PART, Divisions 05, 08, 09, 10, 11, 12, 13, 14, 15 and 16], 07 [PART, Divisions 01, 02, 05, 06, 07, 10, 13 and 14], 14 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 and 41] and 15 [PART, Divisions

01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11 and 12]). Total population: 61,580 **DAN FRANKEL (D)**

**Dist. 24 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 04 [PART, Divisions 03, 04, 06, 07 and 18], 05 [PART, Divisions 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 17 and 18], 07 [PART, Divisions 03, 04, 08, 09, 11 and 12], 08, 10 [PART, Divisions 08, 09, 11, 12, 13, 14, 15, 16, 17, 18 and 19], 11, 12 and 13 [PART, Divisions 02, 03, 04, 05, 06, 07, 09, 11, 12, 15, 16, 17, 18 and 19]). Total population: 61,444 **LA'TASHA D. MAYES (D)**

**Dist. 25 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the TOWNSHIP of North Versailles and the BOROUGHs of East McKeesport, Monroeville, Pitcairn, Plum (PART, Districts 04, 05, 06, 08, 09, 10, 11, 12, 13, 14, 15 and 16), Trafford (Allegheny County Portion), Turtle Creek, Wall and Wilmerding. Total population: 64,844 **BRANDON J. MARKOSEK (D)**

**Dist. 26 CHESTER** County. Part of **CHESTER** County consisting of the TOWNSHIPS of East Coventry, East Nantmeal, East Pikeland, East Vincent, North Coventry, South Coventry, Warwick and West Nantmeal and the BOROUGHs of Elverson, Phoenixville and Spring City. Total population: 61,969 **PAUL FRIEL (D)**

**Dist. 27 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 19 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 13 and 28], 20 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 14, 15, 16, 17 and 18] and 28) and the TOWNSHIP of Scott and the BOROUGHs of Crafton, Green Tree, Heidelberg, Ingram, Rosslyn Farms and Thornburg. Total population: 61,874 **DANIEL J. DEASY (D)**

**Dist. 28 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the TOWNSHIPS of Hampton (PART, Districts 01, 02, 06, 07, 08, 09, 10 and 11), Marshall, Pine, Richland and West Deer and the BOROUGH of Bradford Woods. Total population: 63,153 **ROBERT W. MERCURI (R)**

**Dist. 29 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of Buckingham, Doylestown and Solebury and the BOROUGHs of Chalfont, Doylestown, New Britain and New Hope. Total population: 65,554 **TIM BRENNAN (D)**

**Dist. 30 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the TOWNSHIPS of Hampton (PART, Districts 03, 04, 05, 12 and 13), Kilbuck, McCandless and Ohio and the BOROUGHs of Ben Avon, Ben Avon Heights, Emsworth and Franklin Park. Total population: 63,488 **ARVIND VENKAT (D)**

**Dist. 31 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of Lower Makefield, Newtown and Upper Makefield and the BOROUGHs of Newtown and Yardley. Total population: 66,821 **PERRY S. WARREN (D)**

**Dist. 32 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the TOWNSHIP of Penn Hills and the BOROUGHs of Oakmont, Plum (PART, Districts 01, 02, 03, 07, 17, 18, 19, 20 and 21) and Verona. Total population: 64,205 **JOE MCANDREW (D)**

**Dist. 33 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the TOWNSHIPS of East Deer, Fawn, Frazer, Harmar, Harrison, Indiana, O'Hara and Springdale and the BOROUGHs of Aspinwall, Blawnox, Brackenridge,

Cheswick, Fox Chapel, Sharpsburg, Springdale and Tarentum. Total population: 61,859 **MANDY STEELE (D)**  
**Dist. 34 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 13 [PART, Divisions 01, 08, 10, 13 and 14] and 14 [PART, Divisions 12, 13, 14, 15, 16, 17 and 18]) and the TOWNSHIP of Wilkins and the BOROUGHS of Braddock, Braddock Hills, Chalfant, Churchill, East Pittsburgh, Edgewood, Forest Hills, North Braddock, Rankin, Swissvale and Wilkinsburg. Total population: 60,581 **ABIGAIL SALISBURY (D)**

**Dist. 35 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITIES of Clairton, Duquesne and McKeesport and the TOWNSHIP of South Versailles and the BOROUGHS of Homestead, Liberty, Lincoln, Munhall, Port Vue, Versailles, West Homestead, West Mifflin (PART, Districts 03, 04 and 15), Whitaker and White Oak. Total population: 64,711 **MATTHEW GERGELY (D)**

**Dist. 36 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Wards 16, 17 [PART, Divisions 04, 05, 06, 07 and 08], 18 [PART, Divisions 01], 19 [PART, Divisions 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31, 32, 33, 34, 35, 36, 37 and 38], 29 and 32) and the BOROUGHS of Brentwood and Mount Oliver. Total population: 61,727 **JESSICA BENHAM (D)**

**Dist. 37 LANCASTER** County. Part of **LANCASTER** County consisting of the TOWNSHIPS of Clay, Elizabeth, Penn, Rapho and Warwick and the BOROUGHS of Lititz and Manheim. Total population: 66,593 **MINDY FEE (R)**

**Dist. 38 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the CITY of Pittsburgh (PART, Ward 31) and the BOROUGHS of Baldwin, Dravosburg, Glassport, West Mifflin (PART, Districts 01, 02, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 16, 17, 18, 19, 20 and 21) and Whitehall. Total population: 64,487 **NICK PISCIOTTANO (D)**

**Dist. 39 ALLEGHENY and WASHINGTON** Counties. Part of **ALLEGHENY** County consisting of the TOWNSHIPS of Elizabeth, Forward and South Park and the BOROUGHS of Elizabeth, Jefferson Hills, Pleasant Hills and West Elizabeth and Part of **WASHINGTON** County consisting of the CITY of Monongahela and the TOWNSHIPS of Carroll (PART, Districts 01 and 02) and Union and the BOROUGHS of Finleyville and New Eagle. Total population: 65,835 **ANDREW KUZMA (R)**

**Dist. 40 ALLEGHENY and WASHINGTON** Counties. Part of **ALLEGHENY** County consisting of the TOWNSHIP of Upper St. Clair (PART, Wards 03 [PART, Divisions 01 and 02], 04 [PART, Divisions 02, 03 and 04] and 05) and the BOROUGH of Bethel Park and Part of **WASHINGTON** County consisting of the TOWNSHIP of Peters. Total population: 66,305 **NATALIE MIHALEK (R)**

**Dist. 41 LANCASTER** County. Part of **LANCASTER** County consisting of the TOWNSHIPS of East Hempfield, Manor (PART, Districts BETHEL, HAMBRIGHT and WEST LANCASTER) and West Hempfield and the BOROUGHS of Columbia and Mountville. Total population: 64,434 **BRETT R. MILLER (R)**

**Dist. 42 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the TOWNSHIPS of Baldwin, Mount Lebanon and Upper St. Clair (PART, Wards 01, 02, 03 [PART, Divisions 03] and 04 [PART, Divisions 01]) and the BOROUGHS of Castle Shannon and Dormont. Total

population: 63,959 **DAN L. MILLER (D)**

**Dist. 43 LANCASTER** County. Part of **LANCASTER** County consisting of the TOWNSHIPS of Earl, Ephrata, Leacock, Upper Leacock and West Earl and the BOROUGHS of Akron, Ephrata and New Holland. Total population: 64,434 **KEITH J. GREINER (R)**

**Dist. 44 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the TOWNSHIPS of Aleppo, Crescent, Findlay, Leet, Moon and North Fayette and the BOROUGHS of Bell Acres, Edgeworth, Glenfield, Haysville, Leetsdale, Glen Osborne, Sewickley, Sewickley Heights and Sewickley Hills. Total population: 66,419 **VALERIE S. GAYDOS (R)**

**Dist. 45 ALLEGHENY** County. Part of **ALLEGHENY** County consisting of the TOWNSHIPS of Collier, Kennedy, Neville, Robinson and Stowe and the BOROUGHS of Bridgeville, Carnegie, Coraopolis, McKees Rocks and Pennsbury Village. Total population: 65,880 **ANITA ASTORINO KULIK (D)**

**Dist. 46 ALLEGHENY and WASHINGTON** Counties. Part of **ALLEGHENY** County consisting of the TOWNSHIP of South Fayette and the BOROUGHS of McDonald (Allegheny County Portion) and Oakdale and Part of **WASHINGTON** County consisting of the TOWNSHIPS of Cecil, Chartiers, Mount Pleasant and North Strabane (PART, Districts 06, 07, 08 and 09) and the BOROUGHS of Canonsburg, Houston and McDonald (Washington County Portion). Total population: 61,586 **JASON ORTITAY (R)**

**Dist. 47 YORK** County. Part of **YORK** County consisting of the TOWNSHIPS of Conewago, East Manchester, Hellam, Manchester and Springettsbury (PART, Districts 02, 03 and 07) and the BOROUGHS of Hallam, Manchester, Mount Wolf and Wrightsville. Total population: 64,984 **JOSEPH D'ORSIE (R)**

**Dist. 48 WASHINGTON** County. Part of **WASHINGTON** County consisting of the CITY of Washington and the TOWNSHIPS of Amwell, Carroll (PART, Districts 03, 04 and 05), East Finley, Fallowfield, Morris, North Franklin, North Strabane (PART, Districts 01, 02, 03, 04 and 05), Nottingham, Somerset, South Franklin, South Strabane and West Finley and the BOROUGHS of Donora, East Washington and Green Hills. Total population: 65,851 **TIMOTHY J. O'NEAL (R)**

**Dist. 49 LANCASTER** County. Part of **LANCASTER** County consisting of the CITY of Lancaster (PART, Wards 02 [PART, Divisions 02], 03, 04, 06 [PART, Divisions 08], 07 and 08) and the TOWNSHIP of Lancaster and the BOROUGH of Millersville. Total population: 62,983 **ISMAIL SMITH-WADE-EL (D)**

**Dist. 50 GREENE and WASHINGTON** Counties. ; All of **GREENE** County and Part of **WASHINGTON** County consisting of the TOWNSHIPS of East Bethlehem, North Bethlehem, West Bethlehem and West Pike Run and the BOROUGHS of Allenport, Beallsville, Bentleyville, California, Centerville, Charleroi, Coal Center, Cokeburg, Deemston, Dunlevy, Elco, Ellsworth, Long Branch, Marianna, North Charleroi, Roscoe, Speers, Stockdale, Twilight and West Brownsville. Total population: 66,562 **BUD COOK (R)**

**Dist. 51 FAYETTE** County. Part of **FAYETTE** County consisting of the CITY of Uniontown and the TOWNSHIPS of Georges, German, Henry Clay, Menallen, Nicholson, North Union, South Union, Springhill and Wharton and the BOROUGHS of Fairchance, Markleysburg, Masontown, Point Marion and Smithfield. Total population: 65,033

**CHARITY GRIMM KRUPA (R)**

**Dist. 52 FAYETTE** County. Part of **FAYETTE** County consisting of the CITY of Connellsville and the TOWNSHIPS of Brownsville, Bullskin, Connellsville, Dunbar, Franklin, Jefferson, Lower Tyrone, Luzerne, Perry, Redstone, Saltlick, Springfield, Stewart, Upper Tyrone and Washington and the **BOROUGH**S of Belle Vernon, Brownsville, Dawson, Dunbar, Everson, Fayette City, Newell, Ohiopyle, Perryopolis, South Connellsville and Vanderbilt. Total population: 63,113 **RYAN WARNER (R)**

**Dist. 53 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Franconia (PART, Precincts 05 and 08), Hatfield and Montgomery (PART, Districts 01, 02 and 03) and the **BOROUGH**S of Hatfield, Lansdale, Souderton and Telford (Montgomery County Portion). Total population: 62,580 **STEVEN R. MALAGARI (D)**

**Dist. 54 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIP of Plymouth and the **BOROUGH**S of Conshohocken and Norristown. Total population: 63,471 **GREG SCOTT (D)**

**Dist. 55 WESTMORELAND** County. Part of **WESTMORELAND** County consisting of the CITIES of Arnold, Lower Burrell (PART, Ward 04 [PART, Divisions 01]) and New Kensington and the TOWNSHIPS of Bell, Derry (PART, Districts ALTERS and SIMPSONS), Loyalhanna, Salem, Upper Burrell and Washington and the **BOROUGH**S of Avonmore, Delmont, Export, Murrysville, New Alexandria and Oklahoma. Total population: 66,435 **JILL N. COOPER (R)**

**Dist. 56 WESTMORELAND** County. Part of **WESTMORELAND** County consisting of the CITY of Jeannette and the TOWNSHIPS of North Huntingdon (PART, Wards 01, 02, 04 [PART, Divisions 01, 03 and 04], 05, 06 and 07) and Penn and the **BOROUGH**S of Irwin, Manor, North Irwin, Penn and Trafford (Westmoreland County Portion). Total population: 64,562 **GEORGE DUNBAR (R)**

**Dist. 57 WESTMORELAND** County. Part of **WESTMORELAND** County consisting of the CITY of Greensburg and the TOWNSHIP of Hempfield and the **BOROUGH**S of Adamsburg, Arona, New Stanton, South Greensburg, Southwest Greensburg and Youngwood. Total population: 65,629 **ERIC R. NELSON (R)**

**Dist. 58 WESTMORELAND** County. Part of **WESTMORELAND** County consisting of the CITY of Monessen and the TOWNSHIPS of East Huntingdon, Mount Pleasant (PART, Districts BRIDGEPORT, DUNCAN, HECCLA and SPRING GARDEN), North Huntingdon (PART, Wards 03 and 04 [PART, Divisions 02]), Rostraver, Sewickley and South Huntingdon and the **BOROUGH**S of Hunker, Madison, Mount Pleasant, North Belle Vernon, Scottdale, Smithton, Sutersville and West Newton. Total population: 64,556 **ERIC DAVANZO (R)**

**Dist. 59 WESTMORELAND** County. Part of **WESTMORELAND** County consisting of the CITY of Latrobe and the TOWNSHIPS of Cook, Derry (PART, Districts BRADENVILLE, COKEVILLE, COOPERSTOWN, KINGSTON, LOYALHANNA, MILLWOOD, NEW DERRY, PEANUT, SAXMAN, SCALP LEVEL and TORRANCE), Donegal, Fairfield, Ligonier, Mount Pleasant (PART, Districts LAUREL RUN, MAMMOTH, PLEASANT VALLEY, RIDGEVIEW, UNITED and WESTMORELAND), St. Clair

and Unity and the **BOROUGH**S of Bolivar, Derry, Donegal, Laurel Mountain, Ligonier, New Florence, Seward and Youngstown. Total population: 65,434 **LESLIE ROSSI (R)**

**Dist. 60 ARMSTRONG** and **WESTMORELAND** Counties. Part of **ARMSTRONG** County consisting of the TOWNSHIPS of Bethel, Burrell, Cadogan, East Franklin, Gilpin, Kiskiminetas, Manor, North Buffalo, Parks, South Bend and South Buffalo and the **BOROUGH**S of Apollo, Appewold, Ford City, Ford Cliff, Freeport, Leechburg, Manorville, North Apollo and West Kittanning and Part of **WESTMORELAND** County consisting of the CITY of Lower Burrell (PART, Wards 01, 02, 03 and 04 [PART, Divisions 02]) and the TOWNSHIP of Allegheny and the **BOROUGH**S of East Vandergrift, Hyde Park, Vandergrift and West Leechburg. Total population: 64,259 **ABBY MAJOR (R)**

**Dist. 61 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Lower Gwynedd, Towamencin, Upper Gwynedd and Whitpain (PART, Districts 01, 02, 03, 04, 05, 06, 07 and 12) and the **BOROUGH** of North Wales. Total population: 63,924 **LIZ HANBIDGE (D)**

**Dist. 62 INDIANA** County. Part of **INDIANA** County consisting of the TOWNSHIPS of Armstrong, Blacklick, Brush Valley, Buffington, Burrell, Center, Cherryhill, Conemaugh, East Wheatfield, Pine, Washington, West Wheatfield, White and Young and the **BOROUGH**S of Armagh, Blairsville, Clymer, Creekside, Homer City, Indiana, Saltsburg and Shelocta. Total population: 64,920 **JAMES B. STRUZZI II (R)**

**Dist. 63 ARMSTRONG** and **CLARION** Counties. Part of **ARMSTRONG** County consisting of the CITY of Parker City and the TOWNSHIPS of Boggs, Bradys Bend, Cowanshannock, Hovey, Kittanning, Madison, Mahoning, Perry, Pine, Plumcreek, Rayburn, Redbank, Sugarcreek, Valley, Washington, Wayne and West Franklin and the **BOROUGH**S of Atwood, Dayton, Elderton, Kittanning, Rural Valley, South Bethlehem and Worthington and ; All of **CLARION** County. Total population: 65,045 **DONNA OBERLANDER (R)**

**Dist. 64 CRAWFORD** and **VENANGO** Counties. Part of **CRAWFORD** County consisting of the CITY of Titusville and the TOWNSHIPS of Oil Creek, Rome, Steuben and Troy and the **BOROUGH**S of Hydetown and Townville and ; All of **VENANGO** County. Total population: 61,990 **R. LEE JAMES (R)**

**Dist. 65 CRAWFORD** , **FOREST** and **WARREN** Counties. Part of **CRAWFORD** County consisting of the TOWNSHIPS of Athens, Bloomfield, Cambridge, Cussewago, Richmond, Rockdale, Sparta, Venango and Woodcock and the **BOROUGH**S of Blooming Valley, Cambridge Springs, Centerville, Saegertown, Spartansburg, Venango and Woodcock; All of **FOREST** County and ; All of **WARREN** County. Total population: 61,937 **KATHY L. RAPP (R)**

**Dist. 66 INDIANA** and **JEFFERSON** Counties. Part of **INDIANA** County consisting of the TOWNSHIPS of Banks, Canoe, East Mahoning, Grant, Green, Montgomery, North Mahoning, Rayne and West Mahoning and the **BOROUGH**S of Cherry Tree, Ernest, Glen Campbell, Marion Center, Plumville and Smicksburg and ; All of **JEFFERSON** County. Total population: 60,552 **BRIAN SMITH (R)**

**Dist. 67 CAMERON** , **MCKEAN** and **POTTER** Counties. ; All of **CAMERON** County; All of **MCKEAN**



County and ; All of **POTTER** County. Total population: 61,546 **MARTIN T. CAUSER (R)**

**Dist. 68 BRADFORD and TIOGA** Counties. Part of **BRADFORD** County consisting of the TOWNSHIPS of Armenia, Burlington, Canton, Columbia, Franklin, Granville, Leroy, Monroe, North Towanda, Overton, Ridgebury, Smithfield, South Creek, Springfield, Towanda, Troy, Wells and West Burlington and the **BOROUGHS** of Alba, Burlington, Canton, Monroe, Sylvania and Troy and ; All of **TIOGA** County. Total population: 63,772 **CLINT OWLETT (R)**

**Dist. 69 SOMERSET** County. Part of **SOMERSET** County consisting of the TOWNSHIPS of Addison, Allegheny, Black, Brothersvalley, Conemaugh, Elk Lick, Fairhope, Greenville, Jefferson, Jenner, Larimer, Lincoln, Lower Turkeyfoot, Middlecreek, Milford, Northampton, Quemahoning, Shade, Somerset, Southampton, Stonycreek, Summit and Upper Turkeyfoot and the **BOROUGHS** of Addison, Benson, Berlin, Boswell, Callimont, Casselman, Central City, Confluence, Garrett, Hooversville, Indian Lake, Jennerstown, Meyersdale, New Baltimore, New Centerville, Rockwood, Salisbury, Seven Springs(Somerset County Portion), Shanksville, Somerset, Stoystown, Ursina and Wellersburg. Total population: 61,948 **CARL WALKER METZGAR (R)**

**Dist. 70 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of East Norriton, Perkiomen, Skippack, West Norriton (PART, Districts 01, 02 and 04), Whipain (PART, Districts 08, 09, 10 and 11) and Worcester and the **BOROUGH** of Schwenksville. Total population: 65,364 **MATTHEW D. BRADFORD (D)**

**Dist. 71 CAMBRIA and SOMERSET** Counties. Part of **CAMBRIA** County consisting of the TOWNSHIPS of Adams, Allegheny, Chest, Clearfield, Cresson, Dean, Gallitzin, Munster, Portage, Reade, Richland, Stonycreek, Summerhill, Washington and White and the **BOROUGHS** of Ashville, Cassandra, Chest Springs, Cresson, Ferndale, Gallitzin, Geistown, Lilly, Loretto, Portage, Sankertown, Scalp Level, South Fork, Tunnelhill (Cambria County Portion) and Wilmore and Part of **SOMERSET** County consisting of the TOWNSHIPS of Ogle and Paint and the **BOROUGHS** of Paint and Windber. Total population: 62,849 **JIM RIGBY (R)**

**Dist. 72 CAMBRIA** County. Part of **CAMBRIA** County consisting of the **CITY** of Johnstown and the TOWNSHIPS of Blacklick, Cambria, Conemaugh, Croyle, East Taylor, Jackson, Lower Yoder, Middle Taylor, Upper Yoder and West Taylor and the **BOROUGHS** of Brownstown, Daisytown, Dale, East Conemaugh, Ebensburg, Ehrenfeld, Franklin, Lorain, Nanty Glo, Southmont, Summerhill, Vintondale and Westmont. Total population: 64,105 **FRANK BURNS (D)**

**Dist. 73 CAMBRIA and CLEARFIELD** Counties. Part of **CAMBRIA** County consisting of the TOWNSHIPS of Barr, East Carroll, Elder, Susquehanna and West Carroll and the **BOROUGHS** of Carrolltown, Hastings, Northern Cambria and Patton and Part of **CLEARFIELD** County consisting of the TOWNSHIPS of Beccaria, Bigler, Boggs, Bradford, Burnside, Chest, Cooper, Covington, Decatur, Girard, Goshen, Graham, Gulich, Jordan, Karthaus, Knox, Lawrence, Morris, Pine and Woodward and the **BOROUGHS** of Brisbin, Burnside, Chester Hill, Clearfield, Coalport, Glen Hope, Houtzdale, Irvona, Osceola Mills,

Ramey, Wallaceeton and Westover. Total population: 61,454 **DALLAS KEPHART (R)**

**Dist. 74 CHESTER** County. Part of **CHESTER** County consisting of the **CITY** of Coatesville and the TOWNSHIPS of Caln (PART, Districts 01, 02 and 03), Honey Brook, Sadsbury, Valley, West Caln and West Sadsbury and the **BOROUGHS** of Atglen, Honey Brook, Modena, Parkesburg and South Coatesville. Total population: 64,829 **DAN K. WILLIAMS (D)**

**Dist. 75 CLEARFIELD and ELK** Counties. Part of **CLEARFIELD** County consisting of the **CITY** of Dubois and the TOWNSHIPS of Bell, Bloom, Brady, Ferguson, Greenwood, Huston, Penn, Pike, Sandy and Union and the **BOROUGHS** of Curwensville, Falls Creek (Clearfield County Portion), Grampian, Mahaffey, Newburg, New Washington and Troutville and ; All of **ELK** County. Total population: 63,767 **MIKE ARMANINI (R)**

**Dist. 76 CLINTON and UNION** Counties. ; All of **CLINTON** County and Part of **UNION** County consisting of the TOWNSHIPS of Buffalo, Hartley, Kelly, Lewis, Limestone and West Buffalo and the **BOROUGHS** of Hartleton, Lewisburg, Mifflinburg and New Berlin. Total population: 62,712 **STEPHANIE BOROWICZ (R)**

**Dist. 77 CENTRE** County. Part of **CENTRE** County consisting of the TOWNSHIPS of Ferguson, Huston, Patton, Rush, Taylor and Worth and the **BOROUGHS** of Philipsburg, Port Matilda and State College (PART, Districts EAST CENTRAL [PART, Divisions 02], NORTHWEST, SOUTH [PART, Divisions 01], WEST and WEST CENTRAL). Total population: 59,084 **SCOTT CONKLIN (D)**

**Dist. 78 BEDFORD and FULTON** Counties. ; All of **BEDFORD** County and ; All of **FULTON** County. Total population: 62,267 **JESSE TOPPER (R)**

**Dist. 79 BLAIR** County. Part of **BLAIR** County consisting of the **CITY** of Altoona and the TOWNSHIPS of Allegheny and Logan. Total population: 63,161 **LOUIS C. SCHMITT JR. (R)**

**Dist. 80 BLAIR and HUNTINGDON** Counties. Part of **BLAIR** County consisting of the TOWNSHIPS of Antis, Blair, Catharine, Frankstown, Freedom, Greenfield, Huston, Juniata, North Woodbury, Snyder, Taylor, Tyrone and Woodbury and the **BOROUGHS** of Bellwood, Duncansville, Hollidaysburg, Martinsburg, Newry, Roaring Spring, Tyrone and Williamsburg and Part of **HUNTINGDON** County consisting of the TOWNSHIPS of Franklin and Warriors Mark and the **BOROUGH** of Birmingham. Total population: 62,295 **JIM GREGORY (R)**

**Dist. 81 FRANKLIN and HUNTINGDON** Counties. Part of **FRANKLIN** County consisting of the TOWNSHIPS of Fannett, Letterkenny, Lurgan, Metal, St. Thomas and Southampton and the **BOROUGHS** of Orrstown and Shippenburg (Franklin County Portion) and Part of **HUNTINGDON** County consisting of the TOWNSHIPS of Barree, Brady, Carbon, Cass, Clay, Cromwell, Dublin, Henderson, Hopewell, Jackson, Juniata, Lincoln, Logan, Miller, Morris, Oneida, Penn, Porter, Shirley, Smithfield, Springfield, Spruce Creek, Tell, Todd, Union, Walker, West and Wood and the **BOROUGHS** of Alexandria, Broad Top City, Cassville, Coalmont, Dudley, Huntingdon, Mapleton, Marklesburg, Mill Creek, Mount Union, Orbisonia, Petersburg, Rockhill, Sattilo, Shade Gap, Shirleysburg and Three Springs. Total population: 64,708 **RICH IRVIN (R)**

**Dist. 82 CENTRE** County. Part of **CENTRE** County

consisting of the TOWNSHIPS of Benner, Boggs, Burnside, College, Curtin, Harris, Howard, Liberty, Marion, Snow Shoe and Union and the BOROUGHs of Howard, Milesburg, Snow Shoe, State College (PART, Districts EAST, EAST CENTRAL [PART, Divisions 03], NORTH, NORTHEAST, PENN STATE UNIV. (HUB), SOUTH [PART, Divisions 02], SOUTH CENTRAL and SOUTHEAST) and Unionville. Total population: 62,294 **PAUL TAKAC (D)**

**Dist. 83 LYCOMING and UNION Counties.** Part of LYCOMING County consisting of the CITY of Williamsport and the TOWNSHIPS of Armstrong, Brady, Clinton, Loyalsock, Susquehanna and Washington and the BOROUGHs of Duboistown, Montgomery and South Williamsport and Part of UNION County consisting of the TOWNSHIPS of Gregg and White Deer. Total population: 61,412 **JAMIE L. FLICK (R)**

**Dist. 84 LYCOMING and SULLIVAN Counties.** Part of LYCOMING County consisting of the TOWNSHIPS of Anthony, Bastress, Brown, Cascade, Cogan House, Cummings, Eldred, Fairfield, Franklin, Gamble, Hepburn, Jackson, Jordan, Lewis, Limestone, Lycoming, McHenry, McIntyre, McNett, Mifflin, Mill Creek, Moreland, Muncy, Muncy Creek, Nippenose, Old Lycoming, Penn, Piatt, Pine, Plunketts Creek, Porter, Shrewsbury, Upper Fairfield, Watson, Wolf and Woodward and the BOROUGHs of Hughesville, Jersey Shore, Montoursville, Muncy, Picture Rocks and Salladasburg and ; All of SULLIVAN County. Total population: 64,134 **JOE HAMM (R)**

**Dist. 85 JUNIATA , MIFFLIN , SNYDER and UNION Counties.** Part of JUNIATA County consisting of the TOWNSHIPS of Fayette and Monroe Part of MIFFLIN County consisting of the TOWNSHIPS of Decatur and Derry and the BOROUGH of Burnham; All of SNYDER County and Part of UNION County consisting of the TOWNSHIPS of East Buffalo and Union. Total population: 66,424 **DAVID H. ROWE (R)**

**Dist. 86 JUNIATA and PERRY Counties.** Part of JUNIATA County consisting of the TOWNSHIPS of Beale, Delaware, Fermanagh, Greenwood, Lack, Milford, Spruce Hill, Susquehanna, Turbett, Tuscarora and Walker and the BOROUGHs of Mifflin, Mifflintown, Port Royal and Thompsontown and ; All of PERRY County. Total population: 64,092 **PERRY A. STAMBAUGH (R)**

**Dist. 87 CUMBERLAND County.** Part of CUMBERLAND County consisting of the TOWNSHIPS of Lower Allen (PART, Precinct 02), Monroe, Silver Spring, South Middleton (PART, Precincts 01, 02, 06, 07, 08 and 09) and Upper Allen and the BOROUGH of Mount Holly Springs. Total population: 66,300 **THOMAS H. KUTZ (R)**

**Dist. 88 CUMBERLAND County.** Part of CUMBERLAND County consisting of the TOWNSHIPS of Hampden and Lower Allen (PART, Precincts 01, 03, 04, 05 and 06) and the BOROUGHs of Mechanicsburg, New Cumberland and Shiremanstown. Total population: 64,646 **SHERYL M. DELOZIER (R)**

**Dist. 89 FRANKLIN County.** Part of FRANKLIN County consisting of the TOWNSHIPS of Greene, Guilford and Hamilton and the BOROUGH of Chambersburg. Total population: 66,531 **ROB W. KAUFFMAN (R)**

**Dist. 90 FRANKLIN County.** Part of FRANKLIN County consisting of the TOWNSHIPS of Antrim, Montgomery, Peters, Quincy, Warren and Washington and the BOROUGHs of Greencastle, Mercersburg, Mont Alto and

Waynesboro. Total population: 64,923 **PAUL SCHEMEL (R)**

**Dist. 91 ADAMS County.** Part of ADAMS County consisting of the TOWNSHIPS of Conewago, Cumberland, Franklin, Freedom, Germany, Hamiltonban, Highland, Liberty, Mount Joy, Mount Pleasant, Straban and Union and the BOROUGHs of Bonneauville, Carroll Valley, Fairfield, Gettysburg, Littlestone and McSherrystown. Total population: 65,612 **DAN MOUL (R)** **Dist. 92 YORK County.** Part of YORK County consisting of the TOWNSHIPS of Carroll, Dover (PART, District 02), Fairview, Franklin, Monaghan, Newberry, Warrington and Washington and the BOROUGHs of Dillsburg, Franklintown, Goldsboro, Lewisberry, Wellsville and York Haven. Total population: 66,531 **DAWN W. KEEFER (R)**

**Dist. 93 YORK County.** Part of YORK County consisting of the TOWNSHIPS of East Hopewell, Fawn, Hopewell, North Hopewell, Springfield and York and the BOROUGHs of Cross Roads, Dallastown, Fawn Grove, Jacobus, Loganville, Shrewsbury, Stewartstown, Winterstown and Yoe. Total population: 62,609 **MIKE JONES (R)**

**Dist. 94 YORK County.** Part of YORK County consisting of the TOWNSHIPS of Chanceford, Lower Chanceford, Lower Windsor, Peach Bottom, Springettsbury (PART, Districts 01, 04, 05, 06 and 08) and Windsor and the BOROUGHs of Delta, East Prospect, Felton, Red Lion, Windsor and Yorkana. Total population: 63,281 **WENDY FINK (R)**

**Dist. 95 YORK County.** Part of YORK County consisting of the CITY of York and the TOWNSHIP of Spring Garden and the BOROUGHs of North York and West York. Total population: 66,193 **CAROL HILL-EVANS (D)**

**Dist. 96 LANCASTER County.** Part of LANCASTER County consisting of the CITY of Lancaster (PART, Wards 01, 02 [PART, Divisions 01], 05, 06 [PART, Divisions 01, 02, 03, 04, 05, 06 and 07] and 09) and the TOWNSHIP of Manheim (PART, Districts 01, 03, 04, 05, 08, 09, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23) and the BOROUGH of East Petersburg. Total population: 61,874 **P. MICHAEL STURLA (D)**

**Dist. 97 LANCASTER County.** Part of LANCASTER County consisting of the TOWNSHIPS of Conestoga, East Lampeter, Manheim (PART, Districts 02, 06, 12 and 13), Manor (PART, Districts HERSHEY MILL, INDIANTOWN, LEISURE, MANOR, NEW, NEW EAST and WASHINGTON BORO), Pequea and West Lampeter. Total population: 65,859 **STEVEN C. MENTZER (R)**

**Dist. 98 LANCASTER and LEBANON Counties.** Part of LANCASTER County consisting of the TOWNSHIPS of Conoy, East Donegal, Mount Joy and West Donegal and the BOROUGHs of Elizabethtown, Marietta and MountJoy and Part of LEBANON County consisting of the TOWNSHIPS of South Annville and South Londonderry and the BOROUGH of Mount Gretna. Total population: 66,784 **TOM JONES (R)**

**Dist. 99 BERKS and LANCASTER Counties.** Part of BERKS County consisting of the TOWNSHIPS of Brecknock, Cumru (PART, Districts 03 and 05) and Spring (PART, Districts 11 and 12) and the BOROUGH of Mohnton and Part of LANCASTER County consisting of the TOWNSHIPS of Brecknock, Caernarvon, East Cocalico, East Earl, Salisbury (PART, District CAMBRIDGE) and West Cocalico and the BOROUGHs of Adamstown (Lancaster County Portion), Denver and Terre Hill. Total population: 64,081 **DAVID H. ZIMMERMAN (R)**

**Dist. 100 LANCASTER** County. Part of **LANCASTER** County consisting of the TOWNSHIPS of Bart, Colerain, Drumore, East Drumore, Eden, Fulton, Little Britain, Martic, Paradise, Providence, Sadsbury, Salisbury (PART, Districts GAP and WHITE HORSE) and Strasburg and the BOROUGHS of Christiana, Quarryville and Strasburg. Total population: 64,207 **BRYAN CUTLER (R)**

**Dist. 101 LEBANON** County. Part of **LEBANON** County consisting of the CITY of Lebanon and the TOWNSHIPS of North Cornwall, North Lebanon, South Lebanon, West Cornwall and West Lebanon and the BOROUGH of Cornwall. Total population: 65,422 **JOHN A. SCHLEGEL (R)**

**Dist. 102 LEBANON** County. Part of **LEBANON** County consisting of the TOWNSHIPS of Annville, Bethel, East Hanover, Heidelberg, Jackson, Millcreek, North Annville, North Londonderry, Swatara and Union and the BOROUGHS of Cleona, Jonestown, Myerstown, Palmyra and Richland. Total population: 65,771 **RUSS DIAMOND (R)**

**Dist. 103 CUMBERLAND** and **DAUPHIN** Counties. Part of **CUMBERLAND** County consisting of the TOWNSHIP of East Pennsboro and the BOROUGHS of Camp Hill, Lemoyne and Wormleysburg and Part of **DAUPHIN** County consisting of the CITY of Harrisburg (PART, Wards 01 [PART, Divisions 01], 03, 04, 05, 06, 07, 08, 09 [PART, Divisions 01], 10, 11, 12, 14 and 15). Total population: 64,346 **PATTY KIM (D)**

**Dist. 104 DAUPHIN** County. Part of **DAUPHIN** County consisting of the CITY of Harrisburg (PART, Wards 01 [PART, Divisions 02 and 03], 02, 09 [PART, Divisions 02, 03, 04 and 05] and 13) and the TOWNSHIPS of Lower Swatara (PART, District 03) and Swatara and the BOROUGHS of Highspire, Paxtang and Steelton. Total population: 65,491 **DAVE MADSEN (D)** **Dist. 105 DAUPHIN** County. Part of **DAUPHIN** County consisting of the TOWNSHIPS of Lower Paxton (PART, Districts 01, 02, 05, 06, 07, 08, 10, 11, 12, 13, 14, 17, 18, 20, 23, 25 and 26) and Susquehanna and the BOROUGH of Penbrook. Total population: 62,825 **JUSTIN C. FLEMING (D)**

**Dist. 106 DAUPHIN** County. Part of **DAUPHIN** County consisting of the TOWNSHIPS of Conewago, Derry, East Hanover, Londonderry, Lower Swatara (PART, Districts 01, 02 and 04) and South Hanover and the BOROUGHS of Hummelstown, Middletown and Royalton. Total population: 66,872 **THOMAS L. MEHAFFIE III (R)**

**Dist. 107 NORTHUMBERLAND** and **SCHUYLKILL** Counties. Part of **NORTHUMBERLAND** County consisting of the CITY of Shamokin and the TOWNSHIPS of Coal, East Cameron, Jackson, Jordan, Little Mahanoy, Lower Augusta, Lower Mahanoy, Mount Carmel, Ralpho, Shamokin, Washington, West Cameron and Zerbe and the BOROUGHS of Herndon, Kulpmont, Marion Heights and Mount Carmel and Part of **SCHUYLKILL** County consisting of the TOWNSHIPS of Barry, Eldred, Foster, Frailey, Hegins, Hubley, Pine Grove, Porter, Reilly, Tremont, Upper Mahantongo and Washington and the BOROUGHS of Pine Grove, Tower City and Tremont. Total population: 65,272 **JOANNE STEHR (R)**

**Dist. 108 MONTOUR** and **NORTHUMBERLAND** Counties. ; All of **MONTOUR** County and Part of **NORTHUMBERLAND** County consisting of the CITY of Sunbury and the TOWNSHIPS of Delaware, East

Chillisquaque, Lewis, Point, Rockefeller, Rush, Turbot, Upper Augusta and West Chillisquaque and the BOROUGHS of McEwensville, Milton, Northumberland, Riverside, Snyderstown, Turbotville and Watsonstown. Total population: 65,258 **Vacant**

**Dist. 109 COLUMBIA** County. ; All of **COLUMBIA** County. Total population: 64,825 **ROBERT LEADBETER (R)**

**Dist. 110 BRADFORD** and **WYOMING** Counties. Part of **BRADFORD** County consisting of the TOWNSHIPS of Albany, Asylum, Athens, Herrick, Litchfield, Orwell, Pike, Rome, Sheshequin, Standing Stone, Stevens, Terry, Tuscarora, Ulster, Warren, Wilmot, Windham, Wyalusing and Wysox and the BOROUGHS of Athens, Leraysville, New Albany, Rome, Sayre, South Waverly, Towanda and Wyalusing and ; All of **WYOMING** County. Total population: 63,536 **TINA PICKETT (R)**

**Dist. 111 SUSQUEHANNA** and **WAYNE** Counties. ; All of **SUSQUEHANNA** County and Part of **WAYNE** County consisting of the TOWNSHIPS of Berlin, Buckingham, Canaan, Clinton, Damascus, Dyberry, Lebanon, Manchester, Mount Pleasant, Oregon, Preston, Scott and Texas and the BOROUGHS of Bethany, Honesdale, Prompton, Starrucca and Waymart. Total population: 65,251 **JONATHAN FRITZ (R)**

**Dist. 112 LACKAWANNA** County. Part of **LACKAWANNA** County consisting of the CITY of Carbondale and the TOWNSHIPS of Carbondale, Fell and Jefferson and the BOROUGHS of Archbald, Blakely, Dunmore, Jermyn, Jessup, Mayfield, Olyphant, Throop and Vandling. Total population: 62,766 **KYLE J. MULLINS (D)**

**Dist. 113 LACKAWANNA** County. Part of **LACKAWANNA** County consisting of the CITY of Scranton (PART, Wards 04 [PART, Divisions 01], 05, 06, 09, 10, 11, 12, 14, 15, 16, 17, 19, 20, 22 and 24) and the TOWNSHIPS of Clifton, Covington, Elmhurst, Thornhurst, Madison, Roaring Brook and Spring Brook and the BOROUGH of Moscow. Total population: 62,709 **KYLE DONAHUE (D)**

**Dist. 114 LACKAWANNA** County. Part of **LACKAWANNA** County consisting of the CITY of Scranton (PART, Wards 01, 02, 03, 04 [PART, Divisions 02], 07, 13, 21 and 23) and the TOWNSHIPS of Waverly, Benton, Greenfield, North Abington, Scott and South Abington and the BOROUGHS of Clarks Green, Clarks Summit and Dickson City. Total population: 62,413 **BRIDGET M. KOSIEROWSKI (D)**

**Dist. 115 MONROE** County. Part of **MONROE** County consisting of the TOWNSHIPS of Barrett, Coolbaugh, Middle Smithfield (PART, District WEST), Paradise, Pocono, Price and Stroud (PART, Districts 02, 04 and 05) and the BOROUGH of Mount Pocono. Total population: 62,673 **MAUREEN E. MADDEN (D)**

**Dist. 116 LUZERNE** and **SCHUYLKILL** Counties. Part of **LUZERNE** County consisting of the CITY of Hazleton and the TOWNSHIP of Hazle and the BOROUGH of West Hazleton and Part of **SCHUYLKILL** County consisting of the TOWNSHIPS of East Union, Kline, Mahanoy, North Union and Union and the BOROUGHS of McAdoo, Mahanoy City, Ringtown and Shenandoah. Total population: 61,464 **DANE WATRO (R)**

**Dist. 117 LUZERNE** County. Part of **LUZERNE** County consisting of the TOWNSHIPS of Black Creek, Butler, Conyngham, Dennison, Dorrance, Fairmount, Foster, Hollenback, Hunlock, Huntington, Lake, Lehman,

Nescopeck, Ross, Salem, Slocum, Sugarloaf and Union and the BOROUGHS of Conyngham, Dallas, Freeland, Harveys Lake, Jeddo, Nescopeck, New Columbus, Nuangola, Penn Lake Park, Shickshinny and White Haven. Total population: 60,048 **MIKE CABELL (R)**

**Dist. 118 LACKAWANNA** and **LUZERNE** Counties. Part of **LACKAWANNA** County consisting of the TOWNSHIPS of Glenburn, La Plume, Newton, Ransom and West Abington and the BOROUGHS of Dalton, Moosic, Old Forge and Taylor and Part of **LUZERNE** County consisting of the CITY of Pittston and the TOWNSHIPS of Jenkins and Pittston and the BOROUGHS of Avoca, Dupont, Duryea, Hughestown, Laffin, West Pittston and Yatesville. Total population: 61,770 **JIM HADDOCK (D)**

**Dist. 119 LUZERNE** County. Part of **LUZERNE** County consisting of the CITY of Nanticoke and the TOWNSHIPS of Fairview, Hanover, Newport, Plymouth, Rice and Wright and the BOROUGHS of Ashley, Edwardsville, Larksville, Plymouth, Sugar Notch and Warrior Run. Total population: 61,334 **ALEC J. RYNCAVAGE (R)**

**Dist. 120 LUZERNE** County. Part of **LUZERNE** County consisting of the TOWNSHIPS of Dallas, Exeter, Franklin, Jackson and Kingston and the BOROUGHS of Courtdale, Exeter, Forty Fort, Kingston, Luzerne, Pringle, Swoyersville, West Wyoming and Wyoming. Total population: 61,645 **AARON D. KAUFER (R)**

**Dist. 121 LUZERNE** County. Part of **LUZERNE** County consisting of the CITY of Wilkes-Barre and the TOWNSHIPS of Bear Creek, Buck, Plains and Wilkes-Barre and the BOROUGHS of Bear Creek Village and Laurel Run. Total population: 61,466 **EDDIE DAY PASHINSKI (D)**

**Dist. 122 CARBON** County. : All of **CARBON** County. Total population: 64,866 **DOYLE HEFFLEY (R)**

**Dist. 123 SCHUYLKILL** County. Part of **SCHUYLKILL** County consisting of the CITY of Pottsville and the TOWNSHIPS of Blythe, Branch, Butler, Cass, East Norwegian, New Castle, North Manheim, Norwegian, Wayne and West Mahanoy and the BOROUGHS of Ashland (Schuylkill County Portion), Cressona, Frackville, Gilberton, Girardville, Gordon, Mechanicsville, Middleport, Minersville, Mount Carbon, New Philadelphia, Palo Alto, Port Carbon, St. Clair and Schuylkill Haven. Total population: 65,886 **TIM TWARDZIK (R)**

**Dist. 124 BERKS** and **SCHUYLKILL** Counties. Part of **BERKS** County consisting of the TOWNSHIPS of Albany, Greenwich, Maxatawny, Tilden, Upper Bern, Upper Tulpehocken and Windsor and the BOROUGHS of Hamburg, Kutztown and Lenhartsville and Part of **SCHUYLKILL** County consisting of the TOWNSHIPS of Delano, East Brunswick, Rush, Ryan, Schuylkill, South Manheim, Walker, West Brunswick and West Penn and the BOROUGHS of Auburn, Coaldale, Deer Lake, Landingville, New Ringgold, Orwigsburg, Port Clinton and Tamaqua. Total population: 64,846 **JAMIE BARTON (R)**

**Dist. 125 DAUPHIN** County. Part of **DAUPHIN** County consisting of the TOWNSHIPS of Halifax, Jackson, Jefferson, Lower Paxton (PART, Districts 03, 04, 09, 15, 16, 19, 21, 22, 24 and 27), Lykens, Middle Paxton, Mifflin, Reed, Rush, Upper Paxton, Washington, Wayne, West Hanover, Wiconisco and Williams and the BOROUGHS of Berrysburg, Dauphin, Elizabethville, Gratz, Halifax, Lykens, Millersburg, Pillow and Williamstown. Total population: 64,693 **JOE KERWIN (R)**

**Dist. 126 BERKS** County. Part of **BERKS** County consisting of the CITY of Reading (PART, Wards 12 [PART, Divisions 05], 13, 14 [PART, Divisions 06], 16 [PART, Divisions 05] and 17) and the TOWNSHIPS of Exeter (PART, Precincts 04 and 11), Lower Alsace and Muhlenberg and the BOROUGHS of Laureldale, Mount Penn and St. Lawrence. Total population: 61,577 **MARK ROZZI (D)**

**Dist. 127 BERKS** County. Part of **BERKS** County consisting of the CITY of Reading (PART, Wards 01, 02, 03, 04, 05, 07, 08, 09, 10, 11, 12 [PART, Divisions 01 and 03], 16 [PART, Divisions 01, 02 and 04] and 18) and the TOWNSHIP of Cumru (PART, Districts 06 and 07) and the BOROUGHS of Kenhorst and Shillington. Total population: 62,627 **MANUEL GUZMAN JR. (D)**

**Dist. 128 BERKS** County. Part of **BERKS** County consisting of the TOWNSHIPS of Amity, Caermarvon, Cumru (PART, Districts 01, 02 and 04), Douglass, Exeter (PART, Precincts 01, 02, 03, 06, 07, 08 and 09), Robeson and Union and the BOROUGHS of Birdsboro and New Morgan. Total population: 60,572 **MARK M. GILLEN (R)**

**Dist. 129 BERKS** County. Part of **BERKS** County consisting of the CITY of Reading (PART, Wards 06, 14 [PART, Divisions 01, 04 and 05], 15 and 19) and the TOWNSHIP of Spring (PART, Districts 01, 02, 03, 04, 06, 09, 10 and 13) and the BOROUGHS of Sinking Spring, West Reading and Wyoming. Total population: 63,444 **JOHANNY CEPEDA-FREYTZ (D)** **Dist. 130**

**BERKS** County. Part of **BERKS** County consisting of the TOWNSHIPS of Alsace, Colebrookdale, Earl, Hereford, Longswamp, Maiden creek, Oley, Pike, Richmond, Rockland, Ruscombmanor and Washington and the BOROUGHS of Bally, Bechtelsville, Boyertown, Fleetwood, Lyons and Topton. Total population: 63,800 **DAVID M. MALONEY SR. (R)**

**Dist. 131 LEHIGH** , **MONTGOMERY** and **NORTHAMPTON** Counties. Part of **LEHIGH** County consisting of the TOWNSHIPS of Lower Milford, Salisbury (PART, Ward 03 [PART, Divisions 01]), Upper Milford and Upper Saucon and the BOROUGH of Coopersburg Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Marlborough, Salford and Upper Hanover and the BOROUGHS of East Greenville, Green Lane, Pennsburg and Red Hill and Part of **NORTHAMPTON** County consisting of the TOWNSHIP of Lower Saucon (PART, Districts 01, 02, 04, 07 and 08). Total population: 65,219 **MILOU MACKENZIE (R)**

**Dist. 132 LEHIGH** County. Part of **LEHIGH** County consisting of the CITY of Allentown (PART, Wards 08 [PART, Divisions 04 and 07], 11 [PART, Divisions 04, 05, 06 and 07], 13 [PART, Divisions 04], 17 and 18) and the TOWNSHIPS of South Whitehall and Upper Macungie (PART, Districts 01, 02, 04, 05 and 06). Total population: 63,677 **MICHAEL H. SCHLOSSBERG (D)**

**Dist. 133 LEHIGH** County. Part of **LEHIGH** County consisting of the CITY of Bethlehem (Lehigh County Portion) and the TOWNSHIPS of Hanover and Whitehall and the BOROUGHS of Catasauqua, Coplay and Fountain Hill. Total population: 65,425 **JEANNE MCNEILL (D)**

**Dist. 134 LEHIGH** County. Part of **LEHIGH** County consisting of the CITY of Allentown (PART, Wards 02, 03, 11 [PART, Divisions 01 and 03], 12, 13 [PART, Divisions 01, 02 and 03], 16 and 19) and the TOWNSHIP of Salisbury (PART, Wards 04 and 05) and the BOROUGH of Emmaus. Total population: 62,882 **PETER SCHWEYER (D)**

**Dist. 135 NORTHAMPTON** County. Part of **NORTHAMPTON** County consisting of the CITY of Bethlehem (Northampton County Portion) and the TOWNSHIP of Hanover (PART, Districts 01, 02, 03, 04 and 06). Total population: 65,793 **STEVE SAMUELSON (D)**

**Dist. 136 NORTHAMPTON** County. Part of **NORTHAMPTON** County consisting of the CITY of Easton and the TOWNSHIPS of Lower Saucon (PART, Districts 03, 05 and 06), Palmer (PART, Districts EASTERN and WESTERN [PART, Divisions 01]) and Williams and the BOROUGHS of Freemansburg, Glendon, Hellertown, West Easton and Wilson. Total population: 63,648 **ROBERT FREEMAN (D)**

**Dist. 137 NORTHAMPTON** County. Part of **NORTHAMPTON** County consisting of the TOWNSHIPS of Bethlehem, Hanover (PART, District 05), Lower Nazareth, Palmer (PART, Districts MIDDLE, UPPER EASTERN, UPPER WESTERN and WESTERN [PART, Divisions 02]) and Upper Nazareth and the BOROUGHS of Nazareth and Tatamy. Total population: 65,856 **JOE EMRICK (R)**

**Dist. 138 NORTHAMPTON** County. Part of **NORTHAMPTON** County consisting of the TOWNSHIPS of Bushkill, Forks, Lower Mount Bethel, Moore (PART, Districts EASTERN and PT. PHILLIPS), Plainfield, Upper Mount Bethel and Washington and the BOROUGHS of Bangor, Chapman, East Bangor, Pen Argyl, Portland, Roseto, Stockertown and Wind Gap. Total population: 66,215 **ANN FLOOD (R)**

**Dist. 139 PIKE** and **WAYNE** Counties. Part of **PIKE** County consisting of the TOWNSHIPS of Blooming Grove, Dingman, Greene, Lackawaxen, Milford, Palmyra, Shohola and Westfall and the BOROUGHS of Matamoras and Milford and Part of **WAYNE** County consisting of the TOWNSHIPS of Cherry Ridge, Dreher, Lake, Lehigh, Palmyra, Paupack, Salem, South Canaan and Sterling and the BOROUGH of Hawley. Total population: 63,297 **JOSEPH ADAMS (R)**

**Dist. 140 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of Falls and Middletown (PART, District LOWER [PART, Divisions 03, 04, 05, 06, 07, 08, 09, 10, 11 and 12]) and the BOROUGHS of Morrisville and Tullytown. Total population: 61,806 **JOHN T. GALLOWAY (D)**

**Dist. 141 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIP of Bristol and the BOROUGH of Bristol. Total population: 64,322 **TINA M. DAVIS (D)**

**Dist. 142 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of Lower Southampton, Middletown (PART, Districts LOWER [PART, Divisions 01, 02 and 13] and UPPER) and Northampton (PART, Districts 09, 10 and 14) and the BOROUGHS of Langhorne, Langhorne Manor and Penndel. Total population: 65,233 **JOE HOGAN (R)**

**Dist. 143 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of Bedminster, Hilltown, New Britain (PART, Districts EAST and WEST), Plumstead and Tinicum and the BOROUGHS of Dublin, Perkasio, Sellersville and Silverdale. Total population: 65,742 **SHELBY LABS (R)**

**Dist. 144 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of New Britain (PART, District SOUTH), Warminster and Warrington and the BOROUGH of Ivyland. Total population: 65,208 **BRIAN MUNROE (D)**

**Dist. 145 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of Bridgeton, Durham, East Rockhill, Haycock, Milford, Nockamixon, Richland, Springfield and West Rockhill and the BOROUGHS of Quakertown, Richlandtown, Riegelsville, Telford (Bucks County Portion) and Trumbauersville. Total population: 63,152 **CRAIG T. STAATS (R)**

**Dist. 146 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Limerick, Lower Pottsgrove and West Pottsgrove and the BOROUGHS of Pottstown and Royersford. Total population: 65,008 **JOE CIRESI (D)**

**Dist. 147 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Douglass, Franconia (PART, Precincts 01, 03, 04, 06 and 07), Lower Frederick, Lower Salford, New Hanover, Upper Frederick, Upper Pottsgrove and Upper Salford. Total population: 65,711 **DONNA SCHEUREN (R)**

**Dist. 148 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Lower Merion (PART, Wards 01, 02, 03, 05 [PART, Divisions 01 and 02], 07, 09, 12, 13 and 14) and Whitemarsh and the BOROUGH of Narberth. Total population: 62,365 **MARY JO DALEY (D)**

**Dist. 149 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Lower Merion (PART, Wards 04, 05 [PART, Divisions 03], 06, 08, 10 and 11) and Upper Merion and the BOROUGHS of Bridgeport and West Conshohocken. Total population: 62,955 **TIM BRIGGS (D)**

**Dist. 150 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Lower Providence, Upper Providence and West Norriton (PART, District 03) and the BOROUGHS of Collegeville and Trappe. Total population: 63,779 **JOE WEBSTER (D)**

**Dist. 151 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Horsham, Montgomery (PART, Districts 04, 05, 06, 07 and 08) and Upper Dublin (PART, Districts 01 [PART, Divisions 02], 02 [PART, Divisions 03], 03, 06 and 07) and the BOROUGH of Ambler. Total population: 59,912 **MELISSA CERRATO (D)**

**Dist. 152 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Abington (PART, Wards 05, 08, 10 [PART, Divisions 02], 14 [PART, Divisions 01] and 15 [PART, Divisions 02]), Lower Moreland and Upper Moreland and the BOROUGHS of Bryn Athyn and Hatboro. Total population: 61,386 **NANCY GUENST (D)**

**Dist. 153 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Abington (PART, Wards 01, 02, 03, 04, 06, 07, 09, 10 [PART, Divisions 01 and 03], 11, 12, 13, 14 [PART, Divisions 02] and 15 [PART, Divisions 01]) and Upper Dublin (PART, Districts 01 [PART, Divisions 01 and 03], 02 [PART, Divisions 01 and 02], 04 and 05) and the BOROUGH of Rockledge. Total population: 62,313 **BENJAMIN V. SANCHEZ (D)**

**Dist. 154 MONTGOMERY** County. Part of **MONTGOMERY** County consisting of the TOWNSHIPS of Cheltenham and Springfield and the BOROUGH of Jenkintown. Total population: 63,038 **NAPOLEON J. NELSON (D)**

**Dist. 155 CHESTER** County. Part of **CHESTER** County

consisting of the TOWNSHIPS of Caln (PART, District 04), East Brandywine, Upper Uwchlan, Uwchlan, Wallace and West Brandywine and the BOROUGH of Downingtown.

Total population: 64,311 **DANIELLE FRIEL OTTEN (D)**

**Dist. 156 CHESTER** County. Part of **CHESTER** County consisting of the TOWNSHIPS of East Bradford, East Goshen (PART, Precincts 01, 02, 03, 04, 07, 08 and 09) and West Goshen and the BOROUGH of West Chester. Total population: 66,169 **CHRIS PIELLI (D)**

**Dist. 157 CHESTER** County. Part of **CHESTER** County consisting of the TOWNSHIPS of Easttown, Schuylkill, Tredyffrin and Willistown. Total population: 62,988 **MELISSA L. SHUSTERMAN (D)**

**Dist. 158 CHESTER** County. Part of **CHESTER** County consisting of the TOWNSHIPS of East Fallowfield, East Marlborough, Kennett, New Garden, Newlin, Pocopson, West Bradford and West Marlborough and the BOROUGHs of Avondale and Kennett Square. Total population: 62,792 **CHRISTINA D. SAPPEY (D)**

**Dist. 159 DELAWARE** County. Part of **DELAWARE** County consisting of the CITY of Chester and the TOWNSHIPS of Lower Chichester and Upper Chichester and the BOROUGHs of Eddystone, Marcus Hook, Parkside and Trainer. Total population: 61,801 **CAROL KAZEEM (D)**

**Dist. 160 CHESTER and DELAWARE** Counties. Part of **CHESTER** County consisting of the TOWNSHIPS of Birmingham, Pennsbury, Thornbury and Westtown and Part of **DELAWARE** County consisting of the TOWNSHIPS of Bethel, Chadds Ford, Concord and Thornbury and the BOROUGH of Chester Heights. Total population: 63,956 **CRAIG WILLIAMS (R)**

**Dist. 161 DELAWARE** County. Part of **DELAWARE** County consisting of the TOWNSHIPS of Aston, Chester, Middletown (PART, Districts 01 and 02 [PART, Divisions 01 and 02]), Nether Providence and Ridley (PART, Wards 01 [PART, Divisions 01 and 03], 02, 05 [PART, Divisions 01] and 07) and the BOROUGHs of Brookhaven, Rose Valley and Upland. Total population: 63,804 **LEANNE KRUEGER (D)**

**Dist. 162 DELAWARE** County. Part of **DELAWARE** County consisting of the TOWNSHIPS of Darby (PART, Wards 01 and 02) and Ridley (PART, Wards 01 [PART, Divisions 02], 03, 04, 05 [PART, Divisions 02], 06, 08 and 09) and the BOROUGHs of Folcroft, Glenolden, Norwood, Prospect Park, Ridley Park, Rutledge and Sharon Hill. Total population: 64,947 **DAVID M. DELLOSO (D)**

**Dist. 163 DELAWARE** County. Part of **DELAWARE** County consisting of the TOWNSHIPS of Darby (PART, Wards 03, 04 and 05) and Upper Darby (PART, Districts 01, 02, 03 [PART, Divisions 01, 02, 03, 04, 05, 08, 09, 10 and 11] and 05 [PART, Divisions 04, 06, 08 and 09]) and the BOROUGHs of Aldan, Clifton Heights and Collingdale. Total population: 63,755 **Vacant**

**Dist. 164 DELAWARE** County. Part of **DELAWARE** County consisting of the TOWNSHIP of Upper Darby (PART, Districts 03 [PART, Divisions 06 and 07], 04, 05 [PART, Divisions 01, 02, 03, 05, 07 and 10], 06 and 07) and the BOROUGHs of East Lansdowne, Lansdowne and Millbourne. Total population: 63,129 **GINA H. CURRY (D)**

**Dist. 165 DELAWARE** County. Part of **DELAWARE** County consisting of the TOWNSHIPS of Marple (PART, Wards 04 [PART, Divisions 02], 05, 06 and 07), Springfield and Upper Providence and the BOROUGHs of Media,

Morton and Swarthmore. Total population: 61,748

**JENNIFER O'MARA (D)**

**Dist. 166 DELAWARE** County. Part of **DELAWARE** County consisting of the TOWNSHIPS of Haverford and Marple (PART, Wards 01, 02, 03 and 04 [PART, Divisions 01 and 03]). Total population: 63,050 **GREG VITALI (D)**

**Dist. 167 CHESTER** County. Part of **CHESTER** County consisting of the TOWNSHIPS of Charlestown, East Caln, East Goshen (PART, Precincts 05 and 06), East Whiteland, West Pikeland, West Vincent and West Whiteland and the BOROUGH of Malvern. Total population: 63,435 **KRISTINE C. HOWARD (D)**

**Dist. 168 DELAWARE** County. Part of **DELAWARE** County consisting of the TOWNSHIPS of Edgmont, Middletown (PART, Districts 02 [PART, Divisions 03], 03 and 04), Newtown and Radnor. Total population: 62,978 **LISA A. BOROWSKI (D)**

**Dist. 169 YORK** County. Part of **YORK** County consisting of the TOWNSHIPS of Codorus, Manheim, Penn, Shrewsbury and West Manheim and the BOROUGHs of Glen Rock, Hanover, Jefferson, New Freedom and Railroad. Total population: 64,977 **KATE A. KLUNK (R)**

**Dist. 170 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 58 [PART, Divisions 03, 04, 05, 06, 07, 08, 12, 20, 21, 22, 23, 24, 25, 29, 30, 31, 32, 33, 34, 35, 37, 38, 39, 40, 41 and 43] and 66 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 11, 12, 13, 14, 15, 16, 17, 20, 22, 23, 24, 30, 33, 34, 35, 36, 38, 39, 41, 42, 44 and 45]). Total population: 62,661 **MARTINA A. WHITE (R)**

**Dist. 171 CENTRE and MIFFLIN** Counties. Part of **CENTRE** County consisting of the TOWNSHIPS of Gregg, Haines, Miles, Penn, Potter, Spring and Walker and the BOROUGHs of Bellefonte, Centre Hall and Millheim and Part of **MIFFLIN** County consisting of the TOWNSHIPS of Armagh, Bratton, Brown, Granville, Menno, Oliver, Union and Wayne and the BOROUGHs of Juniata Terrace, Kistler, Lewistown, McVeytown and Newton Hamilton. Total population: 65,554 **KERRY A. BENNINGHOFF (R)**

**Dist. 172 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 56 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 13, 14, 15, 16, 33, 34, 36, 37 and 40], 58 [PART, Divisions 01, 02, 09, 10, 11, 13, 14, 15, 16, 17, 18, 19, 26, 27, 28, 36, 42 and 44] and 63). Total population: 64,450 **KEVIN J. BOYLE (D)**

**Dist. 173 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 41 [PART, Divisions 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 and 26], 57 [PART, Divisions 01, 13, 14, 17, 18, 22 and 28], 64 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 13, 14, 15, 16, 17 and 18] and 65). Total population: 62,913 **PAT GALLAGHER (D)**

**Dist. 174 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 56 [PART, Divisions 11, 12, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 35, 38, 39 and 41], 57 [PART, Divisions 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 15, 16, 19, 20, 21, 23, 24, 25, 26 and 27] and 66 [PART, Divisions 10, 18, 19, 21, 25, 26, 27, 28, 29, 31, 32, 37, 40, 43 and 46]). Total population: 62,812 **ED NEILSON (D)**

**Dist. 175 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 02 [PART, Divisions 01, 02, 13, 14, 15, 16, 25, 26, 27, 28 and 29], 05 [PART, Divisions 01, 02, 03, 04, 05, 10, 12, 13, 15, 16, 17, 18, 19, 20, 21, 23, 24, 25, 26, 27, 30, 31, 32, 33, 34, 35, 36 and 37], 18 [PART, Divisions 01, 02, 04, 05, 06, 07, 10, 11, 12, 18 and 19] and 31 [PART, Divisions 03, 04, 05, 06, 13 and 15]). Total population: 62,108 **MARYLOUISE ISAACSON (D)**

**Dist. 176 MONROE** County. Part of **MONROE** County consisting of the TOWNSHIPS of Chestnut Hill, Eldred, Hamilton, Jackson, Polk, Tobyhanna and Trunkhannock. Total population: 57,384 **JACK RADER JR. (R)**

**Dist. 177 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 23 [PART, Divisions 13], 25 [PART, Divisions 01, 03, 04, 05, 06, 07, 08, 10, 11, 12, 22 and 23], 31 [PART, Divisions 07, 08, 10, 11, 12, 14, 16, 17, 18 and 19], 41 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 13 and 14], 45 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 12, 15, 20, 22, 23, 24 and 25], 55 [PART, Divisions 01 and 02] and 62 [PART, Divisions 03, 05, 07, 10, 11, 12, 13, 15, 16, 17, 18 and 19]). Total population: 62,232 **JOSEPH C. HOHENSTEIN (D)**

**Dist. 178 BUCKS** County. Part of **BUCKS** County consisting of the TOWNSHIPS of Northampton (PART, Districts 01, 02, 03, 04, 05, 06, 07, 08, 11, 12, 13, 15, 16, 17 and 18), Upper Southampton, Warwick and Wrightstown. Total population: 65,518 **KRISTIN MARCELL (R)**

**Dist. 179 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 23 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23], 33 [PART, Divisions 01 and 05], 35 [PART, Divisions 21, 22, 23, 24, 26, 27, 28, 29 and 30], 42 [PART, Divisions 01, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 23, 24 and 25] and 62 [PART, Divisions 01, 02, 04, 06, 08 and 09]). Total population: 61,563 **JASON DAWKINS (D)**

**Dist. 180 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 07 [PART, Divisions 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23], 25 [PART, Divisions 02, 09, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 24], 33 [PART, Divisions 02, 03, 04, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24] and 45 [PART, Divisions 08, 09, 10, 11, 13, 14, 16, 17, 18, 19 and 21]). Total population: 62,540 **JOSE GIRAL (D)**

**Dist. 181 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 08 [PART, Divisions 25, 26, 30 and 32], 14, 15 [PART, Divisions 03, 07 and 10], 18 [PART, Divisions 09, 14, 15 and 16], 20, 37 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 14, 17 and 18] and 47). Total population: 62,079 **MALCOLM KENYATTA (D)**

**Dist. 182 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 02 [PART, Divisions 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 17, 18, 19, 20, 21, 22, 23 and 24], 05 [PART, Divisions 06, 07, 08, 09, 11, 14, 22, 28 and 29], 08 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 20, 21, 27, 28, 33, 34 and 35] and 30 [PART, Divisions 01, 02, 03, 06, 07, 08, 09, 15 and 16]). Total population: 66,317 **BEN WAXMAN (D)**

**Dist. 183 LEHIGH and NORTHAMPTON** Counties. Part of **LEHIGH** County consisting of the TOWNSHIPS of Lowhill and North Whitehall and the BOROUGH of Slatington and Part of **NORTHAMPTON** County consisting of the TOWNSHIPS of Allen, East Allen, Lehigh and Moore (PART, Districts BEERSVILLE and KLECKNERSVILLE) and the BOROUGHS of Bath, Northampton, North Catasauqua and Walnutport. Total population: 66,148 **ZACHARY MAKO (R)**

**Dist. 184 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 01 and 39). Total population: 64,108 **ELIZABETH FIEDLER (D)** **Dist. 185 DELAWARE and PHILADELPHIA** Counties. Part of **DELAWARE** County consisting of the TOWNSHIP of Tinicum and the BOROUGH of Colwyn and Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 26, 40 [PART, Divisions 01, 03, 04, 06, 12, 13, 14, 15, 16, 17, 18, 19, 22, 27, 28, 29, 30, 31, 32, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 48, 49, 50 and 51] and 48 [PART, Divisions 08, 12 and 17]). Total population: 61,863 **REGINA G. YOUNG (D)**

**Dist. 186 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 30 [PART, Divisions 04, 05, 10, 11, 12, 13, 14 and 17], 36, 48 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 09, 10, 11, 13, 14, 15, 16, 18, 19, 20, 21, 22 and 23] and 51 [PART, Divisions 03, 09, 10, 11, 12, 21, 22, 24 and 25]). Total population: 62,436 **JORDAN A. HARRIS (D)**

**Dist. 187 LEHIGH** County. Part of **LEHIGH** County consisting of the TOWNSHIPS of Heidelberg, Lower Macungie, Lynn, Upper Macungie (PART, Districts 03, 07 and 08), Washington and Weisenberg and the BOROUGHS of Alburts and Macungie. Total population: 66,296 **RYAN E. MACKENZIE (R)**

**Dist. 188 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 27, 46, 51 [PART, Divisions 01, 02, 05, 06, 07, 08, 14, 15 and 23] and 60 [PART, Divisions 01, 02, 03, 08, 09, 10, 12, 13 and 23]). Total population: 61,778 **RICK KRAJEWSKI (D)**

**Dist. 189 MONROE and PIKE** Counties. Part of **MONROE** County consisting of the TOWNSHIPS of Middle Smithfield (PART, District EAST), Smithfield and Stroud (PART, Districts 01, 03, 06 and 07) and the BOROUGHS of Delaware Water Gap, East Stroudsburg and Stroudsburg and Part of **PIKE** County consisting of the TOWNSHIPS of Delaware, Lehman and Porter. Total population: 58,653 **TARAH PROBST (D)**

**Dist. 190 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 06 [PART, Divisions 13, 14, 15, 17 and 18], 11, 13 [PART, Divisions 16, 18, 20, 21, 22, 23, 24 and 25], 28 [PART, Divisions 01, 04, 05, 06, 09, 10, 11, 12, 13, 14, 15, 16, 17 and 18], 38 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 17 and 21], 44 [PART, Divisions 01, 02, 05, 07, 11, 12, 17, 18 and 19] and 52 [PART, Divisions 01, 02, 03, 04, 06, 07, 08, 09, 10, 11, 12, 13, 17, 21, 22, 23, 24 and 28]). Total population: 61,771 **G. RONI GREEN (D)**

**Dist. 191 DELAWARE and PHILADELPHIA** Counties. Part of **DELAWARE** County consisting of the BOROUGHS

of Darby and Yeadon and Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 03, 40 [PART, Divisions 02, 05, 07, 08, 09, 10, 11, 20, 21, 23, 24, 25, 26, 33, 34 and 47] and 51 [PART, Divisions 04, 13, 16, 17, 18, 19, 20, 26, 27 and 28]). Total population: 62,629 **JOANNA E. MCCLINTON (D)**

**Dist. 192 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 04 [PART, Divisions 02, 03, 04, 05, 06, 09, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20 and 21], 34 and 52 [PART, Divisions 05, 14, 15, 16, 18, 19, 20, 25, 26 and 27]). Total population: 61,419 **MORGAN CEPHAS (D)**

**Dist. 193 ADAMS and CUMBERLAND** Counties.

Part of **ADAMS** County consisting of the TOWNSHIPS of Berwick, Butler, Hamilton, Huntington, Latimore, Menallen, Oxford, Reading and Tyrone and the BOROUGHS of Abbottstown, Arendtsville, Bendersville, Biglerville, East Berlin, New Oxford and York Springs and Part of **CUMBERLAND** County consisting of the TOWNSHIPS of Cooke, Dickinson, Penn, Shippensburg, Southampton and South Newton and the BOROUGH of Shippensburg (Cumberland County Portion). Total population: 64,302 **TORREN C. ECKER (R)**

**Dist. 194 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 09 [PART, Divisions 04, 05, 06, 07, 08, 09, 10, 16 and 17], 21 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44 and 45] and 38 [PART, Divisions 11, 12, 13, 14, 15, 16, 18, 19 and 20]). Total population: 62,236 **TARIK KHAN (D)**

**Dist. 195 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 08 [PART, Divisions 24 and 31], 15 [PART, Divisions 01, 02, 04, 05, 06, 08, 09, 11, 12, 13, 14, 15, 16, 17, 18 and 19], 16, 28 [PART, Divisions 02, 03, 07 and 08], 29 and 32). Total population: 62,205 **DONNA BULLOCK (D)**

**Dist. 196 YORK** County. Part of **YORK** County consisting of the TOWNSHIPS of Dover (PART, Districts 01, 03 and 04), Heidelberg, Jackson, North Codorus, Paradise and West Manchester and the BOROUGHS of Dover, New Salem, Seven Valleys and Spring Grove. Total population: 65,953 **SETH M. GROVE (R)**

**Dist. 197 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 07 [PART, Divisions 01, 02, 03 and 04], 18 [PART, Divisions 03, 08, 13 and 17], 19, 31 [PART, Divisions 01, 02 and 09], 37 [PART, Divisions 13, 15, 16, 19, 20 and 21], 42 [PART, Divisions 02, 03, 04, 05, 06, 07, 08, 09, 10, 11 and 22], 43 and 49 [PART, Divisions 01 and 13]). Total population: 62,586 **DANILO BURGOS (D)**

**Dist. 198 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 10 [PART, Divisions 01, 07, 08, 09, 10, 11 and 12], 12 [PART, Divisions 08, 11, 17, 18, 19, 20, 21 and 24], 13 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 17 and 19], 49 [PART, Divisions 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21 and 22] and 61 [PART, Divisions 01, 02, 03, 04, 06, 07, 08, 09, 17, 21, 22, 23, 24, 25 and 26]). Total population: 63,729 **DARISHA K. PARKER (D)**

**Dist. 199 CUMBERLAND** County. Part of **CUMBERLAND** County consisting of the TOWNSHIPS of Hopewell, Lower Frankford, Lower Mifflin, Middlesex, North Middleton, South Middleton (PART, Precincts 03, 04 and 05), Upper Frankford, Upper Mifflin and West Pennsboro and the BOROUGHS of Carlisle, Newburg and Newville. Total population: 52,122 **BARBARA GLEIM (R)**

**Dist. 200 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 09 [PART, Divisions 01, 02, 03, 11, 12, 13, 14 and 15], 10 [PART, Divisions 02, 03, 04, 05, 13, 14, 15, 17, 23, 24, 25, 28 and 29], 21 [PART, Divisions 24], 22 and 50). Total population: 65,563 **CHRISTOPHER M. RABB (D)**

**Dist. 201 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 10 [PART, Divisions 06, 16, 18, 19, 20, 21, 22, 26 and 27], 12 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 09, 10, 12, 13, 14, 15, 16, 22 and 23], 17 and 59). Total population: 66,430 **STEPHEN KINSEY (D)**

**Dist. 202 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 41 [PART, Divisions 12], 54, 55 [PART, Divisions 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 and 29], 62 [PART, Divisions 14, 20, 21, 22, 23, 24, 25 and 26] and 64 [PART, Divisions 12]). Total population: 64,695 **JARED G. SOLOMON (D)**

**Dist. 203 PHILADELPHIA** County. Part of **PHILADELPHIA** County consisting of the CITY of Philadelphia (PART, Wards 35 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 25, 31 and 32], 53 and 61 [PART, Divisions 05, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20, 27 and 28]). Total population: 65,519 **ANTHONY A. BELLMON (D)**

**Population of all districts: 12,916,121**



## LEGISLATIVE DISTRICTS BY COUNTY

### 2023-2024 SESSION

**ADAMS**

91st District - DAN MOUL (R)

**ADAMS AND CUMBERLAND**

193rd District - TORREN C. ECKER (R)

**ALLEGHENY**

19th District - AERION ABNEY (D)

20th District - EMILY KINKEAD (D)

21st District - SARA INNAMORATO (D)

23rd District - DAN FRANKEL (D)

24th District - LA'TASHA D. MAYES (D)

25th District - BRANDON J. MARKOSEK (D)

27th District - DANIEL J. DEASY (D)

28th District - ROBERT W. MERCURI (R)

30th District - ARVIND VENKAT (D)

32nd District - JOE MCANDREW (D)

33rd District - MANDY STEELE (D)

34th District - ABIGAIL SALISBURY (D)

35th District - MATTHEW GERGELY (D)

36th District - JESSICA BENHAM (D)

38th District - NICK PISCIOTTANO (D)

42nd District - DAN L. MILLER (D)

44th District - VALERIE S. GAYDOS (R)

45th District - ANITA ASTORINO KULIK (D)

**ALLEGHENY AND WASHINGTON**

39th District - ANDREW KUZMA (R)

40th District - NATALIE MIHALEK (R)

46th District - JASON ORTITAY (R)

**ARMSTRONG AND CLARION**

63rd District - DONNA OBERLANDER (R)

**ARMSTRONG AND WESTMORELAND**

60th District - ABBY MAJOR (R)

**BEAVER**

14th District - JIM MARSHALL (R)

16th District - ROBERT F. MATZIE (D)

**BEAVER AND WASHINGTON**

15th District - JOSHUA D. KAIL (R)

**BEDFORD AND FULTON**

78th District - JESSE TOPPER (R)

**BERKS**

5th District - BARRY J. JOZWIAK (R)

126th District - MARK ROZZI (D)

127th District - MANUEL GUZMAN JR. (D)

128th District - MARK M. GILLEN (R)

129th District - JOHANNY CEPEDA-FREYTIZ (D)

130th District - DAVID M. MALONEY SR. (R)

**BERKS AND LANCASTER**

99th District - DAVID H. ZIMMERMAN (R)

**BERKS AND SCHUYLKILL**

124th District - JAMIE BARTON (R)

**BLAIR**

79th District - LOUIS C. SCHMITT JR. (R)

**BLAIR AND HUNTINGDON**

80th District - JIM GREGORY (R)

**BRADFORD AND TIOGA**

68th District - CLINT OWLETT (R)

**BRADFORD AND WYOMING**

110th District - TINA PICKETT (R)

**BUCKS**

18th District - KATHLEEN C. TOMLINSON (R)

29th District - TIM BRENNAN (D)

31st District - PERRY S. WARREN (D)

140th District - JOHN T. GALLOWAY (D)

141st District - TINA M. DAVIS (D)

142nd District - JOE HOGAN (R)

143rd District - SHELBY LABS (R)

144th District - BRIAN MUNROE (D)

145th District - CRAIG T. STAATS (R)

178th District - KRISTIN MARCELL (R)

**BUTLER**

11th District - MARCI MUSTELLO (R)

12th District - STEPHENIE SCIALABBA (R)

**BUTLER AND LAWRENCE**

8th District - AARON BERNSTINE (R)

**BUTLER AND MERCER**

17th District - TIMOTHY R. BONNER (R)

**CAMBRIA**

72nd District - FRANK BURNS (D)

**CAMBRIA AND CLEARFIELD**

73rd District - DALLAS KEPHART (R)

**CAMBRIA AND SOMERSET**

71st District - JIM RIGBY (R)

**CAMERON, MCKEAN AND POTTER**

67th District - MARTIN T. CAUSER (R)

**CARBON**

122nd District - DOYLE HEFFLEY (R)

**CENTRE**

77th District - SCOTT CONKLIN (D)

82nd District - PAUL TAKAC (D)

**CENTRE AND MIFFLIN**

171st District - KERRY A. BENNINGHOFF (R)

**CHESTER**

13th District - JOHN A. LAWRENCE (R)

26th District - PAUL FRIEL (D)

74th District - DAN K. WILLIAMS (D)

155th District - DANIELLE FRIEL OTTEN (D)  
 156th District - CHRIS PIELLI (D)  
 157th District - MELISSA L. SHUSTERMAN (D)  
 158th District - CHRISTINA D. SAPPEY (D)  
 167th District - KRISTINE C. HOWARD (D)

**CHESTER AND DELAWARE**

160th District - CRAIG WILLIAMS (R)

**CLARION AND ARMSTRONG**

63rd District - DONNA OBERLANDER (R)

**CLEARFIELD AND CAMBRIA**

73rd District - DALLAS KEPHART (R)

**CLEARFIELD AND ELK**

75th District - MIKE ARMANINI (R)

**CLINTON AND UNION**

76th District - STEPHANIE BOROWICZ (R)

**COLUMBIA**

109th District - ROBERT LEADBETER (R)

**CRAWFORD AND ERIE**

6th District - BRAD ROAE (R)

**CRAWFORD, FOREST AND WARREN**

65th District - KATHY L. RAPP (R)

**CRAWFORD AND VENANGO**

64th District - R. LEE JAMES (R)

**CUMBERLAND**

87th District - THOMAS H. KUTZ (R)  
 88th District - SHERYL M. DELOZIER (R)  
 199th District - BARBARA GLEIM (R)

**CUMBERLAND AND ADAMS**

193rd District - TORREN C. ECKER (R)

**CUMBERLAND AND DAUPHIN**

103rd District - PATTY KIM (D)

**DAUPHIN**

104th District - DAVE MADSEN (D)  
 105th District - JUSTIN C. FLEMING (D)  
 106th District - THOMAS L. MEHAFFIE III (R)  
 125th District - JOE KERWIN (R)

**DAUPHIN AND CUMBERLAND**

103rd District - PATTY KIM (D)

**DELAWARE**

159th District - CAROL KAZEEM (D)  
 161st District - LEANNE KRUEGER (D)  
 162nd District - DAVID M. DELLOSO (D)  
 163rd District - VACANT  
 164th District - GINA H. CURRY (D)  
 165th District - JENNIFER O'MARA (D)  
 166th District - GREG VITALI (D)  
 168th District - LISA A. BOROWSKI (D)

**DELAWARE AND CHESTER**

160th District - CRAIG WILLIAMS (R)

**DELAWARE AND PHILADELPHIA**

185th District - REGINA G. YOUNG (D)  
 191st District - JOANNA E. MCCLINTON (D)

**ELK AND CLEARFIELD**

75th District - MIKE ARMANINI (R)

**ERIE**

1st District - PATRICK J. HARKINS (D)  
 2nd District - ROBERT E. MERSEKI (D)  
 3rd District - RYAN A. BIZZARRO (D)  
 4th District - JACOB D. BANTA (R)

**ERIE AND CRAWFORD**

6th District - BRAD ROAE (R)

**FAYETTE**

51st District - CHARITY GRIMM KRUPA (R)  
 52nd District - RYAN WARNER (R)

**FOREST, CRAWFORD AND WARREN**

65th District - KATHY L. RAPP (R)

**FRANKLIN**

89th District - ROB W. KAUFFMAN (R)  
 90th District - PAUL SCHEMEL (R)

**FRANKLIN AND HUNTINGDON**

81st District - RICH IRVIN (R)

**FULTON AND BEDFORD**

78th District - JESSE TOPPER (R)

**GREENE AND WASHINGTON**

50th District - BUD COOK (R)

**HUNTINGDON AND BLAIR**

80th District - JIM GREGORY (R)

**HUNTINGDON AND FRANKLIN**

81st District - RICH IRVIN (R)

**INDIANA**

62nd District - JAMES B. STRUZZI II (R)

**INDIANA AND JEFFERSON**

66th District - BRIAN SMITH (R)

**JEFFERSON AND INDIANA**

66th District - BRIAN SMITH (R)

**JUNIATA, MIFFLIN, SNYDER AND UNION**

85th District - DAVID H. ROWE (R)

**JUNIATA AND PERRY**

86th District - PERRY A. STAMBAUGH (R)

**LACKAWANNA**

112th District - KYLE J. MULLINS (D)  
 113th District - KYLE DONAHUE (D)  
 114th District - BRIDGET M. KOSIEROWSKI (D)

**LACKAWANNA AND LUZERNE**

118th District - JIM HADDOCK (D)

**LANCASTER**

37th District - MINDY FEE (R)  
 41st District - BRETT R. MILLER (R)  
 43rd District - KEITH J. GREINER (R)  
 49th District - ISMAIL SMITH-WADE-EL (D)  
 96th District - P. MICHAEL STURLA (D)

97th District - STEVEN C. MENTZER (R)  
100th District - BRYAN CUTLER (R)

#### LANCASTER AND BERKS

99th District - DAVID H. ZIMMERMAN (R)

#### LANCASTER AND LEBANON

98th District - TOM JONES (R)

#### LAWRENCE

9th District - MARLA BROWN (R)

#### LAWRENCE AND BUTLER

8th District - AARON BERNSTINE (R)

#### LEBANON

101st District - JOHN A. SCHLEGEL (R)

102nd District - RUSS DIAMOND (R)

#### LEBANON AND LANCASTER

98th District - TOM JONES (R)

#### LEHIGH

22nd District - JOSHUA SIEGEL (D)

132nd District - MICHAEL H. SCHLOSSBERG (D)

133rd District - JEANNE MCNEILL (D)

134th District - PETER SCHWEYER (D)

187th District - RYAN E. MACKENZIE (R)

#### LEHIGH, MONTGOMERY AND NORTHAMPTON

131st District - MILOU MACKENZIE (R)

#### LEHIGH AND NORTHAMPTON

183rd District - ZACHARY MAKO (R)

#### LUZERNE

117th District - MIKE CABELL (R)

119th District - ALEC J. RYNCAVAGE (R)

120th District - AARON D. KAUFER (R)

121st District - EDDIE DAY PASHINSKI (D)

#### LUZERNE AND LACKAWANNA

118th District - JIM HADDOCK (D)

#### LUZERNE AND SCHUYLKILL

116th District - DANE WATRO (R)

#### LYCOMING AND SULLIVAN

84th District - JOE HAMM (R)

#### LYCOMING AND UNION

83rd District - JAMIE L. FLICK (R)

#### MCKEAN, CAMERON AND POTTER

67th District - MARTIN T. CAUSER (R)

#### MERCER

7th District - PARKE WENTLING (R)

#### MERCER AND BUTLER

17th District - TIMOTHY R. BONNER (R)

#### MIFFLIN AND CENTRE

171st District - KERRY A. BENNINGHOFF (R)

#### MIFFLIN, JUNIATA, SNYDER AND UNION

85th District - DAVID H. ROWE (R)

#### MONROE

115th District - MAUREEN E. MADDEN (D)  
176th District - JACK RADER JR. (R)

#### MONROE AND PIKE

189th District - TARAH PROBST (D)

#### MONTGOMERY

53rd District - STEVEN R. MALAGARI (D)

54th District - GREG SCOTT (D)

61st District - LIZ HANBIDGE (D)

70th District - MATTHEW D. BRADFORD (D)

146th District - JOE CIRESI (D)

147th District - DONNA SCHEUREN (R)

148th District - MARY JO DALEY (D)

149th District - TIM BRIGGS (D)

150th District - JOE WEBSTER (D)

151st District - MELISSA CERRATO (D)

152nd District - NANCY GUENST (D)

153rd District - BENJAMIN V. SANCHEZ (D)

154th District - NAPOLEON J. NELSON (D)

#### MONTGOMERY, LEHIGH AND NORTHAMPTON

131st District - MILOU MACKENZIE (R)

#### MONTOUR AND NORTHUMBERLAND

108th District - VACANT

#### NORTHAMPTON

135th District - STEVE SAMUELSON (D)

136th District - ROBERT FREEMAN (D)

137th District - JOE EMRICK (R)

138th District - ANN FLOOD (R)

#### NORTHAMPTON AND LEHIGH

183rd District - ZACHARY MAKO (R)

#### NORTHAMPTON, LEHIGH AND MONTGOMERY

131st District - MILOU MACKENZIE (R)

#### NORTHUMBERLAND AND MONTOUR

108th District - VACANT

#### NORTHUMBERLAND AND SCHUYLKILL

107th District - JOANNE STEHR (R)

#### PERRY AND JUNIATA

86th District - PERRY A. STAMBAUGH (R)

#### PHILADELPHIA

10th District - AMEN BROWN (D)

170th District - MARTINA A. WHITE (R)

172nd District - KEVIN J. BOYLE (D)

173rd District - PAT GALLAGHER (D)

174th District - ED NEILSON (D)

175th District - MARYLOUISE ISAACSON (D)

177th District - JOSEPH C. HOHENSTEIN (D)

179th District - JASON DAWKINS (D)

180th District - JOSE GIRAL (D)

181st District - MALCOLM KENYATTA (D)

182nd District - BEN WAXMAN (D)

184th District - ELIZABETH FIEDLER (D)

186th District - JORDAN A. HARRIS (D)

188th District - RICK KRAJEWSKI (D)

190th District - G. RONI GREEN (D)

192nd District - MORGAN CEPHAS (D)

194th District - TARIK KHAN (D)

195th District - DONNA BULLOCK (D)

197th District - DANILO BURGOS (D)

198th District - DARISHA K. PARKER (D)

200th District - CHRISTOPHER M. RABB (D)  
 201st District - STEPHEN KINSEY (D)  
 202nd District - JARED G. SOLOMON (D)  
 203rd District - ANTHONY A. BELLMON (D)

**PHILADELPHIA AND DELAWARE**

185th District - REGINA G. YOUNG (D)  
 191st District - JOANNA E. MCCLINTON (D)

**PIKE AND MONROE**

189th District - TARA PROBST (D)

**PIKE AND WAYNE**

139th District - JOSEPH ADAMS (R)

**POTTER, CAMERON AND MCKEAN**

67th District - MARTIN T. CAUSER (R)

**SCHUYLKILL**

123rd District - TIM TWARDZIK (R)

**SCHUYLKILL AND BERKS**

124th District - JAMIE BARTON (R)

**SCHUYLKILL AND LUZERNE**

116th District - DANE WATRO (R)

**SCHUYLKILL AND NORTHUMBERLAND**

107th District - JOANNE STEHR (R)

**SNYDER, JUNIATA, MIFFLIN AND UNION**

85th District - DAVID H. ROWE (R)

**SOMERSET**

69th District - CARL WALKER METZGAR (R)

**SOMERSET AND CAMBRIA**

71st District - JIM RIGBY (R)

**SULLIVAN AND LYCOMING**

84th District - JOE HAMM (R)

**SUSQUEHANNA AND WAYNE**

111th District - JONATHAN FRITZ (R)

**TIOGA AND BRADFORD**

68th District - CLINT OWLETT (R)

**UNION AND CLINTON**

76th District - STEPHANIE BOROWICZ (R)

**UNION, JUNIATA, MIFFLIN AND SNYDER**

85th District - DAVID H. ROWE (R)

**UNION AND LYCOMING**

83rd District - JAMIE L. FLICK (R)

**VENANGO AND CRAWFORD**

64th District - R. LEE JAMES (R)

**WARREN, CRAWFORD AND FOREST**

65th District - KATHY L. RAPP (R)

**WASHINGTON**

48th District - TIMOTHY J. O'NEAL (R)

**WASHINGTON AND ALLEGHENY**

39th District - ANDREW KUZMA (R)  
 40th District - NATALIE MIHALEK (R)  
 46th District - JASON ORTITAY (R)

**WASHINGTON AND BEAVER**

15th District - JOSHUA D. KAIL (R)

**WASHINGTON AND GREENE**

50th District - BUD COOK (R)

**WAYNE AND PIKE**

139th District - JOSEPH ADAMS (R)

**WAYNE AND SUSQUEHANNA**

111th District - JONATHAN FRITZ (R)

**WESTMORELAND**

55th District - JILL N. COOPER (R)  
 56th District - GEORGE DUNBAR (R)  
 57th District - ERIC R. NELSON (R)  
 58th District - ERIC DAVANZO (R)  
 59th District - LESLIE ROSSI (R)

**WESTMORELAND AND ARMSTRONG**

60th District - ABBY MAJOR (R)

**WYOMING AND BRADFORD**

110th District - TINA PICKETT (R)

**YORK**

47th District - JOSEPH D'ORSIE (R)  
 92nd District - DAWN W. KEEFER (R)  
 93rd District - MIKE JONES (R)  
 94th District - WENDY FINK (R)  
 95th District - CAROL HILL-EVANS (D)  
 169th District - KATE A. KLUNK (R)  
 196th District - SETH M. GROVE (R)

## STANDING COMMITTEES OF THE HOUSE OF REPRESENTATIVES

## 2023–2024 SESSION

## AGING AND OLDER ADULT SERVICES

| Majority          |             | Republican            |           |
|-------------------|-------------|-----------------------|-----------|
| Kim, <i>Chair</i> |             | Mentzer, <i>Chair</i> |           |
| Abney             | Giral       | M. Brown              | Marcell   |
| Benham            | Khan        | Cooper                | Mehaffie  |
| Borowski          | N. Nelson   | M. Jones              | E. Nelson |
| A. Brown          | Parker      | Labs                  | Stehr     |
| Cerrato           | D. Williams |                       |           |
| Fleming           |             |                       |           |

## AGRICULTURE AND RURAL AFFAIRS

| Majority                |        | Republican         |          |
|-------------------------|--------|--------------------|----------|
| PASHINSKI, <i>Chair</i> |        | Moul, <i>Chair</i> |          |
| Burgos                  | Parker | Borowicz           | Kerwin   |
| Friel                   | Rabb   | Cook               | Lawrence |
| Green                   | Sappey | Gleim              | Mustello |
| Hanbidge                | Steele | Gregory            | Owlett   |
| Howard                  | Takac  |                    |          |
| Kinkead                 |        |                    |          |

## APPROPRIATIONS

| Majority             |           | Republican          |           |
|----------------------|-----------|---------------------|-----------|
| Harris, <i>Chair</i> |           | Grove, <i>Chair</i> |           |
| Abney                | Malagari  | Cabell              | Mihalek   |
| Brennan              | Mayes     | Ecker               | Mustello  |
| Cephas               | Mullins   | Flood               | E. Nelson |
| Curry                | N. Nelson | Kutz                | Owlett    |
| Fiedler              | Salisbury | Lawrence            | Schmitt   |
| Fleming              | Sanchez   | Mako                | Struzzi   |
| Gallagher            | Siegel    | Marcell             | Warner    |
| Guzman               | Waxman    |                     |           |
| Kinkead              | Webster   |                     |           |
| Kosierowski          | Young     |                     |           |
| Madsen               |           |                     |           |

## CHILDREN AND YOUTH

| Majority              |           | Republican            |              |
|-----------------------|-----------|-----------------------|--------------|
| Bullock, <i>Chair</i> |           | Jozwiak, <i>Chair</i> |              |
| Bellmon               | Howard    | Fink                  | M. Mackenzie |
| Cerrato               | Kazeem    | Flick                 | Schlegel     |
| Curry                 | Krajewski | Hogan                 | Watro        |
| Fleming               | McAndrew  | Krupa                 | Zimmerman    |
| Guenst                | N. Nelson |                       |              |
| Hanbidge              |           |                       |              |

## COMMERCE

| Majority               |            | Republican           |           |
|------------------------|------------|----------------------|-----------|
| Galloway, <i>Chair</i> |            | Emrick, <i>Chair</i> |           |
| A. Brown               | Rabb       | Armanini             | Kephart   |
| Cepeda-Freytiz         | Salisbury  | Bernstine            | Scheuren  |
| Kenyatta               | Shusterman | M. Brown             | Stambaugh |
| Parker                 | Warren     | D'Orsie              | Twardzik  |
| Pielli                 | Waxman     |                      |           |
| Pisciottano            |            |                      |           |

## CONSUMER PROTECTION, TECHNOLOGY AND UTILITIES

| Majority              |             | Republican             |             |
|-----------------------|-------------|------------------------|-------------|
| Martzie, <i>Chair</i> |             | Marshall, <i>Chair</i> |             |
| Borowski              | Markosek    | Hogan                  | Ryncavage   |
| Burgos                | Mullins     | Kaufert                | Tomlinson   |
| Cephas                | Munroe      | Mihalek                | Warner      |
| Ciresi                | Pisciottano | B. Miller              | C. Williams |
| Gergely               | Steele      |                        |             |
| Malagari              |             |                        |             |

## EDUCATION

| Majority               |               | Republican           |           |
|------------------------|---------------|----------------------|-----------|
| Schweyer, <i>Chair</i> |               | Topper, <i>Chair</i> |           |
| Ciresi                 | Madden        | D'Orsie              | Ortitay   |
| Curry                  | N. Nelson     | Gleim                | Schlegel  |
| Friel                  | Probst        | M. Mackenzie         | Scialabba |
| Hill-Evans             | Rozzi         | Mercuri              | Staats    |
| Isaacson               | Smith-Wade-El |                      |           |

## ENVIRONMENTAL RESOURCES AND ENERGY

| Majority             |           | Republican           |           |
|----------------------|-----------|----------------------|-----------|
| Vitali, <i>Chair</i> |           | Causer, <i>Chair</i> |           |
| Fiedler              | Otten     | Armanini             | Ortitay   |
| Friel                | Pielli    | Borowicz             | Schemel   |
| Hohenstein           | Salisbury | Cook                 | Stambaugh |
| Isaacson             | Steele    | Hamm                 | Warner    |
| Kazeem               | Takac     |                      |           |
| Mayes                |           |                      |           |

## FINANCE

| Majority                |         | Republican            |         |
|-------------------------|---------|-----------------------|---------|
| Samuelson, <i>Chair</i> |         | Greiner, <i>Chair</i> |         |
| Cepeda-Freytiz          | McNeill | Adams                 | Mako    |
| Delloso                 | Rabb    | Bernstine             | Mercuri |
| Fiedler                 | Scott   | Fritz                 | Rader   |
| Gallagher               | Waxman  | M. Jones              | Rossi   |
| Innamorato              | Webster |                       |         |
| Kenyatta                |         |                       |         |

## GAME AND FISHERIES

| Majority            |          | Republican            |          |
|---------------------|----------|-----------------------|----------|
| Kulik, <i>Chair</i> |          | Maloney, <i>Chair</i> |          |
| Ciresi              | Markosek | Adams                 | Kuzma    |
| Delloso             | McNeill  | Banta                 | Labs     |
| Friel               | Merski   | Davanzo               | Mehaffie |
| Gergely             | Pielli   | Kerwin                | Wentling |
| Haddock             | Steele   |                       |          |
| Hohenstein          |          |                       |          |

## GAMING OVERSIGHT

| Majority              |          | Republican            |           |
|-----------------------|----------|-----------------------|-----------|
| Harkins, <i>Chair</i> |          | Diamond, <i>Chair</i> |           |
| Burgos                | Madden   | Bernstine             | Mustello  |
| Cepeda-Freytiz        | McAndrew | Fritz                 | Rossi     |
| Donahue               | Merski   | Gregory               | Ryncavage |
| Gallagher             | Scott    | Kephart               | Tomlinson |
| Guzman                | Waxman   |                       |           |
| Haddock               |          |                       |           |

## HEALTH

| Majority              |            | Republican         |          |
|-----------------------|------------|--------------------|----------|
| Frankel, <i>Chair</i> |            | Rapp, <i>Chair</i> |          |
| Benham                | Mayes      |                    | Bonner   |
| Rossi                 |            |                    |          |
| Borowski              | Otten      |                    | Borowicz |
| Schemel               |            |                    |          |
| Fiedler               | Sanchez    |                    | M. Brown |
| Twardzik              |            |                    |          |
| Khan                  | Shusterman |                    | Keefer   |
| Zimmerman             |            |                    |          |
| Kosierowski           | Venkat     |                    |          |
| Krajewski             |            |                    |          |

## HOUSING AND COMMUNITY DEVELOPMENT

| Majority             |               | Republican          |           |
|----------------------|---------------|---------------------|-----------|
| Sturla, <i>Chair</i> |               | Irvin, <i>Chair</i> |           |
| Abney                | Khan          | Barton              | Major     |
| Bellmon              | Krajewski     | Cooper              | Mehaffie  |
| Brown                | Madsen        | Jones               | Scialabba |
| Giral                | Siegel        | Kutz                | Twardzik  |
| Green                | Smith-Wade-El |                     |           |
| Innamorato           |               |                     |           |

## HUMAN SERVICES

| Majority             |               | Republican            |              |
|----------------------|---------------|-----------------------|--------------|
| Kinsey, <i>Chair</i> |               | Heffley, <i>Chair</i> |              |
| Benham               | Madden        | Cabell                | M. Mackenzie |
| Cerrato              | Madsen        | Flick, Jamie          | Schlegel     |
| Giral                | Otten         | Gregory               | Struzzi      |
| Green                | Smith-Wade-El | Krupa                 | C. Williams  |
| Khan                 | D. Williams   |                       |              |
| Kinkead              |               |                       |              |

## INSURANCE

| Majority            |        | Republican            |           |
|---------------------|--------|-----------------------|-----------|
| Boyle, <i>Chair</i> |        | Pickett, <i>Chair</i> |           |
| Abney               | Munroe | Fink                  | Mihalek   |
| Brennan             | Parker | Fritz                 | E. Nelson |
| Cephas              | Scott  | Kutz                  | Rowe      |
| Gergely             | Venkat | Leadbeter             | Zimmerman |
| Kosierowski         | Warren |                       |           |
| Merski              |        |                       |           |

## JUDICIARY

| Majority             |            | Republican             |         |
|----------------------|------------|------------------------|---------|
| Briggs, <i>Chair</i> |            | Kauffman, <i>Chair</i> |         |
| Donahue              | Pielli     | Bonner                 | Owlett  |
| Hanbidge             | Rabb       | Ecker                  | Rigby   |
| Hohenstein           | Sanchez    | Hamm                   | Rowe    |
| Howard               | Shusterman | Leadbeter              | Schemel |
| Kinkead              | Warren     |                        |         |
| Mayes                |            |                        |         |

## LABOR AND INDUSTRY

| Majority              |             | Republican                 |           |
|-----------------------|-------------|----------------------------|-----------|
| Dawkins, <i>Chair</i> |             | R. Mackenzie, <i>Chair</i> |           |
| Cephas                | McNeill     | Cooper                     | Gleim     |
| Deloso                | O'Mara      | D'Orsie                    | M. Jones  |
| Donahue               | Pisciottano | Davanzo                    | Rowe      |
| Green                 | Rozzi       | Flood                      | Stambaugh |
| Haddock               | Young       |                            |           |
| Innamorato            |             |                            |           |

## LIQUOR CONTROL

| Majority            |           | Republican        |        |
|---------------------|-----------|-------------------|--------|
| Deasy, <i>Chair</i> |           | Fee, <i>Chair</i> |        |
| Benham              | Isaacson  | Flood             | Rigby  |
| Brown               | Kenyatta  | Gaydos            | Smith  |
| Deloso              | Malagari  | Keefer            | Staats |
| Gergely             | McAndrew  | Major             | Stehr  |
| Giral               | Salisbury |                   |        |
| Guzman              |           |                   |        |

## LOCAL GOVERNMENT

| Majority              |               | Republican          |           |
|-----------------------|---------------|---------------------|-----------|
| Freeman, <i>Chair</i> |               | James, <i>Chair</i> |           |
| Donahue               | Munroe        | Adams               | Rader     |
| Fleming               | Otten         | Jones               | Ryncavage |
| Hanbidge              | Probst        | Kuzma               | Watro     |
| Hill-Evans            | Sappey        | B. Miller           | Wentling  |
| Kazeem                | Smith-Wade-El |                     |           |
| Madsen                |               |                     |           |

## PROFESSIONAL LICENSURE

| Majority            |             | Republican            |           |
|---------------------|-------------|-----------------------|-----------|
| Burns, <i>Chair</i> |             | Metzgar, <i>Chair</i> |           |
| Burgos              | Markosek    | Ecker                 | Mako      |
| Gallagher           | Merski      | Klunk                 | Marcell   |
| Guenst, Nancy       | Mullins     | Kuzma                 | Schuren   |
| Guzman              | Venkat      | Lawrence              | Tomlinson |
| Kosierowski         | D. Williams |                       |           |
| Malagari            |             |                       |           |

## STATE GOVERNMENT

| Majority              |            | Republican         |           |
|-----------------------|------------|--------------------|-----------|
| Conklin, <i>Chair</i> |            | Roae, <i>Chair</i> |           |
| Brennan               | Sanchez    | Banta              | Kephart   |
| Guenst                | Shusterman | Barton             | B. Miller |
| Howard                | Siegel     | Fink               | Schmitt   |
| Kenyatta              | Webster    | Keefer             | Staats    |
| Madden                | Young      |                    |           |
| Probst                |            |                    |           |

## TOURISM AND RECREATIONAL DEVELOPMENT

| Majority            |           | Republican               |          |
|---------------------|-----------|--------------------------|----------|
| Daley, <i>Chair</i> |           | Oberlander, <i>Chair</i> |          |
| Bellmon             | Krajewski | Armanini                 | T. Jones |
| Brennan             | O'Mara    | Barton                   | Rader    |
| Cepeda-Freytiz      | Sappey    | Cook                     | Smith    |
| Cerrato             | Takac     | Hogan                    | Wentling |
| Ciresi              | Young     |                          |          |
| Hill-Evans          |           |                          |          |

**TRANSPORTATION**

| <b>Majority</b>       |             | <b>Republican</b>         |         |
|-----------------------|-------------|---------------------------|---------|
| Neilson, <i>Chair</i> |             | Benninghoff, <i>Chair</i> |         |
| Bellmon               | Mullins     | Cabell                    | Oritay  |
| Curry                 | O'Mara      | Davanzo                   | Schmitt |
| Hohenstein            | Pisciottano | Labs                      | Smith   |
| Innamorato            | Siegel      | Major                     | Struzzi |
| McAndrew              | Warren      |                           |         |
| McNeill               |             |                           |         |

**VETERANS AFFAIRS AND  
EMERGENCY PREPAREDNESS**

| <b>Majority</b>       |             | <b>Republican</b>    |           |
|-----------------------|-------------|----------------------|-----------|
| Solomon, <i>Chair</i> |             | Gillen, <i>Chair</i> |           |
| Borowski              | Sappey      | Banta                | Rigby     |
| Guenst                | Scott       | Hamm                 | Scialabba |
| Hill-Evans            | Takac       | Kerwin               | Watro     |
| Markosek              | Webster     | Krupa                | Williams  |
| Munroe                | D. Williams |                      |           |
| O'Mara                |             |                      |           |

**THE COMMITTEE TO PROVIDE JUSTICE TO  
OTHERWISE BARRED VICTIMS OF CHILDHOOD  
SEXUAL ABUSE  
(SPECIAL SESSION 1)**

| <b>Majority</b>      | <b>Republican</b> |
|----------------------|-------------------|
| Briggs, <i>Chair</i> |                   |
| Bradford             | Cutler            |
| McClinton            | Grove             |

## HOUSE STANDING COMMITTEE ASSIGNMENTS 2023-2024 SESSION

**Abney, Aerion (D)**

Aging & Older Adult Services  
Appropriations  
Committee On Committees  
Housing & Community  
Development  
Insurance

**Adams, Joseph (R)**

Finance  
Game & Fisheries  
Local Government

**Armanini, Mike (R)**

Commerce  
Environmental Resources &  
Energy  
Tourism & Economic &  
Recreational Development

**Banta, Jacob D. (R)**

Game & Fisheries  
State Government  
Veterans Affairs & Emergency  
Preparedness

**Barton, Jamie (R)**

Housing & Community  
Development  
State Government  
Tourism & Economic &  
Recreational Development

**Bellmon, Anthony A. (D)**

Children & Youth  
Housing & Community  
Development  
Tourism & Economic &  
Recreational Development  
Transportation

**Benham, Jessica (D)**

Aging & Older Adult Services  
Health  
Human Services  
Liquor Control

**Benninghoff, Kerry A. (R)**

Transportation, Republican Chair

**Bernstine, Aaron (R)**

Commerce  
Finance  
Gaming Oversight

**Bizzarro, Ryan A. (D)**

Rules

**Bonner, Timothy R. (R)**

Ethics Committee  
Health  
Judiciary

**Borowicz, Stephanie (R)**

Agriculture & Rural Affairs  
Environmental Resources &  
Energy  
Health

**Borowski, Lisa A. (D)**

Aging & Older Adult Services  
Committee On Committees  
Consumer Protection, Technology  
& Utilities  
Health  
Veterans Affairs & Emergency  
Preparedness

**Boyle, Kevin J. (D)**

Insurance, Chair

**Bradford, Matthew D. (D)**

Rules, Chair  
SS1 - The Committee To Provide  
Justice To Otherwise Barred  
Victims Of Childhood Sexual  
Abuse, Secretary

**Brennan, Tim (D)**

Appropriations  
Ethics Committee, Secretary  
Insurance  
State Government  
Tourism & Economic &  
Recreational Development

**Briggs, Tim (D)**

Judiciary, Chair  
SS1 - The Committee To Provide  
Justice To Otherwise Barred  
Victims Of Childhood Sexual  
Abuse, Chair

**Brown, Amen (D)**

Aging & Older Adult Services  
Commerce  
Housing & Community  
Development  
Liquor Control

**Brown, Marla (R)**

Aging & Older Adult Services  
Commerce  
Health

**Bullock, Donna (D)**

Children & Youth, Chair  
Ethics Committee, Chair

**Burgos, Danilo (D)**

Agriculture & Rural Affairs  
Consumer Protection, Technology  
& Utilities  
Gaming Oversight  
Professional Licensure

**Burns, Frank (D)**

Professional Licensure, Chair

**Cabell, Mike (R)**

Appropriations  
Human Services  
Transportation

**Causer, Martin T. (R)**

Environmental Resources &  
Energy, Republican Chair

**Cepeda-Freytiz, Johanny (D)**

Commerce  
Finance  
Gaming Oversight  
Tourism & Economic &  
Recreational Development

**Cephas, Morgan (D)**

Appropriations  
Consumer Protection, Technology  
& Utilities  
Government Oversight, Chair  
Housing & Community  
Development, Secretary  
Insurance

**Cerrato, Melissa (D)**

Aging & Older Adult Services  
Children & Youth  
Human Services  
Tourism & Economic &  
Recreational Development

**Ciresi, Joe (D)**

Consumer Protection, Technology  
& Utilities  
Education  
Game & Fisheries  
Tourism & Economic &  
Recreational Development

**Conklin, Scott (D)**

State Government, Chair

**Cook, Bud (R)**

Agriculture & Rural Affairs  
Environmental Resources &  
Energy  
Tourism & Economic &  
Recreational Development



**Cooper, Jill N. (R)**

Aging & Older Adult Services  
Housing & Community  
Development  
Labor & Industry

**Curry, Gina H. (D)**

Appropriations  
Children & Youth  
Education  
Transportation

**Cutler, Bryan (R)**

Committee On Committees  
Rules, Republican Chair  
SS1 - The Committee To Provide  
Justice To Otherwise Barred  
Victims Of Childhood Sexual  
Abuse

**D'Orsie, Joseph (R)**

Commerce  
Education  
Labor & Industry

**Daley, Mary Jo (D)**

Rules  
Tourism & Economic &  
Recreational Development,  
Chair

**Davanzo, Eric (R)**

Game & Fisheries  
Labor & Industry  
Transportation

**Davis, Tina M. (D)**

Rules

**Dawkins, Jason (D)**

Labor & Industry, Chair

**Deasy, Daniel J. (D)**

Liquor Control, Chair

**Delloso, David M. (D)**

Finance  
Game & Fisheries  
Labor & Industry  
Liquor Control

**Delozier, Sheryl M. (R)**

Rules

**Diamond, Russ (R)**

Gaming Oversight, Republican  
Chair

**Donahue, Kyle (D)**

Gaming Oversight  
Judiciary  
Labor & Industry  
Local Government

**Dunbar, George (R)**

Committee On Committees  
Rules

**Ecker, Torren C. (R)**

Appropriations  
Judiciary  
Professional Licensure

**Emrick, Joe (R)**

Commerce, Republican Chair  
Rules

**Fee, Mindy (R)**

Liquor Control, Republican Chair  
Rules

**Fiedler, Elizabeth (D)**

Appropriations  
Environmental Resources &  
Energy  
Finance  
Health  
Rules

**Fink, Wendy (R)**

Children & Youth  
Insurance  
State Government

**Fleming, Justin C. (D)**

Aging & Older Adult Services  
Appropriations  
Children & Youth  
Local Government

**Flick, Jamie L. (R)**

Children & Youth  
Government Oversight  
Human Services

**Flood, Ann (R)**

Appropriations  
Labor & Industry  
Liquor Control

**Frankel, Dan (D)**

Health, Chair  
Rules

**Freeman, Robert (D)**

Local Government, Chair

**Friel, Paul (D)**

Agriculture & Rural Affairs  
Education  
Environmental Resources &  
Energy  
Game & Fisheries

**Fritz, Jonathan (R)**

Finance  
Gaming Oversight  
Insurance

**Gallagher, Pat (D)**

Appropriations  
Finance  
Gaming Oversight  
Professional Licensure

**Galloway, John T. (D)**

Commerce, Chair

**Gaydos, Valerie S. (R)**

Government Oversight  
Liquor Control

**Gergely, Matthew (D)**

Consumer Protection, Technology  
& Utilities  
Game & Fisheries  
Insurance  
Liquor Control

**Gillen, Mark M. (R)**

Veterans Affairs & Emergency  
Preparedness, Republican Chair

**Giral, Jose (D)**

Aging & Older Adult Services  
Human Services  
Labor & Industry  
Liquor Control

**Gleim, Barbara (R)**

Agriculture & Rural Affairs  
Education  
Labor & Industry

**Green, G. Roni (D)**

Agriculture & Rural Affairs  
Housing & Community  
Development  
Human Services  
Labor & Industry

**Gregory, Jim (R)**

Agriculture & Rural Affairs  
Gaming Oversight  
Human Services

**Greiner, Keith J. (R)**

Finance, Republican Chair

**Grove, Seth M. (R)**

Appropriations, Republican Chair  
Committee On Committees  
Rules  
SS1 - The Committee To Provide  
Justice To Otherwise Barred  
Victims Of Childhood Sexual  
Abuse

**Guenst, Nancy (D)**

Children & Youth  
Ethics Committee  
Professional Licensure  
State Government  
Veterans Affairs & Emergency  
Preparedness

**Guzman, Manuel, Jr. (D)**

Appropriations  
Gaming Oversight  
Liquor Control  
Professional Licensure

**Haddock, Jim (D)**

Game & Fisheries  
Gaming Oversight  
Labor & Industry

**Hamm, Joe (R)**

Environmental Resources &  
Energy  
Judiciary  
Veterans Affairs & Emergency  
Preparedness

**Hanbidge, Liz (D)**

Agriculture & Rural Affairs  
Children & Youth  
Judiciary  
Local Government

**Harkins, Patrick J. (D)**

Gaming Oversight, Chair  
Rules

**Harris, Jordan A. (D)**

Appropriations, Chair  
Rules

**Heffley, Doyle (R)**

Human Services, Republican  
Chair

**Hill-Evans, Carol (D)**

Committee On Committees, Chair  
Education  
Local Government  
Tourism & Economic &  
Recreational Development  
Veterans Affairs & Emergency  
Preparedness

**Hogan, Joe (R)**

Children & Youth  
Consumer Protection, Technology  
& Utilities  
Tourism & Economic &  
Recreational Development

**Hohenstein, Joseph C. (D)**

Environmental Resources &  
Energy  
Game & Fisheries  
Judiciary  
Transportation

**Howard, Kristine C. (D)**

Agriculture & Rural Affairs  
Children & Youth  
Judiciary  
State Government

**Innamorato, Sara (D)**

Finance  
Housing & Community  
Development, Vice Chair  
Labor & Industry  
Transportation

**Irvin, Rich (R)**

Housing & Community  
Development, Republican Chair

**Isaacson, MaryLouise (D)**

Education  
Environmental Resources &  
Energy  
Ethics Committee  
Liquor Control

**James, R. Lee (R)**

Local Government, Republican  
Chair

**Jones, Mike (R)**

Aging & Older Adult Services  
Finance  
Labor & Industry

**Jones, Tom (R)**

Housing & Community  
Development  
Local Government  
Tourism & Economic &  
Recreational Development

**Jozwiak, Barry J. (R)**

Children & Youth, Republican  
Chair

**Kail, Joshua D. (R)**

Rules

**Kaufer, Aaron D. (R)**

Consumer Protection, Technology  
& Utilities  
Government Oversight,  
Republican Chair

**Kauffman, Rob W. (R)**

Judiciary, Republican Chair  
Rules

**Kazeem, Carol (D)**

Children & Youth  
Education  
Environmental Resources &  
Energy  
Local Government

**Keefer, Dawn W. (R)**

Health  
Liquor Control  
State Government

**Kenyatta, Malcolm (D)**

Commerce  
Finance  
Liquor Control  
State Government

**Kephart, Dallas (R)**

Commerce  
Gaming Oversight  
State Government

**Kerwin, Joe (R)**

Agriculture & Rural Affairs  
Game & Fisheries  
Veterans Affairs & Emergency  
Preparedness

**Khan, Tarik (D)**

Aging & Older Adult Services  
Health  
Housing & Community  
Development  
Human Services

**Kim, Patty (D)**

Aging & Older Adult Services,  
Chair

**Kinhead, Emily (D)**

Agriculture & Rural Affairs  
Appropriations  
Human Services  
Judiciary

**Kinsey, Stephen (D)**

Human Services, Chair  
Rules

**Blunk, Kate A. (R)**

Ethics Committee, Republican  
Vice Chair  
Professional Licensure  
Rules

**Kosierowski, Bridget M. (D)**

Appropriations  
Health  
Insurance  
Professional Licensure  
Rules

**Krajewski, Rick (D)**

Children & Youth  
Health  
Housing & Community  
Development  
Tourism & Economic &  
Recreational Development

**Krueger, Leanne (D)**

Rules  
Krupa, Charity Grimm (R)  
Children & Youth  
Human Services  
Veterans Affairs & Emergency  
Preparedness

**Kulik, Anita Astorino (D)**

Game & Fisheries, Chair

**Kutz, Thomas H. (R)**

Appropriations  
Housing & Community  
Development  
Insurance

**Kuzma, Andrew (R)**

Game & Fisheries  
Local Government  
Professional Licensure

**Labs, Shelby (R)**

Aging & Older Adult Services  
Game & Fisheries  
Transportation

**Lawrence, John A. (R)**

Agriculture & Rural Affairs  
Appropriations  
Professional Licensure  
Rules

**Leadbeter, Robert (R)**

Insurance  
Judiciary

**Mackenzie, Milou (R)**

Children & Youth  
Education  
Human Services

**Mackenzie, Ryan E. (R)**

Labor & Industry, Republican Chair

**Madden, Maureen E. (D)**

Education  
Gaming Oversight  
Human Services  
State Government

**Madsen, Dave (D)**

Appropriations  
Committee On Committees  
Housing & Community  
Development  
Human Services  
Local Government

**Major, Abby (R)**

Housing & Community  
Development  
Liquor Control  
Transportation

**Mako, Zachary (R)**

Appropriations  
Finance  
Professional Licensure

**Malagari, Steven R. (D)**

Appropriations  
Consumer Protection, Technology  
& Utilities  
Liquor Control  
Professional Licensure

**Maloney, David M., Sr. (R)**

Game & Fisheries, Republican  
Chair

**Marcell, Kristin (R)**

Aging & Older Adult Services  
Appropriations  
Professional Licensure

**Markosek, Brandon J. (D)**

Consumer Protection, Technology  
& Utilities  
Game & Fisheries  
Government Oversight  
Professional Licensure  
Veterans Affairs & Emergency  
Preparedness

**Marshall, Jim (R)**

Consumer Protection, Technology  
& Utilities, Republican Chair

**Matzie, Robert F. (D)**

Consumer Protection, Technology  
& Utilities, Chair

**Mayes, La'Tasha D. (D)**

Appropriations  
Environmental Resources &  
Energy  
Health  
Judiciary

**McAndrew, Joe (D)**

Children & Youth  
Gaming Oversight  
Liquor Control  
Transportation

**McClinton, Joanna E. (D)**

Rules  
SS1 - The Committee To Provide  
Justice To Otherwise Barred  
Victims Of Childhood Sexual  
Abuse

**McNeill, Jeanne (D)**

Committee On Committees  
Finance  
Game & Fisheries  
Labor & Industry  
Rules  
Transportation

**Mehaffie, Thomas L., III (R)**

Aging & Older Adult Services  
Game & Fisheries  
Housing & Community  
Development

**Mentzer, Steven C. (R)**

Aging & Older Adult Services,  
Republican Chair

**Mercuri, Robert W. (R)**

Education  
Finance  
Government Oversight

**Merski, Robert E. (D)**

Game & Fisheries  
Gaming Oversight  
Insurance  
Professional Licensure

**Metzgar, Carl Walker (R)**

Ethics Committee  
Professional Licensure,  
Republican Chair

**Mihalek, Natalie (R)**

Appropriations  
Consumer Protection, Technology  
& Utilities  
Insurance

**Miller, Brett R. (R)**

Consumer Protection, Technology  
& Utilities  
Local Government  
State Government

**Miller, Dan L. (D)**

Rules

**Moul, Dan (R)**

Agriculture & Rural Affairs,  
Republican Chair

**Mullins, Kyle J. (D)**

Appropriations  
Consumer Protection, Technology  
& Utilities  
Professional Licensure  
Transportation

**Munroe, Brian (D)**

Consumer Protection, Technology & Utilities  
Insurance  
Local Government  
Veterans Affairs & Emergency Preparedness

**Mustello, Marci (R)**

Agriculture & Rural Affairs  
Appropriations  
Gaming Oversight

**Neilson, Ed (D)**

Transportation, Chair

**Nelson, Eric R. (R)**

Aging & Older Adult Services  
Appropriations  
Insurance

**Nelson, Napoleon J. (D)**

Aging & Older Adult Services  
Appropriations  
Children & Youth  
Education

**O'Mara, Jennifer (D)**

Labor & Industry  
Tourism & Economic & Recreational Development  
Transportation  
Veterans Affairs & Emergency Preparedness

**O'Neal, Timothy J. (R)**

Committee On Committees  
Rules

**Oberlander, Donna (R)**

Rules  
Tourism & Economic & Recreational Development,  
Republican Chair

**Ortitay, Jason (R)**

Education  
Environmental Resources & Energy  
Transportation

**Otten, Danielle Friel (D)**

Environmental Resources & Energy  
Government Oversight  
Health  
Human Services  
Liquor Control

**Owlett, Clint (R)**

Agriculture & Rural Affairs  
Appropriations  
Ethics Committee  
Judiciary

**Parker, Darisha K. (D)**

Aging & Older Adult Services  
Agriculture & Rural Affairs  
Commerce  
Insurance  
Rules

**Pashinski, Eddie Day (D)**

Agriculture & Rural Affairs, Chair

**Pickett, Tina (R)**

Committee On Committees,  
Republican Chair  
Insurance, Republican Chair  
Rules

**Pielli, Chris (D)**

Commerce  
Committee On Committees  
Environmental Resources & Energy  
Game & Fisheries  
Judiciary, Secretary

**Pisciottano, Nick (D)**

Commerce  
Consumer Protection, Technology & Utilities  
Labor & Industry  
Transportation

**Probst, Tarah (D)**

Education  
Local Government  
State Government

**Rabb, Christopher M. (D)**

Agriculture & Rural Affairs  
Commerce  
Finance  
Judiciary

**Rader, Jack, Jr. (R)**

Finance  
Local Government  
Tourism & Economic & Recreational Development

**Rapp, Kathy L. (R)**

Health, Republican Chair

**Rigby, Jim (R)**

Judiciary  
Liquor Control  
Veterans Affairs & Emergency Preparedness

**Roae, Brad (R)**

State Government, Republican  
Chair

**Rossi, Leslie (R)**

Finance  
Gaming Oversight  
Health

**Rowe, David H. (R)**

Insurance  
Judiciary  
Labor & Industry

**Rozzi, Mark (D)**

Education  
Labor & Industry

**Ryncavage, Alec J. (R)**

Consumer Protection, Technology & Utilities  
Gaming Oversight  
Local Government

**Salisbury, Abigail (D)**

Appropriations  
Commerce  
Committee On Committees  
Environmental Resources & Energy  
Local Government

**Samuelson, Steve (D)**

Finance, Chair

**Sanchez, Benjamin V. (D)**

Appropriations  
Government Oversight  
Health  
Judiciary  
Rules  
State Government

**Sappey, Christina D. (D)**

Agriculture & Rural Affairs  
Local Government  
Tourism & Economic & Recreational Development  
Veterans Affairs & Emergency Preparedness

**Schemel, Paul (R)**

Environmental Resources & Energy  
Health  
Judiciary, Republican Secretary

**Scheuren, Donna (R)**

Commerce  
Professional Licensure

**Schlegel, John A. (R)**

Children & Youth  
Education  
Human Services

**Schlossberg, Michael H. (D)**

Rules

**Schmitt, Louis C., Jr. (R)**

Appropriations  
State Government  
Transportation

**Schweyer, Peter (D)**

Education, Chair

**Scialabba, Stephenie (R)**

Education  
Housing & Community  
Development  
Veterans Affairs & Emergency  
Preparedness

**Scott, Greg (D)**

Finance  
Gaming Oversight  
Insurance  
Veterans Affairs & Emergency  
Preparedness

**Shusterman, Melissa L. (D)**

Commerce  
Health  
Judiciary  
Rules  
State Government

**Siegel, Joshua (D)**

Appropriations  
Housing & Community  
Development  
State Government  
Transportation  
Smith, Brian (R)  
Liquor Control  
Tourism & Economic &  
Recreational Development  
Transportation

**Smith-Wade-EI, Ismail (D)**

Committee On Committees  
Education  
Housing & Community  
Development  
Human Services  
Local Government

**Solomon, Jared G. (D)**

Veterans Affairs & Emergency  
Preparedness, Chair

**Staats, Craig T. (R)**

Education  
Liquor Control  
State Government

**Stambaugh, Perry A. (R)**

Commerce  
Environmental Resources &  
Energy  
Labor & Industry

**Steele, Mandy (D)**

Agriculture & Rural Affairs  
Consumer Protection, Technology  
& Utilities  
Environmental Resources &  
Energy  
Game & Fisheries

**Stehr, Joanne (R)**

Aging & Older Adult Services  
Liquor Control

**Struzzi, James B., II (R)**

Appropriations  
Human Services  
Transportation

**Sturla, P. Michael (D)**

Housing & Community  
Development, Chair

**Takac, Paul (D)**

Agriculture & Rural Affairs  
Committee On Committees  
Environmental Resources &  
Energy  
Tourism & Economic &  
Recreational Development  
Veterans Affairs & Emergency  
Preparedness

**Tomlinson, Kathleen C. (R)**

Consumer Protection, Technology  
& Utilities  
Gaming Oversight  
Professional Licensure

**Topper, Jesse (R)**

Education, Republican Chair  
Rules

**Twardzik, Tim (R)**

Commerce  
Health  
Housing & Community  
Development

**Venkat, Arvind (D)**

Health  
Insurance  
Professional Licensure

**Vitali, Greg (D)**

Environmental Resources &  
Energy, Chair

**Warner, Ryan (R)**

Appropriations  
Consumer Protection, Technology  
& Utilities  
Environmental Resources &  
Energy

**Warren, Perry S. (D)**

Commerce  
Government Oversight, Secretary  
Insurance  
Judiciary  
Transportation

**Watro, Dane (R)**

Children & Youth  
Local Government  
Veterans Affairs & Emergency  
Preparedness

**Waxman, Ben (D)**

Appropriations  
Commerce  
Finance  
Gaming Oversight

**Webster, Joe (D)**

Appropriations  
Finance  
State Government  
Veterans Affairs & Emergency  
Preparedness

**Wentling, Parke (R)**

Game & Fisheries  
Local Government  
Tourism & Economic &  
Recreational Development

**White, Martina A. (R)**

Rules

**Williams, Craig (R)**

Consumer Protection, Technology  
& Utilities  
Human Services  
Veterans Affairs & Emergency  
Preparedness

**Williams, Dan K. (D)**

Aging & Older Adult Services  
Human Services  
Professional Licensure  
Veterans Affairs & Emergency  
Preparedness

**Young, Regina G. (D)**

Appropriations  
Labor & Industry  
State Government  
Tourism & Economic &  
Recreational Development

**Zimmerman, David H. (R)**

Children & Youth  
Health  
Insurance

## GENERAL OPERATING RULES OF THE HOUSE OF REPRESENTATIVES 2023-2024 SESSION

The following words and phrases when used in the General Operating Rules of the House of Representatives shall have the meanings given to them in this section unless the context clearly indicates otherwise:

"Day" shall mean any calendar day.

"Floor of the House" shall be that area within the Hall of the House between the Speaker's rostrum and the brass rail behind the Members' seats.

"Formal Action" shall mean any vote or motion of a member of a standing committee, standing subcommittee, select committee or rules committee of the House of Representatives to report or not report, amend, consider or table a bill or resolution and the discussion and debate thereof.

"Hall of the House" shall be the floor space within its four walls and does not include the adjoining conference rooms, the lobbies or the upper gallery of the House.

"Legislative Day" shall mean any day that the House shall be in session.

"Majority Party" shall mean the political party that won the greater number of elections for the 203 seats in the House of Representatives in the general election preceding the term of service that began on the first day of December next after the general election. If a vacancy shall occur during the term, the political party that won that seat at the last election shall remain the party that won that seat until any subsequent special election is held to fill that seat. Following a special election during the term, the number of elections won by each political party for the 203 seats in the House of Representatives shall be redetermined as provided in this definition. Nothing in this definition shall preclude an individual elected to hold a seat in the House of Representatives from changing their political party registration.

"Press Gallery" shall be within that area known as the Hall of the House as designated by the Speaker.

"Roll Call Vote" shall be a vote taken by and displayed on the electronic roll call board or in the event of a malfunction of the electronic roll call board, by such method as shall be determined by the Speaker.

### **RULE 1 Speaker Presiding**

The Speaker shall preside over the sessions of the House. The Speaker may name a member to preside, but the substitution shall not extend beyond an adjournment. The Speaker may appoint a member as Speaker pro tempore to act in the Speaker's absence for a period not exceeding ten consecutive legislative days.

As presiding officer and in accordance with Article II § 2 of the Constitution of Pennsylvania and the act of June 3, 1937 (P.L. 1333, No. 320), known as the Pennsylvania Election Code, within ten days after the occurrence of a vacancy the Speaker shall issue a writ for a special election to be held on a date which shall occur on or before the date of the first primary, municipal or general election which occurs not less than 60 days after the issuance of the writ. The Speaker shall not be required to issue a writ of election if the election cannot be scheduled until after the general election.

In case of failure to make an appointment, the House shall elect a Speaker pro tempore to act during the absence of the

Speaker.

The Speaker pro tempore shall perform all the duties of the Chair during the absence of the Speaker.

### **RULE 1 (a) Equal Opportunity Officer, Diversity and Inclusion Officer and Advisory Committee**

The Speaker shall designate an Equal Opportunity Officer and Diversity and Inclusion Officer who shall report to the Speaker. There shall be an Advisory Committee, appointed by the Speaker in consultation with the Majority Leader and Minority Leader, to assist the Equal Opportunity Officer and Diversity and Inclusion Officer in developing, recommending and implementing equal opportunity employment and procurement policies and promoting diversity and inclusion in the House of Representatives.

The Equal Opportunity Officer and Diversity and Inclusion Officer shall provide a report to the House prior to sine die adjournment regarding recommendations made and actions taken on the implementation of equal opportunity employment and procurement policies and promoting diversity and inclusion in the House of Representatives.

### **RULE 2 Taking the Chair**

The Speaker shall take the Chair and call the members to order on every legislative day at the hour to which the House adjourned at the last sitting. On the appearance of a quorum, the Speaker shall proceed to the regular order of business as prescribed by the rules of the House.

### **RULE 3 Order and Decorum**

The Speaker or Presiding Officer shall preserve order and decorum. In case of any disturbance or disorderly conduct in the galleries or lobbies, the Speaker shall have the power to order the same to be cleared.

The Speaker or Presiding Officer shall have the right to summon the Sergeant-at-Arms to enforce in the preservation of order and decorum, and if needed, to summon the Capitol Police and the State Police to assist.

The Sergeant-at-Arms under the direction of the Speaker or the Presiding Officer shall, while the House is in session, maintain order on the floor and its adjoining rooms and shall enforce the rule with respect to the conduct of members, staff and visitors.

### **RULE 4 Questions of Order**

The Speaker shall decide all questions of order subject to an appeal. The decision of the Speaker shall stand as the decision of the House unless so appealed and overturned by a majority of the members elected to the House. The Speaker may, in the first instance, submit the question to the House. Questions involving the constitutionality of any matters shall be decided by the House. On questions of order there shall be no debate except on an appeal from the decision of the Speaker or on reference of a question to the House. In either case, no member shall speak more than once except by leave of the House.

Unless germane to the appeal, a second point of order is not in order while an appeal is pending; but, when the ap-

peal is disposed of, a second point of order is in order and is subject to appeal.

#### **RULE 5 Conference and Select Committee Appointments**

All Committees of Conference shall be appointed by the Speaker and shall be composed of three members, two of whom shall be selected from the majority party and one from the minority party.

The Speaker shall appoint the members of select committees, unless otherwise ordered by the House.

#### **RULE 6 Signature of the Speaker**

The Speaker shall, in the presence of the House, sign all bills and joint resolutions passed by the General Assembly after their titles have been publicly read immediately before signing, and the fact of signing shall be entered on the Journal.

Resolutions, addresses, orders, writs, warrants and subpoenas issued by order of the House shall be signed by the Speaker and attested by the Chief Clerk.

#### **RULE 7 Oath to Employees**

The Chief Clerk shall administer an oath or affirmation to the employees of the House that they will severally support, obey and defend the Constitution of the United States and the Constitution of Pennsylvania, and that they will discharge the duties of their office with fidelity.

Each employee of the House, after taking the oath of office, shall sign the Oath Book in the presence of the Chief Clerk or the Chief Clerk's designee.

#### **RULE 8 Supervision of Hall of the House and Committee Rooms**

Subject to the direction of the Speaker, the Chief Clerk shall have supervision and control over the Hall of the House, the caucus and committee rooms and all other rooms assigned to the House.

During the sessions of the Legislature the Hall of the House shall not be used for public or private business other than legislative matters except by consent of the House. During periods of recess of the House such use may be authorized by the Speaker without the consent of the House.

#### **RULE 9 Decorum**

While the Speaker is putting a question or addressing the House and during debate or voting, no member shall disturb another by talking or walking up and down or crossing the floor of the House.

#### **RULE 9 (a) Smoking**

No smoking of cigarettes, cigars, pipes and other tobacco products or use of electronic cigarettes, electronic nicotine delivery systems or related devices shall be allowed in the Hall of the House nor in any interior area of the Capitol Complex under the control of the House of Representatives.

#### **RULE 10 Debate**

When a member desires to address the House, the member shall rise and respectfully address the Speaker. Upon being recognized, the member may speak, and shall be confined to the question under consideration and avoiding personal reflections.

When two or more members rise at the same time and ask for recognition, the Speaker shall designate the member

who is entitled to the floor.

No member, except the Majority and Minority Leaders, may speak more than twice on any question without the consent of the House.

With the unanimous consent of the House a member may make a statement not exceeding ten minutes in length concerning a subject or matter not pending before the House for consideration, providing the Majority and Minority Leaders have agreed on a time the member is to ask for recognition.

#### **RULE 11 Interruption of a Member who Has the Floor**

A member who has the floor may not be interrupted, except for questions of order, by a motion to extend session or by a motion for the previous question.

A member may yield the floor for questions related to the subject before the House.

#### **RULE 12 Personal Privilege**

Any member may by leave of the Speaker rise and explain a matter personal to the member, but the member shall not discuss a pending question in the explanation. Questions of personal privilege shall be limited to questions affecting the rights, reputation and conduct of members of the House in their respective capacity.

#### **RULE 13 Transgression of House Rules**

If any member in speaking or otherwise transgresses the Rules of the House, the Speaker or any member through the Speaker shall call the member to order, in which case the member shall immediately sit down unless permitted by the House to explain.

The House upon appeal shall decide the case without debate. If the decision is in favor of the member, the member may proceed. If the case requires it, the member shall be liable to censure or other punishment as the House deems proper.

#### **RULE 14 Members' and Employees' Expenses**

A member who attends a duly called meeting of a standing or special committee of which he or she is a member when the House is not in session or who is summoned to the State Capitol or elsewhere by the Speaker, or the Majority or Minority Leader of the House, to perform legislative services when the House is not in session shall be reimbursed per day for each day of service, plus mileage to and from the member's residence, at such rates as are established from time to time by the Committee on Rules but not in excess of the applicable maximum mileage rate authorized by the Federal Government. For travel to any location for committee meetings or for travel to the State Capitol for any reason, members cannot receive reimbursement in excess of the applicable maximum per diem rate authorized by the Federal Government. These expenses shall be paid by the Chief Clerk from appropriation accounts under the Chief Clerk's exclusive control and jurisdiction, upon a written request approved by the Speaker of the House, or the Majority or the Minority Leader of the House.

An employee of the House summoned by the Speaker or the Majority or Minority Leader of the House to perform legislative services outside of Harrisburg shall be reimbursed for actual expenses and mileage to and from the employee's residence. Such expenses may be paid by the Speaker, Majority or Minority Leader, if they agree to do so, or shall be paid by the Chief Clerk from appropriation accounts under the Chief Clerk's exclusive control and jurisdiction, upon a writ-

ten request approved by the Speaker, or the Majority or the Minority Leader. District office employees are only permitted to be reimbursed from an account under the control of the Chief Clerk when traveling to Harrisburg for a training program sponsored by either caucus or for travel to a legislative conference approved by the Speaker, the Majority Leader or the Minority Leader. All other travel by district office employees may be reimbursed from the member's accountable expenses or an account under the control of the Speaker, the Majority Leader or the Minority Leader.

Members and employees traveling outside the Commonwealth of Pennsylvania who receive any reimbursement for expenses or travel which reimbursement is from public funds shall file with the Chief Clerk a statement containing their name and the name, place, date and the purpose of the function.

Money appropriated specifically to and allocated under a specific symbol number for allowable expenses of members of the House of Representatives shall be reimbursed to each member upon submission of vouchers and any required documentation by each member on forms prepared by the Chief Clerk of the House. No reimbursement shall be made from this account where a member is directly reimbursed for the same purpose from any other appropriation account.

Such allowable expenses of members may be used for any legislative purpose or function, including but not limited to the following:

(1) Travel expense on legislative business.

(a) Mileage on session or nonsession days at a rate as may be approved from time to time by the Committee on Rules, but not in excess of the maximum mileage rate authorized by the Federal Government for travel; voucher with documented travel details.

(a.1) Actual expenses incurred for travel on session or nonsession days by public transportation; voucher with documented travel details and receipt.

(b) Miscellaneous transportation on legislative business (taxi, airport limousine, parking, tolls), and expenses of a similar nature; voucher and receipt with a statement of the legislative reason for the expense; voucher only for any single expense not in excess of \$10.

(c) Travel on legislative business by common carrier other than taxi and airport limousine; voucher and receipt from common carrier.

(d) Car rental; voucher and receipt from rental agency but reimbursement not to exceed in any month an amount as may be approved from time to time by the Committee on Rules. Any amount in excess of the said amount shall be paid by the person renting the car. In no event shall other than American manufactured cars be rented.

(e) Lodging, restaurant charges and other miscellaneous and incidental expenses while away from home. Vouchers only for per diem allowance approved from time to time by the Committee on Rules, but not in excess of the applicable maximum per diem rate authorized by the Federal Government or for actual expenses not in excess of such per diem rate.

(2) Administrative, clerical and professional services for legislative business, except for employment of spouses or any relatives, by blood or marriage.

(a) Administrative and clerical services; voucher and receipt and copy of agreement or contract.

(b) Professional services; voucher and receipt and copy

of agreement or contract.

(3) Rent for legislative office space; purchase of office supplies; postage; telephone landline and answering services; cellular phone legislative air time only; printing services and rental only of office equipment; voucher and vendor's receipt, except for postage expense.

(4) Restaurant and beverage charges for business meetings; voucher and itemized vendor receipt, together with a statement of the legislative reason for the expense, shall be submitted with the request for reimbursement.

(5) Purchase of flags, plaques, publications, photographic services, books, and other similar items in connection with legislative activities; voucher and vendor's receipt.

(6) Communications and donations in extending congratulations or sympathy of illness or death; voucher only for any single expense not in excess of \$75.

No money appropriated for members' and employees' expenses shall be used for contributions to political parties or their affiliated organizations.

No money appropriated for members' and employees' expenses shall be used for contributions to charitable organizations or for charitable advertisements. This paragraph shall not prevent a de minimis use of legislative resources, in connection with legislative activities, to benefit a bona fide charitable organization that serves a member's district.

Members and employees shall not request reimbursement for the private lease of vehicles leased on a long-term basis. The Chief Clerk is no longer authorized to enter into a master lease agreement with the Department of General Services for the long-term lease of additional automobiles for the use of members. Members may not use Commonwealth funds to purchase an automobile for official purposes. The Chief Clerk may not assign automobiles leased or owned by the Commonwealth to members, but may maintain automobiles previously assigned to members. A member with a previously assigned automobile shall not be required to surrender the automobile unless the Chief Clerk determines that it is no longer practical or cost effective for the automobile to remain in service to a member due to age or high mileage of the automobile or needed repairs or damage to the automobile. A member who is required to surrender an automobile by the Chief Clerk may not receive a replacement automobile.

All disbursements made, debts incurred or advancements paid from any appropriation account made to the House or to a member or nonmember officer under a General Appropriation Act or any other appropriation act shall be recorded in a monthly report and filed with the Chief Clerk by the person authorized to make such disbursement, incur any debt or receive any advancement on a form prescribed by the Chief Clerk.

The Chief Clerk shall prescribe the form of all such reports and make such forms available to those persons required to file such reports. Such report form shall include:

(1) As to personnel:

(a) The name, home address, job title, brief description of duties and where they are performed, department or member or members to whom assigned, the name of immediate supervisor and minimum hours of employment per week of each employee.

(b) The appropriation account from which such employee is compensated, the amount of compensation and whether such person is on salary, per diem or contract.

(2) As to all other expenditures:



(a) To whom it was paid, the amount thereof, and the nature of the goods, services or other purpose for which the expenditure was made.

(b) The appropriation account from which the expenditure was made and the name or names of the person or persons requesting and/or authorizing the same.

The reporting requirements as to personnel may be fulfilled by the maintenance in the Office of the Chief Clerk of the House of an alphabetized, electronic file containing the current information for each employee as set forth above.

All monthly reports filed on disbursements made or debts incurred by any officer or member or employee from appropriations made to the House or to a member or nonmember officer under any General Appropriation Act, and the documentation for each disbursement, shall be public information and shall be available in accordance with the act of February 14, 2008 (P.L.6, No.3), known as the Right-to-Know Law.

All vouchers and requisitions relating to all expenditures, expenses, disbursements and other obligations out of all appropriated funds of the House, and the documentation evidencing payment of the vouchers and requisitions, shall be available in accordance with the Right-to-Know Law.

All requests for reimbursement out of any appropriation shall be accompanied by a voucher, or other documents where required, evidencing payment or approval. All requests for reimbursement out of any appropriation payable to a member, nonmember officer or employee shall be void if not submitted within 90 days of the date that the otherwise allowable expense is incurred for any and all otherwise allowable expenses, including without limitation, per diem, mileage and actual expenses incurred. Any such void request for reimbursement may not be paid except pursuant to a motion to suspend this rule for good cause specific to the voided request for reimbursement. The voucher form shall be approved and supplied by the Chief Clerk. Receipts or documentation of every expenditure or disbursement which is in excess of the maximum amount as set forth herein shall be attached to the voucher. Where a request for payment is made in advance of an expense actually incurred, the Chief Clerk, before making such advance payment shall require a description satisfactory to the Chief Clerk of the item or service to be purchased or the expense to be incurred, and a receipt or other documentation shall be given to the Chief Clerk after the item or service has been purchased or expense incurred as evidence that such advancement was in fact expended for such purpose.

All reports, vouchers and receipts from which reports are prepared and filed shall be retained by the Chief Clerk, officer or member, as the case may be, for such period of time as may be necessary to enable the Legislative Audit Advisory Commission created pursuant to the act of June 30, 1970 (P.L.442, No.151), entitled "An act implementing the provisions of Article VIII, section 10 of the Constitution of Pennsylvania, by designating the Commonwealth officers who shall be charged with the function of auditing the financial transactions after the occurrence thereof of the Legislative and Judicial branches of the government of the Commonwealth, establishing a Legislative Audit Advisory Commission, and imposing certain powers and duties on such commission," to conduct, through certified public accountants appointed by it, annual audits to assure that such disbursements made or debts incurred were in accordance with Legislative Audit Advisory Commission guidelines and standards as approved

by the Committee on Rules, or for a minimum of three years, whichever is longer. All annual audit reports shall be available for public inspection. Photocopies of such reports shall be available for a fee established by the Chief Clerk not to exceed the cost of duplication.

Except as specifically prohibited by law or limited by this rule, all expenditures of funds appropriated to the House or to a member or nonmember officer shall be subject to the expenditure guidelines established by the Rules Committee. The Rules Committee shall establish standards regarding documentation evidencing payment out of any appropriations account made to the House or to a member or nonmember officer.

The Bipartisan Management Committee shall receive and review suggestions from the Comptroller on ways to reduce costs and improve the fiscal operations of the House. The Comptroller, following authorization by the Bipartisan Management Committee, shall implement cost-reducing and other new measures to improve the fiscal operations of the House.

#### **RULE 14 (a) Employee Payroll Information**

In accordance with the act of January 10, 1968 (1967 P.L.925, No.417), referred to as the Legislative Officers and Employes Law, the Chief Clerk shall compile, annually, on or prior to the first day of February of each year, a complete list of employees of the House of Representatives. The list shall include the full name, job title, work address and name of immediate supervisor of every employee of the House of Representatives and shall include such information for every person employed for any period of time during the preceding 12 months. In addition to the information required under the Legislative Officers and Employes Law, the list shall include the payroll wage information for those House employees paid during the preceding calendar year. The list shall be available for public inspection in the Office of the Chief Clerk during regular business hours.

#### **RULE 14 (b) Electronic Availability of Reports**

In addition to the other methods of availability under Rule 14, all expense reports existing in electronic form shall be provided electronically by the Chief Clerk upon request.

#### **RULE 15 Time of Meeting**

The House shall convene on the first legislative day of the week at 12:00 noon prevailing time, unless otherwise ordered by a roll call vote of the majority of those elected to the House.

On other days the House shall convene at the discretion of the House. No session of the House may begin before 8:00 A.M. nor may any roll call votes be taken after 11:00 P.M. unless exigent circumstances exist, as determined by an affirmative vote of three-fourths of the members elected to the House, by a roll call vote on a motion to extend session. A motion to extend session may be made to extend session generally or to conclude business on a specific question or questions. If a motion to extend session is made prior to 10:15 P.M. and a roll call vote has not been ordered, the arrival of 10:45 P.M. shall put an end to all debate and shall bring the House to an immediate roll call vote on the question to extend session. Nothing in this rule shall prevent the House from conducting administrative matters, including the making of announcements regarding the House schedule for

the benefit of members or in order to comply with 65 Pa.C.S. § 709 (relating to public notice) after 11:00 P.M. Upon the Speaker's determination that all administrative matters are concluded, the Speaker shall adjourn the House.

#### **RULE 16 Quorum**

A majority of the members shall constitute a quorum, but a smaller number may adjourn from day to day and compel the attendance of absent members. (Constitution, Article II, Section 10).

When less than a quorum vote on any question, the Speaker shall forthwith order the doors of the House closed and the names of the members present shall be recorded. If it is ascertained a quorum is present, either by answering to their names or by their presence in the House, the Speaker shall again order the yeas and nays. If any member present refuses to vote, refusal shall be deemed a contempt. Unless purged, the House may order the Sergeant-at-Arms to remove the member or members without the bar of the House. All privileges of membership shall be refused the member or members so offending until the contempt is purged.

#### **RULE 17 Order of Business**

The daily order of business shall be:

- (1) Prayer.
- (2) Pledge of Allegiance.
- (3) Correction and approval of the Journal.
- (4) Leaves of absence.
- (5) Master Roll Call.
- (6) Reports of Committee.
- (7) First consideration bills.
- (8) Second consideration bills.
- (9) Third consideration bills, final passage bills (including both third consideration and final passage postponed bills) and resolutions.
- (10) Final passage bills recalled from the Governor.
- (11) Messages from the Senate and communications from the Governor.
- (12) Reference to appropriate committees of bills, resolutions, petitions, memorials, remonstrances and other papers.
- (13) Unfinished business on the Speaker's table.
- (14) Announcements.
- (15) Adjournment.

Any question may, by a majority vote of the members elected, be made a special order of business. When a special order of business is adopted for a question on second consideration, the question shall immediately be placed on the House Voting Schedule and the Speaker shall place the question before the House on the earliest possible voting Session Day in accordance with Rule 21. All other questions shall be placed before the House on the same legislative day.

In lieu of offering House Resolutions on topics of importance to members, any member, without unanimous consent, may address the House on such issue and have their remarks entered into the record during a special period of time established each week by the Speaker either prior to, or at the conclusion of, House business on a specific day.

#### **RULE 18 Introduction and Printing of Bills**

Bills shall be introduced in quadruplicate, signed and dated by each member who is a sponsor of the bill, and filed with the Chief Clerk on any day that the offices of the House

of Representatives are open for business. A sponsor may be added or withdrawn, but in the case of withdrawals, the names shall be withdrawn if and when the bill is reprinted.

Bills introduced when received at the Chief Clerk's desk shall be numbered consecutively and delivered to the Speaker, who shall refer each bill to an appropriate committee on any day whether or not the House is in session. If the resolution creating a select committee authorizes the referral of bills to that committee, the Speaker may refer bills, within the scope of the resolution, to such select committee. Insofar as applicable, the select committee shall consider and report bills in accordance with the rules governing the consideration and reporting of bills by standing committees. The Speaker shall report to the House the committees to which bills have been referred, either on the day introduced or received or on the next two legislative days the House is in session, unless the House is in recess for more than four consecutive days in which case the Speaker shall provide a list to the Majority Leader and the Minority Leader, within two calendar days, of all bills which were referred during such period when the House was not in session.

If the Speaker neglects or refuses to refer to committee any bill or bills (whether House or Senate) as above after introduction or presentation by the Senate for concurrence, any member may move for the reference of the bill to an appropriate committee. If the motion is carried, said bill or bills shall be immediately surrendered by the Speaker to the committee designated in said motion.

The first copy of each bill introduced shall be for the committee, the second copy shall be for the printer, the third copy shall be for the news media and the fourth copy shall be for the Legislative Reference Bureau.

Every bill, after introduction and reference to committee, shall be printed and shall also be posted on the Internet with the hyperlink to the web page for the members of the House of Representatives.

Bills may not be withdrawn after reference to committee.

#### **RULE 19 Bills Referred to Committees**

No bill shall be considered unless referred to a committee, printed for the use of the members and returned therefrom. (Constitution, Article III, Section 2).

#### **RULE 19 (a) Fiscal Notes**

(1) No bill, except a General Appropriation bill or any amendments thereto, which may require an expenditure of Commonwealth funds or funds of any political subdivision or which may entail a loss of revenues overall, or to any separately established fund shall be given third consideration reading on the calendar until it has first been referred to the Appropriations Committee for a fiscal note, provided however that the Rules Committee may by an affirmative vote of three-quarters of the entire membership to which such committee is entitled:

(a) Waive the recommittal to the Appropriations Committee and provide that the fiscal note be attached to the bill while on the active calendar. The providing of such note shall be a priority item for the Appropriations Committee; or

(b) Waive the necessity of a fiscal note on any bill which it deems to have a de minimis fiscal impact or which merely authorizes, rather than mandates, an increase in expenditures or an action that would result in a loss of revenue.

(2) Nothing herein shall preclude any member from

moving, at the proper time, the recommitment of any bill to the Appropriations Committee for a fiscal note.

(3) The Appropriations Committee shall be limited in its consideration of any such bill which has received second consideration to the fiscal aspects of the bill and shall not consider the substantive merits of the bill nor refuse to report any such bill from committee for reasons other than fiscal aspects. The fiscal note shall accompany the bill and provide the following information in connection with the Commonwealth and its political subdivisions:

(a) The designation of the fund out of which the appropriation providing for expenditures under the bill shall be made;

(b) The probable cost of the bill for the fiscal year of its enactment;

(c) A projected cost estimate of the program for each of the five succeeding fiscal years;

(d) The fiscal history of the program for which expenditures are to be made;

(e) The probable loss of revenue from the bill for the fiscal year of its enactment;

(f) A projected loss of revenue estimate from the bill for each of the five succeeding fiscal years;

(g) The line item, if any, of the General Fund, special fund or other account out of which expenditures or losses of Commonwealth funds shall occur as a result of the bill;

(h) The recommendation, if any, of the Appropriations Committee and the reasons therefor relative to the passage or defeat of the bill; and

(i) A reference to the source of the data from which the foregoing fiscal information was obtained, and an explanation of the basis upon which it is computed.

(4) No bill which may result in an increase in the expenditure of Commonwealth funds shall be given third consideration reading on the calendar until the Appropriations Committee has certified that provision has been made to appropriate funds equal to such increased expenditure. Whenever the Appropriations Committee cannot so certify, the bill shall be returned to the committee from which it was last reported for further consideration and/or amendment.

(5) No amendment to a bill, concurrences in Senate amendments, or adoption of a conference report which may result in an increase in the expenditure of Commonwealth funds or those of a political subdivision or which may entail a loss of revenues in addition to that originally provided for in the bill prior to the proposed changes nor any bill requiring a fiscal note for which re-referral to the Appropriations Committee has been waived by the Rules Committee shall be voted upon until a fiscal note is available for distribution to the members with respect to such changes or to such bill showing the fiscal effect of the changes with respect to the bill, and containing the information set forth by subsection (3) of this rule.

(6) When an amendment or certificate is timely filed with the amendment clerk under Rule 21, the amendment or certificate shall be forwarded to the Appropriations Committee. Upon receipt of an amendment, the Appropriations Committee shall automatically prepare a fiscal note.

(7) In obtaining the information required by these rules, the Appropriations Committee may utilize the services of the Office of the Budget and any other State agency as may be necessary.

(8) No bill proposing any change relative to a public employee pension or retirement plan may be given second consideration until an actuarial note prepared by an enrolled

pension actuary as provided in Section 615-B of the Administrative Code of 1929 has been attached. No amendment to any bill proposing any change relative to a public employee pension or retirement plan may be considered until an actuarial note prepared by an enrolled pension actuary as provided in Section 615-B of the Administrative Code of 1929 has been attached. Except for the provisions pertaining to the content of fiscal notes as set forth in paragraphs (a) through (i) of subsection (3), all the provisions pertaining to and procedures required of bills containing fiscal notes, shall, where applicable, also be required for bills containing actuarial note. The actuarial note shall contain a brief explanatory statement or note which shall include a reliable estimate of the financial and actuarial effect of the proposed change to such public employee pension or retirement plan.

#### **RULE 19 (b) General Appropriation Bill and Non-Preferred Bills**

This rule shall apply to all amendments offered to the General Appropriation Bill for each proposed fiscal year including any amendments offered to or for supplemental appropriations to prior fiscal years contained within the General Appropriation Bill, and shall also apply to all amendments offered to any non-preferred appropriation bill for the same fiscal year.

Any amendment offered on the floor of the House to the General Appropriation Bill that proposes to increase spending of State dollars for the Commonwealth's proposed fiscal year or prior fiscal years above the levels contained in the General Appropriation Bill as reported from the Appropriations Committee plus any aggregate if certified each year by the Appropriations Committee shall not be in order and may not be considered unless the same amendment contains sufficient reductions in line items of that General Appropriation Bill so that the amendment offered does not result in a net increase in the total proposed spending contained within the General Appropriation Bill plus any aggregate if certified by the Appropriations Committee.

Any amendment offered on the floor of the House to any non-preferred appropriation bill that proposes to increase spending of State dollars for the proposed fiscal year above the levels contained in that non-preferred appropriation bill as reported from the Appropriations Committee shall not be in order and may not be considered unless the same amendment contains sufficient reductions in that non-preferred appropriation bill so that the amendment offered does not result in a net increase in the total proposed spending contained within that non-preferred appropriation bill.

The Appropriations Committee shall have full power and control over any General Appropriation Bill, supplemental appropriation bill, or non-preferred appropriation bill, including the amendment of House amendments.

Members shall be notified of the scheduled vote on the General Appropriation Bill no later than 4:30 P.M. of the day that is five days prior to the scheduled vote of the General Appropriation Bill. In order to be considered, amendments to the General Appropriation Bill must be submitted to the Office of the Chief Clerk by 1:00 P.M. of the day that is two days prior to the scheduled vote of the General Appropriation Bill. The Appropriations Committee for special and proper reason and by majority vote, may waive this deadline. Rule 21 of the Rules of the House, insofar as it applies to the filing deadline for amendments and notice requirements for the voting

schedule for the General Appropriation Bill, shall not apply to this rule. Rule 21 shall, however, apply to the non-preferred appropriation bills.

If the amendment cannot be submitted in accordance with the provision of the previous paragraph because it is still being prepared by the Legislative Reference Bureau, the member must, by 1:00 P.M. on the day that is two days prior to the scheduled vote, provide the Office of the Chief Clerk with a statement, prepared by the member containing the factual content and exact amounts of increases and decreases in line items which would be proposed in the amendment, along with certification from the Legislative Reference Bureau that the amendment was submitted to the Legislative Reference Bureau prior to the above-noted 1:00 P.M. deadline. This filing deadline does not apply to amendments to any non-preferred appropriation bill.

Debate on any debatable question related to the General Appropriation Bill or a non-preferred appropriation bill shall be limited to five minutes each time a member is recognized. On the bill a sponsor of an amendment shall be entitled to be recognized twice, a maker of a debatable motion shall be entitled to be recognized twice, any other members shall be entitled to be recognized once. Unless the chair or minority chair of the Appropriations Committee objects to the determination that a bill implements the General Appropriation Bill, bills implementing the General Appropriation Bill shall be subject to the limits of this paragraph.

#### **RULE 20 Bills Confined to One Subject**

No bill shall be passed containing more than one subject, which shall be clearly expressed in its title, except a general appropriation bill or a bill codifying or compiling the law or a part thereof. (Constitution, Article III, Section 3).

No joint resolution originating in the House which proposes amendments to the Constitution of the Commonwealth of Pennsylvania shall be passed containing more than one subject.

#### **RULE 21 Consideration of Bills**

(a) Every bill and every joint resolution shall be considered on three different days. All amendments made thereto shall be printed for the use of the members before the final vote is taken thereon, and before the final vote is taken, upon written request addressed to the presiding officer by at least 25% of the members elected to the House, any bill shall be read at length. No bill shall become law and no joint resolution adopted unless, on its final passage, the vote is taken by yeas and nays, the names of the persons voting for and against it are entered on the Journal, and a majority of the members elected to the House is recorded thereon as voting in its favor. (Constitution, Article III, Section 4).

(b) Members shall be notified of bills and resolutions scheduled to be voted no later than prior to the close of business at 4:30 P.M. of the second legislative day prior to the date of second consideration for legislation that has no legal deadline. (The General Appropriation Act and non-preferred bills are included within the definition of legislation that has no legal deadline.) Except as provided in subsection (d), all amendments shall be submitted to the Office of the Chief Clerk by 1:00 P.M. of the last legislative day preceding the scheduled date of second consideration. Members shall be notified of bills scheduled to be voted on third consideration. A change in the printer's number as a result of third consid-

eration shall not require an additional notice of final passage. No vote on final passage can occur before the date of the scheduled vote.

(c) If the amendment cannot be submitted in accordance with the above subsection because it is still being prepared by the Legislative Reference Bureau, the member must provide the Office of the Chief Clerk with a statement, by the above-noted 1:00 P.M. deadline, prepared by the member containing the factual content of said amendment along with certification from the Legislative Reference Bureau that the amendment was submitted to the Legislative Reference Bureau for drafting prior to the above-noted 1:00 P.M. deadline. The Legislative Reference Bureau may not issue a certificate for an amendment to a bill as amended by another amendment unless the requesting member can identify by number the underlying amendment.

(d) In cases where an amendment alters a bill so as to effectively rule out of order an amendment which was timely filed pursuant to the provisions of this rule, a replacement amendment may be submitted to the Office of the Chief Clerk provided that the subject matter of the replacement amendment is not substantially different from the intent of the original amendment. The replacement amendment shall be deemed to have met the timely filed conditions provided for in this rule. The member shall notify the Speaker of the member's intent to file a replacement amendment and shall file a certificate with the Office of the Chief Clerk. The bill in question may continue to receive consideration but shall not be moved to third consideration until the replacement amendment is available for a vote. If consideration of the bill is delayed to a new legislative day due solely to delay in receipt of replacement amendments, then only amendments timely filed for the date of the originally scheduled vote and replacement amendments shall be considered. This limitation on amendments shall not apply to the bill in question if consideration of the bill is rescheduled beyond the new legislative day.

(e) A bill may not receive action on concurrence until at least six hours have elapsed from the time the bill and its amendatory language was available to the public, unless the amendment was a technical amendment as described under the first paragraph of Rule 24 or an affirmative vote of 2/3 of the members elected to the House indicates they have had sufficient time to review the language and thereby approve proceeding with the bill.

A brief description of every bill on concurrence shall be given prior to a vote. Additionally, members shall be notified and conference committee reports shall be available to members at least three hours prior to the adoption of all conference committee reports. When these reports are considered on the first legislative day of the week, said notice shall be provided no later than the close of business on the last business day preceding the vote. Notwithstanding notice provided, members may, by an affirmative vote of 2/3 of the members elected to the House, indicate that they have had sufficient time to review a conference committee report and that they approve proceeding with a vote.

(f) No joint resolution proposing an amendment to the Constitution of Pennsylvania shall be given second reading on the calendar until it has been the subject of a public hearing as provided under Rule 50. No joint resolution proposing an amendment to the Constitution of Pennsylvania shall be given a third reading, final passage, action on concurrence or consideration by the House based on a report of a Committee

of Conference if the joint resolution proposes submitting the amendment to the qualified electors of the State at any time other than at the next constitutionally permissible municipal or general election. This paragraph (f) shall not apply to a joint resolution proposing an emergency amendment to the Constitution of Pennsylvania under section 1(a) and (b) of Article XI of the Constitution of Pennsylvania.

#### **RULE 22 First Consideration Bills**

Bills reported from committees shall be considered for the first time when reported and shall then be automatically removed from the calendar and laid on the table, except House bills reported from committees after the first Monday in June until the first Monday in September which shall then be automatically recommitted to the Committee on Rules. Except as otherwise provided, the Rules Committee shall not in any instance have the power to amend a bill which has been reported by another committee.

After the first Monday in September, any bill which was automatically recommitted to the Committee on Rules pursuant to this rule shall automatically be re-reported to the floor of the House and laid on the table.

Any bill which was automatically laid on the table pursuant to this rule may be removed from the table by motion of the Majority Leader, or a designee, acting on a report of the Committee on Rules. Such report shall be in writing and a copy thereof distributed to each member. Any bill so removed from the table shall be placed on the second consideration calendar on the legislative day following such removal. Nothing herein shall affect the right of any member to make a motion to remove a bill from the table.

Amendments shall not be proposed, nor is any other motion in order on first consideration.

Bills shall not be considered beyond first consideration until the latest print thereof is available on the Legislative Data Processing floor system or on the desks of the members.

Any noncontroversial bill, which is defined as any bill, other than an appropriations bill, approved by a committee with no negative votes or abstentions, and with the approval of the Majority Leader and the Minority Leader, shall be placed on an uncontested calendar. Bills on the uncontested calendar shall be voted upon by a single roll-call vote. Each bill listed on the uncontested calendar will be printed separately in the journal with the vote recorded on the approval of the uncontested calendar as the vote on final passage of each bill contained therein.

If any member should object to the placement of a bill on the uncontested calendar, the bill shall be automatically removed from the uncontested calendar and placed on the regular calendar the next legislative day.

#### **RULE 23 Second Consideration Bills**

Bills on second consideration shall be considered in their calendar order and shall be subject to amendment.

No House bill on second consideration shall be considered until called up by a member.

#### **RULE 24 Third Consideration and Final Passage Bills**

Bills on third consideration shall be considered in their calendar order and shall be subject to amendment only when an amendment is necessary to make the document internally consistent, to clear up an ambiguity, to correct grammar or to correct a drafting error or is necessary for purposes of statu-

tory construction. An amendment under this paragraph shall not be subject to the filing deadlines under Rule 21. A bill having received consideration by the House on three different days and having been agreed to may be called by the Speaker to receive action on final passage; however, a bill may not receive action on final passage until at least six hours have elapsed from the time the bill and its amendatory language was available to the public, unless the amendment was a technical amendment permitted under the first paragraph of this rule or an affirmative vote of 2/3 of the members elected to the House indicates that they have had sufficient time to review the language of the bill and thereby approve proceeding with the bill. Upon being called to receive action on final passage, the title and a brief description of a bill shall be read. A bill on final passage shall not be subject to amendment, but shall be subject to debate. At the conclusion of debate, the Speaker shall then state the question as follows:

“This bill has been considered on three different days and agreed to and is now on final passage. The question is, shall the bill pass finally? Agreeable to the provision of the Constitution, the yeas and nays will now be taken.”

When more than one bill shall be called for action on final passage at the same time, prior to voting, the title or a brief analysis of each bill shall be read.

The Speaker shall then state the question as follows:

“These bills have been considered on three different days and agreed to and are now on final passage. The question is, shall the bills on the uncontested calendar pass finally? Agreeable to the provision of the Constitution, the yeas and nays will now be taken.”

#### **RULE 25 Defeated Bills**

When a bill or resolution has been defeated by the House, it shall not be reintroduced, or, except as provided in Rule 26, be reconsidered, nor shall it be in order to consider a similar one, or to act on a Senate bill or resolution of like import, during the same term.

#### **RULE 26 Reconsideration**

A motion to reconsider the vote by which a bill, resolution or other matter was passed or defeated shall be made in writing and filed by two members. The motion shall be in order only under the order of business in which the vote proposed to be reconsidered occurred and shall be decided on a roll-call vote by a majority vote. No motion to reconsider shall be in order when the bill, resolution or other matter is no longer in the possession of or is not properly before the House.

A motion to reconsider any such vote must be filed on the same day on which the initial vote was taken or within the succeeding five days in which the House is in session, provided such bill, resolution or other matter is still in the possession of or is properly before the House.

When a motion to reconsider any such vote is filed within the aforesaid time limits, put before the House by the Speaker and decided by the affirmative vote prescribed herein, the question recurs on the bill, resolution or other matter reconsidered.

Where a bill, resolution or other matter has been initially defeated and a motion to reconsider is not timely made, then such bill, resolution or other matter shall carry the status of “defeated finally” and not properly before the House. Therefore, it shall not be in order to entertain a motion to reconsider any such vote.

Where a timely made motion to reconsider is lost, it shall not be in order to again entertain a motion to reconsider any such vote, even though such second motion to reconsider is timely made.

Where a bill, resolution, or other matter has been initially defeated, and a timely made motion to reconsider the vote is lost, or if no motion to reconsider the vote was timely made, then it shall not be in order for the House thereafter to receive or consider a new bill, resolution or other matter embracing therein a subject or purpose basically identical to or of similar import to the subject matter or purpose of the bill, resolution or matter initially defeated.

The vote on a bill or resolution recalled from the Governor may be reconsidered at any time after the bill or resolution has been returned to the House.

No bill, resolution or other matter may be reconsidered more than twice on the same legislative day.

#### **RULE 27 Amendments**

No bill shall be amended so as to change its original purpose. (Constitution, Article III, Section 1).

No motion or proposition on a subject different from that under consideration shall be admitted under color of amendment.

Any member may move to amend a bill or resolution, provided the proposed amendment is germane to the subject. Questions involving whether an amendment is germane to the subject shall be decided by the House.

No amendment to an amendment shall be admitted nor considered.

The sponsor of an amendment shall explain the amendment prior to consideration by the House.

Before consideration, six typewritten copies of a proposed amendment signed by its sponsor shall be submitted to the Office of the Chief Clerk, one copy of which shall be delivered to the news media and a printed copy in typewritten form prepared by the Legislative Reference Bureau shall be placed on the desk of each member if the amendment is not available on the Legislative Data Processing floor system.

Amendments adopted or defeated may not be considered again without first reconsidering the vote.

#### **RULE 28 Bills Amending Existing Law**

Bills amending existing law shall indicate present language to be omitted by placing it within brackets and new language to be inserted by underscoring. (Constitution, Article III, Section 6).

#### **RULE 29 Form for Printing Amendments**

In printing amendments to bills and resolutions, all new matter added shall be in CAPITAL LETTERS, and matter to be eliminated shall be indicated by strike-out type.

In reprinting House bills previously amended by the House and in reprinting Senate bills previously amended by the Senate, but not in Senate bills previously amended by the House, all matters appearing in strike-out type shall be dropped from the new print and all matter appearing in CAPITAL LETTERS shall be reset in lower case Roman type.

#### **RULE 30 Bills Amended by the Senate**

When a bill or joint resolution has been amended by the Senate and returned to the House for concurrence, it shall be referred automatically to the Committee on Rules immediate-

ly upon the reading of the message from the Senate by the Clerk. The consideration of any bill or joint resolution containing Senate amendments may include amendments by the Committee on Rules. The vote on concurring in amendments by the House to bills or joint resolutions amended by the Senate shall not be taken until said bills or joint resolutions have been favorably reported, as committed or as amended, by the Committee on Rules.

When said bill or joint resolution has been favorably reported by the Committee on Rules, either as committed or as amended, said bill or joint resolution shall be placed on the calendar. When acting on bills or joint resolutions amended by the Senate, the bill and the amendments shall be read and the question put on the concurrence in all amendments to the bill since it was last considered by the House.

Any two members may object to the report of any bill or joint resolution containing amendments by the Committee on Rules. The objection must be raised prior to the bill or joint resolution being put to a roll call vote. The question shall be decided by a majority vote of the members elected to the House. If the House rejects the report of any such bill or joint resolution, the bill or joint resolution shall be automatically returned to the Committee on Rules as last passed by the Senate.

The House shall not consider any proposed amendment to any amendment made by the Senate to a bill or joint resolution, nor consider any amendment to any amendment made by the Committee on Rules.

A majority vote of the members elected to the House taken by yeas and nays shall be required to concur in amendments made by the Senate, except for appropriations to charitable and educational institutions not under the absolute control of the Commonwealth, where a vote of two-thirds of all the members elected to the House shall be required to concur. (Constitution, Article III, Sections 5 and 30).

Unless the Majority Leader and the Minority Leader shall agree otherwise, the offering of an amendment in the Committee on Rules shall not be in order until at least one hour after the filing of a copy of the amendment as prepared by the Legislative Reference Bureau with the office of the Chief Clerk. Upon the filing of such an amendment, the Chief Clerk shall immediately time stamp the amendment and forthwith forward a time-stamped copy of the amendment to the offices of the Majority Leader and the Minority Leader. Except as provided under this paragraph, it shall not be in order to suspend or otherwise waive the requirements of this paragraph.

#### **RULE 31 Bills Vetoed by the Governor**

When the Governor has returned a bill to the House with objections, the veto message shall be read and the House shall proceed to reconsider it. (Constitution, Article IV, Section 15).

#### **RULE 32 Hospital and Home Appropriations, Acquiring Lands of the Commonwealth and Congressional Redistricting**

No bills appropriating moneys to State-aided hospitals or State-aided homes shall be introduced in the House, except such as appropriate in single bills the total sum to be appropriated to all of the institutions within the same class or group. Requests for appropriations for particular State-aided hospitals or State-aided homes shall be filed with the Chair of the Committee on Appropriations on forms to be furnished by

the said Committee on Appropriations, and shall be signed by the member requesting the appropriation.

No bill granting or conveying Commonwealth lands or taking title thereto shall be reported by any committee to the House, nor shall an amendment making substantive changes to such a bill be offered on the floor of the House, unless there has been filed with the Chief Clerk and the chair of the reporting committee a memorandum from the Department of General Services indicating the use to which the property is presently employed, the full consideration for the transfer, if any, a departmental appraisal of the property, including its valuation and a list of recorded liens and encumbrances, if any, the use to which the property will be employed upon its transfer, the date by which the land is needed for its new use, and the legislative district or districts in which the land is located. The memorandum shall contain a statement by a responsible person in the Department of General Services indicating whether or not the administration favors the transfer which is the subject of the bill under consideration.

No bill proposing the redistricting of congressional districts shall be reported by any committee to the House, nor shall an amendment making substantive changes be offered on the floor of the House, unless such bill or amendment is accompanied by a map showing the proposed congressional districts. Any such bill or amendment, along with the accompanying map, shall be posted by the Legislative Data Processing Center on a publicly accessible Internet website of the General Assembly.

#### **RULE 33 Special Legislation**

No local or special bill shall be passed by the House unless notice of the intention to apply therefor has been published in the locality where the matter or the thing to be affected may be situated, which notice shall be at least 30 days prior to the introduction into the General Assembly of such bill and in the manner provided by law; the evidence of such notice having been published shall be exhibited in the General Assembly before the act shall be passed. (Constitution, Article III, Section 7).

No local or special bill shall be considered in violation of Article III, Section 32, of the Constitution.

#### **RULE 34 Nonpreferred Appropriations**

No bill shall be passed appropriating money to any charitable or educational institution not under absolute control of the Commonwealth, except by a vote of two-thirds of all members elected. (Constitution, Article III, Section 30).

#### **RULE 35 House and Concurrent Resolutions**

Members introducing resolutions other than concurrent resolutions shall file five copies thereof; seven copies of concurrent resolutions shall be filed. All resolutions shall be signed by their sponsors, dated and filed with the Chief Clerk. After being numbered, one copy of all resolutions shall be given to the news media and all other copies delivered to the Speaker. A sponsor may not be added or withdrawn after a resolution has been printed. Resolutions may not be withdrawn after reference to a committee.

Unless privileged under Rule 36 for immediate consideration or deemed noncontroversial by the Speaker in consultation with the Majority Leader and the Minority Leader, the Speaker shall refer House resolutions (except discharge resolutions) and Senate resolutions presented to the House

for concurrence to appropriate committees. No House resolution shall be deemed noncontroversial if an indictment is returned or a charge is filed before a court of record against the prime sponsor of the resolution, and the gravamen of the indictment or charge is directly related to the member's conduct as a member or is one which would render the member ineligible to the General Assembly under section 7 of Article II of the Constitution of Pennsylvania. If, during the same legislative term, the indictment or charge is quashed, dismissed or withdrawn, or the court finds that the member is not guilty of the offense alleged, the member may be the prime sponsor of subsequently introduced House resolutions deemed noncontroversial as provided in this rule.

House resolutions deemed noncontroversial shall be limited to condolence resolutions for current or former public officials, or for members of the armed services or emergency first responders killed in the line of duty, and shall be considered under the proper order of business on the same day as introduced or within two legislative days thereafter without being referred to committee. The Speaker, in consultation with the Majority Leader and the Minority Leader, shall place noncontroversial resolutions on an uncontested resolution calendar. Resolutions on the uncontested calendar may be voted by a single roll-call vote. Each resolution listed on the uncontested resolution calendar shall be printed separately in the journal with the vote recorded on the approval of the uncontested calendar as the vote on final passage of each resolution contained therein.

A House resolution other than a joint resolution shall not:

- (a) encourage action on a public issue unless either the resolution has legal force or effect concerning such action or such action would be taken by a public body; or
- (b) congratulate individuals or entities for achievements.

The Speaker shall report to the House the committees to which resolutions have been referred, either on the day introduced or received or the next two legislative days the House is in session.

A resolution introduced in the House and referred to committee shall be printed and placed in the House files.

When a resolution (House or Senate) is reported from committee, it shall be placed on the calendar and may be called up by a member for consideration by the House under the order of business of resolutions. A House resolution other than a concurrent or joint resolution shall be adopted by a majority of the members voting.

#### **RULE 36 Privileged Resolutions**

Resolutions privileged for the immediate consideration of the House are those:

- (1) Recalling from or returning bills to the Governor.
- (2) Recalling from or returning bills to the Senate.
- (3) Originated by the Committee on Rules.
- (4) Providing for a Joint Session of the Senate and House and its procedure.
- (5) Placing bills negated by committees on the calendar.
- (6) Adjournment or recess.

#### **RULE 37 Legislative Citation**

A member making a request that a Legislative Citation be issued to a particular person or on a specified occasion shall provide the Legislative Reference Bureau with the facts necessary for the preparation of the citation on a suitable form.

The citation request shall be filed with the Chief Clerk and automatically referred to the Speaker who may approve and sign such citation on behalf of the House of Representatives.

One original citation shall be issued by the Chief Clerk.

#### **RULE 38 Sine Die and Final Introduction of Bills**

Resolutions fixing the time for adjournment of the General Assembly sine die and the last day for introduction of bills in the House shall be referred to the Committee on Rules before consideration by the House.

During the period of time between a general election and the adjournment of the House of Representatives sine die, Rule 77 may not be invoked to suspend Rule 21 or any part of this rule.

#### **RULE 39 Petitions, Remonstrances and Memorials**

Petitions, remonstrances, memorials and other papers presented by a member shall be signed, dated and filed with the Chief Clerk to be handed to the Speaker for reference to appropriate committees.

The Speaker shall report to the House the committees to which petitions, remonstrances, memorials and other papers have been referred, not later than the next day the House is in session following the day of filing.

#### **RULE 40 Messages**

Messages from the Senate and communications from the Governor shall be received and read in the House within one legislative day thereafter.

All House and Senate bills shall be delivered to the Senate with appropriate messages no later than the close of the next legislative day of the Senate which follows the fifth legislative day after which the House acted on such bill.

All House bills returned by the Senate after final passage therein without amendment, and all conference committee reports on House bills received from the Senate and adopted by the House, shall be signed by the Speaker within one legislative day after receipt or adoption, respectively, and shall be delivered to the Senate before the close of the next legislative day of the Senate.

All House bills and all conference committee reports on House bills signed by the Speaker shall be delivered to the Governor within 24 hours after return from the Senate with the signature of the appropriate Senate officer.

#### **RULE 41 Kind and Rank of Committee**

The Committees of the House shall be of four kinds and rank in the order named:

- (1) Committee of the Whole House.
- (2) Standing Committees.
- (3) Select Committees.
- (4) Conference Committees.

#### **RULE 42 Committee of the Whole**

The House may resolve itself into a Committee of the Whole at any time on the motion of a member adopted by a majority vote of the House.

In forming the Committee of the Whole, the Speaker shall leave the chair, after appointing a Chair to preside.

The rules of the House shall be observed in the Committee of the Whole as far as applicable, except that a member may speak more than once on the same question.

A motion to adjourn, to lay on the table, or for the previous question cannot be put in the Committee of the Whole; but a motion to limit or close debate is permissible.

A motion that the Committee of the Whole "do now rise and report back to the House," shall always be in order, and shall be decided without debate.

Amendments made in the Committee of the Whole shall not be read when the Speaker resumes the Chair, unless so ordered by the House.

#### **RULE 43 Standing Committees and Subcommittees**

The Committee on Committees shall consist of the Speaker and 15 members of the House, ten of whom shall be members of the majority party and five of whom shall be members of the minority party, whose duty shall be to recommend to the House the names of members who are to serve on the standing committees of the House. Except for the Speaker, the Majority and Minority Leaders, Whips, Caucus Chairs, Caucus Secretaries, Caucus Administrators, Policy Chairs and the chairs and minority chairs of standing committees, each member shall be entitled to serve on not less than two standing committees.

The Speaker shall appoint the chair and vice-chair of each standing committee when such standing committee has no standing subcommittees as prescribed herein, except the Committee on Appropriations which shall also have a vice-chair appointed by the Speaker; when the standing committee has standing subcommittees, the Speaker shall appoint a subcommittee chair for each standing subcommittee. The Speaker shall appoint a secretary for each standing committee. The Minority Leader shall appoint the minority chair, minority vice-chair and minority secretary of each standing committee and the minority subcommittee chair for each standing subcommittee.

Except for members who decline chair status or minority chair status in writing or who are barred from serving as a chair or minority chair under this rule, the chair and minority chair of each standing committee except the Appropriations Committee shall be limited only to the members of the applicable caucus with the most seniority as members of their respective caucus. Whenever there are more caucus members with equal seniority than available chairs or minority chairs for that caucus, the selection of a chair or minority chair from among such caucus members shall be in the discretion of the appointing authority. The appointing authority may designate the standing committee to which the appointing authority shall appoint a member as chair or minority chair without regard to seniority. The Speaker and the Floor Leader, Whip, Caucus Chair, Caucus Secretary, Caucus Administrator and Policy Chair of the majority party and minority party shall not be eligible to serve as chair or minority chair of any standing committee and no member may serve as chair or minority chair of more than one standing committee.

Any chair or minority chair held by a member who fails to meet the requirements of this rule shall become vacant by automatic operation of this rule. If the appointing authority fails to make an appointment of a chair or minority chair prior to the organizational meeting of a standing committee or fails to fill a vacancy within seven calendar days after it occurs, such position shall be deemed to remain vacant in violation of this rule. Whenever a chair or minority chair becomes vacant or remains vacant in violation of this rule, the member of the applicable caucus who meets the requirements of this rule



shall automatically fill the vacancy and, if there are two or more such eligible caucus members for any such vacancy or vacancies, they shall be filled from among such eligible members through a lottery to be conducted under the supervision of the Chief Clerk after giving notice of the time and place thereof to all eligible members, to the Speaker, to the Majority Leader and to the Minority Leader.

Nothing in this rule shall prohibit the appointing authority from transferring a member from the chair or minority chair of a standing committee to the chair or minority chair of another standing committee.

Whenever the appointment of a chair or minority chair will cause the applicable caucus to exceed its permissible allocation of members on a standing committee, the appointing authority shall make a temporary transfer of an eligible committee member to the standing committee vacated by the member appointed as chair or minority chair until a regular committee appointment can be made in accordance with the rules of the House. If the Speaker or Minority Leader fails to make a temporary transfer within seven calendar days after such appointment, the committee member with the least seniority, who is eligible for transfer, shall be automatically transferred to the committee vacated by the newly appointed chair or minority chair and, if more than one committee member is eligible for such transfer, the transfer shall be implemented through a lottery conducted under the supervision of the Chief Clerk.

The Speaker of the House, Floor Leader of the majority party and the Floor Leader of the minority party shall be ex-officio members of all standing committees, without the right to vote and they shall be excluded from any limitation as to the number of members on the committees or in counting a quorum.

Twenty-four standing committees of the House, each to consist of 21 members except the Committee on Appropriations, which shall consist of 37 members, are hereby created. In addition, there are hereby created 54 standing subcommittees.

All standing committees shall consist of 12 members of the majority party and 9 members of the minority party, except the Committee on Appropriations which shall consist of 22 members of the majority party and 15 members of the minority party. The quorum for each of the standing committees and subcommittees shall be no less than the majority of said committees. The following are the standing committees and subcommittees thereof:

- (1) Aging and Older Adult Services
- (a) Subcommittee on Care and Services
- (b) Subcommittee on Programs and Benefits
- (2) Agriculture and Rural Affairs
- (3) Appropriations
- (a) Subcommittee on Health and Human Services
- (b) Subcommittee on Education
- (c) Subcommittee on Economic Impact and Infrastructure
- (d) Subcommittee on Fiscal Policy
- (e) Subcommittee on Criminal Justice
- (f) Subcommittee on Government and Financial Oversight
- (4) Children and Youth
- (5) Commerce
- (a) Subcommittee on Financial Services and Banking
- (b) Subcommittee on Housing Finance
- (c) Subcommittee on Economic Development
- (d) Subcommittee on Local Business

- (e) Subcommittee on Automation and Technology
- (6) Consumer Protection, Technology and Utilities
- (a) Subcommittee on Utilities
- (b) Subcommittee on Consumer Protection
- (c) Subcommittee on Technology
- (7) Education
- (a) Subcommittee on Basic Education
- (b) Subcommittee on Higher Education
- (c) Subcommittee on Special Education
- (d) Subcommittee on Career and Technical Education
- (8) Environmental Resources and Energy
- (a) Subcommittee on Energy
- (b) Subcommittee on Mining
- (c) Subcommittee on Parks and Forests
- (9) Finance
- (a) Subcommittee on Tax Modernization and Reform
- (10) Game and Fisheries
- (11) Gaming Oversight
- (12) Health
- (a) Subcommittee on Health Facilities
- (b) Subcommittee on Health Care
- (13) Housing and Community Development
- (14) Human Services
- (a) Subcommittee on Mental Health
- (b) Subcommittee on Drugs and Alcohol
- (15) Insurance
- (16) Judiciary
- (a) Subcommittee on Crime and Corrections
- (b) Subcommittee on Courts
- (c) Subcommittee on Family Law
- (17) Labor and Industry
- (a) Subcommittee on Employment and Unemployment Compensation
- (b) Subcommittee on Workers Compensation and Worker Protection
- (18) Liquor Control
- (a) Subcommittee on Licensing
- (b) Subcommittee on Marketing
- (19) Local Government
- (a) Subcommittee on Boroughs
- (b) Subcommittee on Counties
- (c) Subcommittee on Townships
- (20) Professional Licensure
- (21) State Government
- (a) Subcommittee on Government Operations
- (b) Subcommittee on Government Information Technology and Communication
- (c) Subcommittee on Government Integrity and Transparency
- (d) Subcommittee on Public Pensions, Benefits and Risk Management
- (e) Subcommittee on Campaign Finance and Elections
- (22) Tourism and Economic and Recreational Development
- (a) Subcommittee on Arts and Entertainment
- (b) Subcommittee on Recreation
- (c) Subcommittee on Travel Promotion, History and Heritage
- (23) Transportation
- (a) Subcommittee on Highways
- (b) Subcommittee on Public Transportation
- (c) Subcommittee on Transportation Safety
- (d) Subcommittee on Aviation
- (e) Subcommittee on Railroads
- (f) Subcommittee on Ports

- (24) Veterans Affairs and Emergency Preparedness
- (a) Subcommittee on Military and Veterans Facilities
- (b) Subcommittee on Security and Emergency Response Readiness

#### **RULE 44 Organization of Standing Committees and Subcommittees**

The membership of each standing committee shall first meet upon the call of its chair and perfect its organization. A majority of the members to which each standing committee is entitled shall constitute a quorum for it to proceed to business. Each standing committee shall operate pursuant to the Standard Committee Operating Rules.

Where a standing committee has standing subcommittees as prescribed by Rule 43, the membership on such standing subcommittees shall be appointed by the Committee on Committees after consultation with each chair of a standing committee of which the standing subcommittee is a part. Each standing subcommittee shall consist of the chair and minority chair of its parent standing committee, the chair of the standing subcommittee, and five other members from the parent standing committee to be appointed by the Committee on Committees, three from among the majority party after consultation with the Majority Leader and two from among the minority party after consultation with the Minority Leader. Where it is deemed advisable that the membership of any standing subcommittee be of greater number than that prescribed herein, the Committee on Committees may appoint additional members of the standing committee from the majority or minority party to serve on such standing subcommittee. The number of additional members selected should be such as to maintain, as far as is practicable, a ratio in majority and minority party membership which affords a fair and reasonable representation to the minority party on the standing subcommittee.

The chair and the minority chair of each standing committee shall be members of each standing subcommittee which is part of the parent standing committee, with the right to attend standing subcommittee meetings and vote on any matter before such standing subcommittee.

A majority of the members of each standing subcommittee shall constitute a quorum for the proper conduct of its business. Each standing subcommittee may promulgate such rules necessary for the conduct of its business which are not inconsistent with the rules of its parent standing committee or the Rules of the House.

When the chair of a standing committee has referred a bill, resolution or other matter to a standing subcommittee, the power and control over such bill, resolution or other matter shall then reside in such subcommittee for a reasonable period of time thereafter in order that such subcommittee may consider the bill, resolution or other matter and return the same to its standing committee with its recommendations as to the action which ought to be taken on such bill, resolution or other matter.

Each standing subcommittee, within a reasonable time after it has received a bill, resolution or other matter, shall meet as a committee for the purpose of considering the same and returning the bill, resolution or other matter back to its parent standing committee with a subcommittee report as to what action it recommends. The report of the subcommittee on a bill, resolution or other matter being returned to the standing committee shall contain one of the following recom-

mendations:

- (1) that the bill, resolution or other matter in its present form be reported to the House,
- (2) that the bill, resolution, or other matter not be reported to the House,
- (3) that the bill, resolution or other matter be reported to the House, with recommendations for amendments,
- (4) that the bill, resolution or other matter is returned without recommendations.

When a standing committee receives reports from its subcommittees, it shall consider the reports and by majority vote of the members of the standing committee either approve or disapprove such report. If disapproved, the standing committee may then determine by a majority vote of its members what further action, if any, should be taken on the bill, resolution or other matter.

Where no action has been taken by a standing subcommittee on a bill, resolution or other matter referred to it, and the chair of the standing committee considers that the subcommittee had reasonable time to consider the bill, resolution or other matter and return the same to its parent standing committee, the subcommittee chair shall return the bill, resolution or other matter together with all documents or papers pertaining thereto, to the standing committee.

In the event that a chair of a standing committee is absent, unless a vice-chair or subcommittee chair would be precluded from acting as chair by Rule 47, the following rules shall apply in the following order of precedence:

- (1) If the standing committee has a vice-chair, the vice-chair of the standing committee shall act as chair of the committee meetings.
- (2) If the standing committee has only one subcommittee, the subcommittee chair shall act as chair of the standing committee.
- (3) If the standing committee has more than one subcommittee, the subcommittee chair with the longest consecutive legislative service shall act as chair of the standing committee, except where the subcommittee chairs have equal legislative service, in which case the Speaker of the House shall designate one of the subcommittee chairs to act as chair of the standing committee.

In case of absence of a subcommittee chair, the chair of the appropriate standing committee shall designate one member from either the standing committee or subcommittee to act as chair of the subcommittee.

#### **RULE 45 Powers and Duties of Standing Committees and Subcommittees**

The chair of each standing committee and subcommittee shall fix regular weekly, biweekly or monthly meeting days for the transaction of business before the committee or subcommittee. The chair of the committee or subcommittee shall notify all members, at least 24 hours in advance of the date, time and place of regular meetings, and, insofar as possible, the subjects on the agenda. In addition to regular meetings, special meetings may be called from time to time by the chair of the committee or subcommittee as they deem necessary. No recess or combination of recesses shall exceed 48 hours for any committee meeting or subcommittee meeting. No committee shall meet during any session of the House without first obtaining permission of the Speaker. During any such meeting, no vote shall be taken on the Floor of the House on any amendment, recommittal motion, final passage of any

bill, or any other matter requiring a roll call vote. Any committee meeting called off the Floor of the House shall meet in a committee room. In addition to the specific provisions of this rule, all provisions of 65 Pa.C.S. Ch. 7 (relating to open meetings) relative to notice of meetings shall be complied with.

At regularly scheduled meetings, or upon the call of the chair, or subcommittee chair, for special meetings, the membership of such committees shall meet to consider any bill, resolution, or other matter on the agenda. The secretary of each standing committee, or in case of subcommittees a secretary designated by the subcommittee chair, shall record:

- (1) the minutes of the meeting,
- (2) all votes taken,

(3) a roll or attendance of members at standing committee or subcommittee meetings showing the names of those present, absent or excused from attendance, and the majority and minority chairs or their designees shall verify by their signatures all votes taken and the roll or attendance of those members present, absent or excused before said records are submitted to the Chief Clerk, and

(4) dispatch of bills and resolutions before the committee. Such records shall be open to public inspection. On the first legislative day of each week the House is in session, the chair of each standing committee shall submit to the Chief Clerk for inclusion in the House Journal only, the roll or record of attendance of members at standing committee or subcommittee meetings held prior thereto and not yet reported, along with the record of all votes taken at such meetings. All reports from standing committees shall be prepared in writing by the secretary of the committee. Members of a standing committee may prepare in writing and file a minority report, setting forth the reasons for their dissent. Such committee reports shall be filed with the Chief Clerk within five days of the meeting. All meetings at which formal action is taken by a standing committee or subcommittee shall be open to the public, making such reports as are required under Rule 44. When any member, except for an excused absence, fails to attend five consecutive regular meetings of the member's committee, the chair of that committee or subcommittee shall notify the member of that fact and, if the member in question fails to reasonably justify absences to the satisfaction of a majority of the membership of the standing committee of which he or she is a member, membership on the committee or subcommittee shall be deemed vacant and the chair of the standing committee shall notify the Speaker of the House to that effect. Such vacancy shall then be filled in the manner prescribed by these rules.

Whenever the chair of any standing committee shall refuse to call a regular meeting, then a majority of the members of the standing committee may vote to call a meeting by giving two days written notice to the Speaker of the House, setting the time and place for such meeting. Such notice shall be read in the House and the same posted by the Chief Clerk in the House Chamber. Thereafter, the meeting shall be held at the time and place specified in the notice. In addition, all provisions of 65 Pa.C.S. Ch. 7 (relating to open meetings) relative to notice of meetings shall be complied with.

Records, bills and other papers in the possession of committees and subcommittees, upon final adjournment of the House shall be filed with the Chief Clerk.

The chair of each standing committee shall have the power to administer oaths and affirmations to witnesses appearing before the committee.

No committee report, except a report of the Appropriations Committee, shall be recognized by the House, unless the same has been acted upon by a majority vote of the members of a standing committee present at a committee session actually assembled and meeting as a committee, provided such majority vote numbers at least 10 members, and provided further a quorum is present. No committee report of the Appropriations Committee shall be recognized by the House, unless the same has been acted upon by a majority vote of the members of such committee present at a committee session actually assembled and meeting as a committee, provided such majority vote numbers at least 17 members, and provided further a quorum is present.

When the majority of the members of a standing committee believe that a certain bill or resolution in the possession of the standing committee should be considered and acted upon by such committee, they may request the chair to include the same as part of the business of a committee meeting. Upon failure of the chair to comply with such request, the membership may require that such bill be considered by written motion made and approved by a majority vote of the entire membership to which such committee is entitled.

Whenever the phrase "majority of members of a standing committee or subcommittee" is used in these rules, it shall mean majority of the entire membership to which a standing committee or subcommittee is entitled, unless the context thereof indicates a different intent.

To assist the House in appraising the administration of the laws and in developing such amendments or related legislation as it may deem necessary, each standing committee or subcommittee of the House shall exercise continuous watchfulness of the execution by the administrative agencies concerned of any laws, the subject matter of which is within the jurisdiction of such committee or subcommittee; and, for that purpose, shall study all pertinent reports and data submitted to the House by the agencies in the executive branch of the Government.

The Committee on Appropriations shall have the power to issue subpoenas under the hand and seal of its chair commanding any person to appear before it and answer questions touching matters properly being inquired into by the committee, which matters shall include data from any fund administered by the Commonwealth, and to produce such books, papers, records, accounts, reports, documents and data and information produced and stored by any electronic data processing system as the committee deems necessary. Such subpoenas may be served upon any person and shall have the force and effect of subpoenas issued out of the courts of this Commonwealth. Any person who willfully neglects or refuses to testify before the committee or to produce any books, papers, records, accounts, reports, documents or data and information produced and stored by any electronic data processing system shall be subject to the penalties provided by the laws of the Commonwealth in such case. Each member of the committee shall have power to administer oaths and affirmations to witnesses appearing before the committee. The committee may also cause the deposition of witnesses either residing within or without the State to be taken in the manner prescribed by law for taking depositions in civil actions.

**RULE 45 (a) Government Oversight Committee**

The Government Oversight Committee shall consist of nine members, five of whom shall be members of the majority party appointed by the Majority Leader and four of whom shall be members of the minority party appointed by the Minority Leader. The Majority Leader shall appoint the chair and secretary for the committee. The Minority Leader shall appoint the minority chair for the committee. A majority of the members of the committee shall constitute a quorum.

The members of the committee shall first meet upon the call of the chair and perfect its organization. The committee shall have the power to promulgate rules not inconsistent with this rule or the Rules of the House that may be necessary for the orderly conduct of its business.

The chair of the committee shall notify all members on the committee at least 24 hours in advance of the date, time and place of meetings and, insofar as possible, the subjects on the agenda. Meetings may be called from time to time by the chair of the committee as the chair deems necessary.

The committee shall be authorized and empowered to do all of the following:

(1) Conduct hearings at any place in this Commonwealth to investigate any matter referred to the committee by the Speaker, the Majority Leader or the Minority Leader. Referred matters shall be confidential unless the chair and minority chair agree in writing to make the referral public, must relate to executive agencies and administrative actions and may not include matters which are:

(a) under the jurisdiction of the Committee on Ethics;

(b) under the jurisdiction of the Committee on Appropriations, except matters which may incidentally include information related to expenditures of public money; or

(c) within the scope of an adopted House resolution authorizing and empowering a standing committee, subcommittee or select committee to investigate any matter.

Unless in conflict with the provisions of this rule, Rule 51 shall be applicable to hearings of the committee concerning referred matters.

(2) Any action necessary to fulfill any assignment or duty given to the committee by any resolution or other rule of the House.

Upon completion of the investigation of any matter referred to the committee, the committee shall file a final report with the House. A final report of a referred matter shall not be considered in the committee unless the report has been available to committee members for at least three days before consideration, excluding Saturdays, Sundays, and legal holidays, unless the House is in session on those days. A report on a referred matter shall be adopted by a majority vote of the committee members to which the committee is entitled, present at a committee session actually assembled and meeting as a committee. Members of the committee may prepare in writing and file a minority report, setting forth the reasons for their dissent. Such committee reports shall be filed with the Chief Clerk within five days of the meeting.

The committee shall not continue to exist after sine die adjournment of the General Assembly. Investigation of any referred matter before the committee that has not been concluded or disposed of by sine die adjournment of the General Assembly shall cease on such date, and all documents, reports, communications, transcripts and other materials compiled by the committee for such matters shall be collected, organized and submitted to the Chief Clerk under seal for

transition to the reconstituted committee consisting of members appointed from the incoming General Assembly. These materials shall be held in a secure manner and nothing in this rule shall authorize the Chief Clerk or any other person to view such materials. Within 30 days following the reconstitution of the committee in the next succeeding legislative term, the committee shall review such materials and determine whether or not to proceed with a referred matter investigated by the former committee.

**RULE 46 Committee on Rules**

The Committee on Rules shall consist of the Speaker, the Majority Leader, the Majority Whip, the Minority Leader, the Minority Whip, the Majority Appropriations Chair, the Minority Appropriations Chair, 14 members of the majority party appointed by the Speaker, and 12 members of the minority party appointed by the Minority Leader. The Majority Leader shall be chair.

The committee shall make recommendations designed to improve and expedite the business and procedure of the House and its committees, and to propose to the House any amendments to the Rules deemed necessary. The committee shall also do all things necessary to fulfill any assignment or duty given to the committee by any resolution, or other rule of the House of Representatives.

The committee shall be privileged to report at any time.

The committee shall, until or unless superseded by law, adopt guidelines for the expenditure of all funds appropriated to the House or to any member or nonmember officer by any appropriation act.

Such guidelines shall include a detailed statement of the general and specific purposes for which the funds from that appropriation account may be used, as well as uniform standards of required documentation, accounting systems and record keeping procedures.

Except as expressly provided in Rule 30 or this rule, the committee shall not have the power to amend any bill or joint resolution.

**RULE 47 Status of Members Indicted or Convicted of a Crime**

When an indictment is returned or a charge is filed before a court of record against a member of the House, and the gravamen of the indictment or charge is directly related to the member's conduct as a committee chair or ranking minority committee member or in a position of leadership or is one which would render the member ineligible to the General Assembly under section 7 of Article II of the Constitution of Pennsylvania, the member shall be relieved of committee chair status, ranking minority committee member status or leadership position until the indictment or charge is disposed of, but the member shall otherwise continue to function as a Representative, including voting, and shall continue to be paid.

If, during the same legislative term, the indictment or charge is quashed, dismissed or withdrawn, or the court finds that the member is not guilty of the offense alleged, the member shall immediately be restored to committee chair status, ranking minority committee member status or the leadership position retroactively from which he or she was suspended.

Upon a finding or verdict of guilt by a judge or jury, plea or admission of guilt or plea of nolo contendere of a member of the House of a crime, the gravamen of which relates to

the member's conduct as a Representative or which would render the member ineligible to the General Assembly under section 7 of Article II of the Constitution of Pennsylvania, the Parliamentarian of the House shall prepare a resolution of expulsion under the sponsorship of the Chair and Vice-Chair of the House Ethics Committee. The resolution shall be printed and placed on the calendar for the next day of House session.

Upon a finding or verdict of guilt by a judge or jury, plea or admission of guilt or plea of nolo contendere of a member of the House of embezzlement of public moneys, bribery or perjury, and upon imposition of sentence, the member shall no longer be eligible to serve in the General Assembly.

#### **RULE 48 Conference Committee**

All Committees of Conference shall be appointed by the Speaker and shall be composed of three members, two of whom shall be selected from the majority party and one from the minority party.

The conferees shall confine themselves to the differences which exist between the House and Senate.

The presentation of reports of Committees of Conference shall be in order after having been signed by a majority of members of the committee of each House.

Consideration of a report of a Committee of Conference by the House shall be in order when it has been printed, placed on the desks of the members and listed on the calendar.

#### **RULE 49 Committee Action**

Whenever a bill, resolution or other matter has been referred by the Speaker of the House to a standing committee, and such committee has one or more standing subcommittees, the chair of the standing committee may either refer it to an appropriate subcommittee or retain it for consideration by the entire standing committee. If it is retained, such standing committee shall have full power and control over such bill, resolution or other matter, except that such committee shall not change the subject nor any amendments adopted by the House. Where the chair of the standing committee refers such bill, resolution, or matter to a subcommittee, such subcommittee, except as hereinafter provided, shall have full power over the same.

The recommendations by a committee that a bill or resolution be reported negatively shall not affect its consideration by the House. The words "negative recommendation" shall be printed conspicuously on a line above the title of this bill.

All standing subcommittees shall be subject to the will of the majority of their parent standing committee and shall not promulgate any rules or take any action inconsistent with the rules of their parent standing committee or the Rules of the House.

After a bill is reported out of committee, all committee votes taken with respect to the bill shall be posted on the Internet as soon as practicable.

#### **RULE 50 Public Hearings**

Each standing committee, subcommittee or select committee to which a proposed bill, resolution or any matter is referred shall have full power and authority to study said bill, resolution or other matter before it, as such committee, shall determine is necessary to enable it to report properly to the House thereon. To this end, a standing committee, subcom-

mittee, or select committee, may as hereinafter provided, conduct public hearings. No standing committee, subcommittee or select committee shall hold any public hearings without prior approval by a majority vote of the members of the standing committee and the Speaker or the Majority Leader of the House. The Speaker or the Majority Leader of the House shall withhold approval of public hearings based only on budgetary consideration.

When a public hearing has been authorized as aforesaid, the chair of the standing committee, subcommittee chair, or select committee chair as the case may be, shall instruct the Chief Clerk to give written notice thereof to each House Member not less than five calendar days before the proposed hearings and post the same in or immediately adjacent to the House Chambers. Such notice, which shall contain the day, hour and place of the hearing and the number or numbers of bills or other subject matter to be considered at such hearing, shall also be given the supervisor of the news room, and to the news media. In addition, all provisions of 65 Pa.C.S. Ch. 7 (relating to open meetings), relative to notice of meetings shall be complied with.

Public hearings held by a standing committee shall be chaired by the chair of such committee, unless absent, in which case an acting chair shall be selected in the manner prescribed by these rules to serve. Public hearings held by standing subcommittees shall be chaired by the subcommittee chair thereof, but the chair of the parent standing committee, as an ex-officio member of the subcommittee, shall have the right to attend and participate in the hearing proceedings. In the absence of the subcommittee chair, an acting chair shall be appointed in the manner prescribed by these rules.

All public hearings shall be open to the public and reasonable opportunity to be heard shall be afforded to all interested parties who have requested an appearance before the committee. The minority chair shall be entitled to invite at least one testifier who shall be entitled to testify at the public hearing. In addition, it shall be the responsibility of the committee in conducting its hearing to request the presentation of testimony by any person who, in the opinion of the committee, is qualified to present pertinent and important testimony.

Such committee shall, so far as practicable, request all witnesses appearing before it to file written statements of their proposed testimony. The chair shall have the right to fix the order of appearance and the time to be allotted to witnesses. Witnesses may submit brief pertinent statements in writing for inclusion in the record. The committee is the sole judge of the pertinency of testimony and evidence adduced at its hearings.

The chair, in presiding at such public hearings, shall preserve order and decorum, in and adjacent to the committee room while the hearing is being conducted and shall have the authority to direct the removal from the committee room of any person who fails to comply with order and decorum of the committee.

Proceedings of all public hearings shall be electronically recorded and posted on the Internet as soon as practicable thereafter. Such electronic records shall be preserved by the Chief Clerk until authorized to dispose of same by an affirmative vote of three-quarters of the entire membership of the Rules Committee. A transcript may be requested by any member at that member's expense. Any records and any reports of the committee shall be filed with the Chief Clerk and shall be made available to any person in accordance

with reasonable rules and regulations prescribed by the Chief Clerk. Upon payment of a reasonable cost to be determined by the Chief Clerk, a person may obtain a copy of the available records.

All written testimony at committee hearings shall be posted on the Internet as soon thereafter as practicable.

The Chief Clerk shall not make payment of any expenses incurred as a result of a public hearing without the prior written approval of the Speaker or the Majority Leader of the House.

#### **RULE 51 Investigations**

Any standing committee, subcommittee or select committee, upon resolution introduced and approved by majority vote of the House, may be authorized and empowered to conduct hearings at any place in the Commonwealth to investigate any matter provided for in such resolution. When authorized by such a resolution, or when approved by the Speaker upon application by the standing committee, subcommittee or select committee authorized to conduct an investigation pursuant to this rule, such committee shall be empowered to issue subpoenas under the hand and seal of the chair thereof commanding any person to appear before it and answer questions touching matters properly being inquired into by the committee and produce such books, papers, records, accounts, reports, documents and data and information produced and stored by an electronic data processing system as the committee deems necessary. Such subpoenas may be served upon any person and shall have the force and effect of subpoenas issued out of the courts of this Commonwealth. Where any person willfully neglects or refuses to comply with any subpoena issued by the committee or refuses to testify before the committee on any matter regarding which the person may be lawfully interrogated, it shall be the duty of the committee to report such disobedience or refusal to the House of Representatives, and such person shall be subject to the penalties provided by the laws of the Commonwealth in such cases. All such subpoenaed books, papers, records, accounts, reports, documents and data and information produced and stored by any electronic data processing system shall be returned to the person from whom such material was subpoenaed when the committee has completed its examination of such material, but in no event later than the date on which the committee completes its investigation. Such material, or any information derived therefrom not a part of public sessions of the committee, shall not be turned over to any person or authority without the consent of the person from whom such material was subpoenaed. Each member of the committee shall have power to administer oaths and affirmations to witnesses appearing before the committee. The Sergeant-at-Arms of the Legislature or other person designated by the committee shall serve any subpoenas issued by the committee, when directed to do so by the committee. The subpoena shall be addressed to the witness, state that such proceeding is before a committee of the House at which the witness is required to attend and testify at a time and place certain and be signed by the chair of the committee commanding attendance of such witness. Mileage and witness fees shall be paid to such witness in an amount prescribed by law.

The chair of the investigative hearing shall call the committee to order and announce in an opening statement the subject or purposes of the investigation.

A copy of this rule shall be made available to the witnesses at least three calendar days prior to their scheduled testimony. Witnesses at investigative hearings, may be accompanied by their own counsel for the purpose of advising them concerning their constitutional rights. The chair, for breaches of order or decorum or of professional ethics on the part of counsel, may exclude counsel from the hearing. Counsel may interpose legal objection to any and all questions which in the opinion of counsel may violate the civil or constitutional rights of counsel's clients.

If the committee determines that evidence or testimony at an investigative hearing may tend to defame, degrade or incriminate any person, it shall:

- (1) receive such evidence or testimony in executive session;
- (2) afford such person an opportunity voluntarily to appear as a witness; and
- (3) receive and dispose of requests from such person to subpoena additional witnesses.

No evidence or testimony taken in executive session may be released to any person or authority or used in public sessions without the consent of the committee.

Proceedings of all public hearings shall be electronically recorded. Such electronic records, including agendas, testimony, attendance and roll call votes shall be preserved by the Chief Clerk until directed to dispose of same by an affirmative vote of three-quarters of the entire membership of the Rules Committee. A transcript may be requested by any member at that member's expense. Any records and any reports of the committee shall be filed with the Chief Clerk and shall be made available to any person in accordance with reasonable rules and regulations prescribed by the Chief Clerk.

Upon payment of a reasonable cost to be determined by the Chief Clerk, a person may obtain a copy of the available records. All standing committees, subcommittees, special committees or commissions which are authorized to hold public hearings and investigations shall file a final report before being discharged of delegated responsibilities.

#### **RULE 52 Possession of Bills by Committee**

When a committee has ordered that a bill, resolution or other matter be reported to the House, the member to whom it is assigned shall make the report thereof to the House either on the same day or at the next meeting of the House.

Failure of a member to comply with this rule shall be reported to the House by the committee, provided the official copy of the bill, resolution or other matter has not been obtained. Upon a motion agreed to by the House, a duplicate certified copy of a House bill, House resolution or other House matter shall be furnished to the committee by the Chief Clerk.

A committee or subcommittee shall not consider a bill, resolution or other matter which is not in its possession.

When a committee reports to the House that a House bill, House resolution or other House matter referred to it is lost, upon a motion agreed to by the House, a duplicate certified copy thereof shall be furnished by the Chief Clerk.

If the Senate bill, Senate resolution or other Senate matter received from the Senate is lost, upon a motion agreed to by the House, a request shall be made to the Senate to furnish the House with a duplicate certified copy thereof.

If a bill, resolution or other matter is lost before it has been referred to a committee, the fact shall be reported to

the House and the procedure provided by this rule shall be followed.

#### **RULE 53 Discharge of Committees**

A member may present to the Chief Clerk a resolution in writing to discharge a committee from the consideration of a bill or resolution which has been referred to it 15 legislative days prior thereto (but only one motion may be presented for each bill or resolution). The discharge resolution shall be placed in the custody of the Chief Clerk, who shall arrange some convenient place for the signature of the members. A signature may be withdrawn by a member in writing at any time before the discharge resolution is entered in the Journal. When 50 members of the House, 25 of whom shall be from the majority party and 25 from the minority party, shall have signed the resolution, it shall be entered in the Journal and the title of the bill or resolution and the name of the committee to be discharged shall be printed on the calendar. Once filed, a discharge resolution shall be valid to discharge the underlying bill or resolution from a standing committee of the House without an additional intervening period, not just the committee with possession of the bill or resolution at the time of the filing.

Any member who has signed a discharge resolution which has been on the calendar at least one legislative day prior thereto and seeks recognition, shall be recognized for the purpose of calling up the discharge resolution and the House shall proceed to its consideration without intervening motion except one motion to adjourn; however, no discharge resolution shall be considered during the last six legislative days of any session of the House. A majority vote of all the members elected to the House shall be required to agree to a resolution to discharge a committee. When any perfected discharge resolution has been acted upon by the House and defeated it shall not be in order to entertain during the same session of the House any other discharge resolution from that committee of said measure, or from any other committee of any other bill or resolution substantially the same, relating in substance to or dealing with the same subject matter.

#### **RULE 54 Presentation and Withdrawal of Motions**

When a motion which is in order has been made, the Speaker shall state it or (if it is in writing) cause it to be read by the Clerk. It shall then be in the possession of the House, but it may be withdrawn by the maker at any time before decision or amendment.

The Speaker shall put the question in the following form, viz: "those in favor of the motion will say 'aye.'" After the affirmative is expressed, "those who are opposed will say 'no.'"

All motions, except for the previous question and a motion for reconsideration, may be made without a second.

No dilatory motion shall be entertained by the Speaker.

#### **RULE 55 Privileged Motions**

When a question is under debate or before the House, no motion shall be received but the following, which shall take precedence in the order named:

- (1) To adjourn, or recess.
- (2) To extend session.
- (3) A call of the House.
- (4) For the previous question.
- (5) To lay on the table.
- (6) To postpone.

(7) To commit or recommit.

(8) To amend.

Debate on the motion to postpone shall be confined to the question of the postponement and shall not include discussion of the main question.

The motion to commit or recommit is open to debate only as to the reasons for or against reference to committee and shall not include a discussion of the merits of the main question.

Debate on the motion to amend shall be limited to the amendment and shall not include the general merits of the main question.

#### **RULE 56 Adjourn**

A motion to adjourn or recess is debatable, cannot be amended and is always in order, except:

- (1) when another member has the floor; or
- (2) when the House is voting.

#### **RULE 57 Call of the House**

If a question of the absence of a quorum is raised by a member, the Speaker shall order the Sergeant-at-Arms to close the doors of the House. No member shall be permitted to leave the House, except by permission of the House. The names of the members present, together with those members who have filed a designation under Rule 66 (a), shall be recorded and absentees noted. Those for whom no leave of absence has been granted or no sufficient excuse is made may, by order of a majority of the members present, be sent for and taken into custody by the Sergeant-at-Arms and assistants appointed for that purpose, and brought before the bar of the House where, unless excused by a majority of the members present, they shall be censured or punished for neglect of duty as the House may direct.

Further proceedings under a call of the House may be dispensed with at any time after the completion of the roll call and the announcement of the result.

These proceedings shall be without debate, and no motion, except to adjourn, shall be in order.

#### **RULE 58 Persons Admitted Under a Call of the House**

Members who voluntarily appear during a call of the House shall be admitted to the House. Upon recognition by the Speaker they shall announce their presence and their names shall be recorded on the roll.

Officers of the House, accredited correspondents and employees designated by the Chief Clerk shall be admitted to the House during a call.

Visitors shall not be admitted to the House after the doors are closed and until the proceedings under the call are terminated, but they shall be permitted to leave.

#### **RULE 59 Lay on the Table**

A motion to lay on the table is debatable by the Majority Leader, the Minority Leader, the maker of the motion, the maker of the amendment under consideration and the prime sponsor of the bill under consideration. It is not subject to amendment and carries with it the main question and all other pending questions which adhere to it, except when an appeal is laid on the table. The passage of a motion to lay an amendment on the table shall not cause the subject bill or resolution and all other amendments to be laid on the table.

**RULE 60 Motion to Take from the Table**

A motion to take from the table a bill or other subject is in order under the same order of business in which the matter was laid on the table. It shall be decided without amendment and is debatable by the Majority Leader, the Minority Leader, the maker of the motion, the maker of the amendment under consideration and the prime sponsor of the bill under consideration.

**RULE 61 Previous Question**

A motion for the previous question, seconded by 20 members and sustained by a majority of the members present, shall put an end to all debate and bring the House to an immediate vote on the question then pending, or the questions on which it has been ordered.

A motion for the previous question may be made to embrace any or all pending amendments or motions and to include the passage or rejection of a bill or resolution. The motion for the previous question is only debatable by the Majority Leader and Minority Leader. Debate shall be limited to three minutes for each leader.

**RULE 62 Call for Yeas and Nays—Reasons for Vote**

The yeas and nays of the members on any question shall, at the desire of any two of them, be entered on the Journal. (Constitution, Article II, Section 12).

When the Speaker or any member is not satisfied with a voice vote on a pending question, the Speaker may order a roll call vote; or, upon request of two members, before the result of the vote is announced, the Speaker shall order a roll call vote.

A member may submit a written explanation of their vote immediately following the announcement of the result of the vote and have it printed in the Journal.

**RULE 63 Division of a Question**

Any member may call for a division of a question by the House, if it comprehends propositions so distinct and separate that one being taken away, the other will stand as a complete proposition for the decision of the House. Bills and resolutions shall not be subject to division.

**RULE 64 Members Required to be Present and Vote**

Every member shall be present within the Hall of the House during its sittings, unless excused by the House, voting by designation or unavoidably prevented, and shall vote for or against each question put, unless he or she has a direct personal or pecuniary interest in the determination of the question or unless excused.

A member may exit the Hall of the House for brief periods without being placed on leave to attend to the member's immediate personal needs. In such instances, the member shall not leave the vicinity of the Hall of the House in the Capitol Complex and shall return to the Hall of the House promptly if requested.

Except as otherwise provided for in the Rules of the House, no member shall be permitted to vote and have their vote recorded on the roll unless present in the Hall of the House during the roll call vote, except that a member may provide direction for their vote if the member is in the vicinity of the Hall of the House in the Capitol Complex attending to the member's immediate personal need.

The Legislative Journal shall show the result of each roll

call by yeas and nays and those absent and those not voting.

**RULE 64 (a) Chronic Absenteeism**

For purposes of this rule the term "chronic absenteeism" shall mean the unexcused absence of a representative for a period of five consecutive legislative days from official sessions of the House of Representatives or the absence of a committee member for a period of five consecutive days from an assigned committee meeting which meeting qualifies as a regular committee meeting under the rules of the House of Representatives and the Sunshine Law of the Commonwealth.

Any representative who is absent without excuse from regular House sessions for a period of five consecutive legislative days or is absent for a period of five consecutive committee meetings shall be deemed a chronic absentee and may, on a vote of the full House, be held in contempt of this House upon motion of five members of the House for chronic absence from regular House sessions and by motion of three members of the standing committee of the House to which such representative is assigned for chronic absence from regularly scheduled committee meetings.

The term "chronic absenteeism" shall not include:

- (1) Absence due to the personal illness or bodily injury of a representative.
- (2) Absence due to personal illness or bodily injury of a member of the immediate family of the representative.
- (3) Death of a member of the immediate family of a representative.
- (4) Absence due to military service.
- (5) Any excused absence approved by the House pursuant to its rules.

**RULE 65 Member Having Private Interest**

(1) A member who has a personal or private interest in any measure or bill proposed or pending before the House shall disclose the fact to the House and shall not vote thereon. (Constitution, Article III, Section 13).

(2) A member who, for remuneration, represents any organization required to register under 65 Pa.C.S. Ch. 13A (relating to lobbying disclosure) shall file a statement of that fact with the Chief Clerk.

**RULE 65 (a) Professionals-Legislators**

(1) Except as hereinafter provided, any member or employee of the House or its agencies shall not be retained for compensation to appear in their professional capacity to represent the interest of any client in any proceeding before any Commonwealth department, board, agency, bureau or commission, except that such member or employee is authorized to represent the interest of a client at any stage of a proceeding before the Commonwealth or its agencies where such proceeding was initially taken or brought as a ministerial action, as defined by this rule, and as originally taken was not initially adverse in nature to the interest of the Commonwealth or its agencies.

(2) The provisions of this rule shall not be applicable to professionals-legislators:

- (a) Representing clients on criminal matters before the courts of the Commonwealth.
- (b) Representing clients on civil matters before the courts of the Commonwealth.
- (c) Representing clients in all stages of a proceeding



before the Commonwealth or its agencies which was initially commenced as a ministerial action. The term “ministerial action” means and includes any proceeding or action before the Commonwealth or its agencies where the proceeding, as initially commenced involved solely:

(i) The uncontested or routine action by the Commonwealth’s administrative officers or employees in issuing or renewing licenses, charters, certificates or any other documents of a similar nature; or

(ii) The preparation, filing and review of tax returns and supporting documents required by law; or

(iii) The preparation, filing and review of engineering and architectural plans, drawings, specifications and reports; or

(iv) Any other initially routine or uncontested preparation, filing, review or other action not enumerated above and considered and normally handled by the Commonwealth or its agencies as a ministerial action.

(d) Representing clients in workmen’s compensation proceedings before the bureau, its referees or the Workmen’s Compensation Appeals Board.

(3) This rule shall not apply to the other members of the firm of such member and/or employee.

#### **RULE 65 (b) Financial Interests in Gaming Entities**

Annually, on or before May 1, every member shall file an attestation, in electronic or paper form, with the Chief Clerk, on a form provided by the Chief Clerk, affirming that neither the member nor an immediate family member of the member holds a financial interest in violation of 4 Pa.C.S. § 1512 (relating to financial and employment interests).

For purposes of this rule, “immediate family member” shall mean a spouse, minor child or unemancipated child.

#### **RULE 66 Electronic Roll Call**

The names of the members shall be listed on the electronic roll call boards by party affiliation in alphabetical order, except the name of the Speaker shall be last.

On any question requiring the “yeas” and “nays”, the electronic roll call system shall be used. On all other questions to be voted upon, the Speaker may order the yeas and nays taken by the electronic roll call system or voice vote or, upon demand of two members before the result of a vote has been declared, the yeas and nays shall be taken by the electronic roll call system.

In the event the electronic roll call system is not in operating order, the Speaker shall order all yea and nay votes be taken by calling the roll, as provided in the Rules of the House.

The vote of any member which has not been recorded because of mechanical malfunction of the electronic roll call system shall be entered on the Journal, if said member was in the Hall of the House at the time of the vote and did cast their vote at the appropriate time, and the fact of such malfunction is reported to the Speaker of the House prior to the announcement of the result of the vote.

When the House is ready to vote upon any question requiring the yeas and nays and the vote is to be taken by the electronic roll call system, the Speaker shall state: “The question ..... (Designating the matter to be voted upon.)” The Speaker shall then unlock the voting machine and announce, “The members shall now proceed to vote.” Once the voting has begun, it shall not be interrupted, except for the purpose of questioning the validity of a member’s vote or, if the voting

switch of a member present in the Hall of the House is locked or otherwise inoperative, a request that such switch be rendered operative or such members vote be officially recorded, before the result is announced.

When, in the judgment of the Speaker, reasonable time has been allowed all members present in the House to vote (in no event shall such time exceed ten minutes) the Speaker shall ask the question: “Have all members present voted?” After a pause, the Speaker shall lock the machine and instruct the Clerk to record the vote, and the Speaker shall announce the result of the vote.

No member or other person shall be allowed at the Clerk’s desk while the yeas and nays are being recorded, or the vote counted.

After the voting machine is locked, no member may change a vote and the votes of tardy members will not be recorded.

The vote as electronically recorded on the roll of members shall not in any manner be altered or changed by any person.

Except as provided in the rules of the House, no member shall vote for another member, nor shall any person not a member vote for a member.

Any member or other person who willfully tampers with or attempts to disarrange, deface, impair or destroy in any manner whatsoever the electronic voting equipment used by the House, or who instigates, aids or abets with the intent to destroy or change the record of votes thereon shall be punished in such manner as the House determines.

A member who has been appointed by the Speaker to preside as Speaker pro tempore may designate either the Majority or Minority Whip to cast their vote on any question while presiding in accordance with instructions from the Chair.

The Chief Clerk shall post all votes by the electronic roll call system on the Internet no later than the close of business on the day they are made.

A prime sponsor of a bill, the Minority Leader or Majority Leader or a member designated to act on their behalf may request that the roll call remain open for the maximum time allowed in accordance with this rule. During such roll call, no vote shall be recorded unless the member is at their regularly assigned seat.

#### **RULE 66 (a) Vote by Designation**

A member who is not present in the Hall of the House may designate either the Majority or Minority Whip to cast the member’s vote on any question.

If a designated Whip is on leave, that designated Whip may appoint another member to cast all votes designated to that Whip.

A designation, including commencement date, shall be accomplished by filing an attestation with the Chief Clerk which identifies either the Majority or Minority Whip as the member’s designee when the member will not be present in the Hall of the House.

A member may revoke the member’s designation by notifying the Chief Clerk in writing of the revocation.

A member voting by designation shall be counted in determining whether a quorum is present.

A designation shall be effective until the designation is revoked.

At any voting meeting of a committee of the House of

Representatives, a member of the committee who is not present may designate the chair or minority chair to cast the member's vote on any question.

The designation shall be accomplished by filing an attestation with the chair or minority chair which affirms that the member will not be present at the voting meeting.

A member voting by designation shall be counted in determining whether a quorum is present.

The Chief Clerk shall implement video conferencing or similar remote participation technology to allow members voting by designation on the House Floor or at any voting meeting of a standing committee of the House of Representatives to engage in simultaneous, interactive participation.

A voting meeting of a standing committee of the House of Representatives shall be held in a committee room utilizing video conferencing or similar remote participation technology unless such a room is not available. The video conferencing or similar remote participation technology must safeguard the integrity of the legislative process and must make a live stream of a voting meeting of a standing committee available to the public.

#### **RULE 67 Verification and Challenge**

Upon completion of a roll call and before the result is announced, if there appears to be need for verification, the Speaker may direct the Clerk to verify it, or three members may demand a verification.

Any member may challenge in writing the yea or nay or electronically recorded vote of other members. The allegations made shall be investigated by a committee composed of the Speaker, a majority member and a minority member appointed by the Speaker, who shall submit a report to the House not later than its next session. The House shall then decide whether the challenged vote shall be recorded or not.

If the challenged vote would change the result, the announcement of the vote shall be postponed until the House decides the case.

#### **RULE 68 Changing Vote**

No member may change a vote, or have a vote recorded after the result of a roll call vote has been announced, nor after an affirmative or negative roll has been declared verified.

#### **RULE 69 Journal**

The Chief Clerk shall keep a Journal of the proceedings of the House, which shall be printed and shall be made available to the members.

The Journal of the proceedings of the last day's session shall not be read unless so ordered by a majority vote of the House.

#### **RULE 70 History of House Bills and House Resolutions**

A weekly History, showing the title and action on House bills and the text and action on non-privileged resolutions, shall be compiled and indexed under the direction of the Chief Clerk and shall be printed and placed on each member's desk.

The House History shall include a cumulative index of laws enacted during the session and the text of vetoes by the Governor.

#### **RULE 71 House Calendar**

Bills and non-privileged resolutions reported from committees to the House with an affirmative recommendation shall be listed on the calendar in such manner as prescribed by the Rules Committee and any other rule of the House. House bills and House resolutions shall precede Senate bills and Senate resolutions.

Bills and non-privileged resolutions shall be listed on the House Calendar for no more than 15 consecutive legislative days. At the end of the 15th consecutive legislative day the said bill or non-privileged resolution shall be automatically laid on the table, unless the House shall otherwise direct.

A marked calendar compiled by the Majority Leader shall be provided to all members on each legislative day on which votes are scheduled on the calendar.

#### **RULE 72 Journal, Transcribing and Documents Rooms**

No person, except members and employees of the House having official business, shall be permitted in the Transcribing, the Legislative Journal, and the Bills and Documents Rooms of the House without the consent of the Chief Clerk.

#### **RULE 73 Correspondents**

Admission to and administration of the Press Galleries of the Senate and House of Representatives shall be vested in a Committee on Correspondents consisting of the President pro tempore of the Senate, or a designee; the Speaker of the House of Representatives, or a designee; the Supervisor of the Capitol Newsroom; the President of the Pennsylvania Legislative Correspondents' Association, or a designee and the Executive Director of the Pennsylvania Association of Broadcasters, or a designee.

Persons desiring admission to the press sections of the Senate and House of Representatives shall make application to the Chair of the Committee on Correspondents. Such application shall state the newspaper, press association or licensed radio or television station, its location, times of publication or hours of broadcasting, and be signed by the applicant.

The Committee on Correspondents shall verify the statements made in such application, and, if the application is approved by the committee, shall issue a correspondent's card signed by the members of the committee.

The gallery assigned to newspaper correspondents or recognized press association correspondents or representatives of licensed radio and television stations, systems or newsgathering agencies shall be for their exclusive use and persons not holding correspondents cards shall not be entitled to admission thereto. Employees of the General Assembly, representatives and employees of state departments, boards, commissions and agencies, visitors and members of the families of correspondents entitled to admission to the press gallery shall, at no time, be permitted to occupy the seats or be entitled to the privileges of the press gallery.

Accredited representatives of newspapers, wire, news-reel services and licensed radio or television stations, systems or newsgathering agencies, may be authorized by the Speaker of the House to take photographs, make audio or video recordings or tapes, and to broadcast or televise in the House of Representatives. Applications to take photographs, make audio or video recordings or tapes, or to broadcast or televise at public hearings of committees shall be approved

by the committee chair or co-chairs conducting such hearing. However, the committee chair conducting the hearing may make such orders to such representatives as may be necessary to preserve order and decorum.

No photographs shall be taken nor any recordings or tapes made, nor any broadcasting or televising done in the House of Representatives during sessions, being at ease or recessed, without prior notice to the Representatives. When possible, such notice shall be given at the beginning of the session, at ease or recess, during which the photographs, recordings or taping, broadcasting or televising are scheduled to be taken or made.

No more than one representative of each newspaper, press association or licensed radio or television station, system or newsgathering agency shall be admitted to the press gallery at one time. Members of the Pennsylvania Legislative Correspondents' Association and representatives of licensed radio and television stations, systems or newsgathering agencies, assigned to the House of Representatives on a daily basis shall have permanent assigned seating in the press gallery with identification plates. Visiting representatives of daily newspapers, press associations, Sunday newspapers as well as radio and television stations, systems or newsgathering agencies shall coordinate seating accommodations with the supervisor of the Capitol Newsroom.

Persons assigned to the press gallery on a permanent or temporary basis, shall at all times, refrain from loud talking or causing any disturbance which tends to interrupt the proceedings of the House of Representatives.

Persons assigned to the press gallery on a permanent or temporary basis shall not walk onto the floor of the House of Representatives nor approach the rostrum or the clerks' desks during session or while being at ease.

Persons assigned to the press gallery on a permanent or temporary basis wishing to confer with a Representative shall disclose this fact by having a message delivered by a page to the Representative. Such conversation shall be conducted off the floor of the House of Representatives.

Representatives of the Pennsylvania Public Broadcasting System may, subject to regulations of the Speaker, televise or make video tapes of proceedings of sessions of the House of Representatives and meetings of all committees of the House of Representatives.

#### **RULE 74 Visitors**

Visitors shall be admitted to the Hall of the House only when sponsored by a member. The Chief Clerk shall issue an appropriate pass to any visitor so sponsored.

Persons admitted to the Hall of the House other than members and attaches, shall not be permitted to stand while the House is in session but shall be seated in chairs provided for them. At no time shall visitors be permitted on the Floor of the House while the House is in session unless so permitted by the Speaker.

#### **RULE 75 Lobbyists**

No registered lobbyist shall be admitted to the Hall of the House.

#### **RULE 76 Soliciting Prohibited**

No officer or employee of the House shall solicit any member, other officer or employee of the House for any purpose.

#### **RULE 77 Suspending and Changing Rules**

Unless otherwise specified in another rule, any rule of the House, which is not required by the Constitution, may be temporarily suspended at any time for a specific purpose only by a vote of two-thirds of the members elected to the House by a roll call vote. If a rule requires a greater majority than a two-thirds vote of the members elected to the House to take an action, that majority greater than two-thirds vote of the members elected to the House specified in the rule shall be required to suspend that rule.

A motion to suspend the rules may not be laid on the table, postponed, committed or amended and may be debated by the majority leader, the minority leader, the maker of the motion, the maker of the amendment under consideration and the prime sponsor of the bill under consideration.

A brief description of the underlying bill or amendment shall be given whenever a member moves to suspend the rules of the House in order to consider such bill or amendment.

The existing rules of the House shall not be changed, added to, modified or deleted except by written resolution and the same approved by a majority vote of the members elected to the House by a roll call vote.

Except where such resolution originates with the Committee on Rules, no resolution proposing any change, addition, modification or deletion to existing House rules shall be considered until such resolution has been referred to the Committee on Rules, reported therefrom, printed, filed on the desk of each member and placed on the calendar.

Any proposed change, addition, modification or deletion offered by a member on the floor of the House to such resolution shall be considered, in effect, a change, addition, modification or deletion to existing House rules and shall require for approval a majority vote of the members by a roll call vote.

#### **RULE 78 Parliamentary Authority**

Mason's Manual, supplemented by Jefferson's Manual of Legislative Procedure, shall be the parliamentary authority of the House, if applicable and not inconsistent with the Constitution of Pennsylvania, the laws of Pennsylvania applicable to the General Assembly, the Rules of the House, the established precedents of the House and the established customs and usages of the House.

### **ETHICAL AND PROFESSIONAL CONDUCT RULES OF THE HOUSE OF REPRESENTATIVES**

#### **RULE 1 E Definitions**

The following words and phrases when used in the Ethical and Professional Conduct Rules of the House of Representatives shall have the meanings given to them in this Rule unless the context clearly indicates otherwise:

"Campaign." An effort organized in support of or opposition to the nomination, election or re-election of an individual to elective office.

"Campaign activity." An activity on behalf of a candidate, political party, political committee, campaign, campaign committee, political organization or political body which is intended to influence the outcome of an election, including any of the following:

(1) Organizing a campaign meeting, campaign rally or other campaign event, including a fund-raiser where cam-

paigned contributions are solicited or received.

(2) Preparing or completing responses to questionnaires that are intended primarily for campaign use.

(3) Preparing, reviewing or filing a campaign finance report.

(4) Conducting background research on a candidate or an elected official to be used or intended to be used to influence the outcome of an election.

(5) Preparing, conducting or participating in campaign polling.

(6) Preparing, circulating or filing a candidate nominating petition or papers.

(7) Participating in, preparing, reviewing or filing a legal challenge to a nominating petition or papers.

(8) Preparing, distributing or mailing campaign literature, campaign signs or other campaign material on behalf of or in opposition to any candidate.

(9) Managing a campaign.

(10) Participating in, preparing, reviewing or filing documents in a recount, challenge or contest of an election.

(11) Posting campaign-related information on a website or social media website.

(12) Soliciting an individual's vote for a candidate.

(13) Working at a polling place.

"Campaign contribution." A monetary or in-kind contribution made to a candidate or a campaign.

"Campaign polling." The preparation, compilation, collection or gathering of information, including focus groups and surveys, reflecting public opinion as to an elected official, group of elected officials, candidate, group of candidates, political party, political committee, campaign, campaign committee, political organization or political body that is intended to be used for the purpose of supporting or opposing the nomination, election or re-election of an individual to elective office.

"Committee." The Committee on Ethics of the House of Representatives.

"Candidate." An individual seeking nomination, election or re-election to an elective office.

"De minimis." An economic consequence which has an insignificant effect.

"Discrimination." An adverse employment action based on a protected classification.

"Elected official." An individual elected by the public to serve a term in an elective office. The term shall include an individual appointed to fill an unexpired term in an elective office.

"Election." A general, special, municipal or primary election, including elections at which a candidate for elective office in a Federal governmental body is on the ballot.

"Elective office." A position in a governmental body to which an individual is required under the Constitution of Pennsylvania, the Constitution of the United States or by law to be elected by the public.

"Employer." The term includes the following:

(1) An officer of the House.

(2) The Office of the Speaker of the House of Representatives.

(3) The House Republican Caucus.

(4) The House Democratic Caucus.

"Frivolous complaint." A complaint filed in a grossly negligent manner without basis in law or fact.

"Harassment." Unwelcome conduct based on an indi-

vidual's protected classification when:

(1) submission to the conduct is made either an explicit or implicit term or condition of employment;

(2) submission to or rejection of the conduct is used as the basis for an employment decision; or

(3) the conduct is so frequent or severe that it creates a hostile or offensive work environment.

"House employee." The term includes the following:

(1) A person employed by the Office of the Speaker of the House of Representatives, the House Republican Caucus or the House Democratic Caucus.

(2) Except as otherwise precluded by law, an officer of the House or a person employed by an officer of the House.

"House office." Legislative offices and work spaces, including:

(1) An office assigned to a Member for the conduct of legislative duties, wherever located.

(2) House conference or meeting rooms located in the Capitol complex.

(3) A legislative district office.

(4) The offices of an officer of the House.

"House resources." House-owned or House-leased equipment including telephones, computer hardware or software, copiers, scanners, fax machines, file cabinets or other office furniture, cell phones, personal digital assistants or similar electronic devices, and office supplies.

"House work time." Compensated time spent in the performance of duties by a House employee.

"Independent counsel." An attorney engaged by the Committee for the purpose of investigating and prosecuting a specific complaint who shall not be employed during the investigation for any other purpose or in any other capacity by the House, the committee or a Member.

"Legislative nonprofit organization." A nonprofit corporation or other entity whose primary purpose is to receive funds under the General Appropriation Act or another appropriation act at the discretion or by reason of the influence of a Member for use at the discretion or direction of the Member.

"Majority of the Committee" or "majority." A majority of the Members to which the Committee is entitled.

"Mass communication." The term shall include, but not be limited to, the following if they are paid for with House funds:

(1) Any newsletter or similar mailing of more than 50 pieces a day in which the content of the matter is substantially identical.

(2) Any electronic mail transmission to more than 50 addresses per day in which the content of the matter is substantially identical.

(3) Any public service announcement via radio or television broadcast that depicts the name, voice or image of a Member.

(4) Any telemarketing activities or robocalls on behalf of a Member, except for limited surveys to determine public opinion on various issues that do not use the name, voice or image of a Member.

"Member." An individual elected to serve in the Pennsylvania House of Representatives.

"Officers of the House." The Chief Clerk, the Comptroller and the Parliamentarian of the Pennsylvania House of Representatives.

"Official mailing lists." Any list containing individuals, companies or vendors, including names, addresses, tele-

phone numbers or e-mail addresses that are procured, compiled, maintained or produced with House funds.

"Own time." A House employee's time that is distinct from House work time and includes time that is spent on vacation/annual leave and personal leave. The term does not include compensatory leave.

"Protected classification." Race, color, religion, age, sex, sexual orientation, gender, gender identity or expression, pregnancy, national or ethnic origin, ancestry, disability, genetic information, veteran or military status or any other characteristic protected by applicable Federal or State law.

"Restricted period." The 60-day period immediately preceding:

(1) a primary or general election in an even-numbered year; or

(2) an election at which the Member is a candidate.

"Sexual harassment." Unwelcome sexual advances, requests for sexual favors or other verbal or physical conduct of a sexual nature.

"Subject." A person against whom a complaint has been filed with the Committee.

## **RULE 2 E Ethical Conduct**

(1) No campaign activity may be conducted by a House employee on House work time. No campaign activity may be conducted in a House office or with House resources or House funds. The following shall apply:

(a) House employees are permitted to engage in campaign activities on their own time.

(b) The solicitation or receipt of campaign contributions in a House office, on House work time or with House resources is prohibited. If an unsolicited contribution is sent to a House office through the mail or in an unidentifiable form, the employee who receives it shall turn it over to the applicable campaign and, within two business days, notify the donor, if known, that campaign contributions should not be sent or delivered to a House office.

(c) No House employee may be allocated any leave time for time spent engaging in campaign activities on their own time.

(d) A House employee, with the permission of their employer, may go on leave without pay or benefits to engage in campaign activities.

(e) A House employee who announces their candidacy for a House seat or files nomination petitions or papers or for whom a nomination certificate is filed to run for a House seat shall be put on leave without pay or benefits during the duration of their candidacy unless the employee voluntarily leaves House employment.

(f) De minimis campaign activities may be unavoidable for a Member or House employee in the course of their official duties and shall not be considered a violation of these ethical conduct rules. This includes the following activities:

(i) A Member or House employee may, in responding to inquiries from the public, need to address incidental questions that relate to a Member's or another person's campaign or a related legislative record.

(ii) A Member or House employee may provide scheduling assistance and information to campaign staff to ensure that no conflict occurs among the Member's campaign schedule, official schedule and personal schedule.

(iii) A Member or House employee may engage in political conversation in the natural course of personal communication.

(g) A Member's official State website or State social media website shall not contain a link to their campaign website or campaign social media website.

(h) No House employee may be required to make a campaign contribution as a condition of employment or continued employment.

(i) No House employee may be required to perform any campaign activity, on House work time or the employee's own time, as a condition of employment or continued employment.

(j) No House employee who agrees or offers to participate in a campaign activity on the employee's own time, or makes a campaign contribution, shall receive additional House compensation or employee benefit in the form of a salary adjustment, bonus, compensatory time off, continued employment or any other similar benefit in return.

(k) A House employee who refuses to participate in a campaign activity or to make a campaign contribution shall not be subject to retaliation for that refusal.

(l) Official House mailing lists shall be used solely for legislative purposes and shall not be provided to a candidate, political party, political committee, campaign, campaign committee political organization or political body to be used for any campaign activity.

(m) House computers shall not be used to create or update any mailing list that identifies the listed individuals as campaign volunteers or campaign contributors to a candidate, political party, political committee, campaign or campaign committee, political organization or political body.

(n) No list may be developed by a Member or a House employee for the purpose of monitoring or tracking campaign activity or campaign contributions of a House employee.

(o) A Member shall not use campaign funds for any event that occurs inside any House office except to pay expenses related to receptions in honor of a Member's swearing-in to or retirement from the Pennsylvania House of Representatives.

(2) No mass communication shall be made at the direction or on behalf of any Member which is delivered to a postal facility or otherwise distributed during a restricted period. Nothing in this subsection shall apply to any mass communication:

(a) in response to inquiries or affirmative requests from persons to whom the matter is communicated,

(b) sent to colleagues in the General Assembly or other government officials, or

(c) which consists entirely of news releases to the communications media.

(3) No House employee may be required to perform any task unrelated to the House employee's official duties, on House work time or the employee's own time, as a condition of employment or continued employment.

(4) No House employee who agrees or offers to perform a task unrelated to the House employee's official duties, on the employee's own time, shall receive any additional House compensation or employee benefit in the form of a salary adjustment, bonus, compensatory time off, continued employment or any other similar benefit in return.

(5) A House employee who refuses to perform a task unrelated to the House employee's official duties while on House work time shall not be sanctioned for that refusal.

(6) No Member or House employee may accept a cash gift unless from a spouse, parent, parent by marriage, sibling, child, grandchild, other family member or friend when the

circumstances make it clear that the motivation for the gift was a personal or family relationship. For the purposes of this paragraph, a “friend” shall not include a registered lobbyist or an employee of a registered lobbyist. Nothing under this subsection shall prevent a Member or House employee from accepting a campaign contribution otherwise authorized by law.

(7) A Member shall not create, maintain or cause to be created or maintained a legislative nonprofit organization.

(8) The following apply:

(a) No Member or officer of the House shall retaliate against a House employee or another Member or officer of the House in response to any of the following actions taken in good faith:

(i) Filing:

(A) a complaint of unethical conduct under the Legislative Code of Ethics or Rules of the House;

(B) a complaint of unethical or illegal conduct with the State Ethics Commission; or

(C) a criminal complaint relating to illegal conduct with a law enforcement agency.

(ii) Participating in an investigation in connection with or a proceeding resulting from the filing of a complaint under subparagraph (i).

(b) Nothing under paragraph (a) shall be construed to prevent action against a Member or officer of the House who is the subject of a complaint of unethical or illegal conduct.

#### **RULE 2.1 E Professional Conduct**

The House of Representatives is committed to creating and maintaining a work environment free from discrimination and harassment.

(1) No Member or officer of the House shall engage in discrimination or harassment, including sexual harassment, of:

(a) another Member or officer of the House or House employee; or

(b) any individual:

(i) while performing services or duties of the House;

(ii) in or on House designated offices, property or facilities; or

(iii) at a House-sponsored meeting or event.

(2) No Member, officer of the House or House employee shall retaliate against an individual in response to any of the following actions taken in good faith:

(a) Filing:

(i) a complaint of discrimination or harassment under Rules of the House or the policies and procedures of an employer;

(ii) a charge of discrimination or harassment with a government agency or commission charged with enforcing laws relating to discrimination or harassment;

(iii) a civil action or arbitration relating to discrimination or harassment in a court of competent jurisdiction; or

(iv) a criminal complaint relating to harassment with a law enforcement agency.

(b) Participating in an investigation in connection with or proceedings resulting from the filing of a complaint or proceeding under paragraph (a).

(3) Nothing under subsection (2) shall be construed to prevent action against a Member or officer of the House who is the subject of a complaint or proceeding related to discrimination or harassment.

#### **RULE 3 E Committee on Ethics**

The Committee shall consist of eight Members, four of whom shall be members of the majority party appointed by the Speaker, and four of whom shall be members of the minority party appointed by the Minority Leader. From the Members appointed to the Committee, the Speaker shall appoint a chair, vice-chair and secretary for the Committee. The chair shall be a member of the majority party, and the vice chair shall be a member of the minority party.

The members of the Committee shall first meet upon the call of the chair and perfect its organization. A majority of the Committee shall constitute a quorum for it to proceed to business. Unless otherwise provided in this rule, a majority of the Committee shall be required to take any action authorized by this rule. The Committee shall have the power to promulgate rules not inconsistent with this rule or Rules of the House that may be necessary for the orderly conduct of its business.

The chair of the Committee shall notify all members of the Committee at least 24 hours in advance of the date, time and place of meetings and, insofar as possible, the subjects on the agenda. Meetings may be called from time to time by the chair of the Committee as the chair deems necessary. A member of the Committee may request that the chair call a meeting for a specific purpose. If the chair refuses to call a meeting upon such request, a majority of the Committee may vote to call a meeting by giving two days' written notice to the Speaker of the House setting forth the time and place for such meeting. Such notice shall be read in the House and posted in the House Chamber by the Chief Clerk or a designee. Thereafter, the meeting shall be held at the time and place specified in such notice.

The Committee shall not continue to exist after sine die adjournment of the General Assembly. Proceedings on matters before the Committee that have not been concluded or disposed of by sine die adjournment of the General Assembly shall cease on such date and all documents, reports, communications, transcripts and other materials compiled by the Committee for such matters, as well as any communications or other materials received by the Committee after sine die adjournment of the General Assembly, shall be collected, organized and submitted to the Chief Clerk under seal for transition to the reconstituted Committee consisting of Members appointed from the incoming General Assembly. These materials shall be held in a secure manner and nothing in this rule shall authorize the Chief Clerk or any other person to view such materials. Within 30 days following the reconstitution of the Committee in the next succeeding legislative term, the Committee shall review such materials and determine whether or not to proceed with one or more of the matters under review by the former Committee or received after sine die adjournment. Any time period required for any actions of the Committee or others under this rule shall be tolled until the reconstituted Committee has made a determination whether or not to proceed. If the Committee determines to proceed with a matter, the Committee may continue from the stage in the consideration of the matter where the former Committee ended if a majority of the Committee determines that such continuation is appropriate without reconsideration of the information provided by the former Committee.

The Committee shall compile, update and distribute a Members' Handbook on Ethics for Members and House Employees on matters regarding the ethical conduct of their legislative duties. Each Member shall complete two hours of eth-

ics education and training and one hour of discrimination and harassment in the workplace education and training each legislative term. A Member shall be excused from one hour of ethics training for any full year the Member was absent due to illness, injury, military service or any other permissible excuse under General Operating Rule 64(a). The Committee shall be responsible for planning and administering the education and training programs.

The Committee shall issue to a Member upon the Member's request an advisory opinion regarding the Member's duties under Rule 2 E relating to legislative nonprofit organizations. The opinion shall be issued within 14 days following the request. No Member who acts in good faith on an opinion issued under this paragraph shall be subject to any sanctions for so acting if the material facts are as stated in the request. Opinions issued under this paragraph shall be public records and may from time to time be published. Notwithstanding the foregoing, the Member requesting the opinion may request that an opinion undergo deletions and changes necessary to protect the identity of the persons involved, and the Committee shall make such deletions and changes.

The Committee may issue other advisory opinions with regard to questions pertaining to other legislative ethics or decorum at the request of a Member or House employee. An opinion issued under this paragraph shall be confidential and shall apply exclusively to the requestor. No requestor who acts in good faith on an opinion issued under this paragraph shall be subject to any sanctions for acting in accordance with the opinion if the material facts are as stated in the request.

The Committee shall receive complaints against Members and House employees alleging unethical conduct under the Legislative Code of Ethics or the Rules of the House and complaints against Members and officers of the House for violations of Rule 2.1 E. A complaint must be in writing and be signed and dated by the person filing the complaint under penalty of law under 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). The complaint must set forth in detail the actions constituting the alleged unethical conduct or violation. No person shall disclose or acknowledge to any other person any information relating to the filing of a complaint or the proposed filing of a complaint, except as otherwise authorized under this rule or Rule 2.1 E, for the purpose of seeking legal advice, as otherwise required by law or to carry out a function of the Committee.

The Committee shall not have jurisdiction over, shall not accept for review or action and shall return to the complainant with a notice explaining the Committee's lack of jurisdiction any of the following:

- (1) a complaint filed later than five years following the occurrence of the alleged unethical conduct or violation;
- (2) a complaint filed against a former Member or former House employee unless required by Section 7(c) of the Legislative Code of Ethics; or
- (3) a complaint filed against a Member during a restricted period.

A five-year limitations period that expires during a restricted period shall be tolled until the day following the election occurring at the expiration of the restricted period.

Within 30 days following receipt of a complaint over which the Committee has jurisdiction under this rule, the Committee shall do one of the following:

- (1) dismiss the complaint if it:
  - (a) alleges facts that do not constitute unethical conduct

or a violation of Rule 2.1 E;

- (b) is objectively baseless;
- (c) is materially insufficient as to form;
- (d) is a frivolous complaint; or
- (2) initiate a preliminary investigation of the alleged unethical conduct or violation.

If the Committee dismisses the complaint, the Committee shall provide notice to the complainant explaining the basis for dismissal under paragraph (1).

If the Committee initiates a preliminary investigation, it shall, promptly upon voting to proceed, send the subject a letter setting forth each allegation in the complaint. Within 15 days after receipt of the letter, the subject may file a written response with the Committee. Failure of the subject to file a response shall not be deemed to be an admission, or create an inference or presumption, that the allegations in the complaint are true, and such failure shall not prohibit the Committee from either proceeding with the preliminary or a formal investigation or dismissing the complaint. The Committee may engage independent counsel to assist in a preliminary investigation. The subject may be represented by counsel of the subject's choosing at any point during an investigation under this rule.

If the Committee initiates a preliminary investigation of a complaint of a violation under Rule 2.1 E, it shall also send to the appropriate employer a copy of the letter sent to the subject setting forth each allegation in the complaint. Upon the request of the complainant, the employer shall make adjustments to the complainant's work hours, assignment or duties or location that may be appropriate under the circumstances of the allegations in the complaint. The adjustments may include:

- (1) removing the complainant or the subject from the physical work location of the complainant;
- (2) allowing the complainant to be placed on administrative leave with continued pay and benefits, if applicable; or
- (3) any other reasonable accommodation agreed to by the employer and the complainant.

The employer shall keep the letter and the fact of the initiation of a preliminary investigation confidential but may disclose necessary information to Members, officers of the House or House employees as needed in order to implement the foregoing adjustments. No House employee shall retaliate or take adverse actions against the complainant in response to the filing of a complaint of a violation of Rule 2.1 E with the Committee.

A Member of the Committee who is the complainant, the subject or a witness to the unethical conduct or violation alleged in a complaint shall not participate in any Committee consideration of the complaint. The Member shall be temporarily replaced on the Committee in a like manner as the Member's original appointment.

Within 30 days following the initiation of a preliminary investigation, the Committee shall vote to dismiss the complaint for lack of probable cause to support the alleged unethical conduct or violation or to proceed with a formal investigation because it finds that probable cause exists. If a majority of the Committee is unable to agree on either course of action, the Committee shall dismiss the complaint. The Committee shall promptly notify the complainant and the subject in writing of the result.

If the Committee votes to proceed with a formal investigation, the Committee shall engage independent counsel

unless the Committee determines that the alleged unethical conduct or violation raised in the complaint does not warrant the expense of engaging independent counsel. If the Committee does not engage independent counsel, the Committee shall be represented in the investigation and any hearing conducted under this rule by Committee staff attorneys, including at least one from each party.

The Committee, including Committee staff attorneys, and any independent counsel engaged by the Committee shall have the power to conduct investigations and hearings under the guidelines set out in this rule. Where a provision of this rule conflicts with another Rule of the House, the provision of this rule shall govern. This rule shall be construed to empower the Committee and its independent counsel to do all of the following:

- (1) act as a neutral fact-finder;
- (2) fully investigate and deter unethical conduct or violation of Rule 2.1 E;
- (3) protect due process and other constitutional rights of a subject; and
- (4) protect the public trust.

The Chief Clerk shall pay the fees and expenses of independent counsel engaged by the Committee under this rule.

The Committee may issue subpoenas for documents or testimony as part of a preliminary investigation, a formal investigation or in connection with a hearing before the Committee. Notwithstanding the provision of any other Rule of the House, subpoenas issued under this rule shall be in the name of the Committee, shall be signed by the chair of the Committee and shall be attested by another Member of the Committee who voted in favor of authorizing the subpoena.

A subpoena issued by the Committee may be served upon any person and shall have the force and effect of a subpoena issued out of the courts of this Commonwealth. Subpoenas shall be served by the Sergeant-at-Arms of the House or another person designated by the Committee when directed to do so by the Committee. Each subpoena shall be addressed to the witness and shall state that such proceeding is before a Committee of the House for which the witness is required to attend and testify at a specified time and place; or to produce books, papers, records, accounts, reports, documents and data and information produced and stored by any electronic data processing system; or both, as the Committee may also require. Mileage and witness fees shall be paid by the House to such witness in an amount prescribed by law. Unless addressed to and served on the subject, a copy of a subpoena issued by the Committee shall be provided to the subject and the subject's counsel, if applicable. A person who willfully neglects or refuses to comply with a subpoena issued by the Committee shall be subject to the penalties provided by the laws of this Commonwealth with respect to such willful neglect or refusal. Notwithstanding the foregoing, a recipient of a subpoena issued by the Committee may object to the subpoena by serving notice of such objection on the signatory to the subpoena and the Committee. The Committee may quash or modify the subpoena if it finds the subpoena to be overly broad or without proper purpose. Each Member of the Committee shall have the power to administer oaths and affirmations to witnesses appearing before the Committee.

All subpoenaed books, papers, records, accounts, reports, documents, data and information shall be returned to the person from whom such material was subpoenaed when the Committee has completed its examination of such mate-

rial, but in no event later than the date of final disposition of the matter.

Following the completion of a formal investigation, the Committee shall conduct a hearing if:

(1) independent counsel engaged by the Committee recommends that a hearing be conducted and the Committee votes to adopt the recommendation; or

(2) independent counsel was not engaged by the Committee but the Committee finds that the testimony and documents reviewed by the Committee during the formal investigation indicates more likely than not that the unethical conduct or violation alleged in the complaint occurred.

If a hearing is to be conducted, the Committee shall provide the subject and complainant and their counsel, if applicable, with written notice consistent with constitutional principles of due process. The Pennsylvania Rules of Evidence shall apply during the hearing, unless the Committee determines otherwise. Notwithstanding the foregoing, the Committee may not infringe on the right of the subject to present evidence, cross-examine witnesses, face accusers and be represented by counsel at a hearing conducted under this rule.

Witnesses called to appear at a hearing under this rule, including a subject, may be accompanied by their own counsel for the purpose of advising them concerning their constitutional rights. Counsel may interpose legal objection to any and all questions which in the opinion of counsel may violate the constitutional rights of counsel's clients.

The proceedings of a hearing conducted under this rule shall be either stenographically or electronically recorded. The Committee shall determine which parts of such recorded proceedings, if any, shall be transcribed.

The burden shall be on independent counsel, if one has been engaged by the Committee, or the Committee staff attorneys, if independent counsel has not been engaged, to prove that the unethical conduct or violation alleged in the complaint occurred. Within 30 days following the conclusion of the formal investigation and hearing, the Committee shall make a determination as to whether the unethical conduct or violation occurred and shall submit its finding to the House. If the Committee determines that the unethical conduct or violation occurred, the Committee may make one or more of the following recommendations to the House:

- (1) a reprimand of the subject;
- (2) a censure of the subject;
- (3) expulsion of the subject from the House; or
- (4) the denial or limitation of any right, power or privilege of the Member granted by Rules of the House and not contrary to the Pennsylvania Constitution.

The Committee shall provide a written report of its findings and recommendations, if any, to the subject and complainant and shall simultaneously submit a copy of the same to the House. Only findings and recommendations agreed to by a majority of the Committee shall be included in the report. A minority statement may be included in the report by agreement of the chair and vice-chair. The House shall not take any action on the findings and recommendations submitted by the Committee and such findings and recommendations shall not be made public until a period of at least seven days has passed following the Committee's provision of the report to the subject and complainant.

The Committee may extend any of the time periods, other than those relating to the jurisdiction of the Committee,



required for any actions of the Committee or others under this rule.

Investigations, hearings and meetings of the Committee relating to an investigation and the existence of such investigations, hearings, and meetings shall not be open to the public and shall be confidential. All other meetings of the Committee shall be open to the public.

Notwithstanding the above, except for a hearing on complaints of a violation of Rule 2.1 E, the Committee shall conduct a hearing in public upon the written request of the subject unless the Committee determines that evidence or testimony to be received at the hearing may substantially defame, degrade, or incriminate a person other than the subject. In that event, the Committee shall receive such evidence or testimony in executive session. No evidence or testimony taken in executive session may be released to any person or authority or used in public sessions without the consent of the Committee.

The Committee may enter into a consent agreement with the subject at any point in the proceedings. The Committee may make an appropriate referral of a complaint to a law enforcement agency at any point in the proceedings.

The complaint, response and records of the Committee shall be confidential. Notwithstanding the foregoing:

(1) consent agreements and final findings by the Committee of unethical conduct and the Committee's recommendations with respect to such findings shall not be confidential;

(1.1) consent agreements and final findings by the Committee of a violation of Rule 2.1 E shall not be confidential, except that at the request of a complainant, the name of the complainant and, unless the House considers a resolution to discipline the subject, any facts that may lead to the identification of the complainant, including the name of the subject, shall be redacted before an agreement or final findings of the Committee are made public;

(2) the subject may, in their discretion, make public a finding by the Committee that no unethical conduct or violation of Rule 2.1 E had occurred or that there was insufficient evidence presented to the Committee that unethical conduct or a violation of Rule 2.1 E had occurred, except that the subject shall not make public the name of a complainant who filed a complaint alleging a violation of Rule 2.1 E; and

(3) if the Committee makes a referral of a complaint to a law enforcement agency, the Committee may provide the agency with copies of documents and information in its possession.

Any Member of the Committee breaching the confidentiality provisions set forth in this rule as determined by a majority of the Members of the Committee shall be removed immediately from the Committee and replaced by another Member in a like manner as the Member's original appointment.

A nondisclosure agreement shall not be imposed on an individual as a condition of the initiation of the procedures available under this rule for the filing and hearing of a complaint of a violation of Rule 2.1 E. Nothing in this paragraph shall be construed to prohibit the complainant and the subject from voluntarily entering into a settlement agreement with a nondisclosure provision agreed to by each party as part of the settlement of a complaint or proceeding. Notwithstanding the foregoing, a Member who is the subject of a complaint of a violation of Rule 2.1 E filed with the Committee shall not benefit from a nondisclosure agreement or provision if a completed formal investigation of the Committee finds that

the complaint is credible or a final decision by the Committee finds a violation.

The Committee may meet with a committee of the Senate to hold investigations or hearings involving complaints against employees of the two chambers jointly or officers or employees of the Legislative Reference Bureau, the Joint State Government Commission, the Local Government Commission, the Legislative Budget and Finance Committee, the Legislative Data Processing Committee or other legislative service agencies. No action may be taken at a joint meeting unless it is approved by the Committee. A Member of the Committee who is the complainant, the subject or a witness to the unethical conduct or violation of Rule 2.1 E alleged in a complaint under this paragraph shall not participate in any joint proceedings under this paragraph. The Member shall be temporarily replaced on the Committee in a like manner as the Member's original appointment.

### STANDARD COMMITTEE OPERATING RULES

#### RULE 1 C Majority Chair to Call Committee Meetings and Hearings

(a) The majority chair is authorized to call and set dates and times for meetings and hearings on all matters within the jurisdiction of the committee.

(b) Majority subcommittee chairs, with prior approval of the majority chair of the full committee, may call and set dates and times for subcommittee meetings and hearings on all matters referred to the subcommittee by the majority chair.

#### RULE 2 C Official Committee Leave

If a committee member is unable to attend a committee meeting due to illness, a scheduling conflict or other business, the member or the member's office shall notify the offices of the majority chair and the minority chair, prior to the end of the day on which the meeting is held, of the member's intent to submit an official "Leave Request" form. All completed forms shall be promptly delivered to the office of the majority chair.

#### RULE 3 C Committee Amendments

Except as provided in subsection (b), all amendments must be prepared by the Legislative Reference Bureau. The maker of the amendment or the member's staff designee shall submit a copy of each amendment electronically, or a hard copy, to the offices of the majority chair and the minority chair by 1:00 P.M. of the business day prior to the start of the properly advertised meeting at which the bill or resolution will be considered. The majority chair shall disseminate a copy of each amendment electronically, or a hard copy, to the committee members no later than 4:00 P.M. on the same day.

Notwithstanding subsection (a), amendments to a bill or resolution may be considered under any of the following circumstances:

(1) The amendment is in typewritten form and less than three days' notice has been provided to committee members that the bill will be on the committee agenda. For the purposes of this provision, Saturdays, Sundays and days in which the House of Representatives is closed shall not be counted as part of the three days.

(2) The amendment is in typewritten form and is technical in nature; is offered to make the document internally con-

sistent, to clear up ambiguity, correct grammar or correct a spelling error; and is agreed to by the majority chair.

(3) The amendment is in typewritten form and is agreed to by both the majority chair and the minority chair.

(c) Amendments may only be offered by members of the committee.

(d) Any amendment offered which is inconsistent with the provisions of this Rule may be ruled "out of order" by the majority chair.

#### **RULE 4 C Suspension of the Committee Rules**

Any committee rule or part of a committee rule may be suspended by a two-thirds vote of the committee members appointed to the committee.

**(House Resolution 9, adopted March 1, 2023)**

#### **A RESOLUTION**

Providing for the adoption of a temporary rule relating to the consideration of a resolution providing for the 2023-2024 General Operating Rules of the House of Representatives.

RESOLVED, That when the House of Representatives considers the resolution for the adoption of the 2023-2024 General Operating Rules of the House of Representatives, a temporary rule of the House is hereby adopted providing that that resolution be an unamendable resolution.

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## DECISIONS OF THE HOUSE OF REPRESENTATIVES ON POINTS OF ORDER

### SECTION 1 ADJOURN

#### Not in Order to Entertain Two Consecutive Motions to

1 (a). The Speaker decided that it is not in order to entertain two consecutive motions to adjourn, if no other business of the House has intervened at the time the motion is made. (*Journal H.R. 1843, p. 361.*) (See also *Journal H.R. 1885, p. 920.*)

#### Motion to, in Order Immediately Following a Motion for Recess

1 (b). A motion that the House take a recess having been defeated, a motion was immediately made to adjourn. The point of order was raised that no other business having intervened, a motion to adjourn is not in order. The Speaker decided the point of order not well taken, stating the previous motion was for a recess. (*Legislative Journal, April 17, 1913, pp. 2019 and 2020; Journal H.R., p. 2724.*)

#### Motion to, Pending No Other in Order

1 (c). A motion to suspend the rules was made while a motion to adjourn was pending. The point of order was raised that no motion is in order while a motion to adjourn is before the House. The Speaker ruled the point of order well taken – motion to suspend a rule is not in order while a motion to adjourn is pending and a motion to adjourn takes precedence of all others; the House cannot be kept sitting against its will. (*House Journal 1936, p. 318. Also Legislative Journal May 7, 1956, p. 7837.*)

#### From Wednesday Until the Following Monday, Not in Contention of Constitution

1 (d). A motion was made that when the House adjourns this Wednesday evening, it is to meet on the next Monday evening at 9 o'clock. The point of order was submitted that it was unconstitutional for the House to adjourn for more than three days without the consent of the Senate. The Speaker decided the point of order well taken; that an adjournment of the House from Wednesday till the succeeding Monday was not an adjournment for more than three days as provided by the Constitution of Pennsylvania, Sunday being a dies non. See Buckalew on the Constitution of Pennsylvania, edition 1883, p. 52. Construction: It has been long held that the three days' limitation in this section (Section 14, Art. 2) is exclusive of Sundays, and such is the settled construction. Therefore, whether natural or secular days were intended by the authors of the limitation is not now a question of practical importance. Judicial Opinion: *West Philadelphia Passenger Ry. Co. v. Union Passenger Ry. Co.*, and *Bancroft v. Same*, 29 Legal Intel. 196, 4 Leg. Gaz., 193. (*Journal H.R. 1897, p. 114. House Journal 1872, pp. 156-7. See also Senate Journal, 1913, p. 1127.*)

#### Effect of Adjournment on Special Order of Business

1 (e). While debating a motion for special order of business, a parliamentary inquiry was raised as to whether if upon adjournment we were still debating said motion, when the House convened the next day, would it immediately return to that motion. The Speaker replied upon convening we

would take up the order of business listed by the Majority Leader, and a new motion would have to be made. (*House Journal p. 2130, December 12, 2017.*)

### SECTION 2 AMENDMENTS

#### Amendments, Germane

2 (a). A point of order was raised as to the germaneness of amendments. The Speaker ruled that: "In keeping with a long line of precedents on the part of the House and in conformity with an expressed decision made by the attorney general's office in times past in accordance with *Mason's Manual* which established legislation precedents, the Chair would be compelled to hold that these amendments are germane, that the subject of the bill is the vehicle code. The subject is not a particular amendment to the vehicle code, but the subject is the vehicle code and, therefore, the amendments are germane. Perhaps for the sake of precedent, the Chair will submit for the record the following: (*Legislative Journal July 10, 1961, pp. 2818-2819*)

Article 3, Section 1 of the Constitution of Pennsylvania reads as follows:

"No law shall be passed except by bill and no bill shall be so altered or amended on its passage through either house as to change its original purpose."

In an opinion recently written by Deputy Attorney General Harrington Adams on the question of germaneness of proposed amendments to a bill, he quoted from authorities as follows:

In 82 Corpus Juris Secundum Statutes, Section 30, it is said:

"A constitutional provision that a bill shall not be so altered or amended, in the course of its enactment, as to change its original purpose does not prevent the insertion of amendments germane to, and within the scope of, the original.

"A constitutional provision that a bill shall not be so altered or amended, in the course of its enactment, as to change its original purpose is not to be so construed as to prevent the introduction of matter merely extending the purpose or scope of operation of the bill, or limiting, or the substitution of a measure or insertion of amendments having the same purpose as the original or germane to, and within the scope of, the original; and a bill thus limited and extended by the amendments of the two houses in its scope or purpose, or otherwise amended, but embracing no matter not germane to the original purpose or the subject of legislation as expressed in the title of the act which it purports to amend, may become a valid law. Also, such a restriction should not be so embraced as to prevent the substitution for a bill which is essentially amendatory in character of another related to the same subject and having the same general effect on existing laws, although some changes may be proposed by the substitute which would not have resulted from the passage of the original.

"The 'purpose' contemplated in such a constitutional provision is the general purpose of the bill, and not the mere details through which and by which that purpose is manifested and effectuated. Such a constitutional provision should be given a reasonable construction so as not unnecessarily to embarrass proper legislation..."

In 158 American Law Report in the annotation appearing at page 421, in discussing constitutional provisions against changing the purpose of the bill during passage, it is said:

"III Types of alterations or amendments which do not change original purpose:

"a. Immaterial Changes, 424.

"b. Extension of scope, 426.

"c. Limitations of scope, 428.

"d. Changes in Time, 428.

"e. Substitution of other measures having the same purpose as original measures, 429.

"f. Additions of matters germane to original purpose, 429."

In the case of *Black Hawk consol. Mines C. v. Gallegos*, 191 Pacific 2d 996 (1948), the Court at page 1005 said:

"The purpose of Article 4, Section 15 of the New Mexico Constitution prohibiting the altering or amending a bill on its passage so as to change its purpose is, solely to prohibit amendments not germane to subject of legislation expressed in the title of act purported to be amended.

See *Stein v. Leeper*, 78 Ala. 517; *Hall v. Steel*, 82 Ala. 562, 2 So. 650; *Alabama State Bridge Corp. v. Smith*, 217 Ala. 311, 116 So. 695." (Emphasis supplied)

In *Cone v. Garner*, 3 S.W. 2d 1 (1927), the Constitution of the State of Arkansas, which is identical with Article III, Sec. 1 of the Constitution of Pennsylvania, reads:

"No law shall be passed except by bill, and no bill shall be so altered or amended on its passage through either house as to change its purpose."

At page 4 the Court said:

"It is said that the object of this section of the Constitution was that the Senate and House of Representatives of the state might not be hampered or embarrassed in amending and perfecting their bills and thus be driven to accomplish by a number of bills that which might well be accomplished by one bill, but the purpose of the section was to forbid amendments which should not be germane to the subject of legislation expressed in the title of the act which it purports to amend, *Hickey v. State*, 114 Ark. 526, 170 S.W. 562."

In a later case, the Supreme Court of Arkansas, in *Pope v. Oliver*, 117 S.W. 2d 1072 (1938), said, in speaking of an alleged violation of Section 21 of Article V of the Constitution, that:

"... The purpose of this provision in our Constitution is to prevent amendments to a bill which would not be germane to the subject of the legislation expressed in the title of the Act, which it purports to amend. *Loflin v. Watson*, 32 Ark. 414; *Hickey v. State*, 114 Ark. 526, 170 S.W. 562; *Cone v. Garner*, 175 Ark. 860, 3 S.W. 2d 1; *Matthews v. Byrd*, 187 Ark. 458, 60 S.W. 2d 909." (Emphasis supplied)

Rule 57 of the House reads, in part, as follows:

"No motion or proposition on a subject different from that under consideration shall be admitted under color of amendment."

ALSO:

"Any member may move to amend a bill provided the proposed amendment is germane to the subject."

*Mason's Manual*, Section 402, Section 3, defines "germane" as follows:

"To be germane, the amendment is required only to relate to the same subject it may entirely change the effect of the measure and still be germane to the subject. This article is supported by the established precedents of the House." *Legislative Journal*, May 25th, 1931, p. 5401 and numerous others.

#### Amendments Germane – Therefore Constitutional

2 (b). On the question of agreeing to a bill on third reading the point of order was raised; that, inasmuch as the subject and purpose of the Senate bill, as it passed the Senate, was the express declaration restricted to amending the Public Service Company Law in the matter only of changes in utility rates and charges, the further amendments incorporated in the said bill by the House Committee on Public Utilities are reported and contained in a House Bill, divesting the Senate from its present authority in the matter of removals of Public Service Commissioners from office; conferring new powers and imposing new duties on the Superior Court in appeals from Commission orders; and requiring Commission approval as conditions precedent to utility security issues, a subject entirely new and not comprehended in any degree in the original of any amendatory provision of the Public Service Company Law, the Senate Bill, as reported by the House Committee, was further amended as to the title thereof. The bill, which is now before this House for third reading and final passage, violates Articles 3, Section 1, of the State Constitution ordaining that:

"No law shall be passed except by bill, and no bill shall be so altered or amended, on its passage through either House, as to change its original purpose."

And violates 46 of the Rules of the House of Representatives, providing that:

"No bill or resolution shall at any time be amended by annexing thereto, or incorporating therewith, any other bill or resolution pending before the House, nor shall a motion or proposition be entertained under color of such an amendment, nor shall any bill or resolution be amended by substituting therefore, under a motion to strike out, or otherwise any other bill or resolution on a subject different from that under consideration, as required by the Constitution, Article III, Sec. 1."

And accordingly the point of order is made that the said bill, being unconstitutional, it is improperly on the calendar and that for the Speaker to call for a ye and nay vote thereon would be to call upon a member of this House to violate his oath to observe and obey the Constitution.

In further explanation of the point of order, under the Rules of the National House of Representatives a rule similar in substance to that of the Pennsylvania House of Representatives provides:

"And no motion or proposition on a subject different from that under consideration shall be admitted under color of amendment."

Under this section it was ruled by Speakers Reed, Clark and Cannon that an amendment must be germane to the particular section of the law to which it is offered and that an amendment relating to the terms of the laws rather than



to the terms of the bill, was not germane to a bill amending a general law upon a specific point. In reading such decision, the Speaker quoted *Hind's Precedent*, "Vol. 5, pp. 441, 5506, which provided:

"To a bill amendatory of an existing law as to one specific particular, and amendment relating to the terms of the law rather than to those of the bill was held not to be germane."

The Speaker stated that five members having requested in writing that the point of order be submitted to the House for its decision, and that Rule 4 of the House provides that all questions of order involving the determination of a constitutional question shall be submitted to the House upon request – the Chair therefore submits for decision by the House, this point of order. The point of order was not sustained by the House. (*Legislative Journal*, May 25, 1931, p. 5401.)

#### **Delegating Legislative Powers to a Third Person Is Unconstitutional**

2 (c). Amendments were offered to a Senate bill which was on second reading. The point of order was raised that the amendments offered were unconstitutional and entirely out of order because they seek to delegate legislative power and responsibility upon a third person or persons who are in no manner answerable for their conduct to the people. The Speaker decided the point of order well taken, stating the amendment violates Article II, Sections 1 and 15 of the Constitution of Pennsylvania. An appeal was taken from the decision of the Chair. The House sustained the ruling of the Speaker. (*Legislative Journal*, February 13, 1917, p. 202; *Journal H.R.*, p. 413.)

#### **To Amend on Final Passage, Vote on Third Reading Must First Be Reconsidered**

2 (d). On the question whether a bill which has passed third reading and being, as required by the Constitution upon final passage, is subject to amendment, the Speaker pro tempore decided "that when a bill has passed three separate readings, and been agreed to each time, the only thing which remains is to take the vote required by the Constitution, unless postponed, and the vote agreeing to the bill the third time must be reconsidered in order to amend the bill." (*Journal H.R.* 1878, p. 424; see also, *Legislative Record*, February 8, 1909, p. 351.)

#### **Defeated Cannot Be Offered Again**

2 (e). The point of order was raised that "the amendment is out of order, because it had been offered and voted down when the section was under consideration, April 29." Decided well taken by the Speaker. (*Journal H.R.* 1885, p. 903; *House Journal*, 1891, p. 961.) (See also *Legislative Record*, May 14, 1907, p. 5429; *Legislative Journal*, April 4, 1911, p. 1152.)

#### **Similar to One Defeated, but Not to Same Section Is in Order**

2 (f). The point of order was raised that inasmuch as this amendment is similar to one already voted down and provides for the very same thing, it is out of order. The Speaker decided the point of order not well taken because the amendment offered is to another section of the Bill. (*Legislative Record*, March 28, 1907, p. 1845.)

#### **Rejected Not in Order to Discuss**

2 (g). The point of order was raised that the amendments having been rejected by the House, a discussion of the same is not in order. The Speaker decided the point of order well taken. (*Legislative Journal*, April 12, 1915, p. 1492.)

#### **Withdrawn and Presented at a Later Time Is in Order**

2 (h). Amendments were offered on second reading to a House Bill. The point of order was raised that the amendments offered had been previously withdrawn, therefore, the offering of them at this time is out of order. The Speaker decided the point of order not well taken. (*Legislative Journal*, June 3, 1913, p. 3819.)

#### **Consistency of Amendments for House to Decide**

2 (i). The Speaker ruled that the House, rather than the Speaker, should decide on the consistency of amendments and their legislative effect. It is not a question of order. He quoted *Jefferson's Manual*, Section 459. The question as to the consistency of the amendments was submitted to the House. (*Legislative Journal*, April 24, 1935, p. 2716.)

#### **Amendment Defeated, Cannot Be Offered Again Unless Vote Be Reconsidered**

2 (j). A point of order was raised that an amendment defeated cannot be again offered. The Speaker ruled that when an amendment has been defeated, the same amendment may not be proposed again without first reconsidering the vote by which the amendment lost. (*Legislative Journal*, August 31, 1961, p. 4075.)

#### **Germaneness of Senate Amendment**

2 (k). A parliamentary inquiry was raised as to whether or not on the question of concurrent in Senate amendments, the issue of the germaneness of the Senate amendment could be raised. The Speaker ruled that this question could not be raised at this time, but the member could cite the issue of germaneness as a reason for nonconcurrence in the amendment. (*House Journal*, September 23, 1986, p. 1708.)

#### **Fiscal Notes**

2 (l). In response to a parliamentary inquiry, the Speaker stated that when an amendment is offered that does not have a fiscal note, but contains the same substantive language as an amendment for which a fiscal note has been prepared, the fiscal note for the identical amendment can be used. In this case the only difference between the two amendments is that they were drafted to different printers' numbers. (*Legislative Journal*, May 3, 1995 p. 1077)

#### **Revert to Prior Printer's Number**

2 (m). In response to a parliamentary inquiry, the Speaker stated because that motion to revert has the same effect as placing an amendment in the bill, on a bill on concurrence, the rules would have to be suspended prior to offering the motion. (*Legislative Journal*, November 27, 2002 p. 2424)

#### **Special Session Amendments**

2 (n). An inquiry was made concerning amendments to bills considered during a special session. The Speaker held that only those amendments which pertain to the subject matter of the Governor's proclamation would be in order. (*Legislative Journal*, February 6, 1995, p. 32, *Special Session*.)

**Two Titles in Bill**

2 (o). The Speaker ruled an amendment out of order because the House was considering a bill with two different titles, (Titles 18 and 75), and the amendment did not pertain to the subject matter of the bill (recording oral communications). (*Legislative Journal, September 29, 1997.*)

**Replacement Amendment Rule Does Not Apply Until Speaker Rules Amendment Knocked Out by Another Adopted Amendment**

2 (p). The Speaker read a statement that had been prepared explaining that Rule 21's provision regarding the replacement amendments was not applicable until the Speaker ruled an amendment out of order. An amendment that was drafted to another amendment that was not offered could not be offered as a replacement. (*Legislative Journal, March 13, 2007, p. 276*)

**To Strike, Under Mason's Sect. 413, Can Only Be Applied to Consecutive Words, and Where It Deletes Words, It May Be a Rule 27 Prohibited Amendment to an Amendment**

2 (q). A member made a parliamentary inquiry as to whether the member could make a motion under Rule 63 to strike certain words from a Leader Eachus Amendment to a rules resolution under consideration. The Speaker ruled the motion out of order as it would be tantamount to making an amendment to an amendment which is prohibited by Rule 27. The member was advised to use the regular amendatory process to make his change or to suspend the rules. He appealed the ruling. The vote was 104-98 upholding the ruling. (*Legislative Journal, February 4, 2009, Debate on HR 39*)

(*A memo was sent to members referencing the following decision*)

A member requested to delete certain words from his amendment by division. The Speaker ruled that the amendment was not divisible, but a motion to strike the words was in order, and put the motion which was verbally agreed to. On inquiry, the Speaker ruled that a motion to strike is not an amendment, therefore it can be made verbally, citing *Mason's* Section 413, which permitted a motion to strike "consecutive works," but Section 413 then discussed treating such a motion as an "amendment to an amendment," which is prohibited by Rule 27. Because such discussion "complicated" the matter, the Speaker rescinded permission for the motion to strike. (*Legislative Journal, June 29, 1983, p. 936-37*)

**24-Hour Clock Runs from Adoption, Not Posting, of Amendment**

2 (r). During the debate on adoption of permanent rules, in response to a parliamentary inquiry from Rep. Reichley re: the change in Rule 21 and Rule 24 (Availability of Amendatory Language to the Public), Majority Leader Eachus explained that the 24-hour clock starts to run from the adoption of an amendment, not from the filing of the amendment. (*Legislative Journal, February 4, 2009, pp. 148-149.*)

**Previously Filed Timely Amendment Is in Order if House Reverts to Prior Printer Number**

2 (s). The House moved to revert to a prior printer's number to return to a version of a bill (HB 1838) that preceded an incorrect amendment inserted by Appropriation. In response to a parliamentary inquiry whether the amendment

was timely filed to the prior Printer Number before the bill was amended in the Appropriations Committee. The amendment would have been timely for consideration then, and is again timely for consideration since the House reverted; the amendment remained in order regardless of whether the House took action on the prior Printer Number. (*House Journal, June 29, 2010, pp. 1013-1014.*)

**Corrective Amendments**

2 (t). Responding to a parliamentary inquiry, the Speaker stated that the Legislative Reference Bureau normally determines whether an amendment is a corrective amendment, and certifies the correction is required because of a mistake made by the Bureau. (*House Journal, December 19, 2011, pp. 2682-2683.*)

**Multiple Amendments Ruled Out of Order**

2 (u). In response to a parliamentary inquiry, the Speaker responded that it is appropriate to rule multiple amendments out of order as a group rather than one at a time. Upon making a ruling, the Speaker's decision was appealed and sustained. (*House Journal, April 16, 2013, pp. 600-604.*)

**Division of Amendment**

2 (v). After the Speaker divided the amendment at the request of a member, the sponsor of the amendment was allowed to withdraw one of the divided portions. (House Journal, p. 1978, December 5, 2017.)

**SECTION 3  
AMENDMENTS BETWEEN THE HOUSES****Not in Order to Discuss Bill Not Properly Before the House**

3 (a). On bill not properly before the House, the point of order was raised that a House Bill which was amended in Senate, returned and House declined to concur in amendments, is not properly before the House. The Speaker ruled point well taken. (*Legislative Journal, June 14, 1932, p. 5144.*)

**A Motion to Recede from Non-Concurrence in, After Notice Given to Senate, Not in Order**

3 (b). After information has been given to the Senate, that the House insists upon its non-concurrence in an amendment by the Senate, a motion to recede from the nonconcurrency is not in order. (*Journal H.R. 1827-8, p. 781.*) (*The same principle is decided in Journal 1816-17, p. 708.*)

**Receding from, Requires a Constitutional Majority Vote**

3 (c). The Speaker having decided a motion that the House recede from amendments, non-concurred in by the Senate was defeated, the point of order was raised that the motion just decided was defeated, did have the required number of votes to pass it. The Speaker decided the point of order not well taken inasmuch as to recede from the amendments made by the House, it requires a constitutional majority. (*Legislative Record, June 26, 1901, p. 3895.*)

**Amended House Bill Returned for Concurrence – Motion to Refer to Committee in Order**

3 (d). In reply to a parliamentary inquiry as to whether a motion to recommit is in order when a House Bill is before

the House on the question of concurrence in Senate amendments, the Speaker read a parliamentary authority, as follows: 'It is proper for a House upon receiving an amended bill with the request to concur, to refer the message with the bill to a committee.' The Speaker added that it was also a privilege motion under the House Rules." (*Legislative Journal, August 1, 1963, p. 2280.*)

In reply to a parliamentary inquiry as to whether a motion to recommit is in order when a House Bill is before the House on the question of concurrence in Senate amendments, the Speaker replied that such a motion is proper and cited Chapter 72 of *Mason's Manual*, Section 766, Subsection 3, as follows: 'It is proper for a House, upon receiving an amended bill with a request to concur, to refer the message with the bill to a committee for consideration and a report upon concurrence.' (*Legislative Journal, October 31, 1979, p. 2254.*)

#### **Recommitted Bill Cannot Be Amended**

3 (e). In reply to a parliamentary inquiry, the Speaker stated that if a bill on concurrence were recommitted to the Judiciary Committee, the Committee could not amend the bill. (*Legislative Journal, June 11, 1997.*)

#### **Cannot Recommit to Committee with Instructions to Do What House Cannot Do**

3 (f). The Speaker ruled a motion to recommit a bill on concurrence with instructions to the House Rules Committee to be out of order because the instructions (removal of amendments previously inserted by the Rules Committee) violated Section 788 of *Jefferson's Manual*. If the motion were adopted by a simple majority vote, it would cause the bill to be amended by the committee on the basis of that majority vote, whereas the House under its rules could accommodate such amendments only by a suspension of the rules which requires a two-thirds vote. (*House Journal, Feb. 13, 2002 p. 312.*)

### **SECTION 4 APPEAL**

#### **Not Entertained from Response to Parliamentary Inquiry**

4 (a). A parliamentary inquiry having been made as to the reading of section.

The Speaker stated that the Journal shows that the section was read. That could mean nothing other than it was read at length.

An appeal was taken and the Speaker ruled that the question was a parliamentary inquiry made to the Speaker from which there is no appeal and quoted as follows from *Jefferson's Manual*.

"The rights of appeal insures the House against the arbitrary control of the Speaker and cannot be taken away from the House; but appeal may not be entertained from responses to parliamentary inquiries." (*Legislative Journal, May 2, 1939, p. 2318.*)

#### **Speaker Pro-Tem, Not to Interpret Question Which Has Been Referred to House**

4 (b). In reply to a parliamentary inquiry, the Speaker pro-tempore stated it was not proper for him to interpret a question of parliamentary law, which has been specifically referred to the House as a result of an appeal. (*Legislative Journal, May 1, 1939, p. 2194.*)

### **SECTION 5 BILLS**

#### **Under Control of Speaker While in the Possession of the House**

5 (a). The Speaker decided that all bills were under his control while in the possession of the House. An appeal was taken, which was laid on the table. (*Journal H.R. 1859, pp. 292, 293, 294.*) (*Legislative Journal, July 27, 1955, p. 2961.*)

#### **Passed Finally, Messaged to Senate**

5 (b). The point of order was raised that it was not within the province of the House to hold a bill, inasmuch as it passed finally. The Speaker ruled the point of order not well taken, inasmuch as the Senate would not be in session until the next Tuesday and therefore, the bill would remain in the possession of the House until that time. (*House Journal, 1931, pp. 1262-63.*)

#### **Defeated in House, Not in Order to Consider Similar One from Senate**

5 (c). The House decided that when a bill has been considered and defeated in the House, it is not in order subsequently to consider a similar bill which had passed the Senate, and introduced into the House. (*Journal H.R. 1865, pp. 802-894; House Journal, 1870, p. 1197, 1887, p. 1434; Journal H.R. 1891, p. 1694; House Journal, 1893, p. 507; Legislative Record, 1891, p. 2749; Legislative Journal, May 24, 1911, p. 3500. Legislative Journal, August 30, 1961, pp. 3958-3960.*)

#### **Defeated, Not in Order to Consider Another Bill Containing Same Provisions**

5 (d). A point of order was raised that a bill before the House for consideration was the same as one which was previously defeated.

The Speaker ruled that...

"When a bill has been defeated by the House, it shall not be re-introduced, nor shall it be in order to consider a similar one or to act on a Senate bill of like import during the same session."

The purpose of this rule, of course, is to prevent perhaps endless voting on questions upon which the judgment of the House has been expressed during a current session.

It is equally essential, however, that the discretion of the House should not be confined by its rules so as to prevent it from changing its mind when such change is proper and necessary.

This is precisely what the House had done with respect to House Bill No. 460, Printer's No. 499, when it reconsidered the vote on April 5th, by which this bill was defeated on final passage and placed it on the postponed calendar.

When the vote was reconsidered, that vote canceled completely the vote defeating House Bill 460 as though it has never been taken.

It is therefore the opinion of the Chair that House Bill 460, having been revived by the action of the House, does not come within the scope of a defeated bill under the provision of House Rule 49 and that House Bill 1496, being identical with House Bill 460, Printer's No. 499, is properly before the House for its consideration. (*Legislative Journal June 13, 1961, p. 2268.*)

**Defeated Bill, May Not Be Considered**

5 (e). The point of order was raised that a House Bill containing the same provisions as one previously defeated could not be considered. The Speaker decided the point of order well taken. (*House Journal, 191 1, p. 4122.*)

**Notations on Headings of Bills Only for Convenience of Members**

5 (f). Under a parliamentary inquiry the question was asked whether it is required that the print of a bill, which was recommitted to a committee, must show that it was before the committee. The Speaker stated that notations printed on bills are for the information of the members and are not required either by law or rule. The Journal which is the official record of the House shows the course of the bill. (*Legislative Journal, April 27, 1939, p. 2079.*)

**Printing of Senate, Not a Question for House to Decide**

5 (g). On the question of agreeing to a resolution requiring the Senate to have printed all bills introduced in the Senate, the point of order was raised that it is not within the power of the House to direct the Senate what to do with their bills. The Speaker decided the point of order well taken. (*Legislative Record, January 31, 1907, p. 352.*)

**Senate, Referred and Reported with Amendments, Must Be Reprinted Before Considered**

5 (h). The Speaker decided that a bill introduced into the House from the Senate, referred to a committee, and reported from the committee with amendments must be reprinted as amended before it can be considered in the House. (*Journal H.R. 1874, p. 218.*)

**Not Properly Before the House Until Printed and in the Files of Members**

5 (i). On a motion to recommit a House Bill to committee, the point of order was raised that this bill is not properly before the House, as it has not been printed, it is not in the calendar or the files of the House and under the rules of the House cannot be recommitted at this time. The Speaker decided the point of order well taken for the reason that the bill is not properly before the House. (*Legislative Record, March 8, 1901, p. 735, Journal H.R., p. 669.*) (See also, *Legislative Record, March 18, 1901, p. 855; Legislative Record, March 18, 1909, pp. 1278, 1281, 1282.*)

**Second Reading Bills, Constitutional Majority Vote Not Required**

5 (j). Under a parliamentary inquiry the question was asked does it require a constitutional majority vote to agree to a bill on second reading. The Speaker replied that a constitutional majority was not required, only a simple majority was necessary to agree to a bill on second reading. (*Legislative Journal, July 7, 1953, p. 2903.*)

**Appropriation to University of Pennsylvania, Requires a Two-Thirds Vote**

5 (k). On a motion to reconsider the vote by which a House Bill was defeated on final passage, the point of order was raised that the University of Pennsylvania being a State institution the majority required by the Constitution of Pennsylvania to pass this bill is 103 votes. The Speaker decided the point of order not well taken. (*Legislative Record, June 20, 1901, p. 3615, Journal H.R., p. 2544.*)

**Amended, Final Passage Same Day**

5 (l). Under a parliamentary inquiry the question was asked whether a bill amended on third reading could be considered on final passage on the same day. The Speaker replied the requirements for passage of bills is that amendments be printed in the bill as provided in the Constitution of Pennsylvania. Article III, Section 4. (*Legislative Journal, September 19, 1951, p. 5121.*)

**Amended, Final Passage Same Day (Reversal)**

5 (m). '07-'08 change to Rule 24 now prohibits a vote on final passage until 24 hours have passed since a bill was amendment on third consideration unless the amendment was a technical amendment in case, final passage may occur without the 24-hour delay.

**Re-reported from Committee as Committed May Be Passed Finally on Same Day**

5 (n). Under a question of parliamentary inquiry, as to whether a bill reported from committee on one legislative day could be considered the same day. The Speaker decided that the House by unanimous consent had dispensed with printing the title of the bill on the Calendar, the bill having been read twice before it was recommitted and was printed and on files of the members; therefore, the House could consider it on third reading and final passage the same day it was re-reported in compliance with Article III, Sections 2 and 4 of the Constitution of Pennsylvania. (*Legislative Journal, 1941, pp. 5595 and 5596.*) (See *House Decision 55.*)

**Cannot Contain More Than One Subject**

5 (o). Senate Bill 1535, an Act amending Title 42 (Judiciary and Judicial Procedures) of Pennsylvania Consolidated Statutes, providing for judgement exceptions, was being debated. An amendment to Title 18 of the Consolidated Statutes pertaining to electronic record keeping was offered to Senate Bill 1535. The Speaker ruled the amendment out of order because it violated House Rule 20 and Article III, Section 3 of the Constitution, which prohibits a bill being passed containing more than one subject. (*Legislative Journal, October 2, 1990, p. 1688.*)

**Bill's Effective Date**

5 (p). In response to a question regarding the effective date of an Act, the Speaker replied that pursuant to the provisions of Pennsylvania's Statutory Construction Act, if the General Assembly passes a measure that is signed into law after the state effective date in the bill, then the effective date will be 60 days from the date actually signed by the Governor. (*Legislative Journal, January 21, 1998, p. 62.*)

**SECTION 6  
CALENDAR****Proceedings Placing Bill Upon, Regular**

6 (a). A Senate bill was on final passage. The point of order was raised that this bill is improperly and illegally on the third reading calendar for the reason that the doors of this House were locked and members on the outside were unable to gain entrance to the hall during the time that action was taken on the resolution discharging the Committee on Municipal Corporations from further consideration of the bill, and the first reading thereof. The Speaker ruled that the proceedings, when that motion was adopted, were entirely regular in the opinion of the Chair, and the proceedings of that

meeting have been approved by the House, and ratified by the refusal of a majority of the members elected to expunge from the records the proceedings referred to, therefore, the point of order is not well taken. (*Legislative Journal, April 27, 1921, pp. 3132, 3137.*)

#### **Calendar, Not in Print**

6 (b). A point of order was raised that there not being any calendar for this day or file of bills on the desks, this bill was not in order.

The Speaker Pro Tempore decided the point of order well taken, whereupon an appeal was taken from the ruling of the Speaker. The question was determined in the negative and the decision of the Chair reversed. (*House Part IV, 1911: pp. 4294-4295.*)

#### **Defective Title On**

6 (c). In reply to a parliamentary inquiry that the title of a bill as printed on the calendar, was defective at the time of passage, the Speaker stated the calendar does not govern. It is the bill placed on the Members' desks that governs. The members vote on the bills not on the titles as they appear on the calendar. (*House Journal, 1937, p. 4912.*)

### **SECTION 7 CALL OF THE HOUSE**

#### **When Quorum Present, Speaker to Order Vote to Be Taken Again**

7 (a). The Speaker decided that when a call of the House is made, and a quorum appears to be present, it is the duty of the Speaker to order the vote to be again taken. The House sustained the decision. (*Journal H.R. 1864, p. 1024.*)

#### **Members Actually Present Will Be Recorded as Being Present Whether Answering to His Name or Not**

7 (b). Under a question of information concerning members not answering to a call of the House, when present in the House, the point of order was raised that when a session of the House is called and a member is present when the roll is called to ascertain the presence of a quorum, that gentleman should be recorded whether he votes or not. The Speaker pro tem, decided the point of order well taken, and ruled that when any member of the House is actually present in the House on the call of the House, he will be recorded as being present. (*Legislative Journal, April 25, 1921, p. 2859.*)

#### **Quorum Call, Member Response**

7 (c). Under a parliamentary inquiry, the question was asked: "What is the correct response for a member to make on a quorum roll call?"

The Speaker replied, "Present." (*Legislative Journal, Nov. 12, 1959, p. 4578.*)

#### **Quorum Call, Members Granted Leave of Absence Not Recorded**

7 (d). Under a parliamentary inquiry the question was asked whether the names of members had been properly recorded on the roll.

The Speaker replied those members granted a leave of absence should not be recorded on the quorum roll. (*Legislative Journal, Nov. 12, 1959, pp. 4571-4572.*)

### **SECTION 8 COMMITTEES**

#### **Select, in Order to Instruct to Report at a Specified Time**

8 (a). The House decided that it was in order to instruct a select committee not to make a report until a specified time. (*Journal H.R. 1857, p. 201.*)

#### **Select, Having Been Ordered by Joint Resolution to Report Within Three Days of Final Adjournment, House Cannot Extend the Time**

8 (b). The Speaker decided that the Senate and House having by joint resolution determined that the Legislature would adjourn sine die on the eleventh day of April, instant, and that all select committees of each House shall report within three days of that time, and this committee having made their report, it is not now in order for this House to extend the power and function of the committee for a longer time, or for any such committee to sit longer than the time specified in the joint resolution above referred to. (*Journal H.R. 1862, p. 803.*)

#### **Select, Has Right to Proceed After Final Adjournment if Instructed by the House**

(Note: Pa. Supreme Court Decisions supersede Ruling 8 (c). 321 Pa. 54-61, *Brown vs. Brancato*; 401 Pa. 310 (1960) *McGinley vs. Scott*; 331 Pa. 165, *Scutter vs. Smith*.)

8 (c). On a motion to discharge an investigating committee authorized by the House, the point of order was raised that this motion is out of order. The investigating committee has been authorized under a resolution of the House and ceases to exist after this House adjourns sine die. "In a ruling of the Catlin Commission it was held that a Committee acting under a resolution of one of the Houses of Assembly would have no right to subpoena witnesses and no right to insist upon that subpoena being obeyed during the recess or interim of the General Assembly. Therefore, the Committee would be without power," and the motion would be futile. The Speaker overruled the point of order for this reason: There is no parallel between the Catlin Commission and the Committee. The Catlin Commission was appointed to investigate matters over which the Senate has no particular jurisdiction above or other than the jurisdiction of the House. This committee is solely and exclusively within the jurisdiction of the House. The question is whether or not the House shall prefer charges. The Attorney General has given an opinion in which he says: "There is no doubt of the right of the committee to proceed with the investigation after the adjournment of the House," and it is likewise the opinion of the chair. (*Legislative Journal, June 27, 1913, pp. 5372 and 5373; Journal H.R., p. 5773.*)

#### **On Rules, Can Designate Bills as Special Orders of Business**

8 (d). On the question of adopting a report from the Committee on Rules making bills Special Order of Business, the point of order was raised that the Committee on Rules has not the right to make any single bill a special order in advance of other bills. The Speaker decided the point of order not well taken under rules of the House. (*Legislative Record, May 21, 1901, p. 2544.*)

#### **Standing, Power of, to Amend Bills**

8 (e). The point of order was submitted that in line sixteen, of section three, the word "ten" is improperly in the sec-

tion, for the reason that on second reading the word “ten” was stricken out, and the word “five” inserted by the House. The bill was afterwards recommitted, and the committee improperly restored the word “ten” and so reported it. An amended inserted by the House is direct instructions to a committee and should not be disobeyed by such committee. Decided well taken. (*Journal H.R. 1885, p. 543.*)

The point of order was raised that as when the bill under consideration was recommitted to the Committee on Agriculture it contained several amendments, inserted on the floor of the House, which were stricken out afterwards, by the Committee without authority, the House must insist on the amendments being replaced before proceeding with the further consideration of the bill. Decided well taken. (*Journal H.R. 1893, p. 585.*)

#### **Power of, to Amend Appropriation Bills**

8 (f). Under a parliamentary inquiry the question was asked whether the Committee on Appropriations has the power to amend the amount in a bill. The Speaker replied that it had, if the amendment had not been placed in the bill by the House. (*Legislative Journal, May 6, 1957, p. 1598.*)

#### **Has Right to Reverse Its Original Recommendations**

8 (g). A House Bill was re-reported from Committee with a negative recommendation. The point of order was raised that when a committee has reported a bill affirmatively to the House and it is placed on the calendar of the House, and read, then is recommitted to the committee for the purpose of a hearing, the committee cannot thereafter report the bill with a negative recommendation. The Speaker decided the point of order not well taken, a committee has full power over any bill committed to it except when such bill is committed with specific instruction from the House. Further, the committee has the right to reverse its original recommendation based upon additional information obtained at a hearing or otherwise. (*Legislative Record, April 22 1907, p. 3066; Legislative Record, April 17, 1907, p. 2810, Journal H.R., p. 1925.*)

#### **Powers of Subpoena**

8 (h). Under a parliamentary inquiry the question was asked whether a clause specifically conferring the power of subpoena is necessary in a resolution, or does a committee have that power? The Speaker replied that the House must confer power of subpoena on any of its committees. The House itself has the power to compel witnesses to appear and testify before any of its committees, to punish for contempt for refusal to do so, but only if the matter of inquiry is properly in connection with legislative business. The Speaker cited Article II, Section 2, of the Constitution of Pennsylvania. (*Legislative Journal, January 28, 1947, p. 253.*)

#### **Proceedings of, Not to Be Divulged on the Floor of the House**

8 (i). On a motion to discharge a committee from further consideration of a House bill, point of order was raised that the gentleman divulged to the House the conduct or action of the committee, which took place in the committee room. The Speaker ruled that it is out of order to divulge the proceedings that take place within the doors of a committee room, and decided the point of order well taken. (*Legislative Journal, March 16, 1921, p. 705.*) The Speaker also ruled that whatever occurs before a committee at a public hearing is proper

to be considered on the floor of the House. (*Legislative Journal, March 16, 1921, p. 705.*) (*See also Legislative Record, 1907, p. 4174, and Legislative Journal, 1919, pp. 3258, 3259.*) (*See also House Journal, 1927, p. 3044.*) (*Legislative Journal August 2, 1932, p. 779.*) (*Legislative Journal, April 10, 1933, pp. 2445, 2594 and 2595.*)

#### **Not Permitted to Sit During Sessions of the House Without Leave**

8 (j). A bill was reported from committee. The point of order was raised that the action of the committee in reporting the bill is irregular and out of order for the reason that the meeting yesterday was held during the session of this House. The Speaker decided the point of order well taken, stating that under the Rules of the House, no committee shall sit during the session of the House without leave. The bill was ordered returned to the committee with the recommendation that they consider it in the regular way. (*Legislative Record, April 4, 1907, p. 2144.*)

#### **Bill Reported By, Not Competent for Chair to Go Behind the Records Concerning Action in**

8 (k). The Speaker decided that a bill having been regularly reported to a committee, it is not competent for the Chair to go behind the records for the purpose of inquiring how it was acted upon in committee. The House sustained the decision. (*Journal H.R. 1868, pp. 713, 714; also Journal H.R. 1901, p. 303.*)

#### **Merits of Bill Cannot Be Discussed Under Motion to Discharge**

8 (l). On a motion to discharge a committee from further consideration of a bill, the point of order was raised that the member was speaking on the bill and not the motion. The Speaker decided the point of order well taken and ruled that the merits of a bill could not be discussed when a motion was made to discharge a committee. (*Legislative Journal, May 5, 1931, p. 3067.*)

#### **Legally Constituted Whether Organized or Not**

8 (m). A member inquired of the Speaker whether a standing committee of the House which had never organized was a legal committee of the House. The Speaker stated that under Rule 27 of the House, the committee is a duly constituted standing committee of the House, and that all its members were regularly elected by the committee of the House. The Speaker House. The fact that it had not organized had nothing to do with it being a legally constituted committee. (*Legislative Journal, April 25, 1945, p. 3022.*)

#### **Responsibility for Consideration of Bills**

8 (n). Replying to a question of information with reference to a standing committee and considering bills referred to it, the Speaker read Article III, Section 2 of the Constitution of Pennsylvania:

“No bill shall be considered, unless referred to a committee, returned therefrom and printed for the use of the members.”

Also Rule 30 of the House: “Rule 30 of the House provides that, Each Committee shall have full power over the bill, resolution or other paper committed to it, ...”

The Speaker stated: “The responsibility for the consideration of bills before being acted upon by this House is

placed under the provisions of the Constitution and Rules of this House directly upon the Committees of the House and not upon the Chairmen. The Chairman acts only as the organ of the Committee in precisely the same manner as the Speaker of the House acts as the instrument of the House. It is the function of both to carry out the will of the body over which they respectively preside." (*Legislative Journal, April 25, 1945, p. 3032.*)

#### Meetings, Call of

8 (o). Replying to a question of information as to what action the members of a committee should take to compel a meeting where the Chairman refuses to call a meeting, the Speaker stated that:

"There are only two methods; one is a call by the Chairman, the other is a request signed by the majority of the members of the Committee asking for a meeting of the Committee." (*Legislative Journal, April 30, 1945, p. 3032.*)

#### Meetings, Call of

8 (p). Under a question of parliamentary inquiry, it was asked in the event a Chairman declines to convene his committee and the members themselves fail to call a meeting, what is the jurisdiction of the House to require the committee to meet and act, or if the committee declines to act, to gain possession of the bills in the Chairman's keeping. The Speaker stated the only method would be for the House to discharge the Committee from consideration of the bill. (*Legislative Journal, April 25, 1945, p. 3032.*)

#### Chairman, Removal of

8 (q). Under a question of parliamentary inquiry it was asked whether a committee Chairman could be replaced if there was reason to question his conduct. The Speaker stated the appointment of Committee Chairmen is in the control of the Speaker and the power to appoint carries with it the power to remove. (*Legislative Journal, April 25, 1945, p. 3032.*)

### SECTION 9 COMMITTEE ON CONFERENCE

#### Proceedings of, Not to Be Discussed

9 (a). In reply to a parliamentary inquiry whether a member of a Committee of Conference could be interrogated relative to matters that have taken place in a Conference Committee. The Speaker stated that it would be out of order to interrogate a member of a Committee of Conference relative to proceedings of the committee. (*House Journal, 1936, pp. 573-4.*)

#### Report of, Must Be Printed Before Action

9 (b). The Speaker decided that a report of a committee of conference must be printed before action can be taken by the House. (*Journal H.R. 1874, p. 436.*)

#### Cannot Be Appointed Until Senate Has Been Notified of the Non-Concurrence of the House in Senate Amendments

9 (c). The point of order was raised that a committee of conference could not be appointed until after the Senate had been notified that the House had not concurred in the Senate amendments. The Speaker decided the point of order well taken. (*Journal H.R. 1891, p. 876.*)

#### Proper Time to Instruct – Must Be in Writing

9 (d). Under a parliamentary inquiry, the question was asked at what time would it be proper for the House to give specific instructions to a Conference Committee on the part of the House. The Speaker advised that the motion to instruct managers should be offered after the vote to ask for or agree to a conference and before the managers are appointed. (*Jeferson's Manual, Section 541, cited as authority. Legislative Journal, July 2, 1980, p. 2025.*)

#### House Can Instruct Its Own Conferees

9 (e). On a motion to instruct a Conference Committee to make certain amendments to a House bill, the point of order was raised that this motion is out of order because the House cannot instruct the conferees. This is a joint conference committee of the House and Senate and this body has no power to instruct such conferees. It can reject their report and the House has the power to name new conferees or the present conferees can be requested to reconsider the matter but this House cannot instruct joint conferees. The Speaker ruled that the question is not whether this House can instruct the joint conferees, but whether this House can instruct its own conferees to express its wishes, therefore, the point of order is not well taken. (*Legislative Journal, June 28, 1917, p. 4734.*)

#### Instructions of

9 (f). In response to a parliamentary inquiry as to whether the House can instruct its own conferees, the Speaker stated that the House has power to instruct its own conferees by written motion. (*Legislative Journal, 1941, p. 3388.*)

#### Not in Order for a Standing Committee to Act as a Committee of Conference

9 (g). The conference committee having failed to agree and the House Committee having been discharged, a motion was made that the bill be referred for any further conference to the Committee on Labor and Industry. The point of order was raised that the motion was out of order, as it changed the joint rule, and the rule must first be suspended. The Speaker decided the point of order well taken. (*Journal H.R. 1903, p. 2337.*)

#### Conference Report Rejected

9 (h). Under a parliamentary inquiry the question was asked: "What happens should a conference report be rejected?"

The Speaker Pro-Tempore replied that the question of concurring in the amendment placed in the bill by the Senate would again be before the House. (*Legislative Journal, Nov. 20, 1959, p. 4930.*)

#### Confined to Differences Between House and Senate

9 (i). Under a question of parliamentary inquiry as to whether a conference committee was confined only to the consideration of the questions of difference between the House and Senate. The Speaker stated that under Rule 33 of the House, a Conference Committee is confined to consideration of the amendments which are in disagreement between the Houses. (*Legislative Journal, 1941, pp. 5152-5153.*)

#### Vote Required from House Prior to Senate on Conference Reports on House Bills

9 (j). Under a parliamentary inquiry, the question was asked whether the House was required to vote upon a Report

of a Conference Committee prior to the Senate taking action on the same report. The Speaker replied that the Conference Report being on a House Bill, the House should first act upon the Report. (*Legislative Journal, December 12, 1951, p. 6127.*)

#### Report Cannot Be Amended

9 (k). Subsequent to a motion made to suspend the House Rules so that a Conference Report might be amended, the Speaker ruled the gentleman out of order and based his decision on Section 770 of *Mason's Manual*. (*Legislative Journal, June 30, 1989, p. 1431.*)

### SECTION 10 COMMITTEE OF THE WHOLE

#### Motion to Go into, Immediately Following Defeat of Like Motion, Not in Order

10 (a). A motion that the House resolve itself into a Committee of the Whole for the purpose of special amendment to a House bill, was offered immediately following the defeat of a similar motion. The point of order was raised that the House having refused to go into the Committee of the Whole we cannot entertain the same motion a second time. The Speaker decided the point of order well taken. (*Legislative Record, March 6, 1907, p. 1044; Journal H.R., p. 825.*)

#### Motion to Go into, Is a Privileged Notion

10 (b). On the question of agreeing to a motion to go into the Committee of the Whole for the purpose of special amendment to a Senate Bill, the point of order was raised that this being a Senate Bill it cannot be considered for the reason that the orders for the day have been fixed by the House. The Speaker decided the point of order not well taken as this is a privileged motion. (*Legislative Record, May 8, 1901, p. 2288.*)

#### Motion to Go into, Not in Order After Bill Has Been Agreed to on Third Reading

10 (c). A House bill was being considered on final passage, and when a motion was made that the House resolve itself into Committee of the Whole, for special amendment, the point of order was raised that this bill having been agreed to on third reading and now being under consideration on final passage, the House cannot go into the Committee of the Whole. The Speaker decided the point of order well taken. (*Legislative Journal, April 12, 1915, p. 1492.*)

#### Recess May Be Taken Only with Consent of the House

10 (d). A motion was made that the Committee of the Whole recess for the purpose of having printed amendments for the information of the Members to a bill which the Committee had under consideration.

The Chairman declared the motion out of order, when the point of order was raised, that the Chair erred in his ruling.

The Chairman of the Committee of the Whole ruled the point of order not well taken. An appeal was taken from the ruling of the Chair. The Committee of the Whole sustained the ruling of the Chairman. (*Legislative Journal, Nov. 21, 1933, pp. 139-140.*) (Note: Chairman of the Committee of the Whole stated the Committee could not recess, but must proceed with the business before it and report to the House or report that it cannot finish the business referred to it.) (*Legislative Journal, Nov. 21, 1933, p. 157.*)

### SECTION 11 COMMIT AND RECOMMIT

#### Motion to, with Instruction to Change Character of Bill, Not in Order

11 (a). A point of order was raised that a motion to recommit a bill, with instructions to amend so as to change the object of the bill, was not in order. The Speaker decided the point to be well taken. The House sustained the decision. (*Journal H.R. 1875, pp. 314, 315.*)

#### To Another Committee, When Motion to, in Order

11 (b). On the question whether a motion to recommit a bill to a different committee from the one which reported it is in order, the Speaker decided that the rule permits a motion to be made to recommit a bill which means that it be returned to the committee which reported it and a motion to commit to another committee should be made as an independent motion, when original resolutions are in order, or when the bill is properly before the House. (*Journal H.R. 1879, p. 295.*)

#### Motion to, Not in Order, Until Vote on Third Reading Is Reconsidered

11 (c). On a motion to recommit a House Bill to committee, the point of order was raised that the bill could not be recommitted until the vote by which the bill passed third reading be reconsidered. The Speaker decided the point of order well taken. (*Legislative Journal, May 1, 1913, p. 2528; Journal H.R., p. 3183.*)

#### Motion to, Not in Order on First Reading

11 (d). On the question of agreeing to a motion to recommit Senate Bill to committee, the point of order was raised that a bill cannot be recommitted until it has been read before the House for the first time, this bill has not been read before the House at all. The Speaker decided the point of order well taken. (*Legislative Record, June 3, 1901, p. 2862; Journal H.R., p. 1976.*)

An appeal was taken from the decision of the Chair. The House sustained the ruling of the Speaker. (*Legislative Record, June 3, 1901, p. 2862.*)

#### Motion to, Precludes Amendment

11 (e). A motion was made to recommit a House Bill while an amendment to the bill was under consideration. The point of order was raised that a motion to recommit precludes action on the question before the House. The Speaker decided the point of order well taken. (*Legislative Journal, February 15, 1915, p. 207.*)

#### Motion to, Carries with It Bill and Pending Amendments

11 (f). On a motion to recommit a bill on second reading, together with the amendments, the point of order was raised that the motion should apply solely to the bill as it appears on the calendar and does not affect the amendments which the House has not adopted; because if the House has not adopted the amendments, they do not appear in the record as anything that can be referred to committee. The Speaker ruled that under Rule 15 of the House, the motion to recommit takes precedence over the question on the amendment. The only thing that can be done with the amendments is to allow them to be recommitted with the bill, if the House decides to recommit the bill. The motion to recommit facilitates the motion to amend. (*Legislative Journal, April 1, 1947, p. 1088.*)



**Merits of Bill Cannot Be Discussed Under Motion to**

11 (g). The point of order was raised that a member was discussing the merits of the bill under a motion to recommit. The Speaker ruled that the merits of a bill are not open to discussion on a motion to recommit. (*House Journal, 1929, p. 4369.*) (*Legislative Journal, April 27, 1931, p. 2541; also Legislative Journal, April 29, 1931, p. 2738.*) (*Legislative Journal, March 31, 1931, p. 1393.*) (*Legislative Journal Jan. 31, 1933, p. 352; also April 3, 1933, p. 1926.*)

**Motion to, Stops Debate on the Merits of the Main Question**

11 (h). A motion had been made to recommit a bill to committee on the second reading; in debate on the motion, a member was discussing the merits of the bill, when the point of order was raised that he was not limiting his debate to the motion to recommit.

The Speaker ruled:

"When a motion to recommit is made it stops debate on the main question and the debate is limited to the propriety of committing the bill. It has been uniformly held by former Speakers of this House that the merits of the main question cannot be debated when a motion to recommit is before the House.

"Rule 54 of the House specifically shuts out the original question when a motion to recommit is made.

"Rule 15 of the House provides that a motion to recommit is privileged and interrupts the question before the House. The motion to recommit must, therefore, be first decided by the House before consideration or debate of the main question is resumed." (*Legislative Journal, 1943, p. 2031.*)

**Unanimous Consent Given to Recommit Precludes Any Other Action**

11 (i). The point of order was raised that the House having given its unanimous consent for the purpose of recommitting a bill to Committee, the motion stopped there, and, therefore, further consideration of the bill for any other purpose is out of order. The Speaker ruled that the point of order well taken for the reason that the unanimous consent of the House was given only for the purpose of recommitment. (*Legislative Journal, April 29, 1931, pp. 2740-2741.*)

**SECTION 12  
CONSTITUTION****Advertisement of Notice of Local or Special Bills Must Be Published in Two Papers in Each of Counties Affected, as Required by**

12 (a). The point of order was raised that advertisement of local or special bills shall be in at least two newspapers, published in each of the counties to be affected. The Speaker submitted the question to the House for its decision. The House decided the point of order well taken. (*Journal H.R. 1876, P. 190.*)

**Proof of Publication of Advertisement, Must Be Exhibited Before Final Vote Is Taken on Local Bill**

12 (b). A local bill being under consideration on second reading, the point of order was raised that the bill could not be considered as it had never been advertised. The Speaker decided that before the bill passed finally, proof of advertisement must be shown, but that he could not rule it off the calendar on second reading. (*Journal H.R. 1887, p. 1256.*) (*See also, Legislative Journal, March 29, 1915, p. 978; Journal H.R., p. 1234.*)

**Special or Local Legislation Violates Article III, Section 7**

12 (c). On the final passage of a House Bill the point of order was raised that this bill is unconstitutional being special and local legislation prohibited by Article III, Section 7, of the Constitution of Pennsylvania. The Speaker submitted the point of order to the House. The House sustained the point of order. (*Legislative Journal, March 31, 1913, pp. 1301, 1302, 1303, and 1304; Journal H.R., p. 2009.*) (*See also Legislative Record, May 5, 1907, p. 963, Journal H.R., p. 782; Legislative Journal, May 5, 1915, p. 2845; Journal H.R., p. 3098.*)

**Amending Local Bill, Unconstitutional**

12 (d). A constitutional point of order was raised that a local bill which had been introduced as advertised could not be amended, being a violation of Article III, Section 8 of the Constitution.

The House sustained the point of order. (*Legislative Journal, June 13, 1961, pp. 2288-2290.*)

**Bill Amending Local Laws, Unconstitutional**

12 (e). The point of order was submitted that this Act is in conflict with article three, section seven of the Constitution, in that it is a supplement of a local law regulating the opening and preparing of roads and bridges. A local law, the enactment of which is prohibited, cannot be amended. Decided well taken by the House. (*Journal H.R. 1885, p. 972.*)

**Amendments to, Proposed by One Legislature, Not Subject to Amendment by Succeeding**

12 (f). The Speaker decided that the proposed amendments to the Constitution agreed to by one Legislature, were not subject to amendment in the Legislature next afterwards chosen. (*Journal H.R. 1857, p. 891.*)

**Bill Repealing Local and Enacting General Laws Constitutional**

12 (g). The point of order was raised that the amendments were out of order, because an act to repeal an act could not be amended. The Speaker pro tempore decided the point not well taken, as the bill not only repealed an act, but enacted a new law. (*Journal H.R. 1885, p. 940.*)

**Right of Eminent Domain Under Provisions of, Can Only Be to Public or Quasi Public Corporations**

12 (h). A Senate Bill was under consideration on second reading. The point of order was raised that this bill is unconstitutional because it is against the provisions of the Constitution of Pennsylvania to grant the right of eminent domain to anyone but public or quasi public corporations. The Speaker submitted the point of order to the House. The House sustained the point of order. (*Legislative Journal, May 18, 1915, p. 3703.*)

**Bill Falls When Declared Unconstitutional by the House**

12 (i). Under a parliamentary inquiry the question was asked if by majority vote, a bill is decided to be unconstitutional, does the House then vote on the bill? The Speaker replied, if a bill is declared unconstitutional by the House, the bill falls. (*Legislative Journal, July 7, 1953, p. 2908.*)

**Bill Unconstitutional, House Competent to Amend, Making Constitutional**

12 (j). A point of order raised that a bill "to increase the revenue and impose a tax on all crude petroleum shipped

outside the Commonwealth,” was unconstitutional, could not be amended, and should be stricken from the calendar. The Speaker decided that while the bill might be unconstitutional it was certainly competent for the House to amend it so as to make it constitutional. (*Journal H.R. 1883, p. 1085.*)

#### **Constitutional Question Not in Order When Bill Is Not in Possession of the House**

12 (k). The Speaker ruled that a question of constitutionality of bills which had passed the House could not be submitted to the House, nor was it in order to discuss the bills. (*Legislative Journal, May 27, 1931, p. 5978.*)

#### **Delegating Legislative Powers to People Is in Violation of**

12 (l). On the question of going into the Committee of the Whole for the purpose of special amendment, the point of order was raised that the special amendment is unconstitutional for the reason that it proposes to delegate legislative powers to the people. The Speaker Pro Tempore decided the point of order well taken. (*Legislative Record, April 1, 1903, p. 2652; Journal H.R., p. 1606.*)

#### **Payment of Expenses Incurred by Members for Extra Services, Not Unconstitutional**

12 (m). On the question whether the section of a bill to provide for the ordinary expenses of executive, legislative and judicial departments of the Commonwealth, et cetera, is unconstitutional, the Speaker decided the point of order not well taken, the section not providing compensation, but only making an appropriation for the expense of the commission, which had been directed to act by prior provisions of law. (*Journal H.R. 1879, p. 743.*)

#### **Reading of Bills by Short Title, Constitutional**

12 (n). Acting on a motion that the reading of bills by short title is in compliance with the Constitution (Art. II, Sec. 4) “in every respect,” the House voted in the affirmative. (*Legislative Journal, June 15, 1965, p. 926.*)

#### **Amendments to Joint Resolution Already Adopted by One Legislature Starts Process Over**

12 (o). In response to a parliamentary inquiry regarding effect of amending a Joint Resolution which passed the previous session of the legislature, the Speaker replied that if the Joint Resolution was amended in any manner, the process would have to start over, and this would be considered the first passage. (*Legislative Journal, June 2, 1998, p. 1350.*)

#### **Amendments to Joint Resolution Must be Same Subject Matter as Contained in Joint Resolutions**

12 (p). In response to a parliamentary inquiry, the Speaker stated that an amendment to the joint resolution must be of the same subject as the joint resolution. Otherwise Article III, Section 3 of the Constitution would be violated. (*Legislative Journal, June 23, 2016, p. 1453.*)

### **SECTION 13 DEBATE**

#### **Member May Not Criticize Senate**

13 (a) A member was criticizing the action of the Senate in defeating a bill.

When the point of order was made that comment on the part of any member of the House concerning the delibera-

tions of the Senate are distinctly out of order. The Speaker sustained the point of order, stating while the Senate may be referred to properly in debate, it is not in order to discuss its functions or criticize its acts or to refer to a Senator in terms of personal criticism or read a paper making such criticism. The Chair cited *Jefferson's Manual* as authority for his ruling. (*Legislative Journal, December 20, 1933, p. 949.*)

#### **Senate Proceedings, May Not Be Read in**

13 (b). Amendments were being considered to a section of a bill on second reading, when a member in debate proceeded to read from the Legislative Journal record of the Senate a statement by a member of the Senate on the same subject. The Speaker stated that the member was out of order in reading from the record of the Senate, which is an independent body and its proceedings should not be read into the record of the House. In support of his ruling, the Speaker quoted the following from *Jefferson's Manual*:

“It is a breach of order in debate to notice what has been said on the same subject in the other House, the particular votes or majorities on it there; because the opinion of each House should be left to its own independency, not to be influenced by the proceedings of the other; and the quoting of them might beget reflections leading to a misunderstanding between the two Houses.” (*Legislative Journal, May 1, 1939, p. 2193.*)

#### **Executive Orders May Be Criticized but Personal Abuse Not Permitted**

13 (c). In response to a Parliamentary inquiry –

The Speaker stated that it was in order for a member to criticize the official acts of the Governor and executive officers, but that personal abuse is not permitted in debate – quoting from *Jefferson's Manual*. (*Legislative Journal, February 13, 1933, p. 583.*)

#### **Criticizing Federal Official**

13 (d). The point of order was raised that a member in debate was criticizing a member of the President's Cabinet. The Speaker ruled that a member was within his right in criticizing a public official. (*Legislative Journal, 1941, p. 4044.*)

#### **On Second Reading in Order**

13 (e). The point of order was raised that a bill was being debated on second reading. The Speaker ruled that it was in order to debate a bill on second reading, the question before the House being “Will the House agree to the bill on second reading as amended?” (*Legislative Journal, 1941, p. 1365.*)

#### **Confined to Question Before the House**

13 (f). An amendment was being debated to section one of a bill on second reading. The point of order was raised that the member who has the floor was not confining his remarks to the amendment – which the Speaker sustained. After ruling the member out of order, during his debate on the amendment, the Chair stated that our House Rule was similar to that of the National House of Representatives and he read the following as an interpretation of the rule:

“He shall confine himself to the question under debate. Much meat is packed into this simple statement, and if the discussion is to be kept from aim-

less wanderings over an indefinite territory, this rule must be observed. If it is not, the debate ceases to be logical discussion on the particular subject and becomes a rambling and incoherent medley of unrelative statements. Of course, discretion is called for. Where there is plenty of time for debate and it's of a general character more leeway is necessarily expected and allowed." (*Legislative Journal, 1943, pp. 1702-1703.*)

#### **Under Unanimous Consent**

13 (g). A point of order was raised that once a member received unanimous consent to address the House, no rule would preclude him from speaking on any subject.

The Speaker stated that, under House Rule 63, a bill or resolution not reported from committee could not be debated. (*House Journal, February 18, 1963, pp. 160-161.*)

#### **Unanimous Consent**

13 (h). The Speaker pro tempore responded to a parliamentary inquiry that a member objecting to another member's debate under unanimous consent does not have to be identified unless the objector consents. (*House Journal, June 20, 2012, p. 1303.*)

### **SECTION 14 DIVISIBLE QUESTIONS**

#### **When Not Divisible**

14 (a). The Speaker decided that a question although embracing different propositions, could not be divided after these propositions had been amended and acted upon separately and independently, and the question thus blending them together, was presented for the final action of the House. The House sustained the decision. (*Journal H.R. 1853, pp. 655, 656, 657.*)

### **SECTION 15 JOURNAL**

#### **Reading and Approval of**

15 (a). The point of order was raised that it is contrary to parliamentary practice for the House to approve the preceding day's Journal before it was in print and an opportunity to inspect it. The Speaker ruled that the question of the approval of the Journal, is for the House to decide. (*Legislative Journal, February 7, 1951, p. 260.*)

#### **Motion to Expunge**

15 (b). A motion was made to expunge remarks from the record. The Speaker stated a motion to expunge from the record is not in order until the main question is disposed of. (*House Journal, 1906, p. 407.*)

#### **Proceedings Relative to, May Be Expunged from Record**

15 (c). The question was raised whether the House could expunge from the record, proceedings relating to a resolution under consideration. The Speaker stated that all proceedings relating to the resolution could be expunged from the record by action of the House. (*Legislative Journal, February 14, 1933, p. 253.*)

### **SECTION 16 LAY ON THE TABLE**

#### **To Consider Resolution Placed on the Table, Motion Must Be Made to Take It from the Table**

16 (a). The point of order was raised that inasmuch as the resolution was placed on the table by a vote of the House, that a motion to now proceed to its consideration is not in order for the reason that a motion must first be made to take it from the table. Decided well taken. (*Journal H.R. 1893, p. 977.*)

#### **To Lay an Amendment on the Table**

16 (b). In response to a motion to lay an amendment on the table, the Speaker ruled the motion was in order based upon section 399 of *Mason's Manual*. (*Legislative Journal, June 25, 2003, p. 1149.*)

#### **To Lay an Amendment on the Table (Reversal)**

16 (c). After interrogation and the sponsor's refusal to withdraw an amendment, a motion was made to table the amendment. In response to the motion, the Speaker informed the members that the effect of adoption of the motion would be to table the amendment and the bill. The Speaker announced that in so ruling, he was reverting to a precedent set by Speaker Ryan and Speaker Irvis. (*Legislative Journal, March 13, 2007, p. 278.*)

### **SECTION 17 LEAVE OF ABSENCE**

#### **Objected to**

17 (a). An objection was made to a request for a leave of absence and, in reply to a parliamentary inquiry, the Speaker stated that if the House refused to grant a leave of absence to Members who are absent without leave and in contempt, it would also be for the House to decide whether the Member shall be brought before the House at the earliest possible moment. (*Legislative Journal, September 12, 1955, pp. 3575-77.*)

#### **May Be Revoked**

17 (b). Under a question of parliamentary inquiry the Speaker was asked if it was within the power of the House to revoke, rescind or recall leaves of absence granted? The Speaker stated that it is within the power of the House to revoke, rescind or recall leaves of absence. (*Legislative Journal, April 11, 1945, p. 2329.*)

### **SECTION 18 LEGISLATIVE INTENT**

#### **Could Be Construed from Debate**

18 (a). In reply to a parliamentary inquiry, the Speaker Pro-Tempore stated that legislative intent could be construed from debate before the House. (*Legislative Journal, June 23, 1959, p. 1964.*) (*Legislative Journal, April 25, 1961, p. 1416.*)

### **SECTION 19 MEMBER**

#### **What Regarded as a Certificate of Election by the House, in Case of Contested Election**

19 (a). On a resolution which recited that "it appears from the certified copy of the record of the Court of Common Pleas, of Westmoreland County, duly transmitted to this House in accordance with the Act of 1874; that W.N. Porter

and A.D. Hunter were duly elected members of the House of Representatives instead of Eli Waugaman and W.R. Barnhart, who, on the face of the returns, appear to be elected, and resolved that the said W.N. Porter and A.D. Hunter be sworn in as members of the House in conformity with the decision of the court, and that their names be placed on the roll of members.” During the debate on the resolution a number of points of order were submitted to the effect that the resolution could not at that time be considered, as the court record was not a certificate of election, et cetera. The Speaker decided the points of order not well taken, for the reason that the record presented is regarded as a certificate of election under the Act of 1874, and under the decision of the court the contestants, in whose favor the decision has been made, are prima facie entitled to their seats. (*Journal H.R. 1893, p. 666, and Legislative Record, 1893, p. 855.*)

#### **The Sitting Member Is Entitled to Vote During Contest**

19 (b). A resolution having been offered that neither the contestants nor respondent in the contested election case of *Higby vs. Andrews* be entitled to vote until a decision is reached by the House as to which is the member elected and qualified, to the end that legislation may not be imperiled thereby, the point of order was raised “that the resolution was ‘res judicata’ and would invalidate the whole proceedings of the organization of the House.” The speaker decided the point of order well taken for the reason that the right of a member to be called and cast a vote was a constitutional right, which he could not be deprived of except for actions in violation of the Constitution or laws of this Commonwealth. (*Journal H.R. 1893, p. 397.*)

#### **Expulsion of, in Order to Reconsider Vote for**

19 (c). The Speaker submitted to the House for decision: Whether a motion to reconsider the vote given for the expulsion of a member by the constitutional majority, and his seat declared vacant, is in order? The House decided in the affirmative. (*Journal H.R. 1840, pp. 859-61.*)

#### **Qualification of Members**

19 (d). Proceedings with relation to, under Article II, Section 5, of the Constitution of Pennsylvania. (*Legislative Journal, 1949, pp. 55, 113, 114, 321 and 322.*)

#### **Under Arrest for Contempt of the House Nothing in Order Until Purged**

19 (e). The Speaker decided that when a member of the House was under arrest for contempt, nothing was in order until the contempt was purged, or the matter otherwise disposed of by the House. The House sustained the decision. (*Journal H.R. 1875, p. 177.*)

#### **Motives of, Not to Be Questioned**

19 (f). During the debate on Senate Bill, the point of order was raised that the gentleman is impugning the motives of another member of the House, without any evidence and furthermore, he is saying that which is to be the derogation of a member’s private character, and he should, therefore be stopped. The Speaker decided the point of order well taken, and directed the gentleman to confine his remarks to the issue. (*Legislative Journal, April 27, 1921, p. 3118; Legislative Journal, 1935, p. 4141; Legislative Journal, March 21, 1956, p. 7053.*)

#### **Not Permitted to Speak More Than Twice on Same Subject Without Consent of the House**

19 (g). A House Bill was being debated on second reading. The point of order was raised that the gentleman has spoken twice on this subject. The Speaker decided the point of order well taken, stating that under the rules the gentleman cannot proceed without the consent of the House. (*Legislative Record, April 2, 1907, p. 2014.*)

#### **Cannot Be Excluded from the House**

19 (h). A request was made during the verification of the roll that the Sergeants-at-Arms be placed at the doors of the House and that no member be allowed to enter. The point of order was raised that a member cannot be excluded from the House. The Speaker ruled the point of order well taken, stating that it is a member’s constitutional right to come into the House at any time. (*Legislative Journal, 1943, p. 1764.*)

#### **Member Being a Member of a Commission, Not Considered Personal Interest**

19 (i). On the question of agreeing to amendments offered to a House Bill, the point of order was raised that the gentleman has personal interests in the bill and is, therefore, not entitled to vote. The Speaker decided the point of order not well taken, stating that being a member of a Commission is not a personal and private interest. (*Legislative Journal, June 3, 1913, p. 3819; Journal H.R., p. 4503.*)

#### **Member Himself Must Determine Whether He has Private Interest in a Bill**

19 (j). Under a question of parliamentary inquiry, a member asked whether the House rule prevented a member having a private interest in a bill to vote thereon. The Speaker stated that it was a matter entirely within the conscience of the individual member as to his right to vote. (*Legislative Journal, December 12, 1933, p. 574.*)

#### **Entitled to Recognition Before Call of Roll**

19 (k). The point of order was raised that nothing was in order but the calling of the roll. The Speaker decided the point of order not well taken. A member is entitled to recognition before the roll call has actually begun. (*House Journal, 1937, p. 2943; July 28, 1938, p. 440.*)

#### **Personal Interest in Member Voting Defined Under Provisions of Article III, Section 33, of Constitution**

19 (l). Honorable Presley N. Jones, a member of the House of Representatives from the County of Lawrence, duly elected to the General Assembly for the Session of 1941 and 1942, on February 3, 1941, presented Resolution Number Nine to the House of Representatives alleging that the Honorable Don Wilkinson, a duly elected member of the House of Representatives from the County of Luzerne for the Session of 1941-1942, did while serving as a member of the House of Representatives during the Session of 1939 and 1940, introduce and sponsor legislation defining the rights, powers and duties of County Tax Collectors as will be found in Act No. 277, approved the 20th day of June, 1939, P. L. 508, and that said Don Wilkinson, at the time of introduction of said bill, was a Tax Collector, that the bill introduced by the said Don Wilkinson for his private and pecuniary profit and that the said Don Wilkinson voted upon the said piece of legislation and that after passage of same received contracts from certain school

districts, townships and boroughs of the Commonwealth of Pennsylvania for the collection of taxes under said Act.

On February 10, 1941, the Resolution was returned to the House of Representatives by the Committee on Rules and referred to the House Judiciary General Committee for action. The House Judiciary General Committee there upon appointed a sub-committee composed of the following members of the Judiciary General Committee, Honorable Homer S. Brown, Honorable John H. McKinney, Honorable John R. Bently, Honorable William L. Shaffer, and Honorable George W. Cooper.

Subsequent to the appointment of the sub-committee, the Petitioner, Presley N. Jones, submitted a Bill of Particulars to the Committee, which Bill of Particulars stated in substance that said Don Wilkinson as a Tax Collector, had secured certain contracts from the School Board of the City of New Castle for the collection of delinquent per capita taxes, which contracts provided for the payment to the said Don Wilkinson of fees and charges set forth in the Act of 1939 above referred to. To the Bill of Particulars, the Respondent, Don Wilkinson, filed a demurrer alleging that the present Session of the House of Representatives had no jurisdiction in that the House of Representatives is not a continuous body and that Article III, Section 33 of the Constitution of Pennsylvania dealing with the question of personal or private interest had not been violated. To the demurrer, the aforesaid Petitioner filed an answer stating that the Respondent had violated Article VII, Section 1, of the Constitution of Pennsylvania dealing with the oath of Senators, Representatives, the Judiciary and State and County Officers, and Article III, Section 33, the personal and private interest section of the Constitution of Pennsylvania, as it applies to members of the General Assembly.

I. The first question raised by the demurrer filed by the Honorable Don Wilkinson is that the present House of Representatives has no authority to take jurisdiction of the matter alleged in the Resolution and in support of this question the Respondent cited a number of precedents recorded in *Hinds' Precedents of the House of Representatives of the National Congress* to the effect that the House of Representatives not being "a continuous body but an entity that dies at the expiration of the term of each of its members."

"It is a rule of the House of Representatives of Congress that a House may not try to punish one of its members for an offense alleged to have been committed against a preceding House." See *Hinds' Precedents of the House of Representatives*, Vol. 2, section 1283; also sections 1284 and 1285.

Our Committee, while not attempting to overrule the *Hinds' Precedents*, are of the opinion that the better view is to effect that misconduct on the part of a member of the House of Representatives in a previous term may constitute grounds for his removal and impeachment in a succeeding term, especially where the offending party is his own successor and that re-election would not condone the offense. See *State v. Welsh*, 109, Iowa, 19, 79, N. W., 369:

"The very object of removal is to rid the community of a corrupt, incapable, or unworthy official. His acts during his previous term quite as effectively stamp him as much as those of that he may be serving. Re-election does not condone the offense. Misconduct may not have

been discovered prior to election, and, in any event, had not been established in the manner contemplated by the statute. The commission of any of the prohibited acts the day before quite as particularly stamps him as an improper person to be entrusted with the performance of the duties of the particular office as those done the day after."

See also the case of Throop Borough's School Directors, 298 Pennsylvania, 453, page 357:

"Wrong doing cannot be overlooked and approved by the act of the people in reelecting them to office for the ensuing term, and such attempted condonation does not prevent the legally constituted authorities from visiting on the offending persons the results of conduct expressly prohibited by the Act of Assembly."

and on pages 458, 459:

"Offenses committed during a previous term are generally held not to furnish cause for general removal, but where removal carries with it a disqualification to hold office in the future, the rule is otherwise, 45 Corpus Juris 96."

II. The offense alleged in the Bill of Particulars submitted by the Petitioner, primarily charges the Respondent with violating Article III, Section 33 of the Constitution of Pennsylvania, which article reads as follows:

"A member who has a personal or private interest in any measure or bill proposed or pending before the General Assembly shall disclose the fact to the House of which he is a member, and shall not vote thereon."

Believing that this Session of the legislature has jurisdiction over the subject involved in the pending Resolution, we now proceed to discuss whether or not the Respondent, Don Wilkinson, is guilty of violating Article III, Section 33, aforementioned and it becomes necessary to discuss the important provision of this Section of the Constitution in order to define and explain the meaning of the words: "personal or private interest."

A perusal of the debates of the Constitutional Convention that concluded its work November 3, 1873, reveals that it not only failed to adopt a sanction of penalty for Article III, Section 33 but likewise omitted to make clear the meaning of the important language embodied in this Section. Much was said about the practice of individuals representing corporations seeking special and local legislation and special favors, but the Section was finally adopted without a clear distinction as to its meaning.

The Committee is fortunate to cite as an authority in defining the aforementioned words, the interpretation of the able Parliamentarian of the House of Representatives of Pennsylvania, the Honorable S. Edward Moore, and quotes in its entirety his review of this subject, which has been handed to the Committee:

"The Constitution of Pennsylvania, Article III, Section 33 provides: 'That a Member who has a personal or private interest in any measure or bill proposed or pending before the House shall disclose the fact to the House and shall not vote thereon.'

The right of a Member to represent his constituency, is of such major importance that a Member should be barred

from voting on matters of direct personal interest only in clear cases and when the matter is to be voted upon is particularly personal.

When the matters under consideration affect a cause rather than individuals, the personal interest belongs to that cause and is not such as to disqualify a Member from voting.

As for instance a Member may have a personal interest in a particular hospital seeking an appropriation. The Pennsylvania Commission on Constitutional Revisions said 'It was not the intent of Article III, Section 33, that a Member should expose such personal interest to the House of which he is a Member.

Rule VIII of the National House of Representatives reads in part: 'Every Member shall vote on each question put unless he has a personal or pecuniary interest.'

In interpreting this rule of Congress which is similar to our own it has been held that the disqualifying interest must be such as affects the Member directly and not as one of a class (*Hinds' Precedents*, Vol. V, Section 5952, 5954, 5955 and 5963.)

Senator Robert C. Winthrop of the Massachusetts House discussed the subject of Personal Interest exhaustively in 1840 and was of the opinion: 'That an interest which a Member holds in common with thousands of others could hardly be regarded as a private interest.'

Speaker James G. Blaine when the matter of personal interest came up in 1893 in the National House, said: 'You can go through the whole round of business and find upon this floor gentlemen, who in common with many citizens outside of this House, have an interest in questions before this House. But they do not have that interest separate and distinct from a class.'

Speaker Talbot of the Pennsylvania House in 1933, in response to a parliamentary inquiry stated: 'That the right of a Member to vote where a question of personal interest was involved was a matter entirely within the conscience of the individual member.'

In conclusion the question is definitely one upon which each individual Member must satisfy his conscience. He must settle it for himself.'

The view of the able Parliamentarian is supported by many authorities. See *Luca-Legislative Procedure*, Section 323 and *Jefferson's Manual on Rules of the House of Representatives*, 651. For the purpose of brevity, we quote only the following:

"In one or two instances the Speaker has decided that because of personal interest, a member should not vote (V. 5955, 5958); but usually the Speaker has held that the Member himself should determine this question." (V. 5950, 5951.) "And one Speaker denied his own power to deprive a member of the constitutional Right to Vote." (V. 5956.)

"It is a principle of memorable observance that a member should withdraw when a question concerning himself arises (V. 5949); but it has been held that the disqualifying interest must be such as affects the member directly (V. 5952)." *Jefferson's Manual on Rules of the House of Representatives*, Section 651.

The committee finds that this matter has been the subject of interpretation by the Supreme Court of Pennsylvania, as will be found in the case of *Wilson v. New Castle City*, 301 Pa. 359, pages 362 and 363. The Court saying in this case:

"The question hinges upon what is known as personal or private interest. The 'interest' in a matter which will disqualify a public official acting in an executive capacity must be certain pecuniary or proprietary acts and capable of proof. It must be direct, not contingent nor depending on an indirect benefit as that of contract may or may not affect other independent transactions. A sentimental interest or a general interest is not enough."

III. The petitioner, Presley N. Jones, in his argument asking for expulsion of the Respondent, Don Wilkinson, contends that the said Respondent violated Article VII, Section 1, of the Constitution of Pennsylvania, said Article having to do with the Oath of Senators, Representatives and all Judicial, State and County Officers; and provides inter alia the following:

"And any person who shall be convicted of having sworn or affirmed falsely or of having violated said oath or affirmation, shall be guilty of perjury, and be forever disqualified from holding any office of trust or profit within this Commonwealth."

and in support of his argument asserts, that under this Section, the Respondent could be found guilty without trial by jury; citing as his authority the opinion of the learned Chief Justice in the case of *Commonwealth v. Walter*, 83 Pa. 103, where the Court in construing Article VIII, Section 9, of our Constitution, used the following language:

"The word 'guilty' is defined by our lexicographers to meaning 'having guilt'; 'chargeable with a crime'; 'not innocent'; 'criminal.' Hence we say a man is guilty of an offense when he has committed an offense. We say he has been convicted of an offense when he has been found guilty by the verdict of a jury."

Article VIII, Section 9, supra, cannot be interpreted in the same manner as Article VII, Section 1; and we believe the latter Article presupposes that a person must be convicted of perjury in Court of Proper Jurisdiction before being disqualified from holding any office of trust or profit within this Commonwealth. However, a member violating his oath of office could be punished by the Legislature under Article II, Section 2 of our Constitution, without first having been tried in Court of Proper Jurisdiction:

"Each House shall have power to determine the rules of its proceedings and punish its members or other persons for contempt or disorderly behavior in its presence to enforce obedience to its process, to protect its members against violence or offers or bribes or private solicitations, and, with the concurrence of two-thirds, to expel a member, but not a second time for the same cause, and shall have all other powers necessary for the Legislature of a free State. A member expelled for corruption shall not thereafter be eligible to either House, and punishment for contempt or disorderly behavior shall not bar an indictment for the same offense." Article II, Section 2.

## CONCLUSION

Your Committee is of the opinion from the argument above given that the House of Representatives of the Session of 1941 has jurisdiction to punish a member for an of-

fense committed in the 1939 Session provided that offense is one which affects the right of the member to hold office in the present term and that if such offense were established it would be a violation of the oath of the member to the extent that the present Session of the House of Representatives would have the power to punish said member under Article II, Section 2, of the Constitution. However, we find that the matters alleged in the Petitioner's Bill of Particulars and Brief do not come within the meaning of the "personal and private interest" section contained in Article III, Section 33 of the Constitution of Pennsylvania for the following reasons:

1 The matters alleged, namely the voting upon legislation in Act 277, approved the 20th day of June, 1939, P.L. 508, affected the Respondent, Don Wilkinson, as a member of a class, to wit, Tax Collectors.

2 The passage of said Act 277, by the House of Representatives in the absence of bribery, fraud or corruption would not make the Respondent's vote a violation of the Constitution notwithstanding the fact that he may have received a pecuniary benefit from the results of the Act of Assembly.

We have omitted in argument any discussion concerning paragraph ten (10) of the Petitioner's Bill of Particulars which charges the Respondent with violating Section 895 of the Act of 1939, P. L. 872, of the General Assembly of Pennsylvania, making it a misdemeanor to disperse any paper purporting to be a legal process or summons of a Court of the Commonwealth of Pennsylvania. It is our opinion that charges of this nature should be made in the Court of proper jurisdiction where the Respondent would have the constitutional protection offered Defendants charged with violating our Criminal Laws. If the legislature undertook to try each member on matters submitted to it of this nature, the accused member might be at the mercy of a Legislature unsympathetic to his political views, which alone might be the factor in determining his guilt or innocence. We believe that except in the case of impeachment and for crimes of bribery, perjury, corruption in office and closely related matters, the Legislature should not invade the field of Criminal Law to invoke the provisions of Article II, Section 2 of State Constitution.

The procedure asked for by the Petitioner, Presley N. Jones, is a most extraordinary one and should not be used in a case or cases where the evidence admits of no doubt as to guilt of the Respondent. To hold otherwise would turn an orderly, and free House of Representatives into a chaotic and despotic body; and members might be allowed to hold office only by the will of two-thirds (2/3) of its membership. In this connection, we quote with approval the able argument presented in the dissenting opinion of Mr. Justice Dean in *Commonwealth v. Moir*, 199 P. 534:

"The time is not very remote in the past in English politics when the victorious political party, as soon as it was seated in power, promptly proceeded to cut off the physical heads of their leading antagonists and confiscate their property, it is not very remote in the future when the victorious political party will promptly proceed to cut off the political heads of its opponents where they held office by the municipal vote of cities."

Your Committee therefore urges that the Prayer of the Petitioner that the House of Representatives authorize the speaker to appoint a committee of five members of the House

of Representatives to inquire into the matter concerning the official conduct of Don Wilkinson and further inquire whether he is guilty of misconduct as grounds for expulsion from the House of Representatives, be refused.

This is a Report of the Judiciary General Committee submitted to the House of Representatives by the Honorable Homer S. Brown, Chairman, June 2, 1941. The Report was unanimously adopted by the House of Representatives. (*Legislative Journal*, 1941, pp. 3114 to 3124, inclusive.) Note: Exhibit A of the Report is House Resolution No. 9, introduced in the House January 28, 1941.

## SECTION 20 ORDER OF BUSINESS

### Unanimous Consent to Divert from

20 (a). Under a parliamentary inquiry, the question was asked whether it is within the province of a member to call any bill at any time.

The Speaker Pro-Tempore replied it was not. Only by unanimous consent or action taken by the House can we divert from the regular order of the calendar. (*Legislative Journal No. 11, 1959, pp. 4568-4569.*)

20 (a.1). A member may cause a bill or other matter on the calendar to be called up by moving to make it a Special Order of Business. If a majority of the members elected to the House approve the motion, the House may also divert from the Order to consider the bill or other matter. (*Legislative Journal, June 20, 1995, pp. 1588-1589; June 29, 1995, pp. 1799-1800; April 1, 1992, pp. 753-759.*)

### Bill Under Consideration at Time of Last Adjournment No Quorum Being Present Not the First Order at the Next Session

20 (b). The point of order was submitted that when the House adjourned Friday last it had under consideration a Senate bill and there was no quorum present, that said bill should be the first order of business for this evening. The Speaker decided the point of order to be not well taken, as he had exhausted all available means of procuring a quorum and was, therefore, compelled to adjourn the House and that said bill would come up in its order with Senate Bills on second reading. (*Journal H.R. 1895, p. 2295.*)

## SECTION 21 ORDER OF BUSINESS, SPECIAL

### Motion Fixing, in Order

21 (a). On a motion to make a House Bill a Special Order of Business, on second reading, the point of order was raised that this motion being in the nature of a resolution, is out of order. The Speaker ruled that the motion being a mere motion, is in order. (*Legislative Journal, February 19, 1913, p. 362; Journal H.R., p. 917.*)

### House by a Majority Vote on Recommendation of Committee on Rules Can Fix for One Bill in Advance of Others

21 (b). Mr. Bedford submitted the point of order that the Committee on Rules had not the power to take out any single bill and make it a special order in advance of other bills. The Speaker read for the information of the gentleman, the rule and decided the point of order not well taken. (*Legislative Record 1901, p. 2544.*)

### Committee of Whole Report Having Been Made Special Order for Second Reading

21 (c). The report of the Committee of the Whole having been adopted, the House proceeded to the second reading of the bill.

When a motion was made to fix a later time for its second reading.

The Speaker ruled the motion out of order, for the reason it should have been made before the House proceeded to the consideration on second reading of the bill and the rule requires that the House immediately proceed to the one reading of a bill after it has acted upon the report of the Committee of the Whole. (*Legislative Journal, November 21, 1933, pp. 129-130.*)

### Hour for, Having Arrived, Must Proceed With

21 (d). The Speaker decided that the House having agreed to "proceed to the final vote upon a resolution at ten o'clock this evening," and that hour having arrived, nothing was in order but the vote on the final passage of the resolution. (*Journal H.R. 1869, p. 767.*)

### Day Fixed for Consideration of, Cannot Be Called Up Prior to

21 (e). The point of order was raised that the House having fixed a day for the consideration of a bill, that bill cannot be called up before the time fixed upon by the House for its consideration. The Speaker decided the point of order to be well taken. The House sustained the Speaker. (*Journal H.R. 1876, pp. 612, 613, 614.*)

### One Special Order Must Be Rescinded Before Making Another for Same Proposition

21 (f). A motion was made to suspend the rules for the specific purpose of considering a resolution.

The point of order was made that the House had fixed as a special order of business for the consideration of a bill to-day which this resolution proposes a public hearing for a later time, therefore, the special order would have to be rescinded before the resolution could be considered.

The Speaker sustained the point of order, the proper procedure being for the House first to rescind its action fixing the bill as a Special Order of Business. (*Legislative Journal, July 13, 1932, p. 352.*)

## SECTION 22 PERSONAL PRIVILEGE

### Must Be Confined to Integrity of the Member or the House

22 (a). A member rose to a question of personal privilege and the speaker ruled that unless the question of personal privilege related to the integrity of the member or the integrity of the House, it is not in order. (*Legislative Journal, May 20, 1931, p. 4677.*)

### Question Confined to Rights of the House or of the Member

22 (b). A member rose to question of personal privilege. The point of order was raised that the gentleman was not speaking on a question of personal privilege.

The Speaker ruled that questions of privilege are first, those affecting the rights of the House collectively, its safety,

dignity and the integrity of its proceedings; second, the right, reputation and conduct of its members individually in their representative capacity only. (*Legislative Journal, March 20, 1933, p. 1251; also January 23, 1933, p. 247.*)

### Member Not to Discuss Merits of a Bill Under Question of Personal Privilege

22 (c). The Speaker ruled that a decision of the merits of a bill is not permitted under a question of personal privilege. (*Legislative Journal, April 23, 1935, p. 2598.*)

### Confined to Remarks Concerning Himself

22 (d). A member was addressing the House under a question of personal privilege, when the point of order was made, that the gentleman was not speaking on a question of personal privilege.

The Speaker ruled the point of order well taken and in response to a parliamentary inquiry states the following:

"Questions affecting the rights, reputation and conduct of members of the House in their representative capacity are questions of personal privilege."

"Questions of privilege of a member must relate to a person as a member of the body, or relate to charges against his character, which therefore he is not entitled to the floor on a question of personal privilege unless the subject which he proposes to present relates to him in his representative capacity."

"A person who raises the question of personal privilege must confine himself to remarks which concern himself personally, and when speaking under personal privilege a member has no right to defend any person other than himself."

"If the gentleman from Allegheny will confine himself to a question of personal privilege, he has a right to be heard." (*Legislative Journal, March 13, 1939, p. 611.*)

## SECTION 23 POINTS OF ORDER

### Question for Speaker to Decide and Not The House Unless Submitted to It

23 (a). On the question of adopting a resolution, declaring subjects not enumerated in the Governor's proclamation out of order the point of order was raised that the resolution is not in order because under parliamentary rules a point of order is a question for the Speaker and not for the House to decide unless submitted to the House. The Speaker ruled the point of order well taken. (*Legislative Record, January 22, 1906, p. 60; Journal H.R., p. 36.*)

### Members May Raise Constitutional Point of Order Whether or Not a Personal Interest in Bill

23 (b). The point of order was made that a member could not raise a question as to the constitutionality of a bill until he declared to the House whether or not he had any personal interest in the bill, Rule 72 of the House makes it obligatory for members to declare whether they have a personal interest. Speaker ruled that point of order not well taken, stating that any member of the House whether he has a personal interest or not has the right to raise a constitutional question. (*Legislative Journal, April 1, 1939, pp. 1345 and 1346.*)

### Members May State Reasons for Raising

23 (c). A point of order having been raised that amendments to a bill were unconstitutional was being debated when



another point of order was raised that the gentleman is debating the point of order which he has raised and, therefore, is out of order until the Chair has given his decision. The Speaker decided the point of order not well taken as a gentleman has a right to give his reasons for raising a point of order and refer to authorities. (*Legislative Journal, February 13, 1917, p. 202.*)

#### **Constitutional Points of Order for House to Decide**

23 (d). A bill was on final passage when the point of order was raised, that it was unconstitutional in violation of Article III, Sec. 7.

The Speaker stated that it was his opinion that any question affecting the constitutionality of a bill is for the House itself to determine and not for the Speaker to decide.

This principle is supported by uniform rulings of Speakers of the House of Representatives of the United States and Pennsylvania, which will be found in *Hinds' Precedents*, Vols. 2 and 5. (*See also Legislative Journal of Pa., 1913, pp. 1301, 1304.*)

*Cooley's Constitutional Limitations*, Vol. 1, Chap. 4, p. 99, says: "The decisions for the construction of the Constitution must be made by the body upon whom the duty is imposed, or from whom the act is required."

The rules of this House give the Speaker the authority to submit the question to the House, which he does.

The bill was declared unconstitutional by the House. (*Legislative Journal, Dec. 13, 1933, pp. 638, 639.*) (*Legislative Journal, June 5, 1935, p. 4805.*) (*Legislative Journal, April 27, 1949, p. 4703.*)

#### **Point of Order Must Be Made at Time Offense Is Committed**

23 (e). A point was raised that a bill was considered out of its regular order. The Speaker decided that the question was not subject to a point of order because it is business that has already passed. A point of order must be made at the time the offense is committed. (*Legislative Journal, March 1, 1955, p. 537.*)

#### **Constitutionality of Bills, Question for House to Decide**

23 (f). Under parliamentary inquiry the question was asked whether the House may determine the question of the constitutionality of legislation before it? The Speaker replied that it could. (*Legislative Journal, July 7, 1953, p. 2098.*)

#### **Constitutionality of Bills, Attorney General May Not Be Summoned to Decide Upon**

23 (g). Under a parliamentary inquiry the question was asked could the House summon the Attorney General to appear before it for an opinion on the constitutionality of a bill? The speaker replied – it could not – the Attorney General being the legal advisor to the Governor of the Commonwealth and not the advisor to the House. (*Legislative Journal, July 7, 1953, p. 2909.*)

#### **Constitutional Point of Order**

23 (h). The House decided that a member given its unanimous consent could discuss a bill he was about to introduce without violating Article III, Section 2 of the Constitution, which reads:

"No bill shall be considered unless referred to a committee, returned therefrom, and printed for the use of the members." (*Legislative Journal, May 6, 1959, pp. 1196-1199.*)

## **SECTION 24 POSTPONEMENT**

### **Bill Properly on Regular Calendar and Not on Calendars of Postponed Bills When Reported by Committee**

24 (a). A Senate Bill was on second reading. The point of order was raised that when this bill was recommitted to committee it was on the postponed calendar, it should, therefore, go on the postponed calendar when re-reported from committee. The Speaker decided the point of order not well taken as the vote of the House to recommit took the bill from the postponed calendar and when re-reported from committee would properly be placed on the regular calendar. (*Legislative Record, April 4, 1905, p. 2349; Journal H.R., p. 1494.*)

### **Bill Not on Calendar, Motion for Is Not in Order**

24 (b). On a motion to postpone a House Bill, the point of order was raised that the bill is not on the calendar, therefore, it cannot be postponed. The Speaker decided the point of order well taken. (*Legislative Record, April 4, 1905, p. 2291.*)

### **Bills on Postponed Calendar Must Be Called Up Under Their Regular Order of Business**

24 (c). A request was made to call up from the postponed calendar a House Bill. The point of order was raised that the order of business is bills on first reading, therefore, consideration of this bill is out of order. The Speaker decided the point of order well taken. (*Legislative Record, March 29, 1909, p. 1843.*)

### **Must Be by Action of the House**

24 (d). In response to a parliamentary inquiry as to whether the House could proceed to act upon a bill which was on the calendar before the report of a Select Committee had made its report to the House appointed to investigate this subject. The Speaker stated that the question of postponement of the bill was for the House to decide – the Chair has no jurisdiction and cannot stop consideration of a bill on the Calendar. It must be done by motion from the floor. (*Legislative Journal, 1941, p. 750.*)

## **SECTION 25 PREVIOUS QUESTION**

### **When Exhausted**

25 (a). The point of order was raised that the previous question having been ordered, no further amendments are in order to the bill, and the previous question is not exhausted until the bill is gone through with. The Speaker decided the point of order to be not well taken, for the following reasons, viz.: The previous question having been called on an amendment to the third section of the bill, and the main question ordered to be put, the previous question exhausted itself on the amendments to subsequent sections are in order. (*Journal H.R. 1881, p. 1414.*)

### **Debate May Continue Only if Previous Question Is Voted Down**

25 (b). The point of order was raised that the House having given a member permission to speak, the previous question is not in order. The Speaker ruled that the previous question having been moved and seconded, this question would have to be voted down to permit the gentleman to continue in debate. (*Legislative Journal, March 4, 1935, p. 799; also June 11, 1935, p. 5212.*)

**Previous Question Is Not Debatable**

25 (c). Under a question of parliamentary inquiry, the Speaker stated that the motion for the previous question was not debatable and having been made, nothing is in order but the question "Shall the main question be now put?" It is for the House itself to determine whether it wants the main question. Rule 68 of the House, and *Jefferson's Manual*, Section 454, were cited as authority. (*Legislative Journal*, June 11, 1935, p. 5212; also pp. 5219, 5220.) (See *Jefferson's Manual*, Section 785; also *Hinds' Precedents*, Vol. V, Sections 5410-5411.)

**May Not Be Laid Upon Table**

25 (d). The previous question having been moved and seconded. A motion was made to lay the motion for the previous question on the table. The Speaker ruled that the motion for the previous question could not be laid upon the table. (*Legislative Journal*, May 2, 1939, p. 2317.)

**Interrogation Not Permitted, Is a Form of Debate**

25 (e). A motion was made and seconded for the previous question, a member under a question of parliamentary inquiry asked if it was permissible under the rules to interrogate the gentleman who made the motion for the previous question. The Speaker stated that he was of the opinion that an interrogation would be a form of debate and read for the information of the House Rule 68, relative to interrogation on an undebatable motion. (*Legislative Journal*, 1943, p. 2295.)

## SECTION 26 RECONSIDERATION

**Omnibus Motion to Reconsider Vote to Reinstate Bills Not in Order**

26 (a). A motion was offered to reconsider the vote by which several bills had been dropped from the calendar. The point of order was raised that the bills could not be reinstated by an omnibus motion, but that the motion should designate the number of each bill and the page of the calendar. The Speaker decided the point of order well taken, stating that each individual bill should be acted upon separately. (*Legislative Journal*, April 5, 1925, p. 3766.)

**After Bill Has Passed House and Is Messaged to Senate Not in Order to**

26 (b). A motion was made to reconsider the vote by which a House Bill passed finally. The point of order was raised that this bill has already passed the House and sent to the Senate for concurrence and is no longer the property of the House. The Speaker pro tempore decided the point of order well taken. An appeal was taken from the decision of the Chair. The House sustained the decision of the Speaker pro tempore. (*Legislative Journal*, March 21, 1917, p. 732; *Journal H.R.*, p. 948.)

**Motion for, in Order Until Defeated**

26 (c). On a motion to reconsider the vote by which a Senate Bill was defeated on final passage, the point of order was raised that a motion has once been made for the reconsideration of this bill. The Speaker ruled that a motion to reconsider is always in order until the motion to reconsider has been defeated. (*Legislative Record*, April 15, 1909, p. 4096.)

**Resolution Must Be in Possession of the House to Reconsider**

26 (d). A motion was made to reconsider the vote by which a resolution passed the House. The Speaker ruled the motion out of order for the reason that the resolution was not in the possession of the House. (*Legislative Journal*, Jan. 23, 1933, p. 247.)

**Of Motion by Which House Bill Was Recommended Not in Order**

26 (e). A motion was made to reconsider the vote by which a House Bill was recommitted to committee. Following the vote to reconsider the question was raised that the same could not be done because the House having voted to recommit the bill, the bill was no longer in the possession of the House so that action could be taken upon the motion to reconsider. The Chair ruled the point of order to be well taken and that the motion to reconsider the vote by which the bill was recommitted was out of order. (*Legislative Journal-House*, June 8, 1971, p. 699.)

**Motion to Take from Table Cannot Be Reconsidered**

26 (f). On the question of renewing a motion to take from the table, the Speaker ruled that although this motion cannot be reconsidered, it can be renewed after intervening business. (*Legislative Journal-House*, February 19, 1987, p. 342.)

**Question of Constitutionality Can Be Reconsidered**

26 (g). A parliamentary inquiry was raised regarding what the disposition of a bill was after it had been found to be unconstitutional by a vote of the House. The Speaker decided that the bill is still in the possession of the House, and a member would be free to offer a reconsideration motion on the matter of constitutionality. The question of constitutionality would then be before the House once again. (*House Journal*, July 16, 1975, p. 2172.)

**Question of Germaneness Can Be Reconsidered**

26 (h). A parliamentary inquiry was raised as to whether or not intervening business must occur before the vote on germaneness of an amendment could be reconsidered. The Speaker replied the question of germaneness is substantive and could be reconsidered immediately. (*Legislative Journal*, October 6, 1998, p. 1708)

**Reconsideration Motion Must Be Filed within the Five Days, but the Motion May Be Considered Anytime Thereafter (2009-2010 Rules Changed to Reflect This Decision)**

26 (i). When a reconsideration motion was placed before the house, Rep. Reichley raised the parliamentary inquiry that the motion was untimely and out of order. Speaker O'Brien decided that paragraph 2 of Rule 26 requires a reconsideration motion to be made within five days of the initial vote. Neither paragraph 2 nor paragraph 3 mandate that a vote on the motion be taken within the five days. An appeal followed, and the house sustained the speaker's decision. (*Legislative Journal*, June 24, 2008, p.1445-1451)

## SECTION 27 RESOLUTIONS

### Placing Bill Not Reported from Committee on Calendar, Not in Order

27 (a). On the question of adopting a resolution to place a Senate Bill on the calendar notwithstanding the negative recommendation to the Committee, the point of order was raised that this bill has not been reported to the House, and is not in the possession of the House, therefore, this resolution cannot be entertained. The Speaker decided the point of order well taken. (*Legislative Record, May 6, 1907, p. 176; Journal H.R., p. 2597.*)

### Laid Upon the Table by a Majority Vote by the House Cannot Be Taken from the Table Except by a Majority Vote

27 (b). A resolution which was laid on the table was called up by a member. The point of order was raised that the resolution was laid on the table by a vote of the House, therefore, must be taken off by a vote of the House. The Speaker decided the point of order well taken, stating that it will require a motion agreed to by a majority of the members present to take the resolution from the table. (*Legislative Record, February 11, 1907, p. 513; Journal H.R., p. 498.*)

### Act of Assembly Cannot Be Changed or Repealed by

27 (c). On a motion to refer a Concurrent Resolution abolishing the printing of the Legislative Record to the Committee on Printing the point of order was raised that the publishing of the Legislative Record is provided for by an Act of Assembly and an Act of Assembly cannot be repealed by a Concurrent Resolution. The Speaker decided the point of order well taken. (*Legislative Record, April 2, 1907, pp. 1941 and 2034; Journal H.R., p. 1385.*) (See also *Legislative Record, March 12, 1901, p. 785; Journal H.R., p. 727; also Legislative Record, Feb. 15, 1906, p. 695; and Journal H.R., p. 303.*)

### Acts of Assembly Cannot Be Amended by Concurrent

27 (d). On the question of adopting a concurrent resolution, the point of order was raised that this resolution is unconstitutional. The speaker decided the point of order well taken, holding that an Act of Assembly cannot be amended by a concurrent resolution. (*Legislative Journal, June 7, 1917, p. 3273; Journal H.R., p. 3143.*)

### Not Concerning a Member of the House, Out of Order

27 (e). On the question of adopting a concurrent resolution, the point of order was raised that the House is not concerning in this resolution because there is no charge in it affecting a member of this House but the charge relates entirely to a Senator. The Speaker submitted the point of order to the House. The House sustained the point of order. (*Legislative Record, May 6, 1907, p. 4180; Journal H.R., p. 2600.*)

### Recalling Bill from Senate Must Be Acted Upon by the Senate

27 (f). On a motion to reconsider the vote by which the resolution recalling a House Bill from the Senate was adopted, the point of order was raised that the House cannot recall a bill from the Senate after it has passed second reading in the Senate. The Speaker ruled that the Resolution recalling the House

Bill is a Concurrent Resolution, therefore, the question of returning the bill to the House is for the Senate itself to determine. (*Legislative Journal, April 5, 1921, p. 1308.*)

### Reconsideration of Vote Adopting, After Bill Has Been Messaged to Senate, Not in Order

27 (g). On a question to reconsider the vote by which the House adopted a Resolution to return a House Bill to the Governor, the point of order was raised that the resolution authorizing the return of this bill to the Governor, was adopted by the House and messaged to the Senate before the gentleman presented his motion to reconsider the vote or the resolution, therefore, his motion is out of order, the resolution no longer being in the possession of the House. The Speaker decided the point of order well taken, stating that the resolution has already been messaged to the Senate and is not in the House, therefore, the motion is out of order. (*Legislative Journal, June 16, 1919, pp. 3110 and 3111.*)

### Recalling Bill from Governor Is in Order After Bill Has Been Signed by Presiding Officers of Both Houses

27 (h). On the question of concurring in a resolution of the Senate to recall a Senate Bill from the Governor, the point of order was raised that this bill has not yet been messaged to the Governor, therefore, the House cannot consider a resolution to recall it. The Speaker ruled that this bill has been signed by the Speaker and is no longer in the possession of the House. (*Legislative Journal, June 19, 1917, p. 3842.*)

### Consideration of, Not in Order Until Printed

27 (i). A concurrent resolution was offered and ordered laid over for printing when the point of order was raised that the resolution is out of order. The Speaker decided that until the resolution is printed its consideration is not in order and until its consideration is in order a point of order cannot be raised against it. (*Legislative Journal, May 5, 1913, p. 2604.*)

### Amendment to, Restraining Persons from Leaving the State, Not in Order

27 (j). An amendment was offered to a resolution restraining certain persons from leaving the State, the point of order was raised that the amendment undertakes to give powers that the Legislature does not have. No legislative body has the power to restrain any person from leaving the jurisdiction of the Commonwealth before process is served. The Speaker decided the point of order well taken. (*Legislative Record, January 28, 1907, p. 267; Journal H.R., p. 303.*)

### Concurrent, Does Not Require Three Readings

27 (k). The point of order was raised that a concurrent resolution required three readings under Rule 32 of the House and is, therefore, not properly before the House. The Speaker decided the point of order not well taken for the reason that the resolution before the House is a concurrent resolution and not a joint resolution and does not take the course of the bill. (*Legislative Journal, February 3, 1931, p. 219.*)

### Motion to Adopt Negated, Not in Order

27 (l). A motion was offered to adopt a resolution which had been reported by committee with the negative recommendation. The Speaker ruled the motion out of order, stating that the proper parliamentary practice is to offer a motion to have this resolution (which is in the nature of a bill) placed

upon the calendar notwithstanding the negative recommendation of the committee. An appeal was taken from the decision of the Chair. The House sustained the ruling of the Chair. (*Legislative Journal, February 7, 1911, pp. 176, 179 and 180; Journal H.R. pp. 450 and 453.*)

#### House May Print Senate Resolutions for Its Own Use

27 (m). A question of parliamentary inquiry was submitted, whether the House could require a Senate resolution under consideration printed. The Speaker replied that it was within the power of the House to have the resolution printed if it so decided. (*Legislative Journal, February 20, 1933, p. 674.*)

#### Resolutions Required to Be Submitted to Governor

27 (n). The point of order was raised that the resolution under consideration is out of order, for the reason that the resolution it proposes to recall is improperly in the hands of the Governor and is, therefore, not subject to recall.

The Speaker. In ruling on the point of order raised by the gentleman from Cambria. Mr. Andrews, the Chair read for the information of the House Article III, Section 26, of the Constitution of Pennsylvania:

“Every order, resolution or vote, to which the concurrence of both Houses may be necessary, except on questions of adjournment, shall be presented to the Governor and before it shall take effect, be approved by him.”

In *Commonwealth v. Grist*, 196, Pa. 396, it was held that the orders, resolutions and votes which must be submitted to the Governor are, and only can be such as relate to and are a part of the business of legislation, as provided for and regulated by the terms of Article III of the Constitution. The same principle is supported in *Armstrong v. King*, 281 Pa. 207; also *Taylor v. King*, 284 Pa. 235.

In an opinion by Attorney General Brown, 1915, page 2, he stated:

“That not all joint or concurrent resolutions passed by the Legislature must be submitted to the Governor for his approval, but only such as make legislation or have the effect of legislation, i.e., enacting, repealing or amending laws or statutes, or which have the effect of committing the State to a certain action or which provide for the expenditure of public money. Resolutions which are passed for any other purpose, such as the appointment of a committee by the Legislature to obtain information on legislative matters for its future use or to investigate condition in order to assist in future legislation are not required to be presented to the Governor for action thereon.”

Attorney General Woodruff approved the conclusions of Attorney General Brown above cited in 7 D&C 672.

In Resolution 143, Printer's No. 965, the first resolve clause, Section (a), provides that two members of the proposed committee shall be appointed by the Governor.

The second resolve clause proposes a committee of three members of the House, and three members of the Senate, together with the Executive Director of the Emergency Relief Board (who is an administrative officer appointed by the Governor), to perform administrative duties of passing on salary increases and personnel and all other matters pertaining to the State Emergency Relief Administration.

The last resolution commits the General Assembly to a definite course of legislative action. Unless the Governor were in accord with this resolution, the Assembly could have no assurance that this course to which it pledged itself could be carried out.

The Chair is, therefore, of the opinion that Resolution 143 very definitely commits the State to certain action pertaining to the administration of relief and directly affects the administrative branch of Government; furthermore it requires the Governor to appoint members of a committee which could not be done without his consent, and that the resolution is legislative in character for these reasons this resolution was properly submitted of the Governor for his approval and the point of order is not well taken. (*Legislative Journal, May 8, 1935, pp. 3346-3347.*)

#### Resolutions, No Fiscal Note Needed

27 (o). In response to a parliamentary inquiry, the Speaker stated that Rule 19A does not require that a fiscal note be prepared for a resolution. (*Legislative Journal, February 2, 1994, p. 193.*)

### SECTION 28 ROLL CALL

#### Not in Order After Question Has Been Determined

28 (a). On a motion to reconsider the vote by which a resolution recalling a House Bill from the Senate, was adopted, a viva voce vote was taken, and the Speaker decided the motion was not agreed to. The point of order was raised that several members of the House called for a division of a yea and nay vote before the final decision of the Chair was made, but were not heard by the Speaker, therefore, they are entitled to the privilege of a roll call on the question. The Speaker ruled the original question has been determined, and the only question is the point of order on the decision of the Chair, as to the yeas and nays, on a viva voce vote. (*Legislative Journal, April 5, 1921, p. 1308.*)

#### Call for Roll Not in Order After Decision Is Announced

28 (b). A motion having been decidedly agreed to on a viva voce vote, a request was made by a member that the Chair withdraw his decision and permit a roll call. The point of order was made that the Speaker having announced his decision in the vote, a request for a roll call is out of order. The Speaker sustained the point of order. (*Legislative Journal, August 9, 1932, p. 868.*)

#### Nothing in Order but the Calling of

28 (c). The roll having been ordered called after which an attempt was made to open discussion of the question, the point of order was raised that there is nothing in order but the calling of the roll. The Speaker decided the point of order well taken, stating that discussion of the question cannot be permitted. (*Legislative Journal, March 19, 1913, p. 920; Journal H.R., p. 1553.*) (See also *Legislative Journal, February 24, 1919, pp. 288-289.*) (*Legislative Journal, June 23, 1919, p. 3715.*) (*Legislative Journal, March 17, 1925, p. 1741.*)

#### Roll Call May Not Be Delayed to Permit Absent Members to Vote

28 (d). A request was made that the calling of the roll be delayed to give a member who had temporarily left his seat an opportunity to vote. The point of order was raised there

was nothing before the House except voting on the question of concurring in the amendments of the Senate. Whether or not a member has absented himself from the House is of no moment. The Speaker decided the point of order well taken. (*Legislative Journal, May 4, 1933, p. 5844.*)

#### **Terminates Upon Announcement of Vote**

28 (e). Under a parliamentary inquiry the question was asked, does the calling of the name "Mr. Speaker" terminate the roll call? The Speaker replied that the termination of the roll call does not take place until the announcement of the vote. (*Legislative Journal, July 21, 1953, p. 4008.*)

#### **Challenging Vote of Members in Absentia**

28 (f). The vote having been challenged on the charge that certain members were voted in absentia, and upon interrogation it was established that said members were not present nor in the Hall of the House, the Speaker declared the vote to be null and void, and ordered a new vote. Upon appeal taken, the decision of the Chair was sustained. (*Legislative Journal, April 21, 1965, pp. 496-99.*)

### **SECTION 29 RULES**

#### **Of Last House Do Not Continue in Force**

29 (a). On motion to proceed to the election of a chief clerk, the point of order was raised that the nomination and election of an officer on the same day was a transgression of the rules of the House. The Speaker decided the point of order was not well taken, as the House was not yet organized, and there were not rules in force. (*Journal H.R. 1889, p. 10.*)

#### **Organization of the House, Before Adoption of**

29 (b). Under a parliamentary inquiry during the organization of the House, the question was asked whether there were any rules governing debate. The Speaker replied there were no rules except those rules which by usage and custom have prevailed in the House. (*Legislative Journal, January 3, 1939, p. 44.*)

#### **Organization of the House, Before Adoption of**

29 (c). Under a parliamentary inquiry during the organization of the House, the question was asked that since the House was proceeding without having yet adopted rules, are we not in the status of a committee of the whole. The Speaker replied we were not in the committee of the whole, but were members who had been elected and sworn, organizing the House, having selected a Speaker, and proceeding with selection of other officers. (*Legislative Journal, January 3, 1939, p. 44.*)

#### **Joint Rules Not Binding on Succeeding House Unless Adopted**

29 (d). Joint rules adopted by a former Senate and House were included in a current issue of a Legislative Directory.

A question of parliamentary inquiry was raised, asking whether they were binding on the present House.

The Speaker stated that they were not binding on the present House, for the following reasons:

Under the Constitution of Pennsylvania Article II, Sec. 2. "Each House shall have power to determine the rules of its proceedings."

Quoting from *Jefferson's Manual*. "It has been determined that one House may not continue its rules in force and over its successor..."

The Speaker further stated, "That the principle is well settled that it is not within the province of one House to adopt rules which are binding upon a subsequent House and the same principle applies to joint rules." (*Legislative Journal, March 6, 1933, p. 925.*)

#### **Motion to Suspend Must State a Specific Purpose**

29 (e). On a motion to suspend House Rule No. 57 for the remainder of the session, the point of order was raised that the motion is out of order for the reason that it violates House Rule No. 43, which requires that a motion to suspend a rule of the House must state a specific purpose. The Speaker decided the point of order well taken. (*Legislative Journal, April 20, 1921, p. 2645.*)

#### **Suspension of, for a Specific Purpose Is in Order**

29 (f). Rule No. 43 of the House was suspended for the specific purpose of consideration on third reading of a Senate Bill. The House proceeded to the consideration of the bill the point of order was raised that the consideration of this bill is out of order at this time, for the reason that Rule No. 8 of the House does not provide for consideration on Monday nights of bills upon third reading. The Speaker decided the point of order not well taken, stating that the rules of the House provide that the majority of those voting can at any time alter the rules of the House. (*Legislative Journal, June 25, 1917, p. 4131.*)

#### **Debate Not Allowed on Motion to Suspend the Rules**

29 (g). Under a parliamentary inquiry, a question was raised of the Speaker as to what Rule provides that the Motion to Suspend the Rules is not debatable.

The Speaker replied that governing provisions are found in *Mason's Legislative Manual*, Section 82, Subsection (g). (*Legislative Journal, October 26, 1983, p. 1738.*)

#### **Motion to Suspend Rules Can Be Rescinded**

29 (h). An inquiry was raised asking under what authority a motion can be made to rescind a motion to suspend the rules that has already passed.

The Speaker replied the authority is found in Section 482 of *Mason's Manual*. (*Legislative Journal, February 1, 1994, p. 137.*)

#### **No Need to Give Notice for Resolution Adopting Rules on Opening Day**

29 (i). In response to a point of order, the Speaker replied that on Opening Day prior to adoption of rules, the custom and usage of the House is to permit the introduction of a resolution adopting rules for the session without the need to give notice pursuant to Rule 21. (*Legislative Journal, January 5, 1999, p. 26.*)

### **SECTION 30 SESSION**

#### **Continued After Midnight, Competent to Proceed with Business Pending Before the House**

30 (a). The session of the House having continued after twelve o'clock midnight, the Speaker decided that it was in order to proceed with the business before the House. An appeal was taken. The House sustained the decision. (*Journal H.R. 1864, p. 1025.*)

The hour of midnight having arrived, the Speaker decided that it was in order to proceed with the business under consideration. (*Journal H.R. 1872*, pp. 622, 623.) The hour of midnight having passed the Speaker ruled that a legislative day extends until the House is adjourned. (*Legislative Journal*, April 27, 1931, p. 2543.) (*Legislative Journal*, Nov. 27, 1933, p. 230.)

#### Extends Until House Is Adjourned

30 (b). The point of order was made that the House is governed by Eastern Standard Time, we are, therefore, in a new legislative day. (The hour of twelve midnight having passed.)

The Speaker ruled the point of order not well taken:

"A Legislative day is not governed by the hour of the day or the day of the week, but extends until the House adjourns. The Chair will refer the gentleman to decisions of the House as follows:

"The session of the House having continued after midnight, the Speaker decided it was in order to proceed with the business before the House. An appeal was taken and the House sustained the decision. *Journal of the House of Representatives, 1864*, p. 1025.

"The hour of midnight having passed, the Speaker decided it was in order to proceed with the business then under consideration, *Journal of the House, 1872*, pp. 622 and 623.

"The hour of midnight having passed, the Speaker ruled that the legislative day extends until the House is adjourned. *Legislative Journal*, April 27, 1931, p. 2453."

In addition the Chair would read to the gentleman from Cambria, from *Jefferson's Manual*, Section 6:

"Legislative rather than calendar days are observed by the House of Congress."

The Speaker further stated that the rule of the House referred to governs the convening of the House but not the adjourning of the House. (*Legislative Journal*, May 25, 1939, p. 4524.)

#### Special, for a Special Purpose, No Other Business Can Be Considered

30 (c). The point of order was raised that this being a special session for a special purpose, no other business could be considered. The Speaker decided the point of order well taken. (*Journal H.R. 1891*, p. 1443.) (See also, *House Journal*, 1879, p. 788.)

#### Special, Subject Not Enumerated in Governor's Proclamation, Out of Order

30 (d). A point of order was raised that the subject of the bill was not germane to the proclamation of the Governor. The House sustained the point of order. (*House Journal*, 1906, p. 70.)

#### In 2007-08 Rule 15 Was Changed to Prohibit the Conduct of Business After 11:00 PM Unless Session Extended by Vote

30 (e). During debate as 11:00 pm neared, a motion was made to extend the session under Rule 15 so the House could continue to conduct business after 11:00 pm. A vote was taken on the motion with less than  $\frac{3}{4}$  of the members

voting for the motion, but more than  $\frac{2}{3}$  voting for it. The Speaker stated that Rule 15 had been suspended by the vote, and the House could continue to conduct business. The decision was appealed. On appeal, a majority of the members decided that Rule 15 could not be suspended by a  $\frac{2}{3}$  vote and that it required a  $\frac{3}{4}$  vote to extend the session beyond 11:00 pm. As less than  $\frac{3}{4}$  of the members voted for the motion, the Speaker declared the House adjourned pursuant to the Rule. (*Legislative Journal*, July 2, 2008)

### SECTION 31 SPEAKER

#### Viva Voce Decision by, Not in Error

31 (a). The point of order was raised that several members of the House called for a division of a ye and nay vote before the final decision of the Chair was made, but were not heard by the Speaker, therefore, they are entitled to the privilege of a roll call on the question. The Speaker ruled the original question has been determined and the only question is the point of order on the decision of the Chair as to the yeas and nays on a viva voce vote. (*Legislative Journal*, April 5, 1921, pp. 1308-1310.) (The House sustained the decision of the Speaker on viva voce vote and overruled the point of order that the Speaker had erred.)

#### Interrogation of

31 (b). Under a parliamentary inquiry, the question was asked whether it would be in order to interrogate the Speaker of the House. The Speaker replied that if the interrogation was a proper one, it would be in order. (*Legislative Journal*, February 9, 1956, p. 5927.)

### SECTION 32 VETO MESSAGE

#### Motion to Postpone Consideration of, for the Present, in Order

32 (a). A motion having been made to postpone consideration of the veto message for the present, the point of order was raised "that under the provisions of the Constitution the House could not postpone the consideration of the communication." The Speaker pro tempore decided the point of order not well taken. (*Journal H.R. 1893*, p. 530.) (See also similar decision, same *Journal*, p. 532.)

#### Reconsideration of Governor's Veto Message

32 (b). On a Point of Order raised regarding whether a Veto Message by the Governor can be reconsidered, the Speaker ruled that, by virtue of House Rule 26, just as a bill or resolution or other substantive matter may be reconsidered, a Governor's veto can, likewise, be reconsidered. Section 458 of *Mason's Manual of Legislative Procedure* is also supportive of this decision. (*Legislative Journal*, June 27, 1978, p. 2516.)

#### Constitutionality of Bill Vetoes by the Governor

32 (c). A member asked a parliamentary inquiry regarding whether it was in order to raise the question of constitutionality on a bill that had been vetoed by the Governor while the vetoed bill was being considered. The Speaker replied that the only thing before the House is the approval or disapproval of the Governor's veto, but the member could cite constitutional arguments in urging that the Governor's veto be sustained. (*Legislative Journal*, November 19, 1986, p. 2199.)

### SECTION 33 VISITORS

#### Attention Not to Be Directed to, During Debate

33 (a). A member was addressing the House, when he paused in his remarks to ask a visiting constituent, whom he had invited to the Hall of the House, to rise and face the members to emphasize a point he was making in debate. The Speaker interrupted and advised the member that such procedure was out of order. (*Legislative Journal, April 24, 1939, p. 1708.*)

### SECTION 34 VOTE

#### Challenge of Members, When Result Is Affected Announcement of the Vote Is Withheld

34 (a). A House bill was on final passage, the roll was taken and on verification of the roll, a member's vote was challenged which changed the result of the vote. The Speaker pro tempore decided under Rule 65 of the House, the result of the vote will be withheld until the challenge is investigated. (*Legislative Journal, May 7, 1913, pp. 2763-4, also Journal H.R., p. 3344.*)

After investigation by the Speaker the challenge was not sustained as the gentleman was present and voted. (*Legislative Journal 1913, p. 2764.*)

#### Challenge of Vote Must Be Made Before Vote Is Announced

34 (b). Under parliamentary inquiry the question was asked whether the challenge of a member's vote must be made in writing before the vote is announced? The Speaker stated that under House Rule 80, the challenge must be submitted before the result of vote is announced. (*Legislative Journal, April 14, 1953, p. 1285.*)

#### Challenge of Member's Vote Must Be in Writing

34 (c). A member stated that another member who was recorded as voting was not present. When the point of order was made, that under the rules of the House the challenge of a member's vote must be in writing, the Speaker sustained the point of order. (*Legislative Journal, July 19, 1932, p. 507.*) (*House Journal, 1935, p. 2699.*)

#### Member Cannot Be Recorded After Result of, Is Announced

34 (d). On a motion to reconsider the vote by which a bill was defeated on final passage, a roll was taken, verified and the result announced, and when a member asked to be recorded, the point of order was raised that the roll had been called, the verification made; and vote announced. The Speaker decided the point of order well taken, and the member's vote was not recorded. (*Legislative Journal, May 5, 1913, p. 2618; Journal H.R., p. 3238.*)

#### Member's Right to, Defined

34 (e). Under a parliamentary inquiry the question was asked as to the interpretation of the rules governing a member's right to vote? The Speaker replied that a member was entitled to vote if he was in the Hall of the House during the first call of the roll and had asked to be recorded prior to the affirmative or negative roll being verified under the provisions of House Rule 80. (*Legislative Journal, July 21, 1953, p. 4009*)

#### Absentee Voting

34 (f). Under a parliamentary inquiry, the question was asked whether or not under the Constitution the House can permit absentee voting.

The Speaker replied either by unanimous consent or the suspension of the Rules requiring members to be present to vote would permit an absentee vote. (*Legislative Journal, January 26, 1961, pp. 190-191.*)

#### Member Entitled to, if within the Hall of the House When Roll Is Called

34 (g). On the final passage of a House Bill, the point of order was raised that when an objection is raised to a member voting, after his name has been passed on the roll, under the rules of the House, he shall then not be permitted to vote, whether he is in the House or not. The Speaker decided the point of order not well taken, stating that if the gentleman desiring to be recorded, is within the Hall of the House when the roll is called, he is entitled to vote. (*Legislative Journal, March 31, 1913, p. 1291; Journal H.R., 2004.*)

#### Member Entitled to Vote if within the Hall of the House

34 (h). Under a question of parliamentary inquiry, whether members who have not answered to their names will be recorded on the roll. The Speaker stated that every member who is within the Hall of the House has the constitutional right to vote. He may rise and state to the Chair that he did not hear his name called or that he voted under a misapprehension whatever statement or reason the gentleman sees fit to give, the Chair must accept that statement. (*Legislative Journal, December 6, 1933, p. 465.*)

#### Member Entitled to, if Present in the House

34 (i). The speaker was asked whether a member who had been granted leave of absence after a stated hour was officially present and entitled to vote on questions before the House after that hour. The Speaker stated that the member's presence in the House determines that he is officially present and entitled to vote. (*Legislative Journal, April 11, 1945, p. 2336.*)

#### Member Required to, Unless Excused by the House

34 (j). A member asked to be excused from voting, which was objected to.

Under a question of parliamentary inquiry as to what is the parliamentary procedure requiring a member to vote, the Speaker read Rule 71 of the House as follows:

"Every member shall be present within the Hall of the House during its sittings, unless excused by the House or necessarily prevented, and shall vote for or against each question, unless he has a direct personal or pecuniary interest in the determination of such question or unless he be excused by the House."

The Speaker also read to the House the following precedents in which the House had acted when members declined to vote:

"House Competent to Excuse a Member from Voting. The Speaker decided that it was at all times competent for the House to excuse a Member from voting." (*Journal of the House of Representatives 1858, p. 813.*)

The Chair also read Article II, Section 11, of the Constitution of Pennsylvania.

"Powers of Each House—Expulsion. Each House shall have power to determine the rules of its proceedings and punish its Members or other persons for contempt or disorderly behavior in its presence, to enforce obedience to its process, to protect its members against violence or offers of bribes or private solicitations.

The Speaker stated that if every Member of this House should decide to refuse to vote it would stop the legislative process of this House."

A point of order was then raised that there being no rule prescribing penalties to be imposed and no process established under the rules by which a member can be disciplined for not voting, it is without the province of the House under the rules to require the gentleman to vote.

The Speaker decided the point of order not well taken. Under a question of parliamentary inquiry as to what the course of procedure would be and under what rule would a penalty be imposed upon a member refusing to vote.

The Speaker replied that House Rule 71 and Article II, Section 11, of the Constitution of Pennsylvania established the procedure and that it would be for the House to decide the penalty to be imposed. (*Legislative Journal, March 27, 1945, p. 1702.*)

#### Member Required to Under Provisions of the Constitution and House Rules

34 (k). In reply to a parliamentary inquiry, the Speaker recited the following provisions of the Constitution and House Rules requiring Members to vote on questions before the House:

With the help of the Parliamentarian we have assembled the following information which the Chair thinks will be of interest to all the members, and in the opinion of the Chair this information should be made a part of the record of the House.

The Constitution of Pennsylvania prescribes the method of voting on the passage of bills in Article III, Section 4, which reads:

(a) "...the vote be taken by yeas and nays, the names of the persons voting for and against the same be entered on the journal..."

This is a Constitutional provision. Article II, Section 12, provides that:

"...the yeas and nays of the members on any question shall, at the desire of any two of them be entered on the journal." Article II, Section 11, of the Constitution confers upon the House the power to determine the Rules of its proceedings and punish members for contempt.

Rule 71 provides, "Every Member shall vote for or against each question put, unless he has a direct personal or pecuniary interest in the determination of such question, or unless he be excused by the House."

Rule 78 provides, "The Legislative Journal shall show the result of each roll call by Yeas and Nays and not voting."

Rule 10 provides, "When less than a quorum vote on any subject under the consideration of the House, it shall be the duty of the Speaker forthwith to order the doors of the House to be closed, and that the roll of Members be called by the Clerk, and if it is ascertained that a quorum is present, either by answering to their names or by their presence in

the House the Yeas and Nays shall again be ordered by the Speaker, and if any Member present refuses to vote, such refusal shall be deemed a contempt, and unless purged, the Speaker shall order the Sergeant-at-Arms to remove said Member or Members without the bar of the House, and all privileges of membership shall be refused the person so offending until the contempt be duly purged."

"Rule 10 in its present form was first adopted, so the Parliamentarian tells me, by the House April 2, 1858, over a hundred years ago, to prevent the stoppage of legislative processes by Members refusing to vote. It has continued all through the years without any change to be a Rule of the House. It is interesting to note that at the time of the adoption of this Rule, an amendment to it was rejected by the House, and the proposed amendment reads, "Such Member shall be noted on the Journal as present; and not voting, and be considered a portion of a quorum." (*The House Journal, April 2, 1958.*)

In the *Legislative Journal* of the House of Representatives of June 7, 1935, in response to a question of parliamentary inquiry, the Speaker replied that a Member could not be recorded as voting "present" on a bill, for the reason that the Constitution requires the vote be taken and recorded by yeas and nays.

Incidentally, *Jefferson's Manual*, one of the parliamentary authorities, states, "Every member must give his vote one way or the other."

If a Member is not prepared to vote, the correct parliamentary recourse to him, under the rule, is to request the House to excuse him. He should not willfully and deliberately violate the Rule, by keeping silent or to refuse to vote and subject himself to possible contempt.

It should be also noted when a fixed number of votes is required to take action, such as is the case under our Constitution, a failure to vote reduces by one the vote available to take action as in the case of private institution bills where a two-thirds majority of the House in order to approve the appropriation and, therefore, the vote "present" would have the effect of being a vote "no."

It is true the members of the House are bound by their oath which they take initially to obey the constitutional mode of proceedings, which, under the Rules adopted by the House, do not permit a member to be recorded as voting "present" where the Yeas and Nays are required or where the Yeas and Nays are demanded.

The Speaker. There is another aspect of the general problem which perhaps deserves some consideration. That is, a member strictly speaking is not voting as an individual, he is not primarily an individual he is a voice; a voice which presumably expresses the wishes of the constituency which he represents. So if one voted "present," the particular constituency which he represented would have no voice in the proceedings of this body. (*Legislative Journal, August 2, 1955, pp. 3204-5.*)

#### Member Cannot Be Recorded as Voting Present on a Bill

34 (l). Under a question of parliamentary inquiry, the Speaker stated a member cannot be recorded as voting present on a bill for the reason that the Constitution, Article III, Section 4, requires that the votes be taken by yeas and nays. (*Legislative Journal, June 17, 1935, p. 5750.*)



### Call for a Division of, Must Be Made Before Speaker Renders Decision

34 (m). An amendment to a House Bill was declared not agreed to by the Speaker, and when a division was called for, the point of order was raised that the call came too late as the Chair had already rendered its decision. The Speaker decided the point of order well taken. (*Legislative Journal, March 22, 1911, p. 947.*)

### Tie Vote, Defeats Bill

34 (n). A roll call was taken on agreeing to a bill on second reading which resulted in a tie vote. A point of order was raised, that since the bill did not receive a majority of all the votes cast, it was lost. The Speaker decided the point of order well taken. (*Legislative Record, March 12, 1907.*) (Also *Dec. 1951.*)

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| Terminates Upon Announcement of Vote.....                                                                                                                      | 28 (e)  |
| Nullification of.....                                                                                                                                          | 28 (f)  |
| <b>RULES:</b> See also Adjourn; Committees; Questions and Vote of Last House, Do Not Continue in Force.....                                                    | 29 (a)  |
| Organization of the House Before Adoption of.....                                                                                                              | 29 (b)  |
| Organization of the House Before Adoption of.....                                                                                                              | 29 (c)  |
| Joint Rules Are Not Binding on Succeeding Houses Unless Adopted.....                                                                                           | 29 (d)  |
| Motion to Suspend, Must State a Specific Purpose.....                                                                                                          | 29 (e)  |
| Suspension of, for a Specific Purpose Is in Order.....                                                                                                         | 29 (f)  |
| Debate Not Allowed on Motion to Suspend Rules.....                                                                                                             | 29 (g)  |
| Motion to Suspend Can Be Rescinded.....                                                                                                                        | 29 (h)  |
| No Need to Give Notice for Resolution Adopting Rules on Opening Day.....                                                                                       | 29 (i)  |
| <br><b>- S -</b>                                                                                                                                               |         |
| <b>SESSION:</b> See also Adjourn; Order of Business and Resolutions Continued After Midnight, Competent to Proceed with Business Pending Before the House..... | 30 (a)  |
| Extends Until House Is Adjourned.....                                                                                                                          | 30 (b)  |
| Special, for a Special Purpose, No Other Business Can Be Considered at.....                                                                                    | 30 (c)  |
| Special, Subjects Not Enumerated in Governor's Proclamation, Out of Order.....                                                                                 | 30 (d)  |
| Prohibit the Conduct of Business After 11:00 P.M.....                                                                                                          | 1 (e)   |
| <b>SPEAKER:</b> Viva Voce, Decision By, Not in Error.....                                                                                                      | 31 (a)  |
| Interrogation of.....                                                                                                                                          | 31 (b)  |
| <br><b>- V -</b>                                                                                                                                               |         |
| <b>VETO MESSAGE:</b> Motion to Postpone Consideration of, for the Present, in Order.....                                                                       | 32 (a)  |
| Reconsideration of Governor's Veto Message.....                                                                                                                | 32 (b)  |
| Constitution of Bill Vetoes by the Governor.....                                                                                                               | 32 (c)  |
| <b>VISITORS:</b> Attention Should Not Be Directed to, During Debate.....                                                                                       | 33 (a)  |

**VOTE:** See also Amendment; Bills; Call of the House  
 Committee of the Whole; Commit and Recommit;  
 Member; Reconsideration; Resolution; Special  
 Order of Business; and Roll Call Challenge of  
 Members, When Result Is Affected,  
 Announcement of the Vote Is Withheld..... 34 (a)  
 Challenge of Vote, Must Be Made Before Vote  
 Is Announced ..... 34 (b)  
 Challenge of a Member’s Vote Must Be in Writing..... 4 (c)  
 Member Cannot Be Recorded After Result of,  
 Is Announced ..... 34 (d)  
 Member’s Right to, Defined ..... 34 (e)  
 Absentee Voting..... 34 (f)

Members Entitled to, if within the Hall of the  
 House When Roll is Called..... 34 (g)  
 Member Entitled to Vote if within the Hall of the  
 House When Roll is Called..... 34 (h)  
 Member Entitled to, if Present in the House..... 34 (i)  
 Member Required to, Unless Excused  
 by the House..... 34 (j)  
 Member Required to Under Provisions of the  
 Constitution and House Rules..... 34 (k)  
 Member Cannot Be Recorded as Voting  
 Present on a Bill..... 34 (l)  
 Call for a Division of, Must Be Made Before  
 Speaker Renders Decisions..... 34 (m)  
 Tie Vote, Defeats Bill..... 34 (n)

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## STATISTICS OF BILLS PRESENTED BY THE LEGISLATURE 2019-2020

Number of bills in the Senate..... 1,373 \*

*\* Of the above total, the following Senate bills were not presented during the Session of 2019-2020:*

*Senate Bills No. 1, 2, 3, 4, 6, 17, 18, 19, 20, 24, 150, 211, 249, 409, 576, 651, 674, 737, 740, 777, 888, 899, 911, 1016-1019, 1021, 1024, 1046, 1070, 1071, 1078, 1082, 1083, 1094, 1095, 1146, 1185, 1232, 1320 and 1322.*

**Total number of Senate bills presented ..... 1,331**

Number of bills in the House ..... 2,979 \*\*

*\*\* Of the above total, the following House bills were not presented during the Session of 2019-2020:*

*House Bills No. 1, 2, 4-10, 13, 14, 16, 20, 41, 115, 116, 157, 172, 198, 200, 252-254, 302, 359, 411, 412, 705, 720, 794, 801, 830, 875, 876, 968, 1159, 1248-1267, 1383, 1430, 1455, 1458, 1683, 1688, 1853, 1925, 1965, 2006, 2015, 2020, 2080, 2121, 2152-2168, 2180, 2222, 2261, 2270, 2271, 2323, 2345, 2380, 2381, 2409, 2500, 2504, 2525, 2603, 2634, 2745, 2794, 2796, 2800, 2841, 2911, 2920, 2921, 2942 and 2972.*

**Total number of House bills presented ..... 2,867**

**4,198 Total bills presented**

### 2019

|                                                                                                                                               |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Number of Senate bills passed by the General Assembly .....                                                                                   | 54         |
| Number of House bills passed by the General Assembly .....                                                                                    | 85         |
| <b>Total number of bills passed by the General Assembly .....</b>                                                                             | <b>139</b> |
| Number of general bills approved by the Governor.....                                                                                         | 117        |
| Number of appropriation bills approved by the Governor.....                                                                                   | 15         |
| Bills that became law without Governor's signature.....                                                                                       | 1          |
| Number of bills vetoed by the Governor .....                                                                                                  | 4          |
| Number of vetoes overridden by the General Assembly ...                                                                                       | 0          |
| Joint Resolutions amending the Constitution passed by the General Assembly and filed in the Office of the Secretary of the Commonwealth ..... | 2          |
| <b>Total number of bills approved by the Governor ....</b>                                                                                    | <b>132</b> |
| Number of legislative days (Senate).....                                                                                                      | 52         |
| Number of legislative days (House).....                                                                                                       | 74         |

### 2020

|                                                                                                                                               |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Number of Senate bills passed by the General Assembly .....                                                                                   | 62         |
| Number of House bills passed by the General Assembly .....                                                                                    | 116        |
| <b>Total number of bills passed by the General Assembly .....</b>                                                                             | <b>178</b> |
| Number of general bills approved by the Governor.....                                                                                         | 139        |
| Number of appropriations bills approved by the Governor.....                                                                                  | 15         |
| Bills that became law without Governor's signature .....                                                                                      | 3          |
| Number of bills vetoed by the Governor .....                                                                                                  | 19         |
| Number of vetoes overridden by the General Assembly .....                                                                                     | 0          |
| Joint Resolutions amending the Constitution passed by the General Assembly and filed in the Office of the Secretary of the Commonwealth ..... | 4          |
| <b>Total number of bills approved by the Governor.....</b>                                                                                    | <b>154</b> |
| Number of legislative days (Senate) .....                                                                                                     | 52         |
| Number of legislative days (House) .....                                                                                                      | 69         |

## LEGISLATIVE SERVICE AGENCIES

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**House Members:** Jim Cox, Dawn W. Keefer, Patty Kim, Steve Samuelson

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**House Members:** Dan Moul, Eddie Day Pashinski

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**Vice Chair:** Judge Tamara R. Bernstein

**Senate Members:** Wayne Langerholc, Jr., Sharif Street

**House Members:** Todd Stephens, Rick Krajewski

**Non-Legislative Members:** Tamara R. Bernstein (Judge), Craig A. Dally (Judge), Douglas K. Marsico, Esq. (Defense Attorney), Edward M. Marsico (Judge), John T. Rago, J.D. (Associate Professor of Law), David W. Sunday, Jr., Esq. (District Attorney), Leon W. Tucker (Supervisory Judge)

**Executive Director:** Mark H. Bergstrom – 814-863-4368

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**Deputy Director:** Brenda Warburton

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**Vice Chair:** Representative Donna Bullock

**Secretary:** Representative Meghan Schroeder

**Senate Members:** David G. Argall, Maria Collett, Carolyn T. Comitta, Steven Santarsiero, Patrick J. Stefano, Sharif Street, Judy Ward, Gene Yaw

**House Members:** Bud Cook, Clint Owlett, Perry S. Warren

**Executive Director:** Tony M. Guerrieri – 717-787-7570

### JOINT STATE GOVERNMENT COMMISSION

**Chair:** Vacant

**Vice Chair:** Vacant

**Senate Members:** Jacob D. Corman III, Jay Costa Jr., Wayne D. Fontana, John R. Gordner, Robert B. Mensch, Kim L. Ward, Anthony H. Williams

**House Members:** Kerry A. Benninghoff, Bryan D. Cutler, George Dunbar, Jordan A. Harris, Joanna E. McClinton, Dan L. Miller, Donna Oberlander

**Administrative Staff:** Glenn J. Pasewicz, Executive Director; Yvonne L. Hursh, Counsel

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**House Members:** Bryan Cutler, Joanna McClinton, Robert F. Matzie, Michael Peifer

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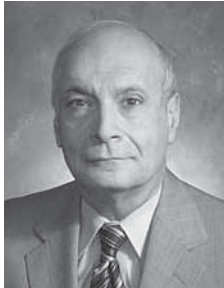
**Chair:** Senator Scott E. Hutchinson

**Senate Members:** Judy Ward, Cris Dush, Judith L. Schwank, Timothy P. Kearney

**House Members:** R. Lee James, Dan Moul, Jerry Knowles, Robert Freeman, Christina D. Sappey

**Executive Director:** David A. Greene – 717-787-7680

## LEGISLATIVE REFERENCE BUREAU



**VINCENT C. DELIBERATO JR.**

**Director, Legislative Reference Bureau**

Vincent C. DeLiberato Jr., born in 1949, in Philadelphia, son of the late Vincent C. DeLiberato and Ida DeLiberato; St. Joseph's H.S., 1967; St. Joseph's Univ. (B. A.), hist., 1971; Villanova Univ. Sch. of Law (J. D.), 1975; fmr. Ssgt.: U.S. Army Reserve; mem. bar of: Pa. Supreme Court, U.S. Dist. Cr. M.D. Pa., U.S. Supreme Cr.; fmr. staff atty./drafting atty./sr. drafting atty.: Legislative Reference Bureau; assoc. comm.: Uniform State Law Commissioners; mem.: Jt. Comm. on Documents, Pa. Bar Assn.

The Legislative Reference Bureau was created by the Act of April 27, 1909, P. L. 208. It was reorganized as a legislative agency by the Act of May 7, 1923, P. L. 158. The Bureau was created for the use of the members of the General Assembly, the Governor, the heads of agencies of the state government, and in certain cases, such citizens of the Commonwealth as desire to consult it.

The primary purpose is to provide an agency, with trained personnel, to draft and pass upon the legislative bills and resolutions for introduction in the General Assembly; to advise members of the Legislature and legislative committees; from time to time to prepare for adoption or rejection by the General Assembly, codes, by topics, of the existing general statutes; and to engage in research work on legislative questions and the history of legislation. The Bureau does not give legal advice to private citizens, but upon request furnishes copies of statutory laws on particular subjects where available.

Under the Commonwealth Documents Law, all documents as defined therein are not valid unless filed with the Bureau. The Bureau edits, compiles, and supplements these in the *Pennsylvania Code* and the *Pennsylvania Bulletin*, both of which are administered by the Bureau.

Since the legislative session of 1969, the Bureau has had the responsibility of editing and overseeing the publication of the slip laws and Pamphlet Laws. In 1974, the Bureau was also given statutory authority to edit and issue an official publication of the *Pennsylvania Consolidated Statutes*.

The Bureau is headed by the director who is elected by the Senate and House of Representatives in joint session. The director must be qualified by experience, knowledge and ability to conduct the work of the Bureau. He appoints the assistant director and all other legal assistants and employees of the Bureau and fixes their salaries.

|                                      | Date<br>Elected |
|--------------------------------------|-----------------|
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| James N. Moore (dec. 10/17/30) ..... | July 22, 1909   |
| John H. Fertig .....                 | Jan. 6, 1931    |
| Harry Hershey (acting) .....         | Jan. 1, 1938    |
| Robert S. Frey .....                 | Jan. 3, 1939    |
| Herbert B. Cohen .....               | Jan. 6, 1941    |
| Robert S. Frey (dec. 9/1/46) .....   | Jan. 5, 1943    |
| S. Edward Hannestad .....            | Jan. 7, 1947    |
| (consultant, 1/1-12/31/57)           |                 |
| Burt R. Glidden .....                | Jan. 1, 1957    |
| Harry Hershey .....                  | Jan. 3, 1961    |
| Edwin W. Tompkins .....              | Jan. 1, 1963    |
| Martin L. Murray .....               | Jan. 5, 1965    |
| James S. Berger .....                | Jan. 17, 1967   |
| John Gailey .....                    | Jan. 7, 1969    |
| Alvin C. Bush .....                  | Jan. 2, 1973    |
| Robert C. Wise .....                 | Jan. 20, 1975   |
| Russell J. LaMarca .....             | Jan. 4, 1977    |
| Joseph Ted Doyle .....               | Feb. 13, 1979   |
| Robert L. Cable .....                | Jan. 6, 1981    |
| Carl L. Mease (acting) .....         | Jan. 1, 1987    |
| John W. Hartman .....                | Jan. 3, 1989    |
| Carl L. Mease (acting) .....         | Jan. 1, 1995    |
| Carl L. Mease .....                  | Jan. 7, 1997    |

|                                          |              |
|------------------------------------------|--------------|
| Robert W. Zech Jr. ....                  | Jan. 7, 2003 |
| Vincent C. DeLiberato Jr. (acting) ..... | Feb. 5, 2013 |
| * Vincent C. DeLiberato Jr. ....         | Feb. 4, 2014 |

|                               | Date<br>Appointed |
|-------------------------------|-------------------|
| <b>ASSISTANT DIRECTORS</b>    |                   |
| James McKirdy .....           | 1910              |
| John H. Fertig .....          | Jan. 1, 1917      |
| Robert S. Frey .....          | Mar. 3, 1931      |
| Harry Hershey .....           | Feb. 3, 1935      |
| S. Edward Hannestad .....     | Jan. 3, 1939      |
| William H. Wood .....         | Aug. 1, 1941      |
| S. Edward Hannestad .....     | Jan. 5, 1943      |
| Burt R. Glidden .....         | Jan. 7, 1947      |
| Theodore S. Gutowicz .....    | June 1, 1955      |
| Frank P. Garber .....         | Jan. 1, 1959      |
| Carl L. Mease .....           | July 1, 1981      |
| Robert W. Zech Jr. ....       | Jan. 7, 1997      |
| James L. Walsh .....          | Jan. 7, 2003      |
| Barbara I. Lane .....         | Feb. 5, 2013      |
| * Michael S. Pavlick .....    | Feb. 5, 2013      |
| * Stephanie F. Latimore ..... | May 1, 2020       |

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# PENNSYLVANIA LEGISLATIVE CORRESPONDENTS' ASSOCIATION

Since 1895, the Pennsylvania Legislative Correspondents' Association (PLCA) has been serving the needs of reporters who cover politics and the legislative process. The PLCA is the oldest statewide press corps in the nation.

Its first presiding officer was the late Colonel Henry Hall of the old *Pittsburgh Times*.

Official recognition is given to the association in the Rules of the Senate and House of Representatives.

The Capitol Newsroom is maintained by the Commonwealth for the use and convenience of the reporters who represent some of Pennsylvania's daily newspapers, radio stations, television stations and Internet news services. It is located at the rear of the E-Floor in the central wing of the Capitol in Room 524.

Officers and directors of the PLCA are elected every two years.

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## PAST AND PRESENT MEMBERS OF THE SENATE SINCE 1950

*For members with service prior to 1950 see volume 104.*

By Section 2, Article II, of the Pennsylvania Constitution of 1873, the term of service of members of the General Assembly begins on the first day of December after their election. The term of service, as given in this table, is from the date of taking the oath of office, which is usually on the first Tuesday of January succeeding their election (except for Special Elections). The county following each name is their county of residence.

|                                                        | <b>Term of<br/>Service</b> |                                                      | <b>Term of<br/>Service</b> |
|--------------------------------------------------------|----------------------------|------------------------------------------------------|----------------------------|
| Afflerbach, Roy C. (D) Lehigh.....                     | 1987-98                    | Cianfrani, Henry J. (D) Philadelphia .....           | 1967-77                    |
| Alloway II, Richard L. (R) Franklin .....              | 2009-19                    | (resigned 12/15/77) (dec. 7/3/02)                    |                            |
| (resigned 3/1/19)                                      |                            | Coleman, Jarrett C. (R) Bucks .....                  | 2022-                      |
| Ammerman, Joseph S. (D) Clearfield.....                | 1971-77                    | Collett, Maria (D) Montgomery.....                   | 2019-                      |
| (resigned 1/4/77) (dec. 10/14/93)                      |                            | Cornitta, Carolyn T. (D) Chester.....                | 2021-                      |
| Andrews, W. Thomas (R) Lawrence (dec. 9/14/09)..       | 1973-80                    | Confair, Zehnder H. (R) Lycoming (dec. 1/25/82) ...  | 1959-72                    |
| Andrezeski, Anthony B. (D) Erie .....                  | 1981-96                    | Conti, Joe (R) Bucks.....                            | 1998-06                    |
| Argall, David G. (R) Schuylkill (seated 3/17/09, ..... | 2009-                      | (seated 11/24/97, v. David W. Heckler resigned)      |                            |
| v. James J. Rhoades, dec.)                             |                            | Coppersmith, W. Louis (D) Cambria.....               | 1969-80                    |
| Arlene, Herbert (D) Philadelphia (dec. 11/9/89) .....  | 1967-80                    | (seated 5/26/69) (dec. 1/17/89)                      |                            |
| Armstrong, Gibson E. (R) Lancaster .....               | 1985-08                    | Corman, J. Doyle (R) Centre .....                    | 1977-98                    |
| Arnold Jr., David J. (R) Lebanon.....                  | 2020-21                    | (seated 7/7/77, v. Joseph S. Ammerman, resigned      |                            |
| (seated 1/29/20, v. Mike Folmer, resigned)             |                            | (dec. 12/8/19)                                       |                            |
| (dec. 1/17/21)                                         |                            | Corman, Jake (R) Centre.....                         | 1999-22                    |
| Aument, Ryan P. (R) Lancaster .....                    | 2015-                      | Costa, Jay (D) Allegheny .....                       | 1996-                      |
| Bailey, Daniel A. (R) Centre (dec. 6/4/70).....        | 1963-70                    | (seated 5/13/96, v. Michael M. Dawida resigned)      |                            |
| Baker, Earl M. (R) Chester (resigned 8/31/95).....     | 1989-95                    | Coughlin, R. Lawrence (R) Delaware .....             | 1967-68                    |
| (dec. 4/25/24)                                         |                            | (dec. 11/30/01)                                      |                            |
| Baker, Elisabeth J. (R) Luzerne .....                  | 2007-                      | Crowe, Montgomery F. (R) Monroe (dec. 3/1967)...     | 1939-54                    |
| Bane, Eustace H. (D) Fayette .....                     | 1951-55                    | Culver, Lynda Schlegel (R) Columbia.....             | 2023-                      |
| (resigned 12/31/55) (dec. 12/21/90)                    |                            | (seated 2/28/23, v. John R. Gordner resigned)        |                            |
| Barr, Joseph M. (D) Allegheny.....                     | 1941-60                    | Davis, Preston B. (R) Northumberland.....            | 1963-72                    |
| (elected 11/5/40, v. Thomas E. Kilgallen resigned);    |                            | (elected 2/19/63, v. Samuel B. Wolfe dec.);          |                            |
| (dec. 8/26/82)                                         |                            | (dec. 11/13/90)                                      |                            |
| Barrett, Thomas E. (D) Allegheny (dec. 11/17/69)...    | 1949-52                    | Davis, William H. (R) Luzerne.....                   | 1955                       |
| Bartolotta, Camera (R) Washington .....                | 2015-                      | (elected 11/8/55, v. Patrick J. Toole dec.);         |                            |
| Beers, Robert O. (R) York (dec. 10/8/05) .....         | 1963-70                    | (dec. 12/5/55)                                       |                            |
| Belan, Albert V. (D) Allegheny (dec. 6/7/11) .....     | 1989-00                    | Dawida, Michael M. (D) Allegheny.....                | 1989-96                    |
| Bell, Clarence D. (R) Delaware (dec. 7/26/02).....     | 1961-02                    | (resigned 2/5/96)                                    |                            |
| Berger, James S. (R) Potter (dec. 4/18/84).....        | 1945-66                    | Delp, Daniel S. (R) York.....                        | 1995-98                    |
| Blake, John P. (D) Lackawanna.....                     | 2011-21                    | Dengler, Clyde R. (R) Delaware (dec. 8/14/92).....   | 1967-74                    |
| (resigned 3/8/21)                                      |                            | Dent, Charles W. (R) Lehigh (resigned 1/2/05).....   | 1999-05                    |
| Blass, C. Arthur (R) Erie (dec. 11/14/70) .....        | 1945-60                    | Dent, John H. (D) Westmoreland .....                 | 1937-58                    |
| Bodack, Leonard J. (D) Allegheny (dec. 7/7/15) .....   | 1979-02                    | (resigned 1/27/58) (dec. 4/9/88)                     |                            |
| Bortner, Michael E. (D) York .....                     | 1991-94                    | Derk, Miles R. (D) Lycoming (dec. 7/2/70) .....      | 1955-58                    |
| Boscola, Lisa M. (D) Northampton .....                 | 1999-                      | Devlin, John H. (D) Allegheny (dec. 7/20/67) .....   | 1961-67                    |
| Brewster, James R. (D) Allegheny .....                 | 2010-                      | Diehm, G. Graybill (R) Lancaster (dec. 3/19/70)..... | 1949-56                    |
| (seated 11/17/10, v. Sean Logan, resigned)             |                            | Dillion, Jimmy (D) Philadelphia .....                | 2022-                      |
| Brightbill, David J. (R) Lebanon.....                  | 1983-06                    | Dinniman, Andrew E. (D) Chester .....                | 2006-20                    |
| Brooks, Michele (R) Mercer.....                        | 2015-                      | (seated 6/19/06, v. Robert J. Thompson, dec.)        |                            |
| Browne, Patrick M. (R) Lehigh.....                     | 2005-22                    | DiSanto, John (R) Dauphin.....                       | 2017-                      |
| (seated 5/3/05, v. Charles W. Dent, resigned)          |                            | DiSilvestro, Anthony J. (D) Philadelphia .....       | 1937-66                    |
| Brown, Rosemary M. (R) Lackawanna .....                | 2022-                      | (dec. 5/3/69)                                        |                            |
| Brubaker, Mike (R) Lancaster .....                     | 2007-14                    | Doehla, Theodore H. (R) Allegheny.....               | 1947-50                    |
| Brumbaugh, D. Emmert (R) Blair (dec. 4/11/77) .....    | 1963-66                    | (dec. 12/27/60)                                      |                            |
| Byrne Jr., John F. (D) Philadelphia .....              | 1967-70                    | Donlan, Fraser P. (R) Lackawanna.....                | 1947-50                    |
| Byrne Sr., John F. (D) Philadelphia.....               | 1951-52                    | (dec. (11/12/16)                                     |                            |
| (resigned 1952) (dec. 8/6/65)                          |                            | Donolow, Benjamin R. (D) Philadelphia .....          | 1955-72                    |
| Camiel, Peter J. (D) Philadelphia (dec. 1/1/91) .....  | 1953-64                    | (dec. 11/27/72)                                      |                            |
| Cappelletti, Amanda (D) Montgomery.....                | 2021-                      | Dougherty, Charles F. (R) Philadelphia .....         | 1973-79                    |
| Casey, Robert P. (D) Lackawanna (dec. 5/30/00) ...     | 1963-66                    | (resigned 1/15/79)                                   |                            |
| Chapman, Leroy E. (R) Warren (dec. 7/16/67) .....      | 1931-62                    | Duffield, William E. (D) Fayette (dec. 1/14/01)..... | 1971-78                    |

|                                                        | <b>Term of<br/>Service</b>                                                                   |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Dush, Cris (R) Jefferson.....                          | 2021-                                                                                        |
| Dwyer, R. Budd (R) Crawford.....                       | 1971-81<br>(resigned 1/20/81); (dec. 1/22/87)                                                |
| Earl, Jane M. (R) Erie.....                            | 1997-12                                                                                      |
| Early, Edward M. (D) Allegheny.....                    | 1975-86                                                                                      |
| Ehrgood, Thomas A. (R) Lebanon (dec. 3/2/07).....      | 1957-64                                                                                      |
| Eichelberger Jr., John H. (R) Blair.....               | 2007-18                                                                                      |
| Elliott, Douglas H. (R) Franklin.....                  | 1957-60<br>(resigned 5/4/60); (dec. 6/19/60)                                                 |
| Erickson, Edwin (R) Delaware.....                      | 2001-14<br>(seated 4/23/01, v. F. Joseph Loeper resigned);<br>(dec. 1/8/19)                  |
| Ewing, Edwin C. (R) Allegheny (dec. 5/3/67).....       | 1965-67                                                                                      |
| Ewing, Wayne S. (R) Allegheny.....                     | 1967-76<br>(seated 11/29/67, v. Edwin C. Ewing dec.);<br>(dec. 3/19/10)                      |
| Farnese Jr., Lawrence M. (D) Philadelphia.....         | 2009-20                                                                                      |
| Farrell, Louis H. (R) Philadelphia (dec. 1/27/53)..... | 1939-50                                                                                      |
| Farry, Frank A. (R) Bucks.....                         | 2022-                                                                                        |
| Fattah, Chaka (D) Philadelphia.....                    | 1989-94<br>(resigned 8/31/94)                                                                |
| Ferlo, Jim (D) Allegheny (dec. 5/15/22).....           | 2003-14                                                                                      |
|                                                        |                                                                                              |
| Fetterolf Jr., Morton H. (R) Montgomery.....           | 1964<br>(elected 4/28/64, v. Henry J. Propert dec.);<br>(resigned 7/2/64)<br>(dec. 11/04/97) |
| Fisher, D. Michael (R) Allegheny.....                  | 1981-96                                                                                      |
| Flack, Harold E. (R) Luzerne (dec. 7/15/84).....       | 1955-66                                                                                      |
| Fleming, Robert D. (R) Allegheny (dec. 8/24/94).....   | 1951-74                                                                                      |
| Fleming, Wilmot E. (R) Montgomery.....                 | 1965-78<br>(seated 11/16/64, v. Henry J. Propert dec.);<br>(dec. 5/20/78)                    |
| Flynn, Marty (D) Lackawanna.....                       | 2021-                                                                                        |
| Folmer, Mike (R) Lebanon (resigned 9/18/19).....       | 2007-19                                                                                      |
| Fontana, Wayne D. (D) Allegheny.....                   | 2005-<br>(seated 6/14/05, v. Jack Wagner, resigned)                                          |
| Frame, Richard C. (R) Venango (dec. 2/24/77).....      | 1963-77                                                                                      |
| Frazier, Bertram G. (R) Philadelphia.....              | 1927-34<br>(dec. 7/1963)                                                                     |
| Freed, Tilghman A. (R) Lehigh.....                     | 1951-54<br>(dec. 4/19/62)                                                                    |
| Fumo, Vincent J. (D) Philadelphia.....                 | 1978-08<br>(seated 4/3/78, v. Henry J. Cianfrani resigned)                                   |
| Gaydos, Joseph M. (D) Allegheny.....                   | 1967-68<br>(resigned 11/5/68); (dec. 2/7/15)                                                 |
| Gebhard, Chris (R) Berks.....                          | 2021-                                                                                        |
| Gekas, George W. (R) Dauphin.....                      | 1977-82<br>(resigned 12/31/82)                                                               |
| Geltz, James A. (R) Allegheny.....                     | 1939-50<br>(dec. 9/21/63)                                                                    |
| Gerhart Jr., Robert R. (D) Berks (dec. 8/23/21).....   | 1969-72                                                                                      |
| Gerlach, James W. (R) Chester.....                     | 1995-02                                                                                      |
| Good Jr., John G. (R) Beaver.....                      | 1971-72<br>(seated 6/21/71, v. Ernest P. Kline resigned)<br>(dec. 4/10/03)                   |
| Gordner, John R. (R) Columbia.....                     | 2003-22<br>(seated 11/24/03, v. Edward W. Helfrick, resigned)<br>(resigned 11/30/22)         |
| Green Jr., Richard J. (R) Cambria.....                 | 1965-68                                                                                      |

|                                                        | <b>Term of<br/>Service</b>                                                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| (dec. 12/28/04)                                        |                                                                                     |
| Greenleaf, Stewart J. (R) Montgomery.....              | 1979-18<br>(dec. 2/10/21)                                                           |
| Greenwood, James C. (R) Bucks.....                     | 1987-93<br>(resigned 1/5/93)                                                        |
| Gurzenda, Joseph E. (D) Schuylkill.....                | 1977-80<br>(dec. 9/22/14)                                                           |
| Hager, Henry G. (R) Lycoming.....                      | 1973-84                                                                             |
| Hall, Lyle Gillis (D) Elk (dec. 9/26/16).....          | 1963-66                                                                             |
| Haluska, John J. (D) Cambria (dec. 12/5/84).....       | 1937-56<br>1961-64                                                                  |
| Hankins, Freeman (D) Philadelphia.....                 | 1967-88<br>(seated 11/29/67, v. Charles R. Weiner resigned);<br>(dec. 12/31/88)     |
| Hare, Fred P. Jr. (R) Somerset.....                    | 1947-53<br>(resigned 9/15/53) (dec. 12/1980)                                        |
| Harney, Thomas P. (R) Chester (dec. 7/17/60).....      | 1953-60                                                                             |
| Hart, Melissa A. (R) Allegheny (resigned 1/3/01).....  | 1991-01                                                                             |
| Hawbaker, D. Elmer (R) Franklin (dec. 11/27/94).....   | 1961-72                                                                             |
| Hays, Jo (D) Centre (dec. 9/11/87).....                | 1955-62                                                                             |
| Haywood, Art (D) Montgomery.....                       | 2015-                                                                               |
| Heckler, David W. (R) Bucks.....                       | 1993-97<br>(seated 11/22/93, v. James C. Greenwood resigned);<br>(resigned 8/31/97) |
| Helfrick, Edward W. (R) Northumberland.....            | 1981-03<br>(resigned 8/22/03); (dec. 9/28/21)                                       |
| Hess, Ralph (R) York (dec. 7/12/23).....               | 1971-90                                                                             |
| Hill, Louis G. (D) Philadelphia (resigned 1/2/78)..... | 1967-78<br>(dec. 7/13/13)                                                           |
| Hobbs, Frederick H. (R) Schuylkill (dec. 7/22/05)..... | 1967-76                                                                             |
| Holl, Edwin G. (R) Montgomery (dec. 8/9/05).....       | 1967-02                                                                             |
| Holland, Elmer J. (D) Allegheny.....                   | 1943-56<br>(resigned 2/7/56); (dec. 8/9/68)                                         |
| Homsher, Frederick L. (R) Lancaster.....               | 1939-50<br>(elected 11/8/38, v. John G. Homsher dec.);<br>(dec. 5/3/50)             |
| Hopper, John D. (R) Cumberland (dec. 6/13/96).....     | 1977-92                                                                             |
| Howard, Edward L. (R) Bucks (dec. 1/4/11).....         | 1971-86                                                                             |
| Hughes, Vincent (D) Philadelphia.....                  | 1994-<br>(seated 11/21/94, v. Chaka Fattah resigned)                                |
| Hutchinson, Scott E. (R) Venango.....                  | 2013-                                                                               |
| lovino, Pam (D) Allegheny.....                         | 2019-20<br>(seated 4/29/19, v. Guy Reschenthaler resigned)                          |
| Jirolanio, Justin D. (D) Northampton.....              | 1965-66<br>(seated 11/16/64, v. Gus P. Verona dec.);<br>(dec. 10/25/84)             |
| Johanson, Louis C. (D) Philadelphia.....               | 1965-66<br>(dec. 3/10/04)                                                           |
| Johnson, Robert P. (R) Montgomery.....                 | 1965-66<br>(dec. 4/25/21)                                                           |
| Jones, Roxanne H. (D) Philadelphia.....                | 1985-96<br>(dec. 5/19/96)                                                           |
| Jubelirer, Robert C. (R) Blair.....                    | 1975-06                                                                             |
| Kalman, Thomas J. (D) Fayette.....                     | 1956-70<br>(seated 12/17/56, v. Eustace Bane resigned);<br>(dec. 6/9/12)            |
| Kane, John I. (D) Chester.....                         | 2020-                                                                               |
| Kasunic, Richard A. (D) Fayette.....                   | 1995-14                                                                             |
| Kearney, Timothy P. (D) Delaware.....                  | 2019-                                                                               |
| Keller, Marvin V. (R) Bucks (dec. 10/20/76).....       | 1959-70                                                                             |
| Kelley, James R. (D) Westmoreland.....                 | 1974-88<br>(seated 6/17/74, v. John Scales resigned)                                |

|                                                                                      | <b>Term of Service</b> |
|--------------------------------------------------------------------------------------|------------------------|
| (dec. 11/1/23)                                                                       |                        |
| Kephart, A. Evans (R) Philadelphia .....                                             | 1940-54                |
| (elected 11/7/39, v. Herbert S. Levin not seated);<br>(dec. 1/6/08)                  |                        |
| Kessler, Edward J. (R) Lancaster .....                                               | 1951-62                |
| (elected 11/7/50, v. Frederick L. Homsher dec.);<br>(resigned 9/62); (dec. 11/29/69) |                        |
| Killion, Thomas H. (R) Delaware .....                                                | 2016-20                |
| (seated 5/11/16, v. Dominic Pileggi, resigned)                                       |                        |
| Kitchen, Shirley M. (D) Philadelphia .....                                           | 1996-16                |
| (seated 11/18/96, v. Roxanne H. Jones dec.)                                          |                        |
| Kline, Ernest P. (D) Beaver (resigned 1/5/71) .....                                  | 1965-71                |
| (dec. 5/13/09)                                                                       |                        |
| Koprivier, Frank Jr. (R) Allegheny (dec. 10/30/85) ...                               | 1953-60                |
| Kratzer, Guy M. (R) Lehigh (dec. 9/30/13) .....                                      | 1983-86                |
| Kromer, Arthur E. (R) Jefferson (dec. 3/4/62) .....                                  | 1957-62                |
| Kukovich, Allen G. (D) Westmoreland .....                                            | 1997-04                |
| Kury, Franklin L. (D) Northumberland .....                                           | 1973-80                |
| Kusse, Robert J. (R) Warren .....                                                    | 1977-84                |
| (seated 6/7/77, v. Richard C. Frame, dec.);<br>(dec. 2/8/08)                         |                        |
| Lamb, Thomas F. (D) Allegheny (dec. 5/7/15) .....                                    | 1967-74                |
| Lane, W.J. (D) Washington .....                                                      | 1946-70                |
| (elected 5/21/46, v. Wallace S. Gourley resigned);<br>(dec. 7/7/76)                  |                        |
| Langerholc, Jr., Wayne (R) Cambria .....                                             | 2017-                  |
| Laughlin, Daniel (R) Erie .....                                                      | 2017-                  |
| LaValle, Gerald J. (D) Beaver .....                                                  | 1990-08                |
| (seated 6/4/90, v. James E. Ross resigned);<br>(dec. 9/12/18)                        |                        |
| Leach, Daylin (D) Montgomery .....                                                   | 2009-20                |
| Leader, George M. (D) York (dec. 5/9/13) .....                                       | 1951-54                |
| Leader, Guy A. (D) York .....                                                        | 1944-50                |
| (elected 11/2/43, v. Henry E. Lanus dec.);<br>(dec. 10/15/78)                        |                        |
| Lemmond Jr., Charles D. (R) Luzerne .....                                            | 1985-06                |
| (seated 11/20/85, v. Frank J. O'Connell resigned);<br>(dec. 5/30/12)                 |                        |
| Lentz, William B. (R) Dauphin (dec. 9/18/77) .....                                   | 1965-76                |
| Letzler, A.H. (R) Clearfield (dec. 5/28/72) .....                                    | 1939-54                |
| Lewis, H. Craig (D) Bucks (dec. 1/13/13) .....                                       | 1975-94                |
| Lincoln, J. William (D) Fayette (dec. 12/19/21) .....                                | 1979-94                |
| Lloyd Jr. James R. (D) Philadelphia .....                                            | 1979-84                |
| (seated 4/23/79, v. Charles F. Dougherty resigned);<br>(dec. 8/17/89)                |                        |
| Loeper, F. Joseph (R) Delaware .....                                                 | 1979-00                |
| (resigned 12/31/00)                                                                  |                        |
| Logan, Sean (D) Allegheny (resigned 8/23/10) .....                                   | 2001-10                |
| Lord Jr., John W. (R) Philadelphia (dec. 5/16/72) .....                              | 1947-50                |
| Lynch, Francis J. (D) Philadelphia .....                                             | 1973-93                |
| (seated 3/26/73, v. Benjamin R. Donolow dec.);<br>(dec. 5/31/93)                     |                        |
| Madigan, Albert E. (R) Bradford (dec. 8/22/84) .....                                 | 1953-66                |
| Madigan, Roger A. (R) Bradford (dec. 6/2/18) .....                                   | 1985-08                |
| Mahady, Paul W. (D) Westmoreland .....                                               | 1959-72                |
| (elected 11/4/58, v. John H. Dent resigned);<br>(dec. 10/7/73)                       |                        |
| Mahany, Rowland B. (R) Crawford (dec. 7/2/00) ....                                   | 1947-66                |
| Mallery, Charles R. (R) Blair (dec. 1/9/1969) .....                                  | 1935-62                |
| Manbeck, Clarence F. (R) Lebanon (dec. 5/14/91) .                                    | 1967-82                |
| Marks, Bruce S. (R) Philadelphia .....                                               | 1994                   |

|                                                                                                                                                                     | <b>Term of Service</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| (elected v. Francis J. Lynch dec.); (sworn into<br>office 4/28/94, replacing William Stinson who<br>was removed from office by Order of the U.S.<br>District Court) |                        |
| Martin, Scott (R) Lancaster .....                                                                                                                                   | 2017-                  |
| Mastriano, Doug (R) Franklin .....                                                                                                                                  | 2019-                  |
| (seated 6/10/19, v. Richard Alloway, resigned)                                                                                                                      |                        |
| Mazzei, Frank (D) Allegheny .....                                                                                                                                   | 1967-75                |
| (seated 11/29/67, v. John H. Devlin dec.);<br>(service terminated 6/2/75); (dec. 9/26/77)                                                                           |                        |
| McCormack, Thomas J. (D) Philadelphia .....                                                                                                                         | 1978                   |
| (seated 4/3/78, v. Louis G. Hill resigned);<br>(dec. 8/18/98)                                                                                                       |                        |
| McCreesh, John J. (D) Philadelphia .....                                                                                                                            | 1935-46                |
| (dec. 9/9/59) .....                                                                                                                                                 | 1951-58                |
| McCreesh, Thomas P. (D) Philadelphia .....                                                                                                                          | 1959-74                |
| (dec. 2/19/16)                                                                                                                                                      |                        |
| McCusker, Francis P. (R) Philadelphia .....                                                                                                                         | 1952-54                |
| (elected 4/22/52, v. John F. Byrne Sr. resigned);<br>(dec. 1/28/78)                                                                                                 |                        |
| McGarrigle, Thomas J. (R) Delaware .....                                                                                                                            | 2015-18                |
| McGinnis, Bernard B. (D) Allegheny .....                                                                                                                            | 1935-46                |
| (dec. 5/8/72) .....                                                                                                                                                 | 1951-66                |
| McGlinchey, Herbert J. (D) Philadelphia .....                                                                                                                       | 1965-72                |
| (dec. 6/25/92)                                                                                                                                                      |                        |
| McGregor, Jack E. (R) Allegheny .....                                                                                                                               | 1963-70                |
| McIlhinney Jr., Charles T. (R) Bucks .....                                                                                                                          | 2007-18                |
| McKinney, Paul (D) Philadelphia (dec. 6/28/95) .....                                                                                                                | 1975-82                |
| McLaughlin, III, William J. (R) Philadelphia .....                                                                                                                  | 1965-66                |
| (elected 11/2/65, v. Martin Silvert, dec.);<br>(dec. 12/15/71)                                                                                                      |                        |
| McMenamin, Hugh J. (D) Lackawanna .....                                                                                                                             | 1951-62                |
| (dec. 1/1978)                                                                                                                                                       |                        |
| McPherson Jr., Donald P. (R) Adams .....                                                                                                                            | 1949-56                |
| (resigned 5/31/56); (dec. 6/1984)                                                                                                                                   |                        |
| Meade, John R. (D) Philadelphia (dec. 8/1987) .....                                                                                                                 | 1949-52                |
| Mellow, Robert J. (D) Lackawanna .....                                                                                                                              | 1971-10                |
| Mensch, Robert (R) Montgomery .....                                                                                                                                 | 2009-22                |
| (elected 9/29/09, v. Robert C. Wonderling resigned)                                                                                                                 |                        |
| Messinger, Henry C. (D) Lehigh (dec. 5/13/91) .....                                                                                                                 | 1971-82                |
| Miller, John C. (D) Beaver .....                                                                                                                                    | 1953-64                |
| (dec. 2/29/92)                                                                                                                                                      |                        |
| Miller, Nicholas P. (D) Lehigh .....                                                                                                                                | 2022-                  |
| Moore, William J. (R) Perry (dec. 8/11/15) .....                                                                                                                    | 1973-88                |
| Morris, Walter E. (R) Jefferson (dec. 12/18/85) .....                                                                                                               | 1961-64                |
| (elected 11/6/61, v. Arthur E. Kromer dec.)                                                                                                                         |                        |
| Mowery Jr., Harold F. (R) Cumberland .....                                                                                                                          | 1993-04                |
| (dec. 3/3/14)                                                                                                                                                       |                        |
| Mullin, William V. (D) Philadelphia (dec. 2/3/66) .....                                                                                                             | 1955-66                |
| Murphy, Austin J. (D) Washington .....                                                                                                                              | 1971-77                |
| (resigned 1/4/77)                                                                                                                                                   |                        |
| (dec. 4/13/24)                                                                                                                                                      |                        |
| Murphy, Timothy F. (R) Allegheny .....                                                                                                                              | 1997-03                |
| (resigned 1/3/03)                                                                                                                                                   |                        |
| Murray, Martin L. (D) Luzerne (dec. 7/1/90) .....                                                                                                                   | 1957-64                |
| Musto, Raphael J. (D) Luzerne (dec. 4/24/14) .....                                                                                                                  | 1983-10                |
| Muth, Katie J. (D) Montgomery .....                                                                                                                                 | 2019-                  |
| Myers III, Robert L. (D) Cumberland .....                                                                                                                           | 1974-76                |
| (seated 6/11/74, v. George N. Wade dec.)                                                                                                                            |                        |

|                                                                         | <b>Term of<br/>Service</b> |
|-------------------------------------------------------------------------|----------------------------|
| (dec. 2/5/93)                                                           |                            |
| Neff, Samuel G. (D) Lawrence (dec. 3/23/95).....                        | 1949-52                    |
| Nolan, Thomas M. (D) Allegheny (dec. 4/7/89).....                       | 1971-78                    |
| Noszka, Stanley M. (D) Allegheny (dec. 11/15/91)..                      | 1967-78                    |
| O'Connell, Frank J. (R) Luzerne.....                                    | 1979-85                    |
| (resigned 8/31/85); (dec. 1/31/04)                                      |                            |
| Oesterling, Donald O. (D) Butler (dec. 1/20/13).....                    | 1965-72                    |
| O'Pake, Michael A. (D) Berks (dec. 12/27/10).....                       | 1973-10                    |
| Orie, Jane Clare (R) Allegheny.....                                     | 2001-12                    |
| (seated 4/3/01, v. Melissa A. Hart resigned);<br>(resigned 5/21/12)     |                            |
| Orlando, Quentin R. (D) Erie (dec. 1/22/11).....                        | 1973-80                    |
| Pechan, Albert R. (R) Armstrong (dec. 9/11/69).....                     | 1949-69                    |
| Pecora, Frank A. (D) Allegheny (dec. 6/14/17).....                      | 1979-94                    |
| Peelor, Murray (R) Indiana (dec. 7/19/59).....                          | 1949-56                    |
| Pennycook, Tracy E. (R) Berks.....                                      | 2022-                      |
| Peterson, John E. (R) Venango.....                                      | 1985-96                    |
| Phillips-Hill, Kristin (R) York.....                                    | 2019-                      |
| Piasecki, Arthur A. (R) Lackawanna (dec. 8/13/86)                       | 1967-70                    |
| Piccola, Jeffrey E. (R) Dauphin.....                                    | 1995-12                    |
| (seated 11/21/95, v. John J. Shumaker resigned)                         |                            |
| Pileggi, Dominic (R) Delaware.....                                      | 2002-16                    |
| (seated 10/16/02, v. Clarence D. Bell, dec.);<br>(resigned 1/3/16)      |                            |
| Pippy, John (R) Allegheny.....                                          | 2003-12                    |
| (seated 3/24/03, v. Timothy F. Murphy, resigned);<br>(resigned 6/30/12) |                            |
| Pittman, Joe (R) Indiana.....                                           | 2019-                      |
| (seated 6/10/19, v. Don White, resigned)                                |                            |
| Porterfield, Eugene E. (D) Westmoreland.....                            | 1989-96                    |
| Price Jr., Philip (R) Philadelphia(dec. 2/1/23).....                    | 1979-82                    |
| Proper, Henry J. (R) Montgomery (dec. 1/9/64).....                      | 1951-64                    |
| Punt, Terry L. (R) Franklin (dec. 12/28/09).....                        | 1989-08                    |
| Rafferty Jr., John C. (R) Montgomery.....                               | 2003-18                    |
| Regan, Mike (R) York.....                                               | 2017-                      |
| Regola III, Robert T. (R) Westmoreland.....                             | 2005-08                    |
| Regoli, John W. (D) Westmoreland.....                                   | 1987-90                    |
| Reibman, Jeanette F. (D) Northampton.....                               | 1967-94                    |
| (dec. 3/11/06)                                                          |                            |
| Reschenthaler, Guy (R) Allegheny.....                                   | 2015-18                    |
| (seated 11/24/15, v. Matt Smith, resigned);<br>(resigned 12/31/18)      |                            |
| Rhoades, James J. (R) Schuylkill (dec. 10/18/08) ..                     | 1981-08                    |
| Ripp, Joseph D. (D) Allegheny (dec. 4/2/66).....                        | 1959-62                    |
| Robbins, Robert D. (R) Mercer.....                                      | 1991-14                    |
| Robinson, Devlin J. (R) Allegheny.....                                  | 2021-                      |
| Robinson, Guy B. (R) Susquehanna.....                                   | 1949-52                    |
| (dec. 4/04/68)                                                          |                            |
| Rocks, M. Joseph (R) Philadelphia.....                                  | 1983-90                    |
| Romanelli, James A. (D) Allegheny.....                                  | 1975-88                    |
| (seated 11/17/75, v. Frank Mazzei terminated);<br>(dec. 10/16/88)       |                            |
| Rooney, Fred B. (D) Northampton.....                                    | 1959-63                    |
| (resigned 8/6/63); (dec. 12/23/19)                                      |                            |
| Rosenfeld, Maxwell S. (D) Philadelphia.....                             | 1945-52                    |
| (dec. 9/8/54)                                                           |                            |
| Ross, James E. (D) Beaver.....                                          | 1973-90                    |
| (resigned 2/28/90); (dec. 5/22/93)                                      |                            |
| Rothman, William G. (R) Cumberland.....                                 | 2022-                      |

|                                                                                       | <b>Term of<br/>Service</b> |
|---------------------------------------------------------------------------------------|----------------------------|
| Rovner, Robert A. (R) Philadelphia.....                                               | 1971-74                    |
| (dec. 9/8/21)                                                                         |                            |
| Ruth, Frank W. (D) Berks.....                                                         | 1936-60                    |
| (elected 4/28/36, v. James E. Norton, dec.);<br>(dec. 3/6/68)                         |                            |
| Sabatina, Jr., John P. (D) Philadelphia.....                                          | 2015-22                    |
| (seated 6/9/15, v. Michael J. Stack resigned);<br>(resigned 12/31/21)                 |                            |
| Salvatore, Frank A. (R) Philadelphia.....                                             | 1985-00                    |
| (dec. 7/16/14)                                                                        |                            |
| Santarsiero, Steven J. (D) Bucks.....                                                 | 2019-                      |
| Saraf, George J. (D) Allegheny ).....                                                 | 1956-66                    |
| (seated 12/17/56, v. Elmer Holland resigned);<br>(dec. 9/9/66)                        |                            |
| Saval, Nikil (D) Philadelphia.....                                                    | 2021-                      |
| Scales, John N. (D) Westmoreland.....                                                 | 1973-74                    |
| (resigned 2/4/74)                                                                     |                            |
| Scanlon, Eugene F. (D) Allegheny (dec. 3/10/94) ...                                   | 1975-94                    |
| Scanlon, Joseph J. (D) Philadelphia.....                                              | 1967-70                    |
| (dec. 9/13/70)                                                                        |                            |
| Scarlett, George B. (R) Chester (dec. 12/17/52).....                                  | 1937-52                    |
| Scarnati III, Joseph B. (R) Jefferson.....                                            | 2001-20                    |
| Scavello, Mario M. (R) Monroe.....                                                    | 2015-22                    |
| Schaefer, Michael P. (D) Allegheny.....                                               | 1977-80                    |
| (dec. 1/21/13)Schmidt, Theodore H. (D) Allegheny                                      | 1955-58                    |
| (dec. 8/1982)                                                                         |                            |
| Schwank, Judith L. (D) Berks.....                                                     | 2011-                      |
| (seated 4/5/11, v. Michael A. O'Pake, dec.)                                           |                            |
| Schwartz, Allyson Y. (D) Philadelphia.....                                            | 1991-05                    |
| (resigned 1/4/05)                                                                     |                            |
| Scott, William Z. (R) Carbon (dec. 11/4/93).....                                      | 1955-66                    |
| Sesler, William G. (D) Erie (dec. 5/22/17).....                                       | 1961-72                    |
| Seyler, Harry E. (D) York (dec. 1/23/94).....                                         | 1955-62                    |
| Shafer, Raymond P. (R) Crawford (dec. 12/12/06)..                                     | 1959-62                    |
| Shaffer, Charles T. (Tim) (R) Butler (dec. 5/3/22) ...                                | 1981-96                    |
| Shumaker, John J. (R) Dauphin.....                                                    | 1983-95                    |
| (seated 4/11/83, v. George W. Gekas resigned);<br>(resigned 8/31/95); (dec. 10/13/99) |                            |
| Silvert, Martin (D) Philadelphia (dec. 6/10/65).....                                  | 1951-65                    |
| Singel, Mark S. (D) Cambria.....                                                      | 1981-87                    |
| (resigned 1/20/87)                                                                    |                            |
| Slocum, William L. (R) Warren (resigned 6/1/00)....                                   | 1997-00                    |
| (dec. 3/30/23)                                                                        |                            |
| Smith, Joseph F. (D) Philadelphia.....                                                | 1971-81                    |
| (resigned 7/28/81) (dec. 5/21/99)                                                     |                            |
| Smith Matt (D) Allegheny.....                                                         | 2013-15                    |
| (seated 1/1/13, v. John Pippy resigned);<br>(resigned 6/21/15)                        |                            |
| Smucker, Lloyd K. (R) Lancaster.....                                                  | 2009-16                    |
| Snowden, John G. (R) Lycoming (dec. 8/1964).....                                      | 1939-54                    |
| Snyder, Richard A. (R) Lancaster.....                                                 | 1962-84                    |
| (seated 11/11/62, v. Edward J. Kessler resigned);<br>(dec. 6/17/92)                   |                            |
| Solobay, Timothy J. (D) Washington.....                                               | 2011-14                    |
| Stack, Michael J. (D) Philadelphia.....                                               | 2001-15                    |
| (resigned 1/20/15)                                                                    |                            |
| Staisey, Leonard C. (D) Allegheny (dec. 10/4/90) ...                                  | 1961-66                    |
| Stampone, Nicholas P. (D) Philadelphia.....                                           | 1981-82                    |
| (seated 11/16/81, v. Joseph F. Smith resigned);<br>(dec. 2/8/09)                      |                            |

|                                                        | <b>Term of<br/>Service</b>                                                                                                                                     |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stapleton, Patrick J. (D) Indiana.....                 | 1970-00<br>(seated 6/8/70, v. Albert R. Pechan dec.);<br>(dec. 3/10/01)                                                                                        |
| Stauffer, John (R) Chester.....                        | 1970-88<br>(seated 11/17/70, v. John H. Ware III resigned)<br>(dec. 10/26/19)                                                                                  |
| Stefano, Patrick J. (R) Fayette.....                   | 2015-                                                                                                                                                          |
| Stevenson, George B. (R) Clinton (dec. 3/10/64) ...    | 1939-62                                                                                                                                                        |
| Stewart, William J. (D) Cambria.....                   | 1987-96<br>(seated 4/7/87, v. Mark S. Singel resigned);<br>(dec. 3/7/16)                                                                                       |
| Stiefel, Israel (D) Philadelphia (dec. 6/27/66).....   | 1937-64                                                                                                                                                        |
| Stinson, William (D) Philadelphia.....                 | 1993-94<br>(seated 11/18/93, v. Francis J. Lynch dec.);<br>(removed from office by Order of the U.S. District<br>Court 2/18/94); (succeeded by Bruce S. Marks) |
| Stout, J. Barry (D) Washington.....                    | 1977-10<br>(seated 6/7/77, v. Austin J. Murphy resigned);<br>(dec. 10/29/16)                                                                                   |
| Street, Sharif (D) Philadelphia.....                   | 2017-                                                                                                                                                          |
| Street, T. Milton (R) Philadelphia (dec. 11/28/22).... | 1981-84                                                                                                                                                        |
| Stroup, Stanley G. (R) Bedford.....                    | 1961-74<br>(elected 11/5/60, v. J. Irving Whalley resigned);<br>(dec. 3/1/77)                                                                                  |
| Sweeney, John James (D) Delaware.....                  | 1975-78                                                                                                                                                        |
| Tallman, Oscar Jacob (R) Lehigh (dec. 11/30/67) ...    | 1939-50                                                                                                                                                        |
| Tarr, Burton E. (D) Fayette (dec. 12/1981).....        | 1947-50                                                                                                                                                        |
| Tartaglione, Christine M. (D) Philadelphia.....        | 1995-                                                                                                                                                          |
| Taylor, M. Harvey (R) Dauphin (dec. 5/15/82).....      | 1941-64                                                                                                                                                        |
| Teplitz, Rob (D) Dauphin.....                          | 1995-06<br>(seated 12/4/95, v. Earl M. Baker resigned);<br>(dec. 1/28/06)                                                                                      |
| Tilghman, Richard A. (R) Montgomery.....               | 1969-01<br>(resigned 8/31/01); (dec. 2/23/17)                                                                                                                  |
| Tomlinson, Robert M. (R) Bucks.....                    | 1995-22                                                                                                                                                        |
| Toole, Patrick J. (D) Luzerne (dec. 8/5/55).....       | 1949-55                                                                                                                                                        |
| Uliana, Joseph M. (R) Northampton.....                 | 1995-98                                                                                                                                                        |
| Vance, Patricia H. (R) Cumberland.....                 | 2005-16                                                                                                                                                        |
| VanSant, John T. (R) Lehigh (dec. 10/2/72).....        | 1955-70                                                                                                                                                        |
| Verona, Gus P. (D) Northampton.....                    | 1963-64<br>(elected 11/6/63, v. Fred B. Rooney resigned);<br>(dec. 3/6/64)                                                                                     |
| Vogel Jr., Elder A. (R) Beaver.....                    | 2009-                                                                                                                                                          |
| Vulokovich, Randy (R) Allegheny.....                   | 2012-18<br>(seated 8/29/12 v. Jane Orié resigned)                                                                                                              |
| Wade, George N. (R) Cumberland (dec. 1/9/74)....       | 1941-74                                                                                                                                                        |
| Wagner, Jack E. (D) Allegheny.....                     | 1994-05<br>(seated 5/24/94, v. Eugene F. Scanlon dec.);<br>(resigned 1/18/05)                                                                                  |
| Wagner, Scott (R) York.....                            | 2014-18<br>(seated 4/2/14, v. Michael L. Waugh, resigned);<br>(resigned 6/4/18)                                                                                |
| Wagner, Paul L. (R) Schuylkill (dec. 9/10/91).....     | 1945-64                                                                                                                                                        |
| Walker, Ernest F. (R) Cambria (dec. 5/2/65).....       | 1957-60                                                                                                                                                        |
| Walker, John M. (R) Allegheny (dec. 12/9/76).....      | 1939-54                                                                                                                                                        |
| Ward, Judith (R) Blair.....                            | 2019-                                                                                                                                                          |
| Ward, Kim L. (R) Westmoreland.....                     | 2009-                                                                                                                                                          |
| Ware III, John H. (R) Chester.....                     | 1961-70                                                                                                                                                        |

|                                                     | <b>Term of<br/>Service</b>                                                                       |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|
| (resigned 8/28/70); (dec. 7/29/97)                  |                                                                                                  |
| Washington, LeAnna M. (D) Philadelphia.....         | 2005-14<br>(seated 6/14/05, v. Allyson Y. Schwartz resigned);<br>(resigned 10/31/14)             |
| Watkins, G. Robert (R) Delaware (dec. 8/7/70).....  | 1949-60                                                                                          |
| Watson, Edward B. (R) Bucks (dec. 6/21/60).....     | 1947-58                                                                                          |
| Waugh, Michael L. (R) York (resigned 1/12/14).....  | 1999-14<br>(dec. 10/8/14)                                                                        |
| Weiner, Charles R. (D) Philadelphia.....            | 1953-67<br>(resigned 6/28/67); (dec. 11/9/05)                                                    |
| Wenger, Noah W. (R) Lancaster (dec. 2/28/24).....   | 1983-06                                                                                          |
| Whalley, J. Irving (R) Somerset.....                | 1955-60<br>(elected 11/2/54, v. Fred P. Hare Jr. resigned);<br>(resigned 8/18/60); (dec. 3/8/80) |
| White, Donald C. (R) Indiana.....                   | 2001-19<br>(resigned 3/1/19)                                                                     |
| White, Mary Jo (R) Venango.....                     | 1997-12                                                                                          |
| Wiley, Sean (D) Erie.....                           | 2013-16                                                                                          |
| Willard, James E. (R) Mercer (dec. 4/27/88).....    | 1967-70                                                                                          |
| Williams, Anthony Hardy (D) Philadelphia.....       | 1999-                                                                                            |
| Williams, Constance H. (D) Montgomery.....          | 2001-08<br>(seated 12/3/01, v. Richard A. Tilghman, resigned)                                    |
| Williams, Hardy (D) Philadelphia (dec. 1/7/10)..... | 1983-98                                                                                          |
| Williams, Lindsey M. (D) Allegheny.....             | 2019-                                                                                            |
| Wilt, Roy W. (R).....                               | 1981-90<br>(seated 4/21/81, v. R. Budd Dwyer resigned)                                           |
| Wolfe, Samuel B. (R) Union.....                     | 1946-62<br>(elected 5/21/46, v. William I. Troutman resigned);<br>(dec. 12/12/62)                |
| Wonderling, Robert C. (R) Montgomery.....           | 2003-09<br>(resigned 7/28/09)                                                                    |
| Wood, Lloyd H. (R) Montgomery.....                  | 1946-50<br>(elected 5/21/46, v. Franklin S. Edmonds dec.);<br>(dec. 2/15/64)                     |
| Wood, T. Newell (R) Luzerne (dec. 10/18/82).....    | 1947-54<br>..... 1967-78                                                                         |
| Wozniak, John N. (D) Cambria.....                   | 1997-16                                                                                          |
| Yatron, Gus (D) Berks (dec. 3/13/03).....           | 1961-68                                                                                          |
| Yaw, Gene (R) Lycoming.....                         | 2009-                                                                                            |
| Yudichak, John T. (I) Luzerne.....                  | 2012-22                                                                                          |
| Yosko, Joseph J. (D) Northampton (dec. 9/19/58) ..  | 1949-58                                                                                          |
| Zemprelli, Edward P. (D) Allegheny.....             | 1969-88<br>(dec. 12/4/17)                                                                        |

## MEMBERS OF THE HOUSE OF REPRESENTATIVES SINCE 1975

*For members with service prior to 1950 see volume 104; for members with service from 1950 through 1974 see volume 115.*

By Section 2, Article II, of the Constitution of 1873, the term of service of members of the General Assembly begins on the first day of December after their election. The term of service, as given in this table, is from the date of taking the oath of office, which is usually on the first Tuesday of January succeeding their election. The county following each name is that of residence.

|                                                       | <b>Term of Service</b> |
|-------------------------------------------------------|------------------------|
| AAbney, Aerion (D) Allegheny.....                     | 2022-                  |
| (elect. 4/5/22 v. Jake Wheatley res.)                 |                        |
| Abraham, Donald A. (D) Allegheny (dec. 7/24/78) ..    | 1975-78                |
| Acosta, Ralph D. (R) Philadelphia.....                | 1985-94                |
| Acosta, Leslie (D) Philadelphia (resigned 1/3/17) ... | 2015-17                |
| Adams, Joseph (R) Wayne.....                          | 2023-                  |
| Adolph, William F. Jr. (R) Delaware.....              | 1989-16                |
| Afflerbach, Roy C. (D) Lehigh.....                    | 1983-86                |
| Alden, John (R) Delaware (dec. 6/6/90).....           | 1979-82                |
| Alderette, Barry L. (D) Beaver (dec. 5/17/96).....    | 1983-84                |
| Allen, Bob (R) Schuylkill.....                        | 1989-06                |
| Anderson, Daniel L. (R) Allegheny.....                | 1991-92                |
| Anderson, John Hope (R) York (dec. 5/26/05) .....     | 1961-82                |
| Anderson, Sarah A. (D) Philadelphia (dec. 12/9/92)    | 1955-72                |
| Angstadt, Paul J. (R) Berks (dec. 6/20/22).....       | 1983-92                |
| Argall, David G. (R) Schuylkill (resigned 3/17/09)... | 1985-09                |
| Armanini, Mike (R) Clearfield.....                    | 2021-                  |
| Armstrong, Gibson C. (R) Lancaster.....               | 2002-06                |
| (elected 7/16/02, v. John Barley resigned)            |                        |
| Armstrong, Gibson E. (R) Lancaster.....               | 1977-84                |
| Armstrong, Thomas E. (R) Lancaster.....               | 1991-02                |
| Arnold, Ed (D) Lebanon.....                           | 1991-92                |
| Arthurs, Jack R. (D) Butler (dec. 12/28/20) .....     | 1971-78                |
| Arty, Mary Ann (R) Delaware (dec. 10/26/00).....      | 1979-88                |
| Aument, Ryan P. (R) Lancaster.....                    | 2011-14                |
| Austin, Robb (D) Allegheny.....                       | 1979-80                |
| Baker, Jane S (R) Lehigh.....                         | 2001-02                |
| Baker, Matthew E. (R) Tioga.....                      | 1993-18                |
| (resigned 2/19/18)                                    |                        |
| Baldwin, Roy E. (R) Lancaster.....                    | 2003-06                |
| Baldwin, William E. (D) Schuylkill.....               | 1983-88                |
| (resigned 1/3/88)                                     |                        |
| Banta, Jacob D. (R) Erie.....                         | 2023-                  |
| Barber, James (D) Philadelphia (dec. 12/23/01) .....  | 1969-86                |
| Barbin, Bryan (D) Cambria.....                        | 2009-18                |
| Bard, Ellen M. (R) Montgomery (dec. 10/28/09) .....   | 1995-04                |
| Barley, John E. (R) Lancaster (resigned 4/2/02) ..... | 1985-02                |
| Barrar, Stephen E. (R) Delaware.....                  | 1997-20                |
| Barton, Jamie (R) Schuylkill.....                     | 2023-                  |
| Bastian, Bob (R) Somerset (dec. 7/13/19).....         | 1999-08                |
| Battisto, Joseph W. (D) Monroe (dec. 10/25/14) .....  | 1983-00                |
| Bradford, Matthew D. (D) Montgomery.....              | 2009-                  |
| Bear, John C. (R) Lancaster.....                      | 2007-12                |
| Bebko-Jones, Linda (D) Erie (dec. 11/20/11).....      | 1993-06                |
| Belardi, Fred (D) Lackawanna.....                     | 1979-06                |
| Belfanti, Robert E. Jr. (D) Northumberland.....       | 1981-10                |
| Bellmon, Anthony A. (D) Philadelphia.....             | 2023-                  |
| Bellomini, Robert E. (D) Erie.....                    | 1965-78                |
| (resigned 6/13/78, dec. 10/20/89)                     |                        |
| Beloff, Leland (R) Philadelphia.....                  | 1967-70                |
| (resigned 5/3/84).....                                | 1977-84                |
| Benham, Jessica (D) Allegheny.....                    | 2021-                  |
| Bennett, Reid L. (D) Mercer (dec. 1/26/00).....       | 1965-80                |

|                                                       | <b>Term of Service</b> |
|-------------------------------------------------------|------------------------|
| Benninghoff, Kerry A. (R) Centre.....                 | 1997-                  |
| Bennington, Lisa (D) Allegheny.....                   | 2007-08                |
| Beran, Daniel E. (R) Montgomery (dec. 12/14/14) ..    | 1967-76                |
| Berlin, Theodore (D) Bucks (dec. 5/87).....           | 1975-78                |
| Bernstine, Aaron (R) Lawrence.....                    | 2017                   |
| Berson, Norman S. (D) Philadelphia.....               | 1967-82                |
| (dec. 12/7/19)                                        |                        |
| Beyer, Karen D. (R) Lehigh.....                       | 2005-10                |
| (elected 7/19/05, v. Patrick M. Browne resigned)      |                        |
| Biancucci Vince (D) Beaver.....                       | 2003-08                |
| Billow, Andrew Jr. (D) Cambria (dec. 11/16/03).....   | 1987-92                |
| (elected 11/3/87, v. William Stewart res.)            |                        |
| Birmelin, Jerry (R) Wayne.....                        | 1985-06                |
| Bishop, Louise Williams (D) Philadelphia.....         | 1989-15                |
| (resigned 12/16/15)                                   |                        |
| Bittinger, Adam (D) Cambria (dec. 11/9/10).....       | 1977-78                |
| Bittle, R. Harry (R) Franklin.....                    | 1968-82                |
| (elected 4/23/68 v. Enos Horst dec.)                  |                        |
| Bizzarro, Ryan A. (D) Erie.....                       | 2013-                  |
| Black, Ronald E. (R) Venango.....                     | 1985-92                |
| Blackwell, Lucien E. (D) Philadelphia.....            | 1973-75                |
| (resigned 12/31/75, dec. 1/24/03)                     |                        |
| Blackwell, Thomas W IV (D) Philadelphia.....          | 2005-08                |
| (dec. 8/22/17)                                        |                        |
| Blaum, Kevin (D) Luzerne.....                         | 1981-06                |
| Bloom, Stephen (R) Cumberland.....                    | 2011-18                |
| Boback, Karen (R) Luzerne.....                        | 2007-22                |
| Bonetto, Joseph F. (D) Allegheny (dec. 2/18/88) ..... | 1965-76                |
| Bonner, Timothy R. (R) Butler.....                    | 2020-                  |
| (elected 3/17/20 v. Tedd C. Nesbit resigned)          |                        |
| Book, Raymond T. (R) Allegheny.....                   | 1983-88                |
| Borowicz, Stephanie (R) Clinton.....                  | 2019-                  |
| Borowski, Lisa A. (D) Delaware.....                   | 2023-                  |
| Borski, Robert A. Jr. (D) Philadelphia.....           | 1977-82                |
| Bortner, Michael E. (D) York.....                     | 1985-90                |
| Boscola, Lisa M. (D) Northampton.....                 | 1995-98                |
| Bowley, Curt (D) Warren.....                          | 1985-92                |
| Bowser, Harry E. (R) Erie.....                        | 1979-88                |
| Boyd, Scott W. (R) Lancaster.....                     | 2003-12                |
| Boyes, Karl (R) Erie (dec. 5/11/03).....              | 1981-03                |
| Boyle, Brendan F. (D) Philadelphia.....               | 2009-15                |
| (resigned 1/2/15)                                     |                        |
| Boyle, Kevin J. (D) Philadelphia.....                 | 2011-                  |
| Bradley, Joseph P. Jr. (D) Northumberland.....        | 1975-76                |
| (dec. 1/8/94)                                         |                        |
| Brandt, Kenneth E. (R) Lancaster.....                 | 1973-90                |
| Brennan, Joseph F. (D) Lehigh.....                    | 2007-12                |
| Brennan, Tim (D) Bucks.....                           | 2023-                  |
| Briggs, Tim (D) Montgomery.....                       | 2009-                  |
| Brooks, Bob (R) Westmoreland.....                     | 2019-22                |
| Brooks, Michele (R) Mercer.....                       | 2007-14                |
| Brooks, Wallis (R) Montgomery.....                    | 2002-02                |
| Broujos, John (D) Cumberland (dec.7/8/16).....        | 1983-92                |

|                                                      | <b>Term of Service</b>                                                                 |
|------------------------------------------------------|----------------------------------------------------------------------------------------|
| Brown, Amen (D) Philadelphia.....                    | 2021-                                                                                  |
| Brown, Harold L. (D) Berks.....                      | 1977-82                                                                                |
| Brown, Marla (R) Lawrence.....                       | 2023-                                                                                  |
| Brown, Rosemary M. (R) Monroe.....                   | 2011-22                                                                                |
| Brown, Vanessa Lowery (D) Philadelphia.....          | 2009-18<br>(resigned 12/11/18)                                                         |
| Browne, Patrick M. (R) Lehigh (resigned 5/3/05)....  | 1995-05                                                                                |
| Brownlee, Michelle F. (D) Philadelphia.....          | 2011-15<br>(resigned 6/8/15)                                                           |
| Brunner, John L. (D) Washington (dec. 1/1/80).....   | 1965-80                                                                                |
| Bullock, Donna (D) Philadelphia.....                 | 2015-<br>(elected 8/25/15, v. Michelle Brownlee resigned)                              |
| Bunt, Raymond Jr. (R) Montgomery.....                | 1983-06                                                                                |
| Burd, James M. (R) Butler (dec. 3/18/13).....        | 1977-90                                                                                |
| Burgos, Danilo (D) Philadelphia.....                 | 2019-                                                                                  |
| Burns, Barbara A. (D) Allegheny.....                 | 1994-<br>(elected 2/15/94, v. Thomas Murphy resigned)                                  |
| Burns, Edward F. Jr. (R) Bucks.....                  | 1973-90                                                                                |
| Burns, Frank (D).....                                | 2009-                                                                                  |
| Bush, Alvin C. (R) Lycoming (dec. 2/8/16).....       | 1961-70<br>1984-94                                                                     |
| Butera, Robert J. (R) Montgomery.....                | 1963-77<br>(resigned 12/14/77)                                                         |
| Butkovitz, Alan L. (D) Philadelphia.....             | 1991-05<br>(resigned 12/31/05)                                                         |
| Buxton, Ronald I. (D) Dauphin (dec. 6/18/21).....    | 1993-12                                                                                |
| Cabell, Mike (R) Luzerne.....                        | 2023-                                                                                  |
| Caltagirone, Thomas R. (D) Berks.....                | 1977-20                                                                                |
| Cappabianca, Italo S. (D) Erie (dec. 5/28/01).....   | 1979-01                                                                                |
| Cappelli, Steven W (R) Lycoming.....                 | 2001-08                                                                                |
| Caputo, Charles N. (D) Allegheny (dec. 9/86).....    | 1967-78                                                                                |
| Carlson, Edgar A. (R) Tioga (dec. 6/24/08).....      | 1985-92                                                                                |
| Carn, Andrew J. (D) Philadelphia.....                | 1983-00                                                                                |
| Carone, Patricia (D) Butler.....                     | 1991-94<br>(R) 1994-98                                                                 |
| Carroll, Mike (D) Luzerne.....                       | 2007-22                                                                                |
| Cassidy, Michael E. (D) Blair.....                   | 1977-78                                                                                |
| Casorio, James E. Jr. (D) Westmoreland.....          | 1997-10                                                                                |
| Causser, Martin T. (R) McKean.....                   | 2003-                                                                                  |
| Cawley, Gaynor (D) Lackawanna (dec. 3/12/21)....     | 1981-06                                                                                |
| Cepeda-Freytz, Johnny (D) Berks.....                 | 2023-                                                                                  |
| Cephas, Morgan B. (D) Philadelphia.....              | 2017-                                                                                  |
| Cessar, Richard J. (R) Allegheny (dec. 10/11/22).... | 1971-94                                                                                |
| Chadwick, J. Scot (R) Bradford.....                  | 1985-00                                                                                |
| Charlton, Alexander T. (R) Delaware.....             | 2017-18                                                                                |
| Checchio, I. Harry (R) Philadelphia.....             | 1973-78                                                                                |
| Chess, Richard B. (D) Allegheny.....                 | 1979-80                                                                                |
| Christiana, Jim (R) Beaver.....                      | 2009-18                                                                                |
| Cianciulli, Matthew Jr. (D) Philadelphia.....        | 1976-79<br>(elected 1/27/76 v James Tayoun res.)<br>(resigned 11/14/79, dec. 11/15/08) |
| Cimini, Anthony J. (R) Lycoming (dec. 8/25/87).....  | 1975-87                                                                                |
| Ciresi, Joe (D) Montgomery.....                      | 2019-                                                                                  |
| Civera, Mario J. Jr. (R) Delaware.....               | 1980-10<br>(elected 3/11/80 v Frank Lynch res.)<br>(resigned 4/30/10).....             |
| Clark, Brian D. (D) Allegheny.....                   | 1979-90                                                                                |
| Clark, Daniel F. (R) Juniata (dec. 9/28/14).....     | 1989-02                                                                                |
| Clark, James H. (R) Montgomery.....                  | 1989-90                                                                                |
| Clark, Rita (R) Cambria (dec. 5/9/08).....           | 1979-80                                                                                |
| Clay, James W. Jr. (D) Philadelphia.....             | 2013-14                                                                                |

|                                                      | <b>Term of Service</b>                                      |
|------------------------------------------------------|-------------------------------------------------------------|
| Clymer, Paul I. (R) Bucks.....                       | 1981-14                                                     |
| Cochran, Harry Young (D) Fayette.....                | 1979-82                                                     |
| Cohen, Lita Indzel (R) Montgomery.....               | 1993-02                                                     |
| Cohen, Mark B. (D) Philadelphia.....                 | 1974-16<br>(elected 5/21/74, v. Eugene Gelfand)             |
| Colafella, Nicholas A. (D) Beaver.....               | 1981-02                                                     |
| Colaizzo, Anthony L. (D) Washington.....             | 1989-98<br>(dec. 1/12/19).....                              |
| Cole, Kenneth J. (D) Adams.....                      | 1975-92                                                     |
| Comitta, Carolyn T. (D) Chester.....                 | 2017-20                                                     |
| Conklin, H. Scott (D) Centre.....                    | 2007-                                                       |
| Coleman, Jeff (R) Armstrong.....                     | 2001-04                                                     |
| Conti, Joe (R) Bucks (resigned 11/24/97).....        | 1993-97<br>(elected 11/22/93, v. David W. Heckler resigned) |
| Cook, Donald "Bud" (R) Washington.....               | 2017-                                                       |
| Cook-Artis, Tonyelle (D) Philadelphia.....           | 2015-16<br>(elected 4/5/16, v. Cherrille Parker)            |
| Cooper, Jill N. (R) Westmoreland.....                | 2023-                                                       |
| Corbin, Becky (R) Chester.....                       | 2013-18                                                     |
| Cordisco, John F. (D) Bucks.....                     | 1981-86                                                     |
| Cornell, Roy W. (R) Montgomery.....                  | 1979-04<br>(dec. 1/1/04)                                    |
| Cornell, Sue (R) Montgomery.....                     | 2004-06<br>(elected 3/9/04, v. Roy W. Cornell dec.)         |
| Corpora, Joseph III (D) Northampton.....             | 1995-98                                                     |
| Corr, Michael N. (R) Montgomery.....                 | 2017-18                                                     |
| Corrigan, Thomas C. Sr. (D) Bucks.....               | 1991-06                                                     |
| Coslett, Franklin (R) Luzerne (dec. 1/28/11).....    | 1978-86                                                     |
| Costa, Dom (D) Allegheny.....                        | 2009-18                                                     |
| Costa, Paul (D) Allegheny.....                       | 1999-18                                                     |
| Covington, Martell (D) Allegheny.....                | 2022-22<br>(elect. 4/5/22 v. Ed Gainey res.)                |
| Cox, Jim (R) Berks.....                              | 2007-22                                                     |
| Cowell, Ronald R. (D) Allegheny.....                 | 1975-98                                                     |
| Coy, Jeffrey W. (D) Franklin (resigned 9/2/04).....  | 1983-04<br>(dec. 6/4/18)                                    |
| Crahalla, Jacqueline R. (R) Montgomery.....          | 2003-06                                                     |
| Crawford, Patricia (R) Chester (dec. 2/11/07).....   | 1969-76                                                     |
| Creighton, Thomas C (R) Lancaster.....               | 2001-12                                                     |
| Cruz, Angel (D) Philadelphia.....                    | 2001-22                                                     |
| Culver, Lynda Schlegel (R) Northumberland.....       | 2011-23<br>(res. 2/28/23, elec. to Senate 1/31/23)          |
| Cumberland, James L. (R) Clarion.....                | 1975-76                                                     |
| Cunningham, Gregg L. (R) Centre.....                 | 1978-82                                                     |
| Curry, Lawrence H. (D) Montgomery.....               | 1993-12<br>(dec. 12/17/18)                                  |
| Cutler, Bryan (R) Lancaster.....                     | 2007-                                                       |
| D'Orsie, Joseph (R) York.....                        | 2023-                                                       |
| Daikeler, Bert C. (R) Montgomery (dec. 1/7/12).....  | 1981-82                                                     |
| Dailey, Mary Ann R. (R) Montgomery.....              | 1999-04                                                     |
| Daley, Peter J. II (D) Washington (dec. 6/1/22)..... | 1983-16                                                     |
| Daley, Mary Jo (D) Montgomery.....                   | 2013-                                                       |
| Dally, Craig A. (R) Northampton (res. 1/4/10).....   | 1997-10                                                     |
| Davanzo, Eric (R) Westmoreland.....                  | 2020-<br>(elected 3/17/20, v. Justin Walsh resigned)        |
| Davies, John S. (R) Berks (dec. 3/29/10).....        | 1975-92                                                     |
| Day, Gary (R) Lehigh.....                            | 2009-22                                                     |
| Davidson, Margo L. (D) Delaware (res. 7/23/21)....   | 2011-21                                                     |
| Davis, Donald M. (D) Fayette (dec. 10/23/76).....    | 1969-76<br>(resigned 2/25/76)                               |



|                                                       | <b>Term of Service</b> |                                                     | <b>Term of Service</b> |
|-------------------------------------------------------|------------------------|-----------------------------------------------------|------------------------|
| Davis, Austin (D) Allegheny .....                     | 2018-22                | Eachus, Todd A. (D) Luzerne .....                   | 1997-10                |
| (elected 1/23/18, v. Marc Gergely res.)               |                        | Earley, Arthur F. (R) Delaware (dec. 6/9/81) .....  | 1979-81                |
| (res. 12/7/22)                                        |                        | Eckensberger, William H. Jr. (D) Lehigh .....       | 1965-76                |
| Davis, Tina M. (D) Bucks .....                        | 2011-                  | Ecker, Torren C. (R) Adams .....                    | 2019-                  |
| Dawida, Michael M. (D) Allegheny .....                | 1979-88                | Egolf, C. Allan (R) Perry (dec. 9/10/21) .....      | 1993-04                |
| Deal, Alphonso (D) Philadelphia (dec. 6/3/87) .....   | 1981-87                | Ellis, Brian (R) Butler (resigned 3/18/19) .....    | 2005-19                |
| Dean, Madeleine (D) Montgomery .....                  | 2012-18                | Emerson, Junius M. (D) Philadelphia .....           | 1965-68                |
| (elected 4/24/12, v. J. Shapiro resigned)             |                        | (dec. 4/23/92) .....                                | 1981-82                |
| Deasy, Daniel J. Jr. (D) Allegheny .....              | 2009-                  | Emrick, Joe (R) Northampton .....                   | 2011-                  |
| Delloso, David (D) Delaware .....                     | 2019-                  | Englehart, Harry A. Jr. (D) Cambria .....           | 1965-78                |
| DelRosso, Carrie Lewis (R) Allegheny .....            | 2021-22                | (dec. 5/14/82) .....                                |                        |
| DeLissio, Pamela A. (D) Philadelphia .....            | 2011-22                | English, Harold A. (R) Allegheny .....              | 2013-18                |
| DeLuca, Anthony M. (D) Allegheny .....                | 1983-22                | Evankovich, Eli (R) Westmoreland (res. 7/31/18) ... | 2011-18                |
| (dec. 10/9/22)                                        |                        | Evans, Dwight (D) Philadelphia .....                | 1981-16                |
| DeMedio, A.J. (D) Washington (dec. 5/5/97) .....      | 1967-82                | (resigned 11/14/16)                                 |                        |
| DePasquale, Eugene (D) York .....                     | 2007-12                | Evans, Carol Hill (D) York .....                    | 2017-                  |
| (resigned 1/15/2012)                                  |                        | Evans, John R. (R) Erie .....                       | 2001-12                |
| Delozier, Sheryl (R) Cumberland .....                 | 2009-                  | Everett, Garth D. (R) Lycoming .....                | 2007-20                |
| Dempsey, Thomas W. (R) Lycoming .....                 | 1987-00                | Fabrizio, Florindo J. (D) Erie .....                | 2003-18                |
| (elected 11/3/87 v Anthony Cimini dec.)               |                        | (dec. 7/24/18)                                      |                        |
| Denlinger, Gordon (R) Lancaster .....                 | 2003-14                | Fairchild, Russell H. (R) Union .....               | 1989-10                |
| (elected 3/18/03, v. Leroy M. Zimmerman dec.)         |                        | Fajt, Gregory C. (D) Allegheny .....                | 1991-96                |
| Dent, Charles W. (R) Lehigh .....                     | 1991-98                | Fargo, Howard L. (R) Mercer .....                   | 1981-00                |
| Dermody, Frank (D) Allegheny .....                    | 1991-20                | (elected 6/23/81 v Roy Wilt res)                    |                        |
| DeVerter Walter F. (R) Mifflin (dec. 4/7/17) .....    | 1973-88                | Farina, Frank (D) Lackawanna .....                  | 2013-16                |
| DeWeese, H. William (D) Greene (res 4/24/12) .....    | 1976-12                | Farmer, Elaine F. (R) Allegheny (dec. 8/6/01) ..... | 1987-96                |
| (elected 4/27/76 v. Donald Davis res)                 |                        | Fary, Frank A. (R) Bucks .....                      | 2009-22                |
| DiCarlo, David C. (D) Erie .....                      | 1973-80                | Fattah, Chaka (D) Philadelphia .....                | 1983-88                |
| DiDonato, Anthony Jr. (D) Philadelphia .....          | 1975-76                | Fawcett, Charlotte D. (R) Montgomery .....          | 1971-76                |
| (dec. 5/10/89)                                        |                        | (dec. 7/1/98)                                       |                        |
| Dietterick, Scott (R) Luzerne (dec. 2/22/15) .....    | 1987-90                | Fee, Mindy (R) Lancaster .....                      | 2013-                  |
| Dietz, Clarence E. (R) Bedford (dec. 6/23/93) .....   | 1975-86                | Fee, Thomas J. (D) Lawrence (dec. 8/7/13) .....     | 1969-94                |
| DiGrolamo, Gene (R) Bucks .....                       | 1995-19                | Feese, Brett O. (R) Lycoming .....                  | 1995-06                |
| (resigned 1/9/20)                                     |                        | Fichter, John W. (R) Montgomery (dec. 2/11/14) .... | 1993-06                |
| Dininni, Rudolph (R) Dauphin (dec. 12/16/98) .....    | 1967-90                | Fiedler, Elizabeth (D) Philadelphia .....           | 2019-                  |
| Distler, James T. (R) Elk .....                       | 1985-90                | Fineman, Herbert (D) Philadelphia .....             | 1955-77                |
| Diven, Michael (D) Allegheny (dec. 8/18/20) .....     | 2001-06                | (resigned 5/23/77)                                  |                        |
| (eff. 1/31/05, Republican)                            |                        | Fink, Wendy (R) York .....                          | 2023-                  |
| Dombrowski, Bernard J. (D) Erie (dec. 11/11/95) ..... | 1971-90                | Fischer, Roger R. (R) Washington (dec. 7/1/21) .... | 1967-88                |
| Donahue, Kyle (D) Lackawanna .....                    | 2023-                  | Fisher, D. Michael (R) Allegheny .....              | 1975-80                |
| Donatucci, Maria P. (D) Philadelphia .....            | 2011-20                | Fitzgerald, Isabella V. (D) Philadelphia .....      | 2017-22                |
| (elected 2/1/11, v. Robert C. Donatucci dec.)         |                        | Flaherty, Shawn T. (D) Allegheny .....              | 2006-06                |
| Donatucci, Robert C. (D) Philadelphia .....           | 1980-10                | (elected 4/11/06 v. Jeffrey Habay resigned)         |                        |
| (elected 3/11/80 v. Ronald Donatucci res)             |                        | Flaherty, Thomas E. (D) Allegheny .....             | 1975-78                |
| (dec. 11/9/10)                                        |                        | Fleagle, Patrick E. (R) Franklin .....              | 1989-06                |
| Donatucci, Ronald R. (D) Philadelphia .....           | 1977-80                | Fleck, Daniel R. (R) Allegheny (dec. 3/3/11) .....  | 1981-82                |
| (resigned 1/7/80)                                     |                        | Fleck, Mike (R) Huntingdon .....                    | 2007-14                |
| Dorr, Donald W. (R) York .....                        | 1973-90                | Fleming, Justin C. (D) Dauphin .....                | 2023-                  |
| Dowling, Matthew D. (R) Fayette .....                 | 2017-22                | Flick, Jamie L. (R) Lycoming .....                  | 2023-                  |
| Doyle, Joseph T. (D) Delaware (dec. 12/18/12) .....   | 1971-78                | Flick, Robert J. (R) Chester .....                  | 1983-06                |
| Dreibelbis, Galen E. (D) Centre .....                 | 1971-76                | Flood, Ann (R) Northampton .....                    | 2021-                  |
| Driscoll, Mike (D) Philadelphia (res. 6/9/22) .....   | 2015-22                | Flynn, Marty (R) Lackawanna (res. 6/9/21) .....     | 2013-21                |
| Druce, Thomas W. (R) Bucks (res. 9/25/00) .....       | 1993-00                | Forcier, Teresa E. (R) Crawford .....               | 1991-06                |
| Drucker, Paul J. (D) Chester .....                    | 2009-10                | Foster, A. Carville Jr. (R) York .....              | 1973-92                |
| Duffy, Roger F. (D) Allegheny (dec. 3/31/07) .....    | 1977-88                | Foster, William W. (R) Wayne (dec. 1/25/00) .....   | 1971-84                |
| Dumas, Alija (D) Philadelphia .....                   | 1968-73                | Fox, Jon D. (R) Montgomery (resigned 1/13/92) ..... | 1985-92                |
| (elected 4/23/68 v. Freeman Hankins res.) .....       |                        | (dec. 2/11/18)                                      |                        |
| (elected 4/27/76 v Lucien Blackwell res.) .....       | 1976-80                | Frankel, Dan B. (D) Allegheny .....                 | 1999-                  |
| Dunbar, George (R) Westmoreland .....                 | 2011-                  | Frazier, Robert F. (R) Allegheny .....              | 1981-82                |
| Durham, Kathrynann (R) Delaware .....                 | 1979-96                | Freeman, Robert L. (D) Northampton .....            | 1983-94                |
| Dush, Cris (R) Indiana .....                          | 2015-20                | .....                                               | 1999-                  |

|                                                            | <b>Term of<br/>Service</b>                                   |
|------------------------------------------------------------|--------------------------------------------------------------|
| Freind, Stephen F. (R) Delaware .....                      | 1976-92                                                      |
| Friel, Paul (D) Chester .....                              | 2023-                                                        |
| Fritz, Jonathan (R) Wayne .....                            | 2017-                                                        |
| Fryer, Lester K. (D) Berks (dec. 5/3/90) .....             | 1963-86                                                      |
| Gabig, William I. (R) Cumberland .....                     | 2001-10                                                      |
| Gabler, Matthew (R) Clearfield .....                       | 2009-20                                                      |
| Gainey, Ed (D) Allegheny (res. 12/31/21) .....             | 2013-21                                                      |
| Gallagher, James J. A. (D) Bucks (dec. 2/5/92) .....       | 1959-86                                                      |
| Gallagher, Pat (D) Philadelphia .....                      | 2023-                                                        |
| Gallen, James J. (R) Berks (dec. 4/12/12) .....            | 1965-92                                                      |
| Galloway, John T. (D) Bucks .....                          | 2007-                                                        |
| Gamble, Ronald (D) Allegheny .....                         | 1977-96                                                      |
| Gannon, Thomas P. (R) Delaware (dec. 1/10/21) .....        | 1979-06                                                      |
| Garzia, Ralph A. (D) Delaware (dec. 1/18/09) .....         | 1975-78                                                      |
| Gatski, Ronald (D) Luzerne (dec. 4/6/17) .....             | 1977-80                                                      |
| Gaydos, Valerie S. (R) Allegheny .....                     | 2019-                                                        |
| Geesey, Eugene R. (R) Cumberland .....                     | 1969-80                                                      |
| Geisler, Robert A. (D) Allegheny (dec. 4/7/93) .....       | 1967-78                                                      |
| Geist, Richard A. (R) Blair (dec. 8/29/19) .....           | 1979-12                                                      |
| George, Camille (D) Clearfield (dec. 9/1/17) .....         | 1975-12                                                      |
| George, Margaret H. (D) Bucks (dec. 7/2/21) .....          | 1977-80                                                      |
| Gerber, Michael F. (D) Montgomery .....                    | 2005-12                                                      |
| Gergely, Marc J. (D) Allegheny .....                       | 2003-17<br>(resigned 11/6/17)                                |
| Gergely, Matthew (D) Allegheny .....                       | 2023-<br>(elect. 2/7/23 v. Austin Davis res.)                |
| Gerlach, Jim (R) Chester .....                             | 1991-94                                                      |
| Giammarco, Henry J. (D) Philadelphia .....                 | 1975-80<br>(dec. 10/28/04)                                   |
| Gibbons, Jaret (D) Lawrence .....                          | 2007-16                                                      |
| Gigliotti, Frank J. (D) Allegheny (resigned 6/15/00) ..... | 1989-00<br>(dec. 8/7/11)                                     |
| Gillen, Mark M. (R) Berks .....                            | 2011-                                                        |
| Gillespie, Keith R. (R) York .....                         | 2003-22                                                      |
| Gillespie, Patrick B. (D) Delaware (dec. 8/29/22) .....    | 1975-76                                                      |
| Gillette, Helen D. (D) Allegheny (dec. 11/25/91) .....     | 1967-78                                                      |
| Gingrich, Mauree (R) Lebanon .....                         | 2003-16                                                      |
| Giral, Jose (D) Philadelphia .....                         | 2023-                                                        |
| Gladeck, Joseph M. Jr. (R) Montgomery .....                | 1979-00                                                      |
| Gleason, Patrick A. (R) Cambria (dec. 2/17/82) .....       | 1971-76                                                      |
| Gleeson, Francis E. Jr. (D) Philadelphia .....             | 1969-78<br>(dec. 2/17/15)                                    |
| Gleim, Barbara (R) Cumberland .....                        | 2019-                                                        |
| Godshall, Robert W. (R) Montgomery .....                   | 1983-18<br>(dec. 11/24/19)                                   |
| Goebel, Ronald P. (D) Prev. (R), Allegheny .....           | 1977-80                                                      |
| Good, Matthew (R) Erie .....                               | 2003-06<br>(elected 7/22/03, v. Karl Boyes dec.)             |
| Goodman, James A. (D) Schuylkill .....                     | 1965-66<br>..... 1969-80                                     |
| Goodman, Neal (D) Schuylkill .....                         | 2003-20                                                      |
| Gordner, John R. (D) Columbia .....                        | 1993-03<br>(resigned 11/24/03)                               |
| Grabowski, Stephen S. (D) Allegheny .....                  | 1979-82                                                      |
| Gray, Clifford (D) Philadelphia .....                      | 1977-82                                                      |
| Green, G. Roni (D) Philadelphia .....                      | 2020-21<br>(elected 2/25/20, v. Movita Johnson-Harrell res.) |
| .....                                                      | 2023-                                                        |
| Green, James A. (D) Butler (dec. 6/6/01) .....             | 1975-76                                                      |
| Greenfield, Roland (D) Philadelphia .....                  | 1967-82<br>(dec. 8/22/97)                                    |

|                                                           | <b>Term of<br/>Service</b>                          |
|-----------------------------------------------------------|-----------------------------------------------------|
| Greenleaf, Stewart J. (R) Montgomery .....                | 1977-78<br>(dec. 2/10/21)                           |
| Greenwood, James C. (R) Bucks .....                       | 1981-86                                             |
| Gregory, Jim (R) Blair .....                              | 2019-                                               |
| Greiner, Keith J. (R) Lancaster .....                     | 2013-                                               |
| Grell, Glen R. (R) Cumberland .....                       | 2005-15<br>(resigned 4/30/15)                       |
| Grieco, Joseph V. (R) Lycoming (dec. 1/2/06) .....        | 1973-84                                             |
| Gring, Harry H. (R) Lancaster (dec. 8/7/92) .....         | 1967-76                                             |
| Grove, Seth M. (R) York .....                             | 2009-                                               |
| Grucela, Richard T. (D) Northampton .....                 | 1999-10                                             |
| Gruitza, Michael C. (D) Mercer .....                      | 1981-06                                             |
| Gruppo, Leonard Q. (R) Northampton .....                  | 1979-98                                             |
| Guenst, Nancy (R) Montgomery .....                        | 2021-                                               |
| Guzman, Jr. Manuel (D) Berks .....                        | 2021-                                               |
| Habay, Jeffrey Earl (R) Allegheny (resigned 2/7/06) ..... | 1995-06                                             |
| Hackett, Joseph T. (R) Delaware .....                     | 2011-15<br>(resigned 4/30/15)                       |
| Haddock, Jim (D) Luzerne .....                            | 2023-                                               |
| Hagarty, Lois Sherman (R) Montgomery .....                | 1980-92<br>(elected 3/11/80 v. Anthony Scirca res.) |
| Haggerty, Kevin M. (D) Lackawanna .....                   | 2013-14<br>..... 2017-18                            |
| Hahn, Marcia M. (R) Northampton .....                     | 2010-20<br>(elected 5/18/10 v. Craig Dally res.)    |
| Haluska, Edward J. (D) Cambria (dec. 6/12/02) .....       | 1981-94                                             |
| Haluska, Gary (D) Cambria .....                           | 1995-14                                             |
| Halverson, Kenneth S. (R) Somerset .....                  | 1967-80<br>(dec. 1/21/21)                           |
| Hamilton, John H. Jr. (R) Philadelphia (dec. 8/86) ..     | 1965-78                                             |
| Hamm, Joe (R) Lycoming .....                              | 2021-                                               |
| Hammock, Charles P. (D) Philadelphia .....                | 1973-76<br>(dec. 2/15/14)                           |
| Hanbidge, Liz (D) Montgomery .....                        | 2019-                                               |
| Hanna, Michael K. Sr. (D) Clinton .....                   | 1991-18                                             |
| Harhai, R. Ted (D) Westmoreland .....                     | 1998-16<br>(elected 2/3/98 v. Herman Mihalich dec.) |
| Harhart, Julie (R) Northampton .....                      | 1995-16                                             |
| Harkins, Patrick J. (D) Erie .....                        | 2007-                                               |
| Harley, Ellen A. (R) Montgomery .....                     | 1991-94                                             |
| Harper, Kate (R) Montgomery .....                         | 2001-18                                             |
| Harper, Ruth B. (D) Philadelphia (dec. 2/13/06) .....     | 1977-92                                             |
| Harris, C. Adam (R) Juniata .....                         | 2003-18                                             |
| Harris, Jordan A. (D) Philadelphia .....                  | 2013-                                               |
| Hasay, George C. (R) Luzerne (dec. 2/8/21) .....          | 1973-06                                             |
| Haskell, H. Harrison II (R) Crawford .....                | 1971-78<br>(dec. 7/28/90)                           |
| Haste, Jeff (R) Dauphin .....                             | 1996-<br>(elected 1/30/96, v. Jeffrey Piccola res.) |
| Hayden, Richard (D) Philadelphia .....                    | 1987-92                                             |
| Hayes, David S. (R) Erie (resigned 6/23/80) .....         | 1969-80                                             |
| Hayes, Samuel E. Jr. (R) Blair .....                      | 1971-92                                             |
| Heckler, David W. (R) Bucks (resigned 8/23/93) .....      | 1987-93                                             |
| Heffley, Doyle (R) Carbon .....                           | 2011-                                               |
| Heiser, Lori (R) Allegheny .....                          | 1981-82                                             |
| Helfrick, Edward (R) Northumberland .....                 | 1977-80<br>(dec. 9/28/21)                           |
| Helm, Susan C. (R) Dauphin .....                          | 2007-22                                             |
| Hennessey, Timothy F. (R) Chester .....                   | 1993-22                                             |
| Hepford, H. Joseph (R) Dauphin (dec. 3/22/10) .....       | 1963-76                                             |
| Herman, Lynn B. (R) Centre .....                          | 1983-06                                             |

|                                                      | <b>Term of Service</b>                                                          |
|------------------------------------------------------|---------------------------------------------------------------------------------|
| Herrin, Dianne (D) Chester.....                      | 2021-22                                                                         |
| Hershey, Arthur D. (R) Chester.....                  | 1983-08                                                                         |
| Hershey, Johnathan (R) Juniata.....                  | 2019-22                                                                         |
| Hess, Dick Lee (R) Bedford (dec. 9/6/13).....        | 1987-13                                                                         |
| Hickemell, David S. (R) Lancaster.....               | 2003-22                                                                         |
| Hill, Sherman L. (R) Lancaster (dec. 3/8/84).....    | 1965-76                                                                         |
| Hoefel, Joseph M. III (D) Montgomery.....            | 1977-84                                                                         |
| Hohenstein, Joseph (D) Philadelphia.....             | 2019-                                                                           |
| Homer, Max H. (D) Allegheny.....                     | 1965-74                                                                         |
| Honaman, June N. (R) Lancaster (dec. 12/3/94)....    | 1977-88                                                                         |
| Hopkins, Forest W. (R) Erie (dec. 4/26/78).....      | 1967-78                                                                         |
| Horgos, Robert P. (D) Allegheny.....                 | 1981-82                                                                         |
| Horn, Harold A. (R) Lancaster (dec. 12/85).....      | 1971-72                                                                         |
| Hornaman, John (D) Erie.....                         | 2007-12                                                                         |
| Horshey, Mike (D) Philadelphia.....                  | 1995-04                                                                         |
| Houghton, Tom (D) Chester.....                       | 2009-10                                                                         |
| Howard, Kristine C. (D) Chester.....                 | 2019-                                                                           |
| Howlett, Joseph A. (D) Philadelphia.....             | 1985-90<br>(dec. 11/18/04)                                                      |
| Hughes, Vincent (D) Philadelphia (res. 11/21/94)...  | 1987-94                                                                         |
| Hutchinson, Amos K. (D) Westmoreland.....            | 1969-88<br>(dec. 8/1/90)                                                        |
| Hutchinson, Scott E. (R) Venango.....                | 1993-12                                                                         |
| Hutchinson, William D. (R) Schuylkill.....           | 1973-82<br>(res. 1/4/82, dec. 10/8/95)                                          |
| Innamorato, Sara (D) Allegheny.....                  | 2019-                                                                           |
| Irviss, K. Leroy (D) Allegheny (dec. 3/16/06).....   | 1959-88                                                                         |
| Isaacson, MaryLouise (D) Philadelphia.....           | 2019-                                                                           |
| Itkin, Ivan (D) Allegheny (dec. 4/5/20).....         | 1973-98                                                                         |
| Jackson, George W. (R) Lebanon.....                  | 1981-90                                                                         |
| Jadlowiec, Kenneth M. (R) McKean.....                | 1987-02                                                                         |
| James, Harold (D) Philadelphia.....                  | 1989-08<br>(elected 4/24/12, v. K. Johnson resigned)                            |
| James, R. Lee (R) Venango.....                       | 2013-                                                                           |
| Jarolin, Stanley J. (D) Luzerne (dec. 5/13/00).....  | 1983-98                                                                         |
| Johnson, Edwin G. (R) Blair (dec. 5/6/99).....       | 1979-92                                                                         |
| Johnson, Joel J. (D) Philadelphia (dec. 4/6/09)..... | 1969-80                                                                         |
| Johnson, Kenyatta J. (D) Philadelphia.....           | 2009-12<br>(resigned 1/2/12)                                                    |
| Johnson-Harrell, Movita (D) Philadelphia.....        | 2019-19<br>(elect 3/12/19, v. Vanessa Lowery Brown res.)<br>(resigned 12/13/19) |
| Jones, James F. Jr. (D) Philadelphia.....            | 1977-80                                                                         |
| Jones, Mike (R) York.....                            | 2019-                                                                           |
| Jones, Tom (R) Lancaster.....                        | 2023-                                                                           |
| Josephs, Babette (D) Philadelphia (dec. 8/27/21)...  | 1985-12                                                                         |
| Kail, Joshua D. (R) Beaver.....                      | 2019-                                                                           |
| Kaiser, Ralph (D) Allegheny.....                     | 1989-02                                                                         |
| Kampf, Warren (R) Chester.....                       | 2011-18                                                                         |
| Kanuck, George J. (R) Lehigh (resigned 5/6/82)....   | 1979-82<br>(elected 1/30/79 v Frank Meluskey dec.)                              |
| Kasunic, Richard A. (D) Fayette.....                 | 1983-94                                                                         |
| Katz, Alvin (R) Philadelphia.....                    | 1970-78<br>(elected 5/19/70 v Thomas Golares)                                   |
| Kauffman, Rob (R) Franklin.....                      | 2005-                                                                           |
| Kavulich, Sid Michaels (D) Lackawanna.....           | 2011-18<br>(dec 10/16/18)                                                       |
| Kazeem, Carol (D) Delaware.....                      | 2023-                                                                           |
| Keefer, Dawn W. (R) York.....                        | 2017-                                                                           |
| Keller, Fred (R) Snyder.....                         | 2011-19<br>(resigned 5/20/19)                                                   |

|                                                       | <b>Term of Service</b>                                                      |
|-------------------------------------------------------|-----------------------------------------------------------------------------|
| Keller, Mark K. (R) Perry.....                        | 2005-20                                                                     |
| Keller, William F. (D) Philadelphia.....              | 1993-18                                                                     |
| Kelly, Anita Palermo (D) Philadelphia.....            | 1963-78<br>(elected 11/5/63, v. Wm. J. Kelly dec. 8/15/90)                  |
| Kelly, James B. III (R) Allegheny.....                | 1971-76                                                                     |
| Kennedy, John (R) Cumberland.....                     | 1981-88                                                                     |
| Kenney, George T. Jr. (R) Philadelphia.....           | 1985-08                                                                     |
| Kenyatta, Malcolm (D) Philadelphia.....               | 2019-                                                                       |
| Kephart, Dallas (R) Clearfield.....                   | 2023-                                                                       |
| Kernick, Phyllis T. (D) Allegheny (resigned 1/7/80) . | 1975-80<br>(dec. 1/21/09)                                                   |
| Kerwin, Joe (R) Dauphin.....                          | 2021-                                                                       |
| Kessler, David R. (D) Berks.....                      | 2007-10                                                                     |
| Khan, Tarik (D) Philadelphia.....                     | 2023-                                                                       |
| Killion, Thomas H. (R) Delaware.....                  | 2003-16<br>(elected 6/17/03, v. Matthew J. Ryan dec.)<br>(resigned 5/10/16) |
| Kim, Patty (D) Dauphin.....                           | 2013-                                                                       |
| King, Chris (D) Bucks.....                            | 2007-08                                                                     |
| King, David Orr (R) Mercer (dec. 6/10/19).....        | 1991-96                                                                     |
| Kinthead, Emily (D) Allegheny.....                    | 2021-                                                                       |
| Kinsey, Stephen (D) Philadelphia.....                 | 2013-                                                                       |
| Kirkland, Brian (D) Delaware.....                     | 2017-22                                                                     |
| Kirkland, Thaddeus (D) Delaware.....                  | 1993-16                                                                     |
| Kistler, Guy A. (R) Cumberland (dec. 2/16/88).....    | 1961-76                                                                     |
| Kitchen, Shirley M. (D) Philadelphia.....             | 1987-88<br>(elected 11/3/87 v Alphaso Deal dec.)                            |
| Klingaman, William K. Sr. (R) Schuylkill.....         | 1973-84<br>(dec. 8/13/91)                                                   |
| Knepper, James W. Jr. (R) Allegheny.....              | 1971-80                                                                     |
| Knight, William W. (D) Allegheny (dec. 2/1/87).....   | 1979-80                                                                     |
| Knowles, Jerry (R) Schuylkill.....                    | 2009-22<br>(elected 5/19/09, v. David Argall res.)                          |
| Kolter, Joseph P. (D) Beaver (dec. 9/8/19).....       | 1969-82                                                                     |
| Kondrich, Ted V. (R) Allegheny (dec. 2/6/18).....     | 1989-90                                                                     |
| Kortz, William C., II (D) Allegheny.....              | 2007-20                                                                     |
| Kosinski, Gerard A. (D) Philadelphia.....             | 1983-92                                                                     |
| Kosierowski, Bridget M. (D) Lackawanna.....           | 2019<br>(elect. 3/12/19 v. Sid Michaels Kavulich dec.)                      |
| Kotik, Nick (D) Allegheny.....                        | 2003-16                                                                     |
| Kowalyszyn, Russell (D) Northampton.....              | 1965-84<br>(dec. 4/17/88)                                                   |
| Krajewski, Rick (D) Philadelphia.....                 | 2021-                                                                       |
| Krebs, Edward H. (D) Lebanon.....                     | 1991-94<br>(R)<br>1994-02                                                   |
| Krieger, Tim (R) Westmoreland (resigned 1/3/16)...    | 2009-16                                                                     |
| Krueger, Leanne (D) Delaware.....                     | 2015-<br>(elected 8/25/15, v. Joseph Hackett)                               |
| Krupa, Charity Grimm (R) Fayette.....                 | 2023-                                                                       |
| Kruszewski, Kenneth E. (D) Erie.....                  | 1991-92                                                                     |
| Kukovich, Allen G. (D) Westmoreland.....              | 1977-96<br>(elected 11/8/77, v. John Lavdadio dec.)                         |
| Kula, Deberah (D) Fayette.....                        | 2007-14                                                                     |
| Kulik, Anita Astorino (D) Allegheny.....              | 2017-                                                                       |
| Kutz, Thomas H. (R) Cumberland.....                   | 2023-                                                                       |
| Kusse, Robert J. (R) Warren.....                      | 1973-77<br>(res. 6/7/77, dec. 2/8/08)                                       |
| Kuzma, Andrew (R) Allegheny.....                      | 2023-                                                                       |
| Labs, Shelby (R) Bucks.....                           | 2021-                                                                       |
| LaGrotta, Frank (D) Lawrence.....                     | 1987-06                                                                     |
| LaMarca, Russell J. (D) Berks (dec. 10/2/01).....     | 1965-76                                                                     |

|                                                        | <b>Term of<br/>Service</b> |
|--------------------------------------------------------|----------------------------|
| Langtry, Alice S. (R) Allegheny .....                  | 1985-92                    |
| Lashingner, Joseph A. (R) Montgomery .....             | 1978-90                    |
| (elect. 3/21/78 v. Robert Butera res.)                 |                            |
| Laub, Martin L. (R) Montgomery .....                   | 1993-94                    |
| Laudadio, John F. Sr. (D) Westmoreland .....           | 1963-77                    |
| (dec. 6/7/77)                                          |                            |
| Laughlin, Charles P. (D) Beaver (dec. 4/10/88).....    | 1973-88                    |
| Laughlin, Susan (D) Beaver (dec. 6/27/20).....         | 1989-04                    |
| Lawless, John A. (R) Montgomery .....                  | 1991-02                    |
| Lawrence, John A. (R) Chester .....                    | 2011-                      |
| Leach, Daylin (D) Montgomery .....                     | 2003-08                    |
| Leadbeter, Robert (R) Columbia .....                   | 2023-                      |
| Lederer, Marie A. (D) Philadelphia .....               | 1993-06                    |
| Lederer, Raymond F. (D) Philadelphia .....             | 1974-76                    |
| (elect. 5/21/74, v. William Lederer res.)              |                            |
| (dec. 12/1/08)                                         |                            |
| Lee, Kenneth E. (R) Wyoming .....                      | 1989-94                    |
| Lee, Summer (D) Allegheny (res. 12/7/22).....          | 2019-22                    |
| Leh, Dennis E. (R) Berks .....                         | 1987-06                    |
| Lehr, Stanford I. (R) York (dec. 10/30/92).....        | 1969-84                    |
| Lentz, Bryan R. (D) Delaware .....                     | 2007-10                    |
| Lescovitz, Victor John (D) Washington.....             | 1980-06                    |
| (elect. 3/11/80, v. John Brunner dec.)                 |                            |
| Letterman, Russell P. (D) Centre (dec. 2/8/90) .....   | 1971-90                    |
| Levdansky, David K. (D) Allegheny .....                | 1985-10                    |
| Levi, Joseph II (R) Venango (dec. 3/31/19).....        | 1975-84                    |
| Levin, Stephen E. (D) Philadelphia .....               | 1977-86                    |
| (elect. 1/18/77, v. Herbert Fineman res.)              |                            |
| (resigned 1/6/86)                                      |                            |
| Lewis, Andrew (R) Dauphin .....                        | 2019-22                    |
| Lewis, Harry (R) Chester .....                         | 2015-18                    |
| Lewis, Kelly (R) Monroe (resigned 12/6/04).....        | 2001-04                    |
| Lewis, Marilyn S. (R) Montgomery .....                 | 1979-82                    |
| Lincoln, J. William (D) Fayette .....                  | 1973-78                    |
| Linton, Gordon J. (D) Philadelphia .....               | 1983-93                    |
| (resigned 8/13/93)                                     |                            |
| Livengood, Henry (D) Armstrong (dec. 12/17/88) ...     | 1977-88                    |
| Lloyd, William R. Jr. (D) Somerset .....               | 1981-98                    |
| Logue, Charles (D) Allegheny (dec. 7/6/00) .....       | 1976-78                    |
| (elect. 4/27/76, v. James Romanelli res.)              |                            |
| Longietti, Mark (D) Mercer .....                       | 2007-22                    |
| Lucas, Gregory A. (R) Erie .....                       | 2013-14                    |
| Lucyk, Edward J. (D) Schuylkill .....                  | 1981-02                    |
| Lynch, E. Raymond (R) Chester .....                    | 1979-80                    |
| (res. 1/7/80, dec. 10/23/13)                           |                            |
| Lynch, Frank J. (R) Delaware (dec. 1/23/87).....       | 1967-80                    |
| Lynch, Jim (R) Warren .....                            | 1993-04                    |
| (elected 4/24/12, v. Doug Reichley, res.)              |                            |
| Mackenzie, Milou (R) Northampton .....                 | 2021-                      |
| Mackenzie, Ryan E. (R) Lehigh .....                    | 2012-                      |
| Mackereith, Beverly (R) York .....                     | 2001-08                    |
| Mackowski, William D. (R) McKean (dec. 11/22/02) ..... | 1977-86                    |
| Madden, Maureen E. (D) Monroe.....                     | 2017-                      |
| Madigan, Roger A. (R) Bradford (dec. 6/2/18).....      | 1977-84                    |
| Madsen, Dave (D) Dauphin .....                         | 2023-                      |
| Maher, John A. III (R) Allegheny .....                 | 1997-18                    |
| (elect. 9/9/97, v. Albert Pettit dec.)                 |                            |
| Mahoney, Tim (D) Fayette .....                         | 2007-16                    |
| Maine, Connie G. (D) Crawford .....                    | 1987-90                    |
| Maiale, Nicholas J. (D) Philadelphia .....             | 1980-92                    |
| (elect. 3/11/80, v. Matthew Cianciulli res.)           |                            |

|                                                       | <b>Term of<br/>Service</b> |
|-------------------------------------------------------|----------------------------|
| Maitland, Stephen R. (R) Adams .....                  | 1993-06                    |
| Major, Sandra J. (R) Susquehanna .....                | 1995-16                    |
| Mako, Zachary A. (R) Northampton.....                 | 2017-                      |
| Malagari, Steven R. (D) Montgomery.....               | 2019-                      |
| Maloney, David M. Sr. (R) Berks.....                  | 2011-                      |
| Manderino, James J. (D) Westmoreland.....             | 1967-89                    |
| (dec. 12/26/89)                                       |                            |
| Manderino, Kathy M. (D) Philadelphia.....             | 1993-10                    |
| Manmiller, Joseph C. (R) Dauphin (dec. 10/13/08)..... | 1975-88                    |
| Mann, Jennifer L. (D) Lehigh .....                    | 1999-12                    |
| Mantz, Carl W. (R) Berks .....                        | 2007-08                    |
| Marcell, Kristin (R) Bucks.....                       | 2023-                      |
| Markosek, Brandon J. (D) Allegheny.....               | 2019-                      |
| Markosek, Joseph F. (D) Allegheny .....               | 1983-18                    |
| Marmion, Frank J. Jr. (R) Allegheny (dec. 2/1/97)...  | 1981-84                    |
| Marshall, Jim (R) Beaver .....                        | 2007-                      |
| Marsico, Ronald S. (R) Dauphin.....                   | 1989-18                    |
| Masland, Albert H. (R) Cumberland.....                | 1993-00                    |
| Masser, Kurt A. (R) Northumberland .....              | 2011-22                    |
| Matzie, Robert F. (D) Beaver .....                    | 2009-                      |
| Mayernik, David J. (D) Allegheny .....                | 1983-02                    |
| Mayes, La'Tasha D. (D) Allegheny .....                | 2023-                      |
| McAndrew, Joe (D) Allegheny .....                     | 2023-                      |
| (elect. 2/7/23, v. Tony DeLuca dec.)                  |                            |
| McCall, Keith R. (D) Carbon .....                     | 1982-10                    |
| McCall, Thomas J. (D) Carbon (dec. 12/24/81).....     | 1975-81                    |
| McCarter, Stephen (D) Montgomery .....                | 2013-20                    |
| McClatchy, Richard A. Jr. (R) Montgomery .....        | 1969-88                    |
| (dec. 2/26/04)                                        |                            |
| McClinton, Joanna (D) Philadelphia .....              | 2015-                      |
| (elected 8/25/15, v. Ronald Waters resigned)          |                            |
| McCue, John B. (R) Armstrong (dec. 4/11/10) .....     | 1963-64                    |
| .....                                                 |                            |
| McGeehan, Michael Patrick (D) Philadelphia.....       | 1991-14                    |
| McGill, Eugene F. (R) Montgomery .....                | 1995-06                    |
| McGinnis, John D (R) Blair .....                      | 2013-18                    |
| McGinnis, Patrick J. (R) Montgomery .....             | 1973-78                    |
| (dec. 11/15/90)                                       |                            |
| McGraw, Andrew J. (D) Allegheny (dec. 11/17/17).....  | 1967-76                    |
| McHale, Katherine (D) Lehigh .....                    | 1991-92                    |
| (elect. 5/21/91, v. Paul McHale res.)                 |                            |
| McHale, Paul (D) Lehigh (res. 2/25/91).....           | 1983-91                    |
| McHugh, Constance Black (R) Philadelphia .....        | 1991-92                    |
| (dec. 9/20/97)                                        |                            |
| McIlhattan, Fred (R) Clarion (dec. 6/10/20).....      | 1997-08                    |
| McIlhinney, Charles T. Jr. (R) Bucks .....            | 1998-06                    |
| (elect. 2/3/98, v. Joe Conti res.)                    |                            |
| McIntyre, James M. (D) Philadelphia.....              | 1975-84                    |
| (dec. 10/8/91)                                        |                            |
| McIrvine Smith, Barbara (D) Chester.....              | 2007-10                    |
| McKelvey, Gerald J. (R) Philadelphia .....            | 1979-80                    |
| McLane, William J. (D) Lackawanna (dec. 2/21/10)..... | 1975-78                    |
| McMonagle, Gerald F. (D) Philadelphia.....            | 1979-84                    |
| McNally, Christopher K. (D) Allegheny .....           | 1989-94                    |
| McNaughton, Mark S. (R) Dauphin .....                 | 1997-06                    |
| McNeill, Daniel T. (D) Lehigh (dec. 9/8/17).....      | 2013-17                    |
| McNeill, Jeanne (D) Lehigh .....                      | 2017-                      |
| (elect. 12/5/17, v. Daniel McNeill dec.)              |                            |
| McVerry, Terrence F. (R) Allegheny (dec. 3/8/21)....  | 1979-90                    |
| Mebus, Charles F. (R) Montgomery .....                | 1965-78                    |
| (dec. 1/12/90)                                        |                            |

|                                                       | <b>Term of Service</b> |                                                       | <b>Term of Service</b> |
|-------------------------------------------------------|------------------------|-------------------------------------------------------|------------------------|
| Mehaffie, Thomas L. III (R) Dauphin.....              | 2017-                  | Musto, Raphael (D) Luzerne (dec. 4/24/14).....        | 1971-80                |
| Melio, Anthony J. (D) Bucks (dec. 7/19/12).....       | 1987-10                | (elect. 11/2/71, v. John Musto dec.)                  |                        |
| Meluskey, Frank J. (D) Lehigh (dec. 11/22/78).....    | 1977-78                | Myers, John (D) Philadelphia (dec. 12/6/15).....      | 1995-12                |
| Menhorn, Harry G. Jr. (D) Allegheny (dec. 3/10/08)    | 1975-76                | (elect. 11/7/95, v. David Richardson dec.)            |                        |
| Mensch, Bob (R) Montgomery.....                       | 2007-09                | Myers, Michael (D) Philadelphia.....                  | 1971-76                |
| (resigned 10/19/09)                                   |                        | Nahill, Charles F. Jr. (R) Montgomery.....            | 1979-92                |
| Mentzer, Steven C. (R) Lancaster.....                 | 2013-                  | (dec. 10/4/09)                                        |                        |
| Mercuri, Robert W. (R) Allegheny.....                 | 2021-                  | Nailor, Jerry L. (R) Cumberland.....                  | 1989-08                |
| Metcalfe, Daryl D. (R) Butler.....                    | 1999-22                | Nelson, Eric (R) Westmoreland.....                    | 2016-                  |
| Merry, James R. (R) Crawford (dec. 2/1/01).....       | 1981-96                | (elected 4/5/16, v. Tim Krieger)                      |                        |
| Merski, Robert E. (D) Erie.....                       | 2019-                  | Nelson, Napoleon J. (D) Montgomery.....               | 2021-                  |
| Metzgar, Carl Walker (R) Somerset.....                | 2009-                  | Neilson, Ed (D) Philadelphia (resigned 8/14/14).....  | 2012-14                |
| Miccarelli, Nick (R) Delaware.....                    | 2009-18                | (elected 4/24/12, v. Dennis O'Brien res).....         | 2015-                  |
| Michlovic, Thomas A. (D) Allegheny.....               | 1979-02                | (elected 8/25/15, v. John Sabatina res)               |                        |
| Micozzie, Nicholas Anthony (R) Delaware.....          | 1979-14                | Nesbit, Tedd C. (R) Butler.....                       | 2015-20                |
| (dec. 7/28/20)                                        |                        | (resigned 1/3/20)                                     |                        |
| Mihalek, Natalie (R) Allegheny.....                   | 2019-                  | Neuman, Brandon P. (D) Washington.....                | 2011-17                |
| Mihalich, Herman (D) Westmoreland.....                | 1990-97                | (resigned 12/31/17)                                   |                        |
| (elect. 5/15/90, v. James Manderino dec.)             |                        | Nickol, Steven R. (R) York.....                       | 1991-08                |
| (dec. 9/30/97)                                        |                        | Novak, Bernard R. (D) Allegheny (dec. 3/11/90).....   | 1969-80                |
| Milanovich, Fred R. (D) Beaver (dec. 5/13/97).....    | 1975-80                | Noye, Fred C. (R) Perry.....                          | 1973-92                |
| Millard, David (R) Columbia.....                      | 2004-22                | Nyce, Robert E. (R) Northampton.....                  | 1991-96                |
| (elected 1/27/04 v. John R. Gordner resigned)         |                        | O'Brien, Bernard F. (D) Luzerne (dec. 1/30/11).....   | 1963-80                |
| Miller, Daniel L. (D) Allegheny.....                  | 2013-                  | O'Brien, Dennis M. (R) Philadelphia.....              | 1977-80                |
| (elected 5/21/13 v. Matt Smith resigned)              |                        | (resigned 12/31/11).....                              | 1983-11                |
| Miller, Marvin E. Sr. (R) Lancaster (dec. 10/4/99)... | 1967-76                | O'Brien, Michael H. (D) Philadelphia.....             | 2007-18                |
| Miller, Marvin E. Jr. (R) Lancaster.....              | 1973-90                | (dec. 10/15/18)                                       |                        |
| Miller, Ronald E. (R) York.....                       | 1999-14                | O'Connell, Frank J. Jr. (R) Luzerne (dec. 1/31/04)... | 1967-78                |
| Miller, Sheila (R) Berks.....                         | 1993-06                | O'Donnell, Robert W. (D) Philadelphia.....            | 1974-93                |
| Milliron, John P. (D) Blair.....                      | 1975-78                | (elected 5/21/74, v. David M. Savitt res.)            |                        |
| Milne, Duane (R) Chester.....                         | 2007-18                | (res 12/31/93)                                        |                        |
| Mirabito, Richard (D) Lycoming.....                   | 2009-14                | O'Keefe, Peter J. (D) Delaware.....                   | 1975-78                |
| Miranda, J.P. (D) Philadelphia.....                   | 2013-14                | O'Mara, Jennifer (D) Delaware.....                    | 2019-                  |
| Miscevich, George (D) Allegheny.....                  | 1975-78                | O'Neal, Timothy (R) Washington.....                   | 2018-                  |
| (dec. 12/24/03).....                                  | 1981-84                | (elect. 5/15/18, v. Brandon Neuman res)               |                        |
| Mizgorski, Lori A. (R) Allegheny.....                 | 2019-22                | Oberlander, Donna (R) Clarion.....                    | 2009-                  |
| Moehlmann, Nicholas B. (R) Lebanon.....               | 1975-90                | Olasz, Richard D. (D) Allegheny (dec. 4/7/10).....    | 1981-98                |
| Molchany, Erin C. (D) Allegheny.....                  | 2013-14                | Oliver, Frank Louis (D) Philadelphia (dec. 2/1/18)... | 1973-10                |
| Morris, Samuel W. (D) Chester (dec. 12/17/95).....    | 1971-78                | (elect. 11/6/73, v. Frank Lynch res.)                 |                        |
| .....                                                 | 1981-90                | O'Neill, Bernie (R) Bucks.....                        | 2003-18                |
| Moul, Dan (R) Adams.....                              | 2007-                  | Orie, Jane Clare (R) Allegheny (resigned 4/3/01)...   | 1997-01                |
| Mowery, Harold F. Jr. (R) Cumberland.....             | 1977-90                | Otten, Danielle Friel (D) Chester.....                | 2019-                  |
| (dec. 3/3/14)                                         |                        | Owlett, Clint (R) Tioga.....                          | 2018-                  |
| Moyer, Jay R. (R) Montgomery (dec. 2/28/18).....      | 2007-08                | (elect. 5/15/18, v. Matthew Baker res.)               |                        |
| Mrkonic, Emil (D) Allegheny (dec. 11/23/02).....      | 1975-92                | Painter, Mark (D) Montgomery.....                     | 2013-14                |
| Mullen, Martin P. (D) Philadelphia (dec. 2/26/96).... | 1955-82                | Pallone, John E (D) Westmoreland.....                 | 2001-10                |
| Mullen, Michael M. (D) Allegheny (dec. 2/19/78)....   | 1971-72                | Pancoast, G. Sieber (R) Montgomery.....               | 1965-78                |
| .....                                                 | 1974-78                | (dec. 3/18/92)                                        |                        |
| Mullery, Gerald J. (D) Luzerne.....                   | 2011-22                | Parker, Cherelle L. (D) Philadelphia.....             | 2005-16                |
| Mullins, Kyle J. (D) Lackawanna.....                  | 2019-                  | (elected 9/13/05 v. LeAnna M. Washington              |                        |
| Mundy, Phyllis (D) Luzerne.....                       | 1991-14                | resigned) (resigned 1/3/16)                           |                        |
| Munroe, Brian (D) Bucks.....                          | 2023-                  | Parker, Darisha K. (D) Philadelphia.....              | 2021-                  |
| Murphy, Kevin P. (D) Lackawanna.....                  | 2009-12                | Parker, David (R) Monroe.....                         | 2015-16                |
| Murphy, Thomas J. Jr. (D) Allegheny.....              | 1979-94                | Parker, H. Sheldon Jr. (R) Allegheny.....             | 1967-78                |
| (resigned 12/15/93)                                   |                        | Pashinski, Eddie Day (D) Luzerne.....                 | 2007-                  |
| Murt, Thomas P. (R) Montgomery.....                   | 2007-20                | Payne, John D (R) Dauphin.....                        | 2003-16                |
| Mustello, Marci (R) Butler.....                       | 2019-                  | Payton, Tony J. Jr. (D) Philadelphia.....             | 2007-12                |
| (elect. 5/21/19, v. Brian Ellis res)                  |                        | Peifer, Michael (R) Pike.....                         | 2007-22                |
| Mustio, T. Mark (R) Allegheny.....                    | 2003-18                | Pendleton, William W. (D) Allegheny.....              | 1981-82                |
| (elected 6/17/03, v. John R. Pippy resigned)          |                        | Pennycuick, Tracy (R) Montgomery.....                 | 2021-22                |
|                                                       |                        | Perri, Fortunato N. (R) Philadelphia.....             | 1973-76                |

|                                                         | <b>Term of<br/>Service</b> |
|---------------------------------------------------------|----------------------------|
| Perry, Peter E. (D) Philadelphia (dec. 5/17/93) .....   | 1959-76                    |
| Perry, Scott (R) York.....                              | 2007-12                    |
| Perzel, John Michael (R) Philadelphia.....              | 1979-10                    |
| Pesci, Timothy L. (D) Armstrong.....                    | 1989-00                    |
| (elected 5/16/89, v. Henry Livengood dec.)              |                            |
| Peterson, John E. (R) Venango.....                      | 1977-84                    |
| (elected 11/28/77, v. Robert Kusse res.)                |                            |
| Petrarca, Joseph A. (D) Westmoreland .....              | 1973-94                    |
| (dec. 3/13/95)                                          |                            |
| Petrarca, Joseph A. (D) Westmoreland .....              | 1995-20                    |
| Petri, Scott A. (R) Bucks .....                         | 2003-17                    |
| (resigned 12/31/17)                                     |                            |
| Petrone, Thomas Charles (D) Allegheny.....              | 1981-08                    |
| (dec. 8/5/14)                                           |                            |
| Pettit, Albert W. (R) Allegheny (dec. 6/5/97) .....     | 1993-97                    |
| Phillips, Merle H. (R) Northumberland.....              | 1980-10                    |
| (elec. 3/11/80, v. George Wagner res.)                  |                            |
| (dec. 12/30/13)                                         |                            |
| Phillips Hill, Kristin (R) York.....                    | 2015-18                    |
| Piccola, Jeffrey E. (R) Dauphin (res. 11/21/95) .....   | 1977-95                    |
| Pickett, Tina (R) Bradford .....                        | 2001-                      |
| Pielli, Chris (D) Chester .....                         | 2023-                      |
| Pievsky, Max (D) Philadelphia .....                     | 1967-90                    |
| Pippy, John R. (R) Allegheny (resigned 3/24/03) ...     | 1997-03                    |
| Pisciottano, Nick (D) Allegheny.....                    | 2021-                      |
| Pistella, Frank J. (D) Allegheny.....                   | 1979-06                    |
| Pitts, Joseph R. (R) Chester .....                      | 1973-96                    |
| Platts, Todd R. (R) York.....                           | 1993-00                    |
| Polinchock, F. Todd (R) Bucks.....                      | 2019-22                    |
| Polite, Roosevelt I. (R) Montgomery (dec. 3/14/81)..... | 1973-80                    |
| Pott, George F. Jr. (R) Allegheny (dec. 9/5/01).....    | 1977-86                    |
| Pratt, Ralph D. (D) Lawrence (resigned 1/6/86) .....    | 1975-86                    |
| Prendergast, James F. (D) Northampton .....             | 1959-78                    |
| (dec. 4/30/85)                                          |                            |
| Pressmann, John F. (D) Lehigh (dec. 7/24/09) .....      | 1985-90                    |
| Preston, Joseph Jr. (D) Allegheny .....                 | 1983-12                    |
| Probst, Tarah (D) Monroe .....                          | 2023-                      |
| Pucciarelli, Nicholas A. (D) Philadelphia.....          | 1979-82                    |
| (dec. 9/18/83)                                          |                            |
| Punt, Terry L. (R) Franklin (dec. 12/28/09) .....       | 1979-88                    |
| Puskaric, Michael J. (R) Allegheny .....                | 2019-22                    |
| Pyle, Jeffrey P. (R) Armstrong.....                     | 2005-21                    |
| (res. 3/16/21)                                          |                            |
| Pyles, Vern (R) Montgomery (dec. 6/20/13) .....         | 1975-80                    |
| Quest, William J. (D) Allegheny .....                   | 1978                       |
| (elect. 5/16/78, v. Michael Mullen dec.)                |                            |
| (dec. 2/23/91)                                          |                            |
| Quigley, Thomas J (R) Montgomery.....                   | 2005-12                    |
| .....                                                   | 2015-18                    |
| Quinn, Christopher B. (R) Delaware .....                | 2016-22                    |
| (elected 8/18/16, v. Tom Killion resigned)              |                            |
| Quinn, Marguerite (R) Bucks .....                       | 2007-18                    |
| Rabb, Christopher (D) Philadelphia.....                 | 2017-                      |
| Ramaley, Sean M. (D) Beaver .....                       | 2005-08                    |
| Ramos, Benjamin (D) Philadelphia.....                   | 1995-00                    |
| Rapp, Kathy (R) Warren .....                            | 2005-                      |
| Rappaport, Samuel (D) Philadelphia .....                | 1971-84                    |
| Rasco, Albert (R) Allegheny (dec. 1/19/89) .....        | 1980-82                    |
| (elect. 3/11/80, v. Phyllis Kernick res.)               |                            |
| Ravenstahl, Adam (D) Allegheny.....                     | 2010-20                    |
| (elect. 5/18/10, v. Don Walko res.)                     |                            |

|                                                     | <b>Term of<br/>Service</b> |
|-----------------------------------------------------|----------------------------|
| Ravenstahl, Robert P. (D) Allegheny (dec. 9/1/15).. | 1975-78                    |
| (elect. 11/4/75, v. Leonard Sweeney expelled)       |                            |
| Raymond, Ronald C. (R) Delaware.....                | 1985-08                    |
| Readshaw, Harry A. (D) Allegheny .....              | 1995-20                    |
| Reber, Robert D. Jr. (R) Montgomery.....            | 1981-98                    |
| Reed, David (R) Indiana .....                       | 2003-18                    |
| Reed, Stephen R. (D) Dauphin (dec. 1/25/20).....    | 1975-80                    |
| Reese, Mike (R) Westmoreland .....                  | 2009-21                    |
| (dec. 1/2/21)                                       |                            |
| Regan, Mike (R) York.....                           | 2013-16                    |
| Reichley, Douglas G. (R) Lehigh .....               | 2003-11                    |
| (resigned 12/30/11)                                 |                            |
| Reinard, Roy (R) Bucks.....                         | 1983-02                    |
| Renninger, John S. (R) Bucks (dec. 4/2/05).....     | 1965-76                    |
| Renwick, William F. (D) Elk (dec. 2/28/81) .....    | 1955-78                    |
| Rhodes, Joseph Jr. (D) Allegheny .....              | 1973-80                    |
| (dec. 11/7/13)                                      |                            |
| Richardson, David P. (D) Philadelphia.....          | 1973-95                    |
| (dec. 8/18/95)                                      |                            |
| Rieger, William W. (D) Philadelphia.....            | 1967-06                    |
| (dec. 12/11/09)                                     |                            |
| Rigby, Jim (R) Cambria.....                         | 2019-                      |
| Ritter, James P. (D) Lehigh (dec. 5/4/15).....      | 1965-82                    |
| Ritter, Karen A. (D) Lehigh .....                   | 1987-94                    |
| Roe, Brad (R) Crawford .....                        | 2007-                      |
| Robbins, Robert D. (R) Mercer.....                  | 1983-90                    |
| Roberts, Lawrence (D) Fayette .....                 | 1993-06                    |
| Robinson, William Russell (D) Allegheny .....       | 1989-02                    |
| (dec. 6/9/20)                                       |                            |
| Rock, Todd (R) Franklin.....                        | 2007-14                    |
| Rocks, M. Joseph (R) Philadelphia .....             | 1979-82                    |
| Rodgers, John M. (D) Bucks (dec. 9/29/12).....      | 1979-80                    |
| Roe, Eric M. (R) Chester .....                      | 2017-18                    |
| Roebuck, James R. Jr. (D) Philadelphia.....         | 1985-20                    |
| (elected 5/21/85, v. James D. Williams dec.)        |                            |
| Rohrer, Samuel E. (R) Berks.....                    | 1993-10                    |
| Romanelli, James A. (D) Allegheny .....             | 1973-75                    |
| (resigned 11/17/75, dec. 10/15/88)                  |                            |
| Rooney, T.J. (D) Northampton .....                  | 1993-06                    |
| Ross, Chris (R) Chester.....                        | 1997-16                    |
| Ross, Samuel A. (D) Philadelphia (dec. 10/23/90)..  | 1975-76                    |
| Rothman, Greg (R) Cumberland .....                  | 2015-22                    |
| (elected 8/25/15, v. Glen Grell)                    |                            |
| Rowe, David (R) Snyder .....                        | 2019-                      |
| (elected 8/20/19, v. Fred Keller res.)              |                            |
| Rozzi, Mark (D) Berks.....                          | 2013-                      |
| Rubley, Carole A. (R) Chester .....                 | 1993-08                    |
| Rudy, Ruth C. (D) Centre.....                       | 1983-96                    |
| Ruffing, Kenneth W. (D) Allegheny .....             | 1999-06                    |
| Ruggiero, Philip S. (D) Northampton.....            | 1967-78                    |
| (dec. 11/7/03)                                      |                            |
| Ryan, Francis X. (R) Lebanon .....                  | 2017-22                    |
| Ryan, Matthew J. (R) Delaware (dec. 3/29/03).....   | 1963-03                    |
| Rybak, William C. (D) Northampton (dec. 2/3/04)...  | 1967-72                    |
| .....                                               | 1981-90                    |
| Ryncavage, Alec J. (R) Luzerne .....                | 2023-                      |
| Sabatina, John P. Jr. (D) Philadelphia .....        | 2006-15                    |
| (elected 3/14/06, v. Alan Butkowitz resigned)       |                            |
| (resigned 6/9/15)                                   |                            |
| Saccone, Rick (R) Allegheny .....                   | 2011-18                    |
| Sainato, Christopher (D) Lawrence .....             | 1995-22                    |

|                                                           | <b>Term of Service</b> |
|-----------------------------------------------------------|------------------------|
| Salisbury, Abigail (D) Allegheny .....                    | 2023-                  |
| (elect. 2/7/23, v. Summer Lee res.)                       |                        |
| Saloom, Eugene G. (D) Westmoreland .....                  | 1967-76                |
| (dec. 5/15/22) .....                                      |                        |
|                                                           | 1983-92                |
| Salvatore, Frank A. (R) Philadelphia (dec. 7/16/14) ..... | 1973-84                |
| Samuelson, Steve (D) Northampton .....                    | 1999-                  |
| Sanchez, Benjamin V. (D) Montgomery .....                 | 2019-                  |
| Sankey, Tommy (R) Clearfield .....                        | 2013-22                |
| Santarsiero, Steve J. (D) Bucks .....                     | 2009-16                |
| Santoni, Dante Jr. (D) Berks .....                        | 1993-12                |
| Santora, James (R) Delaware .....                         | 2015-18                |
| Sappey, Christina D. (D) Chester .....                    | 2019-                  |
| Sather, Larry O. (R) Huntingdon (dec. 10/2/22) .....      | 1993-06                |
| Saurman, George E. (R) Montgomery .....                   | 1981-94                |
| (dec. 10/3/22)                                            |                        |
| Savage, Lynwood (D) Philadelphia .....                    | 2015-16                |
| (elected 4/5/16, v. Louise Bishop)                        |                        |
| Saylor, Stanley E. (R) York .....                         | 1993-22                |
| Scanlon, Agnes M. (D) Philadelphia .....                  | 1977-78                |
| Scavello, Mario M. (R) Monroe .....                       | 2002-14                |
| (elected 4/23/02, v. Chris Wogan resigned)                |                        |
| Scheaffer, John E. (R) Cumberland (dec. 3/29/90) .....    | 1971-80                |
| Scheetz, Terry R. (R) Lancaster .....                     | 1983-94                |
| Scheuren, Donna (R) Montgomery .....                      | 2023-                  |
| Schlegel, John A. (R) Lebanon .....                       | 2023-                  |
| Schlossberg, Michael H. (D) Lehigh .....                  | 2013-                  |
| Schmitt, C.L. (D) Westmoreland (dec. 2/20/93) .....       | 1965-80                |
| Schmit, Louis C. (R) Blair .....                          | 2019-                  |
| Schmotzner, Martin Michael (D) Allegheny .....            | 2012-12                |
| (elected 4/24/12, v. Chelsa Wagner resigned)              |                        |
| Schnee, Robert (R) Luzerne .....                          | 2022-                  |
| (elect. 4/5/22, v. Tarah Toohil res.)                     |                        |
| Schreiber, Kevin (D) York .....                           | 2013-16                |
| (elected 5/21/13, v. Eugene DePasquale resigned)          |                        |
| Schroder, Curt (R) Chester (resigned 5/6/12) .....        | 1995-12                |
| Schroeder, Meghan (R) Bucks .....                         | 2019-22                |
| Schuler, Jere W. (R) Lancaster .....                      | 1983-02                |
| Schweder, J. Michael (D) Northampton .....                | 1975-80                |
| (dec. 1/15/21)                                            |                        |
| Scialabba, Stephenie (R) Butler .....                     | 2023-                  |
| Scirica, Anthony J. (R) Montgomery .....                  | 1971-80                |
| (res. 1/7/80)                                             |                        |
| Scott, Greg (D) Montgomery .....                          | 2023-                  |
| Scrimenti, Thomas J. (D) Erie .....                       | 1989-04                |
| Schreiber, Kevin J. (D) York .....                        | 2013-16                |
| Seip, Tim (D) Schuylkill .....                            | 2007-10                |
| Seltzer, H. Jack (R) Lebanon (dec. 2/28/11) .....         | 1957-80                |
| Semmel, Paul W. (R) Lehigh .....                          | 1983-06                |
| Serafini, Frank A. (R) Lackawanna (res. 2/7/00) .....     | 1979-00                |
| Seventy, Steve (D) Allegheny (dec. 7/6/88) .....          | 1979-88                |
| Seyfert, R. Tracy (R) Crawford (resigned 6/1/00) .....    | 1997-00                |
| Shadding, David L. (D) Philadelphia .....                 | 1979-80                |
| Shane, William Rodger (D) Indiana .....                   | 1971-76                |
| (dec. 10/4/12)                                            |                        |
| Shaner, James E. (D) Fayette (dec. 4/15/12) .....         | 1995-06                |
| Shapiro, Joshua (D) Montgomery .....                      | 2005-12                |
| (resigned 1/2/12)                                         |                        |
| Sheehan, Colleen (R) Montgomery .....                     | 1995-96                |
| Shelhamer, Kent D. (D) Columbia .....                     | 1965-76                |
| Shelton, Ulysses (D) Philadelphia .....                   | 1961-78                |
| (resigned 5/23/78, dec. 6/13/81)                          |                        |

|                                                       | <b>Term of Service</b> |
|-------------------------------------------------------|------------------------|
| Showers, John R. (D) Union .....                      | 1981-88                |
| Shuman, William O. (D) Franklin (dec. 8/30/78) .....  | 1965-78                |
| Shupnik, Fred J. (D) Luzerne (dec. 7/15/97) .....     | 1959-82                |
| Shusterman, Melissa L. (D) Chester .....              | 2019-                  |
| Siegel, Joshua (D) Lehigh .....                       | 2023-                  |
| Sieminski, Edmund J. (R) Northampton .....            | 1979-82                |
| (dec. 6/14/21)                                        |                        |
| Sims, Brian (D) Philadelphia .....                    | 2013-                  |
| Shimkus, Frank Andrews (D) Lackawanna .....           | 2007-08                |
| Silvis, Jason (R) Westmoreland .....                  | 2021-22                |
| Simmons, Justin J. (R) Lehigh .....                   | 2011-20                |
| Sims, Brian (D) Philadelphia .....                    | 2013-22                |
| Siptroth, John J. (D) Monroe .....                    | 2005-10                |
| (elected 2/8/05, v. Kelly Lewis resigned)             |                        |
| Sirianni, Carmel (R) Susquehanna .....                | 1975-88                |
| (dec. 4/21/91)                                        |                        |
| Smith, Brian (R) Jefferson .....                      | 2021-                  |
| Smith, Bruce I. Jr. (R) York .....                    | 1981-06                |
| Smith, Earl H. (R) Chester (dec. 6/87) .....          | 1973-82                |
| Smith, James K.K. (R) Allegheny .....                 | 1965-66                |
| Smith, Ken (D) Lackawanna .....                       | 2007-12                |
| Smith, Matthew (D) Allegheny .....                    | 2007-12                |
| Smith, L. Eugene (R) Jefferson (elect 2/19/63) .....  | 1963-86                |
| (dec. 4/7/19)                                         |                        |
| Smith, Samuel H. (R) Jefferson .....                  | 1987-14                |
| Smith-Wade-El, Ismail (D) Lancaster .....             | 2023-                  |
| Snyder, Donald William (R) Lehigh .....               | 1981-00                |
| Snyder, Gregory (R) York .....                        | 1983-92                |
| Snyder, Pam (D) Greene .....                          | 2013-22                |
| Solobay, Timothy J. (D) Washington .....              | 1999-10                |
| Solomon, Jared (D) Philadelphia .....                 | 2017-                  |
| Sonney, Curt (R) Erie .....                           | 2005-22                |
| Spencer, Warren H. (R) Tioga (dec. 3/11/91) .....     | 1963-84                |
| Spitz, Gerald J. (R) Delaware (dec. 12/5/13) .....    | 1977-84                |
| Staback, Edward G. (D) Lackawanna .....               | 1985-12                |
| Stahl, Harold J. Jr. (R) Berks .....                  | 1973-76                |
| Stairs, Jess M. (R) Westmoreland .....                | 1977-08                |
| Stambaugh, Perry A. (R) Perry .....                   | 2021-                  |
| Stapleton, Thomas J. Jr. (D) Delaware .....           | 1975-78                |
| Steele, Mandy (D) Allegheny .....                     | 2023-                  |
| Steelman, Sara Gerling (D) Indiana .....              | 1991-02                |
| Stehr, Joanne (R) Schuylkill .....                    | 2023-                  |
| Steighner, Joseph A. (D) Butler (dec. 8/11/20) .....  | 1979-94                |
| Steil, David J. (R) Bucks .....                       | 1993-08                |
| Stephens, Todd (R) Montgomery .....                   | 2011-22                |
| Stern, Jerry A. (R) Blair .....                       | 1993-14                |
| Stetler, Stephen H. (D) York .....                    | 1991-06                |
| (resigned 9/29/06)                                    |                        |
| Stevens, Correalle F. (R) Luzerne (res. 1/4/88) ..... | 1981-88                |
| Stevenson, Richard R (R) Mercer .....                 | 2001-14                |
| Stevenson, Thomas L. (R) Allegheny .....              | 1997-06                |
| Stewart, William J. (D) Cambria (resigned 4/7/87) ..  | 1977-87                |
| (dec. 3/7/16)                                         |                        |
| Stish, Thomas B. (D) Luzerne .....                    | 1989-93                |
| (R) .....                                             |                        |
|                                                       | 1993-96                |
| Stout, J. Barry (D) Washington .....                  | 1971-76                |
| Street, T. Milton (D) Philadelphia .....              | 1979-80                |
| Strittmatter, Jere L. (R) Lancaster .....             | 1989-02                |
| Struzzi, James B. (R) Indiana .....                   | 2019-                  |
| Stuban, Ted (D) Columbia (dec. 11/27/13) .....        | 1977-92                |
| Sturla, P. Michael (D) Lancaster .....                | 1991-                  |

|                                                                      | <b>Term of Service</b>                                           |
|----------------------------------------------------------------------|------------------------------------------------------------------|
| Sullivan, Joseph A. (D) Philadelphia (dec. 3/15/02) (res. 12/31/75)  | 1959-75                                                          |
| Surra, Dan A. (D) Elk .....                                          | 1991-08                                                          |
| Swaim, John J. (D) Philadelphia (dec. 5/4/13) .....                  | 1981-82                                                          |
| Swanger, RoseMarie (R) Lebanon .....                                 | 2007-14                                                          |
| Sweeney, Leonard E. (D) Allegheny .....                              | 1975-<br>(expelled 8/27/75)                                      |
| Sweet, David (D) Washington .....                                    | 1977-88                                                          |
| Swift, Tom (R) Crawford .....                                        | 1979-86                                                          |
| Taddonio, Lee C. (R) Westmoreland .....                              | 1974-82                                                          |
| Tai, Helen (D) Bucks .....                                           | 2018-18<br>(elect. 5/15/18, v. Scott Petri res.)                 |
| Takac, Paul (D) Centre .....                                         | 2023-                                                            |
| Tallman, Will (R) Adams .....                                        | 2009-18                                                          |
| Tangretti, Thomas A. (D) Westmoreland .....                          | 1989-08                                                          |
| Taylor, Elinor Zimmerman (R) Chester .....                           | 1977-06<br>(dec. 7/27/10)                                        |
| Taylor, Fred (D) Fayette .....                                       | 1967-72<br>1975-92                                               |
| Taylor, John J. (R) Philadelphia .....                               | 1985-18                                                          |
| Taylor, Rick (D) Montgomery .....                                    | 2007-10                                                          |
| Tayoun, James J. (D) Philadelphia (dec. 11/1/17) (res. 1/4/76) ..... | 1969-70<br>1973-76                                               |
| Telek, Leona G. (R) Cambria .....                                    | 1989-92                                                          |
| Telek, William (R) Cambria (dec. 5/17/88) .....                      | 1979-88                                                          |
| Tenaglio, Francis X. (D) Delaware .....                              | 1977-78                                                          |
| Thomas, Reno H. (R) Snyder (dec 8/17/09) .....                       | 1969-80                                                          |
| Thomas, W. Curtis (D) Philadelphia .....                             | 1989-18                                                          |
| Thomas, Wendy (R) Bucks .....                                        | 2019-22                                                          |
| Tigue, Thomas M. (D) Luzerne .....                                   | 1981-06                                                          |
| Tobash, Mike (R) Schuylkill .....                                    | 2011-20                                                          |
| Toepel, Marcy (R) Montgomery .....                                   | 2010-20<br>(elect. 5/18/10, v. Bob Mensch res.)                  |
| Toll, Rose (D) Philadelphia (dec. 5/12/97) .....                     | 1971-76                                                          |
| Tomlinson, Kathleen (R) Bucks .....                                  | 2020-<br>(elect. 3/17/20, v. Eugene D. DiGirolamo res.)          |
| Tomlinson, Robert M. (R) Bucks .....                                 | 1991-94                                                          |
| Toohil, Tarah (R) Luzerne (res. 12/31/21) .....                      | 2011-21                                                          |
| Topper, Jesse (R) Bedford .....                                      | 2014-<br>(elect. 1/28/14, v. Dick Hess dec.)                     |
| Travaglio, Guy A. (D) Butler (dec. 9/7/19) .....                     | 1995-04                                                          |
| Trello, Fred A. (D) Allegheny (dec. 3/28/06) .....                   | 1975-02                                                          |
| Trich, Leo Joseph Jr. (D) Washington .....                           | 1989-02                                                          |
| True, Katie (R) Lancaster .....                                      | 1993-00<br>2003-10                                               |
| Truitt, Dan (R) Chester .....                                        | 2011-16                                                          |
| Truman, Peter D. (D) Philadelphia .....                              | 1983-88<br>(resigned 1/4/88)                                     |
| Tulli, Frank Jr. (R) Dauphin .....                                   | 1991-02                                                          |
| Turner, David M. (R) Bradford (dec. 9/8/12) .....                    | 1973-76                                                          |
| Turzai, Mike (R) Allegheny .....                                     | 2001-20<br>(elect. 6/26/01, v. Jane Orié res.; resigned 6/15/20) |
| Twardzik, Tim (R) Schuylkill .....                                   | 2021-                                                            |
| Uliana, Joseph (R) Northampton .....                                 | 1991-94                                                          |
| Ullman, Wendi (D) Bucks .....                                        | 2019-20                                                          |
| Ustynoski, James J. (R) Luzerne (dec. 11/4/00) .....                 | 1971-76                                                          |
| Valicenti, A. Joseph (D) Allegheny (dec. 1/10/95) ...                | 1969-78                                                          |
| Van Home, Terry E. (D) Westmoreland .....                            | 1981-00<br>(dec. 1/30/12)                                        |
| Vance, Patricia H. (R) Cumberland .....                              | 1991-04                                                          |

|                                                     | <b>Term of Service</b>                                                             |
|-----------------------------------------------------|------------------------------------------------------------------------------------|
| Vann, Earl (D) Philadelphia (dec. 10/85) .....      | 1964-<br>(res. 12/31/75) .....                                                     |
| Vazquez, Emilo (D) Philadelphia .....               | 1967-75                                                                            |
| (elect. 3/21/17, v. Leslie Acosta res.)             | 2017-18                                                                            |
| Venkat, Arvind (D) Allegheny .....                  | 2023-                                                                              |
| Veon, Michael R. (D) Beaver .....                   | 1985-06                                                                            |
| Vereb, Mike (R) Montgomery .....                    | 2007-16                                                                            |
| Vitali, Gregory S. (D) Delaware .....               | 1993-                                                                              |
| Vroon, Peter R. (R) Chester (dec. 4/4/97) .....     | 1975-92                                                                            |
| Vulakovich, Randy (R) Allegheny .....               | 2007-12<br>(resigned 8/7/12)                                                       |
| Wachob, William (D) Clearfield .....                | 1979-84                                                                            |
| Wagner, Chelsa (D) Allegheny (resigned 1/16/12) ..  | 2007-12                                                                            |
| Wagner, George O. (R) Montour (resigned 1/7/80) ..  | 1973-80                                                                            |
| Walko, Don (D) Allegheny (resigned 1/3/10) .....    | 1995-10                                                                            |
| Walsh, Justin (R) Westmoreland .....                | 2017-20<br>(resigned 1/6/20)                                                       |
| Walsh, Thomas P. (D) Lackawanna .....               | 1973-76                                                                            |
| Wambach, Peter C. (D) Dauphin .....                 | 1981-92                                                                            |
| Wansacz, James (D) Lackawanna .....                 | 2001-10<br>(elect. 6/20/00, v. Frank Serafini res.)                                |
| Wansacz, John (D) Lackawanna (dec. 11/15/14) ...    | 1965-72<br>1975-78                                                                 |
| Ward, Judy (R) Blair .....                          | 2015-18                                                                            |
| Wargo, Joseph G. (D) Lackawanna .....               | 1949-84<br>(dec. 8/21/99)                                                          |
| Warren, Perry S. (D) Bucks .....                    | 2017-                                                                              |
| Washington, LeAnna M. (D) Philadelphia .....        | 1995-05<br>(elect. 11/2/93, v. Gordon Linton res., res. 6/14/05)                   |
| Wass, Paul (R) Indiana (dec. 12/13/20) .....        | 1977-90                                                                            |
| Waters, Ronald G. (D) Philadelphia .....            | 1999-15<br>(elect. 5/18/99, v. Anthony Williams, res. 6/1/15)<br>(resigned 6/1/15) |
| Watro, Dane (R) Schuylkill .....                    | 2023-                                                                              |
| Watson, Katharine (R) Bucks .....                   | 2001-18                                                                            |
| Waugh, Michael L. (R) York (dec. 10/8/14) .....     | 1993-98                                                                            |
| Waxman, Ben (D) Philadelphia .....                  | 2023-                                                                              |
| Weber, Melissa Murphy (R) Montgomery .....          | 2003-04                                                                            |
| Webster, Joe (D) Montgomery .....                   | 2019-                                                                              |
| Weidner, Marvin D. (R) Bucks (dec. 7/29/80) .....   | 1967-80                                                                            |
| Welby, Thom (D) Lackawanna .....                    | 2021-22<br>(elect. 11/2/21 v. Marty Flynn res.)                                    |
| Wenger, Noah W. (R) Lancaster .....                 | 1977-82                                                                            |
| Westerberg, Victor J. (R) McKean (dec. 3/19/85) ... | 1964-76<br>(elect. 4/28/64)                                                        |
| Weston, Frances (R) Philadelphia (dec. 12/24/05) .. | 1981-90                                                                            |
| Wheatley, Jake (D) Allegheny (res. 1/31/22) .....   | 2003-22                                                                            |
| Wheeland, Jeff (R) Lycoming .....                   | 2015-22                                                                            |
| Whelan, James O. Jr. (R) Cambria (dec. 4/18/18) ..  | 1974-76<br>(elect. 5/21/74, v. John Murtha res.)                                   |
| White, Jesse (D) Washington .....                   | 2007-14                                                                            |
| White, John F. Jr. (D) Philadelphia .....           | 1977-81<br>(resigned 11/13/81)                                                     |
| White, Martina A. (R) Philadelphia .....            | 2015-<br>(elect. 3/24/15, v. Brendan Boyle resigned 1/2/15)                        |
| Whittlesey, Faith Ryan (R) Delaware .....           | 1973-75<br>(resigned 12/31/75) (dec. 5/21/18)                                      |
| Wiggins, Edward A. (D) Philadelphia .....           | 1976-78<br>(elect. 4/27/76, v. Earl Vahn res. 3/9/15)<br>(dec. 3/9/15) .....       |
| Williams, Anthony Hardy (D) Philadelphia .....      | 1981-88<br>1989-98                                                                 |



|                                                     | <b>Term of<br/>Service</b>                                |
|-----------------------------------------------------|-----------------------------------------------------------|
| Williams, Constance H. (D) Montgomery .....         | 1997-01<br>(resigned 12/3/01)                             |
| Williams, Craig (R) Delaware.....                   | 2021-                                                     |
| Williams, Dan K. (D) Chester.....                   | 2019-                                                     |
| Williams, Edward G. (D) Philadelphia.....           | 1976<br>(elected 4/27/76, v. Joseph Sullivan resigned)    |
| Williams, Gary (D) Philadelphia .....               | 2012-12<br>(elected 4/24/12, v. Jewell Williams resigned) |
| Williams, Hardy (D) Philadelphia (dec. 1/7/10)..... | 1971-73<br>..... 1977-82                                  |
| Williams, James D. (D) Philadelphia .....           | 1981-85<br>(dec. 3/13/85)                                 |
| Williams, Jewell (D) Philadelphia.....              | 2001-12<br>(resigned 1/8/12)                              |
| Wilson, Benjamin H. (R) Bucks (dec. 3/16/88).....   | 1967-88                                                   |
| Wilson, Jean (R) Philadelphia.....                  | 1989-92                                                   |
| Wilt, Rod E. (R) Mercer.....                        | 1997-06                                                   |
| Wilt, Roy W. (R) Mercer (resigned 4/21/81) .....    | 1969-81                                                   |
| Wilt, W. William (R) Blair (dec. 9/28/04) .....     | 1963-76                                                   |
| Wise, Helen D. (D) Centre .....                     | 1977-78                                                   |
| Wogan, Christopher R. (R) Philadelphia .....        | 1981-02<br>(resigned 1/9/02)                              |
| Wojdak, Stephen R. (D) Philadelphia (dec. 6/2/15)   | 1969-76                                                   |
| Wojnarowski, Edward P. Sr. (D) Cambria.....         | 1997-08                                                   |
| WorriLOW, Thomas H. (R) Delaware .....              | 1963-64<br>(dec. 8/29/04)..... 1967-76                    |
| Wozniak, John N. (D) Cambria.....                   | 1981-96                                                   |
| Wright, David R. (D) Clarion .....                  | 1977-96                                                   |
| Wright, Gayle (D) Erie.....                         | 2001-02<br>(elected 8/14/01, v. Italo Cappabianca dec.)   |

|                                                      | <b>Term of<br/>Service</b>                                                         |
|------------------------------------------------------|------------------------------------------------------------------------------------|
| Wright, James L. Jr. (R) Bucks (dec. 10/16/90).....  | 1965-90                                                                            |
| Wright, Matthew N. (R) Bucks .....                   | 1991-06                                                                            |
| Wright, Robert C. (R) Delaware.....                  | 1981-92<br>(elected 9/15/81, v. Arthur Earley, dec.)<br>(res. 1/5/92 dec. 2/22/14) |
| Yahner, Paul J. (D) Cambria (dec. 8/6/93).....       | 1965-80                                                                            |
| Yandrisevits, Frank W. (D) Northampton.....          | 1985-90<br>..... 1993-94                                                           |
| Yewcic, Thomas F. (D) Cambria .....                  | 1993-08                                                                            |
| Yohn, William H. Jr. (R) Montgomery .....            | 1969-80                                                                            |
| Young, Regina G. (D) Philadelphia.....               | 2021-                                                                              |
| Youngblood, Rosita C. (D) Philadelphia .....         | 1995-20<br>(elected 4/5/94, v. Robert O'Donnell resigned)                          |
| Yudichak, John T. (D) Luzerne.....                   | 1999-10                                                                            |
| Zabel, Mike (D) Delaware (res. 3/16/23) .....        | 2019-23                                                                            |
| Zearfoss, Herbert K. (R) Delaware (dec. 4/8/08) .... | 1969-78                                                                            |
| Zeller, Joseph R. (D) Lehigh (dec. 12/12/18) .....   | 1971-80<br>(elected 2/7/71, v. Charles F. Luigard dec.)                            |
| Zimmerman, Leroy M. (R) Lancaster .....              | 1995-02<br>(dec. 12/6/02)                                                          |
| Zitterman, Frank J. (D) Lackawanna (dec. 4/26/93)    | 1977-80                                                                            |
| Zord, Joseph V. Jr. (R) Allegheny (dec. 2/7/94)..... | 1965-80                                                                            |
| Zug, Peter J. (R) Lebanon .....                      | 1993-06                                                                            |
| Zwinkl, Kurt D. (D) Lehigh (dec. 9/1/21) .....       | 1973-84<br>(elected 11/6/73, v. Samuel W. Frank dec.)                              |

## PRESIDENTS PRO TEMPORE OF THE SENATE SINCE 1875

*(The Office of Speaker was abolished and President Pro Tempore was created by the Constitution of 1874.)*

|                                       | Date Elected   |
|---------------------------------------|----------------|
| G George H. Cutler, Erie.....         | Jan. 5, 1875   |
| E.W. Davis, Philadelphia.....         | Mar. 18, 1875  |
| Reelected.....                        | Jan. 4, 1876   |
| John C. Newmyer, Allegheny.....       | May 5, 1876    |
| Reelected.....                        | Jan. 2, 1877   |
| Thomas V. Cooper, Delaware.....       | Mar. 23, 1877  |
| Reelected.....                        | Jan. 1, 1878   |
| Andrew Jackson Herr, Dauphin.....     | May 4, 1878    |
| Reelected.....                        | Jan. 7, 1879   |
| John Lamon, Philadelphia.....         | June 6, 1879   |
| William J. Newell, Philadelphia.....  | Jan. 4, 1881   |
| Hugh McNeil, Allegheny.....           | June 9, 1881   |
| John Edgar Reyburn, Philadelphia..... | Jan. 2, 1883   |
| Amos H. Mylin, Lancaster.....         | June 6, 1883   |
| Reelected.....                        | Jan. 6, 1885   |
| George Handy Smith, Philadelphia..... | June 12, 1885  |
| Reelected.....                        | Jan. 4, 1887   |
| John C. Grady, Philadelphia.....      | May 19, 1887   |
| Reelected.....                        | Jan. 1, 1889   |
| Boies Penrose, Philadelphia.....      | May 9, 1889    |
| Reelected.....                        | Jan. 6, 1891   |
| J.P.S. Gobin, Lebanon.....            | May 28, 1891   |
| Reelected.....                        | Jan. 3, 1893   |
| C. Wesley Thomas, Philadelphia.....   | June 1, 1893   |
| Reelected.....                        | Jan. 1, 1895   |
| Samuel J.M. McCarrell, Dauphin.....   | June 8, 1895   |
| Reelected.....                        | Jan. 5, 1897   |
| Daniel S. Walton, Greene.....         | July 1, 1897   |
| William P. Snyder, Chester.....       | Jan. 3, 1899   |
| Reelected.....                        | April 20, 1899 |
| Reelected.....                        | Jan. 1, 1901   |
| John M. Scott, Philadelphia.....      | June 27, 1901  |
| Reelected.....                        | Jan. 6, 1903   |
| William C. Sproul, Delaware.....      | April 16, 1903 |
| Reelected.....                        | Jan. 3, 1905   |
| Cyrus E. Woods, Westmoreland.....     | April 13, 1905 |
| Reelected.....                        | Jan. 1, 1907   |
| A.E. Sisson, Erie.....                | May 16, 1907   |
| Reelected.....                        | Jan. 5, 1909   |
| Reelected.....                        | April 15, 1909 |
| William E. Crow, Fayette.....         | Jan. 3, 1911   |
| George W. Wertz, Cambria.....         | May 25, 1911   |
| Daniel P. Gerberich, Lebanon.....     | Jan. 7, 1913   |
| Charles H. Kline, Allegheny.....      | June 27, 1913  |
| Reelected.....                        | Jan. 5, 1915   |
| Edward E. Beidleman, Dauphin.....     | May 20, 1915   |
| Reelected.....                        | Jan. 2, 1917   |
| Clarence J. Buckman, Bucks.....       | June 28, 1917  |
| Reelected.....                        | Jan. 7, 1919   |
| Frank E. Baldwin, Potter.....         | June 26, 1919  |
| Reelected.....                        | Jan. 4, 1921   |
| T. Lawrence Eyre, Chester.....        | April 28, 1921 |
| Reelected.....                        | Jan. 2, 1923   |
| John G. Homsher, Lancaster.....       | June 4, 1923   |
| Reelected.....                        | Jan. 6, 1925   |
| Samuel W. Salus, Philadelphia.....    | April 6, 1925  |
| Reelected.....                        | Jan. 4, 1927   |

|                                                | Date Elected   |
|------------------------------------------------|----------------|
| Horace W. Schantz, Lehigh.....                 | April 14, 1927 |
| Reelected.....                                 | Jan. 1, 1929   |
| Augustus F. Daix Jr., Philadelphia.....        | April 18, 1929 |
| Reelected.....                                 | Jan. 6, 1931   |
| James S. Boyd, Montgomery.....                 | May 28, 1931   |
| Reelected.....                                 | Jan. 3, 1933   |
| Harry B. Scott, Centre.....                    | May 6, 1933    |
| John G. Homsher, Lancaster.....                | Jan. 1, 1935   |
| Reelected.....                                 | June 21, 1935  |
| Harvey Huffman, Monroe.....                    | Jan. 5, 1937   |
| Reelected.....                                 | June 3, 1937   |
| John S. Rice <sup>1</sup> , Adams.....         | Nov. 30, 1938  |
| Frederick T. Gelder, Susquehanna.....          | Jan. 3, 1939   |
| Reelected <sup>2</sup> .....                   | May 29, 1939   |
| Charles H. Ealy, Somerset.....                 | Jan. 7, 1941   |
| Reelected <sup>3</sup> .....                   | July 14, 1941  |
| Reelected.....                                 | Jan. 5, 1943   |
| Reelected.....                                 | May 8, 1943    |
| M. Harvey Taylor, Dauphin.....                 | Jan. 2, 1945   |
| Weldon B. Heyburn <sup>4</sup> , Delaware..... | Jan. 7, 1947   |
| M. Harvey Taylor, Dauphin.....                 | Mar. 17, 1947  |
| Reelected.....                                 | Jan. 4, 1949   |
| Reelected.....                                 | Jan. 2, 1951   |
| Reelected.....                                 | Jan. 6, 1953   |
| Reelected.....                                 | Jan. 4, 1955   |
| Reelected.....                                 | Jan. 1, 1957   |
| Reelected.....                                 | Jan. 6, 1959   |
| Anthony J. DiSilvestro, Philadelphia.....      | Jan. 3, 1961   |
| M. Harvey Taylor, Dauphin.....                 | Jan. 1, 1963   |
| James S. Berger, Potter (Acting).....          | Dec. 1, 1964   |
| Elected.....                                   | Jan. 5, 1965   |
| Stanley G. Stroup, Bedford (Acting).....       | Dec. 1, 1966   |
| Robert D. Fleming, Allegheny.....              | Jan. 3, 1967   |
| Reelected.....                                 | Jan. 6, 1969   |
| Reelected.....                                 | Jan. 6, 1970   |
| Martin L. Murray, Luzerne.....                 | Jan. 5, 1971   |
| Reelected.....                                 | Jan. 4, 1972   |
| Reelected.....                                 | Jan. 2, 1973   |
| Reelected.....                                 | Jan. 1, 1974   |
| Reelected.....                                 | Jan. 7, 1975   |
| Reelected.....                                 | Jan. 6, 1976   |
| Reelected.....                                 | Jan. 4, 1977   |
| Reelected.....                                 | Jan. 3, 1978   |
| Reelected.....                                 | Jan. 2, 1979   |
| Reelected.....                                 | Jan. 1, 1980   |
| Henry G. Hager, Lycoming.....                  | Jan. 6, 1981   |
| Reelected.....                                 | Jan. 5, 1982   |
| Reelected.....                                 | Jan. 4, 1983   |
| Reelected.....                                 | Jan. 3, 1984   |
| Robert C. Jubelirer, Blair.....                | Dec. 1, 1984   |
| Reelected.....                                 | Jan. 1, 1985   |
| Reelected.....                                 | Jan. 7, 1986   |
| Reelected.....                                 | Jan. 6, 1987   |
| Reelected.....                                 | Jan. 5, 1988   |
| Reelected.....                                 | Jan. 3, 1989   |
| Reelected.....                                 | Jan. 2, 1990   |
| Reelected.....                                 | Jan. 1, 1991   |

|                                       | Date Elected  |
|---------------------------------------|---------------|
| Reelected.....                        | Jan. 7, 1992  |
| Robert J. Mellow, Lackawanna.....     | Nov. 18, 1992 |
| Reelected.....                        | Jan. 5, 1993  |
| Reelected.....                        | Jan. 4, 1994  |
| Robert C. Jubelirer, Blair.....       | Mar. 15, 1994 |
| Reelected.....                        | Jan. 3, 1995  |
| Reelected.....                        | Jan. 2, 1996  |
| Reelected.....                        | Jan. 7, 1997  |
| Reelected.....                        | Jan. 6, 1998  |
| Reelected.....                        | Jan. 5, 1999  |
| Reelected.....                        | Jan. 4, 2000  |
| Reelected.....                        | Jan. 2, 2001  |
| Reelected.....                        | Jan. 1, 2002  |
| Reelected.....                        | Jan. 7, 2003  |
| Reelected.....                        | Jan. 6, 2004  |
| Reelected.....                        | Jan. 4, 2005  |
| Reelected.....                        | Jan. 3, 2006  |
| Joseph B. Scamati III, Jefferson..... | Dec. 1, 2006  |
| Reelected.....                        | Jan. 2, 2007  |
| Reelected.....                        | Jan. 1, 2008  |
| Reelected.....                        | Jan. 6, 2009  |
| Reelected.....                        | Jan. 5, 2010  |
| Reelected.....                        | Jan. 4, 2011  |

|                                | Date Elected |
|--------------------------------|--------------|
| Reelected.....                 | Jan. 3, 2012 |
| Reelected.....                 | Jan. 1, 2013 |
| Reelected.....                 | Jan. 7, 2014 |
| Reelected.....                 | Jan. 6, 2015 |
| Reelected.....                 | Jan. 5, 2016 |
| Reelected.....                 | Jan. 3, 2017 |
| Reelected.....                 | Jan. 2, 2018 |
| Reelected.....                 | Jan. 1, 2019 |
| Jake Corman, Centre.....       | Dec. 1, 2020 |
| Reelected.....                 | Jan. 5, 2021 |
| Kim L. Ward, Westmoreland..... | Dec. 1, 2022 |
| Reelected.....                 | Jan. 3, 2023 |
| Reelected.....                 | Jan. 2, 2024 |

<sup>1</sup> Senator Rice succeeded Senator Huffman (deceased Nov. 30, 1938, the day his term was to expire).

<sup>2</sup> Term as Senator expired Dec. 1, 1940. Chairman of Judiciary General Committee, Charles R. Mallery, Acting President Pro Tempore until Jan. 7, 1941.

<sup>3</sup> Term as Senator expired Dec. 1, 1942. Acting Chairman of Judiciary General Committee, Thomas B. Wilson, Acting President Pro Tempore until Jan. 5, 1943.

<sup>4</sup> Resigned as President Pro Tempore March 17, 1947.

## SENATE FLOOR LEADERS SINCE 1950

| Session | Majority                                                                          | Minority                                                         |
|---------|-----------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1949-50 | John M. Walker<br>R – Allegheny                                                   | John H. Dent<br>D – Westmoreland                                 |
| 1951-52 | John M. Walker<br>R – Allegheny                                                   | John H. Dent<br>D – Westmoreland                                 |
| 1953-54 | Rowland B. Mahany<br>R – Crawford                                                 | John H. Dent<br>D – Westmoreland                                 |
| 1955-56 | Rowland B. Mahany<br>R – Crawford                                                 | John H. Dent<br>D – Westmoreland                                 |
| 1957-58 | Rowland B. Mahany<br>R – Crawford                                                 | John H. Dent<br>D – Westmoreland                                 |
| 1959-60 | James S. Berger<br>R – Potter                                                     | Charles R. Weiner<br>D – Philadelphia                            |
| 1961-62 | Charles R. Weiner<br>D – Philadelphia                                             | James S. Berger<br>R – Potter                                    |
| 1963-64 | James S. Berger<br>R – Potter                                                     | John H. Devlin<br>D – Allegheny                                  |
| 1965-66 | Stanley R. Stroup<br>R – Bedford                                                  | John H. Devlin <sup>1</sup><br>D – Allegheny                     |
| 1967-68 | Stanley G. Stroup<br>R – Bedford                                                  | John H. Devlin<br>D – Allegheny<br>Ernest P. Kline<br>D – Beaver |
| 1969-70 | Stanley G. Stroup<br>R – Bedford                                                  | Ernest P. Kline<br>D – Beaver                                    |
| 1971-72 | Thomas F. Lamb<br>D – Allegheny                                                   | Robert D. Fleming<br>R – Allegheny                               |
| 1973-74 | Thomas F. Lamb<br>D – Allegheny                                                   | Richard C. Frame<br>R – Venango                                  |
| 1975-76 | Thomas M. Nolan<br>D – Allegheny                                                  | Richard C. Frame<br>R – Venango                                  |
| 1977-78 | Thomas M. Nolan <sup>2</sup><br>D – Allegheny<br>Henry C. Messinger<br>D – Lehigh | Henry G. Hager<br>R – Lycoming                                   |
| 1979-80 | Edward P. Zemprelli<br>D – Allegheny                                              | Henry G. Hager<br>R – Lycoming                                   |
| 1981-82 | Robert C. Jubelirer<br>R – Blair                                                  | Edward P. Zemprelli<br>D – Allegheny                             |
| 1983-84 | Robert C. Jubelirer<br>R – Blair                                                  | Edward P. Zemprelli<br>D – Allegheny                             |
| 1985-86 | John Stauffer<br>R – Chester                                                      | Edward P. Zemprelli<br>D – Allegheny                             |
| 1987-88 | John Stauffer<br>R – Chester                                                      | Edward P. Zemprelli<br>D – Allegheny                             |
| 1989-90 | F. Joseph Loeper<br>R – Delaware                                                  | Robert J. Mellow<br>D – Lackawanna                               |

| Session | Majority                                                                                                            | Minority                                                               |
|---------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1991-92 | F. Joseph Loeper<br>R – Delaware<br><i>(Senate Reorganized, Nov. 18, 1992)</i><br>J. William Lincoln<br>D – Fayette | Robert J. Mellow<br>D – Lackawanna<br>F. Joseph Loeper<br>R – Delaware |
| 1993-94 | J. William Lincoln<br>D – Fayette<br><i>(Senate Reorganized, Mar. 15, 1994)</i><br>F. Joseph Loeper<br>R – Delaware | Robert C. Jubelirer<br>R – Blair<br>Robert J. Mellow<br>D – Lackawanna |
| 1995-96 | F. Joseph Loeper<br>R – Delaware                                                                                    | Robert J. Mellow<br>D – Lackawanna                                     |
| 1997-98 | F. Joseph Loeper<br>R – Delaware                                                                                    | Robert J. Mellow<br>D – Lackawanna                                     |
| 1999-00 | F. Joseph Loeper <sup>3</sup><br>R – Delaware                                                                       | Robert J. Mellow<br>D – Lackawanna                                     |
| 2001-02 | David J. Brightbill<br>R – Lebanon                                                                                  | Robert J. Mellow<br>D – Lackawanna                                     |
| 2003-04 | David J. Brightbill<br>R – Lebanon                                                                                  | Robert J. Mellow<br>D – Lackawanna                                     |
| 2005-06 | David J. Brightbill<br>R – Lebanon                                                                                  | Robert J. Mellow<br>D – Lackawanna                                     |
| 2007-08 | Dominic Pileggi<br>R – Delaware                                                                                     | Robert J. Mellow<br>D – Lackawanna                                     |
| 2009-10 | Dominic Pileggi<br>R – Delaware                                                                                     | Robert J. Mellow<br>D – Lackawanna                                     |
| 2011-12 | Dominic Pileggi<br>R – Delaware                                                                                     | Jay Costa<br>D – Allegheny                                             |
| 2013-14 | Dominic Pileggi<br>R – Delaware                                                                                     | Jay Costa<br>D – Allegheny                                             |
| 2015-16 | Jake Corman<br>R – Centre                                                                                           | Jay Costa<br>D – Allegheny                                             |
| 2017-18 | Jake Corman<br>R – Centre                                                                                           | Jay Costa<br>D – Allegheny                                             |
| 2019-20 | Jake Corman<br>R – Centre                                                                                           | Jay Costa<br>D – Allegheny                                             |
| 2021-22 | Kim L. Ward<br>R – Westmoreland                                                                                     | Jay Costa<br>D – Allegheny                                             |
| 2023-24 | Joe Pittman<br>R – Indiana                                                                                          | Jay Costa<br>D – Allegheny                                             |

<sup>1</sup> Senator Devlin died July 20, 1967; Senator Kline was elected Minority Leader, effective Aug. 1, 1967.

<sup>2</sup> Senator Nolan resigned, Sept. 1, 1977; Senator Messinger was elected Majority Leader, effective Sept. 1, 1977.

<sup>3</sup> Senator Loeper resigned Dec. 31, 2000; Senator Brightbill was elected Majority Leader, effective Jan. 2, 2001.

## SECRETARIES OF THE SENATE SINCE 1950

|                        | Date of Term |
|------------------------|--------------|
| G. Harold Watkins..... | 1945-56      |
| Alfons H. Letzler..... | 1957-58      |
| Edward B. Watson.....  | 1959-60      |
| Paul Moomaw.....       | 1961-62      |
| Mark Gruell Jr.....    | 1963-80      |

|                        | Date of Term        |
|------------------------|---------------------|
| W. Thomas Andrews..... | Jan.-June 1981      |
| Mark R. Corrigan.....  | June 1981-June 2012 |
| Megan Martin.....      | June 2012-Dec.2022  |
| Michael Gerdes.....    | Dec.2022-           |

## CHIEF CLERKS OF THE SENATE SINCE 1950

|                               | Date of<br>Term     |
|-------------------------------|---------------------|
|                               | <b>Date of Term</b> |
| William J. Ridge .....        | 1939-51             |
| Vera L. Froberg (Acting)..... | 1951-53             |
| J. Fred Thomas .....          | 1953-56             |
| G. Graybill Diehm.....        | 1957-60             |
| Dennis J. Mulvihill .....     | 1961-62             |
| Alfons H. Letzler.....        | 1963-67             |
| Albert E. Madigan .....       | 1967-70             |
| Thomas J. Kalman.....         | 1971-80             |

|                                      | Date of<br>Term            |
|--------------------------------------|----------------------------|
| Stanley I. Rapp.....                 | Jan.-June 1981             |
| W. Russell Faber.....                | June 1981-May 1986         |
| Gary E. Crowell.....                 | May 1986-June 30, 1992     |
| Donetta M. Smith (Acting).....       | July 1, 1992-Jan. 26, 1993 |
| N. James Tanase (Acting).....        | Feb. 2, 1993-Feb. 9, 1993  |
| W. Russell Faber.....                | Feb. 9, 1993-Dec. 31, 2013 |
| Donetta M. D'Innocenzo (Acting)..... | Dec. 2013-Mar. 2014        |
| Donetta M. D'Innocenzo .....         | Mar. 17, 2014-             |

## SPEAKERS OF THE PROVINCIAL ASSEMBLY 1682–1790

|                         | Year<br>Elected        |
|-------------------------|------------------------|
| ..... <sup>1</sup>      | 1682                   |
| Thomas Winn.....        | 1682/1683 <sup>2</sup> |
| Nicholas More.....      | 1684                   |
| John White.....         | 1685                   |
| Arthur Cook.....        | 1689                   |
| Joseph Growdon.....     | 1690                   |
| ..... <sup>3</sup>      | 1691                   |
| William Clark.....      | 1692                   |
| Joseph Growdon.....     | 1693                   |
| David Lloyd.....        | 1694                   |
| Edward Shippen.....     | 1695                   |
| John Simcock.....       | 1696                   |
| John Blunston.....      | 1697                   |
| Phineas Pemberton.....  | 1698                   |
| John Blunston.....      | 1699                   |
| Joseph Growdon.....     | 1700                   |
| David Lloyd.....        | 1703                   |
| Joseph Growden.....     | 1705                   |
| David Lloyd.....        | 1706                   |
| Richard Hill.....       | 1710                   |
| Isaac Norris.....       | 1712                   |
| Joseph Growdon.....     | 1713                   |
| David Lloyd.....        | 1714                   |
| Joseph Growdon.....     | 1715                   |
| Richard Hill.....       | 1716                   |
| William Trent.....      | 1717                   |
| Jonathan Dickinson..... | 1718                   |
| William Trent.....      | 1719                   |
| Isaac Norris.....       | 1720                   |
| Jeremiah Langhorne..... | 1721                   |
| Joseph Growdon.....     | 1722                   |
| David Lloyd.....        | 1723                   |
| William Biles.....      | 1724                   |
| David Lloyd.....        | 1725                   |
| Andrew Hamilton.....    | 1729                   |

|                                                   | Year<br>Elected        |
|---------------------------------------------------|------------------------|
| Jeremiah Langhorne.....                           | 1733                   |
| Andrew Hamilton.....                              | 1734                   |
| John Kinsey.....                                  | 1739                   |
| John Wrigh.....                                   | 1745                   |
| John Kinsey.....                                  | 1745/1746 <sup>4</sup> |
| Isaac Norris (II).....                            | 1750                   |
| Thomas Leech.....                                 | 1758                   |
| Isaac Norris (II).....                            | 1758                   |
| Thomas Leech.....                                 | 1759                   |
| Isaac Norris (II).....                            | 1759                   |
| Benjamin Franklin.....                            | 1764                   |
| Isaac Norris (II).....                            | 1764                   |
| Joseph Fox.....                                   | 1764                   |
| Joseph Galloway.....                              | 1766                   |
| Joseph Fox.....                                   | 1769                   |
| Joseph Galloway.....                              | 1769                   |
| Edward Biddle.....                                | 1774                   |
| John Morton.....                                  | 1775                   |
| John Jacobs.....                                  | 1776                   |
| John Bayard.....                                  | 1777                   |
| Frederick Augustus Muhlenberg.....                | 1780                   |
| George Gray.....                                  | 1783                   |
| John Bayard.....                                  | 1784                   |
| Thomas Mifflin.....                               | 1785                   |
| Richard Peters.....                               | 1788                   |
| William Bingham (under the new constitution)..... | 1790                   |

<sup>1</sup> Records of the session are incomplete. Probably the Speaker was either Thomas Winn or Nicholas More.

<sup>2</sup> The election occurred March 12, 1682, Old Style, which some Quakers calculated as 1682, others as 1683.

<sup>3</sup> No public record extant.

<sup>4</sup> The election occurred January 6, 1745, Old Style, which some Quakers calculated as 1745, others as 1746.

## SPEAKERS OF THE HOUSE OF REPRESENTATIVES SINCE 1791

|                                              | Year<br>Elected |
|----------------------------------------------|-----------------|
| William Bingham (Philadelphia).....          | 1791            |
| Geradus Wynkoop II (Philadelphia).....       | 1793            |
| George Latimer (Philadelphia).....           | 1794            |
| Cadwalader Evans (Montgomery).....           | 1799            |
| Isaac Weaver Jr. (Greene).....               | 1800            |
| Simon Snyder (Northumberland).....           | 1804            |
| Charles Porter (Fayette).....                | 1806            |
| Simon Snyder (Northumberland).....           | 1807            |
| Nathaniel Boileau (Montgomery).....          | 1808            |
| James Engle (Philadelphia).....              | 1809            |
| John Weber (Montgomery).....                 | 1810            |
| John Todd (Bedford).....                     | 1812            |
| Robert Smith (Franklin) (resigned 2/14)..... | 1813            |
| John St. Clair (vice Smith) (Fayette).....   | 1814            |
| Jacob Holgate (Philadelphia).....            | 1815            |
| Rees Hill (Greene).....                      | 1816            |
| William Davidson (Fayette).....              | 1818            |
| Rees Hill (Greene).....                      | 1819            |
| Joseph Lawrence (Washington).....            | 1820            |
| John Gilmore (Allegheny, Butler).....        | 1821            |
| Joseph Lawrence (Washington).....            | 1822            |
| Joel B. Sutherland (Philadelphia).....       | 1825            |
| Joseph Ritner (Washington).....              | 1826            |
| Ner Middleswarth (Union).....                | 1828            |
| Frederick Smith (Franklin).....              | 1830            |
| John LaPorte (Bradford, Tioga).....          | 1832            |
| James Findley1 (Westmoreland).....           | 1833            |
| Samuel Anderson (Delaware).....              | 1833            |
| William Patterson (Washington).....          | 1834            |
| James Thompson (Venango, Warren).....        | 1835            |
| Ner Middleswarth (Union).....                | 1836            |
| Lewis Dewart (Northumberland).....           | 1837            |
| William Hopkins (Washington).....            | 1839            |
| William A. Crabb (Philadelphia).....         | 1841            |
| J. Ross Snowden (Venango, Clarion).....      | 1842            |
| H.B. Wright (Luzerne, Wyoming).....          | 1843            |
| J. Ross Snowden (Venango, Clarion).....      | 1844            |
| Findley Patterson (Washington).....          | 1845            |
| Findley Patterson (Washington).....          | 1846            |
| James Cooper (Adams).....                    | 1847            |
| William F. Packer (Lycoming, Clinton).....   | 1848            |
| William F. Packer (Potter, Sullivan).....    | 1849            |
| John S. McCalmont (Venango).....             | 1850            |
| John Cessna (Bedford).....                   | 1851            |
| John S. Rhey (Armstrong, Cambria).....       | 1852            |
| William P. Schell (Bedford).....             | 1853            |
| E.B. Chase (Susquehanna, Wyoming).....       | 1854            |
| Henry K. Strong (Philadelphia).....          | 1855            |
| Richard L. Wright (Philadelphia).....        | 1856            |
| J. Lawrence Getz (Berks).....                | 1857            |
| A.B. Longaker (Montgomery).....              | 1858            |
| W.C.A. Lawrence (Dauphin).....               | 1859            |
| W.C.A. Lawrence (Dauphin).....               | 1860            |
| Elisha W. Davis (Mercer, Venango).....       | 1861            |
| John Rowe (Franklin).....                    | 1862            |
| John Cessna (Bedford).....                   | 1863            |
| Henry C. Johnson (Crawford).....             | 1864            |
| Arthur G. Olmsted (Potter).....              | 1865            |

|                                                       | Year<br>Elected |
|-------------------------------------------------------|-----------------|
| James R. Kelley (Fulton).....                         | 1866            |
| John P. Glass (Allegheny).....                        | 1867            |
| Elisha W. Davis (Philadelphia).....                   | 1868            |
| John Clark (Washington).....                          | 1869            |
| Butler B. Strang (Tioga).....                         | 1870            |
| James H. Webb (Bradford).....                         | 1871            |
| William Elliott (Philadelphia).....                   | 1872            |
| H.H. McCormick (Allegheny).....                       | 1874            |
| Samuel F. Patterson (Allegheny).....                  | 1875            |
| E. Reed Myer (Bradford).....                          | 1877            |
| Henry M. Long (Allegheny).....                        | 1879            |
| Benjamin L. Hewitt (Blair).....                       | 1881            |
| John E. Faunce (Philadelphia).....                    | 1883            |
| James L. Graham (Allegheny).....                      | 1885            |
| Henry K. Boyer (Philadelphia).....                    | 1887            |
| Henry K. Boyer (Philadelphia).....                    | 1889            |
| Caleb C. Thompson (Warren).....                       | 1891            |
| Caleb C. Thompson (Warren).....                       | 1893            |
| Henry F. Walton (Philadelphia).....                   | 1895            |
| Henry K. Boyer (Philadelphia) (resigned 1/17/98)..... | 1897            |
| John R. Farr (Lackawanna).....                        | 1899            |
| William T. Marshall (Allegheny).....                  | 1901            |
| Henry F. Walton (Philadelphia).....                   | 1903            |
| Henry F. Walton (Philadelphia).....                   | 1905            |
| Frank B. McClain (Lancaster).....                     | 1907            |
| John F. Cox (Allegheny).....                          | 1909            |
| John F. Cox (Allegheny) (dec. 11/6/1911).....         | 1911            |
| Milton W. Shreve2 (Erie).....                         | 1911            |
| George E. Alter (Allegheny).....                      | 1913            |
| Charles A. Ambler (Montgomery) (dec. 8/29/40).....    | 1915            |
| Richard J. Baldwin (Delaware).....                    | 1917            |
| Robert S. Spangler (York).....                        | 1919            |
| Robert S. Spangler (York) (unseated 4/26/21).....     | 1921            |
| Samuel A. Whitaker (Chester) (elected 4/26/21).....   | 1921            |
| C.J. Goodnough (Cameron).....                         | 1923            |
| Thomas Bluett (Philadelphia).....                     | 1925            |
| Thomas Bluett (Philadelphia).....                     | 1927            |
| James H. McClure3 (Allegheny).....                    | 1927            |
| Aaron B. Hess (Lancaster).....                        | 1929            |
| C.J. Goodnough (Cameron).....                         | 1931            |
| Grover C. Talbot (Delaware).....                      | 1933            |
| Wilson G. Sarig (Berks) (dec. 3/14/36).....           | 1935            |
| Roy E. Furman (Greene).....                           | 1936            |
| Roy E. Furman (Greene).....                           | 1937            |
| Ellwood J. Turner (Delaware).....                     | 1939            |
| Elmer Kilroy (Philadelphia).....                      | 1941            |
| Ira T. Fiss (Snyder).....                             | 1943            |
| Ira T. Fiss (Snyder).....                             | 1945            |
| Franklin H. Lichtenwalter4 (Lehigh).....              | 1947            |
| Herbert P. Sorg (Elk).....                            | 1949            |
| Herbert P. Sorg (Elk).....                            | 1951            |
| Charles C. Smith (Philadelphia).....                  | 1953            |
| Hiram G. Andrews (Cambria).....                       | 1955            |
| W. Stuart Helm (Armstrong).....                       | 1957            |
| Hiram G. Andrews (Cambria).....                       | 1959            |
| Hiram G. Andrews (Cambria).....                       | 1961            |
| W. Stuart Helm (Armstrong).....                       | 1963            |
| Robert K. Hamilton (Beaver).....                      | 1965            |

|                                                    | Year<br>Elected         |
|----------------------------------------------------|-------------------------|
| Kenneth B. Lee (Sullivan).....                     | 1967                    |
| Herbert Fineman (Philadelphia).....                | 1969                    |
| Herbert Fineman (Philadelphia).....                | 1971                    |
| Kenneth B. Lee (Sullivan).....                     | 1973                    |
| Herbert Fineman <sup>5</sup> (Philadelphia).....   | 1975, 1977              |
| K. Leroy Irvis (Allegheny) (elected 5/23/77) ..... | 1977                    |
| H. Jack Seltzer (Lebanon).....                     | 1979                    |
| Matthew J. Ryan (Delaware).....                    | 1981                    |
| K. Leroy Irvis (Allegheny).....                    | 1983                    |
| K. Leroy Irvis (Allegheny).....                    | 1985                    |
| K. Leroy Irvis (Allegheny).....                    | 1987<br>(dec. 3/16/06)  |
| James J. Manderino (Westmoreland) .....            | 1989<br>(dec. 12/26/89) |
| Robert W. O'Donnell (Philadelphia).....            | 1990, 1991              |
| H. William DeWeese (Greene).....                   | 1993                    |
| Matthew J. Ryan (Delaware).....                    | 1995                    |
| Matthew J. Ryan (Delaware).....                    | 1997                    |
| Matthew J. Ryan (Delaware).....                    | 1999                    |
| Matthew J. Ryan (Delaware).....                    | 2001                    |
| Matthew J. Ryan (Delaware).....                    | 2003<br>(dec. 3/29/03)  |

|                                                 | Year<br>Elected                     |
|-------------------------------------------------|-------------------------------------|
| John M. Perzel (Philadelphia).....              | 2003                                |
| John M. Perzel (Philadelphia).....              | 2005                                |
| Dennis M. O'Brien (Philadelphia).....           | 2007                                |
| Keith R. McCall (Carbon).....                   | 2009                                |
| Samuel H. Smith (Jefferson).....                | 2011                                |
| Samuel H. Smith (Jefferson).....                | 2013                                |
| Mike Turzai (Allegheny).....                    | 2015                                |
| Mike Turzai (Allegheny).....                    | 2017                                |
| Mike Turzai (Allegheny) (resigned 6/15/20)..... | 2019                                |
| Bryan Cutler (Lancaster) (elected 6/22/20)..... | 2020                                |
| Bryan Cutler (Lancaster).....                   | 2021                                |
| Mark Rozzi (Berks).....                         | January 3, 2023 – February 28, 2023 |
| Joanna E. McClinton (Philadelphia).....         | February 28, 2023                   |

<sup>1</sup> Resigned and appointed Secretary of the Commonwealth.

<sup>2</sup> As Chairman of Judiciary General Committee of the House of Representatives, succeeded John F. Cox, deceased, as Speaker on Dec. 5, 1911.

<sup>3</sup> As Chairman of Judiciary General Committee of the House of Representatives, succeeded Thomas Bluett, who was elected judge of the Municipal Court of Philadelphia.

<sup>4</sup> Resigned Oct. 5, 1947, after elected to U.S. Congress.

<sup>5</sup> Resigned May 23, 1977.

## HOUSE FLOOR LEADERS SINCE 1950

| Session | Majority                              | Minority                                |
|---------|---------------------------------------|-----------------------------------------|
| 1949-50 | Charles H. Brunner<br>R – Montgomery  | Hiram G. Andrews<br>D – Cambria         |
| 1951-52 | Charles C. Smith<br>R – Philadelphia  | Hiram G. Andrews<br>D – Cambria         |
| 1953-54 | Albert W. Johnson<br>R – McKean       | Hiram G. Andrews<br>D – Cambria         |
| 1955-56 | Albert S. Readinger<br>D – Berks      | Charles C. Smith<br>R – Philadelphia    |
| 1957-58 | Albert W. Johnson<br>R – McKean       | Albert S. Readinger<br>D – Berks        |
| 1958    |                                       | Hiram G. Andrews<br>D – Cambria         |
| 1959-60 | Stephen McCann<br>D – Greene          | Albert W. Johnson<br>R – McKean         |
| 1961-62 | Stephen McCann<br>D – Greene          | Albert W. Johnson<br>R – McKean         |
| 1963    | Albert W. Johnson<br>R – McKean       | Anthony J. Petrosky<br>D – Westmoreland |
| 1964    | Kenneth B. Lee<br>R – Sullivan        |                                         |
| 1965-66 | Joshua Eilberg<br>D – Philadelphia    | Kenneth B. Lee<br>R – Sullivan          |
| 1967-68 | Lee A. Donaldson Jr.<br>R – Allegheny | Herbert Fineman<br>D – Philadelphia     |
| 1969-70 | K. Leroy Irvis<br>D – Allegheny       | Lee A. Donaldson Jr.<br>R – Allegheny   |
| 1971-72 | K. Leroy Irvis<br>D – Allegheny       | Kenneth B. Lee<br>R – Sullivan          |
| 1973-74 | Robert J. Butera<br>R – Montgomery    | Herbert Fineman<br>D – Philadelphia     |
| 1975-76 | K. Leroy Irvis<br>D – Allegheny       | Robert J. Butera<br>R – Montgomery      |

| Session | Majority                                                         | Minority                           |
|---------|------------------------------------------------------------------|------------------------------------|
| 1977    | K. Leroy Irvis<br>D – Allegheny                                  | Robert J. Butera<br>R – Montgomery |
|         | James J. Manderino<br>D – Westmoreland<br>(elected May 22, 1977) |                                    |
| 1978    | James J. Manderino<br>D – Westmoreland                           | H. Jack Seltzer<br>R – Lebanon     |
| 1979-80 | Matthew J. Ryan<br>R – Delaware                                  | K. Leroy Irvis<br>D – Allegheny    |
| 1981-82 | Samuel E. Hayes Jr.<br>R – Blair                                 | K. Leroy Irvis<br>D – Allegheny    |
| 1983-84 | James J. Manderino<br>D – Westmoreland                           | Matthew J. Ryan<br>R – Delaware    |
| 1985-86 | James J. Manderino<br>D – Westmoreland                           | Matthew J. Ryan<br>R – Delaware    |
| 1987-88 | James J. Manderino<br>D – Westmoreland                           | Matthew J. Ryan<br>R – Delaware    |
| 1989    | Robert W. O'Donnell<br>D – Philadelphia                          | Matthew J. Ryan<br>R – Delaware    |
| 1990    | H. William DeWeese<br>D – Greene                                 | Matthew J. Ryan<br>R – Delaware    |
| 1991-92 | H. William DeWeese<br>D – Greene                                 | Matthew J. Ryan<br>R – Delaware    |
| 1993-94 | Ivan Itkin<br>D – Allegheny                                      | Matthew J. Ryan<br>R – Delaware    |
| 1995-96 | John M. Perzel<br>R – Philadelphia                               | H. William DeWeese<br>D – Greene   |
| 1997-98 | John M. Perzel<br>R – Philadelphia                               | H. William DeWeese<br>D – Greene   |
| 1999-00 | John M. Perzel<br>R – Philadelphia                               | H. William DeWeese<br>D – Greene   |
| 2001-02 | John M. Perzel<br>R – Philadelphia                               | H. William DeWeese<br>D – Greene   |

| Session | Majority                                                                                          | Minority                         |
|---------|---------------------------------------------------------------------------------------------------|----------------------------------|
| 2003-04 | John M. Perzel<br>R – Philadelphia<br>Samuel H. Smith<br>R – Jefferson<br>(elected Apr. 15, 2003) | H. William DeWeese<br>D – Greene |
| 2005-06 | Samuel H. Smith<br>R – Jefferson                                                                  | H. William DeWeese<br>D – Greene |
| 2007-08 | H. William DeWeese<br>D – Greene                                                                  | Samuel H. Smith<br>R – Jefferson |
| 2009-10 | Todd A. Eachus<br>D – Luzerne                                                                     | Samuel H. Smith<br>R – Jefferson |
| 2011-12 | Mike Turzai<br>R – Allegheny                                                                      | Frank Dermody<br>D – Allegheny   |
| 2013-14 | Mike Turzai                                                                                       | Frank Dermody                    |

| Session | Majority                                                                                       | Minority                                        |
|---------|------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 2015-16 | R – Allegheny<br>Dave Reed<br>R – Indiana                                                      | D – Allegheny<br>Frank Dermody<br>D – Allegheny |
| 2017-18 | Dave Reed<br>R – Indiana                                                                       | Frank Dermody<br>D – Allegheny                  |
| 2019-20 | Bryan Cutler<br>R – Lancaster<br>Kerry A. Benninghoff<br>R – Centre<br>(elected June 22, 2020) | Frank Dermody<br>D – Allegheny                  |
| 2021-22 | Kerry A. Benninghoff<br>R – Centre                                                             | Joanna E. McClinton<br>D – Philadelphia         |
| 2023-24 | Matthew D. Bradford<br>D – Montgomery                                                          | Bryan Cutler<br>R – Lancaster                   |

**PARLIAMENTARIANS OF THE HOUSE OF REPRESENTATIVES SINCE 1950**

|                     | Term of Service |
|---------------------|-----------------|
| S. Edward Moore*    | 1935-64         |
| Thomas R. Balaban   | 1965-66         |
|                     | 1969-72         |
|                     | 1975-76         |
| W.H. Clay Keen      | 1973-74         |
|                     | 1979-82         |
| Thomas S. McCormack | 1977-78         |
| Clancy Myer         | 1978, 1983-07   |
| Reizdan B. Moore    | 2007-10         |
| Clancy Myer         | 2011-23         |
| David H. Brogan     | 2023            |

\* Mr. Moore, a member of the House staff for 55 years, was the first official House Parliamentarian, serving for 32 years. By a 1931 statute, the century-old office of Speaker's Clerk was elevated to Parliamentarian and became so known when Mr. Moore first held it in the 1935-36 session.

**COMPROLLERS OF THE HOUSE OF REPRESENTATIVES SINCE 1950**

|                    | Term of Service |
|--------------------|-----------------|
| Harry A. Wagenheim | 1947-66         |
| Jean Francis       | 1967-78         |
| Ann M. Santinoceto | 1979-96         |
| Alexis A. Brown    | 1997-16         |
| Mary-Jo Mullen     | 2016-19         |
| Jennifer A. Benko  | 2020-           |

**CHIEF CLERKS OF THE HOUSE OF REPRESENTATIVES SINCE 1950**

|                       | Term of Service |
|-----------------------|-----------------|
| William E. Habbyschaw | 1943-54         |
| Benjamin L. Long      | 1955-56         |
| Lloyd H. Wood         | 1957-58         |
| Joseph Ominsky        | 1959-62         |
| R.P. Stimmel          | 1963-64         |
| Anthony J. Petrosky   | 1965-66         |
| Adam T. Bower         | 1967-68         |
| Vincent F. Scarcelli  | 1969-72         |
|                       | 1975-78         |
| Robert M. Scheipe     | 1973-74         |
| Charles F. Mebus      | 1979-80         |
| John J. Zubeck        | 1981-94         |
| Ted Mazia             | 1995-05         |
| Roger Nick            | 2005-09         |
| Anthony Frank Barbush | 2009-15         |
| David L. Reddecliff   | 2015-21         |
| Brooke Wheeler        | 2021-           |

**SECRETARIES OF THE HOUSE OF REPRESENTATIVES 1943-1980**

|                    | Term of Service |
|--------------------|-----------------|
| William P. Roan    | 1943-54         |
| Paul C. Moomaw     | 1955-56         |
|                    | 1959-60         |
| W.W. Waterhouse    | 1957-60         |
|                    | 1963-64         |
| Philip Lopresti    | 1961-62         |
| Marion L. Munley   | 1965-66         |
| R.P. Stimmel       | 1967-68         |
|                    | 1973-74         |
| Thomas F. Sullivan | 1969-72         |
|                    | 1975-78         |
| Robert M. Scheipe  | 1979-80         |



**POLITICAL DIVISION OF THE GENERAL ASSEMBLY SINCE 1950**

*For political division prior to 1950 see volume 122.*

| <b>1949-50:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
|-----------------|----------|----------|------------|
| Senate .....    | 35       | 15       | —          |
| House .....     | 117      | 91       | —          |
| Total .....     | 152      | 106      | —          |
| <b>1951-52:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 30       | 20       | —          |
| House .....     | 120      | 87       | 1          |
| Total .....     | 150      | 107      | 1          |
| <b>1953-54:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 32       | 18       | —          |
| House .....     | 110      | 98       | —          |
| Total .....     | 142      | 116      | —          |
| <b>1955-56:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 26       | 24       | —          |
| House .....     | 98       | 112      | —          |
| Total .....     | 124      | 136      | —          |
| <b>1957-58:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 27       | 23       | —          |
| House .....     | 126      | 83       | 1          |
| Total .....     | 153      | 106      | 1          |
| <b>1959-60:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 28       | 22       | —          |
| House .....     | 102      | 108      | —          |
| Total .....     | 130      | 130      | —          |
| <b>1961-62:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 25       | 25       | —          |
| House .....     | 101      | 109      | —          |
| Total .....     | 126      | 134      | —          |
| <b>1963-64:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 26       | 22       | 2          |
| House .....     | 108      | 98       | 4          |
| Total .....     | 134      | 120      | 6          |
| <b>1965-66:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 27       | 22       | 1          |
| House .....     | 93       | 116      | —          |
| Total .....     | 120      | 138      | 1          |
| <b>1967-68:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 27       | 22       | 1          |
| House .....     | 103      | 99       | 1          |
| Total .....     | 130      | 121      | 2          |
| <b>1969-70:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 27       | 23       | —          |
| House .....     | 96       | 106      | 1          |
| Total .....     | 123      | 129      | 1          |
| <b>1971-72:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 24       | 25       | 1          |
| House .....     | 90       | 112      | 1          |
| Total .....     | 114      | 137      | 2          |
| <b>1973:</b>    | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....    | 24       | 26       | —          |
| House .....     | 107      | 94       | 2          |
| Total .....     | 131      | 120      | 2          |

| <b>1974:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
|--------------|----------|----------|------------|
| Senate ..... | 23       | 27       | —          |
| House .....  | 108      | 95       | —          |
| Total .....  | 131      | 122      | —          |
| <b>1975:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 20       | 29       | 1          |
| House .....  | 89       | 114      | —          |
| Total .....  | 109      | 143      | 1          |
| <b>1976:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 20       | 30       | —          |
| House .....  | 89       | 114      | —          |
| Total .....  | 109      | 144      | —          |
| <b>1977:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 20       | 30       | —          |
| House .....  | 84       | 116      | 3          |
| Total .....  | 104      | 146      | 3          |
| <b>1978:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 19       | 30       | 1          |
| House .....  | 84       | 118      | 1          |
| Total .....  | 103      | 148      | 2          |
| <b>1979:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 22       | 28       | —          |
| House .....  | 103      | 100      | —          |
| Total .....  | 125      | 128      | —          |
| <b>1980:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 22       | 28       | —          |
| House .....  | 101      | 99       | 3          |
| Total .....  | 123      | 127      | 3          |
| <b>1981:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 26       | 23       | 1          |
| House .....  | 102      | 100      | 1          |
| Total .....  | 128      | 123      | 2          |
| <b>1982:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 26       | 24       | —          |
| House .....  | 101      | 98       | 4          |
| Total .....  | 127      | 122      | 4          |
| <b>1983:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 27       | 23       | —          |
| House .....  | 100      | 103      | —          |
| Total .....  | 127      | 126      | —          |
| <b>1984:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 27       | 23       | —          |
| House .....  | 99       | 103      | 1          |
| Total .....  | 126      | 126      | 1          |
| <b>1985:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 27       | 23       | —          |
| House .....  | 100      | 103      | —          |
| Total .....  | 127      | 126      | —          |
| <b>1986:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 27       | 23       | —          |
| House .....  | 100      | 101      | 2          |
| Total .....  | 127      | 124      | 2          |

| <b>1987:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
|----------------------------------------|----------|----------|------------|
| Senate .....                           | 26       | 24       | –          |
| House .....                            | 100      | 101      | 2          |
| Total .....                            | 126      | 125      | 2          |
| <b>1988:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 27       | 22       | 1          |
| House .....                            | 97       | 99       | 7          |
| Total .....                            | 124      | 121      | 8          |
| <b>1989:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 27       | 23       | –          |
| House .....                            | 99       | 103      | 1          |
| Total .....                            | 126      | 126      | 1          |
| <b>1990:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 27       | 22       | 1          |
| House .....                            | 98       | 103      | 2          |
| Total .....                            | 125      | 125      | 3          |
| <b>1991:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 26       | 24       | –          |
| House .....                            | 96       | 107      | –          |
| Total .....                            | 122      | 131      | –          |
| <b>1992:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 26       | 24       | –          |
| Senate Reorganized Nov. 18, 1992 ..... | 25       | 25       | –          |
| House .....                            | 94       | 107      | 2          |
| Total .....                            | 119      | 132      | 2          |
| <b>1993:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 24       | 24       | 2          |
| House .....                            | 97       | 102      | 4          |
| Total .....                            | 121      | 126      | 6          |
| <b>1994:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 25       | 23       | 2          |
| Senate Reorganized Mar. 15, 1994 ..... | 25       | 22       | 3          |
| House .....                            | 102      | 100      | 1          |
| Total .....                            | 127      | 122      | 4          |
| <b>1995:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 27       | 21       | 2          |
| House .....                            | 102      | 100      | 1          |
| Total .....                            | 129      | 121      | 3          |
| <b>1996:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 29       | 19       | 2          |
| House .....                            | 102      | 99       | 2          |
| Total .....                            | 131      | 118      | 4          |
| <b>1997:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 29       | 20       | 1          |
| House .....                            | 103      | 99       | 1          |
| Total .....                            | 132      | 119      | 2          |
| <b>1998:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 30       | 20       | –          |
| House .....                            | 104      | 99       | –          |
| Total .....                            | 134      | 119      | –          |
| <b>1999:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 30       | 20       | –          |
| House .....                            | 103      | 100      | –          |
| Total .....                            | 133      | 120      | –          |
| <b>2000:</b>                           | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate .....                           | 30       | 20       | –          |
| House .....                            | 100      | 100      | 3          |
| Total .....                            | 130      | 120      | 3          |

| <b>2001:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
|--------------|----------|----------|------------|
| Senate ..... | 27       | 20       | 3          |
| House .....  | 103      | 97       | 3          |
| Total .....  | 130      | 117      | 6          |
| <b>2002:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 29       | 20       | 1          |
| House .....  | 103      | 98       | 2          |
| Total .....  | 132      | 118      | 3          |
| <b>2003:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 28       | 20       | 2          |
| House .....  | 105      | 94       | 4          |
| Total .....  | 133      | 114      | 6          |
| <b>2004:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 29       | 21       | –          |
| House .....  | 109      | 94       | –          |
| Total .....  | 138      | 115      | –          |
| <b>2005:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 28       | 19       | 3          |
| House .....  | 109      | 93       | 1          |
| Total .....  | 137      | 112      | 4          |
| <b>2006:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 28       | 21       | 1          |
| House .....  | 108      | 94       | 1          |
| Total .....  | 136      | 115      | 2          |
| <b>2007:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 29       | 21       | –          |
| House .....  | 101      | 102      | –          |
| Total .....  | 130      | 123      | –          |
| <b>2008:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 28       | 21       | 1          |
| House .....  | 101      | 102      | –          |
| Total .....  | 129      | 123      | 1          |
| <b>2009:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 28       | 20       | 2          |
| House .....  | 97       | 104      | 2          |
| Total .....  | 125      | 124      | 4          |
| <b>2010:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 30       | 19       | 1          |
| House .....  | 98       | 104      | 1          |
| Total .....  | 128      | 123      | 2          |
| <b>2011:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 30       | 19       | 1          |
| House .....  | 112      | 91       | –          |
| Total .....  | 142      | 110      | –          |
| <b>2012:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 28       | 20       | 2          |
| House .....  | 110      | 91       | 2          |
| Total .....  | 138      | 111      | 4          |
| <b>2013:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 27       | 23       | –          |
| House .....  | 111      | 90       | 2          |
| Total .....  | 138      | 113      | 2          |
| <b>2014:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 27       | 22       | 1          |
| House .....  | 111      | 92       | –          |
| Total .....  | 138      | 114      | 1          |

| <b>2015:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
|--------------|----------|----------|------------|
| Senate ..... | 30       | 20       | —          |
| House .....  | 118      | 80       | 5          |
| Total .....  | 148      | 100      | 5          |
| <b>2016:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 31       | 19       | —          |
| House .....  | 118      | 82       | 3          |
| Total .....  | 149      | 101      | 3          |
| <b>2017:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 34       | 16       | —          |
| House .....  | 121      | 82       | —          |
| Total .....  | 155      | 98       | —          |
| <b>2018:</b> | <b>R</b> | <b>D</b> | <b>Vac</b> |
| Senate ..... | 33       | 16       | 1          |
| House .....  | 120      | 80       | 3          |
| Total .....  | 153      | 96       | 4          |

| <b>2019:</b> | <b>R</b> | <b>D</b> | <b>I</b> | <b>Vac</b> |
|--------------|----------|----------|----------|------------|
| Senate ..... | 28       | 21       | 1        | —          |
| House .....  | 110      | 93       | —        | —          |
| Total .....  | 138      | 114      | 1        | —          |
| <b>2020:</b> | <b>R</b> | <b>D</b> | <b>I</b> | <b>Vac</b> |
| Senate ..... | 28       | 21       | 1        | —          |
| House .....  | 107      | 92       | —        | 4          |
| Total .....  | 135      | 113      | 1        | 4          |
| <b>2021:</b> | <b>R</b> | <b>D</b> | <b>I</b> | <b>Vac</b> |
| Senate ..... | 27       | 21       | 1        | 1          |
| House .....  | 111      | 88       | —        | 4          |
| Total .....  | 139      | 110      | 1        | 3          |

*\*\* K - Keystone Party*  
*\*\* W - Washington Party*

## SPECIAL SESSIONS OF THE GENERAL ASSEMBLY SINCE 1791

**1791** – Thomas Mifflin convoked the General Assembly in special session on August 23, 1791, and in his address gave as the purpose: To plan internal improvements and provide for a loan to the Commonwealth; also to make appropriations for repelling invaders committing depredations on the western frontiers of the State and to take action on claims of Pennsylvania against the United States. The General Assembly met in Philadelphia and adjourned September 30, 1791.

**1793** – Thomas Mifflin, in his address to the Legislature, met in special session, beginning August 27, 1793, outlined the purpose of the session. The message was read August 30. He urged providing for defraying the expense of “defending the port and river Delaware,” as well as an appropriation to pay deficiencies. The General Assembly adjourned September 5, 1793.

**1794** – The General Assembly was convened in extraordinary session, September 1, 1794, by Governor Thomas Mifflin in a call issued August 7, for the purpose of deriving means to maintain peace and dignity in the Commonwealth and providing more effectually for organizing, arming and equipping the militia in order to ensure a prompt and faithful compliance with government orders and such requisitions as the President might make. This was the proclamation convoking the General Assembly to take action in connection with the Whiskey insurrection. The session was held at the State House, in the City of Philadelphia, and was adjourned September 23, 1794.

**1797** – The General Assembly was convened in extraordinary session on August 28, 1797. Governor Mifflin, in a message to the General Assembly, read on August 29, 1797, gave the purpose of the session. To enable surer compliance with requisition of United States for 10,000 militia from Pennsylvania and to effect regulations reforming the military system, for regulating bankruptcy, to obtain better prison management and to make appropriations for the Land Office and also for the Health Office to further its fight against a malignant fever. The session was adjourned August 29, 1797, having consumed but two legislative days.

**1800** – Governor Thomas McKean issued a proclamation, October 18, 1800, calling the General Assembly into special session, to lay before that body certain Federal obligations, viz.: Providing for the choice of electors for President and Vice-President. The session was convened at the Borough of Lancaster, November 5, 1800 and ran into the regular session which began in December.

**1829** – The General Assembly was convoked in extra session for the consideration of matters pertaining to the Pennsylvania Canal and Railroad, by Governor John Andrew Shulze, on October 15, 1829, at the State Capitol. It adjourned December 1, 1829.

**1840** – From a message convening the General Assembly in extra session, it is found that the purpose was for consideration of certain financial matters of the Commonwealth. The General Assembly was called to meet on April 17, 1840, the day after the regular session had adjourned. Governor David Rittenhouse Porter issued the call on April 16, 1840. The session adjourned June 12, 1840.

**1857** – Governor James Pollock issued a proclamation on September 28, 1857, convening the General Assembly in special session to adopt measures of financial relief under circumstances threatening the credit of the Commonwealth. The session held at the State Capitol was adjourned on October 13, 1857.

**1861** – Governor Andrew G. Curtin called a special session of the General Assembly to meet at the Capitol on April 30, 1861, “to adopt such measures as seem best with the appearance of the rebellion.” The General Assembly adjourned May 16, 1861.

**1864** – Governor Curtin also issued a proclamation on August 1, 1864, for a special session of the General Assembly in the Capitol, August 9, 1864, to make greater military power of the Commonwealth immediately available for State and National defense. The session was called fourteen days before the date fixed for reconvening on August 23, in adjourned session by reason of war condition. It was adjourned on August 25, 1864.

**1883** – As set forth in the executive’s message, Governor Robert Emory Pattison convened the General Assembly in extra session June 7, 1883, to apportion the State into Senatorial and Representative districts in accordance to the provisions of the Constitution. The General Assembly adjourned on December 6, 1883.

**1891** – Governor Pattison also called an extra session of the Senate to begin on October 13, 1891, to investigate charges involving the Auditor General and State Treasurer and reflecting upon the manner in which their official duties had been performed and also to ascertain whether “reasonable cause” existed for their removal. A supplementary proclamation included in this extra session the charges concerning the conduct of several magistrates and constables in Philadelphia. The latter was issued October 12, 1891. The Senate adjourned on November 11, 1891.

**1906** – The General Assembly was called in extraordinary session, January 15, 1906, at 2 o’clock by Governor Samuel W. Pennypacker to consider legislation upon the following subjects: To adopt such measures as may be necessary for the handling of the public moneys; to reapportion the State into Senatorial and Representative districts; to provide for the personal registration of voters and for the government of cities of the first class; to designate the amount to be expended each year in the erection of county bridges; to abolish fees in the offices of the Secretary of the Commonwealth and the Insurance Commissioner. The General Assembly adjourned on February 15, 1906.

**1926** – Governor Gifford Pinchot, in a proclamation issued December 14, 1925, convening the General Assembly to meet in extraordinary session on January 13, 1926, gave as the purpose of the following: To revise the election and registration laws; to regulate, through an appropriate State agency, the Anthracite coal industry for domestic use in Philadelphia; to revise laws concerning banks, trust companies and building and loan associations; to provide additional means for enforcing the Eighteenth Amendment to the United States Constitution; to adjust differences between New Jersey and Pennsylvania delaying the completion of the Philadelphia-

Camden Bridge; to provide for and define the powers and duties of a Giant Power Board; to enter into a compact with the States of New York and New Jersey for the regulation of the flow of the Delaware River. The extra session adjourned on February 18, 1926.

**1931** – The General Assembly was convened in extraordinary session, November 9, 1931, by Governor Pinchot in his proclamation of October 31, 1931, for the purpose of considering measures for unemployment relief. A supplementary proclamation, issued November 9, 1931, included additional appropriations to the Department of Welfare for nonsectarian, medical and surgical hospitals and to the Department of Military Affairs for the State Veterans' Commission. It also provided for new appropriations to any department, board or commission of the State Government to enable additional projects to be undertaken for unemployment relief. The extra session adjourned December 30, 1931.

**1932** – The General Assembly was convened by extraordinary session, June 27, 1932, by Governor Pinchot in his proclamation of June 22, 1932, for the purpose of reducing appropriations previously made to balance the deficiency; unemployment relief, to authorize political subdivisions; to negotiate emergency loans, increase their taxing powers and revise the method of collecting delinquent taxes; to expand the powers of the Secretary of Banking; to authorize building and loan associations; to borrow from the Reconstruction Finance Corporation; to regulate payment of compensation of county employes in cities of the first class and the proposing of certain constitutional amendments. The extra session adjourned August 19, 1932.

**1933** – Governor Pinchot, in a proclamation dated November 9, 1933, convened the General Assembly in extraordinary session, November 13, 1933, to consider the following subjects: taxation and control of alcoholic beverages, old age pensions, unemployment relief, cooperation with Federal agencies, permanent registration in cities, relief for financially distressed property owners and taxpayers, modification of the banking laws, milk control and legislation necessary to give effect to any constitutional amendments adopted by the people on November 7, 1933. The session adjourned December 21, 1933.

**1934** – Governor Pinchot, in a proclamation dated September 8, 1934, convened the General Assembly in extraordinary session, September 12, 1934, to consider the following subjects: relief for the unemployed and indigent aged, financing necessary to provide therefor and payment of expenses of the extraordinary session. The session adjourned September 20, 1934.

**1936** – Governor Earle, in a proclamation dated April 27, 1936, and a supplemental proclamation dated April 30, 1936, convened the General Assembly in extraordinary session, May 4, 1936 to consider the following subjects: flood relief and control; unemployment relief; relief of overcrowding and correction of fire and safety hazards in State hospitals, asylums, sanatoria and other institutions; legislation to enable Pennsylvania to participate in the benefits of the Federal Social Security Acts; abatement of the penalties on real estate taxes; legislation to permit refunding of certain existing bonded indebtedness at lower rates of interest; appropriations for financially distressed school districts; an amendment to the

State Constitution permitting amendments to be submitted to the electors more frequently than is now permitted and legislation to provide revenue for the above enumerated subjects. The session adjourned August 6, 1936.

**1936** – Governor Earle, in a proclamation dated November 25, 1936, convened the General Assembly in extraordinary session December 1, 1936, to consider the following subjects: unemployment insurance and appropriations incident thereto, and appropriations for the expenses of the special session. The session adjourned December 5, 1936.

**1938** – Governor Earle, in a proclamation dated July 22, 1938, convened the General Assembly in extraordinary session July 25, 1938, to consider the following subjects: investigation of criminal charges against persons holding office under the Commonwealth; regulation of investigations of charges involving misdemeanor in office by the General Assembly and the courts; defining and regulating powers and duties of Attorney General and district attorneys; appropriation for public assistance and revision of laws relating to social security and public projects in order to obtain additional Federal grants; enlarging the scope of the General State Authority and municipal subdivisions in relation thereto; powers of school districts in the levy and collection of taxes; abatement of certain tax penalties; sale and exposure of fire-works; widening of approaches to the Delaware River Bridge; change in venue of criminal cases; regulating use of devices for transmission of information in furtherance of gambling; amendment of the Public Utility Law; creation of a commission to investigate the oil industry; invalidating certain commissioners; action on report of the Anthracite Coal Industry Commission; appropriations for flood purposes; revision of laws relating to exits from buildings; acquisition of real estate from housing authorities; additional care for the mentally ill and feeble-minded, and appropriations for the social session. The session adjourned November 30, 1938.

**1940** – Governor James, in a proclamation dated April 29, 1940, convened the General Assembly in extraordinary session May 6, 1940, to consider the following subjects: appropriations for payment of public assistance and for payment of administrative, auditing and disbursement expenses relating thereto; appropriations to provide aid to financially handicapped school districts; appropriations to pay expenses of extraordinary session; appropriation to the Joint State Government Commission for the continuance of its work; to make funds available in General Fund for foregoing appropriations; to transfer moneys from various special funds in State Treasury and subsequent reimbursement of such special funds out of the General Fund and reductions in such appropriations made by the General Assembly in its 1939 session; legislation necessary to conform to the provisions of the Unemployment Compensation Law to the new definition of "wages," contained in the provisions of the Federal Internal Revenue Code, as amended, which now relate to and impose, the Federal Unemployment Tax; legislation necessary to conform to the provisions of the Public Assistance Law to the new definition of the term "dependent" children contained in Title IV of the Federal Social Security Act, as amended; legislation necessary to permit the Pennsylvania Turnpike Commission to construct a turnpike from a point at or near Middlesex in Cumberland County, to the Delaware River, at or near Philadelphia, and to issue turnpike revenue bonds,

payable solely from tolls to pay the cost of such construction; legislation providing for the transfer of such moneys from the Veterans' Compensation Fund to the Sinking Funds as may be available to meet the interest and Sinking Fund requirements of the Veterans' Compensation Bonds issued under authority of the Act, approved January 5, 1934; legislation necessary to permit the Department of Property and Supplies to supervise and operate the Northwest Office Building; an amendment to the Pennsylvania Election Code to provide for the filling of vacancies occurring in the membership of either branch of the General Assembly when it is not in session or has not been called into extraordinary session. The session adjourned May 16, 1940.

**1942** – Governor James, in a proclamation dated February 10, 1942, and a supplemental proclamation dated February 17, 1942, convened the General Assembly in extraordinary session February 17, 1942, to consider the following subjects: Congressional reapportionment; postponement of the operation of the new parole law; suspension or modification of existing laws that interfere with the prosecution of any war in which this nation engages; authorizing political subdivisions to make appropriations to local district Councils of Defense; confirming and validating appropriations heretofore made for defense purposes permitting political subdivisions to acquire funds for these purposes by borrowing or by taxation; prevention of sabotage; mobilization and use of fire-fighting forces and equipment for National defense purposes; air-raid precautions and blackouts; liberalization of the Unemployment Compensation Law; appointment of substitute fiduciaries where existing fiduciaries are in military service, or allowing remaining fiduciaries to act where co-fiduciaries are in military service; cessation by the Commonwealth to the United States of America of jurisdiction of certain lands in Eddystone for the establishment of a plant to produce steel forgings and other articles necessary for the National defense; revision of benefits payable to dependents under the provisions of the Act of June 7, 1917, P. L. 600, as amended; authorizing the Department of Highways to construct, replace or repair bridges in cities of the third class which form connecting links on State highways necessary for national defense in cases where Federal funds and city funds are available for such purposes; authorizing building and loan associations to act as fiscal agents of the United States Government for the sale of United States Defense Bonds and Stamps; extending the time within which writs of election may issue for holding special elections to fill vacancies occurring in either House of the General Assembly, and the time within which nominations thereof may be filed; appropriation to the Department of Justice for the conduct of parole work of the Board of Pardons; appropriation for the expenses of the Legislative Committee on Congressional Reapportionment and appropriation for the expenses of the extraordinary session. The session adjourned April 10, 1942.

**1944** – Governor Martin, in a proclamation dated April 19, 1944, convened the General Assembly in extraordinary session May 1, 1944, to consider the following subjects: enabling persons serving in the armed forces of the United States or in the Merchant Marines of the United States, or serving in the American Red Cross, the Society of Friends, the Womens' Auxiliary Service Pilots or the United Service Organizations attached to and serving with the armed forces of the United States, to vote by military ballot in any primary, special or gen-

eral election held in time of war and six months thereafter, and authorizing the appropriation of funds and appropriating funds therefor; conferring certain powers and duties upon the State, local and district Councils of Defense, and others, county boards of election and election boards, with respect to obtaining, utilizing and disseminating information concerning persons serving in the armed forces of the United States or in the Merchant Marine of the United States, or serving in the American Red Cross, the Society of Friends, the Womens' Auxiliary Service Pilots or in the United Service Organizations attached to and serving with the armed forces of the United States, and authorizing the appropriation for the expenses of the Governor's Conference to be held in Harrisburg in the year one thousand nine hundred forty-four; appropriation for the expenses of the extraordinary session. The session adjourned May 5, 1944.

**1962** – Governor David L. Lawrence, in a proclamation dated January 16, 1962, convened the General Assembly in a special session January 22, 1962, to consider legislation upon the subject of Congressional Reapportionment. The session adjourned January 29, 1962.

**1963** – Governor William W. Scranton, in a proclamation dated September 11, 1963, convened the General Assembly in a special session November 12, 1963, to consider legislation upon the subject of reapportionment. The session adjourned December 14, 1963. Governor William W. Scranton, in a proclamation dated December 6, 1963, convened the General Assembly in a special session December 9, 1963, to consider action on appropriations to charitable and educational institutions which under Article III, Section 17, of the Constitution require a vote of two-thirds of all members elected to each house. The session adjourned December 14, 1963.

**1964** – Governor William W. Scranton, in a proclamation dated February 4, 1964, convened the General Assembly in a special session February 11, 1964, to consider legislation upon the following subjects: codifying, amending, revising and consolidating the laws relating to eminent domain; implementation of the authority granted by Article IX, Section 24, of the Constitution of Pennsylvania, otherwise known as "Project 70;" stabilization of the unemployment compensation fund by amending the provisions of the Unemployment Compensation Law relating to benefits, contributions and procedures; amending and clarifying the definition of "blind veteran" as defined in Act No. 17 of the 1963 sessions; providing for institutional care and treatment of aged patients of the State Mental Institutions who do not require treatment for mental disease. The session adjourned June 16, 1964.

**1966** – Governor William W. Scranton, in a proclamation dated February 24, 1966, convened the General Assembly in a special session February 28, 1966, to consider legislation upon the following subjects: to protect the safety of the public by prohibiting the mining of bituminous coal in such a manner as to cause cave-ins, collapses or subsidences; implementation of the amendment to Article V, Section 15, of the Constitution of Pennsylvania, adopted November 2, 1965, with respect to judicial service of former judges; authorizing the Governor of the Commonwealth of Pennsylvania to enter into an Interstate Mining Compact to assure sound mining practices; increasing the maximum authorized complement of officers and members of the Pennsylvania State Police Force; providing protection to consumers against unfair credit practices; empowering the

State Public School Building Authority to construct, improve, maintain and operate buildings and facilities created and established pursuant to the Community College Act of 1963; postponing the date of establishment of those reorganized school districts which presently have judicial appeals pending until the final disposition thereof; providing for the purchase of social security offsets by retired members of the State Employees' Retirement System and the Public School Employees' Retirement System who retired prior to July 1, 1962. The session adjourned November 15, 1966.

**1966** – Governor William W. Scranton, in a proclamation dated March 2, 1966, convened the General Assembly in a special session March 2, 1966, to consider legislation upon the subject of Congressional reapportionment. The session adjourned March 8, 1966.

**1966** – Governor William W. Scranton, in a proclamation dated April 15, 1966, convened the General Assembly to meet April 18, 1966 in an extraordinary session to consider legislation upon the following subjects: providing for advance payments of subsidies to school districts; providing for high-way scenic improvement and beautification; amending the Higher Education Assistance Agency Law with respect to eligibility of borrowers and the time and period of repayment of student loans; the establishment and operation of the University of Pittsburgh as a State-related university in the higher education system of the Commonwealth; a comprehensive program relating to mental health and retardation, and redefining and increasing the penalty for rape. The session adjourned November 15, 1966.

**1972** – Governor Milton J. Shapp, in a proclamation dated August 7, 1972, convened the General Assembly to meet August 14, 1972 in an extraordinary session to consider legislation upon the following subjects: reimbursement of volunteer fire companies for equipment and building losses sustained as a result of flood waters; municipal tax abatement for property lost or damaged by flood waters; flood plain zoning; authorization of an emergency bond issue for rehabilitation in areas affected by the flood of June, 1972; unemployment compensation problems created by the flood of June, 1972; allowing local governments to participate in or to obtain the benefit of any state contracts appropriate to their operations; creation of a Pennsylvania Housing Assistance Agency and definition of its powers; site development planning by the Commonwealth; consideration of the final report of the Commonwealth Compensation Commission issued June 22, 1972; amendments to the Industrial Development Authority Act to expand the provisions of the present act and make it applicable to Disaster Relief Projects; and amendments to the Constitution of Pennsylvania to enable the Commonwealth to give grants to and guaranty loans for individuals, including farmers, who suffered major damage as a result of the flood of June, 1972. The session adjourned November 30, 1972.

**1972** – Governor Milton J. Shapp, in a proclamation dated August 7, 1972, convened the General Assembly to meet August 14, 1972 in an extraordinary second and special session to consider legislation to reform the Pennsylvania Election and Registration Laws to bring them into conformity with the Federal Voting Rights Act Amendments of 1970, and to enact any additional election and registration legislation. The session adjourned November 30, 1972.

**1987** – Governor Robert P. Casey, in a proclamation dated August 13, 1987, convened the General Assembly to meet November 9, 1987 in special and extraordinary session to consider legislation on the subjects, rates and amounts of taxation able to be imposed by counties, cities, boroughs, incorporated towns, townships, home rule municipalities, and school districts; a comprehensive plan for allocating to municipalities and school districts (including therein the special needs of the municipalities and school districts adversely affected by an extraordinary change in their tax base) the funds appropriated in the General Appropriation Act of 1987 (Act 9A) for assisting municipalities in implementing local tax reform. The session expired constitutionally, November 30, 1988.

**1992** – Governor Robert P. Casey, in a proclamation dated September 17, 1992, convened the General Assembly to meet October 5, 1992 in special and extraordinary session to consider legislation to: control the costs of Pennsylvania's system of workers' compensation, including limits on payments to medical providers; provide for safer workplaces in order to reduce the number and severity of injuries requiring compensation; allow for greater use of self-insurance and pooling of workers' compensation liabilities by employers; reform the process by which workers' compensation insurance rates are established; expand access to comprehensive health care services for children by providing insurance coverage for uninsured children, and allowing spousal and child support to include health care coverage; establish basic rights and standards and uniform claims forms relating to health insurance; and to aid in recruiting and retaining primary health care providers in underserved areas across the Commonwealth, particularly in rural and urban communities. The session expired constitutionally, November 30, 1992.

**1995** – Governor Thomas J. Ridge, in a proclamation dated January 18, 1995, convened the General Assembly to meet January 23, 1995 in special and extraordinary session to consider legislation on crime. The session adjourned, sine die, October 31, 1995.

**1996** – Governor Thomas J. Ridge, in a proclamation dated February 13, 1996, convened the General Assembly to meet March 11, 1996 in special and extraordinary session to consider legislation on issues as a result of the Blizzard of January 1996, and the resulting Flood Emergency. The Session adjourned, sine die, June 28, 1996.

**2002** – Governor Mark S. Schweiker, in a proclamation dated August 2, 2002, convened the General Assembly to meet September 4, 2002 in special and extraordinary session to consider legislation to reduce the local real property tax. The session expired constitutionally, November 30, 2002.

**2005** – Governor Edward G. Rendell, in a proclamation dated September 15, 2005, convened the General Assembly to meet September 28, 2005, in special and extraordinary session to consider legislation to bring tax relief to every qualifying home owner of the Commonwealth utilizing revenues gained from those generated by Act 71 of 2004 or any other sources by considering legislation to amend the Homeowner Tax Relief Act and any other relevant statutes. The session adjourned, sine die, November 28, 2006.

**2007** – Governor Edward G. Rendell, in a proclamation dated July 30, 2007, convened the General Assembly to meet September 17, 2007, in special and extraordinary session to

consider any and all legislation regarding funding for and the making of investments in clean and renewable energy, energy conservation and economic development efforts relating thereto, and the establishment of requirements regarding the renewable energy content of liquid fuels. The session expired constitutionally, November 30, 2008.

**2010** – Governor Edward G. Rendell, in a proclamation dated April 28, 2010, convened the General Assembly to meet May 3, 2010, in special and extraordinary session, to address the immediate and future transportation funding needs of the Commonwealth. The session expired constitutionally, November 30, 2010.

## LENGTH OF LEGISLATIVE SESSIONS SINCE 1776

| No.                         | From                       | To             | Days | No.                         | From                        | To             | Days |
|-----------------------------|----------------------------|----------------|------|-----------------------------|-----------------------------|----------------|------|
| <b>CONSTITUTION OF 1776</b> |                            |                |      |                             |                             |                |      |
| 1                           | 1. Nov. 28, 1776           | Sept. 18, 1777 | 295  | 21                          | Dec. 6, 1796                | April 5, 1797  | 121  |
|                             | 2. Sept. 25, 1777          | Oct. 13, 1777  | 19   |                             | <sup>1</sup> Aug. 28, 1797  | Aug. 29, 1797  | 2    |
| 2                           | 1. Oct. 27, 1777           | April 21, 1778 | 177  | 22                          | Dec. 5, 1797                | April 5, 1798  | 122  |
|                             | 2. May 13, 1778            | Sept. 11, 1778 | 122  | 23                          | Dec. 4, 1798                | April 11, 1799 | 129  |
| 3                           | 1. Oct. 26, 1778           | Dec. 5, 1778   | 41   | 24                          | Dec. 3, 1799                | Mar. 17, 1800  | 105  |
|                             | 2. Feb. 1, 1779            | Oct. 10, 1779  | 252  |                             | <sup>1</sup> Nov. 5, 1800   | Dec. , 1800    |      |
| 4                           | 1. Oct. 25, 1779           | Mar. 25, 1780  | 152  | 25                          | Dec. 1800                   | Feb. 27, 1801  |      |
|                             | 2. May 10, 1780            | Sept. 23, 1780 | 137  | 26                          | Dec. 1, 1801                | April 6, 1802  | 127  |
| 5                           | 1. Oct. 23, 1780           | April 10, 1781 | 170  | 27                          | Dec. 7, 1802                | April 4, 1803  | 119  |
|                             | 2. May 24, 1781            | June 26, 1781  | 34   | 28                          | Dec. 6, 1803                | April 3, 1804  | 119  |
|                             | 3. Sept. 4, 1781           | Oct. 2, 1781   | 29   | 29                          | Dec. 4, 1804                | April 4, 1805  | 122  |
| 6                           | 1. Oct. 22, 1781           | Dec. 28, 1781  | 68   | 30                          | Dec. 3, 1805                | Mar. 31, 1806  | 119  |
|                             | 2. Feb. 11, 1782           | April 16, 1782 | 65   | 31                          | Dec. 2, 1806                | April 13, 1807 | 133  |
|                             | 3. Aug. 1, 1782            | Sept. 20, 1782 | 51   | 32                          | Dec. 1, 1807                | Mar. 28, 1808  | 118  |
| 7                           | 1. Oct. 28, 1782           | Dec. 4, 1782   | 38   | 33                          | Dec. 6, 1808                | April 4, 1809  | 120  |
|                             | 2. Jan. 15, 1783           | Mar. 22, 1783  | 67   | 34                          | Dec. 5, 1809                | Mar. 20, 1810  | 106  |
|                             | 3. Aug. 14, 1783           | Sept. 26, 1783 | 44   | 35                          | Dec. 4, 1810                | April 2, 1811  | 120  |
| 8                           | 1. Oct. 27, 1783           | Dec. 9, 1783   | 44   | 36                          | Dec. 3, 1811                | Mar. 31, 1812  | 119  |
|                             | 2. Jan. 13, 1784           | April 1, 1784  | 79   | 37                          | Dec. 1, 1812                | Mar. 29, 1813  | 119  |
|                             | 3. July 20, 1784           | Sept. 29, 1784 | 72   | 38                          | Dec. 7, 1813                | Mar. 28, 1814  | 112  |
| 9                           | 1. Oct. 25, 1784           | Dec. 24, 1784  | 64   | 39                          | Dec. 6, 1814                | Mar. 13, 1815  | 98   |
|                             | 2. Feb. 1, 1785            | April 8, 1785  | 67   | 40                          | Dec. 5, 1815                | Mar. 19, 1816  | 105  |
|                             | 3. Aug. 23, 1785           | Sept. 23, 1785 | 32   | 41                          | Dec. 3, 1816                | Mar. 25, 1817  | 113  |
| 10                          | 1. Oct. 24, 1785           | Dec. 22, 1785  | 60   | 42                          | Dec. 2, 1817                | Mar. 24, 1818  | 113  |
|                             | 2. Feb. 25, 1786           | April 8, 1786  | 43   | 43                          | Dec. 1, 1818                | Mar. 30, 1819  | 120  |
|                             | 3. Aug. 22, 1786           | Sept. 27, 1786 | 37   | 44                          | Dec. 7, 1819                | Mar. 28, 1820  | 112  |
| 11                          | 1. Oct. 25, 1786           | Dec. 30, 1786  | 67   | 45                          | Dec. 5, 1820                | April 3, 1821  | 120  |
|                             | 2. Sept. 20, 1787          | Mar. 29, 1788  | 38   | 46                          | Dec. 4, 1821                | April 2, 1822  | 120  |
|                             | 3. Sept. 4, 1787           | Sept. 29, 1787 | 26   | 47                          | Dec. 3, 1822                | April 1, 1823  | 120  |
| 12                          | 1. Oct. 22, 1787           | Nov. 29, 1787  | 39   | 48                          | Dec. 2, 1823                | Mar. 30, 1824  | 119  |
|                             | 2. Feb. 19, 1788           | Mar. 29, 1788  | 39   | 49                          | Dec. 7, 1824                | Mar. 12, 1825  | 96   |
|                             | 3. Sept. 2, 1788           | Oct. 4, 1788   | 33   | 50                          | Dec. 6, 1825                | April 11, 1826 | 96   |
| 13                          | 1. Oct. 27, 1788           | Nov. 22, 1788  | 27   | 51                          | Dec. 5, 1826                | April 17, 1827 | 134  |
|                             | 2. Feb. 3, 1789            | Mar. 28, 1789  | 54   | 52                          | Dec. 4, 1827                | April 15, 1828 | 133  |
|                             | 3. Aug. 18, 1789           | Sept. 30, 1789 | 44   | 53                          | Dec. 2, 1828                | April 24, 1829 | 144  |
| 14                          | 1. Oct. 26, 1789           | Dec. 9, 1789   | 45   |                             | <sup>1</sup> Nov. 3, 1829   | Dec. 1, 1829   | 29   |
|                             | 2. Feb. 2, 1790            | April 6, 1790  | 65   | 54                          | Dec. 1, 1829                | April 7, 1830  | 128  |
|                             | 3. Aug. 24, 1790           | Sept. 3, 1790  | 11   | 55                          | Dec. 7, 1830                | April 5, 1831  | 120  |
| <b>CONSTITUTION OF 1790</b> |                            |                |      |                             |                             |                |      |
| 15                          | Dec. 7, 1790               | April 13, 1791 | 128  | 56                          | Dec. 7, 1831                | April 12, 1832 | 127  |
|                             | <sup>1</sup> Aug. 23, 1791 | Sept. 30, 1791 | 39   | 57                          | Dec. 4, 1832                | April 9, 1833  | 127  |
| 16                          | Dec. 6, 1791               | April 10, 1792 | 126  | 58                          | Dec. 3, 1833                | April 15, 1834 | 134  |
| 17                          | Dec. 4, 1792               | April 11, 1793 | 129  | 59                          | Dec. 2, 1834                | April 15, 1835 | 135  |
|                             | <sup>1</sup> Aug. 27, 1793 | Sept. 5, 1793  | 10   | <b>CONSTITUTION OF 1838</b> |                             |                |      |
| 18                          | Dec. 3, 1793               | April 22, 1794 | 41   | 60                          | Dec. 1, 1835                | June 16, 1836  | 198  |
|                             | <sup>1</sup> Sept. 1, 1794 | Sept. 23, 1794 | 23   | 61                          | Dec. 6, 1836                | April 4, 1837  | 120  |
| 19                          | Dec. 2, 1794               | April 20, 1795 | 140  | 62                          | Dec. 5, 1837                | April 17, 1838 | 134  |
| 20                          | Dec. 3, 1795               | April 4, 1796  | 123  | 63                          | Dec. 4, 1838                | June 25, 1839  | 204  |
|                             |                            |                |      | 64                          | Jan. 7, 1840                | April 16, 1840 | 131  |
|                             |                            |                |      |                             | <sup>1</sup> April 17, 1840 | June 12, 1840  | 67   |





## THE PENNSYLVANIA MANUAL

| No.                            | From                        | To            | Days              | No. | From                        | To            | Days             |
|--------------------------------|-----------------------------|---------------|-------------------|-----|-----------------------------|---------------|------------------|
| 150                            | Jan. 4, 1966                | Nov. 15, 1966 | 58(S)<br>52(HR)   | 173 | Jan. 3, 1989                | Jan. 2, 1990  | 73(S)            |
|                                | <sup>1</sup> Feb. 28, 1966  | Nov. 15, 1966 | 47(S)<br>46(HR)   |     |                             | Dec. 13, 1989 | 77(HR)           |
|                                | <sup>1</sup> Mar. 2, 1966   | Mar. 8, 1966  | 5(S)<br>5(HR)     | 174 | Jan. 2, 1990                | Nov. 30, 1990 | 60(S)<br>61(HR)  |
|                                | <sup>1</sup> April 18, 1966 | Nov. 15, 1966 | 37(S)<br>40(HR)   | 175 | Jan. 1, 1991                | Jan. 7, 1992  | 77(S)            |
| 151                            | Jan. 2, 1967                | Dec. 21, 1967 | 103(S)<br>101(HR) |     |                             | Dec. 11, 1991 | 87(HR)           |
| 152                            | Jan. 1, 1968                | Nov. 22, 1968 | 61(S)<br>54(HR)   | 176 | Jan. 7, 1992                | Nov. 30, 1992 | 62(S)<br>58(HR)  |
| <b>CONSTITUTION OF 1968-69</b> |                             |               |                   |     | <sup>1</sup> Oct. 5, 1992   | Nov. 30, 1992 | 1(S)             |
| 153                            | Jan. 7, 1969                | Dec. 31, 1969 | 98(S)<br>91(HR)   |     |                             | Oct. 8, 1992  | 3(HR)            |
| 154                            | Jan. 6, 1970                | Nov. 19, 1970 | 57(S)<br>57(HR)   | 177 | Jan. 5, 1993                | Jan. 4, 1994  | 50(S)            |
| 155                            | Jan. 5, 1971                | Dec. 28, 1971 | 108(S)<br>102(HR) |     |                             | Dec. 15, 1993 | 66(HR)           |
| 156                            | Jan. 4, 1972                | Nov. 30, 1972 | 78(S)<br>78(HR)   | 178 | Jan. 4, 1994                | Nov. 30, 1994 | 51(S)<br>66(HR)  |
|                                | Aug. 14, 1972               | Nov. 30, 1972 | 27(S)<br>25(HR)   | 179 | Jan. 3, 1995                | Jan. 2, 1996  | 73(S)            |
|                                | Aug. 14, 1972               | Nov. 30, 1972 | 25(S)<br>25(HR)   |     |                             | Dec. 13, 1995 | 81(HR)           |
| 157                            | Jan. 2, 1973                | Jan. 1, 1974  | 87(S)<br>93(HR)   |     | <sup>1</sup> Jan. 23, 1995  | Oct. 31, 1995 | 59(S)<br>67(HR)  |
| 158                            | Jan. 1, 1974                | Nov. 30, 1974 | 70(S)<br>77(HR)   | 180 | Jan. 2, 1996                | Nov. 30, 1996 | 63(S)<br>71(HR)  |
| 159                            | Jan. 7, 1975                | Jan. 6, 1976  | 71(S)<br>92(HR)   |     | <sup>1</sup> Mar. 11, 1996  | June 28, 1996 | 34(S)<br>37(HR)  |
| 160                            | Jan. 6, 1976                | Nov. 17, 1976 | 54(S)<br>69(HR)   | 181 | Jan. 7, 1997                | Jan. 6, 1998  | 64(S)            |
| 161                            | Jan. 4, 1977                | Jan. 3, 1978  | 94(S)<br>115(HR)  |     |                             | Dec. 10, 1997 | 66(HR)           |
| 162                            | Jan. 3, 1978                | Nov. 30, 1978 | 55(S)<br>51(HR)   | 182 | Jan. 6, 1998                | Nov. 30, 1998 | 48(S)<br>55(HR)  |
| 163                            | Jan. 2, 1979                | Jan. 1, 1980  | 71(S)<br>89(HR)   | 183 | Jan. 5, 1999                | Jan. 4, 2000  | 59(S)            |
| 164                            | Jan. 1, 1980                | Nov. 19, 1980 | 65(S)<br>70(HR)   |     |                             | Dec. 8, 1999  | 61(HR)           |
| 165                            | Jan. 6, 1981                | Jan. 5, 1982  | 75(S)<br>81(HR)   | 184 | Jan. 4, 2000                | Nov. 30, 2000 | 45(S)<br>56(HR)  |
| 166                            | Jan. 5, 1982                | Nov. 30, 1982 | 59(S)<br>64(HR)   | 185 | Jan. 2, 2001                | Jan. 1, 2002  | 65(S)            |
| 167                            | Jan. 4, 1983                | Jan. 3, 1984  | 93(S)<br>99(HR)   |     |                             | Dec. 13, 2001 | 73(HR)           |
| 168                            | Jan. 3, 1984                | Nov. 30, 1984 | 65(S)<br>70(HR)   | 186 | Jan. 1, 2002                | Nov. 30, 2002 | 71(S)<br>81(HR)  |
| 169                            | Jan. 1, 1985                | Jan. 7, 1986  | 79(S)<br>80(HR)   |     | <sup>1</sup> Sept. 4, 2002  | Nov. 30, 2002 | 14(S)<br>16(HR)  |
| 170                            | Jan. 7, 1986                | Nov. 26, 1986 | 64(S)<br>72(HR)   | 187 | Jan. 7, 2003                | Jan. 6, 2004  | 88(S)            |
| 171                            | Jan. 6, 1987                | Jan. 5, 1988  | 86(S)<br>83(HR)   |     |                             | Dec. 23, 2003 | 110(HR)          |
|                                | <sup>1</sup> Nov. 9, 1987   | Nov. 30, 1988 | 69(S)<br>67(HR)   | 188 | Jan. 6, 2004                | Nov. 30, 2004 | 68(S)<br>76(HR)  |
| 172                            | Jan. 5, 1988                | Nov. 30, 1988 | 67(S)<br>68(HR)   | 189 | Jan. 4, 2005                | Jan. 3, 2006  | 77(S)            |
|                                |                             |               |                   |     |                             | Dec. 20, 2005 | 80(HR)           |
|                                |                             |               |                   |     | <sup>1</sup> Sept. 28, 2005 | Nov. 28, 2006 | 55(S)<br>50(HR)  |
|                                |                             |               |                   | 190 | Jan. 3, 2006                | Nov. 28, 2006 | 67(S)<br>71(HR)  |
|                                |                             |               |                   | 191 | Jan. 2, 2007                | Jan. 1, 2008  | 96(S)            |
|                                |                             |               |                   |     |                             | Dec. 13, 2007 | 115(HR)          |
|                                |                             |               |                   |     | <sup>1</sup> Sept. 17, 2007 | Nov. 30, 2008 | 65(S)<br>93(HR)  |
|                                |                             |               |                   | 192 | Jan. 1, 2008                | Nov. 30, 2008 | 66(S)<br>70(HR)  |
|                                |                             |               |                   | 193 | Jan. 6, 2009                | Jan. 5, 2010  | 96(S)<br>137(HR) |
|                                |                             |               |                   | 194 | Jan. 5, 2010                | Nov. 30, 2010 | 56(S)<br>64(HR)  |
|                                |                             |               |                   | 195 | Jan. 4, 2011                | Dec. 22, 2011 | 74(S)<br>88(HR)  |
|                                |                             |               |                   | 196 | Jan. 3, 2012                | Nov. 30, 2012 | 59(S)<br>67(HR)  |

2023-2024 GENERAL ASSEMBLY

| No. | From         | To            | Days            | No.                                                                                                              | From         | To            | Days             |
|-----|--------------|---------------|-----------------|------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------------|
| 197 | Jan. 1, 2013 | Jan. 7, 2014  | 75(S)<br>81(HR) | 202                                                                                                              | Jan. 2, 2018 | Nov. 30, 2018 | 47(S)<br>47 (H)  |
| 198 | Jan. 7, 2014 | Nov. 30, 2014 | 61(S)<br>69(HR) | 203                                                                                                              | Jan. 1, 2019 | Jan. 7, 2020  | 52 (S)<br>74 (H) |
| 199 | Jan. 6, 2015 | Jan. 5, 2016  | 78(S)<br>111(H) | 204                                                                                                              | Jan. 7, 2020 | Nov. 30, 2020 | 52 (S)<br>69 (H) |
| 200 | Jan. 5, 2016 | Nov. 30, 2016 | 57(S)<br>70(H)  | <hr/> <sup>1</sup> Extra or special session.<br><sup>2</sup> Extra session of Senate.<br>* First annual session. |              |               |                  |
| 201 | Jan. 3, 2017 | Jan. 2, 2018  | 69(S)<br>76(H)  |                                                                                                                  |              |               |                  |

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# Section 4 Executive

## Woman's Rights Convention of 1852

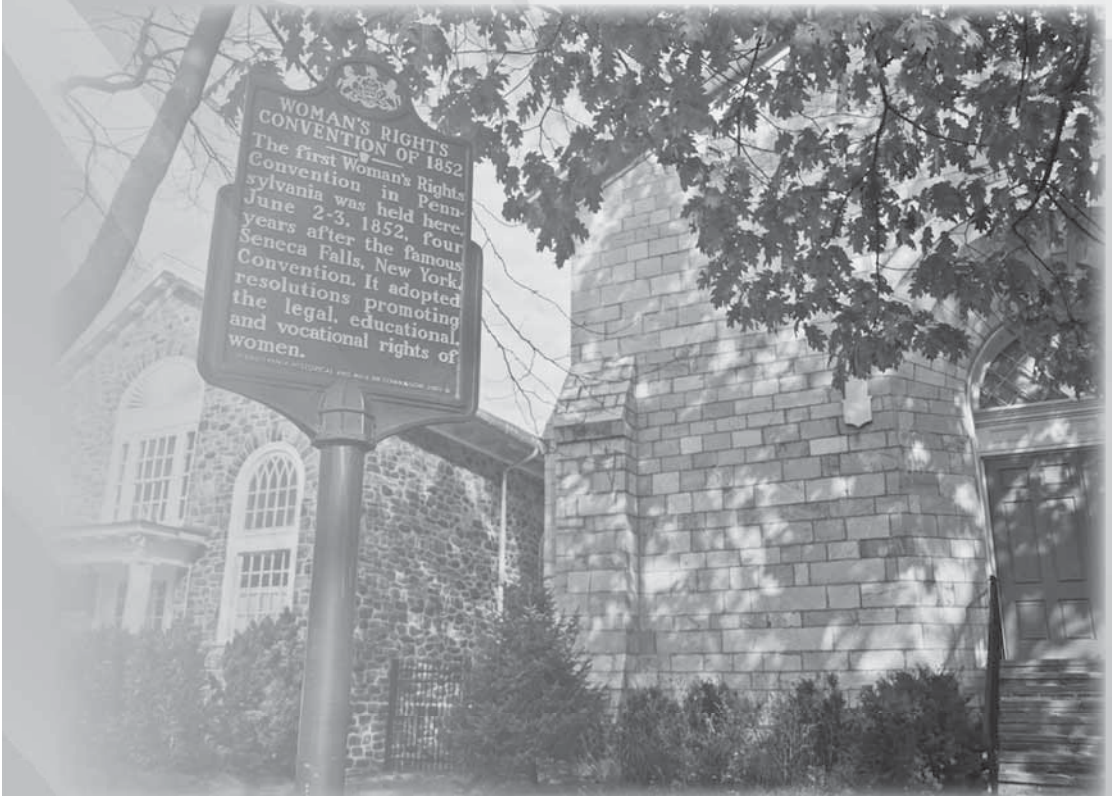
The Woman's Rights Convention of 1852 was the first convention held in Pennsylvania. The convention was held on June 2nd and 3rd in 1852 at the Horticultural Hall in West Chester, Pennsylvania. The main objective of the meeting was to pursue legal, social, educational, and economic equality for all women.



Location:  
39° 57.722' N,  
75° 36.386' W  
West Chester,  
Pennsylvania, Chester  
County



Photographer: William Pfingsten, courtesy of hmdb.org



## SECTION 4 – EXECUTIVE

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## EXECUTIVE BRANCH

The Executive branch of state government is responsible for administering the laws of the Commonwealth. Along with the Judiciary and the Legislature, it is one of the three branches of state government as defined in the Constitution.

### ORGANIZATION

Article IV of the Constitution establishes the “Executive Department” and its composition, and grants power to the Legislature to approve “such other officers as the General Assembly may from time to time prescribe.” Other laws and statutes – particularly the Administrative Code of 1929 – more specifically delineate the organization and responsibilities of the Executive branch.

The Executive branch consists of the Governor, Lieutenant Governor, Attorney General, Auditor General, Treasurer, and numerous departments, agencies, boards, and commissions. As head of the Executive branch, the Governor is the chief executive officer of the Commonwealth. All executive or administrative agencies are under his jurisdiction, except for such elected officers as the Attorney General, Auditor General, and Treasurer.

There are several executive departments, each headed by an official – usually called a Secretary – who is appointed by the Governor and confirmed by the Senate, and who sits as a member of the Cabinet. Some agencies have advisory boards or commissions, many of whose members are also appointed by the Governor. Other executive boards and commissions are independent agencies. Although their members may also be appointed by the Governor, with or without Senate confirmation, responsibility by the Governor is limited.

In addition, there are several other agencies which do not fall within the Governor’s jurisdiction. These include several public corporations, such as the General State Authority and the State Highway and Bridge Authority, on whose boards the Governor sits by law.

### ADMINISTRATIVE CODE OF 1929

Frequently updated, the Code defines the organization, powers, and duties of the Executive branch, including the creation and organization of divisions and bureaus within individual agencies; the appointment, employment, and compensation of the Commonwealth’s officers and employees; the issuance of rules and regulations; and the financial, budgetary, and purchasing responsibilities of various agencies.

The Code is supplemented by laws passed by the General Assembly. Such state agencies as the Pennsylvania Turnpike Commission, the Civil Service Commission, the Milk Marketing Board, and the Liquor Control Board were established by statutes not included in the Administrative Code.

### EXECUTIVE BOARD

Established by Section 204 of the Administrative Code of 1929, the Executive Board is empowered to establish uniform standards and regulations within the Executive branch. It sets standard qualifications for employment, job classification, and compensation; approves the establishment of divisions and bureaus within administrative departments; authorizes bonding of state officials; and sets other personnel regulations such as the hours and days for official business.

The Governor is chairman of the Executive Board and he appoints the heads of six administrative departments to fill the other positions.

### SALARIES

Salaries of the Governor, Lieutenant Governor, Attorney General, Auditor General, State Treasurer, heads of departments, and members of some commissions and boards are set by law. The following elected or appointed officials who took their oath of office on or after January 20, 2015 are paid the following salaries.

Offices are listed in order of their creation.

|                                                     |            |
|-----------------------------------------------------|------------|
| Governor <sup>1</sup> .....                         | \$229,6426 |
| Lieutenant Governor .....                           | 192,897    |
| State Treasurer .....                               | 191,061    |
| Auditor General .....                               | 191,061    |
| Attorney General .....                              | 191,061    |
| Secretary of Education .....                        | 183,712    |
| Secretary of Environmental Protection .....         | 183,712    |
| Secretary of Health .....                           | 183,712    |
| Secretary of Labor and Industry .....               | 183,712    |
| Secretary of Human Services .....                   | 183,712    |
| Secretary of Transportation .....                   | 183,712    |
| Secretary of Corrections .....                      | 183,712    |
| Secretary of Aging .....                            | 174,527    |
| Secretary of Community & Economic Development ..... | 174,527    |
| Secretary of General Services .....                 | 174,527    |
| Secretary of Revenue .....                          | 174,527    |

|                                                     |         |
|-----------------------------------------------------|---------|
| State Police Commissioner .....                     | 174,527 |
| Secretary of Conservation & Natural Resources ..... | 174,527 |
| Adjutant General .....                              | 195,577 |
| Secretary of Agriculture .....                      | 165,341 |
| Secretary of Banking & Securities .....             | 165,341 |
| Secretary of the Commonwealth .....                 | 165,341 |
| Insurance Commissioner .....                        | 165,341 |
| Drug and Alcohol Programs .....                     | 165,341 |
| Liquor Control Board, Chair .....                   | 93,324  |
| Member .....                                        | 89,648  |
| Gaming Control Board, Chair .....                   | 150,006 |
| Member .....                                        | 145,018 |
| Civil Service Commission, Chair .....               | 105,012 |
| Member .....                                        | 100,973 |
| Milk Marketing Board, Chair .....                   | 29,853  |
| Member .....                                        | 28,705  |

Banking and Securities Commission, Chair ..... 50,229  
 Member ..... 45,826  
 State Athletic Commission, Chair ..... 24,115  
 Member ..... 22,962  
 Board of Pardons, Member ..... 21,126  
 Workers' Compensation Appeal Board, Chair ..... 109,438  
 Member ..... 102,338  
 Public Utility Commission,<sup>2</sup> Chair ..... 177,027  
 Member ..... 174,527  
 Environmental Hearing Board,<sup>3</sup> Chair ..... 177,027  
 Member ..... 174,527  
 Board of Probation and Parole, Chair ..... 129,292  
 Member ..... 122,563  
 Unemployment Compensation Board of Review,  
 Chair ..... 62,529  
 Member ..... 60,922  
 Pennsylvania Labor Relations Board, Chair ..... 35,443  
 Member ..... 33,917

Board of Claims, Chair ..... 148,995  
 Member ..... 141,151  
 Pennsylvania Turnpike Commission,<sup>4</sup> Chair ..... 28,500  
 Member ..... 26,000

<sup>1</sup> Governor Wolf donated his salary to the State Employee Combined Appeal (SECA), the commonwealth's annual combined charitable giving campaign for employees

<sup>2</sup> Act 1995-51 requires that the PUC members earn the same compensation as the Secretary of Community and Economic Development, and the PUC Chair shall receive \$2,500/yr. more than PUC members.

<sup>3</sup> The Environmental Hearing Board is not listed in Act 1995-51, but separate legislation requires that the Board's members receive the same compensation as the PUC.

<sup>4</sup> Turnpike Commission salaries are set by separate legislation.

## ELECTED OFFICES

### OFFICE OF THE GOVERNOR

225 Main Capitol  
 Harrisburg, PA 17120

### BIOGRAPHY OF GOVERNOR JOSH SHAPIRO



Josh grew up in Pennsylvania, watching his parents serve their community — his father was a pediatrician, and his mother was an educator. Their example inspired Josh to enter into public service, and from a young age, Josh recognized that standing up for others was how he wanted to spend his career.

After marrying his high-school sweetheart, Lori, and welcoming their first child, Josh returned to his hometown and successfully ran for State Representative. As Representative, Josh helped write and pass some of the toughest ethics laws in state history. His work earned him a reputation as a rare public servant willing to take on the status quo — “a blast of oxygen in the smoke-choked back rooms of quid-pro-quo Harrisburg.”

Then, as Chairman of the Board of Commissioners in Montgomery County, Pennsylvania’s third-largest, Josh led a fiscal and ethical turnaround. Before he took office, Montgomery County had a \$10 million budget deficit and an underfunded pension for county employees. Josh put the county back on solid financial footing, took early steps to combat the heroin epidemic, helped the first LGBTQ+ couples in Pennsylvania marry, and fired Wall Street money managers to save taxpayers and retirees millions.

In 2016, Josh successfully ran to be Pennsylvania’s Attorney General. As AG, he has restored integrity to an office badly in need of reform and taken

on big fights for the people. In January 2021, Josh was sworn in for his second term as Attorney General. He has proven to Pennsylvanians he can bring people together to solve tough problems and is unafraid to enforce the law without fear or favor.

On January 17, 2023, Josh was sworn in as Pennsylvania’s 48th governor. Since taking office, Josh has taken a number of steps to make Pennsylvania a better place and to move our Commonwealth forward.

EXECUTIVE OFFICE



**DANA FRITZ**  
Chief of Staff



**LARRY HAILSHAM, JR.**  
Executive Deputy Chief of Staff



**MICHAEL VEREB**  
Secretary of Legislative Affairs



**AKBAR HOSSAIN**  
Secretary of Policy and Planning



**JOSEPH LEE**  
Deputy Chief of Staff



**LINDSEY MAULDIN**  
Deputy Chief of Staff





**DANIELLE OKAI**  
Deputy Chief of Staff



**MICHAEL PIPE**  
Deputy Chief of Staff



**ELIZABETH "TORI" SHRIVER**  
Deputy Chief of Staff

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#### POWERS AND DUTIES OF THE GOVERNOR

The Constitution of the Commonwealth of Pennsylvania provides that "the supreme executive power shall be vested in the Governor, who shall take care that the laws be faithfully executed." In addition to serving as chief officer of the executive branch of state government, the Governor is Commander-in-Chief of the Military Forces of the Commonwealth, except when they are called into the actual service of the United States.

To be eligible for election as Governor, a person must be at least 30 years old, a citizen of the United States, and a resident of the Commonwealth for a minimum of seven years before the election, unless he or she has been absent on the public business of the state or the nation.

The Governor holds office for a four-year term beginning on the third Tuesday of January following the gubernatorial election and is eligible to serve one additional four-year term.

Among the Governor's numerous duties are the following:

**Appointments** – The Governor appoints the secretaries of departments and heads of other cabinet-level agencies, as well as members of state boards, commissions, and councils. Under the Administrative Code, some of these appointments are subject to Senate approval, mostly by a simple majority. The Governor also appoints justices of the peace, which a majority of the Senate must confirm, and he appoints other judicial officers, which two-thirds of the Senate must confirm.

The Senate has 25 legislative days to act upon nominations. Should the Senate fail to act upon a nomination within the required time, the nominee takes office as if the appointment has gained the Senate's consent.

In a similar manner, the Governor fills vacancies in the offices of the Auditor General, the State Treasurer, the Attorney General, and other elected administrative officers. A special election is held the next appropriate election day, unless the first day of the vacancy is within two calendar months before election day. In this case, the election is held on the second succeeding election day appropriate to the office.

**Budget** – The Governor must annually present to the General Assembly a balanced operating budget and a capital budget for the ensuing fiscal year, as well as a financial plan for not less than the next five succeeding fiscal years.

The General Assembly must initiate and pass a budget bill. If the estimated revenues and available surplus are less than the proposed expenditures, the Governor can disapprove of any individual item in the budget bill or recommend additional revenue sources. The General Assembly may override a Governor's veto and repass the vetoed items by a two-thirds vote. The Legislature also must initiate any measure to provide additional revenue.

**Executive Department Management** – The Governor approves the appointment and compensation of all deputies and employees in administrative departments and boards and commissions, as well as his own staff. Through his chairmanship of the Executive Board, as well as administrative and policy statements contained in Executive Orders or by Management and other Directives, the Governor establishes policies and practices for all employees and agencies under his jurisdiction. The Governor also issues emergency and other proclamations.

He may require information in writing from Executive Department officers, as well as request the head of any department, board, or commission to submit for his approval estimates of the amount of money required for each activity or function to be carried on during any period of time. If the Governor does not approve the estimate, it must be revised in accordance with his wishes and resubmitted for approval. Should any agency not submit an estimate after it was requested, the Governor may notify the Treasurer not to draw any warrant in favor of the department until the Governor has received and approved the estimate.

The Governor approves or disapproves of all investments by departments, boards, or commissions. In addition, he appoints and determines the compensation for a comptroller and the comptroller's staff in each administrative department and independent board and commission.

With the consultation of the Auditor General, the Governor can require the installation of a uniform system or systems of bookkeeping, accounting, and financial reports for administrative agencies.

**Legislation** – The Governor delivers messages to the General Assembly and suggests measures that the Legislature may want to introduce in bill form.

On extraordinary occasions, the Governor may convene the General Assembly when it is not in session. In the case of disagreement between the Senate and the House with respect to adjournment, he can adjourn them at any time not exceeding four months. He may convene the Senate, as well, in extraordinary session by proclamation for the transaction of executive business.

Any bills and concurrent resolutions passed by the General Assembly, except for adjournment, must be submitted to the Governor for approval. If any bill is not returned by the Governor within 10 days after it has been submitted, it becomes law. If the General Assembly prevents the bill's return due to its adjournment, the bill becomes law, unless the Governor files it with his objections in the office of the Secretary of the Commonwealth and gives public notice of his actions within 30 days after the adjournment. If the Governor returns the bill, vetoing the measure, the General Assembly needs a two-thirds majority to override the veto.

**Military** – The Governor is the Commander-in-Chief of the Commonwealth's military forces, except when they are called into the service of the United States.

**Other Powers and Duties** – The Governor can remit fines and forfeitures and grant reprieves. If the Board of Pardons has first held a public hearing and made a recommendation, the Governor can also commute sentences and pardon persons, except in cases of impeachment. He may demand fugitives from states or territories, as well as issue warrants for the arrest of persons in Pennsylvania upon the request of other Governors.

The Governor serves as an ex-officio member of many state boards and commissions, several state colleges and universities, and other state-related institutions, as well as a number of private institutions. He can appoint accountants to audit the Auditor General and his office, approves applications for letters patent of corporations for profit, and can grant commissions to pilots for aeronautical work.

The Governor certifies elections for Presidential Electors in the Electoral College and provides Congressional election returns to United States officials. He also issues commissions to persons for Judge of the Supreme Court or Superior Court and for every court of record.

#### OFFICE OF THE GOVERNOR'S EXECUTIVE OFFICE STAFF

##### DIRECTOR, EXECUTIVE OPERATIONS

Molly Stieber

##### DIRECTOR, ADMINISTRATION

Darice N. Mayhew

##### IT MANAGER, OFFICE OF INFORMATION SYSTEMS

Vincent McClure

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## OFFICE OF ADMINISTRATION



**NEIL WEAVER**

Secretary, Office of Administration

Neil Weaver was appointed Secretary of the Office of Administration (OA) by Governor Josh Shapiro to begin on January 17, 2023.

As a member of Governor Josh Shapiro's senior staff and cabinet, Neil leads the agency responsible for oversight and administration of the enterprise functions of human resources, information technology, equal employment opportunity, continuity of government and records management for nearly 80,000 employees under the Governor's jurisdiction.

Secretary Weaver also co-chairs the Pennsylvania Employees Benefit Trust Fund (PEBTF), which provides health benefits to 300,000 active and retired employees and their dependents.

Neil has two decades of experience in non-profit and government management, operations, and communications. He served as Acting Secretary of the Department of Community and Economic Development (DCED) and, prior to that, as Executive Deputy Secretary for the agency. As the first director of the Office of Performance Through Excellence under Governor Tom Shapiro, Neil established and developed the new office focused on sustainable government efficiency and performance management programs and training. He has also served as a director of communications and press secretary for the Pennsylvania Department of Environmental Protection.

Neil has worked at two national environmental firms specializing in client management, government, communications and community relations, and worked as a national fundraising manager for the Cystic Fibrosis Foundation in Bethesda, Maryland. His background also includes service as the chief of staff to former gubernatorial primary candidate Kathleen McGinty.

Neil has served as vice secretary-treasurer for the York City General Authority and is currently a member of the Pennsylvania State System of Higher Education's Board of Governors where he serves as vice chair of the University Success Committee.

Neil graduated from Clarion University of Pennsylvania with a Bachelor of Science Degree in Communications and currently serves as a member of the Board of Trustees for the University and as Chair for the Presidential Leadership. Neil is a resident of York, Pennsylvania with his two daughters.

The Office of Administration was established within the Governor's Office in 1955. It is supervised by the Secretary of Administration, who reports to the Governor. The Office of Administration carries out many of the Governor's managerial functions, including setting policies, managing programs, and providing administrative support to 40+ agencies, boards, and commissions under the Governor's jurisdiction.

Its main functions include statewide direction of information technology, human resources, and continuity of government and records information management. The Office of Administration also performs day-to-day administrative functions for the Governor's executive offices as well as several independent boards and commissions.

### INFORMATION TECHNOLOGY

The Office for Information Technology (OIT) oversees investments in and the performance of all IT services across the Commonwealth. OIT establishes and implements IT solutions, services, policies, standards, and guidelines regarding planning, management, implementation and security of IT assets. The Office also provides direct oversight for large, enterprise-wide initiatives, such as cyber security and IT technology support. The Deputy Secretary for Information Technology, the Commonwealth's Chief Information Officer (CIO), oversees the management of the Offices of Enterprise Information Security, Enterprise Technology Services, Enterprise Solutions, and Data and Digital Technology. The Integrated Enterprise System (IES) and the Technology Business Office also report to the Deputy Secretary for Information Technology. In addition, IT delivery center CIOs report to the deputy secretary and provide direct oversight for business applications that meet the needs of the agencies they support.

### HUMAN RESOURCES AND MANAGEMENT

The Office for Human Resources and Management (HRM) is responsible for oversight and administration of all human resource policies and systems for agencies under the Governor's jurisdiction. HRM administers programs to attract and retain a high-quality and diverse workforce to serve Pennsylvania citizens. Some key activities include:

- negotiating and administering collective bargaining agreements between the Commonwealth and unions representing state employees;
- developing, maintaining, and administering logical classification and job evaluation standards;
- developing, maintaining, and administering highly competitive employee benefits programs;
- implementing effective and equitable salary programs that meet legal and contractual requirements;
- offering training and development opportunities to increase employee effectiveness at all levels of state government;
- providing common human resources, benefits, and payroll services and information to employees in agencies, boards, and commissions under the Governor's jurisdiction; and
- advising on the best use of technology to support human resource requirements and supporting enterprise-wide reporting and system activities, including management of agency salary and wage complements.

HRM consists of the Office of Talent Management, Office of Employee Relations and Workforce Support, HR Service Center, Office of Enterprise Systems and Data Analytics, and HR Delivery Centers.

## EQUAL EMPLOYMENT OPPORTUNITY

The Office of Equal Employment Opportunity (EEO) is responsible for oversight and administration of all equal employment opportunity policies and systems for agencies under the Governor's jurisdiction. The Office of EEO consists of the Bureau of Policy and Appeals, the Bureau of Equal Employment Opportunity Investigations and the Bureau of the Department of Corrections Equal Employment Opportunity Investigations. Through these bureaus we provide the following:

- Prompt and thorough review and investigation of employee complaints of discrimination, harassment and retaliation;
- Review of appeals of investigative decisions;
- Review employees' requests for disability and religious accommodations;
- Prepare annual agency EEO Plans;
- Provide training on EEO issues; and
- Draft EEO policies.

## CONTINUITY AND RECORDS INFORMATION MANAGEMENT

The Office of Continuity and Records Information Management works across state government agencies, boards, and commissions to ensure that critical services and essential functions upon which residents and communities depend remain available during emergencies or other incidents affecting state government operations. The Office develops policies, guidance, training, and exercises for agency leaders and continuity program managers to help them maintain a constant state of readiness and resiliency. The Office monitors and reviews agency continuity of operations (COOP) plans to ensure compliance with state and federal requirements. The Office also coordinates and collaborates with the executive, legislative, and judicial branches on matters related to Enduring Constitutional Government (ECG) during a catastrophic incident.

Pennsylvania's state records management program guides the creation, use, maintenance and disposition of state documentations and information. The program ensures that agencies subject to the Administrative Code of 1929, agencies under the Governor's jurisdiction and entities that use the State Records Center, apply policies and activities in a consistent manner that enables effective and transparent operations.

The Office of Administrations' Office of Continuity and Records Information Management carries out Executive Order 1992-1, which requires the Secretary of Administration to administer the commonwealth's record management program by drafting policies, standards, and procedures to control the use, maintenance, retention and disposition of records.

The Office of Continuity and Records Information Management also:

- Issues management directives, manuals, executive orders, general retention schedules and education and training.
- Provides statements of policy and procedure on behalf of issuing agencies through the directives management process.
- Coordinates the review, analysis and process of executive orders.
- Coordinates the review, analysis, and process of the resolution system for non-regulatory actions of the Executive Board.
- Processes Sunshine Act public meeting notices for the Harrisburg area.

| SECRETARIES                        | Appointed<br>Since 1955 |
|------------------------------------|-------------------------|
| James C. Charlesworth <sup>1</sup> | Jan. 18, 1955           |
| John H. Ferguson <sup>2</sup>      | Sept. 14, 1956          |
| Walter W. Giesey <sup>3</sup>      | Jan. 20, 1959           |
| David H. Kurtzman <sup>3</sup>     | Sept. 29, 1959          |
| John W. Ingram                     | Jan. 15, 1963           |
| Arthur F. Sampson <sup>2</sup>     | Jan. 17, 1967           |
| David O. Maxwell <sup>2</sup>      | June 2, 1969            |
| Dominick J. Pastore <sup>2</sup>   | Nov. 5, 1970            |
| Ronald G. Lench                    | Mar. 25, 1971           |
| Frank S. Beal                      | Feb. 19, 1974           |
| James N. Wade                      | Jan. 6, 1975            |
| Robert C. Wilburn <sup>4</sup>     | Jan. 16, 1979           |
| Murray G. Dickman                  | Jan. 18, 1983           |
| John T. Tighe III                  | Jan. 20, 1987           |
| Joseph L. Zazyczny                 | Jan. 4, 1988            |

|                               |               |
|-------------------------------|---------------|
| Thomas G. Paese               | Jan. 17, 1995 |
| Martin F. Horn                | Dec. 30, 2000 |
| Fritz Bittenbender            | Dec. 17, 2001 |
| Robert S. Barnett             | Jan. 21, 2003 |
| Michael J. Masch <sup>4</sup> | Oct. 12, 2004 |
| Joseph S. Martz               | Aug. 8, 2005  |
| Naomi Wyatt <sup>5</sup>      | July 30, 2007 |
| Kelly Powell Logan            | Jan. 18, 2011 |
| Sharon P. Minnich             | Jan. 20, 2015 |
| Michael Newsome               | Jan. 4, 2019  |
| * Neil R. Weaver              | Jan. 17, 2023 |

\* *Incumbent*

<sup>1</sup> *Supervised Budget Secretary*

<sup>2</sup> *Also Secretary of the Budget*

<sup>3</sup> *Worked in parallel to the position of Budget Secretary and Deputy Secretary of Administration*

<sup>4</sup> *Secretary of Budget and Administration*

<sup>5</sup> *Also Governor's Executive Deputy Chief of Staff*

OFFICE OF THE BUDGET



URI MONSON

Secretary, Office of the Budget

Monson grew up in Philadelphia and has served in a variety of public service roles for nearly 30 years. Previously he served as Deputy Superintendent of Operations and Chief Financial Officer for the School District of Philadelphia. During this time period, the School District of Philadelphia improved its fiscal outlook to allow for a return to local City control and achieve an investment level credit rating for the first time since 1977. Monson has also served as the Chief Financial Officer of Montgomery County, PA; Executive Director of the Pennsylvania Intergovernmental Cooperation Authority; and, as Assistant Budget Director for the City of Philadelphia. Prior to returning to Philadelphia, Monson worked for the US Department of Education in Washington, DC as a Congressional Liaison and as a policy analyst and program manager for the Office of Postsecondary Education. Monson began his public service through the Presidential Management Internship (PMI) Program, during which he served as a program analyst at the US Department of Education and worked in the Office of the Vice President of the United States and

the NYC Office of the Superintendent for Alternative High School Programs. Monson has a master's degree in Public Policy, from the Columbia University School of International and Public Affairs. He has a bachelor's degree in Political Science from Columbia University, as well as a bachelor's degree in Midrash from the Jewish Theological Seminary of America. Monson is an active member of his synagogue, served as a Vice President and Treasurer of Camp Ramah in the Poconos, and is a former President of the Philadelphia Committee on City Policy. He was named as a person to watch in Philadelphia Magazine's 2009 "Best of Philly" Issue, and cited as the top "Wonk" in the City. Monson currently resides in Wynnewood, PA with his wife and three children.



BRIAN T. LYMAN

Chief Accounting Officer



H. BEN LUKENS

Director,  
Governor's Budget  
Office



BRENDA WARBURTON

Executive Deputy Secretary



BRIAN REGLI

Governor's Executive  
Director of Critical  
Investments

The Office of the Budget is authorized by the Administrative Code of 1929. It is under the direct supervision of the Secretary of the Budget, who reports to the Governor. As the head of the Office of the Budget, the Secretary has overall responsibility for preparation of the Governor's budget and its implementation after legislative enactment. The Secretary is also responsible for maintaining the Commonwealth's accounting, payroll, debt issuance, and financial reporting systems and programs.

The Office of the Budget develops, coordinates, and oversees the execution of a balanced financial plan for the Commonwealth that reflects the policies and priorities of the Governor, promotes the efficient allocation and use of resources, and ensures that all funds received and disbursed for Commonwealth programs are accounted for in accordance with current laws, regulations, and policies. The Secretary and his staff carry out special analyses on all aspects of fiscal policy for the Governor and provide the other senior officials of the Commonwealth with the information they need to evaluate the impact of current and possible new policies and programs on the financial operations of the Commonwealth.

EXECUTIVE DEPUTY SECRETARY OF THE BUDGET

The Executive Deputy Secretary of the Budget is the Chief Financial Officer of the Commonwealth and oversees all finance-related aspects of government administration. Duties include supervising the administration's efforts to improve Commonwealth

budgeting and accounting operations and overseeing the preparation and monitoring of the Commonwealth's budget. The Executive Deputy Secretary meets these responsibilities by directing the Office of the Budget, which consists of the Governor's Budget Office managed by the Director of that office and the Office of Comptroller Operations, managed by the Chief Accounting Officer.

#### GOVERNOR'S BUDGET OFFICE

The Governor's Budget Office oversees the preparation and implementation of the Governor's budget each year, coordinates the capital budget, and coordinates the issuance of Commonwealth debt. The Governor's Budget Office oversees the preparation of budget estimates for all institutions and agencies seeking state appropriations. Budget estimates are collected and reviewed, and recommendations are developed for the Budget Secretary, who may make further inquiries regarding the financial needs of any department, board, commission, institution, or other agency.

On or before January 1 of each year, the Budget Secretary is required to submit to the Governor, in writing, the information that will serve as the basis for the Governor's budget for the Executive, Legislative, and Judicial branches. The Governor may approve, disapprove, or alter budget requests. Not later than the first full week in February of each year, except in the year when a Governor has been elected to a first term of office, the Governor shall submit to the General Assembly the state budget, which includes the recommended amounts for all public purposes, together with the established revenues or receipts from all sources and an estimated amount to be raised by taxation or otherwise.

The Governor's Budget Office meets these responsibilities by directing an organization comprised of a Bureau of Budget Analysis; a Bureau of Budget Administration; a Bureau of Performance, Revenue, and Program Analysis; and a Bureau of Revenue, Capital, and Debt. The Governor's Budget Office conducts a continuing evaluation of the progress and effectiveness of state programs in meeting the Commonwealth's program objectives.

#### OFFICE OF COMPTROLLER OPERATIONS

The Office of Comptroller Operations, headed by the Chief Accounting Officer (CAO), provides assistance to the Budget Secretary in the development, implementation, maintenance, review, monitoring, and control of uniform accounting, payroll, auditing, operating and financial reporting policies, procedures, and systems to ensure accountability of funds and the efficiency, effectiveness, and economy of financial operations throughout Commonwealth agencies under the Governor's jurisdiction. Comptroller Operations has the authority to approve or disapprove agency financial transactions, contracts, and payment requisitions on behalf of the Governor.

The CAO provides comptroller services to all Commonwealth agencies through the following bureaus: Payable Services, Accounting and Financial Management, Audits, , Quality Assurance, , Commonwealth Payroll Operations, and Planning and Management.

| SECRETARIES                            | Appointed<br>Since 1955 |
|----------------------------------------|-------------------------|
| Andrew M. Bradley .....                | Jan. 18, 1955           |
| John H. Ferguson <sup>1</sup> .....    | July 18, 1957           |
| David R. Baldwin .....                 | Jan. 20, 1959           |
| Martin H. Brackbill .....              | Jan. 15, 1963           |
| Joseph J. McHugh.....                  | Sept. 15, 1966          |
| Arthur F. Sampson <sup>1</sup> .....   | Jan. 17, 1967           |
| David O. Maxwell <sup>1</sup> .....    | June 2, 1969            |
| Dominick J. Pastore <sup>1</sup> ..... | Nov. 5, 1970            |
| Charles P. McIntosh.....               | Jan. 19, 1971           |
| Robert C. Wilburn <sup>1</sup> .....   | Jan. 16, 1979           |
| Robert A. Bittenbender .....           | Jan. 18, 1983           |
| Michael H. Hershock .....              | Jan. 20, 1987           |
| Steven Rosskopf .....                  | Sept. 6, 1994           |
| Robert A. Bittenbender .....           | Jan. 17, 1995           |
| Michael J. Masch <sup>2</sup> .....    | Jan. 21, 2003           |
| Mary A. Soderberg.....                 | July 7, 2008            |
| Charles B. Zogby.....                  | Jan. 18, 2011           |
| Randy C. Albright.....                 | Jan. 21, 2015           |
| Jennifer L. Swails .....               | Jan. 5, 2019            |
| * Gregory Thall .....                  | 2021                    |
| H. Benjamin Lukens (acting) .....      | Sept. 3, 2022           |
| Uri Monson .....                       | Jan. 16, 2023           |

| Deputy Secretaries           | Appointed<br>Since 1979 |
|------------------------------|-------------------------|
| Robert A. Bittenbender ..... | May 10, 1979            |
| William F. Schless.....      | Feb. 9, 1981            |
| Harvey C. Eckert .....       | Mar. 14, 1983           |

|                                       |               |
|---------------------------------------|---------------|
| Kant Rao .....                        | Apr. 1, 1983  |
| Steven Rosskopf .....                 | Jan. 20, 1987 |
| Lori F. Fehr .....                    | Oct. 2, 1993  |
| Robert E. Greenwood.....              | Jan. 23, 1995 |
| Arthur D. Heilman .....               | Jan. 1, 2002  |
| Anthony E. Wagner .....               | Jan. 21, 2003 |
| David Donley (acting) .....           | July 19, 2004 |
| David Donley <sup>3</sup> .....       | Aug. 22, 2005 |
| Sharon Daboin <sup>4</sup> .....      | Oct. 2, 2007  |
| * Anna Maria Kiehl <sup>5</sup> ..... | Dec. 22, 2007 |
| Sharon Minnich <sup>6</sup> .....     | Dec. 22, 2007 |
| Brian T. Lyman <sup>6</sup> .....     | Mar. 27, 2019 |

| Executive Deputy Secretaries | Appointed<br>Since 2004 |
|------------------------------|-------------------------|
| Robert Dubow .....           | Oct. 12, 2004           |
| Mary Soderberg.....          | Aug. 22, 2005           |
| Pete Tartline .....          | Jan. 18, 2011           |
| * Brenda Warburton .....     | Apr. 2015               |
| Brenda Warburton .....       | Feb. 8, 2023            |

\* *Incumbent*

<sup>1</sup> *Also Secretary of Administration*

<sup>2</sup> *Also Secretary of Administration, Oct. 12, 2004 – Aug. 8, 2005*

<sup>3</sup> *Former Deputy Secretary for Budget was then Director, Governor's Budget Office*

<sup>4</sup> *Deputy Secretary for Performance Improvement*

<sup>5</sup> *Former Deputy Secretary for Comptroller Operations is now Chief Accounting Officer*

<sup>6</sup> *Deputy Secretary for Financial Administration*

## OFFICE OF COMMUNICATIONS AND PRESS



**WILLIAM SIMONS**  
Communications Director



**MANUEL BONDER**  
Press Secretary

The Governor's Office of Press and Communications seeks to articulate and communicate the Governor's agenda and actions to the people of Pennsylvania, while responding to inquiries about the Executive branch of state government from news organizations. The Office plans and manages the Governor's many public events and directs and supervises the communications offices in each of the Executive branch agencies. The Director of Communications is the Governor's primary advisor on communications strategy. The Press Secretary is the chief spokesperson for the Governor and the Administration.

### GOVERNOR'S OFFICE OF PRESS AND COMMUNICATIONS

#### DEPUTY PRESS SECRETARIES

Kayla Anderson

Rosie Lapowsky

Alex Peterson

#### DIRECTOR OF PRESS OPERATIONS

Emily Roderick

## OFFICE OF DIGITAL STRATEGY



**ANNA "ANNIE" NEWMAN**

Director of Digital Strategy

The Office of Digital Strategy leads the Governor's digital communications, digital partnerships, and digital services strategy. The Office plans and manages the Governor's online schedule of partnership and stakeholder opportunities, and seeks to communicate his priorities online in an engaging, informative, and relational manner — ensuring Pennsylvanians hear and see the Governor's priorities wherever they find their news, interests, or media. The digital services team within the Office also executes the Governor's vision for digital services, ensuring the Commonwealth's digital services are easy to use, easy to administer, and effective. The Director of Digital Strategy is the chief architect for the Governor's Administration's digital footprint.

### GOVERNOR'S OFFICE OF DIGITAL STRATEGY

#### CONTENT DIRECTOR

Levi Debose

#### DEPUTY CONTENT DIRECTOR

Maggie Sullivan

#### DIGITAL SERVICES DIRECTOR

Toni McIntyre

#### DIGITAL PARTNERSHIPS DIRECTOR

Gavin Lichtenstein

## OFFICE OF GENERAL COUNSEL



JENNIFER SELBER

General Counsel

Jennifer C. Selber, born in Philadelphia, PA., daughter of Gerald Selber and Judith Creed Selber, Lower Merion H.S.; Duke University (B.A., Public Policy Studies); Univ. of Virginia School of Law (J.D.); frmr. Executive Deputy Attorney General, Criminal Division, Office of Attorney General; frmr. Chief, Homicide Unit, Philadelphia District Attorney's Office; Law Clerk to Hon. Anita B. Brody, US District Ct., Eastern District of Pennsylvania; mem.: American College of Trial Lawyers, The Pennsylvania District Attorney Association, The Pennsylvania District Attorney Institute; awds: Special Award for Outstanding Service to the City, Fraternal Order of Police 2009 & 2016; Joel S. Rosen Award for exemplary supervisory performance and leadership 2015; apptd. General Counsel Jan. 17, 2023.

The Office of General Counsel came into existence in 1981 following the Pennsylvania Legislature's passage of the Commonwealth Attorneys Act in 1980. The Act significantly transformed the structure through which the Governor, the Commonwealth, and its executive and independent agencies are represented in all legal matters. In addition to creating the Office of General Counsel, which is headed by a General Counsel appointed by the Governor, the Act established the Office of Attorney General as an independent office headed by an elected Attorney General.

The Act delineates the responsibilities of both offices and seeks to distribute four important legal functions. The first is the interest in ensuring that the Commonwealth has an independent and vigorous law enforcement effort. The second is the need of the Governor and other executive branch officials to be assured of ready access to legal counsel in the daily performance of their duties. The third is the interest in having an independent perspective reviewing the numerous civil cases in which the Commonwealth is involved. The fourth is the right of the Governor and executive agency heads to obtain legal counsel when necessary to represent their interests, present their points of view, and defend their programs in certain civil cases.

Under the Act, the General Counsel serves as chief legal advisor to the Governor and directs the legal activities of the Executive branch. The Act also permits the General Counsel to intervene in civil litigation on behalf of the Governor and Executive branch. In addition, the General Counsel is empowered to:

- appoint deputy general counsel, chief counsel, and assistant counsel for the operation of each executive agency, and to supervise, coordinate, and administer the legal services provided by the deputy general counsel and the chief counsel and assistant counsel for each executive agency;
- render legal advice and representation prior to initiation of any action, as are required concerning every matter and issue arising in connection with the exercise and performance of the official powers and duties in the operation of executive agencies and, upon request, independent agencies;
- upon request, assist and cooperate fully with the Attorney General and the counsel of each independent agency in the furtherance of the performance of their duties;
- initiate appropriate proceedings or defend the Commonwealth or any executive agency when an action or matter has been referred to the Attorney General and the Attorney General refuses or fails to initiate appropriate proceedings or defend the Commonwealth or executive agency;
- represent the Governor or an executive agency if the Attorney General has initiated litigation against him or it;
- upon the request of the Governor, appeal certain decisions adverse to an executive agency rendered by the Attorney General concerning deeds, leases, contracts, and fidelity bonds;
- issue rules, guidelines, standards, and regulations as are necessary to carry out the duties of the General Counsel provided for in the Commonwealth Attorneys Act;
- review and approve for form and legality all proposed rules and regulations of executive agencies before they are deposited with the Legislative Reference Bureau as required by the Commonwealth Documents Law;
- review for form and legality all Commonwealth deeds, leases, and contracts to be executed by executive agencies and to prepare uniform instrument forms and pre-approve all such documents which are prepared in accordance with such forms and applicable instructions;
- provide, through the Office of Legislative Counsel within the Office of General Counsel, advice and recommendations to the Governor concerning the constitutionality and legal effects of bills enacted by the Legislature and presented to him for his signature, as well as to legal counsel to the executive departments and agencies on pending legislation.

The Act gives the Attorney General primary responsibility for representing the Commonwealth and executive agencies in civil court cases and, shared with the Commonwealth's 67 district attorneys, responsibility for enforcing the state's criminal laws.

**Boards and Commissions/Ex-Officio Duties** – The General Counsel administers operations of the Juvenile Court Judges' Commission and supervises the legal representation for that agency, as well as that of the Board of Pardons, the Council on the Arts, the Historical & Museum Commission, the Office of Intergovernmental Affairs, the Patient Safety Authority, the Pennsylvania Higher Educational Facilities Authority, the State Board of Education, the State Public School Building Authority and the State Tax Equalization Board. The General Counsel also serves as the chief administrative officer and as an ex officio commissioner of the Board of Commissioners on Uniform State Laws, as well as the chief administrative officer for the State Health Facility Hearing Board. Additionally, the General Counsel serves as a member of the Board of Property, Civil Disorder and Emergency Commission, the Joint Committee on Documents, the Local Government Records Committee and the Pennsylvania Emergency Management Council. The General Counsel serves in an ex officio capacity as a member of the Governor's Executive Diversity Council, member of the Pennsylvania State Law Enforcement Citizen Advisory Commission and the Judicial Advisory Commission (and chairperson).



| GENERAL COUNSELS            | Appointed Since 1981 | DEPUTY GENERAL COUNSEL               |
|-----------------------------|----------------------|--------------------------------------|
| Jay C. Waldman .....        | Jan. 27, 1981        | Theron R. Perez, First Deputy        |
| Henry G. Barr.....          | Apr. 7, 1986         | Michael J. Fischer, Executive Deputy |
| Morey M. Myers.....         | Jan. 20, 1987        | Kelly M. Sekula, Executive Deputy    |
| James J. Haggerty.....      | Sept. 11, 1989       | Addie A. Abelson                     |
| Richard D. Spiegelman ..... | June 16, 1993        | Nicole M. Bordonaro                  |
| Paul A. Tufano .....        | Jan. 17, 1995        | Jacob B. Boyer                       |
| James M. Sheehan .....      | Nov. 8, 1999         | Sean P. Brennan                      |
| Leslie Anne Miller .....    | Jan. 21, 2003        | Anne E. Gingrich Cornick             |
| Barbara Adams.....          | June 1, 2005         | Andrew P. Hanna                      |
| Stephen S. Aichele .....    | Jan. 18, 2011        | Thomas P. Howell                     |
| James D. Schultz.....       | July 23, 2012        | Alaina C. Koltash                    |
| Jarad W. Handelman.....     | Nov. 7, 2014         | Jonathan D. Koltash                  |
| Denise J. Smyler .....      | Jan. 20, 2015        | Stephen R. Kovatis                   |
| Gregory G. Schwab.....      | Oct. 19, 2019        | Elizabeth L. Pettis                  |
| * Jennifer Selber.....      | Jan. 17, 2023        | Amber J. Sizemore                    |
|                             |                      | Sandra W. Stoner                     |

\* Incumbent

## OFFICE OF HOMELAND SECURITY



**MAJOR MICHAELANN ANDRUSIAK** Director, Homeland Security, Michaelann Andrusiak is a Major within the Pennsylvania State Police. She is a 2000, cum laude graduate of Kutztown University, holding a Bachelor of Arts degree in Sociology. She attended the 283rd session of the Federal Bureau of Investigation National Academy and now serves as the Director of the Office of Homeland Security and is the Deputy Homeland Security Advisor.

The mission of the Governor’s Office of Homeland Security is to work with federal, state, and local government agencies, regional task forces, educational institutions, professional organizations and associations, non-governmental organizations, the private sector, and other community-based organizations to build the capabilities necessary to prevent, protect against, and mitigate the effects of adversarial actions, which threaten the health, safety, and security of the citizens of the Commonwealth in accordance with Executive Order 2012-03, signed by Governor Tom Corbett on February 22, 2012. This Office is managed by the Director of Homeland Security, who serves as the Commonwealth’s single point-of-contact on homeland security issues, and makes recommendations to the Governor.

- OFFICE OF HOMELAND SECURITY
- DIRECTOR/DEPUTY HOMELAND SECURITY ADVISOR
  - Major Michaelann Andrusiak
- HOMELAND SECURITY ADVISOR
  - Lieutenant Colonel George L. Bivens

## OFFICE OF STATE INSPECTOR GENERAL



**LUCAS M. MILLER** State Inspector General Lucas M. Miller, born Feb. 1, 1976, in Carlisle, son of N. Sue Wolford and John W. Miller; Big Spring H.S., 1994; Virginia Military Institute (B.A.) *distinguished grad*, hist., 1998; fmr. dir.: Bureau of Fraud Prevention and Prosecution; fmr. dir.: Bureau of Admin, Policy and Train.; fmr. supv.: Welfare Fraud Investigator; fmr. Claims Invst. Agent; apptd. Acting Inspector General Jan. 2, 2020; apptd. State Inspector General July 18, 2020; reappointed Feb. 3, 2023; 3 children.

The Office of Inspector General (OIG) was originally created by Executive Order 1987-7 with jurisdiction over executive agencies under the Governor’s jurisdiction. On July 20, 2017, Governor Wolf signed Act 29, which statutorily created the Office of State Inspector General (OSIG). The mission of the OSIG is to ensure integrity, accountability, and public confidence in Pennsylvania government by preventing, investigating, and eliminating fraud, waste, abuse, and misconduct within all agencies under the jurisdiction of the Governor. Pennsylvania’s Office of State Inspector General seeks to accomplish its mission

through employee-driven change, by utilizing and promoting teamwork, and by continually enhancing the professionalism of its employees. The State Inspector General is appointed by, and reports to, the Governor.

The OSIG investigates allegations of impropriety in the administration of programs, operations, and contracting in executive agencies; submits reports of its findings to the Governor, General Counsel, and the heads of executive agencies; and recommends appropriate corrective action, including policies for agencies, discipline for employees, and sanctions or remedial action for contractors.

The OSIG is authorized to conduct investigations regarding executive agencies that are necessary and appropriate. In addition, the OSIG may conduct investigations regarding independent agencies upon the request of the independent agency. In the course of an investigation, the OSIG is entitled to all relevant information and documents and to the cooperation and assistance of Commonwealth employees, contractors, and grantees.

The OSIG recommends to the General Counsel appropriate cases for referral to the Office of Attorney General for criminal prosecution, and assists federal, state, and local law enforcement agencies that investigate and prosecute fraud.

The OSIG is also responsible for investigating welfare fraud and conducting collection activities for programs administered by the Department of Human Services. The OSIG operates a Welfare Fraud TipLine and accepts online tips through their website to provide citizens an opportunity to report information on suspected welfare fraud.

| <u>Inspector Generals</u>       | <u>Appointed Since 1987</u> |
|---------------------------------|-----------------------------|
| Peter J. Smith .....            | Apr. 20, 1987               |
| William G. Chadwick Jr.....     | Aug. 1, 1991                |
| Nicolette Parisi .....          | July 1, 1995                |
| Robert J. DeSousa .....         | May 17, 1999                |
| Albert H. Masland .....         | Apr. 5, 2002                |
| Donald L. Patterson.....        | May 5, 2003                 |
| Kenya Mann Faulkner .....       | Jan. 18, 2011               |
| Michael A. Sprow .....          | June 3, 2013                |
| Grayling G. Williams .....      | Jan. 16, 2015               |
| Bruce R. Beemer .....           | July 25, 2016               |
| * Lucas M. Miller (Acting)..... | Jan. 2, 2020                |

*\* Incumbent*

## OFFICE OF LEGISLATIVE AFFAIRS



**MICHAEL VEREB**

Secretary, Office of Legislative Affairs

The Office of Legislative Affairs serves as the principal representative of the Office of the Governor in all issues and activities related to the legislative process of the General Assembly.

Its primary roles are to serve as a major participant in the identification and development of the Governor’s legislative initiatives; to serve as the administration’s principal advocate with the General Assembly in pursuit of those legislative objectives; to coordinate the development and introduction of legislative initiatives by the various departments and agencies of the Executive branch; and to serve as the principal point of contact between the members of the General Assembly and the Office of the Governor.

The Office of Legislative Affairs, as personified by the Secretary of Legislative Affairs, also serves as a senior policy advisor to the Governor and is afforded cabinet status within the Executive branch structure.

### OFFICE OF LEGISLATIVE AFFAIRS

#### DEPUTY SECRETARIES OF LEGISLATIVE AFFAIRS

Adrienne Muller (Executive Deputy)  
Greg Kauffman

David Toth  
Justin Cornelius (Assistant Deputy)

## OFFICE OF POLICY AND PLANNING



**AKBAR HOSSAIN**

Secretary, Governor’s Office of Policy and Planning

The Governor’s Office of Policy and Planning coordinates program planning and policy development among the executive branch agencies. The Office works closely with the Governor’s Budget, General Counsel, and Legislative offices to ensure that federal and state policy options meet their fiscal, legislative, legal, and programmatic standards.

The Governor’s Policy Office also directs and coordinates efforts of the policy offices of the executive branch agencies to:

- provide overall subject matter guidance and direction;
- develop new program initiatives and suggest changes to existing Commonwealth programs to improve the efficiency and effectiveness of services
- assess the feasibility and desirability of proposed program changes;
- propose, create and develop innovative initiatives to keep PA competitive;

- coordinate the implementation of Commonwealth policies and to assess the effectiveness of the policies;
  - monitor and develop responses to federal actions affecting the Commonwealth; and
  - foster the development and implementation of collaborative projects between executive agencies.
- The Policy Office also works on special projects for the Governor, particularly those involving more than one department or agency.

**OFFICE OF POLICY AND PLANNING****DEPUTY SECRETARIES OF POLICY AND PLANNING**

Stephen D’Ettorre (Executive Deputy)  
 Orlando Almonte  
 Jacob Finkel  
 Thomas Foley  
 Meghna Patel

**OFFICE OF POLICY AND PLANNING****RESEARCH DIRECTOR**

Lisa Swanson

**DEPUTY RESEARCH DIRECTOR**

William Ament

**OFFICE OF EXTERNAL AFFAIRS****AMANDA WARREN**

Director

The Office of External Affairs directly connects the Office of the Governor and state agencies to citizens, constituency and stakeholder groups, associations, local and federal government, and others in efforts to listen, learn, address matters, and assist in creating a government that works for the people of Pennsylvania and its diverse regions and communities. The office consists of multiple streamlined and coordinated segments: Advisory Commissions, Board & Commissions, and External Affairs.

**Advisory Commissions:** The Governor’s Advisory Commissions are dedicated to advising the governor on policies and legislation that impact their communities. They serve as a liaison to federal, state and local agencies to ensure that programs impacting their communities are effectively utilized and promoted. Additionally, they are a resource for community groups and provide forums for developing strategies and programs that will expand and enhance the civic, social, educational, cultural and economic status of their communities.

**Boards & Commissions:** Boards and Commissions oversees the executive nominations and appointments process. It also provides members of the Commonwealth’s numerous boards and commissions a direct link to the Office of the Governor. Through the Office of External Affairs, board and commission members advise Governor Shapiro about policies, procedures, and legislative proposals.

**External Affairs:** External Affairs serves as a liaison to facilitate communication between Governor Shapiro and citizen’s groups and associations. This segment of the Office of External Affairs provides an avenue for these organizations to share concerns about various issues impacting the Commonwealth’s diverse communities and learn more about how Governor Shapiro is making a new way forward for Pennsylvania.

**OFFICE OF EXTERNAL AFFAIRS****SENIOR ADVISOR**

TJ Yablonski

**DEPUTY DIRECTOR**

Joshua Neyhart

**GOVERNOR’S ADVISORY COMMISSIONS**

RAZIN KARU

Executive Director, AAPI Affairs

ANETTE NANCE

Executive Director, African American Affairs

OLGA NEGRON

Executive Director, Latino Affairs

HENRY SIAS

Executive Director, LGBTQ+ Affairs

RUBY MUNDOK

Executive Director, Next Generation Engagement

MORIAH HATHAWAY

Executive Director, Women’s Commission

## OFFICE OF PUBLIC AFFAIRS AND MARKETING



**JACKLIN RHOADS**

Director

The Office of Public Affairs and Marketing directly connects the Office of the Governor and state agencies to citizens, constituency and stakeholder groups, associations, local and federal government, and others in efforts to listen, learn, address matters, and assist in creating a government that works for the people of Pennsylvania and its diverse regions and communities. The office consists of multiple streamlined and coordinated segments: Marketing, Constituent Affairs & Regional Offices.

**Regional Offices:** The Regional Offices are responsible for maintaining strong relations between Governor Shapiro, local governments, and citizens of the Commonwealth. They work to cultivate, build, and maintain partnerships between local government officials, communities,

and state agencies to ensure prompt and satisfactory responses to issues and concerns that arise throughout our communities.

### OFFICE OF PUBLIC AFFAIRS AND MARKETING

DEPUTY DIRECTOR  
Elise Schell

## GOVERNOR'S REGIONAL OFFICES

KRISTIN PARADISE

Director, Central Office

ANTHONY LUKER

Director, Southeast Office

PATRICK JOYAL

Director, Southwest Office

ANDREW "DREW" POPISH

Director, Northeast Office

MICHAEL FERRITTO

Director, Northwest Office

The Governor's Regional Offices serve as important communication links between the state agencies in Harrisburg and local businesses and community leaders in their areas. The Offices, in all corners of Pennsylvania, report directly to the Director of Public Affairs & Marketing.

## OFFICE OF SCHEDULING



**DAMIEN BOWER**

Director, Office of Scheduling

The Office of Scheduling has three primary responsibilities. First, the Office works closely with the Governor to develop and implement the Governor's daily schedule. This includes coordinating all meetings, events, briefings, office time, photo opportunities, and daily travel arrangements. The Director is responsible for prioritizing the long-term schedule in accordance with the Governor's agenda. Secondly, the Office manages the hundreds of invitations that arrive each week. The requests are reviewed, logged, and responded to in a timely manner. Lastly, the Office is responsible for making sure each event is staffed to ensure that all logistical arrangements are appropriately handled.

### OFFICE OF SCHEDULING

DEPUTY SCHEDULING DIRECTOR  
Jaclyn Victor

## OFFICE OF THE FIRST LADY



**MEAGHAN ABBOTT**

**Chief of Staff**

The Office of the First Lady manages the First Lady's personal initiatives, public events, and outreach projects with governmental agencies and community organizations across the state. The Office also works closely with the management of the Governor's Residence to coordinate official state dinners, business meetings, receptions, and cultural exhibitions, as well as its historic preservation.

**OFFICE OF THE FIRST LADY**

**DIRECTOR OF ENGAGEMENT**

Amy Torcoletti

## OFFICE OF TRANSFORMATION AND OPPORTUNITY



**BEN KIRSHNER**

**Chief Transformation Officer**

The Office of Transformation and Opportunity (OTO) helps develop and lead an overall growth strategy and implements economic development projects – coordinating with Commonwealth agencies, expediting permit reviews, and ensuring the speed of business review and approval of key incentive programs. Instead of forcing business to go to multiple agencies for permits, approvals, and funding, the Office serves as a one-stop-shop to cut through red tape, bring state agencies together, support Pennsylvania businesses who want to grow, and encourage other businesses to move here.

**OFFICE OF TRANSFORMATION AND OPPORTUNITY**

**CHIEF OF STAFF**

David Wade

## GOVERNORS OF PENNSYLVANIA SINCE 1790

### UNDER THE CONSTITUTION SINCE 1790

| Name               | Pol. Aff. | County of Birth | County from Which Elected | Term of Service |               | Born          | Died          |
|--------------------|-----------|-----------------|---------------------------|-----------------|---------------|---------------|---------------|
| Thomas Mifflin     | N/P       | Philadelphia    | Philadelphia              | Dec. 21, 1790   | Dec. 17, 1799 | Jan. 10, 1744 | Jan. 20, 1800 |
| Thomas McKean      | D-R       | Chester         | Philadelphia              | Dec. 17, 1799   | Dec. 20, 1808 | Mar. 17, 1734 | June 24, 1817 |
| Simon Snyder       | D-R       | Lancaster       | * Northumberland          | Dec. 20, 1808   | Dec. 16, 1817 | Nov. 5, 1759  | Nov. 9, 1819  |
| William Findlay    | D-R       | Franklin        | Franklin                  | Dec. 16, 1817   | Dec. 19, 1820 | June 20, 1768 | Nov. 12, 1846 |
| Joseph Hiester     | D-R       | Berks           | Berks                     | Dec. 19, 1820   | Dec. 16, 1823 | Nov. 18, 1752 | June 10, 1832 |
| John Andrew Shulze | D-R       | Berks           | Lebanon                   | Dec. 16, 1823   | Dec. 15, 1829 | July 19, 1775 | Nov. 18, 1852 |
| George Shapiro     | D-R       | Northampton     | Northampton               | Dec. 15, 1829   | Dec. 15, 1835 | Aug. 12, 1777 | Mar. 11, 1840 |
| Joseph Ritner      | A-M       | Berks           | Washington                | Dec. 15, 1835   | Jan. 15, 1839 | Mar. 25, 1780 | Oct. 16, 1869 |

### UNDER THE CONSTITUTION OF 1838

|                                      |     |                |                |               |               |                |                |
|--------------------------------------|-----|----------------|----------------|---------------|---------------|----------------|----------------|
| David Rittenhouse Porter             | D-R | Montgomery     | Huntingdon     | Jan. 15, 1839 | Jan. 21, 1845 | Oct. 31, 1788  | Aug. 6, 1867   |
| Francis Rawn Shunk <sup>1</sup>      | D   | Montgomery     | Allegheny      | Jan. 21, 1845 | July 9, 1848  | Aug. 7, 1788   | July 20, 1848  |
| William Freame Johnston <sup>2</sup> | W   | Westmoreland   | Armstrong      | July 26, 1848 | Jan. 20, 1852 | Nov. 29, 1808  | Oct. 25, 1872  |
| Vice Shunk, resigned                 |     |                |                |               |               |                |                |
| William Bigler                       | D   | Cumberland     | Clearfield     | Jan. 20, 1852 | Jan. 16, 1855 | Jan. 11, 1814  | Aug. 9, 1880   |
| James Pollock                        | W   | Northumberland | Northumberland | Jan. 16, 1855 | Jan. 19, 1858 | Sept. 11, 1810 | Apr. 19, 1890  |
| William Fisher Packer                | D   | Centre         | Lycoming       | Jan. 19, 1858 | Jan. 15, 1861 | Apr. 2, 1807   | Sept. 27, 1870 |
| Andrew Gregg Curtin                  | R   | Centre         | Centre         | Jan. 15, 1861 | Jan. 15, 1867 | Apr. 22, 1817  | Oct. 7, 1894   |
| John White Geary                     | R   | Westmoreland   | Westmoreland   | Jan. 15, 1867 | Jan. 21, 1873 | Dec. 30, 1819  | Feb. 8, 1873   |
| John Frederick Hartranft             | R   | Montgomery     | Montgomery     | Jan. 21, 1873 | Jan. 18, 1876 | Dec. 16, 1830  | Oct. 17, 1889  |

### UNDER THE CONSTITUTION OF 1874

|                             |   |                  |              |               |               |                |               |
|-----------------------------|---|------------------|--------------|---------------|---------------|----------------|---------------|
| John Frederick Hartranft    | R | Montgomery       | Montgomery   | Jan. 18, 1876 | Jan. 21, 1879 | Dec. 16, 1830  | Oct. 17, 1889 |
| Henry Martyn Hoyt           | R | Luzerne          | Luzerne      | Jan. 21, 1879 | Jan. 16, 1883 | June 8, 1830   | Dec. 1, 1892  |
| Robert Emory Pattison       | D | Quantico Co., Md | Philadelphia | Jan. 16, 1883 | Jan. 18, 1887 | Dec. 8, 1850   | Aug. 1, 1904  |
| James Addams Beaver         | R | Perry            | Centre       | Jan. 18, 1887 | Jan. 20, 1891 | Oct. 21, 1837  | Jan. 31, 1914 |
| Robert Emory Pattison       | D | Quantico Co., Md | Philadelphia | Jan. 20, 1891 | Jan. 15, 1895 | Dec. 8, 1850   | Aug. 1, 1904  |
| Daniel Hartman Hastings     | R | Clinton          | Centre       | Jan. 15, 1895 | Jan. 17, 1899 | Feb. 26, 1849  | Jan. 9, 1903  |
| William Alexis Stone        | R | Tioga            | Allegheny    | Jan. 17, 1899 | Jan. 20, 1903 | Apr. 18, 1846  | Mar. 1, 1920  |
| Samuel Whitaker Pennypacker | R | Chester          | Philadelphia | Jan. 20, 1903 | Jan. 15, 1907 | Apr. 9, 1843   | Sept. 2, 1916 |
| Edwin Sydney Stuart         | R | Philadelphia     | Philadelphia | Jan. 15, 1907 | Jan. 17, 1911 | Dec. 28, 1853  | Mar. 21, 1937 |
| John Kinley Tener           | R | Co. Tyrone, Ire  | Washington   | Jan. 17, 1911 | Jan. 19, 1915 | July 25, 1863  | May 9, 1946   |
| Martin Grove Brumbaugh      | R | Huntingdon       | Philadelphia | Jan. 19, 1915 | Jan. 21, 1919 | Apr. 14, 1862  | Mar. 14, 1930 |
| William Cameron Sproul      | R | Lancaster        | Delaware     | Jan. 21, 1919 | Jan. 16, 1923 | Sept. 16, 1870 | Mar. 21, 1928 |
| Gifford Pinchot             | R | Hartford Co., Ct | Pike         | Jan. 16, 1923 | Jan. 18, 1927 | Aug. 11, 1865  | Oct. 4, 1946  |

| Name                          | Pol. Aff. | County of Birth    | County from which Elected | Term of Service |               | Born           | Died          |
|-------------------------------|-----------|--------------------|---------------------------|-----------------|---------------|----------------|---------------|
| John Stuchell Fisher          | R.        | Indiana            | Indiana                   | Jan. 18, 1927   | Jan. 20, 1931 | May 25, 1867   | June 25, 1940 |
| Gifford Pinchot               | R.        | New Haven Co., Ct. | Pike                      | Jan. 20, 1931   | Jan. 15, 1935 | Aug. 11, 1865  | Oct. 4, 1946  |
| George Howard Earle           | D.        | Chester            | Montgomery                | Jan. 15, 1935   | Jan. 17, 1939 | Dec. 5, 1890   | Dec. 30, 1974 |
| Arthur Horace James           | R.        | Luzerne            | Luzerne                   | Jan. 17, 1939   | Jan. 19, 1943 | July 14, 1883  | Apr. 27, 1973 |
| Edward Martin <sup>3</sup>    | R.        | Greene             | Washington                | Jan. 19, 1943   | Jan. 2, 1947  | Sept. 18, 1879 | Mar. 19, 1967 |
| John C. Bell Jr. <sup>4</sup> | R.        | Philadelphia       | Philadelphia              | Jan. 2, 1947    | Jan. 21, 1947 | Oct. 24, 1892  | Mar. 21, 1974 |
| James H. Duff                 | R.        | Allegheny          | Allegheny                 | Jan. 21, 1947   | Jan. 16, 1951 | Jan. 21, 1883  | Dec. 20, 1969 |
| John S. Fine                  | R.        | Luzerne            | Luzerne                   | Jan. 16, 1951   | Jan. 18, 1955 | Apr. 10, 1893  | May 21, 1978  |
| George Michael Leader         | D.        | York               | York                      | Jan. 18, 1955   | Jan. 20, 1959 | Jan. 17, 1918  | May 9, 2013   |
| David Leo Lawrence            | D.        | Allegheny          | Allegheny                 | Jan. 20, 1959   | Jan. 15, 1963 | June 18, 1889  | Nov. 21, 1966 |
| William Warren Scranton       | R.        | New Haven Co., Ct. | Lackawanna                | Jan. 15, 1963   | Jan. 17, 1967 | July 19, 1917  | July 28, 2013 |
| Raymond P. Shafer             | R.        | Lawrence           | Crawford                  | Jan. 17, 1967   | Jan. 19, 1971 | Mar. 5, 1917   | Dec. 12, 2006 |

UNDER THE CONSTITUTION OF 1968

|                                |    |                    |              |               |               |               |               |
|--------------------------------|----|--------------------|--------------|---------------|---------------|---------------|---------------|
| Milton J. Shapp                | D. | Cuyahoga Co., Ohio | Montgomery   | Jan. 19, 1971 | Jan. 16, 1979 | June 25, 1912 | Nov. 24, 1994 |
| Dick Thornburgh                | R. | Allegheny          | Allegheny    | Jan. 16, 1979 | Jan. 20, 1987 | July 16, 1932 | Dec. 31, 2020 |
| Robert P. Casey                | D. | Queens Co., N.Y.   | Lackawanna   | Jan. 20, 1987 | Jan. 17, 1995 | Jan. 9, 1932  | May 30, 2000  |
| Tom Ridge                      | R. | Allegheny          | Erie         | Jan. 17, 1995 | Oct. 5, 2001  | Aug. 26, 1945 | Living        |
| Mark S. Schweiker <sup>5</sup> | R. | Bucks              |              | Oct. 5, 2001  | Jan. 21, 2003 | Jan. 31, 1953 | Living        |
| Edward G. Rendell              | D. | New York Co., N.Y. | Philadelphia | Jan. 21, 2003 | Jan. 18, 2011 | Jan. 5, 1944  | Living        |
| Tom Corbett                    | R. | Philadelphia       | Allegheny    | Jan. 18, 2011 | Jan. 20, 2015 | June 17, 1949 | Living        |
| Thomas Wolf                    | D. | York County        | York         | Jan. 20, 2015 | Jan. 17, 2023 | Nov. 17, 1948 | Living        |
| Josh Shapiro                   | D. | Kansas City, MO    | Montgomery   | Jan. 17, 2023 |               | June 20, 1973 | Living        |

\* *Now Snyder County*

<sup>1</sup> *Resigned July 9, 1848*

<sup>2</sup> *There was an interregnum from July 9, 1848 to July 26, 1848. Johnston did not take the oath of office until July 26, 1848.*

<sup>3</sup> *Resigned January 2, 1947 to take a seat in the United States Senate*

<sup>4</sup> *Became governor upon the resignation of Edward Martin*

<sup>5</sup> *Became governor upon the resignation of Tom Ridge who was appointed by President George W. Bush as Director of Homeland Security*

*N/P = No Party      A-M = Anti-Mason      W = Whig*

## OFFICE OF THE LIEUTENANT GOVERNOR

200 Capitol Harrisburg, PA 17120

### BIOGRAPHY OF LIEUTENANT GOVERNOR AUSTIN A DAVIS



The 35th Lieutenant Gov. Austin A Davis is the youngest lieutenant governor in the country and the first Black lieutenant governor in Commonwealth history. Inspired by the history-makers who came before – leaders like Pennsylvania House Speaker K. Leroy Irvis and state Supreme Court Chief Justice Robert Nix Jr. – Austin is determined to motivate a new generation of public servants to break even more barriers.

Austin's path to the second-highest office in the Commonwealth started in McKeesport, a former steel town in western Pennsylvania. Growing up, he watched his mom – a hairdresser for more than 40 years – juggle raising a family with putting food on the table, and he watched his dad work hard as a union bus driver.

At the age of 16, Austin was living in McKeesport, when gun violence came to their doorstep. After a shooting in his neighborhood, he got involved in his community, starting a youth advisory council with the mayor and a youth gun violence prevention program at his high school.

Austin went on to study political science at the University of Pittsburgh, becoming a first-generation college graduate and then pursuing a career in public service. He stayed in his hometown to work for the Allegheny County executive. In that role he helped create the first violence prevention office within the Allegheny Department of Health.

By the age of 21, he had earned praise from the *Tribune-Review*, which called him “a veteran at the politics of helping others.”

In 2018, Austin successfully ran for the state House of Representatives to represent the Mon Valley and his hometown of McKeesport, becoming the first African American to represent his legislative district. Four years later he was elected to serve as the Keystone State's 35th lieutenant governor.

As lieutenant governor, Austin presides over the Pennsylvania Senate, chairs the Pennsylvania Board of Pardons, leads the Local Government Advisory Committee and serves on the Pennsylvania Emergency Management Council. Governor Josh Shapiro has also appointed Austin to chair the Pennsylvania Commission on Crime and Delinquency.

While serving as lieutenant governor, Austin is focused on combating the epidemic of gun violence, supporting small and minority-owned businesses, advocating for working-class Pennsylvanians and being a champion for communities that feel like they've been left behind.

Austin currently resides in Allegheny County with his wife, Blayre Holmes Davis.

### LIEUTENANT GOVERNOR'S OFFICIAL STAFF



**Kirstin Alvanitakis**

**Communications Director**

Kirstin Alvanitakis, daughter of Kathie Alvanitakis and the late John Alvanitakis; Newport High School, 1995; James Madison University (B.S.), 1999; University of North Carolina at Chapel Hill (M.A.), 2003; research analyst and press writer, Pennsylvania Senate Democratic Caucus; communications manager, Governor's Press Office, Gov. Edward G. Rendell; deputy press secretary, Pennsylvania Lottery; communications director, Michigan Democratic Party; communications director, Louisiana Democratic Party; communications director, Ohio Democratic Party; program director, ReThink Media.



**Melanie A Brown****Director of Scheduling and Office Operations**

Melanie A Brown, daughter of Diane L McCurdy and Jeffrey A Motter; Carlisle H.S. graduate; fmr. employee of the Pennsylvania House of Representatives, Democratic Caucus as Office Manager Support Services, fmr. Legislative Asst to John A Lawless, Jake Wheatley, Jr., Michael F Gerber, Cherelle L Parker; apptd. Director of Scheduling and Operations for the Lieutenant Governor's Office Jan. 2023; married: Pere Brown: 3 children: 5 grandchildren.

**Neil F Hartnett****Special Assistant**

Neil Hartnett, born Jan. 8, 1999, in Pittsburgh, son of Bill and Erin Hartnett; Serra Catholic H.S., 2017; George Washington Univ. (B.A.) pol. sci., 2021; fmr. Special Assistant: Shapiro-Davis Transit; fmr. Pol. Aide: Austin Davis for Lt. Gov.; apptd. Special Assistant for the Office of Lieutenant Governor Jan. 17, 2023.

**Jason R Henry****Chief of Staff**

Jason Robert Henry, born Dec. 23, 1978 in Phoenixville, son of Mary E. and Gary R. Henry; Lewistown Area H.S., 1997, Univ. of Pittsburgh (B.A.) Social Science. 2011. Fmr. Senior Advisor: Shapiro-Davis for PA, Executive Director: PA Democratic Party, Dpty. Campaign Mgr. Bob Casey for Senate; awds: City and State PA's Top Political Consultants 2022; apptd. Chief of Staff for the Lieutenant Governor's Office Jan. 17, 2023; married: Emma F.E. Shoucair.

**Lauren N Palmquist****Special Assistant**

Lauren N. Palmquist, born Sept. 16, 1992, in McKeesport, daughter of Carole and Phil Palmquist; McKeesport Area School District 2011; West Virginia University 2015 (B.S.) Political Science; West Virginia University 2017 (M.S.) Public Administration; 2017 Legislative Aid PA House of Representatives; 2021 District Office Director PA House of Representatives; apptd. Special Assistant Office of the Lieutenant Governor January 17, 2023; married Jeffrey T. Ziegler.



Steven G Williams

Policy and Legislative Director

Steven Grier Williams, born April 18, 1990, in Akron, Ohio; Northwestern University, Master’s Degree, Public Policy and Administration, 2018; apptd. Policy and Legislative Director for the Lieutenant Governor’s Office Jan. 17, 2023

**POWERS AND DUTIES OF THE LIEUTENANT GOVERNOR**

The Lieutenant Governor is elected for a term of four years. He is President of the Senate and Chair of the Board of Pardons. He presides over the Senate, but has no vote unless the Senate is equally divided. The Constitution provides that he shall be chosen at the same time, in the same manner, for the same term, and subject to the same provisions as the Governor, and that in case of the death, conviction on impeachment, failure to qualify, resignation, or other disability of the Governor, the powers, duties, and emoluments of the office for the remainder of the term or until the disability be removed shall devolve upon the Lieutenant Governor.

LIEUTENANT GOVERNORS OF PENNSYLVANIA SINCE 1875

| UNDER THE CONSTITUTION OF 1874 |                                 |                |                |
|--------------------------------|---------------------------------|----------------|----------------|
| NAME                           | TERM OF SERVICE                 | BORN           | DIED           |
| John Latta                     | Jan. 19, 1875.....Jan. 21, 1879 | Mar. 2, 1836   | Feb. 15, 1913  |
| Charles Warren Stone           | Jan. 21, 1879.....Jan. 16, 1883 | June 29, 1843  | Aug. 15, 1912  |
| Chauncey Forward Black         | Jan. 16, 1883.....Jan. 18, 1887 | Nov. 24, 1839  | Sept. 2, 1904  |
| William T. Davies              | Jan. 18, 1887.....Jan. 20, 1891 | Dec. 20, 1831  | Sept. 21, 1912 |
| Louis Arthur Watres            | Jan. 20, 1891.....Jan. 15, 1895 | Apr. 21, 1851  | June 28, 1937  |
| Walter Lyon                    | Jan. 15, 1895.....Jan. 17, 1899 | Apr. 27, 1853  | Mar. 21, 1933  |
| John Peter Shindel Gobin       | Jan. 17, 1899.....Jan. 20, 1903 | Jan. 21, 1837  | May 1, 1910    |
| William M. Brown               | Jan. 20, 1903.....Jan. 15, 1907 | Sept. 20, 1850 | Jan. 31, 1915  |
| Robert S. Murphy               | Jan. 15, 1907.....Jan. 17, 1911 | Oct. 18, 1861  | June 24, 1912  |
| John Merriman Reynolds         | Jan. 17, 1911.....Jan. 19, 1915 | May 5, 1848    | Sept. 14, 1933 |
| Frank C. McClain               | Jan. 19, 1915.....Jan. 21, 1919 | Apr. 14, 1864  | Oct. 11, 1925  |
| Edward Ensinger Beidleman      | Jan. 24, 1919.....Jan. 16, 1923 | July 8, 1823   | Apr. 9, 1929   |
| David J. Davis                 | Jan. 16, 1923.....Jan. 18, 1927 | Nov. 22, 1870  | Nov. 19, 1942  |
| Arthur H. James                | Jan. 18, 1927.....Jan. 20, 1931 | July 14, 1883  | Apr. 27, 1973  |
| Edward C. Shannon              | Jan. 20, 1931.....Jan. 15, 1935 | June 24, 1870  | May 20, 1946   |
| Thomas Kennedy                 | Jan. 15, 1935.....Jan. 16, 1939 | Nov. 2, 1887   | Jan. 19, 1963  |
| Samuel S. Lewis                | Jan. 17, 1939.....Jan. 19, 1943 | Feb. 17, 1874  | Jan. 15, 1959  |
| John C. Bell Jr.               | Jan. 19, 1943.....Jan. 2, 1947  | Oct. 25, 1892  | Mar. 21, 1974  |
| Daniel B. Strickler            | Jan. 21, 1947.....Jan. 16, 1951 | May 17, 1897   | June 29, 1992  |
| Lloyd H. Wood                  | Jan. 16, 1951.....Jan. 18, 1955 | Oct. 25, 1896  | Feb. 15, 1964  |
| Roy E. Furman                  | Jan. 18, 1955.....Jan. 20, 1959 | Apr. 16, 1901  | May 18, 1977   |
| John Morgan Davis              | Jan. 20, 1959.....Jan. 15, 1963 | Aug. 9, 1906   | Mar. 8, 1984   |
| Raymond P. Shafer              | Jan. 15, 1963.....Jan. 17, 1967 | Mar. 5, 1917   | Dec. 12, 2006  |
| Raymond J. Broderick           | Jan. 17, 1967.....Jan. 19, 1971 | May 29, 1914   | Aug. 6, 2002   |
| UNDER THE CONSTITUTION OF 1968 |                                 |                |                |
| Ernest P. Kline                | Jan. 19, 1971.....Jan. 16, 1979 | June 20, 1929  | May 13, 2009   |
| William W. Scranton III        | Jan. 16, 1979.....Jan. 20, 1987 | July 20, 1947  | Living         |
| Mark S. Singel                 | Jan. 20, 1987.....Jan. 17, 1995 | Sept. 12, 1953 | Living         |
| Mark S. Schweiker              | Jan. 12, 1995.....Oct. 5, 2001  | Jan. 31, 1953  | Living         |
| Robert C. Jubelirer            | Oct. 5, 2001.....Jan. 21, 2003  | Feb. 9, 1937   | Living         |
| Catherine Baker Knoll          | Jan. 21, 2003.....Nov. 12, 2008 | Sept. 3, 1930  | Nov. 12, 2008  |
| Joseph B. Scarnati III         | Nov. 12, 2008.....Jan. 18, 2011 | Jan. 2, 1962   | Living         |
| Jim Cawley                     | Jan. 18, 2011.....Jan. 20, 2015 | June 22, 1969  | Living         |
| Mike Stack                     | Jan. 20, 2015.....Jan. 15, 2019 | June 5, 1963   | Living         |
| John Fetterman                 | Jan. 15, 2019.....Jan. 17, 2023 | Aug. 15, 1969  | Living         |
| Austin A Davis                 | Jan. 17, 2023.....              | Oct. 4, 1989   | Living         |

# OFFICE OF ATTORNEY GENERAL

16th Floor, Strawberry Square  
Harrisburg, PA 17120



MICHELLE HENRY

Attorney General

## POWERS AND DUTIES OF THE ATTORNEY GENERAL

The Office of Attorney General is an independent department. In 1978, voters approved a constitutional amendment establishing an elected Attorney General effective with the general election in 1980. Prior to January 20, 1981, the Attorney General was appointed by the Governor and headed the Department of Justice.

The Attorney General is the Commonwealth's chief legal and law enforcement officer, elected to a term of four years and barred from serving more than two successive terms. The duties and responsibilities of the elected Attorney General were established by the Commonwealth Attorneys Act of 1980. The Office of Attorney General is divided into three divisions: the Criminal Law Division, the Civil Law Division, and the Public Protection Division. Each division

is rendered administrative and logistic support by the Operations Division. The duties of the Attorney General's Office are:

- to furnish, upon request, legal advice concerning any matter or issue arising in connection with the exercise of the official powers or performance of the official duties of the Governor or a Commonwealth agency;
- to represent the Commonwealth and all Commonwealth agencies and, upon request, the Auditor General, State Treasurer, and Public Utility Commission in any legal action brought by or against the Commonwealth or its agencies;
- to represent the Commonwealth and its citizens in any action brought for violation of the antitrust laws of the United States and the Commonwealth, and to represent the Commonwealth in Charitable Trust matters;
- to collect, by suit or otherwise, all debts, taxes, and accounts due the Commonwealth which are referred to the Attorney General;
- to administer the provisions relating to consumer protection and to appoint the Advisory Committee;
- to review for form and legality all proposed rules and regulations of Commonwealth agencies;
- to review for form and legality all Commonwealth deeds, leases, and contracts to be executed by Commonwealth agencies; and;
- to be the Commonwealth's chief law enforcement officer charged with the responsibility for the prosecution of organized crime and public corruption. This law enforcement program includes a criminal investigations unit and drug law enforcement program as well as direction of statewide and multi-county investigating grand juries, a Medicaid Fraud Control Unit, an Environment Crimes Unit, and an Insurance Fraud Unit.

The Attorney General also serves as a member of the Board of Pardons, the High Intensity Drug Trafficking Authority (HIDTA), the Joint Committee on Documents, the Hazardous Substances Transportation Board, the Board of Finance and Revenue, the Pennsylvania Commission on Crime and Delinquency, the Pennsylvania Emergency Management Agency, the Civil Disorder Commission, the Municipal Police Officers Education and Training Commission, and the Deputy Sheriffs' Education and Training Board.

**Consumer Advocate** – Is nominated by the Attorney General and is subject to the approval of a majority of the members elected to the Senate. The Office of the Consumer Advocate was established through Act 161 of 1976. Its purpose is to represent utility consumers in matters before the Public Utility Commission and other state and federal commissions and courts. At the Advocate's discretion, he/she may determine the consumer concern and initiate legal or administrative action.

| ATTORNEYS GENERAL            | Appointed Since 1950 |                                                 |               |
|------------------------------|----------------------|-------------------------------------------------|---------------|
| Charles J. Margiotti.....    | July 5, 1950         | J. Justin Blewitt Jr. ....                      | Jan. 1, 1979  |
| Robert E. Woodside .....     | Mar. 7, 1951         | Edward G. Biester Jr. ....                      | Jan. 16, 1979 |
| Frank F. Truscott.....       | Oct. 13, 1953        | Harvey Bartle III .....                         | May 20, 1980  |
| Herbert B. Cohen.....        | Jan. 18, 1955        | LeRoy S. Zimmerman .....                        | 1981          |
| Thomas D. McBride .....      | Dec. 17, 1956        | Ernest D. Preate Jr. ....                       | 1989          |
| Harrington Adams.....        | Dec. 16, 1958        | Walter W. Cohen (acting) .....                  | June 26, 1995 |
| Anne X. Alpern .....         | Jan. 20, 1959        | Thomas W. Corbett Jr. <sup>1</sup> .....        | Oct. 3, 1995  |
| David Stahl .....            | Aug. 29, 1961        | Mike Fisher .....                               | Jan. 21, 1997 |
| Walter E. Alessandrini ..... | Jan. 15, 1963        | Gerald J. Pappert <sup>2</sup> .....            | Jan. 18, 2004 |
| Edward Friedman .....        | May 11, 1966         | Thomas W. Corbett Jr. ....                      | Jan. 18, 2005 |
| William C. Sennett .....     | Jan. 17, 1967        | William H. Ryan Jr. (acting) <sup>3</sup> ..... | Jan. 18, 2011 |
| Fred Speaker.....            | July 4, 1970         | Linda L. Kelly <sup>4</sup> .....               | May 27, 2011  |
| J. Shane Creamer .....       | Jan. 25, 1971        | Kathleen G. Kane .....                          | Nov. 6, 2012  |
| Israel Packel .....          | Jan. 2, 1973         | Josh Shapiro.....                               | Nov. 8, 2016  |
| Robert P. Kane.....          | Jan. 6, 1975         | Michelle A. Henry.....                          | 2023          |
| Gerald Gornish .....         | June 7, 1978         |                                                 |               |

| First Deputy Attorneys General         | Appointed Since 1981 |
|----------------------------------------|----------------------|
| Gaylor Dissinger .....                 | Jan. 20, 1981        |
| Thomas G. Saylor Jr. ....              | Dec. 5, 1983         |
| Paul M. Yatron .....                   | Jan. 17, 1987        |
| Walter W. Cohen .....                  | Jan. 7, 1989         |
| William F. Ward .....                  | Jan. 2, 1996         |
| Gerald J. Pappert .....                | Jan. 21, 1997        |
| William H. Ryan Jr. <sup>3</sup> ..... | Feb. 2, 2004         |
| William V. Conley .....                | Sept. 6, 2011        |
| Adrian R. King .....                   | Jan. 15, 2013        |
| * Michelle Henry .....                 | Dec. 15, 2016        |

| Consumer Advocates                | Appointed Since 1976 |
|-----------------------------------|----------------------|
| Mark Widoff .....                 | Nov. 25, 1976        |
| Walter Cohen .....                | July 10, 1979        |
| David M. Barasch .....            | Apr. 11, 1984        |
| Irwin A. Popowsky .....           | July 1, 1990         |
| Tanya J. McCloskey (acting) ..... | Oct. 29, 2012        |
| Bruce R. Beemer .....             | June 13, 2014        |

\* Incumbent

<sup>1</sup> Appointed Attorney General by the Governor following the resignation of Ernest D. Preate Jr.

<sup>2</sup> Gerald J. Pappert was appointed by the Governor following the

appointment of Attorney General Mike Fisher to the Third Circuit U.S. Court of Appeals.

<sup>3</sup> William H. Ryan Jr. was appointed First Deputy Attorney General by Attorney General Gerald J. Pappert on Feb. 2, 2004, then reappointed by Attorney General Tom Corbett Jr. on Jan. 18, 2005. Ryan became Acting Attorney General on Jan. 18, 2011 when Tom Corbett took the oath of office as Governor. Ryan returned to the position of First Deputy following the nomination and confirmation of Linda L. Kelly as Attorney General.

<sup>4</sup> Linda L. Kelly was appointed by Governor Tom Corbett to serve the remainder of his term as Attorney General (through Jan. 2013). Kelly was unanimously confirmed by the Pennsylvania Senate and took the oath of office on May 27, 2011.

## DEPARTMENT OF THE AUDITOR GENERAL

229 Finance Building  
Harrisburg, PA 17120-0018  
[www.PaAuditor.gov](http://www.PaAuditor.gov)



TIMOTHY L. DeFOOR

Auditor General

Timothy L. DeFoor, born in Toledo, OH; Susq. Twp. H.S.; Hbg. Area Comm. College (Assoc.-paralegal studies); Univ. of Pgh. (Bach.-sociology/history); Hbg. Univ. of Science & Tech. (Masters-project mgmt.). Former Dauphin Co. Controller; former Special Investigator, PA. Ofc. of Inspector Gen., Retired Special Agent., PA Ofc. of Attorney Gen.; private sector consultant, internal auditor & fraud investigator. First African-American elected to statewide row office in PA; sworn in as 52nd Auditor General Jan. 2021.

## POWERS AND DUTIES OF THE AUDITOR GENERAL

The Auditor General is the independently-elected statewide official who ensures that all money to which the Commonwealth is entitled is deposited in the State Treasury, that public funds are spent legally and properly, and that publicly-funded programs are operating efficiently and effectively.

As the chief auditing officer of the Commonwealth, the Auditor General audits transactions after their occurrence in connection with the administration of the financial affairs of the Commonwealth, except those with regard to the State Public School Building Authority, the Pennsylvania Higher Educational Facilities Authority, the General Assembly, and the Judiciary. Unless the Auditor General fails or refuses to audit, it is unlawful for other state agencies to spend money for any audits of their affairs, except for the reimbursement for audits conducted by the Auditor General. The Department of the Auditor General is audited every three years by an independent accounting firm paid for by the Office of the Budget.

The Auditor General conducts audits of state agencies; state-owned hospitals, schools, universities, veterans' centers, and correctional institutions; state liquor stores and warehouse distribution centers; county public assistance offices; universities and colleges; municipal pension plans (including plans for police, paid firefighters, and non-uniformed employees); school districts and other public school entities; volunteer firefighters' relief associations; magisterial district courts; certain county officials; and many local public and private agencies that receive state aid.

As required by law, the Auditor General distributes to municipal pension plans and volunteer firefighters' relief associations the money received by the Commonwealth from the two percent tax paid on premiums collected by out-of-state fire insurance companies. In addition, the Auditor General distributes to municipal pension plans the money from the two percent tax on premiums paid by out-of-state casualty insurance companies.

The Auditor General performs jointly with an independent public accounting firm an annual audit of the Commonwealth's basic financial statements prepared in accordance with generally accepted accounting principles. This is known as the GAAP Audit. Those financial statements are used by bond rating agencies, investors in debt instruments of the state, and others in their assessment of the Commonwealth's financial condition.

In addition to the GAAP audit, the Auditor General performs jointly with an independent public accounting firm and the Governor's Office of the Budget the Single Audit, an annual comprehensive audit of federal funds allocated to programs in Pennsylvania.

In accordance with Section 402 of The Fiscal Code, special audits, including performance audits, may be made at any time when, in the Auditor General's judgment, they appear to be necessary. Special audits must also be conducted by the Auditor General at the Governor's request. Copies of all audit reports prepared by the Department are transmitted to the Governor and are made available to the public online.

An important responsibility of the Department is the audit and approval of determinations of corporate tax liability made by the Department of Revenue. If the two departments fail to agree on a determination of tax liability, the Board of Finance and Revenue will make the final decision.

The Auditor General is a statutory member of the Pennsylvania Higher Educational Facilities Authority, the State Public School Building Authority, the Delaware River Port Authority, the Local Government Records Committee, and the Joint Interstate Bridge Commission (Pennsylvania and New York).

To carry out his various responsibilities, the Auditor General is empowered to conduct investigations, hold hearings, and request documents, books, papers, and witnesses.

The Auditor General also has a variety of other responsibilities imposed by law. As a state fiscal officer, the Auditor General is a signatory, along with the Governor and State Treasurer, for approval of borrowing by state government. In addition, the Department of the Auditor General provides administrative services for the Board of Claims. (See Board of Claims.)

Auditor General Hotline – Residents who suspect waste, fraud, abuse, or mismanagement of their hard-earned state tax dollars should contact the department online at [www.paauditor.gov/auditor-general-hotline](http://www.paauditor.gov/auditor-general-hotline) or by phone at 1-800-922-8477. Confidentiality is guaranteed. To learn more about the Department of the Auditor General, visit the Auditor General's website at: [www.PaAuditor.gov](http://www.PaAuditor.gov); Facebook: Pennsylvania Auditor General; Twitter: @PaAuditorGen.

| AUDITORS GENERAL           | Elected Since 1950 |
|----------------------------|--------------------|
| Weldon B. Heyburn .....    | 1949-1953          |
| Charles R. Barber .....    | 1953-1957          |
| Charles C. Smith .....     | 1957-1961          |
| Thomas Z. Minehart .....   | 1961-1965          |
| Grace M. Sloan .....       | 1965-1969          |
| Robert P. Casey .....      | 1969-1977          |
| Al Benedict .....          | 1977-1985          |
| Don Bailey .....           | 1985-1989          |
| Barbara Hafer .....        | 1989-1997          |
| Robert P. Casey Jr. ....   | 1997-2005          |
| Jack Wagner .....          | 2005-2013          |
| Eugene A. DePasquale ..... | 2013-2021          |
| * Timothy L. DeFoor .....  | 2021-              |

| Deputies Auditor General   | Appointed Since 1953 |
|----------------------------|----------------------|
| Horace H. Eshbach .....    | May 5, 1953          |
| Alfred T. Novella .....    | May 8, 1957          |
| Martin H. Brackbill .....  | Dec. 1, 1957         |
| John M. McHale .....       | May 2, 1961          |
| James R. Berry .....       | May 4, 1965          |
| Harry L. Rossi .....       | Aug. 1, 1966         |
| John M. Lynch .....        | May 6, 1969          |
| C. Paul Brubaker Jr. ....  | May 10, 1972         |
| William H. Smith .....     | Jan. 16, 1973        |
| John M. Kerr .....         | Jan. 18, 1977        |
| Lester Eisenstadt .....    | Jan. 18, 1977        |
| Harry I. Yaverbaum .....   | Aug. 5, 1977         |
| Arthur R. Martinucci ..... | Aug. 12, 1977        |

|                                 |               |
|---------------------------------|---------------|
| Joseph L. Theurer Jr. ....      | Mar. 30, 1979 |
| Mario Maffeo .....              | Jan. 17, 1983 |
| Mike Mowry .....                | Jan. 15, 1985 |
| Harold Imber .....              | Jan. 15, 1985 |
| Joseph Brimmeier .....          | Jan. 15, 1985 |
| Gregory Naylor .....            | Jan. 15, 1985 |
| Anthony McNeil .....            | Jan. 15, 1985 |
| John J. Tsucas .....            | Jan. 17, 1989 |
| Charles P. Mackin .....         | July 1, 1991  |
| Patricia Jardine .....          | Jan. 19, 1993 |
| David M. Sanko .....            | Jan. 19, 1993 |
| J. Terry Kostoff .....          | Jan. 21, 1997 |
| Derric A. Gregory Sr. ....      | June 23, 1997 |
| James M. Darby .....            | Apr. 29, 1998 |
| Peter Speaks .....              | Oct. 30, 1999 |
| Richard H. Utley .....          | Jan. 27, 2003 |
| Peter J. Smith .....            | June 9, 2003  |
| Thomas E. Marks .....           | Jan. 18, 2005 |
| Ronald E. Deibert .....         | Jan. 19, 2005 |
| Stephanie G. Maurer .....       | May 28, 2005  |
| Michael L. Aumiller .....       | Dec 20, 2008  |
| Suzanne Itzko .....             | Jan. 15, 2013 |
| John Lori .....                 | Jan. 15, 2013 |
| Liz Wagenseller .....           | Jan. 15, 2013 |
| Martin Rowan .....              | Oct. 19, 2015 |
| Janet Ciccocioppo, Acting ..... | July 21, 2018 |
| * Michael Richart .....         | Feb. 1, 2021  |
| * Janet Ciccocioppo .....       | Mar. 1, 2021  |
| * Gordon Denlinger .....        | Mar. 1, 2021  |

\* Incumbent

## TREASURY DEPARTMENT

129 Finance Building, Harrisburg, PA 17120  
www.patreasury.gov



U.S. ARMY RESERVE COLONEL (RET.) STACY GARRITY

State Treasurer

U.S. Army Reserve Colonel (Ret.) Stacy Garrity, born May 17, 1964, Sayre, daughter of Howard Garrity and Beverly Arbie; Sayre H.S., 1982; Bloomsburg Univ., (B.S.), finance/econ. 1986; certificate, Cornell Univ. Bus. Mgmt. Institute; fmr. Vice President Government Affairs and Industry Liaison: Global Tungsten & Powders Corp.; Bd. Mem.: United Way of Bradford Co.; Trustee: Guthrie Robert Packer Hospital, Sayre; fmr. President: Refractory Metals Assn.; fmr. Bd. Mem.: Metal Powder Industries Federation; fmr. Exec. Comm. Mem.: International Tungsten Industry Assn.; fmr. Bd. Mem.: Munitions Industrial Base Task Force; awds.: Legion of Merit, Bronze Star Medal (with 1 Oak Leaf Cluster), Meritorious Service Medal (with 1 Oak Leaf Cluster), Army Commendation Medal (with 2 Oak Leaf Clusters), Army Achievement Medal (with 1 Oak Leaf Cluster), Army Reserve Component Achievement Medal (with 6 Oak Leaf Clusters), National Defense Service Medal (with Bronze Service Star), Southwest Asia Service Medal (with 2 Bronze Service Stars), Iraqi Campaign Medal (with 2 Campaign Stars), Global War on Terrorism Expeditionary Medal, Global War on Terrorism Service Medal, Armed Forces Reserve Medal (with Bronze Hourglass, "M" Device second award, Numeral 2 Device), Army Service Ribbon, Overseas Training Ribbon (second award), Reserve Components Oversea Training Ribbon, Kuwait Liberation Medal (KU), Kuwait Liberation Medal (SA); sworn in as Pa. State Treasurer Jan. 2021; married.

## POWERS AND DUTIES OF THE STATE TREASURER

The position of State Treasurer is an independently elected office established under the Pennsylvania Constitution. Pursuant to the Administrative Code, the State Treasurer serves as chief executive of the Treasury Department and oversees a staff of more than 300 employees. The powers and duties of the State Treasurer and Treasury are largely delineated in the Fiscal Code and generally involve the receipt and disbursement of funds by the Commonwealth, as well as the deposit, investment, and safekeeping of monies and securities belonging to the Commonwealth.

### INVESTMENT AND CUSTODIAL FUNCTIONS

The State Treasurer serves as statutory custodian of the funds of virtually all state agencies. Such funds totaled more than \$156.6 billion as of June 30, 2022. This total includes nearly \$104 billion as of June 30, 2022 belonging to the State Employees' Retirement System (SERS) and the Public School Employees' Retirement System (PSERS), the investment of which is under the exclusive control of the SERS and PSERS trustees. As custodian, the State Treasurer is responsible for monitoring and safeguarding money and securities, collecting dividends and interest, executing securities transactions, and handling daily settlements of trades.

In addition to these custodial functions, the State Treasurer is directly responsible for investing and making deposits of monies belonging to most state agencies, the largest exceptions being SERS, PSERS, and the State Workers' Insurance Fund (SWIF). The State Treasurer has broad authority to place these monies, which totaled more than \$46.2 billion as of June 30, 2022, in any investments, including equity securities and mutual funds, subject to standards that prudent investors would follow in the management of their own funds.

The Treasury Department manages investments via a number of program-specific Pools. The investment strategy for each Pool reflects a unique application of the principles of prudent person investing, crafted specifically to balance the investment criteria in an appropriate manner for these particular investors. The largest Pools, invested in by the greatest number of agencies, are the Short Term Investment Pool (STIP) and the Long Term Investment Pool (LTIP). The STIP is organized similarly to a money market fund with the primary objective of preservation of capital achieved through investment in fixed-income securities, primarily of short duration, time deposits and other statutory programs, money market funds, or a line of credit, which are held either directly or through a Consolidated Cash Pool. The primary purpose of the LTIP is achieving, at least, long-term preservation of purchasing power for agencies and funds with little need to access assets in the short term. LTIP can diversify across a wide variety of asset classes with a purpose to conserve and enhance the value of LTIP through asset appreciation and income generation, while maintaining a reasonable investment risk profile.

The Treasury Department keeps deposits in approximately 41 financial institutions throughout Pennsylvania, as well as nine banks that are designated "active depositories" where Treasury can establish accounts for the collection of revenue and the processing of payments for the Commonwealth.

Under state law, the Commonwealth is responsible for the custody and control of abandoned and unclaimed property. The State Treasurer is responsible for the administration of the unclaimed property program, including reporting, auditing, locating rightful owners, and approving claims for payment. More than \$142 million in unclaimed property was returned to its rightful owners in fiscal year 2021-2022.

In addition to having the responsibility to manage investments and deposits for most state agencies, the Treasury Department also runs the INVEST Program, which manages investments for local governments and nonprofit groups. INVEST offers short-term investment pools for government entities and nonprofit organizations, as well as periodic custom investment opportunities for long-term investment needs.

## DISBURSEMENT AND PRE-AUDIT FUNCTIONS

Treasury is responsible for disbursing monies to be paid out by Commonwealth agencies. The process for making payments begins with individual state agencies preparing requisitions that are submitted to Treasury. The Fiscal Code requires Treasury to audit these requisitions in accordance with generally accepted auditing standards before issuing payments. Pursuant to this pre-audit authority and responsibility, Treasury conducts pre-audits to assure that state agencies and departments are carrying out their responsibilities in compliance with applicable statutes, regulations, and management policies. The pre-audits contain evaluations of management controls and identification of areas where improvements can be made in efficiency, economy, and effectiveness of operations. The work includes contracting and grants. Only after these requisitions have been pre-audited, determined to be lawful and correct, and approved by Treasury, are payments then made.

For the fiscal year ending June 30, 2022, Treasury processed more than 20.8 million payments and expenditures, totaling more than \$121.9 billion. Of these, ninety percent were made electronically.

## OTHER RESPONSIBILITIES OF THE STATE TREASURER

- Administering the Pennsylvania 529 College and Career Savings Program, the PA ABLE Savings Program, and the Keystone Scholars Program.
- Conducting investigations of loss, theft, or fraud involving all Commonwealth checks.
- Serving as a repository for all Commonwealth contracts valued at \$5,000 or more, and making the contracts available for public review on the Contracts e-Library.
- Reviewing and approving real estate leases and sole-source contracts entered into by Commonwealth agencies before such leases and contracts can become effective.

## EXECUTIVE OFFICE

The Treasury Executive Office includes the following Bureaus:

**Office of Chief Counsel** – Represents the Treasurer and the Pennsylvania Treasury in any legal matters that may arise. The Office oversees Investigative Staff that help protect against fraud involving Commonwealth checks, accounts, and claims presented to Treasury relating to Commonwealth-held funds. The Office of Chief Counsel also contains the Bureau of Internal Audits and Enforcement.

**Office of Legislative Affairs** – Works closely with members of the General Assembly to build support for Treasury's legislative priorities, answer questions regarding legislative issues involving Treasury, and to better serve their constituents by offering support and direction about Treasury's programs through trainings and webinars.

**Bureau of Communications and Graphics** – Informs the public about Treasury programs, policies, and initiatives. Prints all Department materials. Oversees the Bureau of Contracts and Public Records which maintains and supports Pennsylvania's Contracts e-Library, the publicly accessible Internet-based database created in accordance with the Right-to-Know Law to provide information about state contracts valued at \$5,000 or more. Works with the Office of Chief Counsel to respond to Right-to-Know requests submitted to Treasury.

**Comptroller's Office** – Prepares the Department's budgets, tracks more than 12 million state disbursements each year, oversees the reconciliation of state bank accounts, and maintains and reconciles all state funds, state and federal appropriations, executive authorizations, and revenue codes established by the Governor's Budget Office.

**Bureau of Human Resources and Training** – Responsible for personnel, labor relations, recruitment, and organizational development for all Treasury Department employees. The Bureau is responsible for keeping Treasury employees informed of new programs, benefits, changes, updates to policies and procedures, organizing, planning and implementing appropriate training programs for the Department.

## CONSUMER PROGRAMS

The Deputy Treasurer for Consumer Programs is responsible for the following Bureau:

**Bureau of Savings Programs** – Administers the Pennsylvania 529 College and Career Savings Program (PA 529), the Keystone Scholars Program, and the Pennsylvania ABLE Savings Program (PA ABLE). The PA 529 program offers two ways to save for higher education – the PA 529 Guaranteed Savings Plan, in which growth is based on college tuition inflation increases, and the PA 529 Investment Plan, in which growth is based on the performance of financial markets and investment fund portfolios. Keystone Scholars encourages parents to start saving early for higher education by providing a \$100 starter deposit to a PA 529 account for babies born or adopted by Pennsylvania residents on January 1, 2019, or after. PA ABLE provides individuals with qualified disabilities, and their family and friends, a tax-free way to save for disability-related expenses while maintaining important benefits.

## INVESTMENTS

The Chief Investment Officer is responsible for the following Bureau:

**Bureau of Cash Management and Investments** is comprised of five Divisions: Trading, Custody, Compliance, Banking, and Financial Analysis, the Bureau functions as a steward for cash from its receipt at approved depositories through investment and safeguarding at the sub-custodian bank, as well as ensuring funds are available for the Commonwealth's expenses. Banking and Trading coordinate to manage the daily liquidity need of approximately 200 state funds, as well as multiple programs administered by Treasury. Custody performs daily settlements with the sub-custodian bank to ensure the proper movement of cash and assets. Trading, with separate oversight by Compliance, monitors investments on a daily basis to ensure all Treasury investments comply with adopted Investment Policy Statements and state and federal laws. Financial Analysis calculates investment performance and income earned and produces reports for staff and the Treasurer to monitor the risks and performance of the Pools and Programs.

**ADMINISTRATION**

The Deputy Treasurer for Administrative Services is responsible for the following Bureaus:

**Bureau of Support Services** – Maintains the automotive fleet, handles the mailing of more than three million documents annually, and is responsible for purchasing and distributing all supplies, equipment, and services required by Treasury.

**Bureau of Unclaimed Property** – Administers the Commonwealth’s unclaimed property program. Treasury is the custodian for unclaimed property, items such as the monetary proceeds from bank accounts, uncashed checks, life insurance policies, etc. The realm of unclaimed property is rooted in consumer protection, with the goal being to return these abandoned or long-forgotten monies to the rightful owner (or the owner’s heirs). Similarly, Treasury established a Military Medal Initiative to find and locate the recipients of any military decorations in Treasury’s custody.

**FISCAL OPERATIONS**

The Deputy Treasurer for Fiscal Operations and Policy is responsible for the following Bureaus:

**Bureau of Fiscal Review** – Conducts pre-audits of all state agencies’ expenditure requests. This pre-audit function ensures that monetary disbursements are legal and correct.

**Bureau of Unemployment Compensation Disbursements** – Processes millions of payments annually to recipients of Unemployment Compensation, State Workers’ Insurance Fund, and several Department of Human Service programs. The Bureau retains related data, manages the payment method including a low-fee debit card, and provides customer service for the recipients.

**Office of Policy** – Develops the Treasurer’s policy agenda, oversees research of ongoing and emerging issues, and works with the Bureau of Communications and Graphics to communicate policy priorities internally and externally. The Office of Policy coordinates initiatives related to Treasury’s fiscal, custodial, and investment responsibilities, as well as those related to transparency and economic opportunity.

**INFORMATION TECHNOLOGY**

The Chief Information Officer is responsible for the following Bureau:

**Bureau of Information Technology Solutions** – Provides technical computer support to all Treasury functions and manages and maintains the hardware, software, data security, and networking of the Department’s computer systems. The Bureau also coordinates the automation of business units, the interaction between business partners, and facilitates payment processing, including check production and ACH transmissions.

**BOARDS AND COMMISSIONS**

The State Treasurer is the Chair of the Board of Finance and Revenue, which selects banks to serve as state depositories, sets interest rates paid on Commonwealth deposits, and hears and decides state tax appeals.

The State Treasurer also serves as a member of the following: Board of Commissioners of Public Grounds and Buildings; State Employees’ Retirement System Board; Public School Employees’ Retirement System Board; Pennsylvania Municipal Retirement System Board; State Public School Building Authority; Pennsylvania Higher Education Facilities Authority; Pennsylvania Housing Finance Agency; Tuition Account Program Advisory Board; State Workers’ Insurance Fund Board; Mine Subsidence Insurance Board; Delaware River Port Authority; PA/NY Joint Interstate Bridge Commission; Pennsylvania Community Development Bank Operational Committee; Local Government Records Committee; and the Pennsylvania Gaming Control Board (non-voting member).

| STATE TREASURERS                       | Elected<br>Since 1953 |                                       |      |
|----------------------------------------|-----------------------|---------------------------------------|------|
| Weldon B. Heyburn .....                | 1953                  | Barbara Hafer .....                   | 1997 |
| Robert F. Kent.....                    | 1957                  | Robert P. Casey Jr.....               | 2005 |
| Grace M. Sloan.....                    | 1961                  | Robin L. Wiessmann <sup>1</sup> ..... | 2007 |
| Thomas Z. Minehart .....               | 1965                  | Robert M. McCord .....                | 2008 |
| Grace M. Sloan.....                    | 1969                  | Timothy A. Reese <sup>1</sup> .....   | 2015 |
| Robert E. Casey .....                  | 1977                  | Joseph M. Torsella.....               | 2017 |
| R. Budd Dwyer .....                    | 1981                  | * Stacy Garrity.....                  | 2021 |
| G. Davis Greene Jr. <sup>1</sup> ..... | 1987                  |                                       |      |
| Catherine Baker Knoll .....            | 1989                  |                                       |      |

\* Incumbent

<sup>1</sup> Appointed



## CABINET-LEVEL AGENCIES

### DEPARTMENT OF AGING

*5th Floor, Forum Place  
555 Walnut Street, Harrisburg, PA 17101-1919*



**JASON KAVULICH**

Secretary, Department of Aging

Jason Kavulich, born July 13, 1975 in Scranton, PA, son of Paul and the late Dawn (Duffy) Kavulich; West Scranton High School; University of Scranton (B.A.); Lackawanna County Department of Human Services 1999-2023 (Director, Lackawanna County Area Agency on Aging, 2016-2023); past President, PA Association of Area Agencies on Aging; Vice Chair, Board of Directors of the United Way of Lackawanna and Wayne Counties; Board Member, Lackawanna Pro Bono and Penn State Scranton; recipient of 2021 Friend of County Government Award by the County Commissioners Association of PA; appointed Secretary, Department of Aging Jan. 17, 2023; confirmed unanimously by the Senate of PA on May 3, 2023.

The Department of Aging was created by the General Assembly in June 1978, with the passage of Act 70. This Cabinet-level state agency was established to advance the well-being of Pennsylvania's older citizens, to affect coordination in the administration of federal and state aging programs, and to promote the creation and growth of organizations designed to maximize independence and involvement of older Pennsylvanians.

The Department of Aging's mission is to promote independence, purpose and well-being in the lives of older adults through advocacy, service and protection. Its vision is a Pennsylvania where older adults are embraced and empowered to live and age with dignity and respect.

At its foundation is prevention and protection:

- Prevention from instability in health and well-being that may result in institutional care and dependence on government aid.
- Protection from abuse, neglect, abandonment, and exploitation.

#### ADMINISTRATION

**Executive Office** – The Secretary of Aging is the chief executive officer of the Department. The Deputy Secretary of Aging oversees services funded by the Older Americans Act and the Pennsylvania Lottery, including home and community-based services and programs dealing with nutrition, transportation, senior employment and older adult protective services. The Deputy Secretary also oversees the Bureau of Finance, Bureau of Quality Assurance, and Aging and Disability Resources Office. The Director of the Operations and Management Office is responsible for administrative offices that support the core daily enterprise-wide functions of the department, including human resources and the Education and Outreach Office. The Secretary also has an executive staff comprised of a Chief Counsel, Legislative Liaison, Policy Director, Communications Director, Intergovernmental Affairs Director/ Long-Term Care Council Executive Director, and Executive Director of the Pennsylvania Council on Aging.

**Pennsylvania Council on Aging** – The Pennsylvania Council on Aging (PCoA) acts as an advisor to the Governor and the Department of Aging on the planning, coordination, and delivery of services to older adults. The Council also serves as an advocate for older adults in the Commonwealth. The Council is composed of 21 members, the majority of whom are 60 years of age or older. Members are nominated by the Governor and subject to Senate confirmation.

**Pennsylvania Long-Term Care Council** – The Pennsylvania Long-Term Care Council is charged with making recommendations on regulations, licensure, financing, or any other responsibilities of the departments and agencies that relate to the commonwealth's long-term services and supports system. Established by Act 64 of 2015, the council replaces the Intra-Governmental Council on Long-Term Care in order to reflect today's broader long-term care continuum. The scope of the council includes all areas of long-term care, including, but not limited to, institutional care and home and community-based services. Chaired by Secretary of Aging Robert Torres, the council is comprised of 35 members, including long-term care consumers, advocates, caregivers, providers, and policymakers.

**Bureau of Pharmaceutical Assistance** – The principal responsibility of this Bureau is to provide leadership and administrative oversight and guidance for the Pennsylvania Pharmaceutical Assistance Contract for the Elderly ("PACE"), enacted in 1983. PACE offers a comprehensive pharmacy benefit to qualified older Pennsylvania residents who are not enrolled in Medicaid. PACE consists of three distinct Program offerings: PACE, PACENET and the PACE Clearinghouse. PACE enrolls state residents 65 years of age and older whose incomes are under \$14,500 (singles) and \$17,700 (married couples), PACENET enrolls residents whose incomes exceed PACE limits but do not exceed \$27,500 (singles) and \$35,500 (married couples). The PACE Clearinghouse enrolls residents 18 years of age and older, regardless of income and offers limited pharmaceutical benefits and other health care and social services. All three benefits have extremely low out-of-pocket costs, if any. The Bureau is broadly responsible for targeted enrollment outreach and facilitated application processing; protecting enrollees from overuse and misuse of medications; administering an optimally efficient pharmacy benefit; and providing enrollment adjudication and pharmacy claims administration services to several other state agencies.

**Office of Long-Term Care Ombudsman** – As mandated by the federal Older Americans Act and state legislation, the Office of Long-Term Care Ombudsman designs, implements, and manages a statewide reporting and investigative system to deal effectively with complaints made by or on behalf of older consumers of long-term care services. The Office advocates for systematic improvements in long-term care services through analyzing and monitoring federal and state legislation impacting consumers of long-term care services, providing training for representatives who provide local ombudsman services, and providing technical assistance and information to local ombudsman and consumers of long-term care services.

**Protective Services Office** – The Protective Services Office provides services that protect older adults against fraud, abuse, exploitation, and neglect and it is responsible for managing the criminal history background check process. The Office designs and implements a statewide reporting and investigative system to address the needs of older adults requiring protective services. It coordinates services through the Area Agencies on Aging by developing and ensuring implementation of protective services programs, policies and procedures, providing technical assistance, conducting staff training, and collecting data and reports on elder abuse, neglect, and exploitation.

**PA Link to Aging and Disability Resources** – The PA Link to Aging and Disability Resources is a Department of Aging led collaboration of local, state and federal partnerships. Link partners work together to help individuals find or learn about a full range of care and support options by contacting any Link partner program or agency. Link partners are cross-trained and practice person-centered decision making. The common goal of the PA Link collaboration is to nurture a cross-systems partnership program that enables Pennsylvanians of all ages, incomes and disabilities to easily find help and to access the supports and services they need to live as independently as possible in their homes and communities.

**Bureau of Aging Services** – The Bureau of Aging Services is responsible for the service delivery of aging services programs throughout the commonwealth and oversees the design and administration of efficient program operational policies and practices that provide supportive services to Pennsylvanians aged 60 and older for them to live with dignity and independently in their homes and communities. Administrative responsibilities include the state-level management of Older Americans Act services, the Caregiver Support Program, Share Ride/transportation liaison for older adults, senior community centers, OPTIONS Program (help at home), Domiciliary Care, Aging In The Community programs, senior housing, nutrition services/meals, care transitions, the Alzheimer’s Disease and Related Disorders (ADRD) State Plan/Task Force, senior employment and Veterans’ Directed Home and Community-Based Services. The Older Americans Act Services Division administers and oversees the Older Americans Act Title III Community Grants and Title V Community Services as well as serves as the liaison to the Area Agencies on Aging and the Federal Administration on Aging. The Housing and Community Services Division administers and oversees the OPTIONS Program that provides in-home support services, and coordinates housing programs for older Pennsylvanians with state and federal agencies to provide supportive senior housing options including domiciliary care and home modifications, as well as the SHARE Housing pilot program.

**Bureau of Quality Assurance** – The Bureau of Quality Assurance conducts quality management and improvement monitoring of Aging programs and services to ensure compliance with federal and state regulations and the delivery of quality programs to assure the health and welfare of consumers. It ensures that program and service delivery systems achieve desired outcomes and works closely with the Bureau of Finance and the Policy Office to use data analysis to measure the effectiveness of program design and operations, recommend strategies for improvement and ensure fiscal accountability, and prepare financial reports as appropriate.

**Bureau of Finance** – The Bureau of Finance is responsible for the budget and financial management for the Department of Aging and serves as liaison to Governor’s Budget Office. The Director develops and manages the Aging budget and related fiscal activities including budget updates, coordination of budget submissions, audits, fiscal management of grants and contracts, financial audits, and review of financial reports and financial statements for Older Americans Act Programs, aging services, and other programs as appropriate. The Bureau performs day-to-day financial operational management, ongoing monitoring of expenditures and related information, periodic updates of budget projections, and provision of budget analysis to help inform policy decisions.

**Education and Outreach Office** – The Education and Outreach Office oversees health and consumer education programs initiated by the Department, including the Health Insurance Information Counseling and Assistance Program and the Health Promotion/Disease Prevention Program. This office coordinates logistics for the Department’s training activities, including statewide training for Area Agencies on Aging (AAAs), develops and produces consumer publications for the Department, and coordinates recruitment and referral services for volunteers in the aging network.

| SECRETARIES OF AGING          | Appointed Since 1979 |
|-------------------------------|----------------------|
| Gorham L. Black Jr. ....      | Feb. 27, 1979        |
| Alma R. Jacobs .....          | Jan. 2, 1985         |
| Linda M. Rhodes .....         | Jan. 20, 1987        |
| Sharon Alexander-Keilly ..... | June 21, 1994        |
| Richard Browdie .....         | Feb. 6, 1995         |
| Lori Gerhard (acting) .....   | May 6, 2002          |
| Nora Dowd Eisenhower .....    | Jan. 21, 2003        |
| John Michael Hall .....       | Oct. 10, 2008        |
| Brian M. Duke .....           | Feb. 28, 2011        |
| Teresa E. Osborne .....       | Jan. 30, 2015        |

|                        |              |
|------------------------|--------------|
| Robert Torres .....    | Jan. 5, 2019 |
| * Jason Kavulich ..... | Jan. 17 2023 |

**Deputy Secretaries**

|                               |               |
|-------------------------------|---------------|
| Hugh H. Jones .....           | Apr. 1, 1979  |
| William A. Hawkins .....      | Jan. 28, 1985 |
| Mary Ann Meloy .....          | Feb. 10, 1986 |
| Richard Browdie .....         | Mar. 9, 1987  |
| Sharon Alexander-Keilly ..... | Aug. 11, 1992 |
| Denise Ilig Robison .....     | May 1, 1995   |
| Lori Gerhard .....            | Apr. 9, 2001  |
| Ivonne Gutiérrez Bucher ..... | Aug. 12, 2002 |

|                                     |               |
|-------------------------------------|---------------|
| William Johnston-Walsh .....        | Feb. 24, 2003 |
| John Michael Hall .....             | Mar. 5, 2007  |
| Raymond Prushnok <sup>1</sup> ..... | Nov. 24, 2008 |
| Jennifer Burnett .....              | Nov. 24, 2008 |
| Bonnie Rose .....                   | Oct. 3, 2011  |

|                       |              |
|-----------------------|--------------|
| David Gingerich ..... | Mar. 5, 2012 |
| Terry Barley .....    | May 16, 2016 |
| * Steven Horner ..... | July 1, 2019 |

<sup>\*</sup> *Incumbent*  
<sup>1</sup> *Acting Secretary Jan. 18, 2011-Feb. 27, 2011*

## DEPARTMENT OF AGRICULTURE

2301 North Cameron Street  
 Harrisburg, PA 17110-9408



**RUSSELL C. REDDING**

Secretary, Department of Agriculture

Russell C. Redding, born Nov. 20, 1959, in Gettysburg; Penn State Univ. (B.S./M.S.) agric. ext. educ.; frmr. dean; Del. Val. Univ. Sch. of Agric./Env. Sci.; frmr. exec. dep. sec./sec.; Dept. of Agric.; frmr. farmer oper.; frmr. agric. pol. adv./exec. asst.; U.S. Sen. Harris Wofford; frmr. exec. asst. to sec.: Pa. Dept. of Labor & Ind.; frmr. voc. stu. coord.: Pa Dept. of Educ.; frmr. Pa. State FFA Officer (v. pres., agri. educ. org.); mem: Upper Adams 4-H; bd. mem.: Gettysburg Hosp.; adv. bd.: Pa. RULE; awds: Pa. FFA Assn. Lifetime Recogn.-2009, Hon. FFA Keystone Deg. and Amer. Deg., PSU Outst. Alum.-2005; reapptd. Secretary of Agriculture May 10, 2023; married Nina; 2 sons.

The Pennsylvania Department of Agriculture was established in 1895 as an administrative agency of the Commonwealth of Pennsylvania. The department provides farmers, agribusinesses and consumers a full range of services – many of which are mandated by state law. These services are provided by employees in Harrisburg, as well as staff members located across the state.

### MISSION OF THE DEPARTMENT

The Pennsylvania Department of Agriculture encourages, promotes, and protects agriculture and related industries throughout the commonwealth while providing consumer protection through inspection services that impact the health and financial security of Pennsylvania’s citizens.

Pennsylvania’s 52,700 farm families continue to be the stewards of more than 7.3 million acres of farmland. With \$81.5 billion in total sales of agriculture and food products, Pennsylvania farmers and agribusinesses are a leading economic driver in our state.

In addition to production agriculture, the industry also raises revenue and supplies more than one in 10 Pennsylvania jobs through support services such as food processing, marketing, transportation, and farm equipment sectors. In total, production agriculture and agribusiness generates \$132.5 billion for Pennsylvania’s economy.

The Pennsylvania Department of Agriculture exists to ensure a vibrant economy, a successful future for Pennsylvania agriculture, and to safeguard the public through:

- Targeted investments to grow opportunities and remove barriers;
- Protecting human, animal, environmental, and plant health through regulatory oversight;
- Promotion of and education about Pennsylvania’s agriculture products and sectors;
- Conserving farmland and natural resources for the prosperity of Pennsylvania

### Our Vision

To be a trusted public service for an increasingly diverse and vibrant agriculture and all those we work to protect. To always be mindful of the innumerable ways society relies on or depends on agriculture and its products, and of agriculture’s intersection with the most important issues of our time. To act intentionally to ensure agriculture is inclusive and equitable to all and to inspire future generations of leaders for the industry.

### Our Values

- **Service-Oriented:** dedicated to being a trusted, reliable source of timely and accurate information for the public (consumers and industry)
- **Continuous Improvement:** always striving to improve upon the services that we deliver by evaluating our processes and looking to our customers for regular feedback
- **Accountability:** being responsible for your own words and actions; having the courage to hold yourself accountable as well as others
- **Stewardship:** responsible use and enhancement of our resources, whether it is our people, our tools, or our funding; promoting a culture where we put our people first

- **Civility:** demonstrating respect for the feelings, ideas, wishes, rights, or traditions of others at all times
- **Excellence:** the quality of always striving to be the best at what we do
- **Collaborative:** building relationships and staying engaged with the public (consumers and industry) in order to maintain their trust

## EXECUTIVE OFFICE

**Secretary of Agriculture** – Nominated by the governor with the advice and consent of the senate. Administers and maintains executive authority over all phases of departmental activities. The secretary serves as chair of the Farm Products Show Commission, the Animal Health and Diagnostic Commission, the Agricultural Land Condemnation Approval Board, and the State Agricultural Land Preservation Board, and serves as the alternating chair for the State Conservation Commission. The Secretary is also a member of various other boards and councils, including the Chesapeake Bay Executive Council. Outside of the formal duties, the secretary serves as the lead ambassador for the commonwealth's agriculture industry.

**Communications Office** – Develops strategic communications plans and messaging for department use; facilitates all media inquiries; acts as department spokesperson and coordinates interviews with subject matter experts; develops talking points for events; writes and distributes news releases pertaining to the department's initiatives; develops communication and outreach materials for department staff and programs; plans and executes earned media events, including news conferences; writes departmental citations and greetings; oversees all publications, reports and presentations on behalf of the department; maintains a social media presence on multiple platforms; partners with the Office of Information Technology Services to oversee several websites and web applications accessible by the public; photographs departmental events; works on special projects as assigned.

**Legal Office** – Provides full-service legal representation of the department, including drafting legislation, drafting and conducting all aspects of the regulation promulgation process, representation of the department in litigated matters before courts and administrative/governmental bodies, prosecution and legal representation in enforcement actions on behalf of regulatory bureaus in the department, provides legal counsel to the Secretary of Agriculture, department staff, and departmental boards and commissions.

**Legislative Affairs Office** – Serves as liaison between the department and the General Assembly, and provides prompt and accurate answers to inquiries from legislators and legislative staff. Monitors and analyzes legislation affecting the department and Pennsylvania agriculture and the agriculture industry; animal health and welfare; the environment; food safety and security; measurement standards; public health and safety; and rural communities.

**Policy and Planning Office** – Coordinates policy initiatives and special projects with the Governor's Office of Policy and Planning and with other agencies; researches and develops policy assessments and recommendations on issues affecting the agency, and tracks external programs and legislation affecting the department.

### Boards and Commissions

Of 31 boards and commissions that fall under the department, these three direct the activities of substantial numbers of employees.

**Animal Health and Diagnostic Commission** – Oversees animal health problems, directs research dollars, coordinates laboratories, and advises animal health policy. Created by Act 148 of 1988.

**State Conservation Commission** – Provides program and policy leadership, support to conservation districts, and administers programs related to the protection of agricultural and other natural resources. Programs include the Nutrient Management and Odor Management program; the Resource Enhancement and Protection (REAP) program and the Dirt, Gravel and Low Volume Paved Roads program. The commission also now includes a Director of Conservation and Innovation to bridge the gap between emerging technologies and climate smart practices, and Pennsylvania's agricultural heritage, building partnerships to ensure a sustainable future for Pennsylvania agriculture.

**State Horse Racing Commission** – Represents the state's racing industry under a common mission: to direct, regulate, secure and promote the horse racing and breeding industry in the commonwealth. Pennsylvania is home to six state-of-the-art racing complexes and hosts harness racing at 16 agricultural county fairs. The commission develops Pennsylvania's reputation as a superior place to breed, train, race, and enjoy horses.

## EXECUTIVE DEPUTY SECRETARY

The Executive Deputy Secretary serves as the Chief of Staff to the Secretary of Agriculture, overseeing daily operations, budget, personnel, and, strategic IT initiatives for more than 600 full time and 250 part-time and seasonal employees, including those in regional offices, racetracks, the Farm Show Complex and PA Veterinary Lab.. The Executive Deputy Secretary supervises the Deputy Secretaries, executive office positions, and regional directors.

### DEPUTY SECRETARY FOR STRATEGIC INNOVATION AND MARKET DEVELOPMENT

**Bureau of Market Development** – Provides support by assisting Pennsylvania agricultural industries in domestic and international marketplaces. The bureau delivers a variety of educational programs and the Agricultural Business Development Center that assist farmers and other agribusinesses with securing grants, loans, and access to markets and risk management tools. Administers state grant programs supporting farmers, meat processors, youth and school programs. PA Preferred®, a valuable consumer branding program to promote products grown and made in PA, is managed through the bureau. Works with individual commodity producer groups who have chosen by referendum to impose fees on themselves to generate their own research and

promotion programs.

**Bureau of Food Assistance** – Administers distribution of USDA-donated food commodities for use in schools, charitable institutions, child care, summer feeding programs, emergency feeding programs, as well as for seniors and WIC participants. The bureau also administers the State Food Purchase Program and the Farmers Market Nutrition Program. The bureau administers the Pennsylvania Agricultural Surplus System, or PASS, program, which assists farmers and food processors with harvesting and processing costs to incentivize donations to the charitable food system.

**Bureau of Farmland Preservation** – Oversees the commonwealth’s program to protect farmland through the purchase of agricultural easements and administers legislative programs designed to preserve farmland through the State Agricultural Land Preservation Board. Pennsylvania leads the nation in the number of farms and acreage preserved. Administers the Clean & Green preferential real estate tax rate program for enrolled farm and forest lands. Works with the Agricultural Business Development Center to provide assistance to farmers planning to transition their farm. Works with the Department of Community and Economic Development to administer tax incentives for farm sales and long-term leases to beginning farmers.

**Bureau of Administrative Services** – Responsible for budget planning and execution for the department. Provides logistical and administrative support, procurement of services, inventory, records retention, Right to Know Law administration, and automotive services. Oversees facilities management for Harrisburg Headquarters and regional offices.

#### DEPUTY SECRETARY FOR ANIMAL HEALTH AND FOOD SAFETY

**Bureau of Animal Health and Diagnostic Services** – Responsible for the detection, identification, containment, and eradication of livestock and poultry diseases through a variety of regulatory activities, including enforcing animal transport regulations, licensing activities, maintaining diagnostic laboratory facilities, performing inspections, conducting disease certification programs, and surveillance initiatives. Oversees the Pennsylvania Veterinary Lab and collaborates with the two other labs in the Pennsylvania Animal Diagnostic Laboratory System (PADLS) and the Animal Health Commission.

**Bureau of Food Safety and Laboratory Services** – Protects Pennsylvania consumers through inspections of restaurants, food manufacturers, milk processors, retail food stores, schools, camps, and summer feeding sites.

**Bureau of Farm Show** – Manages, maintains and markets the 60-plus-acre Farm Show Complex (24 indoor acres) in Harrisburg, one of the largest exposition, exhibition, convention, meeting, and event facilities in the country. Originally built in 1929 to promote and support agricultural and commercial events, the complex annually hosts more than 300 expositions, conventions, and meetings, as well as three department-sponsored agricultural shows. The complex is home to the annual Pennsylvania Farm Show held in early January, attracting more than 585,000 visitors.

#### DEPUTY SECRETARY FOR PLANT INDUSTRY AND CONSUMER PROTECTION

**Bureau of Ride and Measurement Standards** – Regulates and maintains uniform standards of legal weights and measures of commonwealth products through inspections performed and audited by Weights and Measures Division employees. The Amusement Ride Division completes thousands of ride safety quality assurance inspections each year. The bureau is also responsible for the inspection and licensing of consumer fireworks establishments statewide.

**Bureau of Plant Industry** – Administers laws and regulations regarding the distribution and sale of seed, feed, fertilizer, pesticides, and liming materials. The bureau also is responsible for detection, identification, and control of plant pests (diseases, insects, and weeds, both native and exotic).

**Bureau of Dog Law Enforcement** – Enforces a variety of programs mandated by state law, such as the licensing of all dogs older than three months of age, licensing of kennels, paying indemnities, investigating complaints involving dogs, and enforcing the rabies vaccination law.

**Hardwoods Development Council** - The Council is responsible for the development, expansion, and promotion of the hardwood industry in the Commonwealth through workforce development, technology and research, international and domestic marketing, economic development, sustainable forestry and timber access, and public education.

**Bureau of Standardbred Horse Racing** – Promotes and oversees racing at the state’s standardbred tracks, Harrah’s Philadelphia, The Meadows, and Pocono Downs, including licensing of participants and enforcement of all laws pertaining to racing activities, and regulates pari-mutuel wagering. Responsible for the Sire Stakes Program, a program that pays purses to Standardbreds sired by Pennsylvania stallions; and the Standardbred Breeders Development Fund, created by the passage of Act 71 to reward those who own stallions and broodmares that turn out top Pennsylvania racers.

**Bureau of Thoroughbred Horse Racing** – Promotes and oversees horse racing activities at the state’s thoroughbred tracks, Parx Racing, Penn National Race Course, and Presque Isle Downs, including licensing of participants and enforcement of all laws pertaining to racing activities, and regulates pari-mutuel wagering. Responsible for the Pennsylvania Breeders Fund program, developed to encourage Pennsylvania breeding and racing of Pennsylvania thoroughbreds.

**PA Equine Toxicology and Research Laboratory** – Maintains the integrity of racing in Pennsylvania by ensuring that every winning horse won on its own merit. This internationally-recognized lab analyzes samples for the presence of drugs and medications in race horses, checks permitted tolerance levels for therapeutic medications, conducts research for race horses, and develops new testing protocols for the racing industry.

| Secretaries of Agriculture | Appointed Since 1953 |
|----------------------------|----------------------|
| Miles Horst.....           | Jan. 19, 1953        |
| W.S. Hagar.....            | Nov. 19, 1954        |
| William L. Henning.....    | Jan. 18, 1955        |
| Leland H. Bull.....        | Jan. 15, 1963        |
| James A. McHale.....       | Jan. 5, 1971         |
| Raymond J. Kerstetter..... | Mar. 23, 1976        |
| Kent D. Shelhamer.....     | Feb. 14, 1977        |
| Penrose Hollowell.....     | Jan. 16, 1979        |
| Richard E. Grubb.....      | May 8, 1985          |
| Boyd E. Shapirof.....      | Jan. 20, 1987        |
| Charles C. Brosius.....    | Mar. 1, 1995         |
| Samuel E. Hayes Jr.....    | May 12, 1997         |
| Dennis C Shapirof.....     | Jan. 21, 2003        |
| Russell C. Redding.....    | Sept. 12, 2009       |
| George D. Greig.....       | Feb. 1, 2011         |
| Russell C. Redding.....    | May 13, 2015         |
| * Russell C. Redding.....  | May 10, 2023         |

| Deputy Secretaries                       | Appointed Since 1939 |
|------------------------------------------|----------------------|
| W.S. Hagar <sup>1</sup> .....            | Mar. 7, 1939         |
| Leland H. Bull.....                      | Feb. 4, 1955         |
| D. Richard Wenner.....                   | June 9, 1960         |
| Jack H. Grey.....                        | Feb. 1, 1963         |
| Raymond J. Kerstetter <sup>2</sup> ..... | Feb. 17, 1971        |
| Arló Swanson.....                        | Apr. 12, 1971        |
| Jane M. Alexander.....                   | Dec. 1, 1972         |
| Kent D. Shelhamer.....                   | Dec. 1, 1976         |
| Raymond J. Kerstetter.....               | Jan. 15, 1977        |
| Neal R. Buss.....                        | July 26, 1977        |
| Frank Bertovich.....                     | Sept. 6, 1977        |
| E. Chester Heim.....                     | Feb. 26, 1979        |
| J. Luther Snyder.....                    | Feb. 28, 1979        |
| Michael L. McGovern.....                 | Oct. 19, 1983        |
| Kirk Wilson.....                         | Feb. 2, 1986         |
| J. Fred King.....                        | Mar. 19, 1987        |
| Neal R. Buss.....                        | Apr. 1, 1987         |
| Thomas P. Ferguson.....                  | Aug. 17, 1987        |
| Steven Crawford.....                     | Apr. 14, 1989        |
| Charles W. Kline.....                    | Sept. 30, 1991       |
| Walter N. Peechatka <sup>3</sup> .....   | Sept. 30, 1991       |
| Michael L. Aumiller.....                 | June 15, 1992        |
| Anthony E. Wagner.....                   | Aug. 21, 1993        |
| Russell C. Redding.....                  | Apr. 20, 1995        |
| Christian R. Herr.....                   | May 3, 1995          |
| Eugene P. Klynott.....                   | May 1, 2000          |
| Cheryl L. Cook.....                      | Apr. 28, 2003        |
| Bill L. Wehry.....                       | May 22, 2003         |
| Jessie Smith.....                        | Oct. 10, 2006        |
| Michael Pechart.....                     | Mar. 21, 2011        |
| Matthew A. Meals.....                    | June 20, 2011        |
| James (Jay) Howes.....                   | July 13, 2011        |
| Michael Smith.....                       | Jan. 31, 2015        |
| Hannah Smith-Brubaker.....               | Feb. 17, 2015        |
| * Gregory Hostetter.....                 | Feb. 17, 2015        |
| * Fred Strathmeyer Jr.....               | Feb. 17, 2015        |
| * Cheryl L. Cook.....                    | Jan. 19, 2017        |

|                       |               |
|-----------------------|---------------|
| Michael Hanna Jr..... | Dec. 17, 2020 |
| * Lisa Graybeal.....  | Mar. 10, 2023 |

**HARNES RACING COMMISSION\*\***

| Commissioners                  | Appointed Since 1960 |
|--------------------------------|----------------------|
| L.B. Sheppard.....             | Jan. 26, 1960        |
| Edward J. Kane.....            | Jan. 26, 1960        |
| Martin E. Cusick.....          | Jan. 26, 1960        |
| John B.H. Carter.....          | Aug. 8, 1963         |
| Matthew A. Powers.....         | Dec. 16, 1963        |
| William E. Park.....           | Jan. 3, 1969         |
| Philip Ahwesh.....             | Dec. 29, 1971        |
| James L. Douds.....            | Nov. 30, 1972        |
| Wilbur E. Schonek.....         | Jan. 4, 1972         |
| P.H. Liscastro.....            | Jan. 6, 1977         |
| Francis J. Fitzpatrick Jr..... | Apr. 24, 1979        |
| Jesse L. Crabbs.....           | Oct. 17, 1979        |
| James B. Eckenrode.....        | Mar. 31, 1980        |
| Rod L. Piatt.....              | Feb. 8, 1988         |
| John R. Reap.....              | Nov. 13, 1989        |
| George Patterson.....          | Mar. 15, 1996        |
| C. Edward Rogers.....          | June 6, 1996         |
| Roy W. Wilt (chair).....       | Oct. 1, 1997         |
| Arthur E. Manuel.....          | Mar. 24, 2009        |
| Richard J. Welsh.....          | Sept. 24, 2007       |
| Roy W. Wilt (chair).....       | June 26, 2008        |
| Noah Wenger.....               | Jan. 25, 2012        |
| Jonathan Newman.....           | Feb. 26, 2016        |

**Executive Secretaries**

|                              |                |
|------------------------------|----------------|
| Joseph M. Lynch.....         | July 18, 1960  |
| Paul G. Secoy.....           | Mar. 7, 1962   |
| Maj. Ralph D. Gardner.....   | Apr. 29, 1963  |
| Edward R. Gickey.....        | July 1, 1966   |
| John P. Cowan.....           | May 17, 1971   |
| Bernard Hammer.....          | Dec. 20, 1972  |
| John P. McCord.....          | July 28, 1980  |
| Charles R. Ord.....          | Dec. 31, 1980  |
| Ralph P. Jones Jr.....       | May 18, 1981   |
| Ben F. Mader.....            | Sept. 23, 1981 |
| Richard E. Sharbaugh.....    | Mar. 23, 1987  |
| Anton J. Leppler.....        | Oct. 23, 1999  |
| Michael Dillon (acting)..... | Mar. 9, 2009   |
| Daniel Tufano.....           | May 1, 2010    |
| George Crawford.....         | July 28, 2012  |

**HORSE RACING COMMISSION\*\***

| Commissioners             | Appointed Since 1968 |
|---------------------------|----------------------|
| Roy Wilkinson Jr.....     | May 28, 1968         |
| A. Marilyn Moyer Jr.....  | May 28, 1968         |
| Thomas A. Livingston..... | May 22, 1968         |
| William F. Martson.....   | Dec. 31, 1969        |
| Joseph L. Lecce.....      | Dec. 29, 1971        |
| William P. Minnotte.....  | Dec. 1, 1972         |
| Andrew R. Johnson.....    | Jan. 6, 1975         |
| Harris Lipez.....         | Jan. 6, 1975         |
| William D. Gross.....     | Nov. 16, 1976        |
| Hart Stotter.....         | Nov. 27, 1979        |
| Joan F. Pew.....          | Jan. 8, 1981         |

|                                      |               |
|--------------------------------------|---------------|
| Frank Ursomarso.....                 | Nov. 17, 1982 |
| Robert P. Horton.....                | May 24, 1983  |
| Fred D. Tecce.....                   | Feb. 13, 1985 |
| F. Eugene Dixon (chair 6/30/03)..... | June 18, 1986 |
| Russell B. Jones Jr.....             | Nov. 25, 1986 |
| John A. Ballard.....                 | Apr. 18, 1989 |
| Paul D. Mills.....                   | May 27, 1993  |
| Charles R. Ord.....                  | June 6, 1996  |
| Richard D. Abbott.....               | May 30, 1997  |
| Cuyler H. Walker.....                | Nov. 19, 1997 |
| Lawrence Kent.....                   | July 7, 2003  |
| Corinne Sweeney (chair).....         | Sept 24, 2008 |
| John B. "Jeb" Hannum.....            | Sept 24, 2008 |
| Raymond D. Hamm.....                 | Apr. 21, 2009 |
| Alan Novak.....                      | Oct. 17, 2012 |
| Thomas Jay Ellis.....                | Feb. 25, 2015 |

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**Executive Secretaries**


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|                              |               |
|------------------------------|---------------|
| Donald Shanklin.....         | Jan. 6, 1969  |
| Billy Lee Hart.....          | Mar. 12, 1970 |
| Robert W. Schmidt.....       | Dec. 17, 1970 |
| James A. LaJohn.....         | Jan. 12, 1972 |
| Robert B. Glass.....         | Oct. 7, 1974  |
| Gail E. Hayward.....         | Nov. 1, 1976  |
| Charles R. Trimmer.....      | Apr. 21, 1982 |
| Kenneth Kirchner.....        | Aug. 3, 1988  |
| Ben H. Nolt Jr.....          | May 28, 1996  |
| Michael Dillon (acting)..... | Mar. 9, 2009  |
| Daniel Tufano.....           | May 1, 2010   |

Walter Remmert (acting) ..... June 16, 2013

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**STATE HORSE RACING COMMISSION\*\***


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| <b>Commissioners</b>               | <b>Appointed<br/>Since 1960</b> |
|------------------------------------|---------------------------------|
| * Sec. Russell C. Redding.....     | June 29, 2016                   |
| * Dr. Corinne Sweeney (chair)..... | June 29, 2016                   |
| * Salvatore M. De Bunda.....       | June 29, 2016                   |
| * Russell B. Jones Jr.....         | June 29, 2016                   |
| * Robert F. Lark.....              | June 29, 2016                   |
| * C. Edward Rogers.....            | June 29, 2016                   |
| * Michele C. Ruddy.....            | June 29, 2016                   |
| * Thomas J. Ellis.....             | July 27, 2016                   |
| * Dr. John Egloff.....             | Aug. 24, 2016                   |
| * Darryl Breniser.....             | Sept. 28, 2016                  |

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**Bureau Directors**


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|                                             |               |
|---------------------------------------------|---------------|
| * Tom Chuckas (Dir. Thoroughbred).....      | July 25, 2016 |
| G. Brett Revington (Dir. Standardbred)..... | Nov. 28, 2016 |

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\* *Incumbent*

\*\* *Act 114 of 2016 eliminated the Harness Racing Commission and reconfigured the Horse Racing Commission, creating an Office of Horse Racing, over the Bureau of Standardbred Racing and the Bureau of Thoroughbred Racing. Each bureau has a director.*

<sup>1</sup> *Acting Secretary, July 1-Nov. 18, 1954*

<sup>2</sup> *Acting Secretary, Jan. 8-Mar. 22, 1976*

<sup>3</sup> *Acting Secretary, Jan. 19-Feb. 28, 1995*

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## DEPARTMENT OF BANKING AND SECURITIES

*Market Square Plaza, 17 North 2nd Street, Suite 1300  
Harrisburg, PA 17101-2290*



**WENDY S. SPICHER** Interim Acting Secretary, Department of Banking and Securities

Wendy S. Spicher was appointed Deputy Secretary for Depository Institutions on September 27, 2008. Her career in the banking industry spans over 25 years and includes senior level positions in both the public and private sector. As Deputy Secretary for Depository Institutions, Ms. Spicher's responsibilities include the chartering, regulation, supervision and examination of all Pennsylvania state-chartered banks, credit unions and non-depository trust companies. Ms. Spicher began her banking career as a commissioned bank examiner for the Federal Deposit Insurance Corporation (FDIC) in the New York region. She made the transition to private sector when she joined Dauphin Deposit Bank. Ms. Spicher has served as vice president of Allfirst Bank, a subsidiary of Allied Irish Banks (now M&T Bank) and was a member of the bank's senior loan committee developing an extensive knowledge and expertise in corporate lending, credit administration, and general bank operations. She has also served as vice president of private wealth management at PNC Bank and Mellon Bank (now Mellon BNY) acquiring expertise in asset management and trust operations. In August 2006, Ms. Spicher joined the Department as Director of the Office of Economic Development. In this role, she assisted bankers in the utilization of state loan and loan guarantee programs to help businesses grow and create jobs in Pennsylvania. At the request of the Secretary, Ms. Spicher represented the Department as a voting member of Pennsylvania Industrial Development Authority (PIDA), First Industries Fund, Second Stage Loan Program and Pennsylvania Minority Business Development Authority (PMBDA). Presently, Ms. Spicher is a member of the National Association of State Chartered Credit Union Supervisors (NASCUS) Performance Standards Committee that governs the credit union accreditation program. Ms. Spicher has previously represented on the Conference of State Bank Supervisors' (CSBS) Performance Standards Committee, which governs national Bank and Mortgage accreditation programs and represented CSBS on the Federal Financial Institutions Examination Council (FFIEC) Task Force on Examiner Education. She is a CSBS Certified Examinations Manager and was Series 7 and 63 licensed by Financial Industry Regulatory Authority (FINRA). Ms. Spicher is a graduate of the Pennsylvania State University where she earned a degree in business administration with a major in finance and an emphasis on economics. She also studied at the School of Business Administration (ESAN) in Lima, Peru, and graduated with highest honors from the Pennsylvania Bankers Association Advanced School of Banking.

The Department of Banking and Securities was created by Act 86 of 2012 (P.L. 814), which merged the Pennsylvania Securities Commission into the Pennsylvania Department of Banking. The department currently operates under the "Department of Banking and Securities Code," originally approved May 15, 1933, and amended in 2012 to effect the aforementioned merger. The department is responsible for chartering, licensing, registering, regulating, and supervising depository and non-depository financial institutions in Pennsylvania; for administering the provisions of laws authorizing lending and deposit-taking activities; for overseeing the offer, sale, and purchase of securities in Pennsylvania while encouraging the investment of capital; and for protecting consumers and investors in financial matters.

### MISSION STATEMENT

The Pennsylvania Department of Banking and Securities regulates financial services and works to ensure consumers and businesses are well-informed about the marketplace.

### ADMINISTRATION

The Secretary of Banking and Securities is the chief executive officer of the Department of Banking and Securities, appointed by the Governor with the advice and consent of the Senate for a term of four years. The department has a Deputy Secretary for Depository Institutions, a Deputy Secretary for Non-Depository Institutions, a Deputy Secretary for Securities, a Deputy Secretary of Administration, and a Deputy Secretary for Financial Services for Consumers and Business. The department's Communications Office, the Legislative Liaison function, and Policy function are contained in the Office of the Secretary. The department's Office of Chief Counsel reports to the Secretary and the Governor's General Counsel.

The Depository Institutions Deputate is organized into the following two units: the Bureau of Bank Supervision, responsible for the examination, supervision, applications and regulatory compliance of banks; and the Bureau of Credit Union and Trust Supervision, responsible for the examination, supervision, applications and regulatory compliance of credit unions, trust departments and companies.

The Non-Depository Institutions Deputate is organized into the following three units: the Bureau of Non-Depository Examination, responsible for examining licensees for compliance with governing acts and regulations; the Licensing Office, responsible for investigating applicants, issuing licenses, and maintaining licensee records; and the Compliance Office, responsible for enforcing governing acts and regulations. Non-depository institutions include check cashers, consumer discount companies, debt management companies, debt settlement companies, money transmitters, mortgage originators, mortgage brokers, mortgage lenders, mortgage servicers, installment sellers, sales finance companies, collector repossessioners, and pawnbrokers.

The Securities Deputate is organized into the following three units: the Bureau of Securities Compliance and Examinations, responsible for the examination, supervision, and regulatory compliance of those conducting a securities business in Pennsylvania,



including broker-dealers, broker-dealer agents, investment advisers, investment adviser representatives, and investment adviser notice filers; the Corporation Finance Office, responsible for reviewing all securities offerings filed with the department under the Pennsylvania Securities Act of 1972 and issuing regulatory releases, which provide guidance to companies seeking to raise capital from the public; and the Securities Registration Office, responsible for the review and approval or disapproval of applications filed by those who wish to conduct a securities business in Pennsylvania.

The Financial Services for Consumers and Business Deputate is organized into the following three units: the Consumer Services Office, which provides assistance to consumers and financial institutions, serving as a liaison between consumers and their financial institutions and servicing the department’s toll-free telephone numbers for consumer and investor inquiries and complaints: 1-800-PA-BANKS (800-722-2657) and 1-800-600-0007, as well as responding to inquiries and complaints received through the department’s website www.dobs.pa.gov; the Business Services Office, which provides resources to businesses relating to non-regulatory financial services matters; and the Financial Education, Protection, and Outreach Office, whose staff presents public programs on investment principles, financial products and transactions, as well as ways investors and consumers can protect themselves from financial scams and fraud.

The Administration Deputate is organized into the following two units: the Administrative Services Office, responsible for providing the full range of administrative support to the department, including but not limited to, human resources, records management, right-to-know responses, continuity of operations, safety, and information technology support; and the Fiscal and Support Services Office, responsible for fiscal management, budget, procurement, accounts receivables/payables, facilities, automotive, and overall operational office support.

**COMMISSION**

The Banking and Securities Commission consists of five commissioners. The commissioners, including the chair, are appointed by the Governor with the advice and consent of the Senate, holding office at the pleasure of the Governor and until their successors are duly appointed and qualified. One of the commissioners, the vice-chair, is the Secretary of Banking and Securities. The Commission acts as the final adjudicator of all administrative proceedings that are instituted by the department and require the appointment of a hearing officer.

| SECRETARIES                      | Appointed Since 1951 |
|----------------------------------|----------------------|
| L. Merle Campbell                | Mar. 5, 1951         |
| Robert L. Myers Jr.              | Jan. 18, 1955        |
| G. Allen Patterson               | Jan. 15, 1963        |
| Carl K. Dellmuth                 | Jan. 2, 1973         |
| William E. Whitesell             | June 23, 1976        |
| Ben McEnteer                     | Feb. 13, 1979        |
| Sarah W. Hargrove                | Mar. 27, 1987        |
| Richard C. Rishel                | Jan. 17, 1995        |
| David E. Zuern                   | May 27, 1999         |
| James B. Kauffman                | Sept. 15, 2000       |
| Frances Bedekovic <sup>1</sup>   | June 5, 2002         |
| Paul H. Wentzel Jr. <sup>2</sup> | Aug. 30, 2002        |
| A. William Schenck III           | Jan. 21, 2003        |
| Victoria A. Reider <sup>3</sup>  | Aug. 17, 2006        |
| Steven Kaplan                    | Aug. 1, 2007         |
| Paul H. Wentzel Jr. <sup>4</sup> | Jan. 18, 2011        |
| Glenn E. Moyer                   | Apr. 1, 2011         |
| Robin L. Wiessmann               | Jan. 13, 2015        |
| Richard W. Vague                 | Feb. 8, 2020         |
| Sarah Hammer <sup>5</sup>        | Jan. 17, 2023        |
| * Wendy S. Spicher <sup>6</sup>  | May 5, 2023          |

| DEPUTY SECRETARIES   | Appointed Since 1955 |
|----------------------|----------------------|
| Frank W. Poe         | Oct. 17, 1955        |
| William M. Steinbach | Jan. 12, 1961        |
| Fred Wigfield Jr.    | May 3, 1963          |
| John B. Toppin       | May 12, 1969         |
| James G. Novinger    | May 1, 1975          |
| William J. Beatty    | Aug. 5, 1980         |
| Joseph Caltagirone   | Feb. 26, 1990        |

|                       |                |
|-----------------------|----------------|
| Patricia DeZelar      | Oct. 2, 1991   |
| Thomas J. Calo        | Mar. 20, 1995  |
| Kathleen A. Shapiroe  | June 2, 1997   |
| James B. Kauffman     | Sept. 27, 1999 |
| Frances A. Bedekovic  | Mar. 12, 2001  |
| Lydia Hernandez-Velez | Mar. 17, 2003  |
| Ronald P. Wysochansky | Mar. 17, 2003  |
| Victoria A. Reider    | Aug. 1, 2007   |
| David H. Bleicken     | May 3, 2008    |
| * Wendy S. Spicher    | Sept. 27, 2008 |
| Timothy Siwy          | June 14, 2012  |
| Aimee A. Toth         | Oct. 5, 2012   |
| Brian LaForme         | July 6, 2015   |
| Joseph J. Minisi      | May 2, 2016    |
| * Mary Beth Stringent | Oct. 19, 2016  |
| * Timothy D. Knopp    | Nov. 22, 2016  |
| * Timothy G. Arthun   | Feb. 16, 2019  |
| * Eric Pistilli       | Mar. 21, 2021  |

| COMMISSIONERS            | Appointed Since 1955 |
|--------------------------|----------------------|
| Frank N. Happ            | Feb. 8, 1955         |
| J. Warren Mickle         | Feb. 8, 1955         |
| Elizabeth G. Zeidman     | June 1, 1956         |
| John R. Torquato         | Nov. 23, 1960        |
| James J. Connor          | Sept. 6, 1961        |
| Elkins Wetherill         | Aug. 2, 1963         |
| Edward L. Flaherty       | Aug. 2, 1963         |
| Joseph W. Bullen Jr.     | Aug. 2, 1963         |
| Robert Lam               | Nov. 3, 1965         |
| Walter G. Arader         | Jan. 6, 1975         |
| Warren G. Terhorst       | Feb. 3, 1976         |
| Frank A. Ursomarso       | Jan. 9, 1981         |
| Cole B. Price Jr.        | Jan. 9, 1981         |
| John C. Tuten            | Dec. 28, 1981        |
| Frederick H. Plank       | June 13, 1983        |
| Lori Heiser              | June 4, 1986         |
| A. Richard Gerber        | Nov. 25, 1992        |
| John A. Maher            | Oct. 8, 1997         |
| Thomas J. Michlovic      | Feb. 18, 2004        |
| Steven D. Inwi           | Oct. 24, 2006        |
| * Vincent J. Gastgeb     | Mar. 13, 2012        |
| Glenn E. Moyer           | Oct. 1, 2012         |
| Gerald J. Pappert        | Nov. 8, 2012         |
| Todd A. Shamash          | Nov. 13, 2012        |
| Robin L. Wiessmann       | Jan. 13, 2015        |
| * James A. Biery (chair) | Apr. 10, 2014        |
| David W. Sweet           | July 8, 2015         |

# DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

*Keystone Building, 4th Floor, Harrisburg, PA 17120*



**FREDERICK C. SIGER**

**Secretary,**  
Department of Community and Economic Development

Dennis M. Davin, born May 6, 1962, in Pittsburgh, son of Joseph M. and Ruth S. Davin; Bethel Park H.S., 1980; W. Vir. Univ. (B.S./B.A.), fin., 1984; fmr. dir. of housing: Urban Redevel. Auth. of Pgh.; frmly.: Auth. for Improve. of Munic., Higher Educ. Build. Auth., Res. Fin. Auth.; fmr. exec. dir.: Devel. Auth., Indust. Devel. Auth., Hosp. Devel. Auth.; fmr. dir.: Allegheny Co. Econ. Devel.; apptd. Secretary, Department of Community and Economic Development Jan. 20, 2015; 3 children.

The Department of Community and Economic Development (DCED) was created by Act 58 of 1996, which merged the Department of Commerce and the Department of Community Affairs into a single agency. DCED's mission is to encourage the shared prosperity of all Pennsylvanians by supporting good stewardship and sustainable development initiatives across our commonwealth. With a keen eye toward diversity and inclusiveness, we act as advisors and advocates, providing strategic technical assistance, training, and financial resources to help our communities and industries flourish.

## EXECUTIVE OFFICE

**Communications Office** – Directs and manages the Department's internal and external communications through the preparation and dissemination of messaging, press releases, newsletters, social media, and other information to the media, business leaders, and general public. The Office also answers media inquiries and arranges media interviews, press conferences, and other public events for the Secretary and the Department's Deputy Secretaries and other executives.

**Legislative Office** – Serves as liaison between the Department and members and staff of the General Assembly. The Office monitors and analyzes legislation affecting the Department and Pennsylvania business, industry, and communities and provides prompt and accurate answers to inquiries from legislators and legislative staff.

**Policy Office** – Develops and promotes the community development and economic development goals and priorities of the Governor and the Secretary. The Office works closely with the Governor's Policy Office in formulating, coordinating, and advancing policy initiatives that pertain to community and economic development and with other agencies in developing and implementing policies that are interdepartmental in scope. The Office is responsible for identifying, maintaining, and providing information and analysis of demographic and economic trends affecting community and economic development.

**Office of Chief Counsel** – Provides legal advice and assistance to the Secretary and other department staff, and provides support to the Governor's General Counsel. The Office is responsible for drafting, monitoring, and reviewing legislation relevant to the Department, and for the contracts, grants, and loan documents required for the various community and economic development programs operated by the Department.

**Governor's Action Team** – Works directly with businesses looking to establish new business facilities in Pennsylvania and with existing Pennsylvania companies looking to expand. The Governor's Action Team provides concierge level services to assist those companies with site selection, workforce analysis and access to Pennsylvania's economic development incentive programs. The Governor's Action Team also coordinates the involvement of other state agencies, including environmental permitting. Headquartered in Harrisburg, The Governor's Action Team maintains regional offices in Philadelphia, Pittsburgh, Erie, Scranton, Bethlehem, and Lewisburg.

**Administrative Services** – Sets and monitors high standards of accountability to ensure that the Department uses tax dollars productively. To fulfill its mission, Administrative Services provides a strong and stable management infrastructure.

**Human Resources** – Manages issues related to employees such as compensation, hiring, performance management, organization development, safety, wellness, benefits, employee motivation, communication, administration, and training.

**Information Technology** – Provides the Department with a variety of services that include integrating computer systems, coordinating office technology, and providing technical assistance and support with a goal of creating an environment that allows DCED employees to quickly access vital information.

**Budget** – Is responsible for the review and preparation of the annual operating budget and supports the Department's efforts to prepare the next year's budget based on: prior year's expenditures, efficiencies and cost savings to be integrated from previous operating experience, and anticipated changes in available funding levels.

**Customer Service Center** – Serves as the main information and intake center for applications seeking assistance from community and economic development programs under the Department's jurisdiction.

## OFFICE OF BUSINESS FINANCING

**Business Financing Office** – Administers and manages the business grant, loan, taxable and tax-exempt bond, and tax incentive programs including the application process, financial analysis of loan applications, disbursement of funds, and monitoring of

accounts. Programs administered by this Office assist businesses with access to capital and job training and assists communities with public infrastructure and land development needs.

**Small Business Assistance Network** – Promotes the economic vitality of communities by offering technical assistance and services that encourage the creation, expansion, and retention of successful small businesses and woman, minority, veteran, disabled and LGBT-owned businesses. The Office serves as a clearinghouse for small business by maintaining a vast network of resources on state, regulations, permit requirements, taxes, and other items of interest to small business owners.

#### OFFICE OF COMMUNITY AFFAIRS AND DEVELOPMENT

Plays a strategic role in community, local government, and municipal interaction by investing in our communities to provide assistance and support jobs that pay for all Pennsylvanians. A high priority is to revive Pennsylvania's economy by providing targeted assistance and community collaboration among residents, nonprofits, and municipalities.

**Governor's Center for Local Government Services** – The mission of the Center is to serve as the principal advocate for local governments. As the one-stop shop for all of Pennsylvania's local governments, the Center offers a wide range of technical assistance involving experts in Finance, Management, Fire, Police, Flood Plain Management, Land Use Planning, Intergovernmental Cooperation, Local Taxation, and Municipal Distress.

**Center for Community Development Operations/Center for Compliance, Monitoring, and Training** – The Centers assists in the improvement of the physical, economic and community assets of municipalities. Physical and economic assets are supported through programs that encourage housing and residential development, downtown improvement, business development, and construction of community facilities and infrastructure. Funds are provided to improve the quality of life for low- and moderate-income Pennsylvanians. This assistance includes grants and loans, as well as technical assistance to local government entities and nonprofit, community-based organizations.

**Center for Community Services** – Responsible for the management of: the Weatherization Assistance Program; the Community Services Block Grant Program; the Neighborhood Assistance Tax Credit Program; and the Family Savings Account Program. The Center for Community Services provides allocation and distribution of federal funds, program monitoring, oversight and technical assistance to nonprofits, local governments, and businesses (through tax credits). The program missions intend to improve the quality of life for low-income Pennsylvanians, assist individuals and families to become self-sufficient, and to revitalize low-income communities. A wide variety of projects are funded, such as catalytic community planning, neighborhood improvements, education, job training, housing, food and nutrition supports, transportation, job creation, financial literacy, and economic development.

**Regional DCED Offices** – Provide technical assistance to communities and municipalities to strategically approach community challenges with community-based solutions. DCED regional offices are located in Erie, Pittsburgh, Harrisburg, Scranton, the Lehigh Valley, and Philadelphia.

#### OFFICE OF INTERNATIONAL BUSINESS DEVELOPMENT (OIBD)

Directs the Commonwealth's efforts to promote the export of Pennsylvania goods and services and encourage foreign direct investment in the Commonwealth, in collaboration with a network of authorized international representatives around the world. OIBD's trade services are designed to enhance Pennsylvania businesses' global competitiveness and expand their international sales. OIBD's award winning export promotion program continues to deliver high-value services to the Pennsylvania business community through unique program innovations, new partnerships, and high return on investment. OIBD is also responsible for marketing the Commonwealth to international companies through a vast network of overseas representatives, resulting in investment by international companies in Pennsylvania.

#### OFFICE OF MARKETING, TOURISM, AND FILM

**Marketing Office** – Responsible for the attraction, expansion, relocation, and start-up of businesses in/to Pennsylvania through foreign direct investment, trade, business development, investment, technical assistance, and the promotion of DCED's resources and incentives. Additionally, the marketing office promotes Community Services, Local Government Services and Disaster Recovery Resources for our municipalities and townships. This goal is accomplished through the use of effective marketing tactics, such as public relations, digital media (websites, social media, e-newsletters) digital advertising, print publications, tradeshow, metro missions, press familiarization tours, events, data mining, and proactive outreach campaigns. The goal is to increase good paying jobs and have vibrant, healthy, and safe communities.

**Tourism and Film Office** – Responsible for marketing the entire Commonwealth as a top tourism destination for both domestic and international travelers. The primary focus is to increase tourism visitation, especially overnight stays in hotels and bed & breakfasts, and attract film production companies. This goal is accomplished through incentives such as tax credits, a searchable digital library of location photos, an online directory of Pennsylvania-based service providers, and one-on-one customer support.

#### OFFICE OF TECHNOLOGY & INNOVATION

Develops and implements technology-based economic development programs and initiatives such as the Ben Franklin Technology Development Authority and its world-class programs including the Ben Franklin Technology Partners, as well as the Pennsylvania Life Sciences Greenhouses, the Partnerships for Regional Economic Performance (PREP), and the Appalachian Regional Commission.

**Office of Technology and Innovation** – Provides entrepreneurs, businesses, economic development organizations, and institu-

tions of higher education with the necessary resources to support innovation and the advancement of new technologies. OTI operates the Ben Franklin Technology Development Authority, a nationally and internationally recognized model for technology-based economic development, which provides funding to strategic investment partners such as the four Ben Franklin Technology Partners as well as to programs that enhance the economic vitality of Pennsylvania.

**Center for Strategic Partnerships –** Administers the Appalachian Regional Commission (ARC) program which provides resources for PA's 52 Appalachian counties as designated by the federal government. The seven PA Local Development Districts (LDDs) serve as the local partners for project identification and service delivery of community and business assistance. The Center also coordinates with PennDOT for administration of the Appalachian Development Highway System (ADHS) and the Local Access Road (LAR) program.

**Partnerships for Regional Economic Performance (PREP) –** Supports regional coordination in the delivery of economic development services to current and potential business owners. The result of a consolidated program is improved customer service to the business community and comprehensive regional and statewide economic development strategies. The program provides performance-based grants to consortia of economic development service providers in 10 PREP regions. Core partner groups include, Industrial Development Organizations (IDOs), Local Development Districts (LDDs), Small Business Development Centers (SBDCs), Industrial Resource Centers (IRCs), plus complementary economic development organizations. The providers integrate programs and services, develop partnership agreements, and otherwise create a coordinated and performance-based service delivery system that ensures high value-added, cost-effective services are provided to businesses in the region that ensures high value-added, cost-effective services are provided to businesses in the region.

SUB-AGENCIES, BOARDS, AND COMMISSIONS

- Ben Franklin Technology Development Authority (BFTDA)
- Commonwealth Financing Authority (CFA)
- Pennsylvania Economic Development Financing Authority (PEDFA)
- Pennsylvania Housing Advisory Committee (PHAC)
- Pennsylvania Industrial Development Authority (PIDA)
- Pennsylvania Minority Business Development Authority (PMBDA)
- Pennsylvania Community Development Bank Operational Committee
- Small Business Advocacy Council
- Pennsylvania Broadband Development Authority

| SECRETARIES OF COMMUNITY AND ECONOMIC DEVELOPMENT<br>(Created on June 27, 1996) | Appointed Since 1996 |
|---------------------------------------------------------------------------------|----------------------|
| Thomas B. Hagen <sup>1</sup> .....                                              | Feb. 7, 1995         |
| Samuel A. McCullough .....                                                      | June 2, 1997         |
| Dennis Yablonsky .....                                                          | Feb. 1, 2003         |
| John Blake .....                                                                | Oct. 24, 2008        |
| George Cornelius .....                                                          | Feb. 1, 2009         |
| Austin Burke .....                                                              | July 1, 2010         |
| C. Alan Walker .....                                                            | Apr. 12, 2011        |
| Dennis M. Davin .....                                                           | May 11, 2015         |
| Neil R. Weaver .....                                                            | Feb. 1, 2022         |
| *Frederick C. Siger .....                                                       | Jan. 17, 2023        |

| Deputy Secretaries                 |                |
|------------------------------------|----------------|
| Emily J. White .....               | Feb. 14, 1995  |
| David E. Black .....               | Mar. 20, 1995  |
| Martha L. Harris .....             | Mar. 20, 1995  |
| Philip L. Calhoun .....            | Apr. 5, 1995   |
| Richard M. Marcks .....            | June 6, 1995   |
| Robert G. Benko (Executive) .....  | May 24, 1996   |
| Roger Cranville .....              | Aug. 7, 1997   |
| Tim McNulty (Executive) .....      | Apr. 1, 1998   |
| Barbara Chaffee .....              | Mar. 8, 1999   |
| Michael Shapiro .....              | Oct. 31, 2000  |
| Matt Tunnell (Executive) .....     | May 1, 2001    |
| Lisa Atkinson Brown .....          | June 4, 2001   |
| Brian R. Cairns .....              | July 9, 2001   |
| Robin Fisher .....                 | Feb. 1, 2002   |
| Danielle McNichol .....            | Mar. 2, 2002   |
| Carol Kilkó .....                  | Nov. 2, 2002   |
| Arlene Ashton .....                | May. 1, 2003   |
| Daniel Gundersen (Executive) ..... | April 22, 2003 |

|                                        |               |
|----------------------------------------|---------------|
| James "Mickey" Rowley .....            | May 1, 2003   |
| Richard Overmoyer .....                | May 8, 2003   |
| Kenneth Klothen .....                  | Mar. 11, 2005 |
| John Lori .....                        | May 9, 2005   |
| Rebecca Bagley .....                   | July 13, 2005 |
| Wilfred Muskens .....                  | July 7, 2007  |
| John Sider .....                       | July 1, 2009  |
| Jacqueline Parker .....                | July 1, 2009  |
| Richard Hudic (Executive) .....        | Jan. 31, 2011 |
| Michael Cortez (Senior Advisor) .....  | Mar. 17, 2011 |
| Champ Holman .....                     | Jan. 10, 2012 |
| Carolyn Boser Newhouse .....           | Feb. 12, 2012 |
| Fritz Smith .....                      | Oct. 23, 2012 |
| Eric Hagarty (Chief of Staff) .....    | May 28, 2015  |
| Joseph Meade .....                     | May 28, 2015  |
| Scott Dunkelberger .....               | May 28, 2015  |
| Joseph Burke .....                     | May 28, 2015  |
| Neil Weaver (Executive) .....          | May 28, 2015  |
| Carrie Lepore .....                    | May 28, 2015  |
| Sheri Collins .....                    | May 28, 2015  |
| Carol L. Kilkó .....                   | Apr. 7, 2016  |
| Richard P. Vilello .....               | Feb. 7, 2017  |
| Steve D'Ettorre .....                  | 2020          |
| David Briel .....                      | Dec. 26, 2020 |
| Michael K. Hanna Jr. (Executive) ..... | Mar. 5, 2022  |
| Mandy Book .....                       | Dec. 25, 2021 |
| Neil Fowler .....                      | Jan. 17, 2023 |
| Kerianne Durkin .....                  | Feb. 1, 2023  |

<sup>1</sup> *Incumbent*  
<sup>1</sup> *Mr. Hagen was Secretary of the Department of Commerce when it merged with the Department of Community Affairs. He automatically became Secretary of the Department of Community and Economic Development.*

# STATE TAX EQUALIZATION BOARD

PA Department of Community and Economic Development  
 4th Floor, Commonwealth Keystone Building  
 400 North Street, Harrisburg, PA 17120



**PETER R. BARSZ**

Chair, State Tax Equalization Board

Peter R. Barsz; Villanova Univ. (B.S.), acctg., 1979; lic. cert. pub. acct.: Pa./N.J.; part.: Merves, Amon & Barsz LLC; frmr. controller: Marple Twp.; frmr. mem.: Del. Co. Ind. Dev. Auth.; mem.: Upper Providence Twp. Zoning Hearing Bd., DNB 1st Bnk. Adv. Comm.; apptd. treas.: Thornbury/Bethel Twps.; treas./bd. mem.: Found. of Del. Co. C of C; married; 2 children.

The State Tax Equalization Board (STEB) was initially established as an independent state administrative board by the act of June 27, 1947 (P.L. 1046, No. 447), known as the State Tax Equalization Board Law. In 2013, STEB was formally transferred to the Department of Community and Economic Development (DCEd) and by the act of April 18, 2013 (P.L. 4, No. 2) and reestablished as the Tax Equalization Division; Act 447 was repealed. Now, STEB is governed by the provisions of Chapter 15 of the Community and Economic Development Enhancement Act, the act of June 27, 1996 (P.L. 403, No. 58); 71 P.S. §§ 1709.1501, et seq.

The State Tax Equalization Board's primary function is to determine the aggregate market value of taxable real property in each political subdivision and school district throughout the Commonwealth of Pennsylvania.<sup>1</sup> The market values are certified annually to the Department of Education and the respective school districts on or before July 1 of each year.<sup>2</sup> These market values are used by the Department of Education for use in a legislative formula that determines the distribution of the state subsidies to each school district.<sup>3</sup>

Another important function of STEB is to annually establish a common level ratio (CLR) of assessed value to current market value for each county in the Commonwealth<sup>4</sup> utilizing statistically acceptable techniques, including sales ratio studies. STEB is required to publicly disclose its methodology in computing the ratios and publish this information in the Pennsylvania Bulletin.<sup>5</sup> Prior to July 1 in every year, STEB must certify the CLR ratio to the chief assessor of each county.<sup>6</sup>

<sup>1</sup> 71 P.S. §§ 1709.1507(1), 1709.1508, 1709.1511, and 1709.1514.

<sup>2</sup> 71 P.S. §§ 1709.1507(3), 1709.1512, 1709.1514, and 1709.1515.

<sup>3</sup> 71 P.S. §1709.1515.

<sup>4</sup> 71 P.S. §1709.1507(9), 1709.1516a(a).

<sup>5</sup> 71 P.S. §1709.1516(b).

<sup>6</sup> 71 P.S. §1709.1516a(b).

| BOARD MEMBERS                | Appointed Since 1947 |
|------------------------------|----------------------|
| Walter J. Kress .....        | Nov. 15, 1947        |
| John N. O'Neil .....         | Mar. 8, 1948         |
| Paul C. Kaestner .....       | July 7, 1950         |
| Cornelius S. Deegan Jr. .... | Sept. 14, 1952       |
| Frank K. Cochran .....       | Dec. 14, 1955        |
| John Bevec.....              | Jan. 19, 1956        |
| Herbert J. McGlinchey .....  | Jan. 24, 1956        |
| James L. McWherter .....     | Nov. 17, 1960        |
| Frank J. Tiemann .....       | Sept. 23, 1963       |
| Ruth Glenn Pennell .....     | Jan. 6, 1964         |
| Walter J. Scheller .....     | Jan. 6, 1964         |
| C.V. Afflerback .....        | May 23, 1967         |
| Warner Depuy .....           | Dec. 31, 1970        |
| Jack I. Greenblat .....      | Jan. 3, 1972         |
| Earl P. McNair .....         | Jan. 3, 1972         |
| Robert J. Tullio .....       | Jan. 3, 1972         |
| James H.J. Tate .....        | Jan. 6, 1975         |

|                                |               |
|--------------------------------|---------------|
| Martin D. Bookbinder .....     | Jan. 6, 1975  |
| David J. Batdorf .....         | Mar. 22, 1977 |
| Gus A. Pedicone .....          | Apr. 14, 1980 |
| Jean E. Kistler.....           | May 20, 1980  |
| LeGree S. Daniels .....        | Jan. 28, 1981 |
| Mary Ann Meloy .....           | May 24, 1983  |
| Martha Bell Schoeninger.....   | Dec. 12, 1983 |
| John T. Martino .....          | Jan. 21, 1987 |
| Trevor Edwards .....           | Feb. 2, 1990  |
| James E. Bach .....            | Feb. 1, 1993  |
| Daniel G. Guydish .....        | June 15, 2000 |
| Gloria Vannucci Goldy .....    | Apr. 30, 2001 |
| Edward F. Fosnaught .....      | Mar. 11, 2002 |
| James A. Zurick .....          | Mar. 24, 2004 |
| Joseph E. Gurzenda .....       | May 11, 2004  |
| * Peter R. Barsz (Chair) ..... | Oct. 17, 2012 |
| Anthony "Red" Pinizzotto ..... | Oct. 17, 2012 |

\* Incumbent

## STATE PLANNING BOARD

*c/o Governor's Center for Local Government Services  
Department of Community and Economic Development  
4th Floor Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120-0225*

**Statutory Authority** – The State Planning Board, first established in 1929, was reauthorized by Act 42 of 1989 amending Administrative Code 2 P.S.A. section 451, to establish the Board as an advisory board within the Governor's Office.

**Members** – The State Planning Board has 25 members:

- Fifteen gubernatorial appointments from among citizens of the state;
- Four legislative appointments, two from each party in each chamber; and
- Six cabinet secretaries as ex-officio members (Agriculture, Community and Economic Development, Conservation and Natural Resources, Environmental Protection, Human Services, and Transportation).

**Chair and Vice Chair** – The Governor designates the Chair and Vice Chair from among the members of the Board.

**Compensation** – Members serve without compensation, but are entitled to travel and other reasonable expenses incurred in the discharge of their duties.

**Mission** – Act 42 of 1989 sets the following powers and duties:

- conduct research and collect, compile, and analyze data bearing upon social, economic, physical, demographic, and other factors which may influence the present and future welfare of the Commonwealth;
- monitor national and state trends, identify issues of potential interest and concern to the Commonwealth, and prepare for the Governor and the General Assembly on an annual basis, or more often, if necessary, reports detailing the findings of the Board;
- develop strategic plans and programs to promote and enhance the welfare of the Commonwealth and make such recommendations thereon to the Governor as it may deem proper and advisable;
- solicit information and input from state and local government officials and private citizens in Pennsylvania as part of the process of developing strategic plans and programs; and
- submit annually to the Governor, the President Pro Tempore of the Senate, and the Speaker of the House of Representatives a report on its program and activities.

**Meetings** – Currently the Board is meeting quarterly, the second Friday of January, April, July, and October at 10:00 AM in the Rachel Carson State Office Building in Harrisburg.

**Quorum** – By statute, 13 members constitute a quorum of the Board.

**Staff** – The State Planning Board has no separate staff. It relies on staff support from the Governor's Center for Local Government Services in the Department of Community and Economic Development, the Governor's Policy Office, and the other state agencies represented on the Board. The Governor's Center for Local Government Services utilizes input from the State Planning Board in providing technical assistance and training on planning and land use matters, and in undertaking every five years a state land use and growth management report.

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## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

*Rachel Carson State Office Building  
P.O. Box 8767, Harrisburg, PA 17105-8767*



**CINDY ADAMS DUNN**

**Secretary,  
Department of Conservation and Natural Resources**

Cindy Adams Dunn, born July 23, 1958, in Harrisburg, daughter of Shirley and the late Robert Adams; C.D. East H.S., 1976; HACC (A.A.), biol.; Ship. Univ. (B.S.), biol., (M.S.), biol., 1981; fmr. exec. dir./v.p.: Audubon Pa.; fmr. bur. dir./dep. sec.: DCNR; fmr. pres./CEO: PennFuture; fmr. bd. mem.: Ship. Univ. Coll. of Arts and Sci. Adv. Bd.; fmr. mem.: Cons. and Nat. Resources Adv. Cncl.; fmr. mem.: Hardwoods Devel. Cncl. Bd. of Dir.; ex-off. mem.: Pa. State Conserv. Comm.; ex-off. trust.: Pa. State Univ. Bd. of Trustees; awds.: Shippensburg Univ. Disting. Alumni awd.-2019, D&L Leader awd.-2018, Natl. Wild. Feder. Women in Hist. Awd.-2015, Pa. Rec. and Park Soc. Local Govt. Awd.-2014, Susq. Heartland Coal. Champ. of the Susq.-2013, Pa. Assn. of Environ. Prof. Karl Mason Awd.-2013, Alliance for the Chesapeake Bay Frances E. Flanigan Environ. Ldrship Awd.-2008; apptd. Secretary, Department of Conservation and Natural Resources Jan. 20, 2015; married Craig.

The Department of Conservation and Natural Resources (DCNR) was created by Act 18 of 1995. DCNR manages the state's parks and forests, administers a grants and technical assistance program for community recreation and conservation, and provides topographic and geologic information.

**Conservation and Natural Resources Advisory Council** – Reviews all conservation and natural resource laws of the Commonwealth and makes appropriate suggestions for their revision, modification, and codification; annually reports to the Governor and the General Assembly; reviews all work of the Department; and makes recommendations for improvements.

### EXECUTIVE OFFICES

**Office of Policy and Planning** – Coordinates policy initiatives and special projects with the Governor's Office of Policy and Planning and with other agencies, researches and develops policy assessments and recommendations on issues affecting the agency, and tracks external programs and legislation affecting the Department.

**Office of Legislative Affairs** – Serves as primary point of contact with the General Assembly; works with the Legislature to introduce, amend, and defeat bills; communicates with legislators and their staffs on DCNR issues; and serves as point of contact between the Department and the Governor's Office of Legislative Affairs.

**Office of Communications** – Provides support to department managers in motivating and generating a positive rapport among community groups, businesses, nonprofit organizations, and citizens. The Office serves as the key link in communicating DCNR's message to the public; handles media inquiries; serves as a clearinghouse for all publications and marketing initiatives; coordinates special events; and oversees the Department's website.

**Office of Chief Counsel** – Provides legal counsel and representation to all programs and executive staff of the Department; advises on operational and administrative matters; reviews contracts and deeds; represents the Department in litigation involving DCNR and its officials; and reviews regulations and legislation.

### DEPUTY SECRETARY FOR STATE PARKS AND FORESTRY

The Deputy Secretary for State Parks and Forestry is responsible for managing and directing the operations of the bureaus of State Parks Forestry and Facility Design and Construction.

**Bureau of State Parks** – Administers the overall operation, maintenance, planning, development, and management of the Pennsylvania state park system; provides year-round recreational opportunities and experiences for Pennsylvania residents and visitors; engages in the interpretation of state park ecological systems; and utilizes, protects, and perpetuates, as a principal heritage, the natural environment and recreational opportunities of the state park system.

**Bureau of Forestry** – Responsible for the protection of all forest lands (17 million acres in the Commonwealth) from fire, insects, and disease. It manages the 2.2 million acres of state-owned forest land for timber, recreation, water, wildlife, and minerals and provides management advice to the 400,000 private woodland owners in the Commonwealth.

**Bureau of Facility Design and Construction** – Responsible for the design, renovation, repair, construction, and rehabilitation of facilities, structures, roads, and bridges within Pennsylvania's 120 state parks and 20 state forests.

### DEPUTY SECRETARY FOR CONSERVATION AND TECHNICAL SERVICES

The Deputy Secretary for Conservation and Technical Services leads DCNR's work in landscape conservation and administers the bureaus of Recreation and Conservation and Topographic and Geologic Survey.

**Bureau of Recreation and Conservation** – Manages a variety of grant programs and services dealing with community recreation, heritage parks, rivers conservation, greenways, trails, and the protection of natural areas and open space. It delivers programs to municipalities and nonprofit organizations throughout Pennsylvania and forms Community Conservation Partnerships designed to realize local and regional park, recreation, and conservation goals. Each year millions of dollars are provided in grant funding, as well as technical assistance for the planning, acquisition, rehabilitation, and development of these special park, greenway, recreation, heritage, and open space projects and initiatives.

**Bureau of Geological Survey** – Plans, administers, and conducts comprehensive and detailed surveys of the geology, mineral resources, topography, and ground water resources of Pennsylvania. The results of all geologic, topographic, water, and mineral investigations and surveys are made available to the public through publications, technical services, and a geologic library which is maintained by the Bureau. The Bureau provides statewide information on geology to all state agencies through its systematic mapping of the geology of the Commonwealth.

**DEPUTY SECRETARY FOR ADMINISTRATION**

The Deputy Secretary for Administration is responsible for all administrative, management, and technological support for the Department, and is the chief administrative and fiscal officer. Budget, personnel, continuity of government, records information management, and overall operational support including activities which make the Department more effective, efficient, and customer-focused, are among those reviewed, initiated, or authorized through this Office. The Deputy Secretary helps lead the agency's sustainability programs and serves as the agency liaison for human resources and information technology support centralized under the Office of Administration.

**Bureau of Administrative Services** – Responsible for Department-wide administrative support services including budget preparation and fiscal management, vehicle and equipment management, and supply management, travel services, and liaison with the Department of Transportation on licensing of ATV/Snowmobiles.

**Office of Innovation and Business Transformation** – Responsible for leading continuous process improvement for increased customer satisfaction, cost benefits, and enhanced services. Identifies and coordinates agency-wide and program-specific processes for change management to ensure the Department uses tax dollars efficiently.

**Secretaries of Conservation and Natural Resources (Created by Act 18 of 1995)**

|                           | Appointed Since 1995 |
|---------------------------|----------------------|
| John C. Oliver .....      | Nov. 13, 1995        |
| Michael DiBerardinis..... | Jan. 2003            |
| John Quigley.....         | Apr. 23, 2009        |
| Richard J. Allan.....     | Mar. 23, 2011        |
| Ellen Ferretti .....      | June 13, 2013        |
| * Cindy Adams Dunn.....   | Jan. 21, 2015        |

**Deputy Secretaries**

|                           |               |
|---------------------------|---------------|
| John Plonski .....        | Aug. 1, 1995  |
| Richard G. Sprenkle ..... | Sept. 6, 1995 |
| Karen K. Deklinski .....  | Sept. 7, 1996 |
| Rita Calvan .....         | June 16, 2003 |
| Larry Williamson.....     | Jan. 17, 2005 |
| James R. Grace.....       | Feb. 22, 2007 |
| Cindy Adams Dunn.....     | Nov. 6, 2007  |
| John Giordano.....        | Apr. 8, 2011  |
| Ellen Ferretti .....      | June 13, 2011 |
| Brian Grove.....          | Oct. 28, 2013 |
| Nathan Flood.....         | Feb. 8, 2014  |
| * Michael Walsh .....     | June 1, 2015  |
| * John Norbeck .....      | Aug. 3, 2015  |
| * Lauren Imgrund.....     | Aug. 1, 2016  |

**State Foresters**

|                                | Appointed Since 1966 |
|--------------------------------|----------------------|
| Samuel S. Cobb .....           | Oct. 27, 1966        |
| Richard R. Thorpe .....        | Oct. 20, 1977        |
| James C. Nelson .....          | June 22, 1989        |
| James R. Grace.....            | Mar. 7, 1994         |
| Daniel Devlin.....             | Sept. 5, 2007        |
| * Ellen M. Shultzabarger ..... | June 9, 2018         |

**State Geologists**

|                            | Appointed Since 1947 |
|----------------------------|----------------------|
| Stanley H. Cathcart .....  | Jan. 1, 1947         |
| Carlyle Gray.....          | Oct. 1, 1953         |
| Dr. Arthur A. Socolow..... | Dec. 4, 1961         |
| Dr. Donald Hoskins.....    | Jan. 8, 1987         |
| Dr. Jay Parrish .....      | June 4, 2001         |
| George Love .....          | Sept. 20, 2010       |
| * Gale C. Blackmer .....   | Feb. 15, 2016        |

The Office of State Geologist was part of the Department of Internal Affairs under the Administrative Code of 1929. Upon the abolition of Internal Affairs, the position was transferred to the Department of Environmental Resources. The position was moved to the Department of Conservation and Natural Resources as a result of Act 18, of July 1, 1995.

\* *Incumbent*



## DEPARTMENT OF CORRECTIONS

1920 Technology Parkway  
Mechanicsburg, PA 17050



**GEORGE M. LITTLE**

Acting Secretary, Department of Corrections

George M. Little, born in April 1955 in Washington, D.C.; Harrisburg H.S., 1973; Morehouse Coll. (B.A.), econ. and bus. admin., 1977; Univ. of Texas, grad. study, econ and urban/region. devel.; frmr. regional dir., warden, commissioner: TN Dept. of Corrections; frmr. chief admin. officer: City of Memphis, TN; frmr. dir.: PA Dept. of Corrections, Comm. Corrections; frmr. exec. dep. sec.: PA Dept. of Corrections and Reentry; mem.: Correctional Leaders Assn.; Chap. Pres.: Kappa Alpha PSI, Harrisburg; bd. mem.: American Correction Assn., Natl. Police Foundation; apptd. Acting Secretary, Department of Corrections Oct. 1, 2021; married Audrey.

### ADMINISTRATION

Through a Memorandum of Understanding, field supervision formerly under the PA Parole Board, is now part of the Department of Corrections. The department is headed by the Secretary, the Executive Deputy Secretary of Institutional Operations, the Executive Deputy Secretary for Community Corrections and Reentry, three regional deputy secretaries, the Deputy Secretary of Field Services, the Deputy Secretary of Reentry and the Deputy Secretary for Administration.

### OFFICE OF THE SECRETARY

The Secretary of Corrections is responsible for the overall management and operation of the entire adult corrections system including 24 institutions, 11 community corrections centers, 32 contract facilities, a training academy, and one motivational boot camp. In addition, under the MOU, the secretary oversees all adult state parole supervision and reentry. The secretary directly supervises the executive deputy secretaries, the deputy secretary for administration, and the directors of the following offices/bureaus:

**Office of Chief Counsel** – The Office of Chief Counsel provides legal representation, advice, and other legal services to the Department of Corrections. The Office of Chief Counsel reports to the Governor’s Office of General Counsel.

**Office of Inmate Grievance and Appeals** – Reporting to the special assistant to the secretary of corrections, this office is responsible for final disposition of all grievance appeals from inmates under the provisions of department policy DC-ADM 804, Inmate Grievance System. Grievances are tracked at the facilities and monitored using the automated grievance tracking system.

**Office of Mental Health and Health Care Systems Advocate** – This office, created in 2016 and reports directly to the secretary of corrections, ensures that inmates get appropriate mental health and health care treatment while in prison. Working independently from the DOC’s Psychology Office and Office of Health Care Services, the health care systems advocate complements the DOC’s existing checks and balances while also ensuring that inmates/reentrants are connected with services upon release from prison. This office is charged with improving inmate mental health and health care services and outcomes and will review the delivery of care practices, policies and procedures, and individual inmate mental health and health concerns. It also provides institutional and overall organizational support

**Office of Planning, Research, and Statistics** – This office is responsible for directing all planning and research activities within the department and provides detailed data analysis to assist decision-making and short and long-term planning efforts.

**Office of Policy and Legislative Affairs** – Responsible for assisting the Governor’s Policy and Legislative Affairs Office with corrections-related issues, member of this office also identify and analyze public policy issues with an impact on the Department of Corrections and the Governor’s criminal justice policy agenda. The policy office works internally with the Office of Chief Counsel and other department directors, as well as other state agencies where overlapping interests occur. This office also works closely with legislators and tracks legislation; develops and promotes agency initiatives and policy agendas. Staff from this office also report to the Governor’s Policy Office and Office of Legislative Affairs.

**Communications/Press Office** – This office is responsible for responding to news media requests for information about department policies, procedures, programs, employees, and the inmates it incarcerates. Press Office employees also provide guidance and instruction to institutional staff charged with the responsibilities of serving as public information officers. This office also is responsible for the department’s general email inbox, social media accounts and the agency’s intranet site. Members of this office also report to the Governor’s Communications/Press Office.

**Bureau of Investigations and Intelligence** – This office investigates staff corruption and inmate abuse, serves as the point of contact for outside law enforcement and intelligence agencies, and conducts background investigations of candidates for employment with the Department of Corrections. This office also oversees the Drug Interdiction Unit.

**Office of Standards, Audits, and Accreditation** – Established July 20, 2015, the mission of this bureau is to direct, manage, and implement statewide policies and procedures designed to maintain appropriate compliance and accreditation. The bureau is responsible for the direct oversight of Prison Rape Elimination Act (PREA) compliance, county inspections and standards, policies, and internal audits.

**PREA Compliance Division (PCD)** – The PCD is responsible for ensuring that the department, including the Bureau of Community Corrections, enforces a zero-tolerance standard to eliminate incidences of sexual abuse and sexual harassment. The PCD ensures compliance with the federal Prison Rape Elimination Act (29 C.F.R., Part 115) and achieves this through the implementation of policy, development of trainings focused on prevention, response protocols and investigations, along with data collection that illuminates the dynamics for preventative action.

**The Standards, Policies, and Internal Audits Division** – This office is responsible for implementing and maintaining department-wide policies, coordinating the American Correctional Association accreditation process for the state correctional institutions and Bureau of Community Corrections, and monitoring the annual operations inspection process which encompasses compliance with department policies, applicable laws, procedures, practices, and related professional standards.

#### EXECUTIVE DEPUTY SECRETARY FOR INSTITUTIONAL OPERATIONS

This executive deputy secretary directs and manages all department operations through supervision of three regional deputy secretaries who provide a clear line of responsibility, authority and direction to State Correctional Institutions. The directors of the following bureaus/offices also report to the executive deputy secretary for institutional operations:

**Bureau of Facility Security and Special Operations** – This bureau is responsible for emergency management, special operations/special response teams, facility security and the Security Processing Center.

**Office of Population Management and Sentence Computation** – This office is responsible for monitoring all aspects of the inmate population. This is accomplished by providing for the quick and efficient movement of inmates based on sound security practices, programming needs, medical, mental health, and behavioral needs. This office assesses, analyzes, and prepares for the future so that the DOC is prepared to meet new challenges. The DOC's transportation system is overseen by this office. This office also is responsible for sentence computation for all inmate receptions, sentence status changes for certified sentences of incarcerated inmates and administration of the Interstate Corrections Compact, International Prisoner Treaty, and witness protection programs.

**The Office of County Inspections and Services** – This office is responsible for maintaining a statewide program of independent field inspections of all county correctional facilities. These inspections are conducted at a minimum of every 12 months and a maximum of every 24 months to determine compliance with controlling Commonwealth statutes and regulations. The Office of County Inspections and Services provides technical services to any requesting county regarding the interpretation of Pennsylvania Code Title 37, Chapter 95, and resources or recommendations for "professionally recognized practices."

**Bureau of Health Care Services** – This bureau is responsible for supervising and monitoring the delivery of all medical/dental care services and food service operations throughout the state correctional system. These services are provided at a level consistent with community standards through continuous quality improvement processes, coordinating services with other department bureaus and offices, and through networking with support services from applicable community and state agencies.

The Executive Deputy Secretary for Institutional Operations oversees the following regional deputy secretaries:

#### DEPUTY SECRETARY FOR THE CENTRAL REGION

The Deputy Secretary for the Central Region oversees the operation of the following state prisons:

- SCI Coal Township, Northumberland Co. – Opened 1993, adult males
- SCI Forest, Forest Co. – Opened 2004, adult males
- SCI Frackville, Schuylkill Co. – Opened 1987, adult males
- SCI Huntingdon, Huntingdon Co. – Opened 1889, adult males
- SCI Muncy, Lycoming Co. – Opened 1920, adult females, and serves as the state's diagnostic and classification center for females entering the state prison system
- Quehanna Motivational Boot Camp – Opened June 1992, adult males and females (co-ed)

#### DEPUTY SECRETARY FOR THE EASTERN REGION

The Deputy Secretary for the Eastern Region oversees the operation of the following state prisons:

- SCI Benner, Centre Co. – Opened 2013, adult males
- SCI Camp Hill, Cumberland County, Opened, 1941, adult males
- SCI Chester, Delaware Co. – Opened 1998, adult males, and serves as one of the state's facilities designed to treat inmates with drug and/or alcohol addictions
- SCI Dallas, Luzerne Co. – Opened 1960, adult males
- SCI Mahanoy, Schuylkill Co. – Opened 1993, adult males
- SCI Phoenix, Montgomery County, Opened 2018, adult males
- SCI Retreat, Luzerne Co. – Opened in 1988, adult males

- SCI Rockview, Centre Co. – Opened 1915, adult males
- SCI Smithfield, Huntingdon Co. – Opened 1988, adult males
- SCI Waymart, Wayne Co. – Opened 1989, adult males

#### DEPUTY SECRETARY FOR THE WESTERN REGION

The Deputy Secretary for the Western Region oversees the operation of the following state prisons:

- SCI Albion, Erie Co. – Opened 1993, adult males
- SCI Cambridge Springs, Crawford Co. – Opened 1991, adult females
- SCI Fayette, Fayette Co. – Opened 2003, adult males
- SCI Greene, Greene Co. – Opened 1993, adult males
- SCI Houtzdale, Clearfield Co. – Opened 1996, adult males
- SCI Laurel Highlands, Somerset Co. – Opened 1996, adult males, and serves as the state's only facility for geriatric and physically challenged inmates
- SCI Mercer, Mercer Co. – Opened 1978, adult males
- SCI Pine Grove, Indiana Co. – Opened 2001, adult males
- SCI Somerset, Somerset Co. – Opened 1993, adult males

#### EXECUTIVE DEPUTY SECRETARY FOR COMMUNITY CORRECTIONS AND REENTRY

The executive deputy secretary directs and manages all department field operations through supervision of two deputy secretaries who provide a clear line of responsibility, authority, and direction to field agents, community corrections and reentry.

The Executive Deputy Secretary for Community Corrections and Reentry oversees the following deputy secretaries:

#### DEPUTY SECRETARY OF FIELD SERVICES

The Deputy Secretary for Field Services oversees field supervision functions of the department and provides feedback to the Executive Deputy Secretary for Community Corrections and Reentry on problems and issues. This deputy secretary oversees the following:

**Field Services of Eastern, Central and Western regions** – coordinates, and manages the activities of all districts and sub-offices in each of three regions.

**Bureau of Central Services** – Directs the operations of the Parole Services Division, Probation and Court Services Division, and Interstate Division. The bureau serves as a liaison with probation and parole agencies in other states. This bureau also manages electronic monitoring, transports, urinalysis, and sexually violent predator treatment tracking.

#### DEPUTY SECRETARY FOR REENTRY

The Deputy Secretary for Reentry oversees reentry services and operations and provides feedback to the Executive Deputy Secretary for Community Corrections and Reentry on problems and issues. This deputy secretary oversees the following bureaus/offices:

**Regional Institutional Parole** – The offices are broken into four regions and are responsible for the operations of the Institutional Parole Services within Department of Corrections facilities. They direct all pre-parole activities and provide leadership, direction and coordination within an assigned area of the PA Parole Board.

**Bureau of Community Corrections** – Responsible for residential and non-residential facilities located in various Pennsylvania communities. These facilities, also known as halfway houses, provide a transitional process by allowing residents monitored contact with jobs, as well as educational and vocational opportunities. The facilities house reentrants who have been granted parole by the PA Parole Board, parole violators returned to the system for technical violations, commuted Lifers, and individuals in State Intermediate Punishment/State Drug Treatment Program. The department also contracts with private vendors to provide specialized treatment and supervision services. This bureau operates a statewide communications center as part of the Management Operations Center in conjunction with Parole Operations Management Center. This bureau also maintains a centralized referral unit that assists with parole placements, detox services, SCI referrals and services related to center placements.

**Bureau of Reentry Coordination** – This bureau is comprised of three divisions (Education, Reentry and Treatment Services) and also oversees the Justice Reinvestment Initiatives. The bureau manages the development and implementation of treatment service programs provided to inmates and reentrants. Medication Assisted Treatment (MAT), inmate activities and religion are also within this bureau. This bureau oversees the offender classification, assessment, and correctional planning processes, and as well as directs the delivery of education, vocational, and library services. This bureau also manages the reentry services provided to reentrants preparing for and reentering society.

## DEPUTY SECRETARY FOR ADMINISTRATION

The Deputy Secretary for Administration oversees the operation of the following offices/bureaus:

**Bureau of Administration** – This bureau is responsible for the development, implementation, and management of the entire Department of Corrections \$2.8 billion budget. It is also responsible for the procurement, fiscal, and accounting functions of the department, as well as overseeing the administrative service areas such as purchasing, automotive services, voice communications, grant financial reporting, travel services, inventory systems, and property management. All grant activity is managed by this bureau. The director is a dual report to the Secretary of the Budget.

**Food Services Office** – This office plans, develops, implements, and oversees departmental policies, guidelines, menus, diets, training, purchases, and procedures pertaining to the food service operations throughout the department. This department also ensures compliance with state and federal laws pertaining to food safety.

**Psychology Office** – This office provides oversight to the facilities' psychology departments and other departments in the delivery of mental health services. This office works with all areas of the department to ensure psychological services, policies, and procedures are conducted ethically, efficiently, and effectively.

**Bureau of Correctional Industries** – Pennsylvania Correctional Industries is tasked with operating factories within DOC institutions to provide inmates with vocational training and work experience in order to reduce inmate idleness while incarcerated, to assist with an inmate's successful reentry following release from prison, and to reduce inmate recidivism by providing work skills to find and keep meaningful employment upon release. The organization operates without support of the state's general fund and is financially self-supporting through the sale of its products to commonwealth agencies, other public sector entities, and educational and non-profit organizations. Correctional Industries' quality products and services include officer uniforms and inmate apparel; mattresses and linens; office furniture (including desks, seating and file cabinets, parks and recreation furnishings); indoor and outdoor signage; detergents and cleaning products; optical, printing, engraving, laundry, and commissary services as well as all of the commonwealth's license plates.

**Office of Staff Development and Training/Training Academy** – This office is responsible for overseeing the entire department's staff training and for operating and managing the department's Training Academy. The academy develops, implements, and provides pre-service, in-service, and out-service training of all department employees. Training is provided to state and county employees ranging from basic training (required for all new state corrections employees) to management-level courses, instructor courses, and specialized courses. This office also hosts conferences, seminars, and courses sponsored by other Commonwealth and public agencies. Each year more than 6,000 state and county employees are trained in more than 250 courses consisting of over 100 separate subjects.

**Bureau of Operations** – This bureau works cooperatively with the Department of General Services and the Department of Labor & Industry for the planning and administering of all facility maintenance, construction/renovation and capital projects, facility buildings as well as land use, surplus property and the department's safety and environmental program. The bureau also oversees ongoing projects completed by each facility for PennDOT under the Agility Program. The bureau provides annual facility inspections to ensure compliance with appropriate policies and state and local codes while monitoring the safety practices of staff and inmates.

| STATE CORRECTIONS COMMISSIONERS | Appointed Since 1952 |
|---------------------------------|----------------------|
| Arthur T. Prasse .....          | Aug. 31, 1952        |
| Allyn Sielaff .....             | Oct. 8, 1970         |
| Stewart Werner .....            | July 24, 1973        |
| William B. Robinson .....       | Aug. 1, 1975         |
| Ronald J. Marks .....           | June 16, 1980        |
| Glen R. Jeffes .....            | July 5, 1983         |
| David S. Owens Jr. ....         | Apr. 20, 1987        |
| Joseph D. Lehman .....          | Apr. 18, 1990        |

| STATE CORRECTIONS SECRETARIES      |               |
|------------------------------------|---------------|
| Raymond Clymer Jr. (acting) .....  | Jan. 17, 1995 |
| Martin F. Horn .....               | Mar. 1, 1995  |
| Dr. Jeffrey A. Beard .....         | Feb. 15, 2001 |
| Shirley Moore Smeal (acting) ..... | July 1, 2010  |
| John E. Wetzel .....               | May 3, 2011   |
| * George M. Little (acting) .....  | Oct. 1, 2021  |

| Executive Deputy Commissioner |              |
|-------------------------------|--------------|
| Laurence J. Reid .....        | May 14, 1990 |

| Executive Deputy Secretaries      |               |
|-----------------------------------|---------------|
| Raymond Clymer Jr. ....           | Mar. 1, 1995  |
| Thomas A. Fulcomer (acting) ..... | Apr. 9, 1997  |
| Dr. Jeffrey A. Beard .....        | Dec. 14, 1997 |
| Dr. John S. Shaffer .....         | Feb. 10, 2003 |
| William Sprenkle .....            | Dec. 10, 2007 |
| Shirley Moore Smeal .....         | Apr. 4, 2010  |
| * Tabb Bickell .....              | Feb. 6, 2018  |
| * George Little .....             | Feb. 6, 2018  |

| Deputy Commissioners  |               |
|-----------------------|---------------|
| Kenneth Taylor .....  | Oct. 16, 1953 |
| Allyn Sielaff .....   | May 8, 1969   |
| Stewart Werner .....  | Dec. 31, 1970 |
| Erskind DeRamus ..... | Oct. 1, 1973  |

| Deputy Secretaries       |               |
|--------------------------|---------------|
| Erskind DeRamus .....    | Apr. 4, 1986  |
| Lee T. Bernard II .....  | Apr. 4, 1986  |
| Lowell D. Hewitt .....   | Apr. 4, 1986  |
| Raymond Clymer Jr. ....  | Aug. 20, 1990 |
| Thomas A. Fulcomer ..... | Aug. 20, 1990 |

|                            |                |                           |               |
|----------------------------|----------------|---------------------------|---------------|
| Margaret A. Moore.....     | Mar. 15, 1993  | David Pitkins.....        | Dec. 2011     |
| Dr. Jeffrey A. Beard ..... | May 2, 1994    | John Murray.....          | Aug. 2011     |
| William J. Love .....      | Sept. 18, 1995 | Timothy Ringle .....      | June 2011     |
| William M. Reznor .....    | Dec. 3, 1995   | Daniel Ronay.....         | Apr. 2012     |
| Dennis R. Erhard .....     | Jan. 2, 1996   | Daniel Burns.....         | July 2013     |
| Dr. John S. Shaffer .....  | Dec. 14, 1997  | * Tabb Bickell.....       | Sept. 2014    |
| Mary Leftridge Byrd .....  | Mar. 16, 2003  | * Michael Wenerowicz..... | Sept. 2015    |
| John McCullough.....       | Mar. 16, 2003  | * Steven Glunt.....       | Sept. 2015    |
| Donald Vaughn.....         | July 1, 2003   | * Trevor Wingard.....     | Aug. 16, 2016 |
| Catherine C. McVey.....    | July 20, 2003  | * Tammy Ferguson.....     | Feb. 9, 2020  |
| Kenneth Kyler.....         | Feb. 2004      | * Christopher Oppman..... | May 4, 2015   |
| William Stickman .....     | July 2004      | * Kelly Evans.....        | Apr. 26, 2018 |
| William Sprenkle.....      | July 2005      | * Christian Stephens..... | Feb. 6, 2018  |
| Shirley Moore.....         | Dec. 2006      | * Robert Marsh.....       | March 1, 2021 |
| Kathleen Gnall .....       | Apr. 2007      |                           |               |
| David Wakefield.....       | Sept. 2007     |                           |               |
| J. Barry Johnson.....      | Sept. 2007     |                           |               |
| Marc Goldberg.....         | Apr. 2008      |                           |               |
| Michael Klopotoski.....    | Nov. 2009      |                           |               |
| Randall Britton .....      | Aug. 2010      |                           |               |

*\* Incumbent*

*NOTE: With the elevation of the Bureau of Correction to a cabinet-level Department of Corrections in 1984, commissioners and deputy commissioners began using the title secretary and deputy secretary.*

## DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS

2601 North 3rd Street  
 Harrisburg, PA 17110  
[www.ddap.pa.gov](http://www.ddap.pa.gov)



**DR. LATIKA DAVIS-JONES** Secretary, Department of Drug and Alcohol Programs

Dr. Latika Davis-Jones was nominated by Gov. Josh Shapiro to serve as Secretary of Pennsylvania’s Department of Drug and Alcohol Programs (DDAP) in January 2023.

Dr. Davis-Jones comes to DDAP with extensive experience in behavioral health.

Before serving in this role, she was the Senior Director of Behavioral Health at Highmark Wholecare, a Medicaid managed care organization in Pittsburgh. Prior to that, she served as Single County Authority Administrator for the Allegheny County Department of Human Services, Bureau of Drug and Alcohol Services from 2011-2020.

In addition, from 1999-2011 she was Director of Satellite Services at Tadiso, Inc., which is one of Pennsylvania’s largest medication-assisted treatment facilities, where she oversaw the day-to-day operations of their outpatient drug treatment and prevention programs.

Over the last 25 years, Dr. Davis-Jones has worked to address the most pressing physical and behavioral health needs of Pennsylvania’s vulnerable populations.

Dr. Davis-Jones has built a career moving our drug and alcohol prevention, intervention, treatment and prevention services forward and further educating the general public, individuals with lived experience and their families, and professionals in the field of best practices related to confidentiality, stigma reduction, and use of evidence-based treatment.

The Department of Drug and Alcohol Programs was created by the Act of July 9, 2010, P.L. 348, No. 50. The Department currently operates under the Administrative Code, approved April 9, 1929, P.L. 177, No. 175, as amended. The Department is responsible for developing and adopting a State plan for the control, prevention, intervention, treatment, rehabilitation, research, education, and training aspects of drug and alcohol abuse and dependence problems.

### MISSION STATEMENT

The Pennsylvania Department of Drug and Alcohol Program’s mission is to engage, coordinate, and lead the Commonwealth of Pennsylvania’s effort to prevent and reduce drug, alcohol, and gambling addiction and misuse; and to promote recovery, thereby reducing the human and economic impact of the disease.

### ADMINISTRATION

The Secretary of Drug and Alcohol Programs is the chief executive of the Department of Drug and Alcohol Programs, appointed by the Governor with the advice and consent of the Senate to a term of four years. The Secretary also serves as the Chairperson for the Pennsylvania Advisory Council on Drug and Alcohol Abuse. The Department’s Press and Communications, Legislative Liaison, and Policy functions are managed through the Office of the Secretary. The Department’s Office of Chief Counsel reports to the Secretary and the Governor’s General Counsel. The Department includes a Deputy Secretary and three bureaus.

The Department is organized into the following three bureaus under the Deputy Secretary. (1) The Bureau of County Program Oversight, through the Division of Prevention and Treatment and the Division of Program Monitoring are responsible for the development and implementation of effective programming related to prevention, intervention and treatment of substance

abuse in the Commonwealth as well as being responsible for the compliance of Single County Authorities, as intermediary county based administrators of substance abuse funding and services. (2) The Bureau of Quality Assurance and Administration, through the Division of Budget and Procurement, Division of Program Support and Quality Improvement and the Division of Specialty Grants are responsible for development and oversight of budgets, grants, contracts, and grant agreements for the agency. This Bureau also coordinates administrative and training activities for the department, as well as provide information technology support for data management systems. (3) The Bureau of Program Licensure, through the Division of Licensing Operations and the Division of Licensing Inspection are responsible for licensing both public and private drug and alcohol addiction treatment facilities as well as investigating facility incident reports and conducting complaint investigations.

| SECRETARY OF DRUG AND ALCOHOL PROGRAMS | Appointed Since 2010 |
|----------------------------------------|----------------------|
| Garold E. Tennis .....                 | May 21, 2012         |
| Jennifer S. Smith .....                | Mar. 2018            |
| * Dr. Latika Davis-Jones (acting)..... | Jan. 2023            |

| DEPUTY SECRETARIES       | Appointed Since 2010 |
|--------------------------|----------------------|
| Kimberly Bowman .....    | Feb. 21, 2012        |
| Cheryl Dondero .....     | Aug. 5, 2013         |
| Jennifer S. Smith .....  | Nov. 14, 2017        |
| * Ellen DiDomenico ..... | Jan. 2018            |

\* *Incumbent*

## DEPARTMENT OF EDUCATION

*Forum Building*  
607 South Drive, Harrisburg, PA 17120



**KHALID N. MUMIN, ED.D.**

**Secretary, Department of Education**

For over 25 years, Dr. Khalid N. Mumin has served in various capacities as a teacher, dean of students, principal and central administrator. Most recently, Dr. Mumin served as the Superintendent of Schools at Lower Merion School District. Prior to Lower Merion, Dr. Mumin was the Superintendent of Reading School District for seven years. Beginning as a Secondary English teacher in Scotland, Pennsylvania in 1997, Dr. Mumin rose through the leadership ranks of the education system in Pennsylvania. Dr. Mumin is committed to promoting and sustaining student achievement, equity and access to educational programming for all students, as well as creating plans that are fiscally responsible. He has been recognized nationally as a “School Board Savvy Superintendent,” and is the author of the book entitled *Problem Child: Leading Students Living in Poverty Towards Infinite Possibilities of Success*.

Dr. Mumin earned a Doctor of Education in Educational Leadership from the University of Pennsylvania, a Master of Education in Teaching & Curriculum from Pennsylvania State

University, a Bachelor of Arts in Secondary English Education from Shippensburg University, and an Associate of Arts in English from Northeastern Christian Junior College.

The state Constitution declares “The General Assembly shall provide for the maintenance and support of a thorough and efficient system of public education to serve the needs of the Commonwealth.” To carry out this mandate, the General Assembly has established a public school system and authorized the Department of Education to administer school laws and assist school districts in providing educational programming to Pennsylvanians.

Following passage and signing of the Free School Law on April 1, 1834, the Secretary of the Commonwealth acted as head of the Common School System until 1837. In that year, a separate Department of Schools was created with a Superintendent of Common Schools as its chief officer. In 1873, the title was changed to Superintendent of Public Instruction, and greater responsibilities were assigned to that official and to the Department. In 1969, the name of the Department of Public Instruction was changed to the Department of Education, with the title of Superintendent of Public Instruction changed to the Secretary of Education.

The mission of the Pennsylvania Department of Education is to assist the General Assembly, the Governor, the Secretary of Education, and Pennsylvania educators in providing for the maintenance and support of a thorough and efficient system of education.

In carrying out its mission, the Department of Education will:

- develop and administer educational policies to improve the quality of education in Pennsylvania;
- conduct programs to assess the achievement of basic and higher education goals established by the General Assembly, the Governor, and the State Board of Education;
- provide advice and recommendations about education to the General Assembly, the Governor, and the State Board of Education;
- provide leadership to preschool, K-12, and higher education;
- provide service and technical assistance to Pennsylvania educators;
- administer the education laws enacted by the General Assembly and approved by the Governor, as well as the federal government;
- administer the regulations of the State Board of Education and the federal government, as well as standards established by the Secretary of Education;

- cooperate in the development of master plans for preschool, K-12, and higher education and administer those plans;
- manage a system of pre-service education and in-service professional development to ensure high-quality personnel in pre-school, elementary, and secondary education;
- plan and administer policies for the state library, public libraries, school libraries, and academic libraries;
- plan and administer, in cooperation with the State Board for Vocational Education and other state agencies, vocational training and retraining programs;
- develop and administer state policies concerned with public and non-public elementary, secondary, and higher education;
- compile educational research and/or development projects and use findings to make informed decisions and policies;
- develop and administer joint educational programs with other state, federal, local, and private agencies;
- provide leadership in assuring equal education opportunity; and
- collect and disseminate information about education in Pennsylvania.

The Department also cooperates with independent groups concerned with public education including the State Tax Equalization Board, the State Public School Building Authority, the Pennsylvania Higher Education Assistance Agency, and the Pennsylvania Public School Employees Retirement Board.

#### ADMINISTRATION

**Executive Office** – The Secretary of Education, the only cabinet officer established by the Constitution of the Commonwealth, is the chief executive officer of the Department. The Secretary serves as a member or official of various boards, commissions, authorities, and councils.

Staff to the Secretary of Education assists in the development of new priorities and initiatives of the Department and the Governor, manages special projects, and represents the Secretary in matters involving interagency cooperation.

**State Board of Education** – This Board is the regulatory and policy-making board for basic and higher education in the Commonwealth. There are 22 members of the State Board. Seventeen members are appointed by the Governor and confirmed by the state Senate for six-year terms, and they serve without pay. Four members of the Board are members of the General Assembly. They serve as long as they hold majority and minority chairs of the House and Senate Education Committees. The Chairperson of the Professional Standards and Practices Commission (PSPC) is a non-voting member. Ten members comprise the Council of Basic Education with 10 also on the Council of Higher Education, with the chairperson of the Board and each Council designated by the Governor. The 22 members of the Board also serve as the State Board for Vocational Education.

The Board has the power and duty to review and adopt regulations that govern educational policies and principles and establish standards governing the educational programs of the Commonwealth, upon recommendation of its Councils.

The Pennsylvania Department of Education provides administrative services for the Board and the Secretary of Education is the chief executive officer of the Board.

The State Board of Education is supported by a staff consisting of an executive director and an administrative assistant.

**Office of Chief Counsel** – The Office of Chief Counsel is staffed by attorneys appointed by the (Governor's) General Counsel. The Office provides legal counsel to the Secretary of Education, Deputy Secretaries, and other Department officials. It provides legal representation at certain judicial and administrative proceedings, provides opinions on questions of law, drafts and analyzes proposed legislation, drafts and reviews contracts and other legal agreements, drafts and reviews regulations, handles and addresses all issues involving educator discipline, and provides day-to-day advice and counsel to the Department's program staff.

**Press and Communications Office** – The Press and Communications Office directs the public relations efforts for the Department. It works closely with the Secretary's Office, the six Deputies, and the Governor's Office of Communications to prepare press releases and background information, develop content for the agency website and social media platforms, coordinate events and respond to public inquiry. The Office assists journalists with information about the many different programs introduced by the Governor and administered by the Department. The Press and Communications Office is the Department's news source, focusing on distributing information pertinent to education in Pennsylvania and across the nation. As the public engagement environment expands, the Communications office adapts to meet evolving needs to stakeholders in the mediums they prefer.

**Government Relations Office** – This Office serves as the liaison between the General Assembly and the Department. Responsibilities include explaining and advocating the Department's goals and initiatives, providing constituent services and assistance for legislators, representing the Department at legislative committee meetings and hearings, and tracking and monitoring legislation at an agency level.

**Policy Office** – This Office helps to establish and actively promotes the programmatic and fiscal priorities of the Secretary of Education and the Governor's Policy Office.

#### DEPUTY SECRETARY FOR ADMINISTRATION

**Office of Administration** – Responsible for all administrative and managerial staff functions of the Department. These include budget, fiscal management, school subsidies, personnel, data collection, reporting and quality assurance, technical support services, procurement, and grants management.

**Bureau of Budget and Fiscal Management** – The Bureau's mission is to provide its customers with accurate, useful, timely and cost-effective services that support meaningful programs critical for preparing lifelong learners to become productive citizens. It achieves its mission by performing four key services (1) ensuring that the Department requests and effectively manages the state and federal funds that support its programmatic work and adequately responds to all audits of those funds. (2) calculating and

paying all major local education agency subsidies, and implementing the Taxpayer Relief Act (Act 1 2006) (3) determining district eligibility for facility reimbursement, and calculate school district and charter facility reimbursements, and (4) administering all federal school nutrition programs, including reviewing regulatory compliance and approving program claims.

**Bureau of Management Services** – Provides technical support services to the Department in management and office functions associated with activities related to space, facilities, and lease management; vehicle and parking administration; mail services; reprographic services; procurement, grants, and accounts payable; contract management activities; and logistical and auxiliary services.

**Data Quality Office** – Provides technical support services to the Department in management functions associated with data collection and data quality assurance in support of agency initiatives, Federal and State data reporting, data governance, ad hoc reporting, research and evaluation for agency priorities through the PDE research agenda, and LEA data training and support.

#### DEPUTY SECRETARY FOR COMMONWEALTH LIBRARIES

**Office of Commonwealth Libraries** – Pursuant to the Library Code, Act 210 of 2012, the Office is charged with coordinating library services and systems statewide, providing statewide leadership in developing and advancing libraries of all types to meet the information, education, and enrichment needs of the citizens of Pennsylvania.

**Bureau of State Library** – The primary role of the State Library of Pennsylvania is to collect, preserve, and provide access to materials for, by, and about Pennsylvania for the information and research needs of all branches of state government, libraries, and the public. The collection consists of more than one million print volumes, newspapers, and Pennsylvania state and U.S. government documents. This unique and rare collection includes the original Colonial Assembly Collection, a collection of colonial imprints, and the largest collection of historic Pennsylvania newspapers in the world. The State Library also provides access to electronic resources that meet the needs of state government, and serves as one of four statewide resource centers in the Commonwealth and provides rapid access to the collections of other major research and academic libraries of Pennsylvania and worldwide.

**Bureau of Library Development** – The primary role of the Bureau of Library Development is to serve the people of Pennsylvania by providing state and federal financial assistance to libraries and providing technical consulting to help local libraries extend and improve programs and services. The Bureau works with all types of libraries, including public, school (elementary and secondary), academic, institutional, and libraries for the blind and physically handicapped. Under provisions of the Library Code, the Bureau coordinates a network of state-aided local, system, and district libraries, and statewide library resource centers. The Bureau manages and provides support for the following programs: Public Library Subsidy, Library Access, Library Services for the Visually Impaired and Disabled, Keystone Recreation, Park and Conservation funds for public libraries, and federal Library Services and Technology Act funding.

#### DEPUTY SECRETARY FOR ELEMENTARY AND SECONDARY EDUCATION

**Office of Elementary and Secondary Education** – Oversees the statewide development, administration, and improvement of the public and non-public schools. The major components are general education, career and technical education, special education, and support services for Kindergarten through 12th grade.

**Office of School Services** – Serves as a central point of inquiry for advice and assistance to school administrators, teachers, parents, school board members, and students regarding the School Law of Pennsylvania; the State Board of Education regulations; and related programs, services, and policies.

**Office of School Improvement** – Provides technical assistance and resources to implement a cycle of improvement focused on evidence-based strategies to improve teaching and learning for all students. In partnership with Intermediate Units, the Department builds capacity and empowers local education agencies and schools designated for support and improvement under the Every Student Succeeds Act to lead improvement efforts tailored to their specific needs and local context.

**Office for Safe Schools** – Develops, coordinates, administers, and disseminates antiviolenence efforts and policies in the Commonwealth among school, professional, parental, governmental, law enforcement, and community organizations and associations. This Office has responsibility for the collection and publishing of the Annual School Safety Report that contains the submitted school data. This work includes the collection and development of strategies, policies, protocols, and other safety-related information to assist schools in their development of programs to effectively combat school violence.

**Bureau of Career and Technical Education** – Handles the administration and supervision of the career and technical education programs in accordance with the policies and directives of the State Board of Education and the Pennsylvania Department of Education consistent with various state and federal laws. Additional responsibilities include the administration of the state discretionary Career and Technical Education grants, the Nurse Aid training programs, accreditation of career and technical centers with adult career and technical education programs 300 hours or longer, and support of career and technical student organizations.

**Bureau of Curriculum Assessment and Instruction** – Designs, develops, and implements a state assessment system in accordance with state regulation (Chapter 4) and federal law (ESSA) that is transparent, valid, reliable, and instructionally sensitive. The Bureau reports state assessment results in accordance with state regulation (Chapter 4) and federal law (ESSA), and develops, implements, and provides continued support for data analysis that helps schools meet targets specified under the federal Elementary and Secondary Education Act. Insures accountability for student learning and achievement by providing



leadership, state and federal resources, and professional education that empower the design of responsive learning experiences. The Bureau is responsible for the Standards Aligned System (SAS) portal, an online resource providing all educators in the Commonwealth with information on standards, curriculum, resources and materials, assessments, instruction, and safe and supportive schools dedicated to the improvement of student learning. This Bureau consists of three divisions: The Division of Assessment and Accountability, the Division of Instructional Quality, and the Division of Federal Programs. These divisions:

- Provide leadership and direction for teaching and learning for the Commonwealth of Pennsylvania;
- Guide the design and implementation of professional learning for Pennsylvania's educators to ensure coherence in educational practices;
- Assure equity in allocation and productive use of state and federal resources, and provide direct technical assistance to Local Education Agencies (LEAs) and schools; and
- Promote linkages and connections among Pennsylvania's diverse educational partners, and advocate for learning success for every student.

**Bureau of School Support** – Provides assistance and guidance to school administrators, educators, community members, and other stakeholders through the administration and support of educational programs in 3 unique divisions: Division of Planning, Division of Student Services, and Division of Charter Schools. These divisions:

- Guide the design and implementation of professional learning opportunities and comprehensive planning for Pennsylvania's educators to ensure coherence in educational practices;
- Assure equity in allocation and productive use of state and federal resources, and provide direct technical assistance to Local Education Agencies (LEAs) and schools;
- Provide the leadership for community and student services that support diverse student populations. Functions are in response to federal and state policies, directives of the Pennsylvania Department of Education, identified areas of student need, partnerships with other agencies, and categorical funding award requirements; and
- Promote linkages and connections among Pennsylvania's diverse educational partners, and advocate for learning success for every student; and
- Manage the areas of nonpublic, private, and charter schools; student services; and migrant education.

**Bureau of Special Education** – Provides leadership for the Commonwealth's Special Education services and programs. The Bureau administers the federal IDEA funds and the Special Education Contingency funds. The Bureau has a substantial responsibility to providing oversight, including monitoring and complaint investigation, to ensure that the requirements of state regulations and the IDEA are met. In addition, the Bureau works collaboratively within the Department of Education and with other departments, including the Department of Public Welfare, to develop policy, procedures, and programs that meet the needs of students and ensure their success.

#### DEPUTY SECRETARY FOR POSTSECONDARY AND HIGHER EDUCATION

**Office of Postsecondary and Higher Education** – Participates in long-range planning for higher education in Pennsylvania; consults with the State Board of Education on the development of regulations to assure quality postsecondary and higher education programs; oversees the authorization of degree-granting institutions and the licensure of career and trade schools; oversees teacher education programs and the certification of teachers; coordinates the approval of academic programs as required; coordinates approval of institutions to process veterans benefits; coordinates Pennsylvania's statewide college credit transfer and articulation system; and provides direction and coordination for adult basic and family literacy education.

**Bureau of Postsecondary and Adult Education** – Coordinates the approval process for organizations applying for approval as degree-granting colleges, universities, professional schools, and seminaries; and recommends the approval of new programs and degrees as required. The Bureau consults with the State Board of Education on developing regulations to assure quality postsecondary and higher education programs in Pennsylvania; manages the licensing and administrative functions for the Board of Private Licensed Schools; processes the approval of new specialized associate degree programs at Private Licensed Schools; provides training to law enforcement officers in the use of equipment and techniques for detection of those driving under the influence of chemical substances; approves and supervises on-the-job training programs, educational institutions, and training establishments for the education and training of veterans; directs and administers adult basic education and literacy programs throughout the Commonwealth; administers the Community Education Council Grants; administers the Commonwealth Secondary School Diploma and General Educational Development (G.E.D) programs; and coordinates federal and state adult and family literacy education grant programs.

**Bureau of School Leadership and Teacher Quality** – The Bureau implements federal and state laws and regulations regarding the preparation and certification of educators and the staffing of Pennsylvania schools; evaluates and certifies all professional staff for Commonwealth schools; directs the development and implementation of educator preparation, certification, and staffing policies and procedures; and develops standards for program approval of educator preparation programs. The Bureau is responsible for programs to improve teacher quality, including teacher evaluation, Title II reporting, Federal Highly Qualified requirements and reporting, and federal grants to improve teacher quality.

#### DEPUTY SECRETARY FOR CHILD DEVELOPMENT AND EARLY LEARNING

**Office of Child Development and Early Learning (OCDEL)** – Focused on creating opportunities for the Commonwealth's youngest children to enter kindergarten ready to learn and succeed in school and in life. As a joint office of the Departments of Education and Public Welfare, OCDEL leverages expertise and resources to deliver effective, streamlined early childhood services

to Pennsylvania's families and children birth to five through school-age. OCDEL strives to build a strong foundation for children, starting in infancy, through the establishment of a statewide standard for excellence in early care and education, financial and technical supports, and comprehensive accountability to make this vision a reality. There are four bureaus that support OCDEL's mission: Subsidized Child Care Services, Certification Services, Early Learning Services, and Early Intervention Services.

**Bureau of Subsidized Child Care Services** – The goal of this Bureau is to ensure access and support programs that assist low-income families in securing financing assistance to help cover the costs of child care. This Bureau also plays a leadership role in organizing and providing counseling and resource and referral services to parents of all incomes in their search for quality early childhood programs for their children, including Keystone STARS programs. Through the Child Care Works subsidy program, eligible families include low-income working families, families transitioning from Temporary Assistance to Needy Families (TANF) to Former TANF, those receiving Supplemental Nutrition Assistance Program (SNAP) benefits, and TANF families with a child care need who participate in an approved job search, training, or work program that eventually fosters an independence from welfare. A statewide network of Child Care Information Service (CCIS) agencies is responsible for administering the Child Care Works subsidy program and providing parents with counseling and information about their early childhood program choices.

**Bureau of Certification Services** – The goal of this Bureau is to regulate and enforce the minimum health and safety standards for child care programs to protect and reduce risks to children in all center-based, group, and family care homes in Pennsylvania. The Bureau analyzes, prepares, and disseminates policies and procedures regarding certification and registration of child care facilities; organizes and conducts orientation sessions for prospective child care providers; conducts initial, renewal, and unannounced child care site inspections to determine compliance with standards pursuant to the Public Welfare Code; pursues complaint investigations and enforces sanctions; provides technical assistance to child care providers in meeting regulations; and educates child care providers on Commonwealth-sponsored programs.

**Bureau of Early Learning Services** – The goal of this Bureau is to develop and implement standards for early learning programs and professionals to improve the quality of early learning for our young children; provide financial supports and technical assistance for programs and professionals to improve quality; and provide family support programs that strengthen families, reduce risk, and increase early learning opportunities for children. This Bureau publishes Learning Standards for Early Childhood from birth through second grade and related curriculum and assessment resources that are integrated into the learning activities of all of Pennsylvania's early care and education programs. This Bureau organizes and supports a variety of services to assure that the standards are meaningfully implemented in local settings, including the ongoing professional preparation and development of administrators and teachers in early childhood programs. Programs include PA Pre-K Counts; Keystone STARS; the Head Start Supplemental Assistance Program; the Nurse-Family Partnership; Maternal, Infant and Early Childhood Home Visiting; the Children's Trust Fund; and the Parent-Child Home Program.

**Bureau of Early Intervention Services** – The goal of this Bureau is to provide services and support to infants, toddlers, and preschoolers with developmental delays or disabilities, and their families. Children needing early intervention services in Pennsylvania benefit from a state-supported collaboration among parents, teachers, and therapists who work together to maximize each child's potential. The Bureau sets policy, monitors performance, and allocates funds for the Early Intervention Program that is locally administered for infants and toddlers by county Behavioral Health/Intellectual Disabilities Programs and for preschoolers through intermediate units, school districts, and a provider. Early Intervention is supported by a vigorous system of professional development and technical assistance provided by Early Intervention Technical Assistance.

## BOARDS AND COMMISSIONS

**Advisory Panel for Special Education** – Twenty-three members appointed by the Governor. The Panel advises the State Education Agency (SEA) of unmet needs within the state in the education of children with disabilities. The Panel is mandated by federal law. Members receive reimbursement for expenses.

**State Boards of Private Schools** – Nine members, appointed by the Secretary of Education.

**Advisory Council on Library Development** – Fourteen members; 12 appointed by the Governor, who designates one as chair; the Secretary of Education and the State Librarian are ex-officio members. Members receive reimbursement for expenses.

**Professional Standards and Practices Commission** – Independent body consisting of 13 members appointed by the Governor and confirmed by the Senate. The Commission is charged with advising the State Board of Education on all issues related to teacher preparation and certification. It also oversees the professional educator discipline system and is responsible for adjudicating educator misconduct cases.

**Board of Trustees of the Pennsylvania State University** – Thirty-two members. Six members are appointed by the Governor. These ex-officio members are the Governor, the President of the University, the Secretary of Education, the Secretary of Agriculture, and the Secretary of Environmental Resources.

**Commonwealth Trustee Boards** – Temple University, Lincoln University, and the University of Pittsburgh. Thirty-six members (Lincoln University, 39 members). Four appointed by the Governor, eight appointed by General Assembly; ex-officio members are the Governor, the Secretary of Education, the Mayor of Philadelphia (Temple), the Mayor of Pittsburgh (University of Pittsburgh), or the President of Lincoln University. The remainder of trustees are elected annually under such terms and conditions provided by university by-laws.

| SECRETARIES OF EDUCATION<br>(Created July 23, 1969, Act 74) | Appointed<br>Since 1969 |
|-------------------------------------------------------------|-------------------------|
| Dr. David H. Kurtzman .....                                 | July 23, 1969           |
| John C. Pittenger .....                                     | Jan. 1, 1972            |
| Robert N. Hendershot .....                                  | Jan. 6, 1977            |
| Caryl M. Kline .....                                        | Apr. 28, 1977           |
| Robert G. Scanlon .....                                     | Jan. 16, 1979           |
| Robert C. Wilburn .....                                     | Jan. 18, 1983           |
| Margaret A. Smith .....                                     | Nov. 27, 1984           |
| D. Kay Wright .....                                         | July 30, 1986           |
| William Logan .....                                         | Jan. 22, 1987           |
| Thomas K. Gilhool .....                                     | Feb. 18, 1987           |
| Carl S. (Terry) Dellmuth .....                              | June 5, 1989            |
| Donald M. Carroll Jr. ....                                  | Aug. 24, 1989           |
| Jane Carroll (acting) .....                                 | Jan. 17, 1995           |
| Eugene W. Hickok Jr. ....                                   | Mar. 20, 1995           |
| Charles B. Zogby (acting) ..                                | Mar. 20, 2001           |
| Vicki L. Phillips .....                                     | Jan. 21, 2003           |
| Francis V. Barnes .....                                     | Sept. 7, 2004           |
| Gerald L. Zahorchak, D.Ed. ....                             | Feb. 7, 2006            |
| Thomas E. Gluck (acting) .....                              | May 8, 2010             |
| Amy C. Morton (acting) .....                                | Jan. 1, 2011            |
| Ronald J. Tomalis .....                                     | Jan. 18, 2011           |
| William E. Harner, Ph.D. (acting) .....                     | June 1, 2013            |
| Carolyn C. Dumaresq, Ed.D. (acting) .....                   | Aug. 26, 2013           |
| Pedro A. Rivera II .....                                    | Jan. 20, 2015           |
| * Noe Ortega .....                                          | Oct. 1, 2020            |
| Eric Hagarty (Acting) .....                                 | Apr. 29, 2022           |
| Khalid N. Mumin, Ed.D. ....                                 | Jan. 17, 2023           |

| Deputy Secretaries                     | Appointed      |
|----------------------------------------|----------------|
| Neal Musmanno .....                    | July 23, 1969  |
| Donald M. Carroll <sup>1</sup> .....   | Mar. 1, 1972   |
| David C. Hornbeck .....                | Sept. 19, 1972 |
| Jerome M. Ziegler <sup>2</sup> .....   | Oct. 2, 1972   |
| Frank S. Manchester <sup>1</sup> ..... | Sept. 15, 1975 |
| Robert N. Hendershot .....             | July 8, 1976   |
| Edward C. McGuire <sup>2</sup> .....   | May 6, 1977    |
| Warren E. Ringler <sup>2</sup> .....   | Sept. 6, 1978  |
| Ronald H. Lewis <sup>1</sup> .....     | June 1, 1979   |
| Clayton L. Sommers <sup>2</sup> .....  | Sept. 6, 1979  |
| James P. Gallagher <sup>2</sup> .....  | Nov. 1, 1981   |
| Michael A. Worman .....                | Jan. 18, 1983  |
| Margaret A. Smith <sup>1</sup> .....   | June 16, 1983  |
| D. Kay Wright .....                    | Nov. 29, 1984  |
| James O. Hunter .....                  | Nov. 29, 1984  |
| William Logan .....                    | Nov. 3, 1986   |
| Donna D. Wall .....                    | Aug. 10, 1987  |
| Carl S. Dellmuth .....                 | Mar. 23, 1987  |
| Charles R. Fuget .....                 | Feb. 15, 1988  |
| Sara A. Parker .....                   | Aug. 15, 1988  |
| Joseph F. Bard .....                   | May 17, 1990   |
| Garry Himes .....                      | May 15, 1995   |
| Barbara Doersom .....                  | May 15, 1995   |
| Gary D. Shapiroe .....                 | June 1, 1995   |
| Mary Ann Nobers .....                  | Oct. 16, 1995  |
| Michael Poliakoff .....                | July 15, 1996  |
| Thomas P. Carey .....                  | Sept. 29, 1997 |
| Donald Lunday .....                    | Nov. 4, 1997   |
| George Shevlin .....                   | July 28, 2000  |
| Dr. Thomas Winters .....               | May 7, 2001    |
| J. Franklin Meehan (acting) .....      | Dec. 31, 2001  |

|                                      |                |
|--------------------------------------|----------------|
| Dr. Gerald L. Zahorchak .....        | Mar. 14, 2003  |
| M. Clare Zales .....                 | Jan. 10, 2004  |
| John M. Troxel .....                 | July 30, 2005  |
| Diane Castelbuono .....              | Oct. 3, 2005   |
| Harriet Dichter .....                | Nov. 30, 2006  |
| Thomas E. Gluck .....                | Feb. 6, 2005   |
| Dr. Kathleen Shaw .....              | Jan. 8, 2007   |
| Michael A. Walsh .....               | Feb. 2, 2008   |
| Sandra A. Edmunds .....              | Dec. 1, 2009   |
| Amy C. Morton .....                  | July 1, 2010   |
| Carolyn C. Dumaresq, Ed.D., .....    | Jan. 19, 2011  |
| Barbara Minzenberg, Ph.D. ....       | June 20, 2011  |
| L. Jill Hans .....                   | Aug. 15, 2011  |
| Stacey A. Aldrich .....              | Nov. 5, 2012   |
| Nichole F. Duffy .....               | May 17, 2013   |
| David Volkman .....                  | June 3, 2013   |
| Rita D. Perez .....                  | Aug. 13, 2013  |
| Matthew Stem .....                   | Mar. 18, 2015  |
| David Volkman .....                  | 2015           |
| Wil Del Pilar Ph.D. ....             | 2015           |
| Debbie Reeves .....                  | 2015           |
| Michelle M. Figlar .....             | 2015           |
| Glenn R. Miller .....                | Sept. 8, 2015  |
| Suzann Morris .....                  | 2016           |
| Noe Ortega .....                     | Sept. 29, 2017 |
| * Tracey Campanini .....             | 2019           |
| * Pam Smith .....                    | 2020           |
| * Danielle Mariano .....             | June 22, 2020  |
| * Tanya Garcia .....                 | Nov. 2, 2020   |
| * Deb Carrera .....                  | June 7, 2021   |
| * Sherri Smith .....                 | June 14, 2021  |
| Dr. Jeffrey Fuller .....             | July 18, 2022  |
| Angela Fitterer .....                | Jan. 17, 2023  |
| Shante <sup>3</sup> Brown .....      | Feb. 4, 2023   |
| Dr. Kathleen Shaw <sup>2</sup> ..... | Mar. 13, 2023  |
| Marcus Delgado .....                 | Apr. 24, 2023  |

| State Librarians <sup>3</sup> | Appointed<br>Since 1957 |
|-------------------------------|-------------------------|
| Ralph Blasingame .....        | Apr. 1, 1957            |
| Ernest E. Doerschuk Jr. ....  | Jan. 20, 1964           |
| Patricia Broderick .....      | Mar. 21, 1978           |
| Elliot Shelkrot .....         | Mar. 10, 1980           |
| David Hoffman .....           | Mar. 7, 1987            |
| Sara Ann Parker .....         | Aug. 15, 1988           |
| Gary D. Shapiroe .....        | June 1, 1995            |
| M. Clare Zales .....          | Jan. 10, 2004           |
| Stacey A. Aldrich .....       | Nov. 5, 2012            |
| Glenn Miller .....            | Sept. 8, 2015           |
| * Sue Banks .....             | Apr. 26, 2021           |

\* *Incumbent*

<sup>1</sup> *Dual capacity as Commissioner for Basic Education*

<sup>2</sup> *Dual capacity as Commissioner for Higher Education*

<sup>3</sup> *Prior to the Act of February 28, 1816, there were three distinct libraries – that of the Executive Department, the Senate, and the House. By this Act the three libraries were consolidated, making a single library, and the appointment of a librarian by the joint library committee of the General Assembly was authorized. The Act of May 23, 1919, reorganizing the State Library, changed the title of the Office of State Librarian to State Librarian and Director of the Museum. The Code of 1923 continued this title. In the 1929 Code the title of State Librarian was restored.*

# PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY

1310 Elmerton Avenue, Harrisburg, PA 17110



**DAVID RANDALL PADFIELD**

Director,  
Pennsylvania Emergency Management Agency

David Randall Padfield, born Feb. 18, 1967, in Pottsville, son of Barbara A. and the late David A. Padfield; Saint Clair Area H.S., 1985; HACC paramedic prog., 1986; task force ldr.: Pa. Task Force 1 FEMA US&R Team; div. sup., air ops brch dir.: FEMA US&R Incident Support team; fmr. dir.: HACC Public Safety Cntr.; fmr. flight/critical care transport paramedic: Penn State Milton S. Hershey Med. Cent. - Life Lion; fmr. incident cmndr.: Pa. Type 3 Incident mgmt. team; past asst. chief: Upper Allen Twp. Fire Dept.; ; bd of dir. mem.: Pa. One-Call System; married Dana; 2 children.

The Pennsylvania Emergency Management Agency is an emergency preparedness and response agency under the direction of the Governor and is responsible to coordinate all available Commonwealth resources and state agency responses, including providing administrative support for the Office of the State Fire Commissioner, and to support county and local governments in the areas of civil defense, disaster mitigation and preparedness, planning, and response to and recovery from emergencies of any kind, whether attack, man-made, or natural sources.

The Agency was first established by the Act of March 19, 1951, P.L. 28, and was known as the State Council of Civil Defense. The present Agency was established by the Act of November 26, 1978, P.L. 1332, and was reestablished by the Act of July 13, 1988, P.L. 501, No. 87.

## ORGANIZATION

The Agency receives policy guidance from the Pennsylvania Emergency Management Council whose primary responsibility is for overall policy and direction of a statewide emergency management and disaster program and its response capability. Since reauthorization, the Council consists of up to 28 members: Governor, Lt. Governor, Adjutant General, Secretary of Health, Attorney General, General Counsel, Secretary of Agriculture, Secretary of Community and Economic Development, Secretary of Environmental Protection, Secretary of Labor & Industry, Secretary of Transportation, Secretary of Human Services, Commissioner of the Pennsylvania State Police, Director of the Pennsylvania Emergency Management Agency, the Pennsylvania Fire Commissioner, and the Chair of the Public Utility Commission. The Speaker of the House of Representatives, President Pro Tempore of the Senate, Minority Leader of the Senate, and Minority Leader of the House of Representatives may authorize a member of their respective Houses of the General Assembly to serve in their stead. The foregoing are voting members. The Governor may also appoint up to two representatives each from business, industry, and labor, and one representative from each of the five county and municipal associations as non-voting members. In addition, he may nominate two non-voting members from the public at-large.

## ADMINISTRATION

To provide for the effective discharge of its legally-assigned powers and duties and to coordinate emergency preparedness and response activities within the various political subdivisions of the Commonwealth, the program is implemented by the Pennsylvania Emergency Management Agency, administered by the Director. The staff of approximately 200 are organized into three area offices and three deputates: Operations, Recovery, and 9-1-1, comprising 11 program areas.

| DIRECTORS                          | Appointed Since 1951 |
|------------------------------------|----------------------|
| Richard Gerstell .....             | Mar. 28, 1951        |
| Craig A. Williamson .....          | Aug. 5, 1975         |
| Oran K. Henderson .....            | Aug. 19, 1976        |
| DeWitt C. Smith .....              | Sept. 2, 1980        |
| Craig A. Williamson .....          | Jan. 18, 1983        |
| John L. Patten .....               | Oct. 31, 1983        |
| Carl C. Kuehn II (acting) .....    | Mar. 13, 1987        |
| Joseph L. LaFleur .....            | July 20, 1987        |
| Charles F. Wynne .....             | Jan. 17, 1995        |
| Robert E. Churchman (acting) ..... | May 1999             |

|                                    |               |
|------------------------------------|---------------|
| David L. Smith .....               | Dec. 1, 1999  |
| Carl C. Kuehn II (acting) .....    | Dec. 21, 2002 |
| David M. Sanko .....               | Jan. 21, 2003 |
| Adrian R. King Jr. ....            | Feb. 1, 2005  |
| James R. Joseph .....              | Oct. 1, 2005  |
| Robert P. French .....             | July 20, 2007 |
| Glenn Cannon .....                 | Jan. 18, 2011 |
| Richard D. Flinn Jr. ....          | Jan. 21, 2015 |
| David R. Padfield (acting) .....   | Dec. 2018     |
| * David R. Padfield (acting) ..... | Jul. 1, 2019  |

*\* Incumbent*

# OFFICE OF THE STATE FIRE COMMISSIONER

1310 Elmerton Avenue, Harrisburg, PA 17110



**THOMAS COOK**

Pennsylvania State Fire Commissioner

Thomas Cook, born 1965, in Pittsburgh; Gateway Sr High. School.; Carnegie Mellon Univ., BA.; Columbia Southern Univ., BA. Univ. Phoenix, MBA; firefighter/Lt./Capt./asst. Chief: Pittsburgh Bureau of Fire; grad.: State and Natl. Fire Acad.; Administrator: State Fire Acad.; Staff Instructor: Allegheny County Fire Acad.; CFO, CTO designation: Center for Public Safety Excellence; Red Cross Hero Medal Recipient; Appointed. Acting Commissioner, Office of the State Fire Commissioner February 2023; wife Tina; 2 sons.

The Pennsylvania State Fire Commissioner's Office had its beginning in 1976 with Governor Milton Shapp's appointment of the state's first fire commissioner. In 1981, Governor Richard Thornburgh reorganized the then-separate Fire Commissioner's Office, State Fire School, and Volunteer Loan Assistance Program as the Office of Fire Safety Services under the Pennsylvania Emergency Management Agency. The current Office of the State Fire Commissioner was created, by legislation, as a separate office in 1995 when Governor Tom Ridge signed Act 61 of 1995, The Fire Commissioner Act.

Under this legislation, the Pennsylvania State Fire Commissioner is the official charged with meeting the diverse training, operational, and informational needs of the Commonwealth's fire and emergency service community. The Commissioner, who is appointed by and reports directly to the Governor, oversees the development and operation of Pennsylvania's emergency service training program, the Volunteer Loan Assistance Program (VLAP), which provides low-interest loans to volunteer fire and emergency medical services organizations, and the Fire Company and Emergency Medical Service Grant Program (FCEMSGP), that provides grants to volunteer fire and emergency medical services organizations and the state's fire safety education program. In addition, the Commissioner is responsible for the development of a comprehensive fire incident reporting system.

Central to the Commissioner's duties is the cultivation of a close working relationship with Pennsylvania's 2,400 fire departments and their personnel. The Commissioner and his staff function as support and resource personnel for these agencies in dealing with issues such as volunteer recruitment and retention, firefighter safety, intervention programs dealing with juvenile fire-setters, and community safety education.

The Office of the State Fire Commissioner oversees the operation of the Pennsylvania State Fire Academy, Lewistown (Mifflin County). This facility provides comprehensive resident and weekend programs for firefighters, rescue personnel, arson investigators, hazardous materials teams, and other emergency responders. With the passage of Act 13 of 2012, the SFA has also addressed the need for additional training programs specific to alternative energy. In addition, the SFA manages Voluntary Fire Service Certification and is accredited by the National Board on Fire Service Professional Qualifications (NBFSQP) and the International Fire Service Accreditation Congress (IFSAC).

The Office is also the principal point of contact in coordinating cooperative training programs at the local and regional levels using a unique partnership involving the Commonwealth's community colleges and some county governments. Pennsylvania provides a pioneering system of local-level emergency service training that is demand-responsive and deliverable at the fire station level across the state.

Pennsylvania is the birthplace of the volunteer fire service in North America. The Commonwealth has the largest number of fire departments in the nation, and is a national leader in the number of career and paid personnel providing emergency services.

| State Fire Commissioners       | Appointed     |
|--------------------------------|---------------|
| Charles A. Henry .....         | Dec. 1, 1976  |
| John W. Simon .....            | Jan. 1, 1990  |
| David L. Smith .....           | Jan. 23, 1995 |
| Edward A. Mann .....           | July 8, 2000  |
| Timothy J. Solobay .....       | Jan. 2015     |
| Bruce Trego (Acting).....      | Jan. 2018     |
| Bruce Trego .....              | Jan. 2019     |
| Thomas Cook (Acting).....      | Nov. 2021     |
| Charles McGarvey (Acting)..... | Mar. 2022     |
| *Thomas Cook (Acting) .....    | Jan. 2023     |

\*Incumbent

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

*Rachel Carson State Office Building  
P.O. Box 2063, Harrisburg, PA 17120*



**PATRICK McDONNELL**

Secretary, Department of Environmental Protection

Patrick McDonnell, born Dec. 20, 1973, in Philadelphia, son of Ronald and Betty McDonnell; Father Judge H.S., 1991; DeSales Univ. (B.A.), pol. 1995; Lehigh Univ. (M.A.), pol. sci., 1997; *fmr. prog. analyst/fmr. exec. asst./fmr. bur. dir./fmr. exec. policy spec./fmr. policy dir./fmr., OAM dept. sec.: DEP; fmr. policy mgr.: PUC; apptd. Secretary, Department of Environmental Protection May 22, 2017; married Colleen; 4 children.*

The Department of Environmental Protection (DEP) was created by Act 18 of 1995, which split the Department of Environmental Resources into the Department of Environmental Protection and the Department of Conservation and Natural Resources (DCNR). The Department of Environmental Resources was created by Act 275 of 1970, which abolished the Department of Forest and Waters. The Department of Forest and Waters was created by the General Assembly in 1901.

The Department of Environmental Protection is charged with the responsible development of a balanced ecological system incorporating social, cultural, and economic needs of the Commonwealth through development and protection. The Department is responsible for the state's land, air, and water management programs, all aspects of environmental protection, and the regulation of mining operations.

### OFFICE OF THE SECRETARY

The Secretary of Environmental Protection, appointed by the Governor and confirmed by the state Senate, heads the Department. The Secretary is ultimately responsible for all policy and resource allocation decisions. The Secretary represents DEP before the legislative branch, those affected by DEP action, and the general public.

**Policy Office** – The Policy Office reports to the Secretary and is responsible for developing and coordinating policy and regulatory initiatives for the Department, including engaging the public in meaningful dialogue about these initiatives through the coordination of advisory committee meetings.

The Policy Office is a highly specialized executive office within DEP that works closely with all DEP programs to ensure work products are reflective of the priorities of both the Secretary and the Administration. The office is responsible for engaging the public in meaningful dialogue and coordinating the Department's initiatives through its many advisory committees, as well as the Department's formal interactions with the Environmental Quality Board, Board of Coal Mine Safety, Citizens Advisory Council and the Independent Regulatory Review Commission.

The Policy Office manages the agency's regulatory development, review, and approval process and is responsible for principal administration of the EQB. Based on priorities established by the Secretary and the Governor's Policy Office, the office researches and develops program and policy initiatives for the Department. This work includes directing the development of strategic plans outlining Departmental goals and objectives, identifying key policy issues, providing long-range direction for Department managers and program staff; and conducting special studies and assessments on a broad range of program issues. The Policy Office is also responsible for the development of position papers and policy assessments, and advises the Secretary and Governor's Office on the strategic implications of policy alternatives.

The Department has three rulemaking bodies, through which it must promulgate all its regulations. These include the Environmental Quality Board, the Board of Coal Mine Safety, and the Coal and Clay Mine Subsidence Insurance Fund Board. The charges, composition, and responsibilities of these bodies are outlined below.

- **Environmental Quality Board** – The Environmental Quality Board, under the authority of Act 275 of 1970, was created to develop a Master Environmental Plan for the Commonwealth; formulate, adopt, and promulgate rules and regulations as necessary to accomplish DEP's work; have power to subpoena witnesses and records; review reports; and advise DEP on matters of policy. The Board is composed of 20 members including: the secretaries of the Departments of Environmental Protection, Health, Transportation, Agriculture, Labor and Industry, and Community and Economic Development; executive directors of the Pennsylvania Fish and Boat Commission, Pennsylvania Game Commission, Governor's Office of Policy and Planning, and the Pennsylvania Historical and Museum Commission; the Chair of the Public Utility Commission; five members of DEP's Citizens Advisory Council; and four members of the General Assembly.
- **Board of Coal Mine Safety** – Under the authority of Act 55 of 2008, the Board of Coal Mine Safety was created to develop proposed amendments to the interim mandatory safety standards, additional regulations with respect to mine safety if the Board determines that existing federal and state regulations do not adequately address a specific hazard, and other regulations. There are six Governor appointments and one Secretary appointment.

- **Coal and Clay Mine Subsidence Insurance Fund Board** – The Coal and Clay Mine Subsidence Insurance Fund (fund), Board (board), and Program (program) were established by the act of August 23, 1961, P.L. 1068 (act). The fund is mandated to provide a reliable source of compensation for insured losses caused by the collapse of underground coal and clay mines. The board is mandated to administer the fund. As agent for the board, DEP is mandated to administer the program. The board includes the Secretary of DEP as chair and the Pennsylvania State Treasurer and Insurance Commissioner as members. By law, the board has the authority to establish provisions of the insurance policy, establish premium rates and promulgate rules and regulations that are in keeping with the act. The board has the financial authority to establish monetary reserves needed to assure the solvency of the fund as well as financial authority to direct the payment of damage claims and to reimburse DEP for the administrative costs of the program. Among its duties as agents for the board, DEP processes insurance policy applications, creates insurance policies, collects and accounts for policy premiums and settles damage claims.

**Office of Pollution Prevention and Energy Assistance (OPPEA)** – The Department is the primary agency under the Governor’s jurisdiction charged with managing energy matters which serve as the State Energy Office for the Commonwealth, the main liaison with the U.S. Department of Energy. The Department has the powers and duties previously vested in the Governor’s Energy Council by the Building Energy Conservation Act, 35 P.S. §§ 7201.101 et seq., and the Energy Conservation and Assistance Act, 62 §§ 3011 et seq. 71 P.S. § 1340.504(a)-(b). The Department is responsible for the management of the Pennsylvania Energy Development Authority which, *inter alia*, provides financial support to promote clean, advanced indigenous energy resources and projects in Pennsylvania. 71 P.S. § 1340.504, states that any reference to the Pennsylvania Energy Office shall be interpreted to mean the Department of Environmental Protection and any such powers and duties in any acts were thereby transferred.

OPPEA is responsible for implementing projects and programs intended to develop and transfer innovative environmental technologies throughout Pennsylvania, accomplished through assessing and identifying implementation opportunities for energy and environmental technologies; providing a first point of contact with technology development entrepreneurs, venture capitalists, and researchers who are bringing an innovative technology to the market; assisting with the identification and implementation of strategies to remove barriers that have an impact on the adoption of innovative technologies or the establishment of markets for those innovations; providing technical support to DEP staff and Pennsylvania companies regarding designs and installations of technologies such as energy efficient heating, ventilation, refrigeration, air-conditioning, photovoltaic, wind turbine, microturbine, fuel cell, combined heat and power, compressed air, steam, motors and lighting systems; providing technical support and outreach regarding implementation of U.S. Department of Energy Best Practices implementation for industrial sector users; providing legislative analysis on energy-related matters; providing support for and maintenance of a technology information clearinghouse and other technology and site visit databases; and developing strategies to implement indigenous power generation throughout Pennsylvania. OPPEA also works with citizens’ groups, businesses, trade organizations, local governments and communities to help them reduce pollution and save energy. In addition, the office works to foster and develop alternative energy solutions.

**Citizens Advisory Council** – The Citizens Advisory Council reviews all environmental laws of the Commonwealth and makes appropriate suggestions for their revision, modification, and codification; annually reports to the Governor and the General Assembly; and reviews the work of the Department; and makes recommendations for improvements.

The Council is composed of 19 members, including the Secretary of Environmental Protection and six members (each) appointed by the Governor, the President Pro Tempore of the Senate, and the Speaker of the House of Representatives.

**Office of Communications** – The Office of Communications maintains contact with news media to explain Department actions and programs; coordinates Department publications and manages exhibits; publishes a blog and newsletter; offers community relations assistance and public information services at six regional offices and its Harrisburg headquarters; manages the Secretary’s public schedule and Department-sponsored public events; and supports the Governor’s press office in communicating about environmental matters.

**Environmental Education and Information Center** – The Environmental Education and Information Center administers the Department’s environmental education grant program that supports key environmental education projects throughout the Commonwealth; works in cooperation with the Pennsylvania Department of Education and other state agencies and resource agencies to promote environmental education efforts at public and private schools, higher education facilities, and non-formal environmental education centers; and manages a full-service environmental education center that provides resource and educational materials to educators, the community, and the general public.

**Legislative Office** – The Legislative Office acts as liaison between the Department and the Governor’s office; coordinates the development of Department legislative initiatives and positions on pending state and federal legislation; collaborates with members of the General Assembly and Congress on environmental legislation; and responds to inquiries from members and committees of the General Assembly and Congress. The office works with local municipalities, municipal associations, economic and industrial development associations, and the business community through coordination with the Department of Community and Economic Development and the Governor’s Office; promotes regional activities to improve relations between municipalities and the Department, participates in the review of significant issues or projects; and develops programs to provide education and training to local officials.

**Office of External Affairs** – The External Affairs Office serves as liaison between the agency and outside stakeholders whose interests are directly related to or impacted by the Department’s mission. The Director is responsible for overseeing special projects that have Department-wide significance, as well as projects that cross program lines. The Director assists the Secretary with nominations to environmental boards and commissions, and troubleshoots specific problems and cases that arise in the state/federal relationship; and provides guidance to the Secretary on important policy and regulatory decisions.

**Office of Environmental Justice** – The Office of Environmental Justice fulfills a critical role within DEP – ensuring that the Pennsylvanians most at risk from pollution and other environmental impacts have a voice in the decision-making process. In 2015, the Office of Environmental Advocate was reconstituted to reflect the commitment to justice and became the Office of Environmental Justice. The mission of the Office of Environmental Justice is to help ensure the fair treatment and meaningful involvement of all people with the development, implementation, and enforcement of environmental policies, regulations, and laws; as well as the identification of environmental issues that affect the Commonwealth's most vulnerable communities. Historically, minority and low-income Pennsylvanians have been forced to bear a disproportionate share of adverse environmental impacts. It is our duty to ensure that all Pennsylvanians, especially those that have typically been disenfranchised, are meaningfully involved in the decisions that affect their environment and that all communities are not unjustly and/or disproportionately burden with adverse environmental impacts. The Director manages the activities of the Office through regional Environmental Justice Coordinators.

Responsibilities of the Environmental Justice Office include providing citizens with information and explanations regarding Department of Environmental Protection policies and procedures, Environmental Hearing Board processes, and opportunities for public participation; facilitating interactions and building relationships between communities and those who can address their issues, such as government, public and private institutions, and advocacy groups; ensuring that citizens' concerns have been adequately addressed and that DEP's decisions are clearly communicated to those citizens; attending public meetings, hearings, and other citizen-attended events related to proposed DEP actions relevant to environmental justice issues; recommending legislation and participating in developing and revising DEP programs, policy, and guidance regarding environmental justice or public involvement; reviewing and making program recommendations on public participation, monitoring and enforcement, and environmental impacts such as property damage, natural resource damage, and human health impacts for communities affected by the Commonwealth's extractive mineral industries; monitoring the effectiveness of DEP community outreach and education programs; advising executive management regarding identified areas in which the public is having difficulty working with DEP and suggests ways to resolve conflicts and improve communication; participating in the selection of Environmental Justice Advisory Board members; and providing information regarding funding sources and access to DEP programs, including technical support and the restoration of impacted communities.

#### EXECUTIVE DEPUTY SECRETARY FOR ADMINISTRATION AND MANAGEMENT

The Executive Deputy Secretary for Administration and Management provides all Department support services.

**Bureau of Fiscal Management** – Reviews Department funding proposals, prepares budget and federal grant documents, monitors implementation of spending plans, and advises executive staff on fiscal aspects of agency programs.

**Bureau of Office Services** – Responsible for the management of the Department's vehicles, surplus property, fixed assets, leasing of office space, facilities management, telecommunications, contracting for services and purchasing of equipment and supplies, construction contracting, bonding, records management, the Right-to-Know program, graphic design services, forms and publications design, document processing, printing and mail services.

**Bureau of Human Resources** – Assists and supports departmental management in accomplishing its goals and objectives through effective acquisition, utilization, training, development, and retention of its human resources, and in efficient administration of human resources-related programs such as benefits, labor relations, and maintenance of personnel systems.

**Bureau of Information Technology** – Provides enterprise-wide technology, policy, standards, architecture, information and solutions to enhance system interoperability, security, and cost effectiveness. Manages the infrastructure operations of all servers, networking, databases, and personal computer equipment in line with the Office of Administration's Information Technology measures and security standards. Enhances operability by constructing key applications and tools for program area operations to streamline processes for efficiency and effectiveness.

**DEP Grants Center** – Oversees and administers DEP grant and rebate programs, tracks the Department's grant activities, and provides assistance to Department program areas regarding grant guidelines and requirements. This includes a number of grant programs and funding sources that address environmental issues in Pennsylvania, such as acid mine drainage, abandoned mine cleanup, and planning and implementation of local watershed-based conservation and restoration efforts.

**Bureau of Laboratories** – Administers the environmental protection laboratory program in Pennsylvania by performing analytical services pertaining to water chemistry, bacteriology, air chemistry, soils, solid and liquid wastes, radiation measurements, and various product analyses. Establishes sample and collection standards, provides technical consultation and expert testimony in enforcement actions, develops new or modified analytical techniques and methods of laboratory analysis, provides laboratory certification services, and provides emergency laboratory services.

**Small Business Ombudsman Office** – Serves as the small business advocate within the Department. Works to address small business needs, assists in the implementation of economic development projects, and assists in attracting new small businesses to Pennsylvania. Coordinates outreach, training, and education efforts on regulatory issues important to small business. Administers certain loan and grant programs for small businesses. Provides direct compliance assistance to small businesses upon request. Answers compliance questions, addresses complaints, and conducts site visits. Required by law to keep confidential the identity of any small business that seeks help. Works with the Department's Pollution Prevention and Energy Assistance staff to foster those practices in the small business community.



## EXECUTIVE DEPUTY SECRETARY FOR PROGRAMS

The Executive Deputy Secretary for Programs is responsible for coordinating department-wide programmatic priorities, policies, and actions within the Office of Waste, Air, Radiation, and Remediation; the Office of Water Management; the Office of Active and Abandoned Mine Operations; the Office of Field Operations; and the Office of Oil and Gas Management. Also oversees the Office of Program Integration, which includes the Environmental Emergency Response Program.

**Office of Program Integration** – Provides program coordination and evaluation services to regional offices and Central Office programs, and implements priority initiatives that span multiple Department programs to create consistency in statewide initiatives and approaches. The office is responsible for evaluating statewide program implementation and maintenance for consistency, effectiveness and efficiency; coordinating and integrating policy and program development with field activities; overseeing the development of metrics and the measurement of program effectiveness; organizing multi-agency program initiatives; and supervising special projects that have department-wide significance.

**Environmental Emergency Response Program** – Provides 24-hour availability for notification of pollution incidents and emergency situations. Provides a staff of trained professional personnel to respond to emergencies, and supplements the capabilities of local response agencies by providing technical expertise and analytical capabilities not normally available to them.

## DEPUTY SECRETARY FOR FIELD OPERATIONS

**Field Operations** – Located in Norristown, Harrisburg, Williamsport, Wilkes-Barre, Pittsburgh, and Meadville, DEP Regional Offices are responsible for implementing Department programs through permitting, inspection, enforcement, and other field services for environmental and public health protection; program and technical support to Pennsylvania's 66 conservation districts; and compliance assistance to the regulated community. The offices provide assistance to the public in the form of emergency response, disaster recovery, pollution prevention, and energy assistance and complaint response. Staff directly implement the Air Quality, Environmental Cleanup and Brownfield Redevelopment, Radiation Protection, Waste Management, Conservation and Restoration, Safe Drinking Water, Waterways Engineering and Wetlands, and Clean Water Programs, and provide support services to the Active and Abandoned Mining Operations and Oil and Gas Management programs. Each regional field office is structured in the same manner to consistently implement these programs and services statewide. It also includes the Regional Permit Coordination Office.

**Regional Permit Coordination Office** – Is responsible for the comprehensive review and issuance of decisions related to construction stormwater discharges and stream and wetland encroachment permits for complex linear infrastructure projects, including pipeline and transportation projects, that cross a county, multiple counties or multiple watersheds. The office coordinates with appropriate regional offices that may be processing other permit applications associated with complex linear projects, such as hydrostatic discharges and air quality, and may also assist the regional offices to ensure timely review and decision making for permits.

## DEPUTY SECRETARY FOR OIL AND GAS MANAGEMENT

The Deputy Secretary for Oil and Gas Management directs, coordinates, and oversees the permitting and regulation of the oil and gas industry within the Commonwealth, and the Office is responsible for the development and administration of the regulation of statewide oil and gas conservation and environmental management programs to facilitate the safe exploration, development, and recovery of Pennsylvania's oil and gas reserves in a manner that will protect the Commonwealth's natural resources and the environment, pursuant to the Oil and Gas Act, the Coal and Gas Resources Coordination Act, the Oil and Gas Conservation Law, the Clean Streams Law, the Solid Waste Management Act, and the Dam Safety and Encroachment Act. The Office regulates oil and gas development and production; plugs abandoned and orphaned wells causing health, safety, and environmental problems; oversees the oil and gas permitting and inspection programs; develops statewide regulations and standards; conducts training programs for industry; and works with the Interstate Oil and Gas Compact Commission and the Oil and Gas Technical Advisory Board.

**Bureau of Oil and Gas Planning and Program Management** – Responsible for regulatory and policy development. Conducts training and outreach programs for staff, industry, local government organizations, and the public, and provides guidance on program development to staff responsible for the implementation of oil and gas regulatory programs.

**District Oil and Gas Operations** – Responsible for permitting, inspection, and enforcement efforts for the regions of the state with active oil and gas operations. District offices are located in Williamsport (Eastern District), Pittsburgh (Southwest District), and Meadville (Northwest District).

## DEPUTY SECRETARY FOR WATER PROGRAMS

The Deputy Secretary for Water Programs plans, directs, and coordinates departmental programs associated with the management and protection of the Commonwealth's water resources; administers and oversees departmental programs involving surface and groundwater quality; coordinates policies, procedures, and regulations that influence public water supply withdrawals and quality, sewage facilities planning, point source municipal and industrial discharges, encroachments upon waterways and wetlands, dam safety, earth disturbance activities, and control of stormwater and non-point source pollution; and coordinates the planning, design, and construction of flood protection and stream improvement projects.

**Bureau of Waterways Engineering and Wetlands** – Has four main programs: Dam Safety; Wetlands, Encroachment and Training; Project Development; and Project Inspection. Provides for the comprehensive regulation and supervision of dams,

reservoirs, and water obstructions and encroachments in order to protect the health, safety, welfare, and property of people and to protect and maintain the natural resources of Pennsylvania. Operates a comprehensive flood protection program. Evaluates flood prone areas, designs stream improvement and flood protection facilities, and manages the construction of these projects. Coordinates the planning, design, and construction of federal flood control and bank stabilization projects. Oversees the regulation of approximately 3,400 dams and reservoirs throughout Pennsylvania to ensure proper planning, design, construction, maintenance, operation, monitoring, and supervision of dams and reservoirs. The Division of Wetlands, Encroachments and Training administers the Waterway and Wetland Protection and Submerged Lands License Agreement Programs through the development of regulations, procedures, manuals, and guidance for program implementation in the DEP regional offices and the county conservation districts.

**Bureau of Clean Water** – Responsible for protecting and preserving the waters of the Commonwealth, including 86,000 miles of streams and more than 161,000 acres of lakes, through the establishment of water quality standards and the implementation of monitoring and assessment programs. Ensures timely and effective planning and management of domestic wastewater treatment needs at all 2,568 Pennsylvania municipalities; regulates the quality of municipal and industrial wastewater discharges at more than 5,000 point source treatment facilities through National Pollution Discharge Elimination System and facility permits; promotes cost-effective investment in water infrastructure through the efficient administration of more than \$200 million in state- and federally-funded projects annually; builds financial, management, and technical capabilities within communities and facilities through the administration of licensing and certification program for sewage enforcement officers, and the development, delivery, and accreditation of training programs to meet continuing education requirements; and coordinates all programs with associated federal, interstate, and intrastate agencies.

**Bureau of Safe Drinking Water** – Ensures a safe and reliable supply of drinking water for Commonwealth residents and visitors through the regulation of more than 10,000 public water systems. Administers federal grants for the Safe Drinking Water and Security and Operator Training Reimbursement programs totaling over \$12 million annually. Establishes operational standards for water supply facilities, and directs the technical development and regulatory oversight for water supply and wastewater plant operator training and certification requirements; develops surveillance strategies that direct field inspector activities at water supply facilities, and directs compliance and enforcement responses to violations identified at water supply facilities; develops and delivers training programs for water supply plant operators and department staff, and administers the Department's training provider accreditation program; develops and directs the implementation of specialized management and operational programs at surface water treatment facilities that optimize compliance performance and public health protection; establishes engineering design standards and permit requirements for water supply technology, including collection, conveyance, storage, and ancillary facilities; directs the technical review and approval for water supply and wastewater infrastructure funding projects, and administratively processes grant agreements for water supply and wastewater infrastructure funding projects; develops and implements programs to build the capability of small water supply systems to achieve and maintain compliance with federal and state regulations and standards; and directs the development and delivery of technical assistance and outreach programs at water supply facilities that are experiencing recurring operational and compliance problems. Builds financial, management, and technical capability within communities and facilities through the administration of licensing and certification programs covering water supply treatment plant operators, and the development, delivery, and accreditation of training programs to meet continuing education requirements, and coordinates all programs with associated federal, interstate, and intrastate agencies.

**Chesapeake Bay Program Office** – Assures the proper development, implementation and coordination of the Commonwealth's efforts for restoration of the Chesapeake Bay.

**Planning and Conservation Division** – Provides services to help protect and restore the quality of watersheds, streams and lakes by overseeing the Federal Section 319 Nonpoint Source Implementation Grant and Watershed Specialist Grant Programs with county conservation districts. Supports Commonwealth land and water conservation efforts by providing technical and administrative assistance to county conservation districts and the State Conservation Commission. Provides financial assistance to conservation districts through the distribution of the Conservation District Fund Allocation Program, and assistance to DEP Conservation District Field Representatives who deliver administrative and technical assistance to county conservation districts. Assists the State Conservation Commission (SCC), its Executive Secretary, and staff in development of reports, policies, contracts, delegation agreements, memoranda of understanding, project evaluations, and contracting and implementation of statewide programs. Manages and provides technical oversight and project advisement for Growing Greener Watershed Protection Grants. Assists with planning and conducting the State Envirothon and the SCC Leadership Development Programs. Provides support to the Commonwealth Drought Coordinator in assessing the availability of the Commonwealth's water supplies and providing support for Commonwealth drought monitoring, reporting and management activities during drought emergencies proclaimed by the Governor. Is responsible for maintaining and updating the State Water Plan, assessing existing and future water resource demands and needs within the Commonwealth, and administers the Water Use Registration and Reporting Program and the Commonwealth Water Use Data System.

**Compacts and Commissions Office** – Coordinates Pennsylvania's responsibilities as a member of intrastate and interstate organizations and develops strategies to work with established river basin commissions and interstate associations as vehicles to advance partnerships. Encourages and promotes multi-state cooperation to address shared issues; implements existing policies of the Commonwealth in a consistent manner; links economic progress, watershed management, and sustainability; and strengthens the relationship of the Pennsylvania Department of Environmental Protection with interstate and intrastate organizations and the communities they serve. The Office implements the Department's federally-funded Coastal Resources Management Program, which addresses Pennsylvania's two coastal areas, the Delaware Estuary and Lake Erie. Administers the Bluff Recession and Setback Act and associated regulations, and coastal consistency for federal projects. The Office also manages

a Great Lakes Program that provides oversight of the Commonwealth's Great Lakes initiatives at a local and international scale. Both programs provide funding to local partners to address non-point source pollution, environmental education, invasive species management, harmful algal blooms, coastal access and associated issues.

#### DEPUTY SECRETARY FOR ACTIVE AND ABANDONED MINE OPERATIONS

The Deputy Secretary for Active and Abandoned Mine Operations is responsible for developing and implementing Pennsylvania's policies and programs for surface and underground coal and industrial mineral mining, mine safety, and the reclamation of abandoned mines.

**Bureau of Mining Programs** – Administers an environmental regulatory program for all mining activities, remining incentives, mine subsidence regulation, and coal refuse disposal; administers mining license and permit programs; administers a regulatory program for the storage and use of explosives; provides for training, examination, and certification of licensees for blaster's licenses; and administers a variety of special bonding programs, including a loan program for bonding of anthracite mines. Administers the mine subsidence insurance program, the small coal operators' assistance, and areas unsuitable for mining programs; the federal grant for the active coal mining program; and administers the special funds for the reclamation of bond forfeiture mine sites.

**Bureau of District Mining Operations** – Responsible for implementing the policies, procedures, and regulations developed by the Bureau of Mining Programs in accordance with state and federal laws governing underground and surface coal mining, coal refuse removal, and industrial mineral mining. Staff from six district mining offices review mining permit applications, perform frequent field inspections, and take necessary compliance actions. The six district mining offices are in Pottsville, Philipsburg, Ebensburg, California, New Stanton, and Knox.

**Bureau of Mine Safety** – Administers the Mine Safety program throughout the Commonwealth, including the inspection of all bituminous, anthracite, and industrial minerals deep mines and the equipment used within the mines to assure compliance with current laws and safety standards, and provides for the health and safety of persons employed in and around mines. Responsible for the development and implementation of a mine rescue training program, the collecting and maintaining of data relating to mines, and responding to all mine safety emergencies. The Bureau headquarters is in New Stanton, with a division office in Pottsville, and mine rescue stations in New Stanton, Marion Center, Ebensburg, and Tremont.

**Bureau of Abandoned Mine Reclamation** – Responsible for the planning, development, implementation, coordination, and evaluation of programs designed to reclaim abandoned mine sites; control and extinguish underground mine and refuse bank fires; control subsidence hazards; and respond to emergency situations involving abandoned mines throughout the Commonwealth. The Bureau is headquartered in Harrisburg, with district offices in Wilkes-Barre and Ebensburg.

#### DEPUTY SECRETARY FOR WASTE, AIR, RADIATION, AND REMEDIATION

The Deputy Secretary for Waste, Air, Radiation, and Remediation plans, directs and coordinates the Department's programs related to air quality, waste management, radiation protection, and environmental cleanup.

**Bureau of Waste Management** – Develops and implements Pennsylvania's solid waste management program, including municipal waste planning and recycling and municipal, residual (non-hazardous industrial), and hazardous waste management, including the Waste Transportation Safety Program that licenses waste haulers; responsible for oversight of the regional permitting, inspection, and enforcement functions of these programs. Provides technical guidance and advice to industry, private enterprise, and municipal government regarding its program requirements, and coordinates with EPA on federally delegated programs. Administers grant programs for municipal waste reduction, recycling, and planning activities.

**Bureau of Air Quality** – Develops and implements programs for the control of air pollution in Pennsylvania; assures compliance with the state Air Pollution Control Act and the Federal Clean Air Act by implementing permitting, monitoring, compliance, and enforcement programs. Develops air quality regulations establishing source-specific standards and procedures for air alerts; conducts meteorological tracking and air quality modeling studies and reviews; develops transportation control measures and other mobile source programs; provides technical guidance to industry and citizen groups and coordinates efforts with local, state, and federal agencies to establish effective clean air control programs; and assists small business in complying with air program requirements.

**Bureau of Radiation Protection** – Responsible for overseeing the regulation and inspection of users of radiation sources throughout the Commonwealth; conducts a comprehensive environmental radiation monitoring program; conducts a nuclear safety review and continuing evaluation of nuclear power plants; implements and maintains a comprehensive emergency radiological response program; administers statewide radon awareness and tester, mitigator and laboratory certification program; licenses users of radioactive material; registers X-ray machines; licenses facilities with medical and industrial accelerators; performs oversight of radiological decommissioning projects; supports the radiation monitoring of solid waste disposed and processed in-state; administers a program for monitoring the generation and disposal of low-level radioactive waste (LLRW); has the regulatory authority to license a LLRW storage, processing and disposal facility; and monitors activities related to the development of a national high-level radioactive waste (HLRW) repository and any transportation of HLRW and spent nuclear fuel through the Commonwealth.

**Bureau of Environmental Cleanup and Brownfields** – Develops and implements the Commonwealth's Land Recycling Program, Storage Tank Program and Hazardous Sites Cleanup Program; facilitates the redevelopment of brownfields and the cleanup of hazardous substances and petroleum from regulated storage tanks and other spills and releases to soil and groundwater; and establishes standards for the installation and use of aboveground and underground storage tanks and certifies third-party tank installers and inspectors.

## OFFICE OF CHIEF COUNSEL

The Chief Counsel provides legal representation for all of the Department's programs.

**Bureau of Regulatory Counsel** – Responsible for the substantive review of Department regulations, policies, and procedures; legal comment on legislation introduced in the General Assembly and the U.S. Congress; the drafting of legislation which the Department wishes to advance; legal interpretation of state and federal statutes; development of delegation agreements; and the development and coordination of enforcement policy and mechanisms in conjunction with the field offices.

**Regional Counsel** – Counsel the Department's regional and district offices concerning enforcement and permitting, including inspections, search warrants, orders, civil penalty assessments, and Department decisions on permits, licenses, and plans. Regional counsel represent the Department in litigation before tribunals ranging from administrative agencies to appellate courts for actions taken by the regional and district offices.

**General Law** – Provides legal advice and representation in matters concerning Department administration, including bonding, collections, contracts and grants, labor and employment, real property, and Right-to-Know requests. General Law also provides the Office of Chief Counsel with information technology and paralegal support.

**Bureau of Investigation** – Assists in Department enforcement actions by conducting interviews with potential witnesses, directing sampling events, performing surveillance, executing search warrants, locating individuals and assets, serving documents, and conducting courthouse research. Assists the Pennsylvania Office of Attorney General with the execution of search warrants involving environmental matters.

## ADVISORY BOARDS AND COMMISSIONS

Aggregate Advisory Board

Agricultural Advisory Board (AAB)

Air Quality Technical Advisory Committee (AQTAC)

Board of Coal Mine Safety

Certification Program Advisory Committee (for Water and Wastewater System Operators)

Citizens Advisory Council (CAC)

Cleanup Standards Scientific Advisory Board (CSSAB)

Climate Change Advisory Committee (CCAC)

Coal and Clay Mine Subsidence Insurance Fund Board

Coastal Zone Advisory Committee

Environmental Hearing Board Rules Committee

Environmental Justice Advisory Board (EJAB)

Environmental Quality Board (EQB)

Laboratory Accreditation Advisory Committee (LAAC)

Low Level Radioactive Waste Advisory Committee (LLWAC)

Mine Families First Response and Communications Advisory Council

Mining and Reclamation Advisory Board (MRAB)

Oil and Gas Technical Advisory Board (TAB)

Pennsylvania Energy Development Authority (PEDA)

Radiation Protection Advisory Committee (RPAC)

Recycling Fund Advisory Committee (RFAC)

Statewide Water Resources Committees:

- Delaware Water Resources Regional Committee
- Great Lakes Water Resources Regional Committee
- Lower Susquehanna Water Resources Committee
- Ohio River Valley Resources Regional Committee
- Potomac Regional Water Resources Committee
- Upper and Middle Susquehanna Water Resources Regional Committee

Sewage Advisory Committee (SAC)

Small Business Compliance Advisory Committee (SBCAC)

Solid Waste Advisory Committee (SWAC)

State Board for the Certification of Sewage Enforcement Officer (SEO)

State Board for the Certification of Water and Wastewater Systems Operators

Storage Tank Advisory Committee (STAC)

Technical Advisory Committee on Diesel-Powered Equipment (Diesel TAC)

Water Resources Advisory Committee (WRAC)

Water Systems for Technical Assistance Center (TAC) Board

**SECRETARIES OF ENVIRONMENTAL  
RESOURCES**  
(Created on Dec. 3, 1970, Act 275)

|                                       | Appointed<br>Since 1971 |
|---------------------------------------|-------------------------|
| Maurice K. Goddard <sup>1</sup> ..... | Jan. 19, 1971           |
| Clifford L. Jones.....                | Feb. 16, 1979           |
| Peter Duncan.....                     | Oct. 19, 1981           |
| Peter Duncan.....                     | Jan. 6, 1982            |
| Nicholas DeBenedictis.....            | Feb. 7, 1983            |
| Arthur A. Davis.....                  | Jan. 20, 1987           |
| James M. Seif.....                    | Jan. 17, 1995           |

**SECRETARIES OF ENVIRONMENTAL  
PROTECTION**  
(Created on July 1, 1995, Act 18)

|                                                   | Appointed<br>Since 1995 |
|---------------------------------------------------|-------------------------|
| James M. Seif <sup>2</sup> (reapptd. 2/8/99)..... | Jan. 17, 1995           |
| David E. Hess.....                                | Mar. 20, 2001           |
| Kathleen Alana McGinty.....                       | Jan. 21, 2003           |
| John Hanger.....                                  | Aug. 19, 2008           |
| Michael Krancer.....                              | Jan. 19, 2011           |
| E. Christopher Abruzzo (acting).....              | Apr. 13, 2013           |
| John Quigley.....                                 | Jan. 20, 2015           |
| * Patrick McDonnell.....                          | May 22, 2017            |

**Deputy Secretaries**  
Appointed Since 1971

|                                         |               |
|-----------------------------------------|---------------|
| Louis F. Waldmann.....                  | Mar. 22, 1971 |
| Edward M. Seladones.....                | June 7, 1971  |
| Wesley E. Gilbertson.....               | June 7, 1971  |
| William M. Eichbaum.....                | June 7, 1971  |
| Clifford H. McConnell.....              | June 7, 1971  |
| Donald O. Oesterling.....               | Jan. 1, 1973  |
| Clifford H. McConnell.....              | Feb. 23, 1979 |
| William B. Middendorf.....              | Feb. 23, 1979 |
| Peter S. Duncan.....                    | Feb. 23, 1979 |
| Edward J. Miller.....                   | Apr. 2, 1979  |
| Walter A. Lyon.....                     | May 3, 1979   |
| Mary T. Webber.....                     | June 19, 1980 |
| R. Harry Bittle.....                    | Feb. 4, 1983  |
| Patrick J. Solano.....                  | Feb. 4, 1983  |
| Isadore R. Lenglet.....                 | Mar. 7, 1983  |
| William J. Green.....                   | Nov. 4, 1983  |
| Mark M. McClellan.....                  | Feb. 17, 1987 |
| Gregg E. Robertson.....                 | Feb. 20, 1987 |
| James R. Grace.....                     | Feb. 20, 1987 |
| R. David Myers.....                     | Oct. 6, 1987  |
| Caren E. Glotfelty.....                 | Apr. 3, 1991  |
| Catherine W. Cowan.....                 | Apr. 3, 1991  |
| Terry R. Fabian (reapptd. 2/20/95)..... | Apr. 3, 1991  |
| Peter J. Adams.....                     | Apr. 15, 1991 |

|                                     |                |
|-------------------------------------|----------------|
| John W. Brosious.....               | Feb. 3, 1992   |
| David E. Hess.....                  | Jan. 17, 1995  |
| M. Joel Bolstein.....               | Jan. 17, 1995  |
| James Rue.....                      | Jan. 17, 1995  |
| John Plonski.....                   | Feb. 20, 1995  |
| Hugh V. Archer.....                 | Mar. 1, 1995   |
| Robert C. Dolence.....              | Mar. 6, 1995   |
| Kenwood Giffhorn.....               | Jan. 2, 1996   |
| Stacy Richards.....                 | Jan. 20, 1996  |
| Denise K. Chamberlain.....          | Aug. 1, 1997   |
| Donald S. Welsh.....                | Aug. 1, 1997   |
| Robert J. Barkanic.....             | May 11, 1999   |
| Kimberly T. Nelson.....             | Oct. 29, 1999  |
| Jeffrey D. Jarrett.....             | Mar. 27, 2001  |
| Barbara A. Sexton.....              | Sept. 4, 2001  |
| Jay R. Moyer.....                   | Oct. 4, 2001   |
| Eric Conrad.....                    | Jan. 14, 2002  |
| Christine Martin.....               | Jan. 23, 2002  |
| J. Scott Roberts.....               | Feb. 9, 2002   |
| Eric Thumma.....                    | Sept. 27, 2002 |
| Joseph R. Powers.....               | Feb. 19, 2003  |
| Daniel Desmond.....                 | May 12, 2003   |
| Cathleen Curran-Myers (acting)..... | May 31, 2003   |
| Nicholas A. DiPasquale.....         | June 2, 2003   |
| Karen Bassett.....                  | June 7, 2003   |
| Eugene A. DePasquale.....           | Sept. 22, 2003 |
| John Hines.....                     | Jan. 19, 2011  |
| Jeffrey M. Logan.....               | Jan. 19, 2011  |
| Alisa Harris.....                   | Feb. 14, 2011  |
| Dana Aunkst.....                    | Apr. 28, 2011  |
| Kelly J. Heffner.....               | June 20, 2011  |
| * John Stefanko.....                | Sept. 10, 2011 |
| Vincent Brisini.....                | Sept. 19, 2011 |
| * Scott Perry.....                  | Sept. 20, 2011 |
| Kenneth Reisinger.....              | Jan. 24, 2015  |
| Denise Brinley.....                 | Feb. 23, 2015  |
| * Darrin Bodner.....                | Apr. 6, 2015   |
| George Hartenstein.....             | Aug. 14, 2017  |
| * Ramez Ziadeh.....                 | Jun. 19, 2017  |
| * Lisa Daniels.....                 | July 31, 2017  |
| * Joseph Adams.....                 | Mar. 18, 2019  |
| * Aneca Atkinson.....               | May 27, 2019   |
| * Krishnan Ramamurthy.....          | Sept. 14, 2019 |

## \*Incumbent

<sup>1</sup> Dr. Goddard was Secretary of the Department of Forests and Waters and has uninterrupted service with the creation of this Department.

<sup>2</sup> Mr. Seif was Secretary of the Department of Environmental Resources and has uninterrupted service with the creation of this Department.

## DEPARTMENT OF GENERAL SERVICES

*515 North Office Building  
Harrisburg, PA 17125*



**REGGIE MCNEIL**

Secretary, Department of General Services

Reggie McNeil was unanimously confirmed on June 7, 2023 by the Pennsylvania Senate to serve as Pennsylvania's 11th Secretary of the Pennsylvania Department of General Services (DGS), making him the first African American to hold that cabinet position. Governor Josh Shapiro nominated McNeil on February 1, 2023.

As secretary of the Department of General Services, McNeil oversees Pennsylvania's state government operating agency responsible for the procurement of goods and services, the management of non-highway capital projects, the management of the commonwealth's real estate portfolio, increasing and advancing contracting opportunities for small and small diverse businesses, the expansion of energy sustainability and conservation activities, and the maintenance and protection of state-owned buildings and facilities.

McNeil is a proven leader with over 27 years of commitment and service to our nation and public schools. He also prides himself on a career advocating for inclusiveness and greater transparency in government operations. Most recently, he was the chief operating officer of The School District of Philadelphia – the largest urban school district in Pennsylvania and the eighth-largest school district in the nation. Highlights of his career in public education include the development of a comprehensive district-wide school facility improvement plan, reducing the backlog of maintenance work orders by over 20% in less than one year, and improvements to customer service and processes.

McNeil's long history of servant leadership began as a naval officer in the United States Navy Civil Engineer Corps where he gained executive-level experience in facilities management. His expertise and knowledge span the procurement of goods and services, capital improvements, design management, maintenance production control, real estate, and staff development through training and coaching. He served as the top executive assistant to the Navy Systems Command, Naval Facilities Engineering Systems Command (NAVFAC), responsible for the Navy's worldwide infrastructure and engineering services at the Navy Facilities Engineering Command.

After a 22-year career in the Navy, McNeil transitioned into public education, serving as executive director of Capital Programs in the Charleston County School District in Charleston, South Carolina, before serving as the chief operating officer of the School District of Philadelphia.

McNeil earned a bachelor of science in mechanical engineering from the University of Memphis, a master of science in construction engineering management from the University of Florida, and a technical project management certificate from The Citadel. He is currently enrolled in Yale University's School of Management, pursuing a public education leadership certificate.

The Department of General Services (DGS) supports the core operations of Pennsylvania state government. DGS builds all non-highway Capital projects, procures nearly \$4 billion of goods and services, serves as the real estate agent for state-owned land and leases, oversees the Commonwealth vehicle fleet, maintains all state-owned facilities, implements an energy-management and conservation initiative in all state-owned buildings, serves as the state's insurance broker, monitors participation in state contracts by small and small diverse businesses, manages federal and state surplus and supplies, and oversees the Capitol Police, Commonwealth Media Services, and the Bureau of Publications.

DGS was created by Act 45 of 1975. This legislation combined the duties of the Department of Property and Supplies and the General State Authority (GSA) to form the Department of General Services. (See GSA, this section.)

The Secretary of General Services, the chief executive officer, is appointed by the Governor with the advice and consent of the majority of the Senate. He is an ex-officio member of the governing bodies of the State Public School Building Authority and the Pennsylvania Higher Educational Facilities Authority. He is Insurance Broker of Record for the Commonwealth and Secretary to the Board of Commissioners of Public Grounds and Buildings.

The organizational units of the Department are grouped into six functional areas: executive, administration, procurement, property and asset management, public works, and diversity, inclusion & small business opportunities. These areas report to, respectively, the Secretary and the deputy secretaries for Administration, Procurement, Property and Asset Management, Public Works, and Diversity, Inclusion and Small Business Opportunities.

### MISSION OF THE DEPARTMENT

To help government operate more efficiently, effectively, and safely; delivering exceptional value for all Pennsylvanians.

### EXECUTIVE

**Executive Office** – Includes the Secretary's immediate staff, the departmental press secretary, and the legislative liaison. Also reporting to the Secretary are the following organizational units and the five departmental deputy secretaries: Administration, Procurement, Property and Asset Management, Public Works, and Diversity Inclusion & Small Business Opportunities.

**Office of Chief Counsel** – Assigned by the Governor's Office of General Counsel to serve as legal advisor to the Secretary and other Department personnel on department-related matters.

**Office of Business Transformation** – Collaborates with the department’s deputates, bureaus, and offices to drive adoption and proficient use of lean thinking, principles, behaviors and tools in the department’s daily operation.

#### DEPUTY SECRETARY FOR ADMINISTRATION

The Deputy Secretary for Administration oversees budget, and risk and insurance management, print and mail operations, real estate operations and media services. The deputy also serves as a liaison for human resources and information technology services centralized under the Office of Administration.

**Bureau of Finance and Risk Management** – Formulates and administers the departmental budget; manages the state’s self-insurance and outsourced insurance programs; adjudicates, negotiates, and works to settle property and auto claims against the commonwealth; coordinates all budgetary and purchasing activities between the Department and the Governor’s Office of the budget; processes all payments and fiscal closeouts for capital-funded design and construction.

**Commonwealth Media Services** – Centrally accommodates state agencies’ public service messaging needs through audio, video, and photographic services, and operates the Capitol Media Center.

**Bureau of Publications** – Administers a centralized management program for government communications in the print medium, including publishing and printing; offers a range of graphic art, and desktop publishing services to all state agencies; offers digital printing services to all state agencies; offers engraving, large format printing, and banner services to all state agencies; compiles, edits, and designs the Commonwealth Telephone Directory and *The Pennsylvania Manual*, and serves as the central mail operations organization in providing courier delivery, mail metering and presort mail services.

**Bureau of Real Estate** – Negotiates and administers leases for state agencies not housed in state-owned facilities, such as State Police barracks, state liquor stores, and county boards of assistance. The Bureau also sells state surplus land, as specified by the Legislature.

#### DEPUTY SECRETARY FOR DIVERSITY, INCLUSION AND SMALL BUSINESS OPPORTUNITIES

The Deputy Secretary for Diversity, Inclusion and Small Business Opportunities serves as the senior public official to represent and advise the administration and the department on all matters related to the development of statewide policies and programs to substantially increase the participation of small diverse businesses (SDBs) and small businesses (SBs) in Commonwealth contracting and in Pennsylvania’s overall economy.

**Bureau of Diversity, Inclusion and Small Business Opportunities** – Assists small businesses and small diverse businesses, including minority business enterprises, women business enterprises, veteran business enterprises, and service-disabled veteran business enterprises, in competing for Commonwealth contracting opportunities.

#### DEPUTY SECRETARY FOR PROCUREMENT

The Deputy Secretary for Procurement oversees the goods and services procurement, supplies and surplus, and the management of the Commonwealth’s vehicle fleet.

**Bureau of Procurement** – The Commonwealth’s central purchasing coordinator exercising control over the acquisition of supplies and services for state agencies. The Bureau coordinates the selection of bidders and awarding of contracts to vendors, develops standards and specifications for all materials and commodities purchased by state agencies, and offers technical advice to all state agencies.

**Bureau of Supplies and Surplus Operations** – Warehouses and distributes bulk supplies, including office supplies, forms, and automotive supplies. It is responsible for two distinct programs: the Federal Surplus Property Program, through which surplus federal property is available to eligible health, education, and civil defense organizations and government agencies; and the State Surplus Property Program, through which surplus state property is available to state agencies and school districts, or is sold to the public through auctions or private sales.

**Bureau of Vehicle Management** – Responsible for the centralized purchase, maintenance, inspection, registration, and disposition of all Commonwealth-owned motor vehicles, with the exception of PennDOT vehicles.

**Commonwealth Agency Recycling Office** – Coordinates the separation and collection of recyclable materials for state government. It works with state agencies and local governments to establish procedures to comply with the Municipalities Waste Planning, Recycling, and Waste Management Act and leads the effort to purchase and market recycled and environmentally preferable products.

**Office of Enterprise Wireless Management** – Oversees the commonwealth’s efforts to monetize excess and underutilized capacity on commonwealth-owned wireless assets in support of the development, improvement, and expansion of digital telecommunications in Pennsylvania.

#### DEPUTY SECRETARY FOR PROPERTY AND ASSET MANAGEMENT

The Deputy Secretary for Property and Asset Management oversees property administration, police & safety, facilities & maintenance management and all real estate transactions for the Commonwealth.

**Bureau of Police and Safety** – Through the Capitol Police force, provides protection, security, and enforcement of order at the Capitol Complex and other buildings and grounds under the jurisdiction of the Department. The Fire and Accident Prevention Division inspects these facilities to ensure their compliance with the Fire Safety and Panic Act.

**Bureau of Facilities Management** – Responsible for minor maintenance projects; housekeeping operations in the Capitol Complex; the Philadelphia, Pittsburgh, Reading, and Scranton State Office buildings; and the Executive residences.

**Energy and Resource Management Office** – Tracks energy consumption, and establishes and monitors policies, programs, and guidelines for Commonwealth facilities to ensure efficient building operations and maintenance.

**GreenGov Council** – Encourages the incorporation of environmentally sustainable practices into the Commonwealth's enterprise-wide policy, planning, operations, procurement, and regulatory functions.

**Special Events Office** – Schedules public events, demonstrations, news conferences, and other activities occurring in the Capitol Rotunda, Forum, and other locations within the Capitol Complex, and arranges for appropriate support services.

#### DEPUTY SECRETARY FOR CAPITOL PROGRAMS

The Deputy Secretary for Public Works oversees every aspect of the planning, design, bidding and construction of the Commonwealth's \$2.7 billion portfolio of non-highway capital projects in a professional, transparent and efficient manner to deliver innovative projects.

**Bureau of Capital Projects Construction** – Administers the selection of architects and engineers; solicitation and bid process for projects; the execution of construction contracts; and the capital planning process.

**Bureau of Capital Projects Planning and Procurement** – Creates an overall strategic facilities plan for all Commonwealth facilities, analyzes existing facility conditions and prioritizes capital projects.

**Bureau of Capital Project Design** – Focuses exclusively on managing the design phase of capital projects.

**Office of Workplace Operations** – Handles all aspects of Public Works' e-Builder software, fleet, travel, office purchases for all Public Works personnel and oversees the Job Order Contracting (JOC) program.

#### BOARDS AND COMMISSIONS

##### State Public School Building Authority (SPSBA)

The Authority is a public corporation and governmental instrumentality of the Commonwealth of Pennsylvania, created for the purpose of acquiring, financing, refinancing, constructing, improving, furnishing, equipping, maintaining, and operating buildings and other facilities and equipment for public schools, vocational/technical schools, community colleges, and educational broadcasting facilities.

##### Pennsylvania Higher Educational Facilities Authority (PHEFA)

PHEFA was created by the Act of December 6, 1967 (P.L. 678), for the purpose of acquiring, constructing, financing, improving, maintaining, and operating educational facilities for any nonprofit college or university within the Commonwealth.

##### The Pennsylvania Infrastructure Investment Authority (PENNVEST)

PENNVEST was established with borrowing authority of more than \$1 billion. In addition to other duties, it took over the facilities and responsibilities of the Water Facilities Loan Board in the Department of Environmental Resources.

##### Governor's Green Government Council (GGGC)

The mission of the Governor's Green Government Council is to help state agencies lead the Commonwealth toward a goal of zero emissions to air, land, and water by having all Commonwealth employees routinely consider the environmental effects of their policies, practices, and daily actions at all levels of decision making.

##### Governor's Advisory Council on Diversity, Inclusion and Small Business Opportunities

The Governor's Advisory Council on Diversity, Inclusion and Small Business Opportunities advises the Governor's Office on state contracting and grant opportunities; job creation initiatives, financing and bonding programs, business assistance and professional development programs. The board include key agencies: the departments of General Services, Community & Economic Development, Transportation and Labor & Industry. In addition, small, minority, women, and veteran business owners, representatives of the LGBT community, Disability community, Commonwealth agency staff and other key stakeholders are on the council.

##### Joint Committee on Documents

The Committee administers the Commonwealth Documents Law and is responsible for the policy supervision of the Legislative Reference Bureau in connection with its publication of the Pennsylvania Bulletin and the Pennsylvania Code, which contains agency administrative regulations, court rules, and other official, non-statutory documents such as proclamations, executive orders, regulations, statements of policy, and notices having the force and effect of law.

##### Capitol Preservation Committee (CPC)

CPC supervises and coordinates the historic preservation of the State Capitol Building as well as the preservation and restoration of historical documents, artifacts, and other objects and resources located in or associated with the State Capitol Building.

##### Board of Commissioners of Public Grounds and Buildings

The Board consists of the Governor and the State Treasurer. The Secretary of General Services serves as Secretary to the Board. The Board is responsible for final action on state lease negotiations, sale of Commonwealth-owned automotive equipment, purchases where there is an absence of competitive bidding, and claims by state agencies against the State Insurance



Fund for loss or damage to state property. It was created by Sections 202 and 446 of the Administrative Code of 1929.

#### Architects and Engineers Selection Committee

The Selection Committee consists of five members appointed by the Governor to two-year terms. None of the members may be Commonwealth employees or elected officials. The membership consists of architects, engineers, or other persons knowledgeable in the field of building construction. The Committee reviews the work, experience, and qualifications of architects and engineers and submits three recommendations for each Capital Construction project to the Secretary of General Services. An appointment is made by the Secretary for each project. The Architects and Engineers Selections Committee was created in Act 45 of 1975 and amended by Act 57 of 1998. The frequency of Selections Committee meetings is determined by the release of projects for release by the Governor's Budget Office.

#### GENERAL STATE AUTHORITY

The General State Authority (GSA) was created by the Act of March 31, 1949, P.L. 372.

Under the 1949 Act, the Authority was created for the purpose of "constructing, improving, equipping, furnishing, maintaining, acquiring, and operating" a wide range of public works, including all state buildings, institutions, airports, state-aided schools, and municipal exhibition halls. Prior to 1968, GSA projects were financed by the sale of General State Authority Bonds. Thereafter, projects were funded by General Obligation Bonds.

The Act of July 22, 1975, No. 145 created the Department of General Services and transferred the powers and duties of the General State Authority to the new Department. The General State Authority was to remain in existence to oversee the retirement of all GSA Bonds.

In November 1988, the Authority placed sufficient funds in an escrow account to pay the principal and interest on all remaining bonds to maturity. On July 15, 1997, the final two Series of Bonds (28th and 29th) matured and were retired and, as stipulated by the GSA Act, the Authority thereby ceased to exist.

| SECRETARIES OF GENERAL SERVICES    | Appointed Since 1975 |
|------------------------------------|----------------------|
| Ronald G. Lench <sup>1</sup> ..... | Oct. 20, 1975        |
| William H. McKenzie (acting) ..... | Mar. 20, 1978        |
| Ronald G. Lench .....              | June 20, 1978        |
| Walter Baran .....                 | Jan. 16, 1979        |
| James W. Brown .....               | Jan. 20, 1987        |
| David L. Jannetta .....            | Dec. 21, 1987        |
| Gary E. Crowell .....              | Jan. 17, 1995        |
| Kelly Powell Logan .....           | July 11, 2001        |
| Donald T. Cunningham Jr. ....      | Jan. 21, 2003        |
| James P. Creedon .....             | June 8, 2005         |
| Sheri Phillips .....               | Jan. 12, 2011        |
| * Curt Topper .....                | Jan. 21, 2015        |
| * Reggie McNeil .....              |                      |

#### Deputy Secretaries

|                                          |               |
|------------------------------------------|---------------|
| Edmund C. Kulpa .....                    | Oct. 20, 1975 |
| William H. McKenzie .....                | Oct. 20, 1975 |
| William M. McLaughlin .....              | Feb. 5, 1976  |
| Edward J. Smith .....                    | Sept. 9, 1976 |
| Gary E. Crowell (reapptd. 3/14/79) ..... | Feb. 24, 1977 |
| Thomas J. Topolski .....                 | Mar. 14, 1979 |
| John F. Lawlis Jr. ....                  | Apr. 16, 1979 |
| Patrick J. Solano .....                  | May 29, 1979  |
| Donald E. Smith .....                    | Feb. 15, 1983 |
| Charles F. Mebus .....                   | Mar. 11, 1983 |
| Merle H. Ryan .....                      | Aug. 12, 1983 |
| Alfred F. Lyng .....                     | July 1, 1986  |
| Harold P. Anderson .....                 | July 20, 1987 |
| Richard E. Barber .....                  | July 24, 1987 |
| Thomas Brier .....                       | Mar. 15, 1988 |
| George C. Fields .....                   | Apr. 26, 1989 |
| Michael J. Driscoll .....                | Oct. 7, 1991  |
| John R. McCarty .....                    | Jan. 30, 1995 |

|                            |               |
|----------------------------|---------------|
| Merle H. Ryan .....        | Feb. 15, 1995 |
| Kirk R. Wilson .....       | Feb. 27, 1995 |
| Barbara L. Shelton .....   | Mar. 11, 1996 |
| Ronald L. Coy .....        | Sept. 9, 1996 |
| James W. Martin .....      | Feb. 22, 1999 |
| Kelly Powell Logan .....   | July 28, 2000 |
| Sheri Phillips .....       | July 16, 2001 |
| Sharon Minnich .....       | Nov. 26, 2001 |
| David Yarkin .....         | Feb. 24, 2003 |
| Don Santostefano .....     | May 19, 2003  |
| James P. Creedon .....     | June 9, 2003  |
| Peter Speaks .....         | June 9, 2003  |
| Daniel H. Wheeler .....    | Oct. 20, 2003 |
| Curtis M. Topper .....     | Aug. 1, 2005  |
| Joseph Resta .....         | Aug. 15, 2005 |
| Todd Garrison .....        | Sept 12, 2005 |
| Anne Rung .....            | Mar. 28, 2006 |
| * Elizabeth O'Reilly ..... | Jan. 1, 2008  |
| James Henning .....        | Jan. 20, 2011 |
| Dan Schiavoni .....        | Jan. 20, 2011 |
| Kenneth A. Rapp .....      | Jan. 31, 2011 |
| Micheal Richart .....      | Feb. 1, 2014  |
| Beverly A. Hudson .....    | Mar. 7, 2015  |
| * Kenneth Hess .....       | Mar. 16, 2015 |
| * Julien Gaudion .....     | Mar. 16, 2015 |
| * Kerry Kirkland .....     | Feb. 28, 2017 |
| * Shawn Smith .....        | May 15, 2021  |
| Matthew Flinger            |               |
| Jason Snyder               |               |
| Greg Kirk                  |               |

\* Incumbent

<sup>1</sup> Resigned Mar. 20, 1978 to seek Lieutenant Governor nomination; reappointed Deputy May 26, 1978; reappointed Secretary June 20, 1978; resigned Jan. 16, 1979.

## DEPARTMENT OF HEALTH

*8th Floor West, Health and Welfare Building  
Harrisburg, PA 17120*



**DEBRA L. BOGEN, M.D.**

**Secretary, Department of Health**

Dr. Debra L. Bogen is the Acting Secretary of Health. Prior to joining the Commonwealth, Dr. Bogen was the Director of the Allegheny County Health Department, where she and her staff stayed on top of the pandemic and provided consistent, measured and common-sense information to the public while working closely with many stakeholders in the county.

Prior to that appointment, Dr. Bogen was a member of the Pittsburgh region medical and research community for more than two decades. She held a primary academic appointment as Professor of Pediatrics at the University of Pittsburgh, and secondary appointments in psychiatry and clinical and translational science. Dr. Bogen also served as the Vice Chair of Education for the Department of Pediatrics at UPMC Children's Hospital of Pittsburgh. She dedicated her career as a pediatrician to caring for children and families impacted by social inequities. Her clinical research focused on the impact of mental health and substance use on families.

Dr. Bogen earned her medical degree from the University of Colorado School of Medicine and completed both her pediatric residency and general academic pediatrics fellowship at Johns Hopkins Hospital. She was one of the founders of the Mid-Atlantic Mothers' Milk Bank and served as the organization's Volunteer Medical Director until assuming her role at the state.

The Department of Health (Department) has the duty and power to protect the health of the people. It has authority to enforce all statutes pertaining to public health for the prevention and suppression of disease and injury. The Department also works closely with local health agencies in cities, counties, and municipalities.

The Department was created by the Act of April 27, 1905, P.L. 312, and modified subsequently through the Administrative Code of 1929. Of recent significance, Act 87 of July 2, 1996, P.L. 518 removed the requirement that the Secretary be a physician; the Act also established the new position of Physician General.

### DEPARTMENT MISSION AND CORE FUNCTIONS

The Department's mission is to promote healthy lifestyles, prevent injury and disease, and assure the safe delivery of quality health care for all people in Pennsylvania. Its vision is a healthy Pennsylvania for all.

### STRATEGIC IMPERATIVES

- **Communication** – All our verbal and written communications are clear, concise, timely, culturally appropriate, thoughtful and effective. We ensure the mission and vision of the department are conveyed in meaningful terms appropriate for the audience with whom we are communicating.
- **Accountability** – We responsibly use human, financial, and environmental resources in an effective and efficient manner.
- **Teamwork and collaboration** – We work collaboratively internally and with other agencies and partners to engage together in opportunities to better serve our customers, serving as positive change agents.
- **Competence and effectiveness** – We rely on research, data, and evidence-based practices to make decisions and to implement initiatives, and support employee development that encourages workforce expertise and success.
- **Quality** – We successfully manage complexity and create strong work products by investing in the effectiveness of work teams and regularly engaging in self-development activities.
- **Integrity** – We are honest, ethical, and transparent in all actions. We always put the public good above all else.
- **Respect** – We strive to develop a culturally and emotionally literate workplace culture where all people are valued for their contributions as they work toward the agency's goals.
- **Reliability** – We are a trusted resource to other agencies, our internal and external partners, and the commonwealth at large.
- **Customer service** – We seek out and listen to customers' needs to develop ideas and solutions and provide information to our customers in a courteous and prompt manner.

### EXECUTIVE OFFICES

**Secretary** – Serves as the chief executive officer of the Department, directing the Policy Office, Legislative Liaison Office, Communications Office, and Chief Counsel. The Secretary directly supervises the Executive Deputy Secretary and the Deputy Secretary for Administration. The Secretary sets overall policy and direction; defines the Department's mission; establishes strategic goals; outlines specific objectives; prepares annual budgets for submission to the Governor; identifies priorities and accountability in fiscal matters; proposes initiatives to further Department objectives; and represents the Department and the administration before other state agencies, the Legislature, professional organizations, the health industry, community and stakeholder groups, consumers, and the general public.

**Office of Communications** – Develops and implements strategic communications for public health initiatives; disseminates information about the Department, its health programs, and related issues to the media and the public; issues press releases, answers inquiries, and arranges interviews, press conferences, and public events for the Secretary, Executive Deputy Secretary, and other staff as appropriate; oversees the publication of numerous health promotion and disease prevention materials; coor-

dinates press and public education activity throughout the Department, including district and field offices; and serves as liaison between the Department and the Governor's Office on all facets of communications.

**Policy Office** – Coordinates strategic planning and policy development and evaluation for the Department; prepares policy analyses for the Secretary and assists in developing short and long-range planning and policy formation; and provides advice to the Secretary on the development and implementation of Department initiatives, working closely with the Governor's Office, General Assembly, and professional and citizen groups.

**Office of Chief Counsel** – Advises the Secretary of Health and senior staff on state and federal statutes, regulations, and other legal documents; provides policy input and counsel to assist the Secretary in carrying out the Department's mission and mandates in a lawful manner; represents the Department in courts of law and before regulatory agencies; and reviews proposed legislation for legality in conjunction with the Office of State and Federal Regulations.

**Office of Legislative Affairs** – Serves as liaison between the Department, the General Assembly, and, as appropriate, with the U.S. Congress in concert with the Governor's Washington Office, and assists in developing proposed legislation and in promoting health-related initiatives of the administration. The Office works with members of the Legislature, responding to inquiries on behalf of their offices and constituents and explains and promotes Department programs and policies.

**Boards and Commissions** – Numerous boards provide advice and consultation to the Department. Members include a broad representation of health providers, consumers, and professionals. Several of these boards are listed below.

- **Advisory Health Board** – Responsible for approving rules and regulations necessary for the prevention of disease, immunization standards, and local health services (13 members).
- **Cancer Control, Prevention, and Research Advisory Board** – Advises the Secretary of Health on matters related to cancer; approves a yearly plan for cancer control, prevention, and research; and recommends the awarding of grants and contracts related to cancer control, prevention, and research (11 members).
- **Drug, Device, and Cosmetic Board** – Advises the Secretary on matters pertaining to the manufacture and distribution of drugs, devices, and cosmetics subject to the Controlled Substance, Drug, Device, and Cosmetic Act and the Generic Drug Law (11 members).
- **Health Policy Board** – Reviews rules and regulations prepared by the Department of Health and advises the Secretary on proposed regulations and the state health improvement plan. The Board also serves as an administrative hearing body for appeals of licensure decisions (13 members).
- **Organ Donation Advisory Committee** – Recommends education and awareness training programs and develops priorities for the expenditure of funds received from the Governor Robert P. Casey Memorial Organ and Tissue Donation Awareness Trust Fund (15 members).
- **Pennsylvania Advisory Council on Drug and Alcohol Abuse** – Advises the Secretary of Health on matters related to substance abuse and co-occurring issues as they impact the delivery of prevention, intervention, and treatment services (9 members).
- **Health Research Advisory Committee** – Obtains public input and makes recommendations to the Secretary of Health regarding research priorities and evaluation and accountability procedures, subject to the Tobacco Settlement Act (9 members).
- **Tobacco Use Prevention and Cessation Advisory Committee** – Collects and reviews information relating to tobacco use prevention and cessation and makes annual recommendations to the Secretary of Health regarding tobacco use prevention and cessation program priorities and evaluation procedures to approve primary contractors and service providers, subject to the Tobacco Settlement Act (8 members).
- **Renal Disease Advisory Committee** – Advises the Secretary of Health on standards for the Department's expenditure of state funds for the support of persons suffering from renal diseases (11 members).
- **Hearing Aid Advisory Council** – Advises the Department in regard to administering the Hearing Aid Sales Registration Law, 35 P.L. §5700-101 et seq. (8 members).
- **Governor's Advisory Council on Physical Fitness and Sports** – Enlists active community support to promote and improve physical fitness activities for all Commonwealth citizens (15 members).
- **Office of Health Equity Advisory Committee** – Advises the Department on matters concerning health inequalities and makes recommendations. (Membership is at the discretion of the Secretary.)
- **Statewide Advisory Committee for Public Health Preparedness** – Develops and fosters partnerships with the public health community to strengthen and enhance the Department's ability to prepare for, prevent against, respond to, and recover from any public health emergency or natural disaster (80 stakeholders).
- **Medical Marijuana Advisory Board** – Examines and analyzes the statutory and regulatory law relating to medical marijuana in Pa and the events in other state and the nation related to medical marijuana. Reviews and accepts written comments from individuals and organizations about medical marijuana. (15 members)

#### DEPUTY SECRETARY FOR ADMINISTRATION

The Deputy Secretary for Administration manages the operations of all administrative functions of the Department. The Deputy Secretary for Administration directly supervises the Budget Office and the Procurement Office. The Deputy Secretary for Administration collaborates with the Executive Deputy Secretary to ensure integration of fiscal and administrative planning with departmental planning. Additionally, the Deputy Secretary for Administration collaborates with leadership for Information Technology and Human Resources.

**Budget Office** – The Budget Office is lead by the Chief Fiscal Officer for the Department. The Budget Office prepares, monitors, and updates Department budgets; provides long-range fiscal, financial, and budget planning; and recommends budget priorities. The Budget Office assesses financial impact of programmatic changes, monitors ongoing spending patterns, and prepares formal documentation for the official submission of the Department's budget to the Legislative Appropriations Committees.

**Procurement Office** – The Procurement Office establishes departmental procedures pertaining to the preparation, review, and approval of all contracts and contract documents for the purchase of services. The Procurement Office administers the De-

partment's grant program, including the establishment of policies and procedures for those activities not subject to the Commonwealth Procurement Code or Procurement Handbook. Additionally, the Procurement Office liaises with the Department of General Services on all procurements.

#### EXECUTIVE DEPUTY SECRETARY

The Executive Deputy Secretary manages the operations of the major programmatic functions of the department. The Executive Deputy Secretary directly supervises the Deputy Secretary for Health Preparedness and Community Protection, the Deputy Secretary for Health Promotion and Disease Prevention, the Deputy Secretary for Quality Assurance, the Deputy Secretary for Health Resources and Services, the Director for the Medical Marijuana Office, and the Director of the Operational Excellence Office. . Serves as principal advisor to the Secretary of Health on all matters relating to departmental program services and formulates and publicly advocates policies related to all areas of the Department.

**Office of Operational Excellence** – Leads and centralizes department-wide quality improvement and performance management—Lean Six Sigma activities, performance management system, quality improvement plan, and Unit-based Accountable Quality Teams; directs health plans development and implementation—state health assessment, state health improvement plan, PA Healthy Partnership, department strategic plan, public health accreditation management; leads Office of Health Equity—Public Health 3.0 model, health equity workforce training, PA Interagency Health Equity Team, and social determinants of health focused initiatives.

**Office of Health Equity** – The Office of Health Equity (OHE) was formally integrated into the Pennsylvania Department of Health through an executive order signed in May 2007. The role of the OHE is to: Provide leadership to increase public awareness of health disparities in Pennsylvania; advocate for the development of programs to address health disparities; work with policy makers, insurers, health care providers and communities to implement policies and programs that result in a measurable and sustained improvement in health status of underserved and disparate populations; and collaborate with state agencies, academic institutions, community based organizations, health partners, providers and others in the public and private sectors to eliminate health disparities in Pennsylvania.

**Medical Marijuana Office** – The office oversees the implementation of Act 16 of 2016, Medical Marijuana Act. Duties include providing patient and caregiver certification for medical marijuana, registration of health practitioners, issuing of permits to growers and dispensers, and regulation of growing, processing, sale and use of medical marijuana in the commonwealth.

#### DEPUTY SECRETARY FOR HEALTH PROMOTION AND DISEASE PREVENTION

The Deputy Secretary for Health Promotion and Disease Prevention is responsible for developing and implementing a wide variety of educational, preventative and treatment programs for people of all ages. Bureaus within this area include: Women Infants and Children (WIC); Communicable Diseases; Family Health and Health Promotion and Risk Reduction.

**Bureau of Communicable Diseases** – Administers programs to control the spread of communicable diseases and to care for those already infected; coordinates statewide HIV/AIDS prevention and service programs through the Department's six district offices and seven regional community-based AIDS Coalitions; provides testing for tuberculosis and treats those infected, including the use of Direct Observed Therapy (DOT); and counsels and tests for sexually transmitted diseases (STDs). The Bureau also updates required immunization schedules to meet national standards, monitors school age populations, and develops programs to increase immunization levels in the Commonwealth.

**Bureau of Family Health** – Directs, coordinates, and monitors the implementation of preventive and other family health and nutrition-related programs. The Bureau contracts with local providers for services funded through Maternal and Child Health (MCH) programs and the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC). It also promotes wellness and healthy behaviors among women, infants, and children through broad-based community outreach and support programs.

**Bureau of Health Promotion and Risk Reduction** – Develops scientifically-based prevention strategies related to cardiovascular disease, cancer, osteoporosis, asthma, arthritis, diabetes risk, and injury through promotion of good nutrition, tobacco use prevention and cessation, sound oral health, physical activity, and general health education services. The Bureau provides screening services for early detection of breast and cervical cancer and collaborates with community-based educational programs about the prevention, diagnosis, and treatment options for chronic disease. The bureau also leads the Department's violence prevention efforts.

**Bureau of WIC** – Through WIC, pregnant women, mothers, and caregivers of infants and young children learn about good nutrition to keep themselves and their families healthy. WIC provides nutrition services, breastfeeding support, healthcare and social service referrals, and healthy foods to over 253,000 participants every month.

#### DEPUTY SECRETARY FOR HEALTH RESOURCES AND SERVICES

The Deputy Secretary for Health Resources and Services implements strategies with the goal of improving health, health-care delivery, and lowering costs. Bureaus and Offices within this area include the Bureau of Health Statistics and Registries, the Health Research Office, the Pennsylvania Primary Care Office., and the Drug Surveillance and Misuse Prevention Office.

**Bureau of Statistics and Registries** – Collects, analyzes, and disseminates a variety of health data to assist in planning, administering, and evaluating programs to improve the health status of Pennsylvanians. The Bureau also provides statistical support services to other units of the Department and to local health improvement partnerships; serves as the repository for vital records; and administers a health research program that awards tobacco settlement funds for biomedical, clinical, and health services research projects.

**Health Research Office** – The Health Research Office (HRO) formulates and implements policies and procedures for the management, planning and implementation of the Commonwealth Universal Research Enhancement (CURE) program in accordance with Act 2001-77, the authorizing legislation for CURE, and administers the health research grant and contracts programs authorized by

Act 2001-77 and the state legislature. HRO maintains and updates health research progress and performance reports, announcements, and research project summaries on the Department's CURE Web site. The office reviews draft legislation and analyzes impacts of legislation on the CURE program, and monitors the submission of audit reports defined by the CURE program requirements.

**Pennsylvania Primary Care Office** - The mission of the Pennsylvania Primary Care Office is to improve primary medical and dental care service delivery and the distribution of the healthcare workforce in Pennsylvania to meet the needs of medically underserved populations.

**Drug Surveillance and Misuse Prevention Office**— To help prevent prescription drug abuse and protect the health and safety of our community, Pennsylvania's Prescription Drug Monitoring Program (PA PDMP) collects information on all filled prescriptions for controlled substances. This information helps health care providers safely prescribe controlled substances and helps patients get the treatment they need. PA PDMP works in tandem with other commonwealth agencies and operates in accordance with Act 191 of 2014, the Achieving Better Care by Monitoring All Prescriptions (ABC-MAP) act.

#### DEPUTY SECRETARY FOR QUALITY ASSURANCE

The Deputy Secretary for Quality Assurance assures the delivery of quality health care in most in-patient and out-patient health care facilities in Pennsylvania; manages regulatory oversight and approves building, engineering, and construction plans for these facilities.

**Bureau of Long-Term Care** – Licenses and verifies compliance with state and/or federal health and life safety standards in nursing homes and intermediate care facilities for persons with intellectual disabilities. Conducts regular on-site surveys to assure health, safety, sanitation, fire and quality of care requirements and to identify deficiencies that may affect state licensure or eligibility for federal reimbursements under the Medicaid and Medicare programs. It also manages a multi-year contract for the operation of the federally-mandated nurse aide registry and maintains a toll-free Complaint Hotline, where consumers can register complaints about healthcare facilities.

**Bureau of Non Long-Term Care** – Licenses and verifies compliance with health and safety standards in hospitals; home health agencies; home care agencies; birth centers; outpatient rehabilitation facilities; hospice agencies; end-state renal disease centers; ambulatory surgery centers; and with regulatory programs to include hearing aids; drug, device, and cosmetic manufacturing and sales; and tanning facilities. Conducts regular on-site surveys to assure health, safety, sanitation, fire, and quality of care requirements and to identify deficiencies that may affect state licensure or eligibility for federal reimbursements under the Medicaid and Medicare programs.

#### DEPUTY SECRETARY FOR HEALTH PREPAREDNESS AND COMMUNITY PROTECTION

The Deputy Secretary for Health Preparedness and Community Protection is responsible for monitoring, tracking, and analyzing the health status of Pennsylvania communities. The Deputate manages the state laboratories and licenses independent clinical labs; supervises emergency medical services throughout Pennsylvania; and oversees epidemiological and statistical data collection, dissemination, and analysis. The Deputate is also responsible for the coordination and support of the Commonwealth's preparedness, response, recovery, and mitigation activities during public health emergencies.

**Bureau of Epidemiology** – Conducts epidemiological investigations of ongoing communicable and chronic diseases and cases of disease outbreaks. The Bureau offers professional advice on measures necessary to contain these diseases, develops and implements epidemiologic programs to address public health problems, advises individuals and political jurisdictions on matters of infectious and environmental health, and serves as a state contact for the Center for Disease Control and Prevention. The Division of Community Epidemiology serves as the lead for non-infectious epidemiology efforts within the agencies. The Division of Environmental Health Epidemiology serves as the lead for environmental health epidemiology within the agency by gathering and analyzing health and social outcome data in relation to environmental conditions. The Division of Infectious Disease Epidemiology serves as the lead for infectious diseases within the agency. The healthcare associated infection prevention section also falls under the Bureau of Epidemiology, which ensures compliance with the requirements of Act 52 of 2007 and provides consultation, technical assistance and guidance to hospitals, skilled nursing facilities, and ambulatory surgical facilities.

**Bureau of Laboratories** – Conducts ongoing clinical laboratory investigations into a wide variety of diseases and infections. It develops plans and assists in implementing strategies to detect, control, and treat diseases. The Bureau is also the only reference laboratory in the national Laboratory Response Network in Pennsylvania. The Division of Lab Improvement administers State and Federal programs related to Lab licensing and quality improvement. The Divisions of Clinical Microbiology and Chemistry and Toxicology divisions work in tandem in providing testing for samples needed across the Commonwealth. Bureau licenses 6,000 independent clinical labs throughout Pennsylvania and works cooperatively with other state, federal, and independent laboratories.

**Bureau of Emergency Medical Services** – Develops and coordinates emergency medical services (EMS) throughout the Commonwealth in concert with 16 regional councils and one statewide council. It licenses ambulance services to assure that they meet staffing and equipment standards, collects patient data from ambulance services and hospitals to improve the quality of care, accredits training institutes for EMS personnel and medical command facilities, and certifies emergency medical technicians (EMTs) and paramedics.

**Bureau of Community Health Systems** – Directs the provision of public health services to the citizens of the Commonwealth through seven district offices and 60 county-based state health centers, including health promotion and education, immunization, and the monitoring, tracking, and control of communicable diseases. It also includes the Division of School Health, that provides technical assistance to school health nurses throughout the Commonwealth. It oversees the coordination of similar programs with four city and seven county health departments, other state and community agencies, professional groups, and community organizations. It also runs the 1-877-PA-Health line, assisting citizens of the Commonwealth with vital information related to their health and wellbeing.

Bureau of Emergency Preparedness and Response – Coordinates and supports the Commonwealth's preparedness, response, recovery, and mitigation activities to the public health and medical consequences of natural and man-made disasters and emergencies. It includes the Divisions of Finance and Administration and Division of Planning and Operations. The Division of Finance and Administration oversees the implementation of Public Health Emergency Preparedness (PHEP) and Hospital Preparedness Program (HPP) Cooperative Agreements from the U.S. Department of Health and Human Services (HHS) and the Centers for Disease Control and Prevention (CDC). The Division of Planning and Operations division is the Department of Health's principal representative for planning, responding to and reducing the effects of public health emergencies and disasters. The Office ensures that local, state, federal, and private entities are able to mount a unified, coordinated response with seamless interaction among all public health partners. It also coordinates preparedness and response planning, training, and exercise development.

| SECRETARIES OF HEALTH                      | Appointed Since 1951 |
|--------------------------------------------|----------------------|
| Russell E. Teague, M.D.                    | Feb. 26, 1951        |
| Berwyn F. Mattison, M.D.                   | Feb. 1, 1955         |
| C.L. Wilbar Jr., M.D.                      | Nov. 19, 1957        |
| Thomas W. Georges Jr., M.D.                | Jan. 17, 1967        |
| Richard J. Potter, M.D., M.P.H.            |                      |
| John R. Clark, D.D.S.                      |                      |
| Ellsworth R. Browneller, M.D.              | Jan. 5, 1970         |
| J. Finton Speller, M.D.                    | Mar. 2, 1971         |
| Leonard Bachman, M.D.                      | Jan. 3, 1975         |
| Buford S. Washington, M.D.                 | Feb. 6, 1979         |
| Gordon K. MacLeod, M.D.                    | Mar. 16, 1979        |
| Donald Reid, M.D.                          | Nov. 1, 1979         |
| H. Arnold Muller, M.D.                     | Nov. 26, 1979        |
| N. Mark Richards, M.D.                     | Jan. 20, 1987        |
| Ronald David, M.D.                         | Mar. 15, 1991        |
| Carl F. Fonash                             | July 15, 1991        |
| Allan S. Noonan, M.D., M.P.H.              | Oct. 1, 1991         |
| Robert S. Zimmerman Jr. (acting)           | Jan. 15, 1995        |
| Peter J. Jannetta, M.D.                    | Mar. 1, 1995         |
| Daniel F. Hoffmann                         | Mar. 2, 1996         |
| Gary L. Gurian (acting)                    | Feb. 1, 1999         |
| Robert S. Zimmerman Jr.                    | July 29, 1999        |
| Robert S. Muscalus, D.O. (acting)          | Jan. 21, 2003        |
| Calvin B. Johnson, M.D., M.P.H.            | Apr. 22, 2003        |
| Everette James                             | Sept. 27, 2008       |
| Michael K. Huff, R.N. (acting)             | Oct. 1, 2010         |
| Eli N. Avila, M.D., J.D., M.P.H., F.C.L.M. | Jan. 18, 2011        |
| Michael Shapiro                            | Apr. 5, 2013         |
| Karen M. Murphy, PhD, RN                   | Jan. 17, 2015        |
| Rachel L. Levine, M.D.                     | July 1, 2017         |
| * Alison V. Beam                           | Jan. 22, 2021        |
| * Keara Klinepeter                         | Dec. 13 2021         |
| Denise Johnson, MD                         | Apr. 22, 2022        |
| Debra L. Bogen, MD                         | Jan. 17, 2023        |

| Physician General<br>(Position created July 2, 1996 under Act 87) | Appointed Since 1996 |
|-------------------------------------------------------------------|----------------------|
| Wanda D. Filer, M.D.                                              | Nov. 20, 1996        |
| Robert S. Muscalus, D.O.                                          | Mar. 1, 1999         |
| Stephen Ostroff, M.D. (acting)                                    | Mar. 12, 2009        |
| Carrie DeLone, M.D.                                               | June 3, 2013         |
| Rachel L. Levine, M.D.                                            | Jan. 17, 2015        |
| * Denise Johnson, M.D.                                            | Mar. 1, 2021         |

| Deputy Secretaries              | Appointed Since 1953 |
|---------------------------------|----------------------|
| C.L. Wilbar Jr., M.D.           | Apr. 15, 1953        |
| C. Earle Albrecht, M.D.         | Jan. 15, 1958        |
| Ralph E. Dwork, M.D.            | Apr. 18, 1963        |
| Richard J. Potter, M.D., M.P.H. | Aug. 28, 1968        |
| Col. Paul A. Rittelmann         | Jan. 13, 1969        |

|                              |                |
|------------------------------|----------------|
| John R. Clark, D.D.S.        | Oct. 8, 1969   |
| John W. Simmons, M.D.        | Nov. 8, 1972   |
| Trin F. Dumlao Jr.           | Apr. 5, 1973   |
| Brydon M. Lidle              | Apr. 5, 1973   |
| Morton D. Rosen              | Jan. 15, 1975  |
| William R. Montgomery, Ph.D. | Mar. 3, 1975   |
| Milton Berkes                | Feb. 5, 1975   |
| Robert E. Wallace            | Mar. 20, 1978  |
| Buford S. Washington, M.D.   | Feb. 6, 1979   |
| Emmett E. Welch              | Mar. 29, 1979  |
| Donald Reid, M.D.            | Aug. 3, 1979   |
| Llewellyn Ireland            | Apr. 8, 1993   |
| Terrence Spaar               | Sept. 18, 1993 |
| Barbara C. Cochran           | Feb. 5, 1994   |
| Andrew Major                 | Feb. 1, 1995   |
| L. Robert Achenbach          | June 19, 1995  |
| Gary Gurian                  | Aug. 28, 1995  |
| James Jordan                 | May 13, 1996   |
| Molly Raphael                | May 28, 1996   |
| Lori Gerhard                 | Mar. 8, 1999   |
| Clara Hartung                | Oct. 12, 1999  |
| Richard Lee                  | Nov. 1, 1999   |
| Helen Burns                  | Apr. 3, 2000   |
| Joanne Grossi                | Apr. 12, 2003  |
| Michael Ball                 | Aug. 5, 2003   |
| Michelle S. Davis            | Aug. 11, 2003  |
| Robert Torres                | Apr. 12, 2004  |
| Michael K. Huff              | Apr. 2, 2007   |
| Stacy Mitchell               | Aug. 30, 2008  |
| Janice Kopelman              | Sept. 27, 2008 |
| Martin Raniowski             | Mar. 31, 2011  |
| Anne Baker                   | Feb. 28, 2011  |
| Anna Marie Sossong           | Jan. 14, 2012  |
| Michael Suchanick            | Apr. 13, 2015  |
| Christine Filipovich         | June 13, 2015  |
| Lauren Hughes, M.D.          | July 17, 2015  |
| Loren Robinson, M.D.         | Aug. 18, 2015  |
| Corey Coleman                | June 27, 2015  |
| Terri Matio                  | Feb. 14, 2015  |
| Raphael Barishansky          | May 2, 2016    |
| Kelly Thompson               | May 13, 2017   |
| Sarah Boateng                | Aug. 17, 2017  |
| Nancy Lescavage              | Oct. 24, 2017  |
| * Susan Coble                | Mar. 8, 2019   |
| * Meghan Patel               | May 1, 2019    |
| * Cynthia Findley            | Aug. 22, 2019  |
| * Keara M. Klinepeter        | Feb. 1, 2021   |
| * Jared Shinaberry           | Jun. 1, 2021   |
| * Dr. Wendy E. Braund        | Feb. 5, 2022   |
| * Muneeza Iqbal              | May 14, 2022   |
| * Jeanne Parisi              | Mar. 18, 2023  |
| * Kristen Rodack             | Mar. 18, 2023  |
| * Danielle Pierre            | Mar. 25, 2023  |

\* Incumbent

## DEPARTMENT OF HUMAN SERVICES

*Box 2675, 333 Health and Welfare Building  
Harrisburg, PA 17105*



**VALERIE A. ARKOOSH, MD, MPH**

Secretary, Department of Human Services

Valerie Arkoosh, born in 1960; Bachelor of Arts in Economics, Northwestern University, 1982; Doctor of Medicine, Univ. of Nebraska College of Medicine, 1986; Master of Public Health, Johns Hopkins Bloomberg School of Public Health, 2007; Jefferson Medical College residency in Anesthesiology with special focus in Obstetrics; Professor of Clinical Anesthesiology and Clinical Obstetrics and Gynecology at the Perelman School of Medicine of the University of Pennsylvania; National Physicians Alliance; Montgomery County Board of Commissioners – Commission Chair 2016-2023; apptd. Secretary of Department of Human Services January 17, 2023; married, 3 children.

The state Department of Human Services (DHS) administers a vast array of human-service programs, promotes local social services and planning activities, distributes federal and state funds to local agencies, and develops programs to respond to the human service needs of the Commonwealth's residents.

Annually, the budget for Department programs totals more than \$36 billion – the largest among state agencies in Pennsylvania and one of the largest in the nation. Programs provide basic needs including cash, food, shelter, health care, heat, and job-funding assistance for individuals and families. The Department also provides treatment, care, and support services in state-operated facilities and in the community for people with mental illness and developmental disabilities as well as children and families.

The first Department of Welfare was established by the Act of May 25, 1921 (P.L. 1144). This legislation drew together in one agency activities previously performed by the Board of Public Charities, the Commission of Lunacy, the Prison Labor Commission, and others. The Administrative Code of 1929 further defined the powers of the new department.

Acts of June 24, 1937 (P.L. 2003 and P.L. 2015) established a Department of Public Assistance and centralized relief and money distribution elements of state government. These acts also established the 67 county boards of assistance.

The Act of July 29, 1953 (P.L. 1428) transferred supervision of penal and correctional institutions from the Department of Welfare to the Department of Justice.

The former departments of Welfare and Public Assistance became the Department of Public Welfare on June 1, 1958, as authorized by the Act of July 13, 1957 (P.L. 852). On September 24, 2014, House Bill 993 officially changed the name of the Department of Public Welfare (DPW) to the Department of Human Services.

Specialized institutions for juvenile offenders were established by the Act of November 21, 1959 (P.L. 1579). Also, restoration centers for older people were authorized by the Acts of June 19, 1964 (Special Session, P.L. 75 and 77). The legislative base for the Department's programs for people with mental illness and mental retardation was greatly expanded and codified by the Act of October 20, 1966 (Third Special Session, P.L. 96). All existing public welfare laws were consolidated and codified in the Public Welfare Code and Act of June 13, 1967 (P.L. 31), which has largely become the legal base of the Department's operation.

### MISSION OF THE DEPARTMENT

The Department of Human Services' mission is to assist Pennsylvanians in leading safe, healthy, and productive lives through equitable, trauma-informed, and outcome-focused services while being an accountable steward of commonwealth resources. The overall policy direction of the Department is toward helping people served by DHS programs achieve self-sufficiency, support opportunities for people to live independently and fully participate in their community, and modernize the health care delivery system to promote better long-term health outcomes and cost-efficiency in the Medical Assistance system.

Federal funds are employed to the greatest possible extent. Local, private, and public funds expand the impact of state appropriated dollars.

Citizen participation is an essential ingredient in helping the Department of Human Services to define service needs and develop programs to address these needs. DHS engages with partners at the community level and people receiving services to inform program needs and effectiveness.

### EXECUTIVE

The chief executive of the Department is the Secretary of Human Services, who is responsible for overall policy and operation of programs and services.

Deputy Secretaries who have operational, program development, or management-support functions provide direction to the major activities of the Department. The areas of responsibility of the Deputy Secretaries include administration; income maintenance; medical assistance; mental health and substance use disorder; developmental programs; children, youth, and families; child development and early learning; and long-term living.

Program offices are responsible for statewide planning for their respective programs, policy and program development, implementation, monitoring, supervision, program evaluation, and the securing of resources through the state budget process and federal grants

**Office of Press and Communications** – Provides information about the Department to news-media outlets statewide and coordinates the dissemination of information and other promotional activities consistent with the Governor and Secretary's goals.

It also advises the Secretary and Deputy Secretaries on media relations, speeches, public appearances, and the effect of policy decisions.

**Office of Legislative Affairs** – Provides the Secretary with information on actions under consideration by the Pennsylvania General Assembly and provides members of the Legislature with information about the Department's programs, policies, and regulations. The Office assists in coordinating and directing departmental initiatives with the Legislature and the Governor's Office of Legislative Affairs, answers legislative inquiries, and monitors legislative bills and the General Assembly's reaction to Department regulations.

**Office of Legal Counsel** – Provides legal advice to senior Department staff, drafts and reviews regulations and contracts, and represents the interests of the Department in administrative hearings, where appropriate, including the Bureau of Hearings and Appeals, the Civil Service Commission, the Pennsylvania Human Relations Commission, and related offices. It represents the Department, its officials, and employees in state and federal courts.

**Office of Policy Development** – Responsible for developing major policies within the Department consistent with the Governor's goals and objectives. The Office serves as the Secretary of Human Services' primary advisor regarding policy issues and strategic planning.

**Office of Budget** – The Office of Budget supports the department's budgetary needs. This includes assisting and ensuring sufficient budgetary support, including appropriate state and federal funding authority, for new programs or program changes.

#### EXECUTIVE DEPUTY SECRETARY

The Executive Deputy shares responsibility for overall management of the Department of Human Services with the Secretary, acting for the Secretary in her absence, and exercises line management control over the Department's major program offices with responsibility for the direction and coordination of comprehensive program planning, policy formulation, and implementation of statewide programs.

The Executive Deputy assists the Secretary with the establishment of departmental goals and objectives formulating administrative policies and procedures and providing guidance and technical assistance to the program offices in the interpretation, implementation, and evaluation of the Department's various programs.

#### DEPUTY SECRETARY FOR ADMINISTRATION

The Office of Administration's mission is to create partnerships to deliver quality service to customers through collaboration, consultation and supports. Services provided by the Office of Administration include administrative appeals/hearings, administrative services, equal opportunity in DHS programs, financial operations, fraud and abuse recoveries in medical assistance and third party recoveries, procurement and contract management. The Bureau of Administrative Services also manages the Guardianship Program and has responsibility for emergency planning and continuity of operations. Right-To-Know Law requests submitted to the Department are handled by the Agency Open Records Officer in the Office of Administration.

#### DEPUTY SECRETARY FOR INCOME MAINTENANCE

The mission of the Office of Income Maintenance (OIM) is to improve the quality of life for Pennsylvania's individuals and families. OIM promotes opportunities for independence through trauma-informed services and supports while demonstrating accountability for taxpayer resources. OIM is responsible for the administration and determination of eligibility for public assistance programs including Temporary Assistance for Needy Families (TANF) cash assistance, Medical Assistance, Supplemental Nutritional Assistance Program (SNAP), Low Income Home Energy Assistance Program (LIHEAP), Refugee Resettlement services, and employment and training services. This Office is also responsible for the supervision of the Child Support Enforcement Program, administered through cooperative agreements with the county commissioners and president judges of the County Courts of Common Pleas.

Income Maintenance Caseworkers are located at county assistance offices across the commonwealth and determine eligibility for public assistance benefits for Pennsylvanians in need. Contractors specializing in job training and educational services provide supportive services to benefit recipients under the Road to Economic Self-Sufficiency through Employment and Training (RESET) program. The RESET program is available to TANF and SNAP recipients and supplies participants with the skills they need to obtain and keep employment.

SNAP is a federally-funded program that distributes funds to individuals and families with limited income and resources to help offset the household's food budget. The program is financed by the U.S. Department of Agriculture Food and Nutrition Service and is administered by OIM. TANF, a federal block grant program, is a temporary cash assistance program for pregnant women and families with children. The federally-funded LIHEAP program provides winter heating assistance for thousands of Pennsylvania households each year. Medical Assistance, also known as Medicaid, is a joint state and federally-funded program that provides health care coverage for eligible individuals and families.

The Supplemental Security Income program is a cash assistance program administered by the federal government through the Social Security Administration for elderly, blind, and disabled people. Pennsylvania supplements the basic SSI grant with State Supplemental Payments (SSP) as an additional state-funded cash payment. The Commonwealth also funds the State Blind Pension program, which provides cash assistance for legally blind individuals whose income or resources exclude them from participation in the federal Supplemental Security Income Program.

#### DEPUTY SECRETARY FOR MEDICAL ASSISTANCE PROGRAMS

The Office of Medical Assistance Programs oversees the joint state/federal Medicaid Program, providing access to comprehensive health care services for approximately 3.7 million Pennsylvania residents. Covered Medicaid services include inpatient hospital care; prescription drugs; home health care; and physician, dental, and other medical services and supplies. Individuals who may qualify include children under 21, certain adults including newly eligible adults under the Patient Protection



and Affordable Care Act (ACA) as part of Medicaid expansion, pregnant women, some women with breast and/or cervical cancer, older adults 65 and older, and individuals with disabilities. Individuals must meet certain financial eligibility criteria to qualify, determined by an individual's category of assistance.

This Office is responsible for policy development related to services, provider participation and payment, enrolling qualified providers in the program, enforcing provider participation requirements, establishing payment rates or fees, monitoring and oversight, and management of claims processing systems. Most Medicaid enrollees receive their services through our Medicaid managed care program called HealthChoices, and the Office oversees the multiple physical health managed care organizations that provide physical health services. The Office also administers payments to those providers rendering services in the Fee-for-Service delivery system.

This Office also oversees Pennsylvania's eHealth program, and as of 2020, Pennsylvania's Children's Health Insurance Program (CHIP) which provides comprehensive health care coverage to approximately 123 thousand children under age 19 who are uninsured and not eligible for Medicaid.

#### DEPUTY SECRETARY FOR CHILD DEVELOPMENT AND EARLY LEARNING

This Office's mission is to provide families access to high quality services to prepare children for school and life success. The Office of Child Development and Early Learning (OCDEL) assures high quality early care and education opportunities for the Commonwealth's youngest citizens by using data, research and stakeholder guidance. The Commonwealth's commitment to early childhood education as an economic development and education strategy is strengthened through the leadership of this office. OCDEL, a joint office sponsored by the departments of Education and Human Services, enables efficient coordination of the Commonwealth's efforts to deliver effective, high quality early learning services to Pennsylvania's families and children, prenatal to age five and school-age child care.

The services of this Office align with the goals of giving all children a strong start to ensure progress in preparing the next generation of leaders, entrepreneurs, and innovators in Pennsylvania. OCDEL strives to build a strong foundation for children, starting prenatally, through the establishment of a statewide standard for excellence in early care and education, and the creation of financial and technical supports to actualize this goal. There are five bureaus that support OCDEL's mission: the Bureau of Early Learning Resource Center Operations, the Bureau of Certification Services, the Bureau of Policy and Professional Development, the Bureau of Finance Administration and Planning, and the Bureau of Early Intervention Services and Family Supports.

#### DEPUTY SECRETARY FOR CHILDREN, YOUTH, AND FAMILIES

The Department works collaboratively with county children and youth agencies and the juvenile courts to provide an array of services to vulnerable children and their families. The major emphasis is to assure that all children have an opportunity for safety, permanency, and well-being, preferably in their own homes. To accomplish this, county children and youth agencies make available services designed to strengthen families and assist parents in caring for their children. These services include counseling, homemaker services, life-skills education, and mental health services. If a child must be removed from his or her home, efforts are made to provide temporary care with close family or if needed with a foster family or small group home in a community setting similar to the child's own. Other placement options include institutional care for children in need of a more structured setting, and adoption for those children for whom a new family is to be legally obtained. The primary goal when a child is removed from their home is reunification whenever possible.

As part of our Juvenile Justice services, in all but the most serious criminal cases, the major thrust is to divert juvenile offenders away from institutionalization and imprisonment close to adult criminals. The Department directly operates residential programs in Youth Development Centers across the state and Youth Forestry Camps. In addition, it provides funding to county and private agencies for the operation of neighborhood group homes, day-treatment centers, and other community-based treatment programs.

Under the state Child Protective Services Act of 1975, the Department works to prevent child abuse and neglect whenever possible. When allegations of child and neglect are made, the county agencies respond quickly and professionally to assess the situation and provide needed services and supports. The Act requires professionals who work with children such as physicians, teachers, social-service professionals, and others to report instances of suspected child abuse to the Department for investigation either electronically through our website or through our toll-free ChildLine hotline (1-800-932-0313) which has been established to receive reports of child abuse and neglect on a 24-hour basis.

#### DEPUTY SECRETARY FOR MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES

The Office of Mental Health and Substance Abuse Services works to ensure that every individual served by the mental health and substance use disorder treatment and support systems will have the opportunity for growth, recovery, and inclusion in their community; have access to culturally competent services and supports of their choice; and enjoy a quality of life that includes family members and friends. Behavioral health services include community-based and hospital programs with a focus on helping children, adolescents, and adults to remain in their communities. Community-based services are emphasized to assist people who have serious mental illness or serious emotional disturbance to break the cycle of repeated hospital or residential admissions. The range of services includes outpatient, partial hospital, residential, short-term inpatient hospital care, emergency crisis intervention services, counseling, information, referral, and case management services.

Specialized intensive treatment services for individuals needing extended inpatient treatment are available at six state hospitals where the goal is recovery and community integration. The Office also operates South Mountain Restoration Center, a nursing home that provides long-term care.

The Office also works to transform the children's behavioral health system to a system that is family-driven and youth-guided, implement services and policies to support recovery and resiliency in the Adult Behavioral Health System, and assure that behavioral health services and supports recognize and accommodate the unique needs of older adults.

DEPUTY SECRETARY FOR DEVELOPMENTAL PROGRAMS

Pennsylvania provides a broad range of support services to people with intellectual disabilities and autism.

The Office of Developmental Programs administers four home and community-based waivers for people of all ages with intellectual disabilities and autism and their families. Services include residential services, employment services, respite care, in-home supports, therapies, transportation and community participation support.

Customized services addressing the needs and requests of individuals and their families are recognized and incorporated into individual support plans to assure people are supported to live an “everyday life” where they can be independent and receive the services and supports they need. This person-centered directed approach of Pennsylvania’s service system is recognized as one of the most progressive in the nation.

The Office of Developmental Programs also operates two state facilities throughout the Commonwealth that ensure quality health care; creative and meaningful individual programs; services and therapies; active treatment; and community integration in a safe, clean, and well-maintained environment.

DEPUTY SECRETARY FOR LONG-TERM LIVING

The Office of Long-Term Living (OLTL) is charged with oversight of the fiscal, policy, and program operations of the long-term living system for the elderly and adults over the age of 18 with physical disabilities.

The Office drives the system changes necessary to reform and rebalance the state’s long-term care system and achieve the Governor’s vision for long-term living, which is to offer consumers a choice in where they receive long-term living services, while providing high quality supports to individuals in an appropriate and cost-effective environment. The implementation of Community HealthChoices, a managed long-term services and supports delivery system, is helping achieve this goal around Pennsylvania. The Office offers an array of services, from community-based options that promote independence and self-direction to institutional services offered by nursing facilities. OLTL’s work has already resulted in a more efficient, higher quality system that promotes long-term living system reform as the Commonwealth prepares to meet the demographic and fiscal challenges to meet the needs of those with physical disabilities, along with a growing aging population.

BOARDS AND ADVISORY COMMITTEES

County Assistance Offices  
Boards of Trustees of State Institutions  
Income Maintenance Advisory Committee  
Medical Assistance Advisory Committee  
Mental Health Planning Council

Children, Youth, and Families Advisory Committee  
PA Developmental Disabilities Council  
Cabinet and Advisory Committee for People with Disabilities  
PA eHealth Partnership Authority

| SECRETARIES OF PUBLIC WELFARE | Appointed Since 1958 |
|-------------------------------|----------------------|
| Harry Shapiro.....            | June 2, 1958         |
| Ruth Grigg Horting.....       | Jan. 20, 1959        |
| Arlin M. Adams .....          | Jan. 15, 1963        |
| Max Rosenn .....              | Mar. 1, 1966         |
| Thomas W. Georges Jr. ....    | July 13, 1967        |
| Stanley A. Miller.....        | Jan. 5, 1970         |
| Helene Wohlgenuth.....        | Jan. 25, 1971        |
| Frank S. Beal.....            | Jan. 6, 1975         |
| Aldo Colautti .....           | May 1, 1978          |
| Helen B. O'Bannon.....        | Feb. 16, 1979        |
| Walter W. Cohen.....          | Mar. 17, 1983        |
| John F. White Jr. ....        | Jan. 20, 1987        |
| Karen F. Snider.....          | Aug. 2, 1991         |
| Feather O. Houstoun.....      | Mar. 1, 1995         |
| Estelle B. Richman.....       | Jan. 21, 2003        |
| Harriet Dichter.....          | Dec. 9, 2009         |
| Michael Nardone .....         | Sept. 16, 2010       |
| Gary Alexander.....           | Jan. 18, 2011        |
| Beverly Mackereth.....        | June 25, 2013        |
| Ted Dallas.....               | Jan. 20, 2015        |
| Teresa D. Miller.....         | Aug. 21, 2017        |
| Meg Snead.....                | Apr. 17, 2021        |
| * Valerie Arkoosh.....        | Jan. 17, 2023        |

|                           |                |
|---------------------------|----------------|
| John E. Davis.....        | July 18, 1958  |
| William P. Camp .....     | Oct. 14, 1963  |
| Joseph A. Adelstein ..... | July 25, 1967  |
| John H. Jones.....        | Mar. 6, 1968   |
| Frank S. Beal.....        | Apr. 12, 1971  |
| William McLaughlin.....   | Apr. 12, 1971  |
| William B. Beach Jr. .... | Dec. 1, 1971   |
| Richard G. Farrow .....   | Dec. 24, 1971  |
| Irene F. Pemsley.....     | Dec. 24, 1971  |
| Jeffrey N. Ball .....     | Aug. 28, 1972  |
| Norman J. Taylor .....    | Dec. 1, 1972   |
| Kathryn McKenna.....      | Jan. 19, 1973  |
| Gregory L. Coleman.....   | May 1, 1973    |
| Stanley Meyers.....       | Oct. 1, 1973   |
| Anna Belle Calloway ..... | Apr. 11, 1975  |
| Ford S. Thompson Jr. .... | Apr. 11, 1975  |
| Wilbur E. Hobbs.....      | May 23, 1975   |
| Aldo Colautti .....       | Sept. 15, 1975 |
| Thomas L. Hooker.....     | Nov. 7, 1975   |
| Robert M. Daly.....       | Feb. 2, 1976   |
| Gerald F. Radke.....      | Aug. 4, 1976   |
| Peter P. Polloni .....    | Mar. 21, 1977  |
| John C. Cuddy.....        | Mar. 15, 1979  |
| John Pazour.....          | June 8, 1979   |
| Donna A. Jeffers.....     | Aug. 6, 1979   |
| Jennifer L. Howse.....    | Jan. 14, 1980  |
| Scott H. Nelson.....      | Jan. 14, 1980  |
| Frank D. Wilson Jr. ....  | Aug. 8, 1980   |
| Richard L. Addison .....  | Dec. 1, 1980   |
| Brian T. Baxter .....     | Feb. 7, 1983   |

| Deputy Secretaries    | Appointed Since 1955 |
|-----------------------|----------------------|
| Norman V. Lourie..... | June 2, 1955         |

|                                |                |                              |               |
|--------------------------------|----------------|------------------------------|---------------|
| Margaret Jean Sosnowski.....   | Feb. 8, 1983   | Dennis Marion .....          | Jan. 22, 2013 |
| Patricia S. Jacobs.....        | Aug. 5, 1983   | Brendan Harris .....         | July 18, 2013 |
| Kathryn McKenna.....           | July 26, 1984  | Jay Bausch .....             | May 19, 2014  |
| Gilbert M. Branche.....        | Nov. 19, 1984  | Michelle Figlar.....         | June 10, 2015 |
| Eileen M. Schoen .....         | Apr. 6, 1987   | Leesa Allen .....            | Apr. 11, 2015 |
| Harry D. Sewell.....           | Apr. 20, 1987  | Jennifer Burnett .....       | May 6, 2015   |
| Jerry Friedman .....           | Apr. 20, 1987  | Nancy Thaler .....           | June 29, 2015 |
| Julia Danzy.....               | May 11, 1987   | Suzann Morris .....          | Oct. 2016     |
| Steven M. Eidelman .....       | May 11, 1987   | Lisa Watson .....            | July 29, 2017 |
| K.L. Arnold.....               | Jan. 19, 1989  | Kevin Hancock.....           | Dec. 16, 2017 |
| George B. Taylor.....          | Mar. 1, 1989   | * Sally Kozak.....           | Dec. 30, 2017 |
| Karen F. Snider.....           | Nov. 17, 1989  | Carolyn Ellison.....         | Feb. 26, 2018 |
| Gerald F. Radke.....           | July 2, 1990   | * Kristin Ahrens.....        | Sept. 1, 2018 |
| Yvette Jackson .....           | Mar. 4, 1991   | Tracey Campanini .....       | Mar. 13, 2019 |
| Larry A. Olson .....           | Jan. 17, 1992  | Valerie Vicari (acting)..... | Mar. 25, 2019 |
| Michael J. Breslin .....       | Jan. 29, 1992  | Jonathan Rubin .....         | Nov. 4, 2019  |
| Ford S. Thompson Jr.....       | Feb. 13, 1992  | Clarke Madden .....          | Nov. 16, 2019 |
| Sherry Knowlton .....          | Oct. 13, 1992  | Kristen Houser .....         | Mar. 23, 2020 |
| Nancy R. Thaler.....           | Jan. 18, 1993  | Jamie Buchenauer .....       | May 23, 2020  |
| Sherri Z. Heller.....          | Apr. 17, 1995  | Elizabeth Tilahun .....      | Aug. 10, 2020 |
| J.P. Marinari.....             | Apr. 24, 1995  | * Andrew Barnes.....         | Apr. 17, 2021 |
| William A. Gannon.....         | May 15, 1995   | Inez Titus .....             | May 29, 2021  |
| Jo Ann Lawer.....              | May 15, 1995   | * Jennifer S. Smith .....    | Jan. 17, 2023 |
| Charles G. Curie.....          | Aug. 21, 1995  | * Shante Brown.....          | Feb. 4, 2023  |
| Robert S. Zimmerman Jr.....    | Apr. 3, 1997   | * Hoa Pham.....              | Feb. 18, 2023 |
| Jeffrey M. Logan.....          | Nov. 17, 1997  | * Stephanie J. Shell.....    | Mar. 6, 2023  |
| Peg J. Dierkers .....          | July 19, 1999  | * Laval Miller-Wilson .....  | Mar. 13, 2023 |
| Michael L. Stauffer.....       | Apr. 4, 2000   | * Juliet Marsala.....        | Apr. 17, 2023 |
| Wayne Stevenson .....          | Oct. 14, 2001  |                              |               |
| Gerald F. Radke.....           | Aug. 20, 2001  |                              |               |
| Linda A. Hicks (acting).....   | Oct. 1, 2001   |                              |               |
| Joan L. Emey.....              | Apr. 15, 2003  |                              |               |
| Kathryn A. Yorkievitiz.....    | May 12, 2003   |                              |               |
| Kevin T. Casey.....            | May 19, 2003   |                              |               |
| Teleta A. Nevius (acting)..... | June 10, 2003  |                              |               |
| David S. Feinberg.....         | Sept. 2, 2003  |                              |               |
| Marilyn Eckley.....            | June 1, 2004   |                              |               |
| Jeffery Petraco (acting) ..... | June 19, 2004  |                              |               |
| Harriet Dichter.....           | Sept. 8, 2004  |                              |               |
| James Hardy .....              | Oct. 11, 2005  |                              |               |
| Ted Dallas.....                | Nov. 26, 2005  |                              |               |
| BethAnn Smetak (acting) .....  | Feb. 3, 2007   |                              |               |
| Michael Nardone .....          | Feb. 5, 2003   |                              |               |
| Mike Hall.....                 | Mar. 5, 2007   |                              |               |
| Richard Gold.....              | Apr. 23, 2007  |                              |               |
| Linda Blanchette.....          | Mar. 31, 2008  |                              |               |
| Jennifer Burnett .....         | Nov. 24, 2008  |                              |               |
| Izanne Leonard-Haak.....       | Sept. 16, 2010 |                              |               |
| Phil Abromats.....             | April 25, 2011 |                              |               |
| Leesa Allen .....              | Aug. 22, 1011  |                              |               |
| Tim Costa .....                | Jan. 18, 2011  |                              |               |
| Karen Deklinski.....           | June 6, 2011   |                              |               |
| Kevin Friel.....               | June 1, 2011   |                              |               |
| Kevin Hancock.....             | June 1, 2011   |                              |               |
| Barbara Minzenberg.....        | June 18, 2011  |                              |               |
| Sherry Snyder.....             | May 14, 2010   |                              |               |
| Lourdes Padilla.....           | Aug. 15, 2011  |                              |               |
| Vincent Gordon.....            | Sept. 12, 2011 |                              |               |
| Bonnie Rose.....               | Oct. 3, 2011   |                              |               |
| Blaine Smith.....              | Nov. 15, 2011  |                              |               |
| Beverly Mackereth.....         | Nov. 8, 2011   |                              |               |
| Philip Mader.....              | Jan. 9 2012    |                              |               |
| Fred Lokuta.....               | Feb. 2013      |                              |               |
| Cathy Utz.....                 | Feb. 16, 2013  |                              |               |

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\* *Incumbent*

## INSURANCE DEPARTMENT

1326 Strawberry Square  
Harrisburg, PA 17120  
[www.insurance.pa.gov](http://www.insurance.pa.gov)



**MICHAEL HUMPHREYS**

Insurance Commissioner

Michael Humphreys; Univ. at Buffalo (B.A.), political science; Bowling Green State Univ. (M.P.A.); fmr chief of staff: PA Insurance Dept.; fmr Asst. Commissioner for Insurance, Tennessee Department of Commerce and Insurance; co-chair, Behavioral Health Commission for Adult Mental Health; chair: Pennie Board of Directors; mem: Natl. Assn. of Insur. Comm. (NAIC); apptd. Insurance Commissioner Feb. 28, 2022.

The Insurance Department, established under the Act of Assembly of April 4, 1873, P.L. 20 and reorganized under the Insurance Department Act of May 17, 1921, P.L. 789, is responsible for administering the laws of the Commonwealth as they pertain to the regulation of the insurance industry and the protection of the insurance consumer. It ensures that the industry is responsive to the needs of the consumer by making available to the consumer reliable insurance coverage at reasonable rates.

### EXECUTIVE

The Chief Executive of the Department is the Insurance Commissioner. The Commissioner executes the laws of the Commonwealth pertaining to the regulation of the insurance industry and the protection of policyholders by reviewing insurance rates and policies, monitoring financial conditions and operations of insurance companies, licensing insurance agents and brokers, and investigating and resolving policyholder complaints.

In addition, the Commissioner oversees the Medical Care Availability and Reduction of Error Fund; the Workers' Compensation Security Fund; and the Catastrophe Loss Benefits Continuation Fund. The Commissioner also serves as a member of the Medical Professional Liability Insurance Catastrophe Loss Fund Advisory Board, the Underground Storage Tank Indemnification Board, and the Anthracite and Bituminous Coal Mine Subsidence Board, to name a few.

**Office of Chief Counsel** – Under the supervision of the Chief Counsel, the Office is charged with providing legal advice to the Commissioner and Department and coordinating legal services to the Department with the Governor's Office of General Counsel. Lawyers are assigned to either the Department's regulatory program areas or to the liquidations and special funds area. The Department lawyers initiate actions to enforce Pennsylvania insurance laws and represent the Department in administrative proceedings and in state and federal courts. Department attorneys also review and draft proposed regulations and legislation. In the liquidations and special funds area, lawyers represent the Commissioner as statutory receiver for domestic insurers, which are placed in liquidation or rehabilitation by order of the Commonwealth Court. Attorneys also provide legal services on a variety of issues to special funds, including the Underground Storage Tank Indemnification Board.

**Communications and Press Office** – Directs and manages the Department's public information programs through proactive and reactive news media relations, consumer education awareness initiatives, social media campaigns and the development of consumer publications. In addition, the office maintains [www.insurance.pa.gov](http://www.insurance.pa.gov) and coordinates public speaking engagements and community event participation.

**Legislative Liaison Office** – Serves as liaison between the Pennsylvania General Assembly and the Department to coordinate the Department's legislative agenda, in addition to monitoring and analyzing legislation affecting the insurance industry. The Legislative Affairs staff works with legislators to resolve their constituents' insurance problems and responds to concerns of the General Assembly.

**Policy Office** – Conducts research, gathers data, and identifies trends to develop policy recommendations consistent with the Governor's Administration goals, and is responsive to the needs of the insurance industry and insurance consumers. The Office develops short-range goals and objectives and long-range strategic plans for the Department, which are consistent with priorities established by the Commissioner and Deputy Insurance Commissioners, and which are current with trends in insurance regulation.

**Administrative Hearings Office** – Receives filings, conducts hearings, and prepares adjudications in matters concerning insurance laws and regulations. Hearings are held on certain insurance policy terminations as well as many other types of cases. The majority of hearings are conducted at the main office in Harrisburg, with some hearings conducted in Philadelphia. All hearings are open to the public.

### OFFICE OF LIQUIDATIONS, REHABILITATIONS, AND SPECIAL FUNDS

The Office of Liquidations, Rehabilitations, and Special Funds plans, coordinates, and directs a program to rehabilitate or liquidate financially troubled insurance companies, as well as maintains a list of estates discharged from rehabilitation or liquidation.

tion. Article V of the Insurance Department Act of 1921 requires the Commonwealth Court to appoint the Insurance Commissioner as Statutory Liquidator/Rehabilitator (Receiver) for Pennsylvania domiciled insurance companies ordered into liquidation or rehabilitation. The purpose of this statutory scheme is to protect the interest of Estate claimants by maximizing the assets of insolvent insurance companies and distributing them in a fair, efficient and cost-effective manner. The Office also administers the claims and manages the revenue collection and investment activities for the Catastrophic Loss Benefit Continuation Fund, Workers' Compensation Security Fund, and the Underground Storage Tank Indemnification Fund. The Bureau of Mcare, now a Special Fund, is charged with providing reasonably priced, excess medical malpractice coverage to Pennsylvania health care providers and eligible entities, to assure compliance with the Commonwealth mandatory insurance scheme, to establish a system to provide prompt adjudication of malpractice claims, and to determine fair and reasonable compensation to injured person.

#### OFFICE OF CORPORATE AND FINANCIAL REGULATION

The Office of Corporate and Financial Regulation monitors the financial condition of insurance entities transacting business in Pennsylvania by analyzing annual and quarterly financial statement filings and reviewing proposed financial transactions; supervises the formation of Pennsylvania insurance companies, risk-assuming preferred provider organizations, health maintenance organizations, associations, and exchanges; oversees the licensing of insurance companies from other states and foreign countries that want to write insurance in Pennsylvania; and licenses continuing care communities, insurance premium finance companies, reinsurance intermediaries, managing general agents, and third-party insurance administrators. The Office also reviews numerous types of corporate filings relating to domestic insurance companies, including amendments of corporate charters, agreements of mergers or consolidations, transfers of assets, re-domestications to and from Pennsylvania, management contracts, filings for approval of changes in control of domestic insurers, corporate restructurings, and mutual-to-stock conversions.

#### OFFICE OF MARKET REGULATION

The Office of Market Regulation is responsible for researching and resolving consumer complaints; testing and licensing more than 298,000 insurance producers, public adjusters, surplus lines agents, limited lines producers and motor vehicle physical damage appraisers in the Commonwealth. Through investigations and market conduct examinations, the Office looks into alleged violations and enforces statutes and regulations pertaining to insurance producers, companies, and other licensees. Additionally, the Office of Market Regulation serves consumers by investigating complaints, educate consumers on their insurance issues through outreaching events, and providing assistance at Disaster Recovery Centers.

#### OFFICE OF INSURANCE PRODUCT REGULATION AND ADMINISTRATION

The Office of Insurance Product Regulation is responsible for regulating insurance rules, rates charged and policies and related forms sold in Pennsylvania for accident, annuity and health, life, and property and casualty insurance. The Office ensures insurance rates are not excessive, inadequate, or unfairly discriminatory and that insurance policies and related forms comply with Pennsylvania statutes and regulations through its review, approval, and disapproval of approximately 10,000 insurance rate and form filings each year. The Office also licenses rating organizations, oversees medical professional liability self-insurance and promulgates data calls and statistical reports. The Office monitors and administers the 1332 Reinsurance Waiver program, maintains filing checklists, reviews policies and related forms issued in the large group market and offers guidance to the insurers for the Affordable Care Act (ACA) which includes stand-alone dental plans, Student health, and Small Business health insurance rate and form filings.

| <b>INSURANCE COMMISSIONERS</b>    | <b>Appointed<br/>Since 1950</b> |                                       |                |
|-----------------------------------|---------------------------------|---------------------------------------|----------------|
| Artemas C. Leslie .....           | Apr. 8, 1950                    | Randolph L. Rohbaugh (acting) .....   | Feb. 20, 2007  |
| Francis R. Smith .....            | Jan. 18, 1955                   | Joel Ario .....                       | July 2, 2007   |
| Theodore S. Gutowicz .....        | July 16, 1962                   | Robert Pratter (acting) .....         | Aug. 2010      |
| Audrey R. Kelly .....             | Jan. 15, 1963                   | Mike Consedine .....                  | Apr. 26, 2011  |
| David O. Maxwell .....            | Jan. 17, 1967                   | Teresa D. Miller .....                | Jan. 20, 2015  |
| George F. Reed .....              | Sept. 11, 1969                  | * Jessica Altman .....                | Aug. 19, 2017  |
| Dr. Herbert S. Denenberg .....    | Jan. 25, 1971                   |                                       |                |
| William J. Sheppard .....         | Apr. 30, 1974                   | <b>Appointed<br/>Since 1975</b>       |                |
| John J. Sheehy .....              | Jan. 2, 1979                    | <b>Deputy Insurance Commissioners</b> |                |
| Harvey Bartle III .....           | Feb. 23, 1979                   | A. Moore Lifter .....                 | Mar. 13, 1975  |
| James R. Farley .....             | May 21, 1980                    | Gaele M. Barthold .....               | Apr. 2, 1979   |
| Michael L. Browne .....           | July 24, 1980                   | Jonathan P. Neipris .....             | May 15, 1980   |
| Anthony A. Geyelin .....          | Sept. 26, 1983                  | J. Alan Lauer .....                   | June 4, 1981   |
| William R. Muir .....             | May 1, 1984                     | Linda L. Lanam .....                  | Mar. 18, 1983  |
| George F. Grode .....             | July 23, 1985                   | Alexander Bratic .....                | Sept. 17, 1984 |
| Constance B. Foster .....         | Jan. 20, 1987                   | Ronald Chronister .....               | Oct. 5, 1985   |
| Cynthia M. Maleski .....          | Apr. 7, 1992                    | Thomas S. Buzby .....                 | May 22, 1987   |
| Linda S. Kaiser .....             | Jan. 30, 1995                   | Michael R. Powers .....               | May 22, 1987   |
| Gregory S. Martino (acting) ..... | June 30, 1997                   | Eric Brenner .....                    | Sept. 4, 1990  |
| M. Diane Koken .....              | Aug. 27, 1997                   | William S. Taylor .....               | May 10, 1991   |
|                                   |                                 | Gregory Martino .....                 | Feb. 22, 1994  |
|                                   |                                 | Helfried LeBlanc .....                | Apr. 1, 1996   |

|                                 |               |                               |               |
|---------------------------------|---------------|-------------------------------|---------------|
| Arnold Braun.....               | July 22, 1996 | Peter Adams .....             | Oct. 31, 2005 |
| Stephen Johnson.....            | Feb. 18, 1998 | Art McNulty .....             | Mar. 8, 2014  |
| Timothy Knapp .....             | May 19, 1999  | * Christopher R Monahan ..... | Apr. 25, 2015 |
| Randy Rohrbaugh .....           | Nov. 24, 1999 | Seth Mendelsohn.....          | May 27, 2015  |
| Ronald Gallagher.....           | June 29, 2000 | Johanna Fabian-Marks.....     | Apr. 6, 2015  |
| Patricia Stromberg.....         | Jan. 19, 2002 | * Laura Slaymaker .....       | July 26, 2016 |
| Sarah Lawhorne .....            | Oct. 1, 2002  | * Shannen Logue .....         | July 29, 2019 |
| Jennifer McHugh .....           | Mar. 1, 2004  | * Michael Humphreys.....      | Sept. 3, 2019 |
| Sarah Lawhorne (reapptd.) ..... | June 29, 2004 | * Melissa Greiner .....       | Nov. 14, 2020 |
| Joseph DiMemmo .....            | Aug. 25, 2005 |                               |               |
| George Hoover .....             | July 2, 2005  |                               |               |

*\* Incumbent*

## DEPARTMENT OF LABOR & INDUSTRY

1700 Labor & Industry Building  
 Harrisburg, PA 17120  
[www.dli.pa.gov](http://www.dli.pa.gov)



**NANCY A. WALKER**

Acting Secretary, Department of Labor & Industry

Nancy A. Walker, born in Elyria, OH, daughter of Jane A. and Donald R. Walker; Elyria HS; U. of Pittsburgh (B.A.), Cum Laude; U. of Pittsburgh, School of Law, Juris Doctor; Executive Editor, University of Pittsburgh Law Review. Fmr Chief Dep Attorney General, Fair Labor Section; Fmr attorney in private practice. Licensed to practice Commonwealth of Pennsylvania; Fellow, The College of Labor and Employment Lawyers; former volunteer advocate, Support Center for Child Advocates.

The Department of Labor & Industry (L&I) employs more than 4,200 workers in 140 offices statewide. Established in 1913, the Department originally inspected the working conditions in factories around the state. Over time, the Department’s responsibilities expanded.

L&I administers benefits to unemployed individuals, oversees the administration of workers’ compensation benefits to individuals with job-related injuries, and provides vocational rehabilitation to individuals with disabilities. The Department prepares job seekers for the global workforce through employment and job training services for adult, youth, older workers, and dislocated workers. In addition, L&I enforces various laws and safety standards in the workplace and administers the Commonwealth’s programs for community service by young Pennsylvanians.

L&I also promotes economic development and an improved business climate through a variety of initiatives and programs to help Pennsylvania’s workforce remain world-class and globally competitive.

### EXECUTIVE OFFICE

The Department Secretary is appointed by the Governor and confirmed by the Senate. The Secretary is assisted by five deputies and an executive director. Several Department agencies report directly to the Secretary:

**Press Office** – Provides information on L&I activities and policy to representatives of the news media and members of the public, responds to queries and initiates public information programs, and generates or coordinates the development of informational materials that facilitate communications within or outside the Department.

**Legislative Affairs** – Monitors legislative activity affecting the Department, works with the Secretary and deputies to develop departmental legislative activity, and coordinates inquiries from legislators on behalf of their constituents.

**Office of Policy, Planning, and Development** – Develops long-range goals and new policies and programs through a strategic planning process, coordinates efforts within the Department and with other public and private agencies, evaluates and identifies solutions to problems, and assists in the budget and legislative processes.

**Chief Counsel** – Provides legal advice and support to the Secretary and senior department staff; drafts and reviews legislation, regulations, and contracts; and represents the interests of the Department, its officials, and employees in state and federal courts, and in administrative hearings where appropriate, and reports to the Office of General Counsel.

## DEPUTY SECRETARY FOR WORKFORCE DEVELOPMENT

**Bureau of Workforce Development Administration (BWDA)** – BWDA is responsible for performing program monitoring and oversight of federal and state workforce programs funded by the Workforce Investment Act, the Wagner-Peyser Act, the Trade Act, and the Jobs for Veterans Act, and other federal and state legislation for Pennsylvania adults, dislocated workers, and youth. Additionally, BWDA coordinates and administers workforce-related grants and fiscal functions.

**Bureau of Workforce Partnership and Operations (BWPO)** – BWPO is tasked with providing workforce program technical guidance and supports the delivery of employment and training services as a partner in the statewide network of one-stop PA CareerLink® centers. This partnership role with the Local Workforce Investment Areas provides universal access, for job seekers and employers, to employment and related services including the public labor exchange and related programs. BWPO also provides Rapid Response services across the state, to assist workers and employers affected by mass layoffs and plant closings. Additionally, BWPO Rapid Response staff coordinate with the BWDA to obtain any additional federal or state aid in response to these emergencies.

**Center for Workforce Information and Analysis (CWIA)** – CWIA is the state's designated labor market information shop. CWIA produces timely, objective, and credible workforce and economic statistics and analysis to help customers make informed policy, business, and career decisions that strengthen Pennsylvania's economic security. CWIA is also the state's Bureau of Labor Statistics counterpart, maintaining five federal-state cooperative programs. Through these programs, CWIA produces Pennsylvania-specific data on unemployment rate, jobs, wages, occupation, and industry employment, etc. With 90 professional statisticians and data analysts on hand, CWIA is Pennsylvania's leading source of innovative labor market information, research, and outreach for workforce and economic development.

**Pennsylvania State Workforce Investment Board (PA WIB)** – PA WIB is the Governor's employer-driven workforce development advisor for programs and policies under the authority of the Workforce Investment Act, and serves in an advisory capacity for the implementation of the Governor's workforce development strategy. In addition, the PA WIB works to build consensus at the statewide level and partners with Local Workforce Investment Boards to do the same at the local level.

## DEPUTY SECRETARY FOR UNEMPLOYMENT COMPENSATION PROGRAMS

This Office is responsible for programs that provide benefits to the jobless and that ensure a Pennsylvania workforce ready to meet the challenges and opportunities of a changing economy in cooperation with job training and placement services.

**Office of Unemployment Tax Services** – Finances the Pennsylvania Unemployment Compensation system through unemployment compensation tax contributions from employers (as required by state and federal law, and when necessary, from workers).

**Office of Unemployment Compensation Service Centers** – Responsible for the coordination and administration of unemployment compensation services statewide.

## DEPUTY SECRETARY FOR SAFETY AND LABOR-MANAGEMENT RELATIONS

**Office of Labor-Management Cooperation** – Works to encourage cooperative relationships between workers and management in plants, schools, and other places of work; acts as a source of technical information; maintains a network of labor-management innovators; and promotes workplace cooperation by, among other activities, highlighting successful cooperative programs in Pennsylvania.

**Bureau of Labor Law Compliance** – Responsible for the administration, education, and enforcement of labor laws including Prevailing Wage, Minimum Wage, Child and Seasonal Farm Labor, Equal Pay and Wage Collection, and Apprenticeship and Training. The Bureau provides employers and employees with educational outreach seminars, conducts investigations and resolves disputes when complaints are received, establishes and enforces prevailing wage rates and classifications for public construction projects with estimated total costs more than \$25,000, and provides for the registration of Standards of Apprenticeship and Training to safeguard the welfare of apprentices while meeting the expanding needs of Pennsylvania's businesses and employers. The Bureau is also responsible for enforcing the Underground Utility Line Protection Act (PA One Call).

**Bureau of Mediation** – Mediates disputes between unions and employers in the public sector under Act 195, and the private sector under the Mediation Act of 1937; furnishes names of arbitrators for arbitration panels upon the request of either party to a collective bargaining agreement under Act 195; provides grievance mediators upon request; and encourages cooperative relationships between workers and management in plants, schools, and other places of work.

**Bureau of Occupational and Industrial Safety** – Administers and enforces the Uniform Construction Code for commercial projects in opt-out municipalities and for all state-owned facilities and the General Safety Law. Among other duties, the Bureau ensures safety standards for elevators, boilers, liquefied petroleum gas installations, storage of flammable and combustible liquids, bedding and upholstery articles, and stuffed toys. It also licenses private employment agencies, accredits asbestos and lead-based paint removal training courses, and certifies asbestos and lead-based paint worker occupations Uniform Construction Code officials, and third-party inspection agencies.

**Bureau of Disability Determination** – Assists the federal Social Security Administration in determining whether applicants are eligible for federal disability benefits under the Social Security law. The Bureau reviews applications and medical evidence before making an initial determination of eligibility.

**DEPUTY SECRETARY FOR ADMINISTRATION**

This Deputate is responsible for several programs, PennSERVE, the State Monitor Advocate Office, and the Unemployment Compensation Tax Review Office, that support the Department's services to workers, employers, the public, and L&I employees, and oversees the operations of the Department's offices of Equal Opportunity and Information Technology as well as the bureaus of Human Resources and Administrative Services.

**PennSERVE** – Encourages Pennsylvanians of all ages – especially youths – to perform service of value to the community and offers technical assistance for those wishing to start such programs. PennSERVE also develops the state plan under the National and Community Service Act of 1990.

**Unemployment Compensation Tax Review Office** – Administers the unemployment compensation tax appeal system on behalf of the Secretary of Labor & Industry. Through this second-level appeal system, the Unemployment Compensation Tax Review Office conducts independent reviews of determinations made by the Office of Unemployment Compensation Tax Services.

**Office of Equal Opportunity** – Develops, implements, and maintains a departmental program to aid in representation of minority, female, and disabled employees throughout the Department's workforce. Also, it investigates and resolves discrimination, equal opportunity, and contract compliance complaints involving the Department.

**Office of Information Technology** – Links Labor & Industry's information technology strategies, technologies, and plans to those of the Governor. Principal functions include strategic planning, departmental information management, telecommunications, policy development and governance, oversight and guidance, technical research, financial development for Information Technology projects, and Information Technology consulting services.

**Bureau of Human Resources** – Assists management in recruiting, hiring, developing, supporting, and retaining qualified employees and maximize their productivity, as well as assists management in aligning the organization in support of the Department's critical functions.

**Bureau of Administrative Services** – Provides Department-wide administrative support services including graphic arts, duplication, parking, contract management, maintenance, mail and messenger services, equipment and supply control, warehousing, property management, and management services.

**EXECUTIVE DIRECTOR FOR OFFICE OF VOCATIONAL REHABILITATION**

**Office of Vocational Rehabilitation** – Assists individuals with disabilities secure or maintain employment and independence.

**Vocational Rehabilitation Services** – Provides individualized services such as counseling and guidance, job training, and physical restoration to eligible individuals with disabilities to help them get or keep a job. It also provides services to businesses who want to hire or retain workers with disabilities.

**Hiram G. Andrews Center** – A 24/7 state-owned and operated training/education facility, located in Johnstown, designed to offer individualized post-secondary education, career opportunities, and independent life skills to adults with disabilities (physical disabilities, cognitive disabilities, sensory disabilities, etc.).

**Office for the Deaf and Hard of Hearing** – Provides information, referral, and advocacy to people who are deaf or hard of hearing, and serves as a liaison to the government for the deaf community. It also administers the interpreter statute, which requires minimum standards for interpreters and registration.

**Blindness and Visual Services** – Provides a variety of specialized, rehabilitative, and prevention of blindness services, including rehabilitation teaching, orientation and mobility instruction, vocational rehabilitation, business enterprises, specialized services, and independent living to Pennsylvanians who are blind or visually impaired.

**Independent Living and Assistive Technology** – Administers programs that increase access to independent living services and the proliferation of assistive technology through contracts and grants with statewide and local non-profit agencies.

**DEPUTY SECRETARY FOR COMPENSATION & INSURANCE**

This Office is responsible for several programs that assist those injured on the job.

**State Workers' Insurance Fund (SWIF)** – Provides workers' compensation insurance and employers' liability to both public and private sector employers, including those refused policies by private insurance firms. The SWIF is subject to underwriting rules, classifications, and rates which are promulgated by rating bureaus and approved by the State Insurance Commissioner. Overseeing operations is the State Workers' Insurance Fund Board.

**Bureau of Workers' Compensation** – Administers the Workmen's Compensation and Occupational Disease Law to assure that proper benefits are paid to injured workers or their dependents. These functions include the regulation of insurer and self-insurer claims handling. This Bureau has the authority to prosecute employers or carriers who fail to comply with the provisions of the Act. By reviewing all claim documents concerning compensation, the Bureau monitors the compliance feature of the law. In addition, the Bureau provides information to injured employees on their rights under the Act and operates a toll-free telephone service to respond to questions concerning the law.



**Workers' Compensation Office of Adjudication** – Administers the dispute resolution process for injured workers and their employers. A petition may be filed with the Bureau for adjudication before a workers' compensation judge. In addition, the judges preside over mediations that may be required or voluntarily requested.

**Workers' Compensation Appeal Board** – Serves as recourse for employers and injured workers who choose to appeal the decisions of the Workers' Compensation Office of Adjudication.

#### BOARDS AND COMMISSIONS

**State Unemployment Compensation Advisory Council** – 19 members, including the Secretary of Labor & Industry as chair; 14 appointed by the Governor; and the Chair and Minority Chair of the Senate and House Committees on Labor and Industry and Labor Relations Office. Members receive reimbursement for expenses.

**Industrial Board** – Six members, five appointed by the Governor and confirmed by the Senate. The Secretary of Labor & Industry is an ex-officio member and chair. Members receive reimbursement for expenses and per diem compensation.

**Labor Relations Board** – Three members appointed by the Governor and confirmed by the Senate; the Governor designates the chair. Salaries are determined by the Executive Board. The Board administers the Public Employee Relations Act of 1970 (Act 195) governing labor relations between public employees and their employers; Act 88 of 1992; the Pennsylvania Labor Relations Act of 1937 which covers small private sector employers over which the National Labor Relations Board does not exercise jurisdiction; and since 1977, Act 111 of 1968 which regulates bargaining between police officers and firefighters and their public employers.

In implementing these statutes, the Board conducts formal hearings and renders decisions on representation disputes and unfair labor practice charges, conducts elections to determine if employees desire union representation, and in certain public sector cases, may appoint fact finders to help resolve bargaining impasses and may assist in the selection of arbitrators to resolve contract disputes.

**State Rehabilitation Board** – 11 members; Secretary of Labor & Industry as chair and 10 appointees of the Governor with the Executive Director of the Office of Vocational Rehabilitation ex-officio. Members receive reimbursement for expenses.

**State Apprenticeship and Training Council** – 11 members appointed by the Governor, and one ex-officio members. The Council examines and approves apprenticeship programs and issues journeyman certificates upon completion of such training. Members receive per diem compensation and reimbursement for expenses.

**Unemployment Compensation Board of Review** – Three members appointed by the Governor and confirmed by the Senate; the Governor designates the chair. Salary: chair-\$14,000; members-\$13,000. The Board hears appeals of decisions made on unemployment compensation eligibility. The referees decide appeals on unemployment compensation determinations at hearings and the Board independently reviews the appeals made from the referees' decisions.

**Workers' Compensation Appeal Board** – At least three members appointed by the Governor and confirmed by the Senate; the Governor designates the chair; Secretary of Labor & Industry, ex-officio. Salaries are set by the Secretary and approved by the Governor. The Board hears appeals on decisions of workers' compensation referees concerning claims for compensation for occupational injuries and diseases and renders decisions on petitions by claimants and insurers affecting compensation agreements.

**State Workers' Insurance Fund Board** – Three members: the State Treasurer, the Insurance Commissioner, and the Secretary of Labor & Industry, who serves as chair.

**Governor's Community Service Advisory Board** – 25 members appointed by the Governor; Secretary of Labor & Industry sits as Presiding Officer responsible for selecting the chair of the Board. The Board works with PennSERVE: Governor's Office of Citizen Service to develop a statewide plan for the expansion of community service opportunities. The Board also monitors existing community service programs and forms partnerships with other organizations, public and private, to create new programs.

| SECRETARIES OF LABOR & INDUSTRY<br>(Under Code, Act of June 7, 1923) | Appointed<br>Since 1951 |
|----------------------------------------------------------------------|-------------------------|
| David M. Walker                                                      | Jan. 16, 1951           |
| John R. Torquato                                                     | Jan. 18, 1955           |
| William L. Batt                                                      | Mar. 4, 1957            |
| A. Allen Sulcove                                                     | June 12, 1961           |
| William P. Young                                                     | Jan. 15, 1963           |
| William J. Hart                                                      | Jan. 17, 1967           |
| John K. Tabor                                                        | June 3, 1968            |
| Clifford L. Jones                                                    | Mar. 28, 1969           |
| Theodore Robb                                                        | June 22, 1970           |
| Paul J. Smith                                                        | Jan. 25, 1971           |
| Myron L. Joseph                                                      | Mar. 6, 1979            |
| Charles J. Lieberth                                                  | Nov. 27, 1979           |
| Barry H. Stern                                                       | Aug. 3, 1981            |
| James W. Knepper Jr.                                                 | Sept. 10, 1984          |
| Harris Wofford                                                       | Jan. 21, 1987           |
| Thomas P. Foley                                                      | May 16, 1991            |
| Robert S. Barnett                                                    | Mar. 14, 1994           |
| Johnny J. Butler                                                     | Jan. 23, 1995           |
| Stephen M. Schmerin                                                  | Jan. 19, 2003           |
| Sandi Vito                                                           | June 2, 2008            |
| Julia Hearthway                                                      | Apr. 9, 2011            |
| Kathy Manderino                                                      | Jan. 19, 2015           |
| Jerry Oleksiak                                                       | Sep. 2017               |
| Jennifer L. Berrier                                                  | Jun. 22, 2021           |
| * Nancy Walker                                                       | Jan. 18, 2023           |

| Deputy Secretaries     | Appointed<br>Since 1953 |
|------------------------|-------------------------|
| James A. Sipe          | Mar. 9, 1953            |
| Milton Weisberg        | Apr. 19, 1955           |
| David E. Glavin        | May 11, 1955            |
| Joseph H. Sabel        | June 3, 1958            |
| Louis Ginsburg         | Sept. 25, 1958          |
| John T. Garvey         | July 1, 1959            |
| John Curtin Jr.        | Feb. 14, 1963           |
| Pasquale Juliano       | Feb. 18, 1963           |
| George C. Guenther     | Sept. 13, 1967          |
| William C. Diosegy     | Mar. 15, 1968           |
| William E. Coyle       | July 8, 1968            |
| H. Ward Adams          | Sept. 15, 1969          |
| Joseph J. Marino       | Feb. 3, 1971            |
| C. Ted Dombrowski      | Feb. 3, 1971            |
| George A. DeLong       | Feb. 18, 1971           |
| James M. Weaver        | Sept. 24, 1973          |
| Barry H. Stern         | Feb. 11, 1979           |
| Thomas Breslin         | Aug. 15, 1979           |
| John T.J. Kelly Jr.    | July 29, 1980           |
| Earl Brown             | Mar. 17, 1982           |
| Mary Webber            | Feb. 24, 1983           |
| Herbert C. Thieme      | June 1, 1983            |
| Francis Carey          | July 11, 1983           |
| William Hawkins        | Feb. 10, 1986           |
| Michael Acker          | Mar. 10, 1986           |
| Thomas P. Foley        | Mar. 2, 1987            |
| Franklin G. Mont       | Mar. 17, 1987           |
| Patricia Halpin-Murphy | Mar. 23, 1987           |
| Larry J. Hockendoner   | Mar. 25, 1987           |
| Robert S. Barnett      | Sept. 20, 1988          |
| Donald J. Liskay       | Oct. 24, 1988           |
| Stephen D. Schutt      | Nov. 11, 1989           |
| Sandra S. Christianson | June 14, 1991           |

|                             |               |
|-----------------------------|---------------|
| Robert N. Grant             | Nov. 9, 1991  |
| Denise M. Brownlee          | Oct. 5, 1991  |
| James M. Weaver             | Nov. 9, 1991  |
| Francis P. Lynch            | May 27, 1992  |
| Thomas S. Barrett           | Sept. 8, 1992 |
| Michael L. Aumiller         | May 19, 1993  |
| Herbert W. Hoffman          | Jan. 17, 1995 |
| Mark W. Rodgers             | Mar. 20, 1995 |
| Alan R. Williamson Sr.      | Mar. 27, 1995 |
| Michael J. Acker            | Apr. 3, 1995  |
| John E. McAllister          | May 22, 1995  |
| Donald A. Smith             | May 22, 1995  |
| Christopher J. Masciantonio | Apr. 28, 1998 |
| Barbara L. Shelton          | Jan. 27, 2000 |
| William Carney              | May 22, 2000  |
| Timothy Bittle              | Nov. 17, 2000 |
| Robert E. Moore             | June 15, 2001 |
| Laura Reohr                 | June 1, 2002  |
| Robert Giles                | June 3, 2002  |
| Jon Ferko                   | June 3, 2002  |
| Sandi Vito                  | Jan. 28, 2003 |
| Edward J. Neilson           | Mar. 10, 2003 |
| Elizabeth Crum              | Mar. 15, 2003 |
| John S. Thomas              | Mar. 15, 2003 |
| Patrick T. Beaty            | Aug. 16, 2004 |
| Allen Cwalina               | May 2, 2007   |
| Robert O'Brien              | Mar. 3, 2008  |
| Fred Dedrick                | May 17, 2009  |
| Neil Cashman                | Oct. 17, 2009 |
| Dr. Robert Garraty          | Feb. 27, 2010 |
| Terence Singer              | July 18, 2011 |
| J. Scott Robinette          | July 23, 2011 |
| Michelle Staton             | Aug. 22, 2011 |
| Gregg Shore                 | Oct. 20, 2011 |
| Janet Anderson              | Mar. 25, 2013 |
| Eugene Connell              | Feb. 19, 2013 |
| Kevin Cicak                 | Feb. 14, 2015 |
| Chris Dwyer                 | Feb. 28, 2015 |
| Michael Vovakes             | Mar. 14, 2015 |
| Sean Ramaley                | Mar. 16, 2015 |
| Diane Bosak                 | Mar. 23, 2015 |
| David DeNotaris             | Apr. 21, 2015 |
| Robert O'Brien              | Apr. 27, 2015 |
| * Bill Trusky               | Mar. 2018     |
| * Jennifer Berrier          | Mar. 2018     |
| * Scott Weiant              | Jan. 2019     |
| Sheila Ireland              | Jun. 2020     |
| Basil Merenda               | Dec. 2020     |
| Joe Lee                     | Jun. 2021     |
| * Gerald Mullery            | Feb. 2023     |
| * Maria Macus               | Feb. 2023     |
| * Dan Kuba                  | Sept. 2022    |

Workers' Compensation Appeal Board

| Members                | Appointed<br>Since 1950 |
|------------------------|-------------------------|
| Frank B. Brennan, Esq. | Jan. 20, 1950           |
| L. Pat McGrath         | Jan. 15, 1952           |
| Dr. John L. Dorris     | Feb. 8, 1955            |
| Hugo J. Parente        | May 5, 1955             |
| Thomas B. Nognan, Esq. | May 5, 1955             |
| John T. Welsh          | Apr. 25, 1961           |

|                                                                                 |               |
|---------------------------------------------------------------------------------|---------------|
| Eugene J. Mirachi.....                                                          | Dec. 15, 1961 |
| Edwin M. Kosik.....                                                             | Aug. 12, 1963 |
| Thomas P. Geer.....                                                             | Aug. 13, 1963 |
| Wilbur C. Creveling Jr.....                                                     | Aug. 7, 1963  |
| James J. Ligi.....                                                              | Aug. 8, 1963  |
| Horace J. Culbertson.....                                                       | Jan. 3, 1972  |
| Edward McCullough.....                                                          | Jan. 3, 1972  |
| Arthur S. Herskovitz.....                                                       | Jan. 3, 1972  |
| Arthur H. Reede.....                                                            | Dec. 4, 1975  |
| William Brady.....                                                              | Feb. 8, 1980  |
| Harold V. Fergus.....                                                           | June 16, 1980 |
| Anthony Cognetti.....                                                           | Apr. 14, 1981 |
| William R. Hagner.....                                                          | June 30, 1981 |
| William Muir Jr.....                                                            | Jan. 27, 1983 |
| Thomas Breslin.....                                                             | July 13, 1983 |
| Robert P. Fohl.....                                                             | Dec. 4, 1984  |
| George F. Pott Jr.....                                                          | May 18, 1988  |
| C. John Urling Jr.....                                                          | May 18, 1988  |
| Harold V. Fergus Jr.....                                                        | May 18, 1988  |
| Joseph J. McAneny.....                                                          | May 18, 1988  |
| William J. Atkinson.....                                                        | May 18, 1988  |
| William R. Davis (reaptd. 6/12/96).....                                         | Feb. 6, 1990  |
| A. Peter Kanjorski.....                                                         | Feb. 7, 1990  |
| James Shapiroe.....                                                             | June 16, 1992 |
| Daniel R. Fleck (reaptd. 6/16/04).....                                          | June 12, 1996 |
| Robert T. McIntyre.....                                                         | June 12, 1996 |
| Joseph P. Santone.....                                                          | June 12, 1996 |
| * Alfonso Frioni Jr. (reaptd. 3/30/04 & 10/3/12);<br>apptd. chair 6/13/11)..... | June 12, 1996 |
| Susan M. McDermott<br>(reaptd. 2/10/04 & 10/3/2012).....                        | June 12, 1996 |
| Gail L. O'Neal.....                                                             | June 12, 1996 |
| Herbert W. Hoffman.....                                                         | Nov. 26, 1996 |
| Harry Schwartz.....                                                             | Feb. 8, 2000  |
| Dolores Wilson.....                                                             | May 3, 2000   |
| Joseph T. Rafferty.....                                                         | Oct. 27, 2003 |
| Joseph T. Coughlin (resigned 6/24/05).....                                      | Feb. 10, 2004 |
| Richard Block.....                                                              | Apr. 14, 2004 |
| * Robert A. Krebs (reaptd. 2009).....                                           | Mar. 30, 2004 |
| John J. Schmitt.....                                                            | Feb. 7, 2006  |
| * David Wilderman.....                                                          | Dec. 12, 2009 |
| * Sandra Crawford.....                                                          | Dec. 16, 2009 |
| * James Zurick.....                                                             | Oct. 17, 2012 |
| * William Gabig.....                                                            | Oct. 26, 2011 |
| * Thomas Cummings.....                                                          | Oct. 3, 2012  |

State Workers' Insurance Fund Board

| Members            | Appointed Since 1996 |
|--------------------|----------------------|
| Johnny Butler..... | Jan. 23, 1999        |
| Linda Kaiser.....  | Jan. 30, 1996        |

|                          |               |
|--------------------------|---------------|
| Barbara Hafer.....       | Jan. 1997     |
| Diane Koken.....         | Aug. 27, 1997 |
| Stephen M. Schmerin..... | Apr. 22, 2003 |
| Robert Casey.....        | Jan. 18, 2005 |
| Sandi Vito.....          | June 2, 2008  |
| Rob McCord.....          | Jan. 20, 2009 |
| Michael Consedine.....   | Apr. 26, 2011 |
| Julia Hearthway.....     | June 22, 2011 |
| Kathy Manderino.....     | May 13, 2015  |
| Teresa Miller.....       | 2015          |
| Christopher Craig.....   | 2015          |
| * Jessica Altman.....    | 2017          |
| * Stacy Garrity.....     | 2021          |
| * Scott Weiant.....      |               |

Labor Relations Board

| Members                                                       | Appointed Since 1955 |
|---------------------------------------------------------------|----------------------|
| Michael J. Crosetto.....                                      | Feb. 8, 1955         |
| C.P. Bowers.....                                              | June 24, 1955        |
| John T. Halesky.....                                          | Mar. 9, 1956         |
| Malcolm B. Petriken.....                                      | Aug. 12, 1963        |
| William J. Hart.....                                          | June 22, 1965        |
| Daniel H. Huyett III.....                                     | Dec. 8, 1965         |
| Joseph Licastro.....                                          | June 24, 1968        |
| George Stuart.....                                            | Jan. 2, 1969         |
| Raymond Scheib.....                                           | Jan. 4, 1972         |
| James A. Jones.....                                           | Jan. 4, 1972         |
| Kenneth F. Kahn.....                                          | June 15, 1977        |
| Ralph F. Scalera.....                                         | June 30, 1981        |
| * L. Dennis Martire (chair)<br>(reaptd. 6/8/99, 9/29/03)..... | June 6, 1983         |
| John Hope Anderson.....                                       | June 8, 1983         |
| Edward G. Feehan.....                                         | Nov. 20, 1990        |
| Wendell W. Young III.....                                     | June 18, 1991        |
| John Markle Jr.<br>(reaptd. 10/23/01, resigned 4/16/04).....  | May 11, 1996         |
| Anne E. Covey (reaptd. 7/2/05).....                           | Oct. 22, 2002        |
| James M. Darby.....                                           | July 2, 2005         |
| * Robert Shoop.....                                           | 2011                 |
| * Albert Mezzaroba.....                                       | 2013                 |

\* Incumbent

# DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

*Building S-O-47, Fort Indiantown Gap  
Annlville, PA 17003*



**MAJOR GENERAL MARK J. SCHINDLER**

The Adjutant General

Major General Mark J. Schindler; Edinboro Univ. of Pa. (B.A.); Clarion Univ. of Pa. (M.S.); U.S. Army War College (M.S.S.); Signal Corps Officer Basic Course; Signal Corps Officer Advanced Course; Harvard Univ., Leadership in Homeland Security; Sr. Leader's Course, Baltic Defense Coll.; Army Strategic Educ. Prog.; Joint Task Force Commanders Course, Dual Status Commanders Course (NORTHCOM); Asst. Adjutant Gen., JFHQ PA; Chief of Staff, JFHQ PA; G6 JFHQ PA; Plans and Operations Branch Chief, JFHQ PA; Chief of Staff, 28ID HQ; G6, 28 Div. Tactical Command Post; Commander, HQ 28 Signal Battalion; Exec. Officer, HQ 28 Signal Battalion; Asst. Division C-E Officer, HQ 28 Signal Battalion; Asst. S3, HQ 28 Signal Battalion; C-E System Control Officer, HQ 28 Signal Battalion; Company Commander, HQ 28 Signal Battalion; Telephone/Teletypewriter officer, HQ 28 Signal Battalion; Command Signal Center Platoon Leader; Co A 28 Signal Battalion; Tactical Operations Platoon Leader, Co A 28 Signal Battalion; awds./decorations: Legion of Merit, Meritorious Service Medal w/ 3 BOLC, Army Commendation

Medal w/ 1 BOLC, Army Achievement Medal w/ 1 BOLC, Air Force Achievement Medal, Joint Meritorious Unit Award, Army Reserve Components Achievement Medal w/ 2 BOLC, Natl. Defense Service Medal, Global War on Terrorism Expeditionary Medal, Global War on Terrorism Service Medal, Armed Forces Reserve Medal w/ Gold Hourglass and M Device, Army Service Ribbon, Overseas Service Ribbon, Army Reserve Components Overseas Training Ribbon w/ Numeral 5, Pa. Meritorious Service Medal, Pa. Twenty Year Service Medal w/ 2 Silver Stars, Major General Thomas R. White Jr. Ribbon, General Thomas J. Stewart Medal w/ 1 BOLC, Pa. Governor's Unit Citation, Pa. TAG Staff Identification Badge; apptd. Acting Adjutant General Dec. 2020.

The Adjutant General's Office, established by the Act of April 11, 1793, is the headquarters of the Dept. of Military and Veterans Affairs, which is an administrative agency under the Governor's jurisdiction. The primary duties of The Adjutant General are the administration, organizing, training, and commanding of the Pennsylvania National Guard, six state-owned Veterans' Homes, and programs for Pennsylvania's nearly 800,000 veterans. Serving under The Adjutant General are an Executive Deputy Secretary, three Deputy Adjutants General (one each for Army, Air, and Veterans Affairs) as well as a Deputy for Administration and a Deputy for Facilities and Engineering.

## THE PENNSYLVANIA NATIONAL GUARD

The Guard traces its origins to the "Associators," a militia company organized by Benjamin Franklin in 1747.

The militia existed as an informal service until the Revolutionary War made it obvious that a more formal regulation of the militia was needed. In 1793, when Governor Thomas Mifflin created the Department of Military Affairs (as it was known until 1996), he directed it to provide a "new system for the regulation of the militia." The force continued to be called "militia" until the Legislature changed the name in 1870 to "National Guard."

As his first Adjutant General, Gov. Mifflin chose another Revolutionary War hero, Colonel Josiah Harmar, a Philadelphia native, who was promoted to brigadier general.

Throughout the 19th century, the Pennsylvania militia was called upon many times to quell domestic disturbances. When the Pennsylvania State Police was created in 1905, it became the primary force to enforce civil order at home.

The Guard's experiences with civil disturbances after the Civil War convinced authorities that the system that had evolved over the years resulted in too many undermanned divisions as it was top heavy with officers and unevenly trained and equipped. In 1878, the Legislature voted for a new force structure that effectively reorganized the Guard into one division. The following year, the Pennsylvania Division was organized. It remains the Army's oldest division and was renamed the 28th Infantry Division in 1917. Today, it is a heavy infantry division.

The Guard's first aviation unit was created in Reading in 1921. In 1947, the Air Guard became a separate entity within the National Guard.

Today, 17,000+ Soldiers and Airmen of the PA National Guard make up all types of units – infantry, armor, cavalry, field artillery, engineer, military police, communications, maintenance, transportation, aviation, finance, and public affairs – which fall into these major components: 28th Infantry Division, 213th Regional Support Group, Joint Force Headquarters, Eastern Army National Guard Aviation Training Site, 166th Regional Training Institute, the 111th Attack Wing, the 193rd Special Operations Wing, and the 171st Air Refueling Wing.

In a time of national emergency or at other periods when authorized by law, the President of the United States orders units of the PA Army and Air National Guard into active military service. Starting with its militia predecessors, elements of the PA National Guard have taken part in every conflict in which the United States has been engaged: the French and Indian Wars, the Revolutionary War, the War of 1812, the Mexican-American War, the Civil War, the Spanish-American War, both World Wars, the Korean War, the Vietnam War, the Gulf War, Panama, Haiti, the Balkans, Southwest Asia, Afghanistan, Iraq, and Libya.

When not in the service of the United States, the National Guard is a state force, the command of which is vested in the Governor as commander-in-chief.

The Adjutant General designates area responsibilities in the event the PA National Guard, Army or Air, is ordered to state active duty by the Governor for deployment in emergency situations within the Commonwealth. During such periods, the command and employment of National Guard forces is exercised through the Adjutant General.

Established in 1993, the Guard also has a military-to-military partnership with the Baltic Republic of Lithuania, working to develop its armed forces under civil authority.

THE PENNSYLVANIA MANUAL  
OFFICE OF VETERANS AFFAIRS

The Office is responsible for the administration and management of all veterans' programs and the Pennsylvania Veterans' Homes within the Department of Military and Veterans Affairs. The Office of Veterans Affairs, by legislative mandate, is the official liaison between federal, state, and local government agencies on all matters concerning veterans' benefits. The Adjutant General administers the Office of Veterans Affairs through the Deputy Adjutant General – Veterans Affairs. There are six Pennsylvania Veterans' Homes located through the Commonwealth which provide individualized long-term health care to qualified PA veterans and their spouses. The Adjutant General, through the Office of Veterans Affairs, is responsible for management of the Homes. In accordance with 51 PA Cons. Stat. 704, a 15-member Advisory Council is established for each Veterans' Home operated by the Commonwealth, which advises The Adjutant General as to the management, operation, and services at their respective Home.

**Pennsylvania Soldiers' and Sailors' Home** – Located in Erie, authority of the State Legislature P.L. 62 established this Home June 3, 1885. The Home's capacity is 207 beds: 75 nursing care beds, 80 personal care beds, 20 domiciliary beds, and a memory care unit with 32 beds.

**Hollidaysburg Veterans' Home** – Located in Hollidaysburg, this Home was established by authority of the State Legislature P.L. 211 Sept. 28, 1976. The Home's capacity is 424 beds: 231 nursing care beds, 101 personal care beds, 66 domiciliary beds, and a memory care unit with 26 beds.

**Southeastern Veterans' Center** – Located in Spring City, this Home was established by authority of the State Legislature Act 1986-7 Feb. 14, 1986. The Home's capacity is 292 beds: 208 nursing care beds, 54 personal care beds, and 30 memory care beds. In November 2021, the Home will be the site of DMVA's first Adult Day Healthcare Program providing an opportunity for veterans and spouses to receive skilled nursing care and remain in their homes longer; It will also provide respite for family members providing care. The program is expected to be licensed to care for up to 30 participants at a time.

**Gino J. Merli Veterans' Center** – Located in Scranton, Act 1988-113 authorized it Oct. 21, 1988. Construction was completed in 1993. The Home has 196 beds: 156 nursing care beds and 40 memory care beds.

**Southwestern Veterans' Center** – Located in Pittsburgh, this Home was dedicated July 14, 1997. The Home provides 236 beds: 196 nursing care beds and 40 memory care beds.

**Delaware Valley Veterans' Home** – Located in Northeast Philadelphia, this sixth Home for Pennsylvania veterans opened Nov. 1, 2002. The Home provides 130 beds: 100 nursing care beds and 30 memory care beds. Construction that will be completed in June 2021, converts 41 personal care beds to skilled nursing beds. The beds are expected to open in August of 2021.

### BENEFITS PROGRAMS

The Bureau of Veterans Programs, Initiatives, Reintegration, and Outreach (PIRO) holistically connects Pennsylvania's service members, veterans, and their families to local, state, and federal benefits, programs, and recognition they have earned.

**Veterans Temporary Assistance Program** – Provides temporary financial aid in an emergency to veterans and their surviving spouses, who reside in Pennsylvania and have a sudden unexpected need for temporary assistance to acquire the necessities of life (food, shelter, fuel, clothing, and medical expenses) under specified conditions. The maximum benefit that may be paid in one 12-month period is \$1,600.

**Military Family Relief Assistance Program** – The Pennsylvania Military Family Relief Assistance Program provides emergency assistance to eligible service members and eligible relatives of eligible service members. The Program is established to provide emergency assistance grants to families of persons who are residents of Pennsylvania and members of the U.S. Armed Forces.

**Educational Gratuity Program** – Payment of educational gratuities are for children of honorably discharged veterans who have been certified by the U.S. Department of Veterans Affairs (USDVA) as having wartime service-connected disabilities rated as total and permanent, or children of veterans who have died of war service-connected disabilities or died in service during a period of war or armed conflict under specified conditions. Payment will not exceed \$500 per term or semester per qualified child to each approved educational institution upon submission by that approved educational institution of proof of matriculation of the applicant. The student must be between the ages of 16 and 23 and be a resident of the Commonwealth five years prior to attending school. The school must be within the Commonwealth of Pennsylvania.

**Disabled Veterans' Real Estate Tax Exemption Program** – Any honorably discharged, 100 percent service-connected, permanently disabled veteran with wartime service who is a resident of the Commonwealth shall be exempt from the payment of all real estate taxes levied upon any building, including a maximum of five acres of land upon which it stands, occupied by the veteran as a principal dwelling, under specified conditions providing they demonstrate financial need. Applicants with an annual income of \$108,046 or less are given rebuttable presumption to have a need for the exemption. The exemption must be renewed every five years.

**Blind Veterans Pension** – Provides for a pension of \$150 per month for a person who served honorably in the military of the United States or women's organization officially connected therewith, who gave the Commonwealth as his/her place of residence when entering the military and while performing duties connected with the service suffered an injury or incurred a disease, which resulted in loss of vision under specified conditions.

**Amputee and Paralyzed Veterans Pension** – Provides for a pension of \$150 per month for a person who served honorably in the military of the United States or women's organization officially connected therewith, who gave the Commonwealth as his/her place of residence when entering the military and while performing duties connected with the service suffered an injury or incurred a disease, which resulted in an injury or disease resulting in the loss or loss of use of two or more extremities with a minimum rating by the United States Department of Veterans Affairs of 40% for each of the two limbs.

**Disabled American Veterans Transportation Program** – Provides appropriations that are disbursed quarterly for the purchase of vans to transport veterans to their appointments to USDVA facilities. The DAV agrees to provide needed transportation for veterans seeking services from a VA Healthcare Facility. Veterans receive this assistance through services coordinated by

the Hospital Coordinator (HSC) at the VA Medical Center (VAMC). The HSC schedules the transportation network and provides transportation using DAV-donated vans driven by volunteer drivers.

**Burial Details for Veterans** – Provides for a payment of \$150 per day for an Honor Detail to be present at the internment of veterans at Indiantown Gap, Cemetery of the Alleghenies, and Washington Crossing National Cemeteries. Applications for payment are submitted through the Pennsylvania War Veterans Council.

**Grants to Veterans' Service Officer Programs** – On December 12, 2007, Senate Bill 915, PN 1436 was signed into law as Act 66 of 2007. The law established a new Veterans' Service Officer Grant Program for the Commonwealth of Pennsylvania.

**Driver's License Veteran Designation** - PennDOT to issue a Pennsylvania driver's license or identification card that clearly indicates that the bearer is a veteran of the United States Armed Forces. This has been accomplished by creating an icon consisting of the American Flag with the word "VETERAN" beneath it for placement on the front of the bearer's driver's license or identification card. The programmatic responsibility transferred to PennDOT with the enactment of Act 74 of 2020.

**Veterans' Trust Fund Grant Program** – The Veterans' Trust Fund (VTF) was established in 2012 by Pennsylvania law (51 Pa. C.S. § 1721). The VTF is a special, non-lapsing fund of the Pennsylvania State Treasury. The Department of Military and Veterans Affairs is authorized to solicit and accept donations to the VTF on behalf of the Commonwealth. The mission of the VTF is to assist and support Pennsylvania veterans and their families. The VTF issues grants to statewide charitable organizations that assist veterans, veteran service organizations and County Directors of Veterans Affairs. The VTF provides the funding for the Veterans Temporary Assistance (VTA) program.

**Military Records Request Program** – The Department of Military and Veterans Affairs stores military (e.g. DD Forms 214/215) discharge documents received from the Department of Defense for Pennsylvania veterans. These discharge documents provides the member and the service with a concise record of a period of service with the Armed Forces at the time of the member's separation, discharge, or change in military status.

**PA VETConnect** - Our regional, community-based outreach program is both unique and agile. It demonstrates our commitment to leading veteran advocacy within the Commonwealth. We recognize that the Commonwealth is diverse in geography, economic capability, and population. The relationships being built by the department with, and between, federal, state, and local veteran advocates are helping to break down silos, increase awareness of services, promote cross-agency communication, and educate veteran advocates on resources that can address the unmet needs of our service members, veterans, and their families. Learn more at [www.dmva.pa.gov/vetconnect](http://www.dmva.pa.gov/vetconnect).

**Pennsylvania Veterans' Registry** – The Veterans' Registry was created to connect Pennsylvania veterans to state and federal benefits and programs to which they are entitled. Pennsylvania's goal is to create a proactive process to ensure veterans receive the benefits and support they may need. The information in the Registry assists DMVA in referring veterans to all of Pennsylvania's programs and services. Additionally, veterans can sign up for the DMVA Digest, the Department's weekly electronic newsletter. Learn more at [www.register.dmva.pa.gov](http://www.register.dmva.pa.gov).

**Education Assistance Programs (EAP)** – EAP provides our Army and Air Guardsmen with funding towards a post secondary education. These funds will ensure our Guardsmen have funding to cover up to 10 semesters in an accredited Pennsylvania educational institution.

**Military Family Education Program (MFEP)** - MFEP provides the immediate family of our Guardsmen up to 10 semesters of funding towards a post secondary education. A Guardsmen must complete their first 6 year military obligation prior to becoming eligible for this state funded program.

#### KEYSTONE STATE CHALLENGE ACADEMY

The Keystone State Challenge Academy is a positive, high energy, learning environment designed to guide at-risk teenagers in furthering their education and setting a path to a brighter future. The program is a structured and disciplined residential program built upon a military-based training model. The mission is to provide Pennsylvania teens who are struggling in high school a path to achieve the self-discipline, education, and skills necessary to succeed as productive, responsible citizens through an engaging, safe, and structured residential experience at Fort Indiantown-Gap, PA. The academy opened in July 2022 and graduated its first 22 week cadet class in December, 2022.

#### PENNSYLVANIA ARMY NATIONAL GUARD (PAARNG)

The Pennsylvania Army National Guard plays an important role in the nation's defense and supporting the Commonwealth in times of need, with approximately 13,600 members assigned. Pennsylvania National Guard members have participated in every conflict America has faced, from the Revolutionary War through Operations Enduring Freedom, Iraqi Freedom, New Dawn, Enduring Resolve, and Inherent Resolve, as well as supporting ongoing peacekeeping operations in Bosnia and Kosovo. Since 1875, the Pennsylvania Army National Guard has responded to hundreds of state active duty calls in response to natural disasters and other state emergencies. The Pennsylvania Army National Guard has two major units – the 28th Infantry Division and the 213th Regional Support Group.

The 28th Division, headquartered in Harrisburg, is the oldest continuous serving division in the U.S. Army. The major 28th Division organizations and locations are: 2nd Infantry Brigade Combat Team, Washington; 55th Maneuver Enhanced Brigade, Scranton; 56th Stryker Brigade Combat Team, Philadelphia; 28th Combat Aviation Brigade, Fort Indiantown Gap; and 28th Division Headquarters and Headquarters Battalion, Harrisburg. The 213th Regional Support Group, headquartered in Allentown, carries out a number of combat support missions.

The Pennsylvania Army National Guard is home to the 166th Regional Training Institute, the Eastern Army Aviation Training Site, and the Medical Battalion Training Site which trains on average more than 5,500 Soldiers annually from the Active Army, Army Reserves, and Army National Guard in essential Professional Military Education on leadership and Skills (MOS) training.

**THE PENNSYLVANIA MANUAL**  
**PENNSYLVANIA AIR NATIONAL GUARD (PAANG)**

The Pennsylvania Air National Guard is comprised of approximately 4,100 Airmen serving in several military organizations located across the Commonwealth and serving under the command and operational control of the PA National Guard Joint Force Headquarters located at Fort Indiantown Gap. The force structure consists of a state headquarters and three wings: the 171st Air Refueling Wing, 111th Attack Wing, and 193rd Special Operations Wing. Each wing is comprised of subordinate groups, squadrons, and flights providing technical skills in areas such as aircraft maintenance, flight operations, engineering, communications/cyber operations, logistics, personnel, security, and medical services as necessary to meet assigned missions. Additional units are assigned to provide global support in the areas of engineering and construction of military base infrastructure, weather observation and forecasting, terminal attack control of fighter/bomber aircraft, airport air traffic control, and to provide manpower for air operations command and control centers. The PA Air National Guard includes the Bollen Air-to-Ground gunnery range and the Air National Guard Band of the Northeast. All of the assigned organizations are based at one of six different Commonwealth locations: Biddle Air National Guard Base (formerly the Horsham Air Guard Station), Pittsburgh International Airport, Harrisburg International Airport, Fort Indiantown Gap, Johnstown, and State College.

To be immediately responsible to its two-fold mission to the federal and state governments, the PA Air National Guard must maintain its forces and equipment in a constant state of high readiness to provide the capability necessary to fulfill all assigned tasks, while at the same time providing continual training for personnel to maintain peak proficiency in their assigned duties.

**FORT INDIANTOWN GAP NATIONAL GUARD TRAINING CENTER**

On October 1, 1998, management of Fort Indiantown Gap was transferred from the active Army to the Pennsylvania Army National Guard. Fort Indiantown Gap is home of the headquarters of the Pennsylvania National Guard which includes the headquarters for the Department of Military and Veterans Affairs, and the Joint Forces Headquarters of both the Pennsylvania Army and Air National Guard.

Fort Indiantown Gap is the busiest National Guard Training Center in the country where more than 130,000 Soldiers, Sailors, Airmen, Marines, foreign militaries, first responders, local law enforcement and other agency personnel train on an annual basis. It was ranked number one in the nation for training throughout for all National Guard Training Centers in 2015-2016 and 2018-2020. It is the primary training site for the Pennsylvania Army and Air National Guard preparing for mobilization as well as domestic support operations here at home. The installation's range complex includes numerous small and heavy caliber firing ranges, artillery and mortar firing points, as well as maneuver areas that provide units of all types with a wide variety of training opportunities. The installation also includes an air-to-ground bombing and strafing complex for fixed wing and rotary wing attack aircraft in the 12,000-acre training corridor nestled between Blue and Second Mountains. The 5,000-acre garrison area south of Blue Mountain is a mixture of World War II vintage and more modern buildings that are the home of National Guard, and Army Reserve units, schoolhouses, and support facilities. Also located in the garrison area is Muir Army Airfield – the sixth busiest airport in Pennsylvania and second busiest heliport in the nation in terms of takeoffs and landings on a daily basis. The airfield primarily supports rotary wing operations.

The base has a new state-of-the-art battalion housing complex, mission command training center, live fire shoot house, live fire breach facility, combined arms collective training facility, and urban assault course as well as numerous live-fire range facilities. Fort Indiantown Gap continues to invest in new facilities and range complexes to better support service members from all active and reserve components of the military. The state-of-the-art mission command training center and simulations center is a premiere facility in the National Guard capable of conducting the Army's live, virtual, constructive, and gaming training strategy. The installation supports mission command training and is capable of hosting division level Warfighter exercises. The Pennsylvania National Guard is investing heavily in renewable energy and energy-saving renovation projects to the older World War II-era buildings to reduce energy costs and to meet the latest environmental standards.

The installation maintains close ties with local communities and offers a variety of activities that are open to the public including: displays of historic aircraft and vehicles, hunting, fishing, a wood yard, community pool, and annual butterfly tours.

Combining modernization with tremendous training capabilities will ensure Fort Indiantown Gap's viability as a world-class training site well into the future.

| <b>ADJUTANTS GENERAL</b>                     | <b>Appointed<br/>Since 1955</b> |
|----------------------------------------------|---------------------------------|
| Maj. Gen. A.J. Drexel Biddle Jr. ....        | Apr. 19, 1955                   |
| Maj. Gen. Malcolm Hay .....                  | Apr. 11, 1961                   |
| Maj. Gen. Thomas R. White Jr. ....           | Jan. 15, 1963                   |
| Maj. Gen. Richard Snyder .....               | May 6, 1968                     |
| Maj. Gen. Harry J. Mier Jr. ....             | Apr. 19, 1972                   |
| Maj. Gen. Nicholas P. Kafkalas .....         | Apr. 28, 1977                   |
| Maj. Gen. Richard M. Scott .....             | Feb. 16, 1979                   |
| Maj. Gen. Gerald T. Sajer .....              | Jan. 20, 1987                   |
| Maj. Gen. James W. Mac Vay .....             | Apr. 15, 1995                   |
| Maj. Gen. William B. Lynch .....             | Mar. 23, 1999                   |
| Maj. Gen. Jessica L. Wright .....            | Mar. 5, 2004                    |
| Maj. Gen. Wesley E. Craig .....              | May 3, 2011                     |
| Maj. Gen. James R. Joseph .....              | Jan. 20, 2015                   |
| Maj. Gen. Anthony J. Carrelli .....          | June 29, 2016                   |
| * Maj. Gen. Mark J. Schindler (Acting) ..... | Dec. 5, 2020                    |

| <b>Deputy Adjutants General</b>      | <b>Appointed<br/>Since 1952</b> |
|--------------------------------------|---------------------------------|
| Brig. Gen. Richard Snyder .....      | Jan. 22, 1952                   |
| Col. Robert C. Boden .....           | Jan. 22, 1952                   |
| Col. William B. Freeland .....       | Feb. 1, 1955                    |
| Brig. Gen. Richard B. Posey .....    | June 7, 1956                    |
| Lt. Col. Anthony R. Flores .....     | May 1, 1963                     |
| Daniel Shaub .....                   | Sept. 5, 1965                   |
| Maj. Gen. Nicholas P. Kafkalas ..... | July 8, 1968                    |
| Maj. Gen. William J. Gallagher ..... | May 18, 1972                    |
| Harold Wells .....                   | Aug. 25, 1972                   |
| Brig. Gen. Robert M. Carroll .....   | July 7, 1977                    |
| Maj. Gen. Frank H. Smoker Jr. ....   | April 30, 1979                  |
| Brig. Gen. Francis E. Jones Jr. .... | May 13, 1980                    |
| Maj. Gen. Robert E. Harris .....     | Sept. 1, 1984                   |
| Brig. Gen. Pasquale J. Macrone ..... | Nov. 14, 1984                   |

EXECUTIVE

|                                            |               |                                         |                |
|--------------------------------------------|---------------|-----------------------------------------|----------------|
| Brig. Gen. (PA Ret.) Kenneth R. Craig..... | May 18, 1987  | Brig. Gen. (PA) Scott D. Wagner.....    | Dec. 29, 2007  |
| Brig. Gen. (PA Ret.) Elton D. Reep.....    | Feb. 27, 1989 | Brig. Gen. Jerry G. Beck Jr.....        | July 11, 2009  |
| Col. James R. Buggy.....                   | Jan. 2, 1990  | Brig. Gen. (PA) Michael G. Gould.....   | June 2, 2010   |
| Maj. Gen. Robert G. Chrisjohn Jr.....      | Jan. 11, 1993 | Maj. Gen. John L. Gronski.....          | July 5, 2011   |
| Joseph R. Clelan.....                      | Jan. 25, 1993 | Maj. Gen. Randall R. Marchi.....        | Sept. 4, 2012  |
| Brig. Gen. James W. Mac Vay.....           | Dec. 1, 1993  | Brig. Gen. Anthony J. Carrelli.....     | Jan. 22, 2013  |
| Maj. Gen. William B. Lynch.....            | May 31, 1995  | Brig. Gen. (Ret.) Jerry G. Beck Jr..... | July 8, 2013   |
| Maj. Gen. Eugene P. Klynoot.....           | May 31, 1995  | Col. Marc Ferraro.....                  | June 2, 2014   |
| Brig. Gen. (PA) John L. Patten.....        | June 12, 1995 | * Brig. Gen. Michael J. Regan.....      | Sept. 26, 2016 |
| Maj. Gen. James M. Skiff.....              | June 12, 1999 | Maj. Gen. (Ret.) Eric Weller.....       | Nov. 21, 2016  |
| Maj. Gen. Jessica L. Wright.....           | May 1, 2000   | Brig. Gen. Mark J. Schindler.....       | Sept. 23, 2017 |
| Brig. Gen. (PA) Cecil B. Hengeveld.....    | May 29, 2001  | * Brig. Gen. Laura A. McHugh.....       | Apr. 1, 2021   |
| Maj. Gen. Robert P. French.....            | Jan. 2, 2004  | * Brig. Gen. (PA) Maureen H. Weigl..... | Apr. 12, 2021  |
| Maj. Gen. Stephen M. Sischo.....           | Nov. 9, 2006  |                                         |                |
| Brig. Gen. Joseph G. De Paul.....          | Aug. 13, 2007 |                                         |                |

\* Incumbent

DEPARTMENT OF REVENUE

11th Floor, Strawberry Square  
Harrisburg, PA 17128-1100



PATRICK M BROWNE

Acting Secretary, Department of Revenue

Patrick M. Browne, born in 1963, in Allentown; Allentown Central Catholic H.S., 1982; Univ. of Notre Dame (B.B.A.) bus. adm./acct., 1986; Temple University School of Law (J.D.), 1993; CPA; atty. lic. To pract. in Pa.; frm. tax mgr./CPA: Coopers & Lybrand, Phila; sr. tax assc.: Prince Waterhouse, N.Y.; mem.: Pub. Sch. Emp. Ret. Bd., Pa. Min. Bus. Deb. Auth., Leg. Audit Adv Comm., PCCD; Pa. House Representatives 1994-2005; elected to Pa. senate 2005 following a special election serving until 2022; mem: Maj. Policy Comm.; caucus mem.; Early Child. Educ. (co-chair), Legis. Arts & Culture (co-chair); appointed Acting Secretary of Revenue 2023; married Heather; 1 child.

The Department of Revenue originated in 1927 and was reorganized on a functional basis in 1975. Its mission is to administer the tax laws of the Commonwealth in a fair and equitable manner. It also administers the Pennsylvania Lottery, which generates funds for programs that benefit older Pennsylvanians. The Department is responsible for collecting personal income tax, sales and use tax, all corporate taxes, inheritance tax, realty transfer tax, motor/alternative fuel taxes, state and local tavern games tax and all other state taxes. In addition, the Department collects the local sales tax for Allegheny and Philadelphia Counties, the Public Transportation Assistance Fund taxes and fees, and funds for the Pennsylvania Intergovernmental Cooperation Authority (PICA).

The Department also administers the Property Tax/Rent Rebate program and the Public Utility Realty Tax Act reimbursement, prepares the tax expenditure portion of the Governor’s Budget, analyzes the policy and fiscal impacts of tax changes and licenses small games of chance distributors and manufacturers.

EXECUTIVE

The Secretary of Revenue is the Department’s chief executive, appointed by the Governor and confirmed by the Senate. The Secretary is a member of the Governor’s cabinet and the Board of Finance and Revenue. The Secretary directly supervises the activities of the Department’s Office of Chief Counsel, the Communications Office, the PA State Lottery, the Office of Legislative Affairs, the Policy Office, and the Office of Taxpayers’ Rights Advocate. In addition, the Executive Deputy Secretary, and four Deputy Secretaries, who assist in directing the activities of various bureaus, report to the Secretary.

TAXATION

The Deputy Secretary for Taxation is responsible for the following bureaus:

**Bureau of Business Taxpayer Accounting** – The primary purpose of the bureau is to ensure accurate accounting of a taxpayer’s balances while aligning to the Department’s internal controls and management directives. This includes managing and monitoring all financial transactions within taxpayer accounts for all business taxes. The bureau includes a Business Tax Payment/Refund Division, an Account Maintenance Division, and a Motor and Alternative Fuel Taxes Payment/Refund Division.

**Bureau of Individual Taxes** – Administers tax programs related to personal income tax and inheritance tax, and administers the Property Tax/Rent Rebate program, funded by Lottery and slots gaming. Other responsibilities of the Bureau include administration of the realty transfer tax and the reporting of writ and marriage license taxes and Commonwealth fines.

**Bureau of Registration and Taxpayer Management** – Registers business taxpayers across all tax types and maintains taxpayer accounts over the lifetime of the business.



**Bureau of Business Tax Return Processing** – Ensures processing of all business tax returns while working to increase electronic filing participation. The bureau includes a Sales and Employer Tax Division, Corporation Tax Division, Motor and Alternative Fuel Taxes Division and Miscellaneous Tax Division.

**Bureau of Taxation Support** – Provides information and support to senior management of the business tax organizations while focusing on returns processing and taxpayer accounting. Also manages special projects (i.e. tax code changes, restricted credit calculations, etc.) and monitors performance and risks across the related business processes.

**TAX POLICY**

The Deputy Secretary for Tax Policy is responsible for the following bureaus, as well as the Department’s Economic Development Office, which liaises with the Department of Community and Economic Development on tax credit and other economic development initiatives:

**Board of Appeals** – Receives, hears, considers, and renders decisions on administrative appeals filed with the Department and referred to the Board.

**Bureau of Audits** – Conducts field examinations for all taxes administered by the Department of Revenue.

**Bureau of Research** – Responsible for forecasting revenue collections, reporting General Fund and Special Fund revenues, and estimating the fiscal impact of legislative proposals and changes in economic conditions.

**ADMINISTRATION**

The Deputy Secretary for Administration is responsible for the following bureaus:

**Bureau of Administrative Services** – Responsible for procurement, commodity supply, capital inventory, mail services, building maintenance and renovation, control of tax records, building leases, parking and automotive services, and word processing and secretarial services.

**Bureau of Fiscal Management** – Manages the Department’s expenditures and administers departmental contracts.

**Gaming Office** – Collects and distributes gaming related taxes, fees and assessments from licensed venues, reconciling reports from the Central Control Computer System, SAP, and each venue on a daily basis.

**Bureau of Imaging and Document Management** – Responsible for receiving, sorting, prepping, controlling, and banking all remittances submitted to the Department of Revenue. Also, this Bureau is tasked with archiving tax returns, attachments, and checks received by the Department.

**COMPLIANCE AND COLLECTIONS**

The Deputy Secretary for Compliance and Collections is responsible for the following bureaus:

**Customer Experience Center** – Assists business and individual taxpayers who contact the Department by phone, e-mail, and written inquiry regarding state tax issues. The CEC also serves as the centralized training point for Department employees and is responsible for spearheading outreach and education efforts.

**Bureau of Enforcement and Taxpayer Assistance** – Operates district offices throughout the state offering taxpayer assistance and collecting delinquent taxes or returns. All departments field agents also operate under this bureau.

**Bureau of Compliance** – Administers tax clearance and enforcement programs.

**Bureau of Criminal Tax Investigations** – Conducts criminal tax investigations, cigarette tax compliance and enforcement, and Property Tax/Rent Rebate fraud investigations.

**Bureau of Desk Review and Analysis** – Enforces compliance with Pennsylvania tax requirements for partnerships and Pennsylvania S corporations and the partners, shareholders, and owners to which the businesses pass income.

| <b>SECRETARIES OF REVENUE</b> | <b>Appointed Since 1955</b> |
|-------------------------------|-----------------------------|
| Gerald A. Gleeson .....       | Jan. 18, 1955               |
| Vincent G. Panati .....       | Jan. 27, 1958               |
| A. Allen Sulcove .....        | Apr. 23, 1958               |
| Charles M. Dougherty .....    | Jan. 20, 1959               |
| Theodore B. Smith .....       | Jan. 15, 1963               |
| Warner M. Depuy .....         | Jan. 17, 1967               |
| Robert P. Kane .....          | Jan. 25, 1971               |
| Vincent X. Yakowicz .....     | Feb. 4, 1974                |
| George J. Mowod .....         | Jan. 6, 1975                |
| Charles S. Seligman .....     | Apr. 6, 1976                |
| Milt Lopus .....              | June 30, 1976               |
| Stanley M. Weiss Jr. ....     | Jan. 15, 1979               |
| Howard A. Cohen .....         | Feb. 13, 1979               |
| Robert K. Bloom .....         | Jan. 5, 1982                |

|                                              |               |
|----------------------------------------------|---------------|
| James I. Scheiner .....                      | Mar. 23, 1983 |
| Eileen Healy McNulty .....                   | Jan. 20, 1987 |
| Barton A. Fields .....                       | Feb. 16, 1987 |
| Karl M. Ross .....                           | Mar. 6, 1989  |
| David L. Donahoe .....                       | May 1, 1989   |
| Eileen Healy McNulty .....                   | Jan. 9, 1991  |
| Robert K. Bloom (acting) .....               | Jan. 17, 1995 |
| Robert A. Judge Sr. (reapptd. 1/19/99) ..... | Feb. 14, 1995 |
| Larry P. Williams .....                      | Oct. 2, 2000  |
| Gregory C. Fajt .....                        | Jan. 22, 2003 |
| Thomas W. Shapiro .....                      | Apr. 26, 2007 |
| Stephen H. Stetler .....                     | Mar. 31, 2009 |
| C. Daniel Hassell .....                      | Dec. 15, 2009 |
| Dan Meuser .....                             | Jan. 18, 2011 |
| Eileen Healy McNulty .....                   | Jan. 20, 2015 |
| * C. Daniel Hassell .....                    | Apr. 24, 2017 |
| Patrick M Browne (acting) .....              | Jan 17, 2023  |

**Deputy Secretaries**

|                             |                |
|-----------------------------|----------------|
| William J. Lederer.....     | Feb. 17, 1955  |
| Joseph Andrews.....         | Apr. 1, 1955   |
| Charles S. Seligman.....    | Nov. 13, 1956  |
| A. Allen Sulcove.....       | Apr. 16, 1957  |
| Edward R. Devlin.....       | Mar. 11, 1959  |
| Edward R. Devlin.....       | June 23, 1960  |
| James A. Armstrong Jr. .... | Mar. 15, 1963  |
| Michael J. Bednarek.....    | Mar. 18, 1963  |
| Warner M. Depuy.....        | Apr. 29, 1963  |
| George E. Gold.....         | Sept. 9, 1966  |
| Edward S. Hineman.....      | Jan. 20, 1967  |
| Abraham D. Cohn.....        | Mar. 4, 1971   |
| Vincent X. Yakowicz.....    | Mar. 24, 1971  |
| Julius N. Rothman.....      | Dec. 18, 1972  |
| Abe L. Yablou.....          | Sept. 24, 1973 |
| Charles S. Seligman.....    | Jan. 21, 1974  |
| Marco S. Sonnenschein.....  | Mar. 18, 1975  |
| Darleen J. Fritz.....       | June 23, 1978  |
| Patrick A. Philbin.....     | June 25, 1979  |
| Robert E. Matson.....       | Sept. 4, 1979  |
| Robert K. Bloom.....        | Sept. 10, 1979 |
| Daniel S. Nagin.....        | July 13, 1981  |
| William A. Hawkins.....     | Feb. 22, 1983  |
| W. Michael Trant.....       | May 13, 1983   |
| Harold J. Walker.....       | Aug. 1, 1983   |
| James L. Neiligan.....      | Nov. 9, 1983   |
| Kenneth D. Henderson.....   | June 16, 1985  |
| Carl W. Back Jr.....        | July 5, 1985   |
| Frank R. Booth.....         | Nov. 7, 1985   |
| Eileen Healy McNulty.....   | Jan. 20, 1987  |
| James W. Harris.....        | June 1, 1987   |
| Stephen H. Stetler.....     | June 11, 1987  |
| Trudy A. Fraas.....         | June 15, 1987  |

|                                |               |
|--------------------------------|---------------|
| Karl M. Ross.....              | Mar. 11, 1988 |
| Gerald A. Doyle.....           | Mar. 5, 1990  |
| Robert P. Coyne.....           | Jan. 8, 1990  |
| Joseph A. Refice.....          | Mar. 23, 1993 |
| Larry P. Williams.....         | Mar. 23, 1995 |
| C. Daniel Hassell.....         | Feb. 27, 1995 |
| Michael J. Kane.....           | Apr. 17, 1995 |
| Barry T. Drew.....             | July 10, 1995 |
| John A. May.....               | May 18, 1998  |
| Beth Ann Hancock.....          | Feb. 22, 1999 |
| Joseph G. Breen.....           | Oct. 2, 2000  |
| Michael J. Kane.....           | Dec. 10, 2001 |
| Eileen Healy McNulty.....      | Feb. 3, 2003  |
| Curt Haines.....               | May 12, 2003  |
| Robert P. Coyne.....           | July 31, 2003 |
| Joseph G. Breen.....           | Jan. 3, 2004  |
| Robert Freedenberg.....        | Sept. 1, 2005 |
| David M. Barasch.....          | July 16, 2007 |
| Raymond H. Cook.....           | Aug. 13, 2007 |
| Sharon P. Minnich.....         | June 15, 2009 |
| Chuck Erdman.....              | Feb. 14, 2011 |
| Tom Armstrong.....             | Feb. 14, 2011 |
| Bob Donaldson.....             | Mar. 10, 2011 |
| * Christin Heidingsfelder..... | Feb. 23, 2015 |
| Suzanne Leighton.....          | Mar. 2, 2015  |
| * John Kaschak.....            | Mar. 23, 2015 |
| Ronald Wilt.....               | Aug. 1, 2015  |
| * Amy M. Gill.....             | Apr. 24, 2017 |
| Radee Skipworth.....           | June 15, 2018 |
| * Bryan Barbin.....            | Dec. 17, 2018 |
| Dale Simpson.....              | Sept. 9, 2020 |
| Stacey Connors.....            | Feb. 13, 2023 |

\* Incumbent

**DEPARTMENT OF STATE**

302 North Office Building, Harrisburg, PA 17120  
[www.dos.pa.gov](http://www.dos.pa.gov)



**AL SCHMIDT**

**Secretary of the Commonwealth**

Al Schmidt, born in Pittsburgh, PA; Allegheny College (B.A.), history 1993; Brandeis University (Ph.D.) history 2000; fmr. President & CEO: Committee of Seventy; fmr. Philadelphia City Commissioner; fmr. senior performance analyst at the U.S. Government Accountability Office; fmr. policy analyst at the Presidential Commission on Holocaust Assets in the United States; apptd. Acting Secretary of the Commonwealth Jan. 17, 2023; took office as Secretary of the Commonwealth June 29, 2023.

The Secretary of the Commonwealth, head of the Department of State, is appointed by the Governor and confirmed by the Senate. By statute, the Secretary is the Chair of the Navigation Commission for the Delaware River and Its Navigable Tributaries, Chairperson of the Board of Property, and a member of the Pennsylvania Municipal Retirement Board and the State Athletic Commission. The Secretary is the keeper of the Great Seal of the Commonwealth and has the duty of authenticating government documents through the seal's use. The Secretary is also the Commonwealth's Chief Election Official.

Nearly all the official transactions of the Governor pass through the Secretary's hands. He is custodian of the laws and resolutions passed by the General Assembly and of all proclamations issued by the Governor.

All commissions, appointments, and proclamations issued by the Governor are countersigned and recorded by the Secretary of the Commonwealth. All death warrants, respites, pardons, remittances of fines and forfeitures, and commutations of sentences

are recorded by the Secretary of the Commonwealth.

The Office of the Secretary of the Commonwealth furnishes, upon request and payment of fees as fixed by law, certificates of matters of public record in the Department or certified copies of public papers or documents on file, and authenticates the official capacity of state, judicial, and county officers, and notaries public who are commissioned by the Department of State.

#### Elections and Commissions – Bureau of Campaign Finance and Civic Engagement; Bureau of Election Security and Technology; Bureau of Election Services and Notaries

**Campaign Finance and Civic Engagement** – The Secretary of the Commonwealth is responsible for compiling and publishing campaign finance expense forms; administering the registration and reporting required by the Lobbying Disclosure Act; engaging with Pennsylvania citizens and stakeholders representing the various areas of Elections and Commissions; coordinating the Governor’s Civic Engagement Award; and providing information and available services to limited-English proficient voters via the department’s Language Access Plan.

**Election Security and Technology** – Under the direction of the Secretary of the Commonwealth, in coordination with the Office of Administration Information Technology and various federal and state security and law enforcement agencies, the security of Pennsylvania’s election infrastructure is maintained and enhanced. The Bureau manages, modernizes, and conducts data analysis relative to various election software applications; examines and re-examines voting machines and electronic voting systems and the Secretary of the Commonwealth approves or disapproves voting machines for use in this Commonwealth.

**Election Services** – The Secretary of the Commonwealth is the custodian of the election returns for national, state, judicial, legislative, and such county officers that receive commissions, and compiles and publishes the returns of the elections; prescribes the forms of nomination petitions and papers, and all other forms and records required by the Pennsylvania Election Code; certifies to the county boards of elections for primary and general elections the names of the candidates for President and Vice President of the United States, presidential electors, United States Senators, Representatives in Congress, and all state officers, including Senators and Representatives, judges of all courts of records, delegates and alternate delegates, and members of state committees; receives and determines the sufficiency of nomination petitions, certificates, and papers of these candidates; issues certificates of election to successful candidates unless otherwise prescribed by law; receives reports from county boards of elections and may demand such additional reports on special matters as deemed necessary; and prescribes the form and wording of constitutional amendments to be submitted to the electors of the state at-large.

**Commissions** – The department issues commissions to all state officials who are elected by popular vote, including judges of the various courts, certain county officers, and magisterial district judges.

Appointed officials such as departmental officers, trustees of state hospitals, state board members, police officers, officers appointed by the Governor to fill vacancies in elective offices, etc., are commissioned upon written order from the Governor for a term fixed by law.

**Notary Public** – Notaries public are appointed, commissioned, and disciplined by the Secretary of the Commonwealth.

**Legislation** – The Department of State oversees recording and filing all legislation enacted by the General Assembly. All acts and resolutions are filed and recorded in this Department. The department prepares bond issues certified under the Great Seal to be sent through Budget to Treasury.

#### Bureau of Corporations and Charitable Organizations

**Corporations** – Under the Associations Code of the Commonwealth, every proceeding for the organization of corporations, both for-profit and not-for-profit, and every ancillary transaction relating to such corporations including, but not limited to, amendment of articles, restatement of articles, merger, division, change in registered office, change in share structure, increase or decrease in capital stock, conversion or dissolution, and change in corporate officers (if a not-for-profit corporation), is under the jurisdiction of the Department of State and is required to be filed therein.

Those businesses registering with the Department include for-profit business corporations, professional corporations, not-for-profit corporations, municipal authorities, limited partnerships, limited liability companies, foreign associations registering to do business in Pennsylvania, and individuals and associations conducting business under an assumed or fictitious name.

Trademarks or service marks may be registered in the office of the Secretary of the Commonwealth. The Department is the central filing agency for secured transactions under the Uniform Commercial Code where the collateral is personal (not real) property. Financing statements and subsequent ancillary transactions are recorded in the Department.

**Charitable Organizations** – The Bureau is charged with the registration and regulation of more than 13,000 charities, as well as professional solicitors and fundraising counsel, under the Solicitation of Funds for Charitable Purposes Act. The Act requires organizations soliciting in Pennsylvania for charitable purposes to register with the Commonwealth and file financial disclosure reports. The Bureau works with the Attorney General’s Office on enforcement procedures, which are followed when charitable organizations violate the law.

**Bureau of Professional and Occupational Affairs** – Twenty-nine licensing boards and commissions within the Bureau have powers to perform under the licensure laws of the Commonwealth. Among these are such matters as processing of applica-

tions for licenses, authorizing the issuance of licenses, monitoring licenses, suspending and revoking licenses of licensees for unethical or incompetent behavior, approval and disapproval of professional schools, and authorizing examinations. The names of the licensing boards are Board of Accountancy; Architects Licensure Board; Board of Auctioneer Examiners; Board of Barber Examiners; Board of Certified Real Estate Appraisers; Board of Chiropractic; Board of Cosmetology; Board of Crane Operators; Board of Dentistry; Board of Funeral Directors; Board of Landscape Architects; Board of Massage Therapy; Board of Medicine; Navigation Commission for the Delaware River and Its Navigable Tributaries; Board of Nursing; Board of Nursing Home Administrators; Board of Occupational Therapy Education and Licensure; Board of Optometry; Board of Osteopathic Medicine; Board of Pharmacy; Board of Physical Therapy; Board of Podiatry; Registration Board for Professional Engineers, Land Surveyors, and Geologists; Board of Psychology; Real Estate Commission; Board of Social Workers, Marriage and Family Therapists, and Professional Counselors; State Board of Examiners in Speech-Language Pathology and Audiology; Board of Vehicle Manufacturers, Dealers and Salespersons; and Board of Veterinary Medicine.

The State Athletic Commission – This is a departmental commission in the Department of State that consists of three members appointed for terms of four years. The Secretary of the Commonwealth and the Chair of the Medical Advisory Board sit as ex-officio members. The Commission regulates athletic agents, professional and amateur boxing, kickboxing, professional wrestling, and mixed martial arts. The Medical Advisory Board to the Commission consists of five members appointed by the Commission, with the chair of the board appointed by the Governor.

| Appointed                           |                |
|-------------------------------------|----------------|
| SECRETARIES OF THE COMMONWEALTH     | Since 1950     |
| Gene D. Smith                       | May 31, 1950   |
| James A. Finnegan                   | Jan. 18, 1955  |
| Henry E. Harner                     | Jan. 3, 1956   |
| James A. Finnegan                   | Dec. 28, 1956  |
| John S. Rice                        | June 9, 1958   |
| E. James Trimarchi Jr.              | Apr. 10, 1961  |
| George I. Bloom                     | Jan. 14, 1963  |
| Jerry Rich (acting)                 | May 3, 1965    |
| W. Stuart Helm                      | June 23, 1965  |
| Craig Truax                         | Jan. 17, 1967  |
| Joseph J. Kelley Jr.                | Jan. 1, 1968   |
| C. DeLores Tucker                   | Jan. 25, 1971  |
| James D. Golden                     | Sept. 21, 1977 |
| Barton A. Fields (reapptd. 1/16/79) | Oct. 25, 1977  |
| Ethel D. Allen, D.O.                | Feb. 13, 1979  |
| William R. Davis                    | Nov. 27, 1979  |
| Richard E. Anderson                 | Sept. 27, 1985 |
| Robert A. Gleason Jr.               | Nov. 25, 1985  |
| James J. Haggerty                   | Jan. 20, 1987  |
| Christopher A. Lewis                | Sept. 11, 1989 |
| Robert N. Grant                     | Aug. 10, 1991  |
| Brenda K. Mitchell                  | Nov. 7, 1991   |
| Robert N. Grant                     | Apr. 18, 1994  |
| Yvette Kane                         | Jan. 17, 1995  |
| Kim Hanna Pizzigrilli               | Mar. 23, 1999  |
| C. Michael Weaver                   | June 25, 2002  |
| Pedro A. Cortés                     | Apr. 3, 2003   |
| Carol Aichele                       | Jan. 18, 2011  |
| Pedro A. Cortés                     | Jan. 20, 2015  |
| Robert Torres (acting)              | Oct. 11, 2017  |
| Kathy Boockvar                      | Jan. 5, 2019   |
| Veronica W. Degraffenreid (acting)  | Feb. 8, 2021   |
| Leigh M. Chapman (acting)           | Jan. 8, 2022   |
| Al Schmidt (acting)                 | Jan. 17, 2023  |
| Appointed                           |                |
| Deputy Secretaries                  | Since 1953     |
| Richard R. Samuel                   | Aug. 21, 1953  |
| Henry F. Harner                     | Feb. 1, 1955   |
| C. William Trout                    | Aug. 1, 1956   |
| Henry E. Harner                     | Dec. 29, 1956  |
| Albert E. Eberman                   | Mar. 19, 1963  |
| Jerry Rich                          | Mar. 19, 1963  |
| Verna Z. Bennett                    | June 22, 1966  |
| C. Russell Welsh Jr.                | Mar. 6, 1968   |
| Barton A. Fields                    | Jan. 27, 1971  |
| Ronald J. Pettine                   | Jan. 27, 1971  |
| James D. Golden                     | May 29, 1975   |
| Edward W. Robinson Jr.              | Nov. 1, 1977   |
| James A. Green                      | July 6, 1978   |
| Barton A. Fields                    | Jan. 16, 1979  |
| Edward W. Robinson Jr.              | Jan. 16, 1979  |
| Patricia A. Crawford                | Mar. 19, 1979  |
| John T. Martino                     | Sept. 21, 1981 |
| LeGree S. Daniels                   | Oct. 26, 1986  |
| Robert N. Grant                     | Feb. 11, 1987  |
| Vincent G. Guest                    | Oct. 31, 1991  |
| Iris Foggs-Wilcox                   | May 1, 1994    |
| Ken Villwock                        | Mar. 16, 1995  |
| Kim Hanna Pizzigrilli               | Dec. 12, 1995  |
| Jeffrey M. Logan                    | Oct. 15, 1996  |
| George Manakos                      | Jan. 6, 1998   |
| Nolan Kurtz                         | Mar. 1, 1999   |
| C. Michael Weaver                   | Apr. 9, 1999   |
| Aji M. Abraham                      | May 12, 2001   |
| Scott Messing                       | June 10, 2002  |
| Kenneth A. Rapp                     | July 8, 2002   |
| Michael L. Aumiller                 | Feb. 20, 2003  |
| Sara Manzano-Díaz                   | Apr. 2, 2007   |
| Thomas J. Weaver                    | Apr. 2, 2007   |
| David P. Burgess                    | Aug. 13, 2008  |
| Harry A. VanSickle                  | Aug. 27, 2008  |
| Shannon Royer                       | Feb. 7, 2011   |
| W. Evelyn Walker                    | Feb. 7, 2011   |
| Thomas J. Weaver                    | Jan. 22, 2015  |
| Marian K. Schneider                 | Feb. 2, 2015   |
| Peter Speaks                        | Feb. 23, 2015  |
| Robert Torres                       | July 18, 2016  |
| Ian Harlow                          | Apr. 1, 2019   |
| * Jonathan M. Marks                 | Feb. 14, 2019  |
| * Sari Stevens                      | Apr. 1, 2019   |
| Kraig R. Kiehl                      | Mar. 9, 2020   |
| * Pamela M. Iovino                  | Apr. 26, 2021  |
| * Kalonji Johnson                   | Apr. 29, 2022  |
| * Mira Baylson                      | Feb. 6, 2023   |

\* Incumbent

## PENNSYLVANIA STATE POLICE

1800 Elmerton Avenue  
Harrisburg, PA 17110-9758



COL. CHRISTOPHER L. PARIS

State Police Commissioner

Col. Christopher L. Paris, born September 2, 1976, in Scranton; 1998 Magna Cum Laude graduate of the University of Scranton, 2004 graduate of Temple University Law School, and a graduate of the 267th session of the FBI's National Academy; passed the PA and NJ bar exams and is an active member of the PA Bar Association; ; chair: Statewide Driving Under the Influence Task Force, Municipal Police Officers' Edu. And Train. Comm.; mem: Pa. Comm. On Crime and Delinquency; bd. Mem.: Executive Board of the Governor's Office; bd. Mem.: Children's Advo. Ctr. Of Northeastern Pa.; bd. Mem.: Pa. Med. Marijuana Adv. Bd., Mid-Atlantic High-intensity Drug Trafficking Area; 911 Advisory Board; Pa. Emergency Mgmt. Cncl., Highly Automated Vehicle Adv. Comm.; mem.: Spec. Cncl. On Gun Violence, Gov. Sch. Safety Task Force, Sch. Safety and Security Comm., PA Comm. For the U.S. Semi-quincentennial (America 250PA); PA Dept of Corrections Parolee Homicide Review Team, PA State Law Enforcement Citizen Advisory Comm., Commonwealth Agency UAS Work Group, International Assn.

of Chiefs of Police, Pa. Chiefs of Police Assn.; nominated to serve as Commissioner, Pennsylvania State Police, January 14, 2023, and confirmed: March 8, 2023; married: Jenifer; 2 sons, Louis and Christopher.

The Pennsylvania State Police was created as an executive department of the state government by the Act of May 2, 1905, and was the first organization of its kind in the United States. The Department is headed by a Commissioner of State Police, appointed by the Governor and by three Deputy Commissioners.

By special acts of the Legislature, the State Police force and its members are authorized and empowered to make arrests without warrant for all violations of the law which they may witness, and to serve and execute warrants issued by the proper local authorities. These powers are extended throughout all the political subdivisions of the Commonwealth. Members of the force have all the powers and prerogatives conferred by law upon members of the police force of cities of the first class and upon constables of the Commonwealth, and to act as game protectors and as forest, fish, or fire wardens.

In addition, the Pennsylvania State Police shall have the power and duty:

- to assist the Governor in the administration and enforcement of the laws of the Commonwealth;
- with the approval of the Governor, to assist any administrative department, board, or commission of state government to enforce the laws applicable to such department, board, or commission, or any organization hereof;
- whenever possible, to cooperate with counties and municipalities in the detection of crime, the apprehension of criminals, and the preservation of law and order throughout the state;
- to aid in the enforcement of all laws relating to game, fish, forests, and waters;
- to collect and classify information useful for the detection of crime and identification and apprehension of criminals. Such information shall be available for all police officers within the Commonwealth, under such regulations as the Commissioner may prescribe;
- to enforce the laws regulating the use of the highways of this Commonwealth, and to assist the Department of Revenue in the collection of motor license fees, fees for titling vehicles and tractors, operator's license fees, the taxes on cigarettes and liquid fuels, and the issuance of certificates of title and motor and operator's licenses; and
- to search without warrant any boat, conveyance, vehicle, or receptacle, or any place of business when there is good reason to believe that any law has been violated, the enforcement or administration of which is imposed or vested in the Department of Revenue.

The present authorized strength of the Pennsylvania State Police is 4,598, which includes 228 troopers assigned to the Pennsylvania Turnpike Commission to patrol the toll road, and 143 troopers assigned to the Bureau of Gaming Enforcement.

### EXECUTIVE OFFICE

**Communications Office** – Is responsible for media relations, coordinating community service/public information officers and internal communications for the Pennsylvania State Police, and issues press releases, answers inquiries, and arranges interviews, press conferences, and public events for the Commissioner, and other staff as appropriate. The Office oversees marketing activities for the Department and the publication of all printed materials available to the public; coordinates press and public education activity throughout the Department, including troop Public Information Officers; and serves as liaison between the Department and the Governor's Office on all facets of communications. The Office is located in Department Headquarters and includes a civilian Communications Director, Press Assistant, Digital Media Director, and a uniformed Public Information Officer.

**Office of Chief Counsel** – Advises the Commissioner and senior staff on state and federal statutes, regulations, and other legal documents; provides policy input and counsel to assist the Commissioner in carrying out the Department's mission and mandates in a lawful manner; represents the Department in courts of law and before regulatory agencies; and reviews proposed legislation for legality in conjunction with the Office of State and Federal Regulations.

**Policy and Legislative Affairs Office** – Serves as liaison between the Department, the General Assembly, and, as appropriate, with the U.S. Congress in concert with the Governor's Washington Office, and assists in developing proposed legislation and in promoting law enforcement-related initiatives of the administration. The Office works with members of the Legislature respond-

ing to inquiries on behalf of their offices and their constituents, and explains and promotes Department programs and policies.

**Executive Services Office** – Provides security for the Governor and Lt. Governor of Pennsylvania.

#### ADMINISTRATION

The Deputy Commissioner of Operations has direct authority over field operations, the Bureau of Emergency of Special Operations, the Bureau of Criminal Investigation, the Bureau of Liquor Control Enforcement, the Bureau of Patrol, the Executive Service Section, and the Bureau of Gaming Enforcement. Field operations consist of four Area Commands, 16 State Police Troops and the Executive Services Detail.

The Deputy Commissioner of Staff has direct authority over the Bureau of Communications and Information Services, the Bureau of Forensic Services, the Bureau of Records and Identification, the Bureau of Research and Development, the Bureau of Staff Services.

The Deputy Commissioner of Administration and Professional Responsibility has direct authority over the Bureau of Integrity and Professional Standards, the Bureau of Training and Education, the Department Discipline Office, the Equality and Inclusion Office, the Member Assistance Program, and the Municipal Police Officers' Education and Training Commission.

The facilities, manpower, equipment, and expertise of the Pennsylvania State Police are available to all police departments in Pennsylvania.

**Bureau of Patrol** – Develops and directs traffic law enforcement and patrol strategies to improve highway safety and manages the safety programs of the Department Motor Carrier Inspectors and Weight Enforcement Officers, Collision Analysis and Reconstruction Specialists, and Drug Recognition Experts.

**Bureau of Criminal Investigation** – Directs and coordinates the Department's criminal investigation activities related to general crimes, organized crime, public corruption, computer crime, fugitive apprehension, and other criminal offenses and groups. The Bureau also provides direction and control for all state police undercover drug and intelligence investigations, and works in coordination with other local, state, and federal investigative agencies to combat street gangs, investigate domestic and international terrorist groups, and interdict the flow of illicit drugs and other contraband.

**Bureau of Liquor Control Enforcement** – Responsible for the investigation and enforcement of the provision of Act 14, Liquor Code, and such rules and regulations promulgated by the Liquor Control Board.

**Bureau of Research and Development** – Responsible for the accreditation and strategic planning process; develops Department policies, procedures, and organizational structure; evaluates and tests equipment; manages resource allocation; administers grant acquisition; compiles and prepares statistical data; and administers the Uniform Crime Reporting program for the Commonwealth.

**Bureau of Forensic Services** – Supports and operates six nationally accredited forensic crime laboratories throughout the state and a DNA laboratory, provides forensic assistance and consulting to law enforcement agencies, provides training concerning crime scene preservation and collection and preservation of evidence, and conducts research to improve and develop new forensic procedures and techniques.

**Bureau of Communications and Information Services** – Maintains the Commonwealth Law Enforcement Assistance Network (CLEAN) for use of law enforcement agencies across the Commonwealth, and is responsible for management of the statewide radio system, providing critical two-way communications capabilities for 19 state agencies and public safety organizations.

**Bureau of Records and Identification** – Directs, controls, and supports all the recordkeeping functions of the Department for the Commonwealth including the Central Repository, firearms records of sale, Pennsylvania State Police reports, Automated Fingerprint Identification System (AFIS), and the instantaneous background check of gun purchases.

**Bureau of Integrity and Professional Standards** – Investigates allegations of misconduct by Department personnel and all instances of the use of physical force or shooting incidents involving members, conducts in-depth inspections of Department personnel and installations, and evaluates Department policies and procedures to determine their effectiveness.

**Bureau of Gaming Enforcement** – Created by Title 4 of the Pennsylvania Consolidated Statutes and responsible for enforcement of the criminal laws of the Commonwealth at licensed gaming facilities, fingerprint applicants for gaming and horse racing licenses and permits, and take appropriate law enforcement action on referrals from the Pennsylvania Gaming Control Board.

**Department Discipline Office** – Informs the Executive Command Staff as to the effectiveness of the concepts and compliance with the provisions of the disciplinary system on the part of all personnel while ensuring the administration of discipline is fair, impartial, and consistent. The DDO coordinates, evaluates and processes all formal disciplinary actions submitted. All applicable reports submitted are carefully reviewed to ensure adequate facts are contained to justify any intended disciplinary action.

**Equality and Inclusion Office** – The EIO was created in 2016 and consists of the following sections, Equal Employment Opportunity (EEO) Section. The EEO Section ensures appropriate documentation of all allegations of harassment or discrimination by conducting an EEO Section supervisory inquiry or coordinating with the Director, Internal Affairs Division, Bureau of Integrity and Professional Standards, to conduct an internal investigation.

**Office of Community Engagement** – The OCE consists of the Heritage Affairs Section (HAS) and the Community Affairs Section (CAS). The OCE builds and maintains relations and trust between the Department and the diverse communities of the Commonwealth. Additionally, the HAS works with municipal, state, and federal agencies; local governments; and community organizations by engaging minority and underserved communities in meaningful dialogue, reducing police-community problems, which can contribute to social unrest or major confrontations.

**Member Assistance Program** – A confidential peer-based internal Employee Assistance Program that advocates for the mental and emotional welfare of all Pennsylvania State Police personnel and their families. MAP consists of a statewide network of Peer Contacts who volunteer their time to help anyone in need of assistance relating to stress, depression, substance abuse, family and relationship issues, grief, illness, financial issues and other challenges that both jobs and life can bring. MAP Peers listen and provide confidential resources when needed. MAP also coordinates and oversees the Pennsylvania State Police Chaplaincy Program that provides spiritual support and guidance for personnel and their families.

**Bureau of Staff Services** – Develops fiscal plans; prepares the budget; coordinates the Department’s application for Federal Funds; prepares requisitions; maintains supplies and the Department’s automotive fleet; and coordinates and plans space allocation, leases, bid proposals, and specifications for facilities.

**Bureau of Training and Education** – Directs the administration of state and municipal police training at the Academy in Hershey and at four regional training centers located throughout the Commonwealth.

**Bureau of Emergency and Special Operations** – Coordinates the delivery of specialized law enforcement services to the Department and other police and law enforcement agencies. These functions include aviation, canine drug enforcement, special emergency response teams (SERT), explosives detection and disposal, and other technical and tactical operations.

**The Municipal Police Officers’ Education and Training Commission** – MPOETC was established by Act 120, June 18, 1974, as amended (hereafter referred to as the Act). MPOETC’s primary responsibility is to set the training and eligibility requirements for prospective and current police officers covered under the Act. To accomplish this, MPOETC regulates and certifies police academies and police training instructors, who teach MPOETC mandated curriculum(s) in “basic police training” and “in-service training.” Basic police training is the training received while in the police academy; in-service training is the required annual updates that an officer must complete to keep their certification active. When a prospective police officer has completed their training, and is employed by a police department, the individual applies to MPOETC for certification, and must demonstrate completion of appropriate training, psychological and physical fitness for duty, and completion of firearms and lifesaving qualifications. These requirements are set forth in 37 Pa. Code Chapter 203, Subchapter B. A police officer cannot enforce the laws of the Commonwealth or carry a firearm until the individual is certified by MPOETC. See 53 Pa. C.S. § 2167(a). MPOETC thus provides uniform standards for the more than 22,000 police officers who are employed by approximately 1,100 diverse police departments throughout the Commonwealth of Pennsylvania. MPOETC also regulates police academies, curricula and instructors, and handles grant allocations as well.

MPOETC currently consists of 20 statutorily designated Commissioners appointed by various entities. The Commissioner of the Pennsylvania State Police is the Chairman of the Commission, and both enlisted and civilian personnel under his supervision provide the staff necessary to carry out the daily operations of MPOETC.

The Act mandates that MPOETC shall be composed as follows: the Commissioner of the Pennsylvania State Police who shall serve as Chairman of the Commission, the Secretary of Community and Economic Development, the Attorney General, the police commissioner of a city of the first class or his designee. The following members shall be appointed by the President pro tempore of the Senate and the Speaker of the House of Representatives: a member of the Senate, a member of the House of Representatives. The following members shall be appointed by the Governor: a borough official, a first-class township official, a second-class township official and a city official, four (4) incumbent chiefs of police from the various municipalities of this Commonwealth, at least one (1) to be a chief of a borough police department, at least one (1) to be a chief of a township police department, and at least one (1) to be a chief of a city police department. One (1) Federal Bureau of Investigation special agent-in-charge, one (1) educator qualified in the field of law enforcement, one (1) member representing the public at-large, and two (2) noncommissioned police officers.

| STATE POLICE COMMISSIONERS               | Appointed Since 1955 |
|------------------------------------------|----------------------|
| Col. E. J. Henry.....                    | Mar. 28, 1955        |
| Col. Frank G. McCartney.....             | Feb. 26, 1959        |
| Col. E. Wilson Purdy.....                | Jan. 29, 1963        |
| Lt. Col. Paul A. Rittelmann .....        | Apr. 8, 1966         |
| Col. Frank McKetta.....                  | Jan. 17, 1967        |
| Col. Rocco P. Urella .....               | Jan. 25, 1971        |
| Col. James D. Barger.....                | Jan. 2, 1973         |
| Col. Paul J. Chylak.....                 | Feb. 15, 1977        |
| Col. Daniel F. Dunn .....                | Mar. 1, 1979         |
| Lt. Col. Cyril J. Laffey.....            | Aug. 14, 1984        |
| Lt. Col. Nicholas G. Dellarciprete ..... | Dec. 1, 1984         |
| Col. Jay Cochran Jr. ....                | Mar. 6, 1985         |
| Col. John K. Schafer.....                | Jan. 20, 1987        |
| Col. Ronald M. Sharpe.....               | Aug. 7, 1987         |
| Col. Glenn A. Walp .....                 | Apr. 23, 1991        |
| Col. Paul J. Evanko.....                 | Apr. 3, 1995         |
| Col. Jeffrey B. Miller.....              | Jan. 21, 2003        |
| Col. Frank E. Pawlowski .....            | Oct. 7, 2008         |
| Col. Francis J. Noonan.....              | Apr. 12, 2011        |

|                                   |              |
|-----------------------------------|--------------|
| Col. Tyree C. Blocker.....        | Aug. 3, 2015 |
| Col. Robert Evanchick.....        | June 4, 2019 |
| * Col. Christopher L. Paris ..... | Mar. 8, 2023 |

| Deputy Commissioners                 | Appointed Since 1943 |
|--------------------------------------|----------------------|
| Lt. Col. Jacob C. Mauk .....         | June 1, 1943         |
| Lt. Col. Albert Dahlstrom .....      | June 16, 1956        |
| Lt. Col. Charles Hartman.....        | Feb. 4, 1960         |
| Lt. Col. George M. Sauer .....       | Apr. 13, 1962        |
| Lt. Col. Frank McKetta .....         | May 29, 1963         |
| Lt. Col. Joseph Dussia.....          | Jan. 19, 1967        |
| Lt. Col. Roy O. Wellendorf.....      | Jan. 19, 1973        |
| Lt. Col. George Evan.....            | Aug. 19, 1976        |
| Maj. George Evan.....                | Jan. 11, 1979        |
| Lt. Col. Cyril J. Laffey.....        | June 29, 1979        |
| Lt. Col. Richard C. Weatherbee ..... | May 30, 1985         |
| Lt. Col. Ronald M. Sharpe .....      | Jan. 30, 1987        |
| Lt. Col. Glenn A. Walp .....         | Dec. 21, 1987        |
| Lt. Col. Robert C. Hickes.....       | Apr. 9, 1991         |
| Lt. Col. Frances T. Lynch.....       | Jan. 5, 1991         |
| Lt. Col. Robert Einsel.....          | Jan. 5, 1991         |

|                                     |                |                                         |               |
|-------------------------------------|----------------|-----------------------------------------|---------------|
| Lt. Col. Joseph C. Blackburn.....   | July 1, 1991   | Lt. Col. Huascar S. Rivera.....         | July 3, 2012  |
| Lt. Col. Thomas K. Coury.....       | Feb. 21, 1995  | Lt. Col. Timothy J. Mercer .....        | Nov. 13, 2013 |
| Lt. Col. George P. March.....       | Feb. 21, 1995  | Lt. Col. Lisa S. Christie .....         | Aug. 29, 2015 |
| Lt. Col. Joseph H. Westcott .....   | Feb. 21, 1995  | Lt. Col. Stephen Bucar .....            | Oct. 13, 2015 |
| Lt. Col. Robert C. Hickey.....      | Oct. 3, 1998   | Lt. Col. Robert Evanchick.....          | Jan. 14, 2017 |
| Lt. Col. Hawthorne N. Conley.....   | Sept. 2, 2000  | Lt. Col. James E. Degnan .....          | Aug. 24, 2019 |
| Lt. Col. Ralph M. Periandi .....    | Jan. 22, 2003  | Lt. Col. Edward C. Hoke.....            | Aug. 24, 2019 |
| Lt. Col. Henry D. Oleyniczak .....  | Jan. 22, 2003  | Lt. Col. Scott C. Price .....           | Aug. 24, 2019 |
| Lt. Col. Cynthia L. Transue.....    | Jan. 22, 2003  | Lt. Col. Christopher L. Paris .....     | Jan. 25, 2020 |
| Lt. Col. John R. Brown .....        | Mar. 13, 2004  | Lt. Col. Maynard H. Gray.....           | Feb. 8, 2020  |
| Lt. Col. Sidney A. Simon.....       | July 30, 2005  | Lt. Col. Kristal M. Turner-Childs ..... | Mar. 20, 2021 |
| Lt. Col. Coleman J. McDonough ..... | Apr. 22, 2006  | Lt. Col. William M. Bowen .....         | Jan. 15, 2022 |
| Lt. Col. Frank E. Pawlowski .....   | Mar. 7, 2007   | Lt. Col. Jeremy M. Richard.....         | Jan. 15, 2022 |
| Lt. Col. Jon D. Kurtz .....         | Jan. 12, 2008  | * Lt. Col. George L. Bivens .....       | Jan. 19, 2023 |
| Lt. Col. Tedescung L. Bandy .....   | Sept. 20, 2008 | * Lt. Col. Wayne C. Kline .....         | Jan. 19, 2023 |
| Lt. Col. George L. Bivens .....     | May 31, 2011   | * Lt. Col. Joanne R. Reed.....          | Jan. 19, 2023 |
| Lt. Col. Kenneth F. Hill.....       | May 31, 2011   |                                         |               |
| Lt. Col. Scott R. Snyder.....       | May 31, 2011   |                                         |               |

\* Incumbent

## DEPARTMENT OF TRANSPORTATION

8th Floor, Keystone Building  
Harrisburg, PA 17120



**MICHAEL B. CARROLL**

Secretary, Department of Transportation

Michael B. Carroll was first elected to the Pennsylvania House of Representatives in 2006 and subsequently re-elected for seven additional terms, and he worked on transportation throughout his time in public office. Mike was Democratic Chairman of the House Transportation Committee from 2018 through 2022.

Mike formerly worked as Chief of Staff for then-State Representative John Yudichak, served as legislative liaison for PennDOT under Governor Robert Casey and served as District Office Director for Congressman Paul Kanjorski. A graduate of Pittston Area High School and earned a Bachelor of Arts in Liberal Studies from the University of Scranton.

Act 120 of 1970 created the Department of Transportation, effective July 1, 1970.

The Department was given the responsibility to develop programs to assure adequate, safe, and efficient transportation facilities and services at the lowest reasonable cost to the citizenry. Coordination of transportation services by local government and private enterprise is encouraged, as is cooperation of federal, state, and local government bodies in the achievement of transportation goals. These goals include providing needed facilities for the movement of people and goods, stimulating technological advancement in transportation facilities, providing leadership to identify and solve transportation problems, and developing and applying inter- and multi-modal approaches to transportation policy and programs.

The Department assumed all of the powers and duties formerly performed by the Department of Highways, the bureaus of Motor Vehicles and Traffic Safety in the Department of Revenue, the Mass Transit Division in the Department of Community Affairs, and the Aeronautics Commission in the Department of Military Affairs. Of special importance among these responsibilities are those relating to certificates of title, licensing of operators, registration and licensing of motor vehicles, administrative enforcement of the Motor Vehicle Code including the Point System, and administration of aviation and airport development programs within the Commonwealth.

### EXECUTIVE OFFICE

The Secretary of Transportation is the chief executive officer of the Department. His responsibilities include the development, maintenance, and operation of a balanced transportation system that includes highways, mass transit, rail service, aviation and ports.

The secretary is assisted by a workforce of about 12,000 men and women in the department's central office and 11 engineering districts. As representatives of the secretary, they are custodians of nearly 40,000 miles of highways (the fifth largest state-maintained network in the nation), 25,400 bridges; more than 550 facilities including District Offices, County Offices, Welcome Centers, and Driver License Centers that include 4,100 buildings; and 25,000 pieces of equipment. They are responsible for administering more than 12 million motor vehicle registrations and 10 million operator licenses. In addition, the department plays a direct role in the administration of financial and management assistance for 73 public transit providers, 37 fixed route systems (some of which also provide shared-ride/demand response service), 37 shared-ride only systems, and 2,572 local municipalities and 67 county governments.



All of these activities are financed from a budget which derives its principal sources of revenue from liquid fuel taxes, motor license fees, and federal aid, with additional financing for non-highway programs from the General Fund, the Public Transportation Trust Fund, and the Lottery Fund.

Organizationally, the Department is composed of five major offices headed by five deputy secretaries. These offices, in turn, include 18 bureaus, five offices, 52 divisions, 11 engineering districts, and 58 county maintenance offices.

Reporting directly to the Secretary are the Executive Deputy Secretary, Office of Legislative Affairs, the Policy Office, and the Press Office.

**Deputy Secretary for Administration** – Directly responsible for the bureaus of Fiscal Management, Equal Opportunity, Office Services, Human Resources, Innovations, Business Solutions and Services, IT Project Development and Delivery, and Infrastructure and Operations, and the Information Systems and Technology Office.

**Deputy Secretary for Planning** – Directly responsible for the Center for Program Development and Management, the Bureau of Planning and Research, Strategic Planning and Finance Office, and the Public-Private Transportation Partnership Office.

**Deputy Secretary for Multi-Modal Transportation** – Directly responsible for the bureaus of Aviation, Public Transportation, and Rail, Freight, Ports and Waterways.

**Deputy Secretary for Driver and Vehicle Services** – Directly responsible for the bureaus of Motor Vehicles, Driver Licensing, and Support Services, and the offices of Project Management, REAL ID, and Risk Management.

**Deputy Secretary for Highway Administration** – Directly responsible for the bureaus of Maintenance, Operations, Design and Delivery, Construction and Materials, and the offices of Bridge, and Strategic Development, 11 engineering districts, 58 county maintenance offices, and the Business Leadership and Administrative Services Office.

## POWERS

### Powers and Duties of the Department:

- to develop and maintain a continuing comprehensive and coordinated transportation planning process;
- to foster efficient and economical public transportation services;
- to prepare plans for preservation and improvement of commuter railroad systems;
- to develop more efficient bus transportation services;
- to develop plans and programs for all modes of urban transportation, including (in addition to commuter rail and motor bus) rapid rail, trolley coach, surface rail, corridor rail, and other innovative modes of urban transportation;
- to coordinate the activities of the Department with those of other public agencies;
- to plan, build, and maintain state-designated highways, bridges, and other transportation facilities;
- to enter into contracts for designing, constructing, repairing, or maintaining state-designated highways, bridges, and other transportation facilities;
- to prepare and submit every even-numbered year to the State Transportation Commission a recommended program for the next 12 fiscal years. Each two years thereafter, the Department reviews and adjusts its construction program;
- to appear or intervene as a party before the Public Utility Commission when transportation problems are being considered by the Commission;
- to consult with appropriate officials regarding the environmental hazards and the construction, sanitary, recreation, and social considerations that may arise in the location, design, or reconstruction of any transportation facility; and
- to represent the transportation interests of the Commonwealth before any federal agency or commission which determines national or regional transportation rates, routes, or policies.

Upon the submission of the preliminary plan or design to the Department for any transportation route or program requiring the acquisition of right-of-way, the Department follows hearing procedures required by the federal government for federal-aid transportation programs. At these hearings, the Department considers the following effects of the transportation route or program: residential and neighborhood character and location; conservation, noise, air, and water pollution; multiple use of space; replacement housing; displacement of families and businesses; recreation and parks aesthetics; public health and safety; fast, safe, and efficient transportation; civil defense; economic activities; employment; fire protection; public utilities; religious institutions; and the conduct and financing of government. Additional considerations include natural and historic landmarks, property values, education, engineering right-of-way and construction costs, maintenance and operating costs, and operation and use of existing transportation routes and programs during construction and after completion.

**State Transportation Commission (STC)** – The STC, established by Act 120 of 1970, is comprised of 15 members. The chair is the Secretary of the Pennsylvania Department of Transportation. Four members are from the General Assembly – the majority and minority chair of the Senate and House Transportation Committees. The remaining 10 members are appointed by the Governor and confirmed by the Senate for a term of six years. They receive per diem compensation and reimbursement for expenses. The Commission's charge is to determine and evaluate the condition and performance of the Commonwealth's transportation system and to assess the resources required to preserve, restore, extend, and expand transportation facilities and services to conserve Pennsylvania's communities and to ensure economic development in the Commonwealth.

The Commission sets policy direction with respect to the development of the Commonwealth's Twelve-Year Transportation Program. Input is solicited from the public and interested parties. The Twelve-Year Transportation Program is biennially adopted by the Commission as the blueprint for improving Pennsylvania's transportation system. This program is then submitted to the Governor, the General Assembly, and the Secretary of Transportation.

The STC conducts quarterly business meetings and continues to refine its public participation strategy to enhance public

involvement in the development of the Twelve-Year Transportation Program.

State Transportation Advisory Committee (TAC) – The TAC, established by Act 120 of 1970, is comprised of 30 members. It consists of the following members: the Secretary of Transportation; the heads (or their designees) of the Department of Agriculture, Department of Education, Department of Community and Economic Development, Public Utility Commission, Department of Environmental Protection, and the Governor's Policy Office; two members of the State House of Representatives; two members of the State Senate; and 19 public members, seven appointed by the Governor, six by the President Pro Tempore of the Senate, and six by the Speaker of the House of Representatives. The chair of the Committee is annually designated by the Governor from among the public members.

The Advisory Committee has two primary duties. First, the Committee "consults with and advises the State Transportation Commission (STC) and the Secretary of Transportation on behalf of all transportation modes in the Commonwealth." In fulfilling this task, the Committee assists the Commission and the Secretary "in the determination of goals and the allocation of available resources among and between the alternate modes in the planning, development, and maintenance of programs, and technologies for transportation systems." The second duty of the Advisory Committee is "to advise the several modes about the planning, programs, and goals of the Department and the State Transportation Commission." The Committee undertakes in-depth studies on important issues and serves as a valuable liaison between PennDOT and the general public.

The TAC conducts five business meetings annually.

It includes 30 members: seven ex-officio members (the Secretary of Transportation; the Director of the Governor's Office of Policy Development; the Chair of the Public Utility Commission; the Secretaries of Community and Economic Development, Education, Environmental Protection, and Agriculture); two members of the House of Representatives appointed by the Speaker and two members of the Senate appointed by the President Pro Tempore; and 19 additional public members, seven appointed by the Governor, six by the Speaker, and six by the President Pro Tempore.

| SECRETARIES OF TRANSPORTATION               | Appointed Since 1970 |  |
|---------------------------------------------|----------------------|--|
| Victor Anckaitis .....                      | July 1, 1970         |  |
| Jacob Kassab .....                          | May 4, 1971          |  |
| George S. Pulakos .....                     | Jan. 1, 1976         |  |
| William H. Sherlock .....                   | Apr. 1, 1976         |  |
| George S. Pulakos .....                     | Feb. 25, 1977        |  |
| James B. Wilson .....                       | Apr. 28, 1977        |  |
| George S. Pulakos .....                     | Nov. 14, 1978        |  |
| Thomas D. Larson .....                      | Feb. 13, 1979        |  |
| Howard Yerusolim .....                      | Mar. 13, 1987        |  |
| Bradley L. Mallory .....                    | Jan. 13, 1995        |  |
| Allen D. Biehler .....                      | Jan. 21, 2003        |  |
| Barry J. Schoch .....                       | Jan. 31, 2011        |  |
| Leslie S. Richards .....                    | Jan. 20, 2015        |  |
| Yassmin Gramian .....                       | Dec. 6, 2019         |  |
| Michael B. Carroll .....                    | Jan. 17, 2023        |  |
| <b>Deputy Secretaries</b>                   |                      |  |
| Jack Kinstlinger .....                      | July 1, 1970         |  |
| William B. Polk .....                       | July 1, 1970         |  |
| David C. Sims .....                         | July 1, 1970         |  |
| William B. Blake .....                      | Feb. 9, 1971         |  |
| George S. Pulakos .....                     | Feb. 3, 1971         |  |
| Edson L. Tennyson .....                     | Jan. 3, 1972         |  |
| Louis Keefer .....                          | Nov. 27, 1975        |  |
| Thomas H. May .....                         | Feb. 18, 1977        |  |
| James B. Chiles .....                       | Oct. 13, 1977        |  |
| George Wenick .....                         | July 1, 1978         |  |
| Seymore G. Heyison .....                    | Oct. 5, 1978         |  |
| John J. Zogby .....                         | Feb. 19, 1979        |  |
| Harvey Haack .....                          | Mar. 5, 1979         |  |
| James I. Scheiner .....                     | Mar. 12, 1979        |  |
| Don Bryan .....                             | May 11, 1979         |  |
| Howard Yerusolim .....                      | Apr. 22, 1983        |  |
| David E. Zazworsky .....                    | Mar. 11, 1987        |  |
| Parker F. Williams .....                    | Mar. 13, 1987        |  |
| Cheryl Y. Spicer .....                      | Mar. 13, 1987        |  |
| Bradley L. Mallory .....                    | July 28, 1987        |  |
| Keith M. Chase .....                        | Dec. 23, 1991        |  |
| Larry M. King .....                         | Dec. 23, 1991        |  |
| William R. Moyer .....                      | Dec. 23, 1991        |  |
| Mario D. Piritano .....                     | Dec. 23, 1991        |  |
| Michael M. Ryan .....                       | Apr. 3, 1995         |  |
| Betty L. Serian .....                       | Apr. 3, 1995         |  |
| Robert C. Wonderling .....                  | Apr. 3, 1995         |  |
| Richard J. Peltz .....                      | Apr. 10, 1995        |  |
| Elizabeth Sarge Voras .....                 | Apr. 10, 1995        |  |
| Bonnie Cvejkus (acting) .....               | Dec. 14, 1998        |  |
| Peter J. Tartline .....                     | Mar. 1, 1999         |  |
| Joseph L. Daversa (acting) .....            | Dec. 23, 2002        |  |
| Sharon A. Daboin .....                      | Jan. 24, 2003        |  |
| Gary L. Hoffman .....                       | Feb. 1, 2003         |  |
| Rina Cutler .....                           | Feb. 3, 2003         |  |
| Karen Rae .....                             | Feb. 28, 2006        |  |
| Richard Hogg .....                          | June 1, 2006         |  |
| James Ritzman .....                         | Jan. 15, 2007        |  |
| Kurt Myers .....                            | Jan. 15, 2007        |  |
| Toby Fauver .....                           | June 2, 2007         |  |
| Suzanne Itzko .....                         | Mar. 1, 2008         |  |
| Eric Madden .....                           | Oct. 3, 2007         |  |
| Scott Christie .....                        | Apr. 4, 2009         |  |
| Mark Compton .....                          | Jan. 31, 2011        |  |
| Bradley L. Mallory .....                    | Feb. 19, 2013        |  |
| Suzanne Itzko .....                         | Feb. 7, 2015         |  |
| George W. McAuley Jr. (reapptd. 2019) ..... | Dec. 5, 2016         |  |
| Leo D. Bagley .....                         | Apr. 15, 2017        |  |
| Jennie Granger .....                        | July 9, 2018         |  |
| * Larry Shifflet .....                      | June 29, 2019        |  |
| Melissa Batula .....                        | Dec. 28, 2019        |  |
| Robert Chiappelli .....                     | Dec. 28, 2019        |  |
| Michael Keiser .....                        | Mar. 20, 2021        |  |
| Meredith Biggica .....                      | Mar. 8, 2023         |  |
| Cheryl Moon-Sirianni .....                  | Feb. 18, 2023        |  |
| Corey Pellington .....                      | Feb. 13, 2023        |  |
| Michael Rebert .....                        | April 1, 2023        |  |
| Kara Templeton .....                        | April 15, 2023       |  |

\* Incumbent

## OTHER STATE AGENCIES

GOVERNOR'S ADVISORY COMMISSION  
ON AFRICAN AMERICAN AFFAIRS

508 E Floor, Main Capitol Building  
Harrisburg, PA 17120



ANETTE NANCE

Executive Director

The purpose of the Commission is to gather information regarding African American Pennsylvanians' experiences and needs; review, evaluate, and assess programs affecting them; provide the Governor with information and recommendations regarding how best to meet their needs; and provide information about programs and services that may be relevant to African American Pennsylvanians' needs. The Commission and its Executive Director also serve as an extension of the Governor's office in their respective communities and are responsible for communicating the priorities and accomplishments of the Governor and his Administration. This effort seeks to spread awareness and increase access to programs and services provided by the Commonwealth that benefit every-day Pennsylvanians.

## PENNSYLVANIA COUNCIL ON THE ARTS

216 Finance Building  
Harrisburg, PA 17120



SUSAN SILVER COHEN

Chair, Pennsylvania Council on the Arts

...



KARL W. BLISCHKE

Executive Director, Pennsylvania Council on the Arts

Karl W. Blischke, born Oct. 4, 1972, in Milwaukee, son of Walter and Mary Blischke; Brookfield Central H.S., 1991; Univ. of Wisconsin, Oshkosh (B.A.), theatre, 1996; Mich. State Univ., (M.A.), theatre, 2000; frmr. dir. of strategic buss. dev.: FL Dept. of Econ. Opportunity; frmr. chief analyst for rural and small buss.: Gov. Office of Tourism, Trade and Econ. Dev.; frmr. dir. of regional partnerships: Pa. Cncl. on the Arts; apptd. Executive Director, Pennsylvania Council on the Arts 2018; married Laura.

**Chair:** Susan Silver Cohen **Vice Chair:** Emmai Alaquiva **Members:** Dennis L. Astorino, AIA, Senator Camera Bartolotta, Senator Amanda M. Cappelletti, Representative Joe Ciresi, Jeffrey W. Gabel, Natalee C. Gunderson, SHRM-CP, Susan H. Goldberg, Representative Shelby Labs, Hon. William F. Morgan, Jeffrey A. Parks, Norman E. Stull, Catzie Vilayphonh, Tim Warfield Jr., Jen Holman Zaborney

On January 26, 1966, Governor William D. Scranton signed enabling legislation for the Pennsylvania Council on the Arts (PCA). Under the provisions of Act No. 538, the Council is charged with “the encouragement and development of the various arts” in the Commonwealth, as well as ascertaining how these resources “including those already in existence and those which should be brought into existence, are to serve the cultural needs and aspirations of the citizens of the State.” The Council is directly responsible to the Governor.

The mission of the Council is to strengthen the cultural, educational, and economic vitality of Pennsylvania’s communities through the arts. State arts funding comes from the citizens of Pennsylvania through an annual state appropriation for grants-to-the-arts. The Council also receives funding from the National Endowment for the Arts, a federal agency.

Directly, and through national, regional, and community initiatives, the Council serves as a leading partner in public and private efforts to engage the full potential of the arts to build community, motivate learning, support jobs, promote public objectives, and spark innovation. To this end, the PCA awards state and federal funds to arts organizations, programs and projects throughout the Commonwealth; supports teaching artist residencies in schools, Pennsylvania Senior Centers, Veterans Homes, and other healthcare settings; and offers valuable research and information services on a range of topics, including arts marketing, capacity building, and community development through arts strategies. Where special needs or opportunities exist, the Council takes direct action and has originated programs and partnerships such as the Preserving Diverse Cultures Division, Strategies for Success, the Folk & Traditional Arts Infrastructure, and the Creative Communities Initiative.

The PCA maintains an ongoing commitment to diversity and sustainability, with a cross-cutting objective to promote equitable access for all Pennsylvanians to participate fully in a creative life.

The Council consists of 19 members: 15 private citizens and four members of the General Assembly. The citizen members are appointed to three-year terms by the Governor, with the advice and consent of the Senate, and serve without compensation. From these members, the Governor also appoints the chair and vice-chair of the Council, who serve at the Governor’s pleasure. Citizen members hold office until their successors have been appointed and confirmed. No member is eligible for reappointment during the one-year period following the expiration of his/her second successive term.

Two of the legislative members are appointed from the House of Representatives by the Speaker, and two from the Senate by the President Pro Tempore. Legislative members are selected equally from the major political parties. For the purposes of Act 538, such members of the Legislature constitute a joint interim legislative committee on the arts, the Council, and its appropriation.

The Council sets the mission and goals for the agency, evaluates the agency’s progress toward these goals, formulates policy, and makes final decisions on the use of funds. The Council has final authority in granting funds. It meets at least three times a year, and Council meetings are open to the public. The Council is specifically directed by its enabling legislation to “avoid any actions which would interfere with the freedom of artistic expression or with the established or contemplated cultural programs in any local community.”

The PCA reaches all 67 Pennsylvania counties with more than 1,400 grants and services per year. A rigorous statewide process for grant applications utilizes citizen review panels, as necessary, to ensure informed local and state perspectives and facilitate sound decision making. Panel members serve without compensation.

A professional staff, headed by an Executive Director, administers the Council’s strategic plan. The staff serves as a resource for arts-related information for state and federal government, the public, and the arts field; administers the Council’s programs, partnerships and initiatives; advises applicants on the Council’s responsive funding programs; and provides technical assistance to communities, individuals, arts organizations, and partners.

## GOVERNOR’S ADVISORY COMMISSION ON ASIAN PACIFIC AMERICAN AFFAIRS

*508 E Floor, Main Capitol Building  
Harrisburg, PA 17120*



**RAZIN KARU**

Executive Director

The purpose of the Commission is to gather information regarding AAPI Pennsylvanians’ experiences and needs; review, evaluate, and assess programs affecting them; provide the Governor with information and recommendations regarding how best to meet their needs; and provide information about programs and services that may be relevant to AAPI Pennsylvanians’ needs. The Commission and its Executive Director also serve as an extension of the Governor’s office in their respective communities and are responsible for communicating the priorities and accomplishments of the Governor and his Administration. This effort seeks to spread awareness and increase access to programs and services provided by the Commonwealth that benefit every-day Pennsylvanians.

**CIVIL SERVICE COMMISSION**

*320 Market Street, P.O. Box 569  
Harrisburg, PA 17108-0569*

**MARIA P. DONATUCCI****Chair, Civil Service Commission**

Maria P. Donatucci, born in Phila., Pa., daughter of late Jean and Phil Jaye Patelmo; attd. Phila. Coll. of Art, Phila. Com. Coll., Peirce Junior Coll., Temple Univ.; frmr. empl.: Phila. Redev. Auth., Bur. of Admin. Adjudication; frmr. bd. mem.: Amer. Swedish Hist. Museum, The Lions Club, Girard Farms Comm. Club; awd.: Melvin Jones Fellow; Andrew N. Farnese, Esq. Humanitarian; frmr. Leg.: Pa. House of Rep. 185th Dist.; frmr. Chair: Phila. Leg. Delegation; apptd. Commissioner and designated Chairwoman, State Civil Service Commission June 2021; married to late Robert C. Donatucci, frmr. Pa. Leg.; 2 children.

**GREGORY M. LANE****Member, Civil Service Commission**

Gregory M. Lane, born in Carlisle, Pa., son of Carol and late Martin G. Lane, Jr.; Boston Univ. (B.S.), bus. admin., 1992; Penn. State Univ. Dickinson Sch. of Law (J.D.), 2005; frmr. HR Director: Aegis Security, Inc.; frmr. Corp. Plan. Mgr./Sr. Fin Analyst/Internal Aud.; Royal Caribbean Cruises Ltd.; frmr. Sr.Acct.: Price Waterhouse LLP; apptd. Commissioner, State Civil Service Commission October 2014; reapptd. June 2021.

**PAMELA M. IOVINO****Member, Civil Service Commission**

Pamela M. Iovino, born in Pittsburgh, PA, daughter of late Veronica and Samuel Iovino; Gettysburg Coll. (B.A.) poli. sci. 1978; Naval War Coll. (M.A.) nat. security and strategic studies 1993; frmr. Exec. Dep. Sec., PA Dept. of State; frmr. Dep. Sec. Reg. Prog., PA Dept. of State; frmr. PA State Senator (PA 37); frmr. Dir. Vet. Serv., Allegheny Co.; frmr. Assist. Sec. for Congressional Affairs, U.S. Dept. of Vet. Affairs; frmr. Captain(Ret) U.S. Navy; frmr. bd. mem.: Veteran Leadership Program, Adagio Health, PA Comm. for Women, Spec. Ed. Comm., PA Council on the Arts, PA Emer. Mgmt. Cncl.; apptd. Commissioner, State Civil Service Commission December 2022.

**JEFFREY T. WALLACE****Executive Director, Civil Service Commission**

Jeffrey T. Wallace, born in Phila., Pa., son of late Pearl and Joseph Wallace; Temple Univ. (B.A.), pol. sci./phil., 1988, (M.P.A.), pub. adm., 1990; frmr. Pa. Mgmt. Intern: Gov.'s Office of Adm.; frmr. Human Resources Analyst: Dept. of Environ. Resources, Dept. of Corr.; frmr. Dir.: Human Resources, Dept. of Insur. Bur. of Admin.; frmr. bd. mem.: Hbg. Area Intl. Pub. Mgmt. Assn. for Human Resources; apptd. Exec. Dir., State Civil Service Commission May 2005; married Wanda; 2 children.

The State Civil Service Commission, a three-member, bipartisan, independent administrative commission, was created by the Act of June 6, 1939, P.L. 250, as amended; by the Acts of Aug. 5, 1941, P.L. 781; May 21, 1943, P.L. 600; Mar. 20, 1945, P.L. 44; and June 25, 1947, P.L. 930. The Act of Aug. 5, 1941, P.L. 752, known as the Civil Service Act, created the State Civil Service Commission to administer the merit system in the Commonwealth. Act 71 of 2018 was enacted and transferred merit service recruit-to-hire employment functions to the Governor's Office of Administration effective March 28, 2019.

**Purpose** – The purpose of Act 71 of 2018 is to create and sustain a modern merit system of employment within the Commonwealth workforce that promotes hiring, retention and promotion of highly qualified individuals, ensuring that government services are efficiently and effectively delivered to the public.

**Administration** – The Commission is an administrative bipartisan agency comprised of three members appointed by the Governor and confirmed by the Senate for staggered six-year terms. Not more than two members are of the same political affiliation. The Governor designates one of the members as chair and per Act 76 of 2011 at least one member must be a veteran. Act 71 provides the Executive Director direct and supervise agency operations and communications, and exercise certain powers and duties under the direction of the Commission. As the administrative head of the agency, the Executive Director reports to the Commissioners.

**Powers and Duties** – The Commission is required to establish and adopt rules to effectuate the applicable provisions of Act 71 of 2018; to require observance of the provisions of the Act and the rules and regulations thereunder; to hold public hearings and render decisions on appeals; and record findings of fact and conclusions of law, upon request or on its own motion, in cases of demotion, furlough, suspension, discrimination, or other matters. As requested by the Governor or the Legislature, the Commission conducts investigations relating to the enforcement and effect of the provisions of the Act.

**Administrative Services Office** – Provides procurement of materials and equipment, maintains inventory control; provides a wide variety of office support services, including mail distribution and duplication of documents; prepares agency’s annual budget submittal; develops program measures and program revision requests; monitors expenditures and fiscal procedures.

**Audits and Exemptions** – Conducts performance and compliance audits of appointments, changes in employment and promotions of jobseekers and employees in the classified service in compliance with the provisions of Act 71 of 2018 and regulations as promulgated by the Office of Administration; audits compliance of veterans’ preference and exempts positions from the classified service.

**Legal Services Office** – Supports the State Civil Service Commissioners in their role as administrative law judges presiding over appeals of disputed personnel actions and provides legal advice to the Commissioners and Executive Director to assist in the conduct of duties and responsibilities.

**Agencies and Offices Served** – Civil Service procedures originally applied only to personnel in the Department of Public Assistance, the Bureau of Employment Security, the Pa. Liquor Control Board, and the State Civil Service Commission. On September 10, 1956, the Executive Board of the Commonwealth, by resolution and amendments thereto during the next six years, added approximately 13,000 professional and technical positions to the civil service program. On August 26, 1963, the Civil Service Act was amended, increasing coverage to approximately 45,000 employees and providing a single, uniform, modern legislative system for all merit service employees. A sample of state agencies now participating in the merit system employment program include the Departments of Aging, Agriculture, Banking and Securities, Community and Economic Development, Conservation and Natural Resources, Corrections, Education, Environmental Protection, General Services, Health, Human Services, Insurance, Labor & Industry, Military and Veterans Affairs, Revenue, State, and Transportation; the Governor’s Executive Office, Pa. Liquor Control Board, Milk Marketing Board, PA Parole Board, State Tax Equalization Board, State Civil Service Commission, Fish and Boat Commission, Game Commission, Historical and Museum Commission, Public Utility Commission, Emergency Management Agency, Municipal Retirement System, Public School Employees’ Retirement System, and State Employees’ Retirement System. Local offices receiving contractual employment system services include Emergency Management Agencies, Pa. Housing Authorities, County Mental Health/Intellectual Disabilities Agencies, County Children and Youth Agencies, County Drug and Alcohol Agencies, and Area Agencies on Aging.

| COMMISSION MEMBERS                                      | Appointed Since 1942 |                                                                   |
|---------------------------------------------------------|----------------------|-------------------------------------------------------------------|
| Ruth Glenn Pennell .....                                | Apr. 9, 1942         | Norma J. Gotwalt ..... June 6, 1995                               |
| John A.M. McCarthy .....                                | Apr. 9, 1942         | Katherine E. Holtzinger Conner (reapptd. 2002) ..... Nov. 9, 1999 |
| George Young .....                                      | Sept. 18, 1945       | Barbara L. Krause ..... July 17, 2000                             |
| Elmer D. Graper .....                                   | May 28, 1956         | James W. Martin (reapptd. 2008)..... Nov. 27, 2002                |
| Susan H. Baker .....                                    | Aug. 6, 1956         | Marwan Kreidie..... June 28, 2004                                 |
| C. Herschel Jones .....                                 | Aug. 5, 1963         | Odefa Smith Preston (reapptd. 2012) ..... July 30, 2009           |
| Mary D. Barnes.....                                     | Aug. 5, 1963         | John E. Stevens ..... Dec. 13, 2011                               |
| Grace S. Hatch.....                                     | Dec. 1, 1972         | Scott A. Rainey ..... June 30, 2013                               |
| Ethel S. Barnett (reapptd. 1978, 1987, 1992, 1998)..... | Aug. 11, 1976        | * Gregory M. Lane (reapptd. 2021)..... Oct. 7, 2014               |
| Fred E. Bryan.....                                      | Jan. 9, 1981         | Bryan R. Lentz..... Dec. 5, 2016                                  |
| David M. Zum .....                                      | July 15, 1986        | Teresa Osborne ..... Mar. 23, 2019                                |
| Therese L. Mitchell .....                               | Aug. 12, 1986        | * Maria P. Donatucci..... Jun. 10, 2021                           |
| Elizabeth H. Kury.....                                  | Nov. 11, 1989        | * Pamela M. Iovino..... Dec. 22, 2022                             |
| Charles J. Lieberth (reapptd. 1996) .....               | July 31, 1991        |                                                                   |

*\*Incumbent*

**BOARD OF CLAIMS**

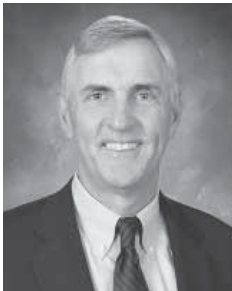
*200 North Third Street, Suite 700  
Harrisburg, PA 17101-1501*

**JEFFREY F. SMITH****Chief Administrative Judge/Chair, Board of Claims**

Jeffrey F. Smith, born Mar. 27, 1953, in Orange, N.J., son of Harold A. and Joyce L. Smith; Newton H.S.; Rutgers Univ. (B.A.), 1975; Dickinson Sch. of Law (J.D.), 1983; Woolsack Hon. Soc.; Georgetown Univ. Law Ctr. (M.L.S.R.), 1988; frmr. cnsl.: Pa. Securities Comm.; frmr. atty., gen. bus. law: Keefer Wood Allen & Rahal; frmr. sec.: Bd. of Fin. & Rev.; past pres.: Commun. Action Comm. of the Capital Reg., Camp Hill Bor. Cncl.; mem.: Dauphin Co. Bar Assn.; apptd. Chief Administrative Judge/Chair, Board of Claims Nov. 2002; married Kathleen Eakin; 1 child.

**HARRY G. GAMBLE****Member, Board of Claims**

Harry G. Gamble, born June 29, 1948, in Lebanon, son of the late Harry and Doris Gamble; Cedar Crest H.S. 1966; U.S. Air Force, 1971; HACC (A.A.), 1976; Penn State Univ. (B.S.C.E.), 1978; regis. prof. land surveyor; regis. prof. eng.; apptd. Engineer Member, Board of Claims Mar. 2008; married Martha J.; 2 children.

**GREGORY C. FAJT****Member, Board of Claims**

Gregory C. Fajt, born Nov. 30, 1954, in Greensburg, son of Henry and Marie Fajt; St. Vincent Coll. (B.S.) acct., 1977; Duquesne Univ. Sch. of Law (J.D.), 1984; CPA, 1982; attorney, appt. Pa. House of Reps.: 1990, 1992, 1994 from Allegheny co.; legal cncl.: Joy Technologies Inc.; partner: Leech Tishman Fuscaldo and Lampl, LLC; sec. Pa. dept. of Revenue; chief of staff: Pa. Gaming Control bd., chair: 2009-2011, comm.: 2011-2017; appt. Member, Board of Claims Oct. 2017.

The Board of Claims is both a quasi-judicial and an independent administrative agency. The Board was created October 5, 1978, according to Legislative Act 260, and supersedes the former Board of Arbitration of Claims. By statute, the administrative services for the Board of Claims shall be provided by the Department of Auditor General. (See "Powers and Duties" of the Auditor General.) An executive secretary, counsel, and supporting staff are appointed by the Board.

**Administration** – The Board is composed of three members: an attorney, who serves as Chief Administrative Judge and chair; a civil engineer; and a citizen of the Commonwealth. Appointments to the Board are made by the Governor with the advice and consent of the Senate. Each member shall be appointed for a term of eight years.

The powers and duties of the Board, originally set forth in the Act of May 20, 1937, were restated and revised by Act 142 of 2002, as amended. Act 142 provides, among other things, that the Board of Claims has exclusive jurisdiction to hear and determine certain claims against the Commonwealth arising from contracts to which the Commonwealth is a party. Act 142 also provides the Board with concurrent jurisdiction to hear and determine claims arising from Commonwealth contracts in which the Commonwealth is the claimant. Appeals from decisions of the Board are to the Pennsylvania Commonwealth Court.

# PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY

3101 North Front Street  
Harrisburg, PA 17110  
www.pccd.pa.gov



**AUSTIN A. DAVIS**

**Chair,**  
Pennsylvania Commission on Crime and Delinquency

Austin A. Davis, born Oct. 4, 1989, in McKeesport, PA; McKeesport Area H.S., 2008; Univ. of Pitt, Greensburg (B.A.), pol. sci.; frmr. leg. int: PA House of Reps.; frmr. ex. asst. Allegheny Cty; frmr. Chair Allegheny Cty Dem. Comm.; frmr. member: PA House of Reps., 2018-2022; Lt. Gov., 2023; apptd. Chair, Pennsylvania Commission on Crime and Delinquency Mar. 1, 2023; married: Blayne Holmes Davis.



**MICHAEL D. PENNINGTON**

**Executive Director,**  
Pennsylvania Commission on Crime and Delinquency

Michael D. Pennington, born Oct. 2, 1970, in New Philadelphia, son of Terry and Mariann Pennington; New Philadelphia H.S., 1989; Allegheny Coll. (B.A.), comm., 1993; Shippensburg Univ., (MS) crim. justice admin., 2002; frmr. dir.: PCCD Office of Criminal Justice and Juvenile Justice, frmr. dir.: Bureau of Juvenile Justice Services/Dept. of Human Services, frmr. dir.: PCCD Office of Juvenile Justice and Delinquency Prevention; mem.: PA Cncl. of Chief Juvenile Probation Officers, Natl. Criminal Justice Assn., Coalition for Juvenile Justice, Natl. Juvenile Justice Leadership Network; awds.: Tony Gobar Outstanding Juvenile Justice Specialist Awd., Marilyn Mennis Awd., PA Com. Providers Assn.-2011; apptd. Executive Director, Pennsylvania Commission on Crime and Delinquency September 16, 2019; married: Phoebe; 2 children.

Chair: Austin A. Davis Members: John T. Adams, Valerie A. Arkoosh, Bruce R. Beemer, Mark H. Bergstrom, Debra L. Bogen, Tim Briggs, Tarik Casteel, James Custer, Latika Davis-Jones, John P. Delaney, Jr., Sheryl DeLozier, Elizabeth Doyle, Diane M. Ellis-Marseglia, Suzanne V. Estrella, Jordan A. Harris, Laurel R. Harry, David W. Heckler, Michelle Henry, Joseph Hill, Vincent Hughes, Theodore W. Johnson, Curtis Jones, Jr., Megan McCarthy King, Timika R. Lane, Carol L. Lavery, Scott Martin, Sean T. McGinley, Edward B. Michalik, Geoff M. Moulton, Michael Muldrow, Edward P. Mulvey, Khalid N. Mumin, Carolyn H. Nichols, Christopher L. Paris, James Roberts, Devlin J. Robinson, Kevin J. Schreiber, Russell D. Shurtleff, Derek Slaughter, R. Kevin Sutter, Robert J. Tomassini, Mike Vereb, Phoenicia D. Wallace, Christine Wechsler

Established by law in 1978, the Pennsylvania Commission on Crime and Delinquency (PCCD) serves as the justice planning and policymaking agency for the Commonwealth. PCCD’s mission is to enhance the quality, coordination, and planning within the criminal and juvenile justice systems, to facilitate the delivery of services to victims of crime, and to increase the safety of our communities. By bringing together a wide range of experts in these fields, PCCD coordinates the collective examination of problems, proposes solutions, and evaluates the impact of those solutions.

PCCD facilitates partnerships among federal, state, and local policymakers; fosters interagency coordination and cooperation; develops and coordinates policy issues; provides statewide criminal statistical and analytical services; fosters community-based initiatives in the areas of delinquency prevention and offender reintegration; promotes the use of information technology and information sharing to enhance operational effectiveness in criminal justice agencies; and grants federal and state funds to provide monies to support best practices and innovation.

The agency is specifically tasked with providing services to the victims of crime (e.g., administration of the state’s Crime Victims’ Compensation Fund; Children’s Advocacy Centers; etc.); implementing Act 115 of 2019 specifically related to sentences of probation with restrictive conditions of supervision; administering support for County Adult Probation Services pursuant to Act 114 of 2019; coordinating training for sheriffs, deputy sheriffs, and constables per their respective statutes; and administering the school safety and security program.

| EXECUTIVE DIRECTORS        | Appointed Since 1967 |                                            |                |
|----------------------------|----------------------|--------------------------------------------|----------------|
| J. Shane Cramer .....      | Mar. 27, 1967        | George F. Grode .....                      | Oct. 1, 1979   |
| Charles F. Rinkevich.....  | Nov. 7, 1969         | James O. Thomas Jr. (acting 4/11/83) ..... | Oct. 3, 1983   |
| E. Drexel Godfrey Jr. .... | Sept. 15, 1971       | Carl J. Anderson (acting 2/20/03).....     | Apr. 1, 2003   |
| Robert E. Frederick .....  | Jan. 5, 1974         | Carol L. Lavery (acting) .....             | April 4, 2005  |
| John T. Snavely .....      | Mar. 6, 1974         | Michael J. Kane .....                      | June 20, 2005  |
| Thomas J. Brennan .....    | Apr. 15, 1976        | Linda Rosenberg .....                      | Mar. 7, 2011   |
| Martin V. Walsh.....       | June 11, 1979        | Derin Myers (acting) .....                 | Jul. 1, 2016   |
|                            |                      | * Michael D. Pennington .....              | Sept. 16, 2019 |

\* Incumbent



## ENVIRONMENTAL HEARING BOARD

Second Floor, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA 17105-8457



**STEVEN C. BECKMAN**

Chairperson and Chief Judge,  
Environmental Hearing Board

Steven C. Beckman, born in Washington, D.C.; Westfield H.S., 1978; Wittenberg Univ. (B.A.), geology, 1983; Univ. of N. Carolina-Chapel Hill (M.S.), geology, 1985; Univ. of Pgh. (J.D.), summa cum laude, 1993; frmr. atty./part.: MacDonald Illig Jones & Britton LLP; frmr. N.W. reg. dir.: Dept. of Environ. Prot.; apptd. judge, Environmental Hearing Board Oct. 2012.



**BERNARD A. LABUSKES JR.**

Judge, Environmental Hearing Board

Bernard A. Labuskes Jr., son of Bernard A. and Ruth Labuskes; Penn Hills H.S., 1976; Penn State Univ. (B.A.), hist., *magna cum laude*, 1979; Univ. of Pgh. Sch. of Law (J.D.), *magna cum laude*, 1982, notes ed.: *Law Review*, Order of the Coif; frmr. clerk: Hon. Charles Clark, U.S. Ct. of Appeals, 5th Circuit; frmr. assoc.: Manion, Alder & Cohen; frmr. asst. cnsl.: Dept. of Environ. Resources; frmr. part/chair: Environ. Practice Grp., McNees, Wallace & Nurick; mem.: Dauphin Co./Pa./Amer. Bar Assns.; apptd. Judge, Environmental Hearing Board Nov. 1998; married Debra A.; 2 children.



**MICHELLE A. COLEMAN**

Judge, Environmental Hearing Board

Michelle A. Coleman, born in Philadelphia, daughter of Richard H. and the late Rachel Shockley Coleman; Mt. St. Joseph Acad., 1973; Bryn Mawr Coll. (B.A.), pol. sci., 1977; N.Y. Univ. Sch. of Law (J.D.), Root-Tilden Scholar, 1980; asst. cnsl.: Dept. of Environ. Prot.; priv. pract.: civil rights law; crim. def. atty.: N.Y. Legal Aid Soc.; teacher/supp. grps.: spec. needs child.; mem.: Amer. Inns of Ct., Soroptimists Intl.; apptd. Judge, Environmental Hearing Board May 1995, reapptd. 2002; married Carlton S. Clark Jr.; 4 children.



**SARAH L. CLARK**

Judge, Environmental Hearing Board

Sarah L. Clark., born in Pittsburgh, daughter of Hon. Brian D. and Jayne Clark; Highlands H.S., 2003; Univ. of Pgh (B.A.), are hist., magna cum laude, 2006; Univ. of Pgh Sch. Of Law (J.D., Cert. Env. Law, Sci.and Pol.), 2009; frmr Exec. Dir/Legal Cnsl, House of Environmental Resources and Energy Committee; frmr Dir. of Leg. Afrs. Dept. of Environ. Prot.; frmr Dir. of Leg. Afrs, Dept. of Trans.; Mbr, ABA; apptd. Judge, Environmental Hearing Board Oct. 2022; married Jaems Doutrich; 3 children.

The Environmental Hearing Board, originally created by the Act of December 3, 1970, P.L. 834, began to function on February 15, 1972. From then until January 1, 1989, the effective date of the Environmental Hearing Board Act, Act of July 13, 1988, P.L. 530, the Board was an integral part of the Department of Environmental Resources, although the three Board members were appointed by the Governor and confirmed by the Senate. The 1988 Act established the Board as an independent quasi-judicial agency with five members functioning as full-time administrative law judges. Like their predecessors under the 1970 Act, Board members are appointed by the Governor and confirmed by the Senate for six-year terms. One of the members, designated by the Governor, serves as Chair and Chief Judge.

The Board has jurisdiction to entertain appeals from orders, permits, licenses, or decisions of the Department of Environmental Protection. It functions like a court, holding hearings and issuing adjudications, or otherwise disposing of the appeals by final

order. While the case load fluctuates from year to year, an average of 100 to 150 appeals are filed annually since the effective date of the 1988 Act.

Currently, the Board has four members. Offices are in Harrisburg, Pittsburgh, Erie, and Norristown. The Board operates under a budget of \$2.59 million with an authorized staff of 12.

| JUDGES                      | Appointed Since 1971 |                                |            |
|-----------------------------|----------------------|--------------------------------|------------|
| Michael Malin.....          | Dec. 1971            | Terrance J. Fitzpatrick .....  | Apr. 1988  |
| Paul Waters .....           | Dec. 1971            | Richard S. Ehmann .....        | Sept. 1989 |
| Gerald Goldberg.....        | Dec. 1971            | Joseph N. Mack.....            | Sept. 1989 |
| Robert Broughton.....       | Jan. 1973            | Michael L. Krancer.....        | Nov. 1999  |
| Joseph Cohen .....          | Dec. 1973            | George J. Miller .....         | May 1995   |
| Joanne Denworth .....       | Dec. 1974            | Thomas W. Renwand.....         | May 1995   |
| Thomas Burke .....          | Oct. 1977            | (retired 2023)                 |            |
| Dennis Harnish .....        | May 1980             | * Michelle A. Coleman.....     | May 1995   |
| Anthony J. Mazullo Jr. .... | Oct. 1981            | * Bernard A. Labuskes Jr. .... | Nov. 1998  |
| Maxine Woelfling .....      | June 1985            | Richard P. Mather Sr.....      | Oct. 2009  |
| William Roth.....           | June 1986            | (retired 2020)                 |            |
| Robert D. Myers .....       | Dec. 1987            | * Steven C. Beckman .....      | Oct. 2012  |
|                             |                      | * Sarah L. Clark.....          | Oct. 2022  |

*\* Incumbent*

## STATE ETHICS COMMISSION

613 North Street, Room 309, Finance Building  
Harrisburg, PA 17120-0400



**MICHAEL A. SWARTZ**

**Chair, State Ethics Commission**

Michael A. Schwartz, appointed to the Commission on October 12, 2017, by the Honorable Tom Wolf, Governor of the Commonwealth of Pennsylvania. Apptd. Chair, State Ethics Commission, October 2023. Yale Law School, J.D. 1990; Penn State University, B.A. in Economics 1987. Partner and Chair of Troutman Pepper’s White Collar Litigation and Investigations Practice Group, focusing on criminal defense and counseling defense of False Claims Act and Foreign Corrupt Practices Act matters, internal corporate investigations, corporate compliance programs, corporate monitorships, and First Amendment matters. Serves on the firm’s Policy Committee. Former head of the Corruption, Civil Rights, Labor and Tax Fraud unit of the U.S. Attorney’s Office for the Eastern District of Pennsylvania. Served as a law clerk for the Hon. Edmund V. Ludwig, U.S. District Court for the Eastern District of PA. Taught trial advocacy and corruption law and policy at Temple Law School, and guest lectured at Temple, Penn, Rutgers, and Drexel Law Schools



**MARY W. FOX**

**Executive Director, State Ethics Commission**

Mary W. Fox, apptd. Executive Director, State Ethics Commission May 2023. Penn State Dickinson School of Law, J.D. 2004; University of Pittsburgh, B.S. in Psychology 2000. Former Assistant Chief Counsel for Government Operations for the Department of General Services, Counsel for the Office of State Inspector General, and Assistant Counsel for the State Ethics Commission. Former Bucks County Assistant District Attorney and Counsel for the St. Marys, Pennsylvania Firm of Meyer, Wagner, Brown & Kraus. 2023 Central Pennsylvania Business Journal Woman of Influence; received the 2019 Certificate of Excellence from the Pennsylvania Office of General Counsel. 2002 graduate of the Harrisburg University Leadership Development Program.

**Chair:** Michael A. Schwartz **Vice Chair:** Rhonda Hill Wilson **Members:**, Paul E. Parsells, David L. Reddecliff, Robert P. Caruso, Emilia McKee Vassallo and Thomas E. Leipold.

The Public Official and Employee Ethics Act was originally enacted in 1978. The Act provides that public office is a public trust and any effort to realize personal financial gain through public office is a violation of that trust. The Act established the State Ethics Commission tasked with administering and enforcing the provisions of the Act and providing guidance regarding the standards established by the Act. The Commission was tasked with duties under the Lobbying Disclosure Law and amendments to the Race Horse Development and Gaming Act in 2006, duties under the Medical Marijuana Act in 2016, and duties under the Video Gaming Act in 2017.

The Commission is comprised of seven members: three appointed by the Governor (only two of whom may be of the same political party) and one each appointed by the President Pro Tempore of the Senate, the Minority Leader of the Senate, the Speaker of the House, and the Minority Leader of the House. All are appointed without Senate confirmation. Commission members are eligible to serve two full three-year terms.

Commission members and employees may not: hold or campaign for any other public office, hold office in any political party or political committee, actively participate or contribute in any political campaign, have served as an officer in a political party for one year prior to appointment, influence any decision by a governmental body except as a member of the Commission, or be employed by the Commonwealth or a political subdivision in any other capacity.

The Commission's powers and duties include the following:

- render opinions to present and former public officials and public employees as to their obligations under the Ethics Act; the Lobbying Disclosure Law, The State Horse Racing Commission (Act 114 of 2016), Gaming Act, Video Gaming Act and the Medical Marijuana Act;
- investigate alleged violations of the Ethics Act and the Lobbying Disclosure Law;
- receive and review Statements of Financial Interests;
- proscribe rules and regulations to implement the provisions of the Ethics Act;
- publish Statements of Financial Interests;
- make Statements of Financial Interests available for public inspection and copying;
- prepare and publish an annual report;
- enforce the reporting and registration provisions of the Lobbying Disclosure Law; and
- maintain a list of all public officials and executive-level public employees under the Gaming Act, Act 114 of 2016, the Video Gaming Act and the Medical Marijuana Act.

| COMMISSION MEMBERS           |                | Appointed<br>Since 1979    |                |
|------------------------------|----------------|----------------------------|----------------|
| John Butera                  | Jan. 1, 1979   | John J. Bolger             | Oct. 2, 1998   |
| Robert Myers                 | Jan. 3, 1979   | Frank M. Brown             | Oct. 2, 1998   |
| Donetta Ambrose              | Jan. 11, 1979  | Susan M. Bicket            | Oct. 9, 1998   |
| Msgr. John P. Foley          | Jan. 11, 1979  | Donald M. McCurdy          | Feb. 22, 2001  |
| James Doran                  | Jan. 12, 1979  | Michael J. Healey          | July 20, 2001  |
| Dr. Leon L. Haley            | Jan. 19, 1979  | Paul M. Henry              | Aug. 27, 2003  |
| Ralph Scalera                | Feb. 5, 1979   | Raquel K. Bergen           | Mar. 3, 2004   |
| Paul J. Smith                | Feb. 5, 1979   | Nicholas A. Colafella      | Dec. 27, 2004  |
| Harold Horn                  | Oct. 6, 1979   | Michael J. Washo           | May 20, 2005   |
| Ralph Evans                  | Feb. 29, 1980  | Rev. Scott R. Pilarz, S.J. | May 20, 2005   |
| Joseph F. Welch              | June 23, 1980  | Mark Volk                  | July 2, 2009   |
| Everett Keech                | Jan. 26, 1981  | Mark R. Corrigan           | July 2, 2012   |
| Carl Weiss                   | Oct. 7, 1981   | Roger E. Nick              | Jan. 2, 2013   |
| Sherman Hill                 | Jan. 6, 1982   | Denise J. Smyler           | Apr. 30, 2013  |
| Roy Wilkinson                | Mar. 2, 1982   | Judge Kathryn S. Lewis     | June 28, 2013  |
| Herbert Conner               | Jan. 13, 1983  | Maria A. Feeley            | Apr. 2, 2014   |
| Rita Resick                  | Feb. 3, 1984   | Melanie F. DePalma         | Jan. 14, 2015  |
| G. Sieber Pancoast           | May 21, 1984   | Brian Westmoreland         | Jan. 14, 2015  |
| W. Thomas Andrews            | Aug. 15, 1984  | Monique M. Galloway        | Sept. 27, 2017 |
| Helena G. Hughes             | Feb. 11, 1986  | * Michael A. Schwartz      | Oct. 12, 2017  |
| Joseph W. Marshall III       | Mar. 26, 1986  | Shelley Y. Simms           | Jan. 26, 2018  |
| Robert W. Brown              | Sept. 24, 1986 | Everett A. Gillison        | Feb. 10, 2020  |
| Michael J. Acker             | Jan. 19, 1987  | * Rhonda Hill Wilson       | Jan. 3, 2022   |
| Dennis C. Harrington         | Mar. 3, 1987   | * Paul E. Parsells         | June 7, 2022   |
| Robert A. Doyle              | Jan. 28, 1988  | * David L. Reddecliff      | Sept. 16, 2022 |
| James E. Farrell             | Sept. 8, 1988  | * Robert P. Caruso         | Jan. 10, 2023  |
| James M. Howley              | Mar. 21, 1989  | John C. Rafferty, Jr       | May 10, 2023   |
| Michael J. Washo             | June 12, 1989  | * Emilia McKee Vassallo    | Nov. 1, 2023   |
| Daneen E. Reese (chair 1/95) | Apr. 23, 1990  | * Thomas E. Leipold        | Jan. 2, 2024   |
| Roy W. Wilt                  | Dec. 20, 1990  |                            |                |
| Austin M. Lee                | Apr. 16, 1991  |                            |                |
| Allan M. Kluger              | Oct. 15, 1991  |                            |                |
| Joseph W. Marshall III       | Nov. 25, 1992  |                            |                |
| John R. Showers              | Nov. 21, 1994  |                            |                |
| Joseph G. Quinn              | Jan. 11, 1995  |                            |                |
| Boyd E. Shapirof             | Jan. 14, 1995  |                            |                |
| Julius B. Uehlein            | Feb. 21, 1997  |                            |                |
| Louis W. Fryman              | Mar. 10, 1998  |                            |                |
|                              |                | <b>Executive Directors</b> |                |
|                              |                | Edward M. Seladones        | Apr. 26, 1979  |
|                              |                | John J. Contino            | Feb. 3, 1987   |
|                              |                | Robert P. Caruso           | May 6, 2013    |
|                              |                | * Mary W Fox               | Apr. 26, 2022  |
|                              |                | * Incumbent                |                |

## FISH AND BOAT COMMISSION

P.O. Box 67000  
Harrisburg, PA 17106-7000  
[www.fishandboat.com](http://www.fishandboat.com)



**TIMOTHY D. SCHAEFFER**

Executive Director, Fish and Boat Commission

Timothy D. Schaeffer, born Mar. 14, 1968 in Ann Arbor, MI; Cedar Cliff H.S.; Gettysburg Coll., (B.A.); Carnegie Mellon Univ., (M.S.); Syracuse Univ. Coll. of Law, (J.D.); State Univ. of NY Coll. of Envir. Sci., (Ph.D.); frmr. Dep. Sect. for the Office of Water Prog.: Pa. Dept. of Enviro Protection; frmr. dir. Bureau of Policy and Plan.: Pa. Fish and Boat Comm.; frmr. exec. dir. and v-pres.: Audubon Pa.; frmr. reg. dir.: Pa. Enviro. Cncl; frmr. sci. and policy dir.: Pa. Organ. for Watersheds and Rivers; mem.: Atlantic States Marine Fisheries Comm., Mid-Atlantic Fishery Mgmt. Cncl., Pa. Enviro. Quality Bd. and Wild Resource Conserv. Bd., Pa. Boating Advis. Bd., Northeast Assn. of Fish and Wildlife Agencies; apptd. Executive Director, Pennsylvania Fish and Boat Commission Nov. 13, 2018; married: Kristin; 2 children.

President: Robert B.J. Small Vice President: William Gibney Members: Eric Hussar, Dan Pastore, John Mahn, William C. Brock, Donald K. Anderson, Robert B.J. Small, William Gibney, Charlie Charlesworth, Richard Lewis, Richard S. Kauffman

The Pennsylvania Fish and Boat Commission is one of the oldest governmental conservation agencies in the nation, dating back to 1866. Act 1991-39, signed into law on December 12, 1991, changed the name of the Fish Commission to the Fish and Boat Commission. The Commission consists of ten members serving four-year terms. Eight members represent specific geographic locations, while the ninth and tenth are members-at-large and must be experienced boaters.

The Commission sets rules and regulations governing fishing and boating in and on all inland and boundary waters of the Commonwealth. In addition to managing and protecting the state's aquatic resources, the Commission is mandated with the responsibility for all the state's reptiles and amphibians.

As an independent state agency, the Commission is supported by anglers' and boaters' dollars generated through the sale of fishing licenses and boat registrations.

### ADMINISTRATION

**Executive Director** – Appointed by the ten-member Commission. The Executive Director is the Commission's chief executive officer as well as chief waterways conservation officer and has charge of all activities under the jurisdiction of the Commission. The Director is a member of the Atlantic States Marine Fisheries Commission, Mid-Atlantic Fishery Management Council, Pennsylvania Environmental Quality Board, Water Resources Council, and Wild Resource Conservation Board, and an ex-officio member of the Boating Advisory Board and the Northeast Association of Fish and Wildlife Agencies.

**Executive Office** – Administers the operations and activities of the entire Fish and Boat Commission with the Executive Director serving as the Commission's chief waterways conservation officer. The Executive Director is supported by the Office of Policy, Planning, and Communications; the Office of Chief Counsel; the Bureau Director of Law Enforcement; the Executive Secretary; the Deputy Director of the Office of Administration, including the Bureau Director of Administration, Director of Human Resources, the Bureau Director of Outreach, Education and Marketing, the Bureau Director of the Bureau of Boating, and the Bureau Director of Information Technology; the Deputy Director for Field Operations, including the Bureau Director of Fisheries; the Bureau Director of Hatcheries; and the Bureau of Engineering.

**Bureau of Administration** – Provides support services for all Commission operations, including warehousing, federal aid, personnel, budget, and procurement. The Bureau is also responsible for the issuance of about one million fishing licenses, 360,000 boat registrations, and other permits required by law and regulation.

**Bureau of Boating** – Directs boating awareness, safety, and education efforts related to boating. Promotes the creation and enhancement of boating access areas on waters across the Commonwealth in cooperation with other boating advocacy agencies and water trail managers. Coordinates operations of the PFBC Boating Advisory Board.

**Bureau of Outreach, Education, and Marketing** – Directs outreach, education, and marketing programs; media productions, including *Pennsylvania Angler & Boater* magazine; and website content and development.

**Bureau of Engineering** – Directs the planning, survey, design, construction, and maintenance of Fish and Boat Commission facilities and property.

**Bureau of Fisheries** – Directs the research, propagation, management, and protection of fish, fisheries, habitat, reptiles, amphibians, and certain threatened and endangered species in the Commonwealth. In addition, the Environmental Services Division reviews permits and provides input to the Department of Environmental Protection and other agencies, and the Bureau oversees the Commission's habitat improvement efforts.

**Bureau of Hatcheries** – Fourteen state fish hatcheries culture over five million trout (adult and fingerlings) and 40 million warm/

cool water fish for stocking into Pennsylvania waters. The Bureau operates a water quality lab and a fish health lab and coordinates the Cooperative Nursery Program (volunteer-run fish hatcheries). Owned by the state and operated by the Commission, these stations are strategically located across the Commonwealth to take advantage of high-quality water supplies and to maximize fish stocking logistics.

**Bureau of Information Technology** – Provides full support for all components of an information technology network and data store that are needed to sustain the business requirements of the Commission. The Bureau also provides overall direction, support, and management of all aspects of the Commission's information technology infrastructure, including network architecture, Inter/Intranet application Web development, Geographical Information Systems (GIS), and telecommunications.

**Bureau of Law Enforcement** – Directs the enforcement of fish laws, boating laws, and certain water pollution laws of the Commonwealth. In addition, within the scope of Fish and Boat Commission activities, it directs the enforcement of Title 18 (relating to crimes and offenses) and laws relating to misdemeanors and felonies; directs review of permits for mine drainage, stream encroachments, and highway and bridge construction; enforces laws; and conducts other Commission programs.

(Act No. 180, approved Apr. 25, 1949, provides for a Pennsylvania Fish Commission with power to appoint an Executive Director. C.A. French, the Commissioner of Fisheries at the time of the approval of this Act, was appointed Executive Director of the new Commission Apr. 25, 1949.)

| COMMISSION MEMBERS            |                | Appointed Since 1950         |                |
|-------------------------------|----------------|------------------------------|----------------|
| Philip E. Angle.....          | Dec. 14, 1950  | Ted R. Keir.....             | Apr. 15, 1997  |
| Wallace Dean.....             | June 8, 1953   | Rozell Stidd.....            | June 4, 2001   |
| R. Stanley Smith.....         | June 1, 1955   | Richard W. Czop.....         | June 28, 2002  |
| Gerard R. Adams.....          | June 1, 1955   | Frederick P. Osifat.....     | Feb. 13, 2006  |
| Charles C. Houser.....        | June 1, 1955   | Leonard L. Lichvar.....      | Mar. 6, 2006   |
| Albert R. Hinkle Jr.....      | June 1, 1955   | William R. Worobec.....      | June 14, 2006  |
| John W. Grenoble.....         | July 11, 1955  | Thomas C. Shetterly.....     | June 14, 2006  |
| Joseph M. Critchfield.....    | Nov. 29, 1955  | Robert A. Bachman.....       | Apr. 24, 2007  |
| Maynard M. Bogart.....        | Feb. 29, 1956  | Steven M. Ketterer.....      | Apr. 24, 2007  |
| Raymond M. Williams.....      | Aug. 18, 1959  | Norman R. Gavlick.....       | June 17, 2008  |
| Joseph M. Critchfield.....    | Oct. 14, 1959  | G. Warren Elliott.....       | July 16, 2009  |
| Howard R. Heiny.....          | Dec. 16, 1963  | Edward P. Mascharka III..... | June 21, 2010  |
| Robert M. Rankin.....         | Aug. 2, 1963   | Glade E. Squires.....        | Sept. 27, 2010 |
| Douglas E. McWilliams Jr..... | June 17, 1964  | * Dan Pastore.....           | June 18, 2019  |
| Clarence E. Dietz.....        | Sept. 20, 1966 | * William Gibney.....        | June 18, 2019  |
| Frank E. Masland Jr.....      | Dec. 21, 1967  | * Charlie Charlesworth.....  | June 18, 2019  |
| Calvin J. Kern.....           | July 17, 1968  | * Eric C. Hussar.....        | June 18, 2019  |
| Sam Guaglianone.....          | Dec. 31, 1971  | * Richard S. Kauffman.....   | June 18, 2019  |
| William O. Hill.....          | Dec. 31, 1971  | * John Mahn, Jr.....         | Dec. 15, 2021  |
| William Cox.....              | Dec. 31, 1971  | * William C. Brock.....      | Jan. 19, 2022  |
| James Stumpf.....             | Dec. 31, 1971  | * Richard Lewis.....         | Jan. 19, 2022  |
| John A. Hugya.....            | Jan. 9, 1975   | * Robert Small.....          | Jan. 19, 2022  |
| Leonard A. Green.....         | Jan. 9, 1975   | * Donald K. Anderson.....    | Apr. 26, 2023  |
| Jerome E. Southerton.....     | Jan. 9, 1975   |                              |                |
| Walter F. Gibbs.....          | June 20, 1975  |                              |                |
| Robert L. Martin.....         | May 7, 1980    |                              |                |
| J. Wayne Yorks.....           | Apr. 29, 1980  |                              |                |
| Ross J. Huhn.....             | June 17, 1980  |                              |                |
| Marilyn Black.....            | Feb. 23, 1982  |                              |                |
| Theodore T. Metzger Jr.....   | June 7, 1983   |                              |                |
| Joan R. Plumly.....           | June 28, 1984  |                              |                |
| D. Mark Faulkner.....         | June 18, 1986  |                              |                |
| David D. Coe.....             | June 18, 1986  |                              |                |
| Leon H. Reed Jr.....          | July 1, 1986   |                              |                |
| William J. Sabatose.....      | Dec. 9, 1987   |                              |                |
| Howard E. Pflugfelder Jr..... | Nov. 12, 1990  |                              |                |
| James S. Biery Jr.....        | July 11, 1991  |                              |                |
| Paul J. Mahon.....            | July 11, 1991  |                              |                |
| Donald N. Lacy.....           | Nov. 17, 1992  |                              |                |
| Samuel M. Concilla.....       | Apr. 5, 1993   |                              |                |
| Donald K. Anderson.....       | May 4, 1995    |                              |                |
| Enoch S. Moore Jr.....        | May 4, 1995    |                              |                |

| Executive Directors          |                | Appointed Since 1949 |  |
|------------------------------|----------------|----------------------|--|
| C.A. French.....             | Apr. 25, 1949  |                      |  |
| William Voigt Jr.....        | Sept. 12, 1955 |                      |  |
| Albert M. Day.....           | July 18, 1960  |                      |  |
| Robert J. Bielo.....         | Jan. 1, 1965   |                      |  |
| Ralph W. Abele.....          | Jan. 3, 1972   |                      |  |
| Edward R. Miller.....        | June 1, 1987   |                      |  |
| Lawrence W. Hoffman.....     | Mar. 1, 1994   |                      |  |
| Peter A. Colangelo.....      | Oct. 3, 1994   |                      |  |
| Douglas J. Austen, Ph.D..... | Jan. 27, 2004  |                      |  |
| John A. Arway.....           | Mar. 2, 2010   |                      |  |
| * Timothy D. Schaeffer.....  | Nov. 13, 2018  |                      |  |

\* Incumbent

**GAME COMMISSION**

*2001 Elmerton Avenue  
Harrisburg, PA 17110-9797*

**BRYAN J. BURHANS**

Executive Director, Game Commission

Bryan J. Burhans, born Dec. 18, 1966, in Norristown, son of Colleen and David Burhans; Pottsgrove H.S., 1985; Penn State Univ. (A.S) wildlife sci., 1997, (B.S.), wildlife sci., 1992; Frostburg State Univ. (M.S.), wildlife and fisheries biol.; frmr. dep. exec. dir.: Pa. Game Comm.; frmr. pres./ceo: Amer. Chestnut Found.; frmr. dir.: Natl. Wild Turkey Fed.; frmr. wildlife biologist: Fla. Game and Freshwater Fish Comm.; frmr. research asst.: Va. Dept. of Game and Inland Fisheries; certified wildlife biol.: Wildlife Soc.; mem.: Aircraft Owners and Pilots Assn., Natl. Wild Turkey Fed. (life); awds.: Harry Hardtner Awd.-2005, Outst. Alumni Awd. Penn State Univ.-2010; apptd. Executive Director, Game Commission March 2017; married Lisa; 1 child.

**Kristen Schnepf-Giger**  
Commissioner**Haley Sankey**  
Commissioner**Todd A. Pride**  
Commissioner**Robert C. Schwalm**  
Commissioner**Michael F. Mitrick**  
Commissioner**Stanley I. Knick, Jr.**  
Commissioner



Dennis R. Fredericksr  
Commissioner



Scott H. Foradora  
Commissioner

Commissioners: Scott H. Foradora, Dennis R. Fredericks, Stanley I. Knick, Jr., Michael F. Mitrick, Allen DiMarco, Todd A. Pride, Haley Sankey, Robert C. Schwalm and Kristen Schnepf-Giger

The Pennsylvania Game Commission, an independent administrative agency created by legislative action June 25, 1895, is responsible for the scientific management of all wild birds and mammals in the Commonwealth. As an independent agency, its authority stems from the Game and Wildlife Code.

#### ADMINISTRATION

The Board of Game Commissioners is composed of eight members, each of whom serves at least one four-year term without compensation, following appointment by the Governor and confirmation by the Senate. Each member is appointed from one of eight geographical districts in the Commonwealth.

The Game Commission is not supported by state tax money. The primary source of income is the sale of hunting licenses. Annually, about 900,000 hunters and trappers purchase licenses to hunt and trap in Pennsylvania.

The Commission maintains a central office in Harrisburg and six regional offices throughout the state.

The Harrisburg office contains an executive office and six administrative bureaus, in addition to the Ross Leffler School of Conservation, the Game Commission's training school.

**Executive Office** – Consists of the Executive Director and two Deputy Executive Directors who are the chief administrators of the Commission. It also is responsible for field and administration programs.

**Bureau of Administrative Services** – Responsible for procurement of all materials and supplies, the sale of hunting licenses, and all automotive operations.

**Bureau of Wildlife Management** – Employs trained wildlife biologists holding advanced degrees in wildlife management. They study the state's wildlife species to develop the most effective management practices and prepare guidelines that are reviewed by the executive office and presented to the Commission for adoption. This Bureau also is responsible for propagating game birds.

**Bureau of Wildlife Protection** – Responsible for enforcing the Game and Wildlife Code.

State Game Wardens carry out Commission programs on a local basis. Most districts are composed of approximately 300 square miles. One game warden, assigned to each district, is responsible for enforcing the game laws and public relations activities. Deputy game wardens assist game wardens in executing their duties.

**Bureau of Wildlife Habitat Management** – Oversees habitat improvement projects on State Game Lands to benefit wildlife and public hunting and trapping opportunities.

The land manager, responsible for an area of two or more counties, supervises habitat management programs for development of Commission lands and privately-owned land under lease by the Commission, and provides training, guidance, and supervision of the Commission's habitat-maintenance crews.

The Game Commission has several programs to provide lands for public hunting. Foremost is the acquisition of State Game Lands. This program began in 1920 and more than 1.6 million acres had been purchased by 2020.

This Bureau also coordinates leasing and management of mineral, oil, and gas resources under State Game Lands.

**Bureau of Information and Education** – Provides information for sportsmen and the general public on Game Commission programs and wildlife management practices. This is accomplished through the publication of *Game News* magazine, news releases, television public service announcements, educational television programs, displays, exhibits, and multimedia presentations. The Bureau also houses the Hunter-Trapper Education and Conservation Education programs.

**Bureau of Automated Technology Services** – Provides data processing and office automation support for all operating bureaus, regional offices, and field staff. The Bureau is an electronic storehouse of information for the agency.

**Bureau of Marketing and Strategic Communications** – Uses new and effective ways to connect with hunters and wildlife enthusiasts. Oversees the Game Commission's social media and certain other digital communications, works to recruit, retain and reactivate hunters and trappers, and employs traditional marketing techniques to create awareness of the agency's messages and information through the most cost-effective methods.

**Field Administration** – The state is divided into six regions for the administration of field duties. The Northwest Office is in Franklin, the Southwest Office in Bolivar, the Northcentral Office in Jersey Shore, the Southcentral Office in Huntingdon, the Northeast Office in Dallas, and the Southeast Office in Reading.

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| COMMISSION MEMBERS     | Appointed Since 1953 |
|------------------------|----------------------|
| Herbert L. Buchanan    | June 8, 1953         |
| Andrew C. Long         | June 25, 1953        |
| Tom L. McDowell        | May 19, 1954         |
| C. Ellwood Huffman     | July 25, 1955        |
| Dewey H. Miller        | May 9, 1956          |
| Russell M. Lucas       | July 25, 1956        |
| James A. Thompson      | June 28, 1957        |
| Carroll F. Hockersmith | Nov. 5, 1958         |
| R.G. Smith             | Aug. 29, 1961        |
| Loring H. Cramer       | Mar. 11, 1963        |
| Frederick M. Simpson   | Aug. 2, 1963         |
| Robert E. Fasnacht     | Oct. 5, 1965         |
| E.J. Brooks            | Apr. 29, 1969        |
| Andrew C. Long         | Jan. 1, 1970         |
| Marshall E. Jetty      | Nov. 9, 1970         |
| Elmer M. Rinehart      | Jan. 7, 1972         |
| C. Clair Winter        | Jan. 7, 1972         |
| Robert E. Sutherland   | Dec. 31, 1973        |
| David L. Drakula       | Feb. 3, 1976         |
| Paul E. Hickey Jr.     | Mar. 24, 1980        |
| Donald R. Craul        | Mar. 24, 1980        |
| Thomas P. Greenlee     | Feb. 23, 1982        |
| Taylor A. Doebler Jr.  | May 5, 1982          |
| C. Dana Chalfant       | May 24, 1983         |
| Roy J. Wagner Jr.      | May 24, 1983         |
| Clair W. Clemens       | Dec. 10, 1985        |
| Edward L. Vogue Jr.    | Dec. 6, 1987         |
| Edson S. Crafts        | Apr. 6, 1988         |
| George M. Miller       | Mar. 14, 1989        |
| Roger J. Wolz          | Oct. 23, 1989        |
| Dennis R. Fredericks   | Apr. 16, 1991        |
| Mary Jane Kuziak       | Oct. 8, 1991         |
| Robert J. Gilford      | Feb. 1, 1994         |
| Vernon K. Shaffer      | Feb. 1, 1994         |
| Nicholas Spock         | Nov. 22, 1994        |
| Samuel J. Dunkle       | June 18, 1996        |
| Stephen L. Mohr        | Dec. 9, 1997         |
| George J. Venesky      | June 9, 1998         |

|                         |               |
|-------------------------|---------------|
| Roxane S. Palone        | Nov. 21, 2000 |
| Russell E. Schleiden    | Nov. 21, 2000 |
| John J. Riley           | Jan. 22, 2002 |
| Thomas E. Boop          | July 28, 2003 |
| Gregory J. Isabella     | July 28, 2003 |
| H. Daniel Hill III      | June 6, 2005  |
| David W. Schreffler     | June 13, 2005 |
| H. Daniel Hill III      | Oct. 16, 2006 |
| James Jay Delaney Jr.   | Apr. 17, 2007 |
| Ronald Weaner           | June 3, 2008  |
| David J. Putnam         | May 5, 2009   |
| Robert Schlemmer        | June 16, 2009 |
| Ralph A. Martone        | July 15, 2009 |
| Brian H. Hoover         | June 25, 2012 |
| Charles E. Fox          | Oct. 15, 2012 |
| Timothy S. Layton       | June 29, 2013 |
| James R. Daley          | Feb. 25, 2015 |
| * Stanley I. Knick, Jr. | July 17, 2017 |
| * Michael F. Mitrick    | July 17, 2017 |
| * Scott H. Foradora     | June 5, 2018  |
| * Dennis R. Fredericks  | June 5, 2018  |
| * Kristen Schnepf-Giger | Nov. 27, 2019 |
| * Allen DiMarco         | Dec. 15, 2021 |
| * Todd A. Pride         | July 6, 2022  |
| * Haley Sankey          | Dec. 15, 2021 |
| * Robert C. Schwalm     | July 6, 2022  |

**Executive Directors**

|                      |               |
|----------------------|---------------|
| Dr. Logan J. Bennett | Oct. 1, 1953  |
| Merton J. Golden     | Jan. 3, 1958  |
| Glenn L. Bowers      | Oct. 18, 1965 |
| Peter S. Duncan      | Jan. 18, 1983 |
| Donald C. Madl       | Oct. 28, 1994 |
| Vernon R. Ross       | May 10, 1999  |
| Carl G. Roe          | Dec. 30, 2005 |
| Matt Hough           | Jan. 17, 2014 |
| * Bryan J. Burhans   | Mar. 27, 2017 |

\* Incumbent



## PENNSYLVANIA GAMING CONTROL BOARD

303 Walnut Street, Strawberry Square, Commonwealth Tower, 5th Floor  
Harrisburg, PA 17106-9060



**KEVIN F. O'TOOLE**

Executive Director, Pennsylvania Gaming Control Board

Kevin F. O'Toole; Univ. of Pa. (B.S.), econ., 1972; Rutgers Univ. Sch. of Law (J.D.), 1981; frmr. comm./exec. dir.: Oneida Indian Nation Gaming Comm.; frmr. supv.: N.J. Dep. Atty. Gen. Div. of Gaming Enf.; frmr. cntr./gen. mgr.: Kelly's Opposite Reading Terminal, Inc.; apptd. Casino Advisor by the Fin. Crimes Enf. Network; apptd.: Tribal Reg. Rep. on Init. & 2nd Advisory Comm. of Natl. Indian Gaming Comm.; apptd. Executive Director, Pennsylvania Gaming Control Board Apr. 2009; awds.: North American Gaming Regulator of the Year-2012; married Marie; 4 children.



**DENISE J. SMYLER**

Commissioner, Chair  
Pennsylvania Gaming Control Board

Denise J. Smyler, born in New York, N.Y., daughter of the late Charles and Hattie (Jenkins) Smyler; Hempstead H.S.; N.Y. Univ. (B.S.), acctg.; Georgetown Univ. Sch. of Law (J.D.); atty./owner: Law Offices of Denise Joy Smyler, frmr. asst. dist. atty.: Phila. Dist. Atty. Office; frmr. dep. city sol.: Phila. City; frmr. bd. mem.: Bd. of Defender Assn. of Phila.; frmr. mem.: Supreme Ct. of Pa. (discip. bd.), Phila. Bar Assn. Comm. on Jud. Selection & Retention, City of Phila. Hist. Comm., SEPTA; bd. mem.: Phila. Redev. Auth., Phila. Coll. of Osteo. Medicine; mem.: Phila. Bar Assn. Jud. Invest. Div.; awds.: *Phila. Tribune* Movers & Shakers Awd.-2017, *The Legal Intelligencer* Lifetime Achiev. Awd.-2016, *Phila. Tribune* Top African-Amer. Lawyers in the Tri-State Area-2011, Barristers' Assn. of Phila. J. Austin Norris Comm. Svc. Awd.-2011, Pa. Super Lawyer-2007-09; apptd. Commissioner, Pennsylvania Gaming Control Board Oct. 2019; married Kevin Arthur Dillon.



**SHAWN DILLON**

Commissioner, Pennsylvania Gaming Control Board

SHAWN DILLON (D), born in 1965, in Phila., son of the late Frank and Joan Dillon; Archbishop Ryan H.S., 1983; frmr. reg. supv., Dept. of the Auditor Gen.; mem: Phila. Democratic Party, Coach: Youth Sports, apptd. Commissioner, Pennsylvania Gaming Control Board Nov. 2022; married Anna; 1 child.



**NEDIA S. RALSTON**

Commissioner, Pennsylvania Gaming Control Board

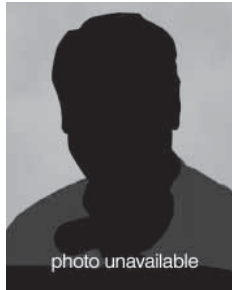
NEDIAS. RALSTON (D), born in 1984, in Phila., daughter of the late Gary Ralston and Darlene Callands, John W. Hallahan H.S., 2002, Hampton Univ. (B.A.) pol. sci., 2006, frmr.; S.E. Reg. Dir., frmr.; Dep. Finance Dir., Tom Shapiro for Governor, Citizens to elect Dwight Evans, bd. mem.:Smith Memorial Playground, Big Brother Big Sister, Comm. Coll. of Phila. Found. Bd., awds.: Phila. Magazine "40 Under 40", Phila. Tribune "Leader" Award, apptd. Commissioner, Pennsylvania Gaming Control Board Jul. 2021



**SARA MANZANO-DÍAZ** Commissioner, Pennsylvania Gaming Control Board

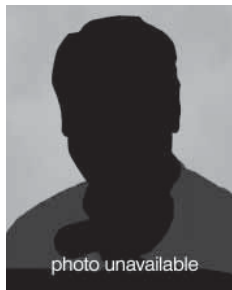
SARA MANZANO-DÍAZ (D), born in 1954, in NYC, daughter of the late Felipe and Elisa Manzano, Hunter Coll. H.S., 1972, Boston Univ. (B.S.), Pub. Communications, Rutgers Univ. Sch. of Law (J.D.), 1984, Univ. of P.A., Wharton Exec. Edu, 2006, Univ. of the Arts, 2019, Exec. Dept. Atty. Gen, Office of PA Atty. Gen, Reg. Adm., U.S. Dept. Gen. Serv., Dir., U.S. Dept. of Labor, Women's Bureau, Dept. Sect. of State, P.A. Dept. of State, Mgmt. Dir. N.J. Dept. of Treas., memb.: V. Chair. The Mann Center for the Performing Arts, Adv. Cncl. Memb., Sidney Kimmel Cancer Center, Memb. Forum of Exec. Women, Women in Leadership, Public Policy, CEO Thomas Jefferson Univ., Bd. Memb. The Natl. Public Housing Musuem, Dir. Fannie Mae, Gen. Cncl. Dep. Gen. Cncl. and Special Asst., U.S. Dept. of Housing and Urban Dev., Atty. Gen., N.Y. State, Pro Se Atty. and Sr. Law Asst., Civil Ct. of the City of N.Y., awds.: Left Time Achievement Award, Powerful Latina Award, Legacy of Leadership Trailblazer Award, Women of Distinction – Phila. Bus. Journal, Fed.

Exec. Bd. Award, Martin Luther King Public Service Award-Alpha Kappa Alpha Sor., Phila. Bus. Journal- Minority Bus. Leader Award, Advocacy Award, Citizen of the Year Awd. - Concilio, Most Influential Latina in the Delaware Valley-Impacto Newspaper, TIAW World of Difference International Awd., Fannie Bear Besser Awd. for Public Service- Rutgers Sch. of Law, Newark Alumni Assn., Hon. Doctorate for Humane Letters - Drexel Univ., Strong, Smart and Bold Awd. Girls Inc., Las Primeras Awds - MANA, National Latina Org., Woman One Awd.- Institute for Women's Health and Leadership , NACOPRW Awd. Natl. Conference for Puerto Rican Women, Legacy of Leadership Awd. Women of Color-Spelman Coll., Exec. Leadership and Mujer Awd.-Natl. Hispana Leadership Institute, Women of Distinction-The Legal Intelligencer ,The Hispanic Bar Assn. of Pa. Awd., apptd. Commissioner, Pennsylvania Gaming Control Board Nov. 2021; married Honorable Nelson A. Diaz; 3 children.



**DAVID S. HICKERNELL** Commissioner, Pennsylvania Gaming Control Board

David S. Hickernell, born in 1959, in Lancaster, son of the late Clayton and Rosemary Hickernell, Donegal H.S., 1977; Elizabethtown Coll. (b.S.), psych., 1983, frmr. Clerk of Courts: Lancaster Co., frmr. staff: PA House of Representatives; elected to PA House of Representatives 2002, served 10 terms; frmr. Chairman: House of Representatives Tourism, Education, Professional Licensure Comm.; frmr. Rep. Committeeman; frmr. Chair: Elizabhtown Area Rep. Comm.; apptd. Commissioner, PA Gaming Control Board 2023; married Karen, 1 child.



**FRANK DERMODY** Commissioner, Pennsylvania Gaming Control Board

Frank Dermody (D), born in 1951, in Scranton, son of the late Frank and Bessie Dermody; Columbia Univ. (B.A.), 1973; Indiana Univ. Sch. of Law-Bloomington (J.D.), 1982; atty.; frmr. asst. dist. atty.: Allegheny Co.; frmr. dist. justice; mem.: Allegheny Co. Bar Assn., frmr. teacher: Commun. Coll. of Allegheny Co.; faculty mem.: Pa. Bar Inst. for Cont. Legal Educ.; elected to Pa. House of Representatives 1990, served 16 consecutive terms; elected Maj. Caucus Sec. Jan. 2007; elected Maj. Whip Dec. 2009; elected Min. Leader Jan. 2011; apptd. Commissioner, Pennsylvania Gaming Control Board Jan. 2021; married Debra; 2 children.



**FRANCES J. REGAN** Commissioner, Pennsylvania Gaming Control Board

Frances J. Regan, born in 1964 in Bethlehem, daughter of Judy and the late Frank Yuhás; Liberty H.S., 1982; Shippensburg Univ., (B.A.) *cum laude* and outstanding soci. student as sr., soci., 1986; frmr. U.S. probation officer: U.S. Courts, Southern Dist. of FL, U.S. Courts, Middle Dist. of PA; frmr. defense tactics instructor: U.S. Probation Office; found./owner: F2 Women's Self-Defense; comm. woman: York Co. Rep. Comm.; awds.: U.S. Probation Outstanding Performance Awd.-2012; apptd. Commissioner, Pennsylvania Gaming Control Board Feb. 2021; married Michael; 4 children.

Established by Act 71 of 2004, the Pennsylvania Gaming Control Board is charged with overseeing casino gaming in the Commonwealth, including approving licenses for gaming entities, suppliers, and manufacturers; occupation permits for employees of those entities, suppliers, and manufacturers; and regulations necessary to ensure the integrity of gaming in Pennsylvania. It has general jurisdiction over all casino gaming activities in the Commonwealth.

The Board has seven members: three appointed by the Governor, including the Chair, and one each appointed by the heads of the four legislative caucuses. Gubernatorial appointees serve staggered three-year terms. Legislative appointees serve two-year terms.

Most board actions require a “qualified” majority consisting of all four legislative appointees, plus one gubernatorial appointee. In the event that a legislative appointee recuses himself or herself from a vote, a “qualified” majority consisting of three legislative appointees plus one gubernatorial appointee is necessary for action to be taken.

The Treasurer of the Commonwealth, the Secretary of Revenue, and the Secretary of Agriculture are ex-officio, non-voting members of the Board.

| BOARD MEMBERS                            | Initial<br>Appointment                        |
|------------------------------------------|-----------------------------------------------|
| William Patrick Conaboy .....            | July 21, 2004                                 |
| Kenneth T. McCabe .....                  | Sept. 1, 2004<br>(reaptd. 12/13/06 & 1/27/09) |
| Mary DiGiacomo Colins <sup>#</sup> ..... | Sept. 3, 2004<br>(reaptd. 7/13/05)            |
| Thomas A. Decker <sup>#</sup> .....      | Oct. 14, 2004                                 |
| Sanford D. Rivers .....                  | Aug. 15, 2004<br>(reaptd 8/29/06)             |
| Joseph W. Marshall III .....             | July 21, 2004                                 |
| Jeffrey W. Coy .....                     | Dec. 1, 2004<br>(reaptd 1/12/07 & 1/13/09)    |
| Ray Angell .....                         | Mar. 27, 2006<br>(reaptd 1/3/07 & 1/20/09)    |
| Gary A. Sojka .....                      | Jan. 29, 2007<br>(reaptd. 1/20/09 & 1/18/11)  |
| Gregory C. Fajt <sup>#</sup> .....       | May 19, 2009                                  |
| Kenneth I. Trujillo .....                | Nov. 25, 2009                                 |
| James B. Ginty .....                     | Sept. 10, 2007<br>(reaptd. 7/12/10)           |
| Keith R. McCall .....                    | Feb. 3, 2011<br>(reaptd. 2/4/13 & 1/27/15)    |
| Anthony C. Moscato .....                 | Feb. 7, 2011<br>(reaptd. 1/4/13 & 1/15/15)    |
| William H. Ryan Jr. <sup>#</sup> .....   | Aug. 19, 2011<br>(reaptd. 7/8/14)             |
| Gregory C. Fajt .....                    | Aug. 26, 2011<br>(reaptd. 1/14/13 & 1/12/15)  |
| Annmarie Kaiser .....                    | Sept. 20, 2012                                |
| John J. McNally .....                    | Feb. 21, 2013                                 |
| David W. Woods .....                     | Aug. 19, 2013                                 |
| David M. Barasch <sup>#</sup> .....      | Oct. 8, 2015<br>(reaptd. 7/6/18)              |
| Richard G. Jewell .....                  | June 1, 2015<br>(reaptd. 1/10/17)             |
| Ahmeenah Young .....                     | Oct. 6, 2016                                  |
| Dante Santoni Jr. ....                   | Feb. 6, 2017<br>(reaptd. 11/15/18)            |
| Sean F. Logan .....                      | Feb. 23, 2017<br>(reaptd. 1/11/19 & 1/26/21)  |
| Kathy M. Manderino .....                 | Aug. 1, 2017                                  |
| Merritt C. Reitzel .....                 | Sept. 7, 2017<br>(reaptd. 1/16/19)            |
| Obra S. Kernodle IV .....                | Nov. 28, 2017<br>(reaptd. 7/27/20)            |
| T. Mark Mustio .....                     | Nov. 28, 2017<br>(reaptd. 3/1/21)             |
| * Denise J. Smyler <sup>#</sup> .....    | Oct. 19, 2019<br>(reaptd.7/5/22)              |
| * Frank Dermody .....                    | Jan. 27, 2021<br>(reaptd. 2/22/23)            |
| * Frances J. Regan .....                 | Feb. 25, 2021                                 |
| * Nedra Ralston .....                    | July 17, 2021                                 |
| * Sara Manzano-Diaz .....                | Oct. 30, 2021                                 |
| * Shawn Dillon .....                     | Nov. 6, 2022<br>(reaptd. 1/17/23)             |
| * David S. Hickernell .....              | Feb. 22, 2023                                 |

| Executive Directors    |               |
|------------------------|---------------|
| Anne LaCour Neeb ..... | July 7, 2005  |
| * Kevin O'Toole .....  | Apr. 22, 2009 |

<sup>\*</sup> Incumbent  
<sup>#</sup> Served as Chair

# PENNSYLVANIA HEALTH CARE COST CONTAINMENT COUNCIL

225 Market Street, Suite 400  
Harrisburg, PA 17101



**BARRY D. BUCKINGHAM**

Executive Director,  
Pennsylvania Health Care Cost Containment Council

Barry D. Buckingham, born in Harrisburg, graduated from Central Dauphin High School, BS in Business from Lebanon Valley College, MPA from Penn State Harrisburg, started as a Paramedic and has worked in a variety of positions in Health care including as Chief Medical Economist in the Office of Medical Assistance Programs, Appointed Executive Director, Pennsylvania Healthcare Cost Containment Council September 2021.

The Pennsylvania Health Care Cost Containment Council (PHC4) is an independent state agency formed under Pennsylvania statute (Act 15, as amended by Act 15 of 2020) to address quality improvement and rapidly growing health care costs. The Council's strategy is to stimulate competition in the health care market by:

- giving comparative information about the most efficient and effective health care providers to individual consumers and group purchasers of health services; and
- giving information to health care providers that they can use to identify opportunities to contain costs and improve the quality of care they deliver.
- Act 15 specifically assigns the Council three primary responsibilities:
- to collect, analyze, and make available to the public data about the cost and quality of health care in Pennsylvania;
- to study, upon request, the issue of access to care for those Pennsylvanians who are uninsured; and
- to review and make recommendations about proposed or existing mandated health insurance benefits upon request of the legislative or executive branches of the Commonwealth.

The Council collects more than four million inpatient hospital discharge and ambulatory/outpatient procedure records each year from hospitals and freestanding ambulatory surgery centers in Pennsylvania. The Council also collects data from managed care plans on a voluntary basis.

Since its inception, PHC4 has released internationally renowned, groundbreaking reports on hospital performance, hospital acquired infections, physician-specific cardiac surgery results, readmissions, preventable hospitalizations, hospital charges, and payments. These reports are widely distributed through the Council's Website at [www.phc4.org](http://www.phc4.org). The Council has also produced hundreds of standard and customized reports and data sets through its Special Requests Unit for a variety of users including hospitals, policymakers, researchers, physicians, insurers, and other group purchasers.

The Council is governed by a board of 30 voluntary members, appointed by the President Pro Tempore of the State Senate, the Speaker of the State House of Representatives, and the Governor, respectively.

## COUNCIL MEMBERS

|                                                                     |                                                         |
|---------------------------------------------------------------------|---------------------------------------------------------|
| Michael Humphreys.....Insurance Commissioner of Pennsylvania        | Abdoul Sosseh.....Hospitals                             |
| Jodi Frantz .....(Designee) Insurance Commissioner                  | Brad Klein, MD, MBA, FAAN, FAHS, FAANEM ....Physicians  |
| Dr. Debra L. Bogen .....Acting Secretary of Health                  | Greg Martino .....Commercial Insurance Plans            |
| Muneeza Iqbal, MPH .....(Designee) Secretary of Health              | Matthew D. McHugh, PhD., J.D., MPH, RN, FAAN ....Nurses |
| Valerie A. Arkoosh, MD, MPH..... Acting Secretary of Human Services | Vacant .....Consumer                                    |
| David Kelley, MD...(Designee) Secretary of Human Services           | Michael Yantis .....Blue Cross/Blue Shield              |
| Neal Leshner.....Business                                           | Robert Bair .....Labor                                  |
| Vacant .....Quality Improvement                                     | Monica Virgilio.....Labor                               |
| Samuel Denisco.....Business                                         | Adele Towers, MD, MPH, FACP .....Physicians             |
| Mark Dever.....Business                                             | Michael Seim, MD.....Hospitals                          |
| Randall N. DiPalo.....Labor                                         | Vacant .....Labor                                       |
| Tom Duzak .....Labor                                                | Karen Groh.....Business                                 |
| Arthur Steinberg.....Labor                                          | George M. Book, Jr.....Business                         |
| Martin Gaynor, PhD .....Expert in Health Economics Research         | Representative Dan Frankel .....State House             |
| Joseph Huxta.....Business                                           | Representative Bryan Cutler.....State House             |
|                                                                     | Vacant .....State Senate                                |
|                                                                     | Senator Camera Bartolotta .....State Senate             |
|                                                                     | Vacant .....Expert in Health Economics Research         |

## PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY

1200 N. Seventh Street  
Harrisburg, PA 17102



**JAMES H. STEELEY**

President and Chief Executive Officer,  
Pennsylvania Higher Education Assistance Agency,  
Pennsylvania Higher Education Foundation

James H. Steeley; Elizabethtown Coll.; frmr. CFO, COO.; PHEAA; frmr. sr. v-pres.; Susquehanna Bancshares, Inc.; frmr. asst. v-pres. of fin.; PSECU; frmr. sr. mgr. in fin. serv.; Pricewaterhouse Coopers; cert. pub. acct. licensed in the Commonwealth of Pa.; apptd. President & CEO, Pennsylvania Higher Education Assistance Agency 2019.

Chair: Mike Peifer Vice Chair: Wayne D. Fontana Members: Ryan Aument, John Blake, Mike Carroll, Angel Cruz, Sheryl Delozier, Arthur Haywood, Vincent J. Hughes, Mark Longietti, Steven Mentzer, Jennifer O'Mara, Kristin Phillips-Hill, Mario M. Scavello, Curtis Sonney, Timothy R. Thyreen, Robin L. Weissmann, Secretary of Education

The Pennsylvania Higher Education Assistance Agency (PHEAA) was created by an Act of the Pennsylvania General Assembly on August 7, 1963. This Act was followed by a voter referendum on November 5, 1963 that approved the Act and amended the Pennsylvania Constitution to authorize, for the first time, grant and loan-making to individuals pursuing postsecondary education.

PHEAA was established as an independent public corporation to improve postsecondary education opportunities of Pennsylvania residents attending approved institutions of higher education. PHEAA identified and committed to its core mission, "Creating Access to Education," and set out to provide financial aid to that end through a variety of programs.

To fulfill its public service mission, PHEAA has grown into a national financial aid services organization with approximately \$500 billion in assets under management (as of January 31, 2020), serving millions of students and thousands of schools through its guaranty, servicing, grant, and financial aid processing systems. PHEAA's earnings are used to support its public service mission and to pay its operating costs, including administration of the Pennsylvania State Grant Program, public outreach, and other state-funded student aid programs. PHEAA conducts its student loan servicing activities nationally as American Education Services (AES) and FedLoan Servicing.

The Pennsylvania State Grant Program was established in 1966, and shortly thereafter programs administered by PHEAA were expanded to include a multi-million dollar federal funds matching program designed to capture increasing amounts of new federal dollars.

Since inception, this program has provided more than \$11.4 billion in grant awards to Pennsylvania students with financial need. With a maximum award of \$4,123, this program is providing approximately 140,000 grant awards to students during the 2018-19 academic year, including the preceding summer semester.

Every dollar appropriated to PHEAA for Pennsylvania student aid programs goes directly to students since PHEAA pays all costs to administer the program from its business earnings. This saves taxpayers approximately \$19.2 million annually.

PHEAA administers several other important student aid programs for the Commonwealth, including the Ready to Succeed Scholarship Program, the Pennsylvania Targeted Industry Program (PA-TIP), the Higher Education of the Disadvantaged Program (ACT 101), and the Institutional Assistance Grant (IAG) Program.

**Administration** – Sixteen members of the General Assembly serve on the 20-member Board of Directors. Eight members are appointed by the President Pro Tempore of the Senate and eight members are appointed by the Speaker of the House. Three members representing the education and business communities are appointed by the Governor. The Secretary of Education serves as a member ex-officio. Board members serve without remuneration, but are reimbursed for their expenses in accordance with strict policies.

In June 2009, the Agency was selected by the U.S. Department of Education as one of four entities to service a portion of the nation's growing federally-owned student loan portfolio. Building on PHEAA's 50 years of student aid experience, FedLoan Servicing was established to support the U.S. Department of Education's ability to service student loans owned by the federal government. FedLoan Servicing is dedicated to supporting borrowers with easy and convenient ways to manage their student loans.

Using funds appropriated by the General Assembly, the Agency awards State Grants to students based on the students' demonstrated financial need. By authority of the Veterans Education Act of 1971, the Agency was given the responsibility of administering a program of educational benefits for veterans of the Vietnam conflict. In 1972, authority was given for a program to provide scholarship aid to dependents of service people who were or are missing in action or were prisoners of war.

In cooperation with educational institutions, community-based organizations, and the federal government, work-study programs and other matching funds programs enable students who require further assistance to receive help with their educational costs.

The passage of the Institutional Assistance Grants Act in 1974 allows eligible private institutions of higher education to receive state funds based on the number state grant recipients enrolled at an eligible institution during the academic year. There are approximately 88 institutions that are currently eligible to receive IAG funding.

PHEAA also administers the Pennsylvania Targeted Industries Program (PA-TIP), which provides grant awards to students interested in working in the energy, advanced materials, diversified manufacturing, agriculture or food production fields. This \$6 million program is funded by PHEAA and provides need-based grant awards up to the equivalent of the maximum State Grant award.

PHEAA, in close cooperation with the Pennsylvania Department of Education, began administering the new Ready To Succeed Scholarship Program (RTSS) in the fall of 2014-15, with a \$5 million appropriation from the General Assembly to provide awards to high achieving students whose annual family income does not exceed \$110,000.

PHEAA's 13 Higher Education Access Partners, strategically located throughout the Commonwealth, conduct community financial aid events, promote the agency's career and college-planning websites and support awareness of state and federal grants. Access Partners also work specifically with lower-income students and secondary schools with low college attendance rates – all while strengthening relationships with like-minded organizations to create greater awareness of the importance of higher education.

| EXECUTIVE                 | Appointed Since 1964 |
|---------------------------|----------------------|
| Jack Critchfield .....    | Mar. 13, 1964        |
| Kenneth R. Reeher.....    | July 20, 1964        |
| Jay W. Evans.....         | Apr. 30, 1992        |
| Michael H. Hershock ..... | Sept. 6, 1994        |

|                          |               |
|--------------------------|---------------|
| Richard W. Willey .....  | Dec. 27, 2002 |
| James L. Preston.....    | Oct. 11, 2007 |
| * James H. Steeley ..... | Jan. 17, 2019 |

\* *Incumbent*

## PENNSYLVANIA HIGHER EDUCATIONAL FACILITIES AUTHORITY

400 North Street, FL 6  
Harrisburg, PA 17120



JENNIFER SHEFFIELD

Acting Executive Director,  
Pennsylvania Higher Educational Facilities Authority,  
State Public School Building Authority

Jennifer Sheffield, born August 11, 1982, in Harrisburg, PA; daughter of Jack and Amy Rudy; Cumberland Valley H.S., 2001; Univ. of Pittsburgh (B.A.), summa cum laude, Business w/ Concentration in Accounting, 2005; frmr. auditor at Pennsylvania Department of the Auditor General; frmr. Director of Operations, SPSBA & PHEFA; Appointed Acting Executive Director June 2023; married: Joel; 3 children.

President: Josh Shapiro Vice Presidents: Jarrett Coleman, Lindsey M. Williams, Peter G. Schweyer Treasurer: Stacy Garrity Secretary: Reggie McNeil Members: Timothy L. DeFoor, Jesse Topper, Khalid N. Mumin

The Pennsylvania Higher Educational Facilities Authority (PHEFA) was created by the Act of December 6, 1967 (P.L. 678), for the purpose of financing the construction and improvement of colleges or universities within the Commonwealth. Since its establishment, PHEFA has issued more than \$23 billion in tax-exempt financing for Pennsylvania's colleges and universities.

**Administration** – PHEFA is a public corporation and public instrumentality of the Commonwealth. Under the Act, the Authority consists of the Governor of the Commonwealth of Pennsylvania, the State Treasurer, the Auditor General, the Secretary of Education, the Secretary of General Services, the President Pro Tempore of the Senate, the Speaker of the House of Representatives, the Minority Leader of the Senate, and the Minority Leader of the House of Representatives. Pursuant to 24 P.S. §791.3 of the Act, the President Pro Tempore of the Senate, the Speaker of the House of Representatives, the Minority Leader of the Senate, and the Minority Leader of the House of Representatives may designate a member of their respective legislative body to act as a member in their stead on the Authority Board. PHEFA is administered by an executive director and staff.

**Financing** – PHEFA finances projects through the issuance of bonds, the principal and interest of which are paid by the annual lease/loan payments collected from colleges and universities. PHEFA has no general liability with respect to these obligations and has no beneficial interest in the related assets held by trustees. Acting solely in an agency capacity, PHEFA serves as a financing conduit, bringing the ultimate borrower and the ultimate lender together.

| AUTHORITY MEMBERS        | Appointed Since 2021 |
|--------------------------|----------------------|
| Napoleon J. Nelson ..... | Jan. 10, 2021        |
| * Stacy Garrity .....    | Jan. 20, 2021        |

|                            |               |
|----------------------------|---------------|
| * Timothy L. DeFoor .....  | Jan. 20, 2021 |
| Scott Martin.....          | Jan. 26, 2021 |
| * Lindsey M. Williams..... | Feb. 24, 2021 |
| Eric Hagarty .....         | Apr. 30, 2022 |
| Joseph Lee .....           | June 30, 2022 |
| * Reggie McNeil .....      | Jan. 9, 2023  |

|                          |               |
|--------------------------|---------------|
| * Josh Shapiro.....      | Jan. 17, 2023 |
| * Khalid N. Mumin.....   | Jan. 17, 2023 |
| * Jesse Topper.....      | Mar. 21, 2023 |
| * Peter G. Schweyer..... | Mar. 27, 2023 |
| * Jarrett Coleman.....   | May 5, 2023   |

|                                    |               |
|------------------------------------|---------------|
| Wayne D. Gerhold.....              | Mar. 26, 1980 |
| Robert K. Bloom.....               | Jan. 20, 1983 |
| Donald W. Bagenstose.....          | Mar. 11, 1987 |
| Nicholas B. Moehlmann.....         | June 28, 1995 |
| William C. Bostic.....             | July 1, 2003  |
| Robert Baccon.....                 | June 21, 2012 |
| Beverly M. Nawa (Acting).....      | Oct. 17, 2018 |
| Eric Gutshall.....                 | Dec. 9, 2019  |
| * Jennifer Sheffield (Acting)..... | June 5, 2023  |

| Executive Directors      | Appointment Date |
|--------------------------|------------------|
| W. Stuart Helm.....      | Jan. 17, 1967    |
| Robert R. Gerhart.....   | Dec. 1, 1972     |
| Charles J. Lieberth..... | June 21, 1979    |
| Edward W. Mills.....     | Nov. 14, 1979    |

\* *Incumbent*

## HISTORICAL AND MUSEUM COMMISSION

*The State Museum Building, 300 North Street  
Harrisburg, PA 17120*



**HAYLEY ANN HALDEMAN**

Chair, Historical and Museum Commission

Hayley Ann Haldeman, born June 4, 1987, in Pittsburgh, daughter of Bruce and Rita Haldeman; Penn-Trafford H.S., 2005; George Washington Univ. (B.A.), international affairs, summa cum laude, 2009; Univ. of Virginia School of Law (J.D.), law, 2012; 2019-2022, executive director, The Mattress Factory; 2022-2024, counsel, Dentons Cohen & Grigsby; 2022-current, adjunct professor, Carnegie Mellon University; 2024-current, chief administrative officer: Pittsburgh Cultural Trust; director: United Way of Southwestern Pennsylvania; co-chair: Allegheny County Bar Association, Nonprofit Law Committee; awds: Pittsburgh Magazine 40 Under 40 Award; Josh Gibson Foundation Community Service Award; apptd. Chair, Pennsylvania Historical and Museum Commission June 29, 2023; married Conor Lamb, 2 children.



**ANDREA WHITNEY BAKEWELL LOWERY**

Executive Director,  
Historical and Museum Commission

Andrea Whitney Bakewell Lowery, born October 25, 1967 in Norwalk, CT, daughter of Charles and Lucia Bakewell; Langley H.S. in McLean, VA, 1985; Bryn Mawr coll. (B.A.), hist. of art, 1989, Ohio State Univ. (M.A.), arch., 1994; frmr. div. chief and arch. supv.: Pa. Hist. and Museum Comm., div. of Arch. and Preserv.; frmr. dir. of preserv. serv.: The Ottery Group; frmr arch: RMJM Hillier, RTKL; frmr. hist. preserv. spec.: Traceries; frmr. comm.: Concord Twp. Land Planning Comm.; frmr. chair: Concord Twp. Hist. Comm.; frmr. comm.: Frederick Co. Hist. Preserv. Comm.; frmr. sect./mem. chair: Bryn Mawr Club of Washington; frmr. co-fndr./treas.: Friends of the Washingtoniana Div., Martin Luther King Pub. Libr.; council mem.: American Assoc. for State and Local History; awds: Dorothy Irwin Headley, Mary Ann Trapp scholarship; cert.: Pa. Registered arch. MD Registered arch., LEED AP, NCARB; apptd. Executive Director, Pennsylvania Historical and Museum Commission Aug. 5, 2017; 1 child.

Chair: Hayley Haldeman Members: C. Kim Bracey, Michele Brooks, Allison Dorsey, Tim Kearney, William V. Lewis Jr., Robert Malley, Andrew E. Masich, Robert F. Matzie, Khalid N. Mumin, Caleb M. Pifer, Randell H. Spackman, Ken Weinstein, Parke Wentling

The Pennsylvania Historical and Museum Commission (PHMC) was created by Act No. 446 and approved June 6, 1945, amending the Administrative Code to consolidate the functions of the Pennsylvania Historical Commission, the State Museum, and the State Archives. The Commission is an independent administrative board, consisting of nine citizens of the Commonwealth appointed by the Governor, the Secretary of Education ex-officio, two members of the Senate appointed by the President Pro Tempore and Minority Leader, and two members of the House of Representatives appointed by the Speaker and Minority Leader. The Executive Director is appointed by the Commission to serve at its pleasure.

As the official agency of the Commonwealth for the stewardship of Pennsylvania's historic heritage, PHMC serves as a leading partner in public and private efforts to preserve, research, and interpret the Commonwealth's history. The powers and duties of the Commission fall into these principal fields: care of historical manuscripts, public records, and objects of historic interest; museums; archaeology; publications; historic sites and properties; historic preservation; grants; geographic names; and the promotion of public interest in Pennsylvania history.

**Executive Office** – Coordinates agency policy and programs and acts as the liaison with the Governor's staff, the General Assembly, and the public. Staff includes the Executive Director, the Director of External Affairs, and Chief Counsel.

**Bureau of the Pennsylvania State Archives** – Responsible for the collection, care, preservation, interpretation, and promotion of the documented history of Pennsylvania. The Bureau staff administers a wide range of public history, archival, and records management programs, and provides services to the general public, for the scholarly community, and in support of other Commission activities and regional, county, and local historical organizations.

**Bureau of Historic Sites and Museums** – Preserves and interprets the culture and history of Pennsylvania through the administration of historic sites and museums, including Partner Properties and Placed Properties owned by PHMC and operated in partnership with local organizations.

**Administered Sites** – Brandywine Battlefield Park, Cornwall Iron Furnace, Drake Well Museum and Park, Eckley Miners' Village, Ephrata Cloister, Erie Maritime Museum and U.S. Brig Niagara, Landis Valley Village and Farm Museum, Old Economy Village, Pennsbury Manor, Pennsylvania Anthracite Heritage Museum and Scranton Iron Furnaces, Pennsylvania Lumber Museum, Pennsylvania Military Museum, and Railroad Museum of Pennsylvania.

**Partner Properties** – Bushy Run Battlefield, Conrad Weiser Homestead, Daniel Boone Homestead, Fort Pitt Museum, Graeme Park, Hope Lodge, Joseph Priestley House, and Somerset Historical Center.

**Placed Properties** – Curtin Village and Peace Church.

**Bureau of the State Museum** – The State Museum was established in 1905 to collect, preserve, and interpret the history, culture, and natural heritage of Pennsylvania. Housed in its current location since 1965, the major curatorial sections include Archaeology; Community and Domestic Life; Military, Industrial, and Political History; Fine Arts; Natural Science; Astronomy; Paleontology; and Geology. Collections are acquired and preserved for both exhibition and study. The Museum presents long-term and changing exhibitions, all relating to the history and art of Pennsylvania. The Planetarium and Curiosity Connection®, a children's play area, provide learning and entertainment. Visitor services, interpretation and educational programming, special events, lectures, festivals, and performances are available.

**State Historic Preservation Office** – Develops, coordinates, and administers a comprehensive program to identify, protect, and enhance buildings, structures, districts, and neighborhoods of historical and architectural significance in public and private ownership throughout the Commonwealth. The Bureau provides federally mandated professional staff to support the activities of the State Historic Preservation Office, designated by the Governor, to receive federal historic preservation funds and implement the National Historic Preservation Program throughout the Commonwealth with the assistance of the Historic Preservation Board. The Bureau also administers grants for museums and local history projects. The Bureau has three divisions: Environmental Review, Preservation Services, and Preservation Incentives.

**Bureau of Management Services** – Responsible for providing overall administration, management, and marketing support to Commission programs through its three divisions: Fiscal and Office Support Services, Marketing and Media, and Architecture and Preservation. Management and support are provided by the implementation and maintenance of a comprehensive personnel program, including equal employment and affirmative action programs, procurement, financial grant administration, fiscal and revenue management, construction projects, marketing, publications, and web.

#### PAST AWARD PROGRAMS

**Pennsylvania Founder's Award®** – In 1997, the Pennsylvania Historical and Museum Commission initiated the Pennsylvania Founder's Award® to recognize and honor a living Pennsylvanian who, through his/her accomplishments, exemplifies William Penn's principles of rights of the individual, religious toleration, representative government, public support for education, and free enterprise.

Past recipients of the Pennsylvania Founder's Award®:

1998 – Honorable K. Leroy Invis, former Speaker of the Pennsylvania House of Representatives

1999 – Fred Rogers, originator and star of the children's television program Mister Rogers' Neighborhood

2000 – Honorable William Warren Scranton, former Governor of Pennsylvania

2001 – Joe Paterno, Pennsylvania State University, teacher, football coach, and philanthropist

2002 – Elsie Hilliard Hillman, activist, volunteer, leader, and philanthropist

2003 – Honorable George M. Leader, former Governor of Pennsylvania

**Commonwealth Treasure Award®** – The Commonwealth Treasure Award®, initiated by the Pennsylvania Historical and Museum Commission in 1997, recognizes a historic site, structure, artifact, or record within the Commonwealth of Pennsylvania. It must be of national historical significance, with special connection to the Pennsylvania story; must be in need of increased and continuing public support for its interpretation and protection; and must have at least one existing dedicated constituent organization.



Past recipients of the Commonwealth Treasure Award®:  
 1997 – Brandywine Battlefield, Chester and Delaware Counties  
 1998 – Pennsylvania State Capitol, Harrisburg, Dauphin County  
 1999 – Meadowcroft Rockshelter, Avella, Fayette County  
 2000 – Fallingwater, Mill Run, Fayette County  
 2001 – Fairmount Park, Philadelphia  
 2002 – Philadelphia Museum of Art, Philadelphia

| COMMISSION MEMBERS                   | Appointed Since 2001 |
|--------------------------------------|----------------------|
| Charles Zogby.....                   | June 21, 2001        |
| Jane M. Earll <sup>4</sup> .....     | Dec. 9, 2002         |
| Vicki L. Phillips <sup>3</sup> ..... | Mar. 25, 2003        |
| Robert A. Janosov.....               | Apr. 21 2003         |
| Kathleen Pavelko.....                | Apr. 30, 2003        |
| Wayne Spilove.....                   | May 20, 2003         |
| Cheryl McClenney-Brooker.....        | July 7, 2003         |
| Rhonda R. Cohen.....                 | Sept.17, 2003        |
| Gordon A. Haaland.....               | Nov. 18, 2003        |
| Lawrence Curry <sup>5</sup> .....    | June 14, 2004        |
| Francis V. Barnes <sup>3</sup> ..... | Nov. 9, 2004         |
| Gerald Zahorchak <sup>3</sup> .....  | Nov. 6, 2005         |
| Jim Ferlo <sup>4</sup> .....         | Mar. 2, 2005         |
| Laura S. Fisher.....                 | Jan. 24 2005         |
| Scott Petri <sup>1</sup> .....       | July 28, 2006        |
| Joe Scarnati <sup>2</sup> .....      | Jan. 31, 2007        |
| Michele Sellitto.....                | Dec.16, 2009         |
| * Robert Matzies <sup>5</sup> .....  | Jan. 12, 2011        |
| Ronald J. Tomalis <sup>3</sup> ..... | Apr. 26, 2011        |
| John A. Barbour.....                 | June 13, 2011        |
| Karen Dougherty Buchholz.....        | June 13, 2011        |
| Susan M. Corbett.....                | June 13, 2011        |
| * William V. Lewis Jr.....           | June 13, 2011        |
| Fredrick C. Powell.....              | June 13, 2011        |
| Jean Craigie Pepper Victor.....      | June 27, 2011        |
| Ann Moran.....                       | Sept. 26, 2011       |
| * Andrew Masich.....                 | Sept. 26, 2011       |
| Richard Sand.....                    | Sept.26, 2011        |

|                                        |               |
|----------------------------------------|---------------|
| Carolyn C. Dumaresq <sup>3</sup> ..... | Aug.2013      |
| Pedro A. Rivera <sup>3</sup> .....     | Jan. 20, 2015 |
| Andrew E. Dinniman <sup>4</sup> .....  | Mar. 2, 2015  |
| Ophelia Chambliss.....                 | June 15, 2016 |
| Nancy Moses.....                       | June 15, 2016 |
| Robert Savakinus.....                  | June 15, 2016 |
| Kenneth Turner.....                    | June 15, 2016 |
| Philip Zimmerman.....                  | June 15, 2016 |
| David Schuyler.....                    | June 23, 2016 |
| * Parke Wentling <sup>1</sup> .....    | Feb. 7, 2019  |
| Noe Ortega <sup>3</sup> .....          | Oct. 2020     |
| * Michele Brooks <sup>2</sup> .....    | Feb. 18, 2021 |
| * Tim Kearney <sup>4</sup> .....       | Feb. 24, 2021 |
| * Khalid N. Mumin <sup>3</sup> .....   | Jan. 17, 2023 |
| * C. Kim Bracey.....                   | June 29, 2023 |
| * Allison Dorsey.....                  | June 29, 2023 |
| * Hayley Haldeman.....                 | June 29, 2023 |
| * Robert Malley.....                   | June 29, 2023 |
| * Caleb M. Pifer.....                  | June 29, 2023 |
| * Randell H. Spackman.....             | June 29, 2023 |
| * Ken Weinstein.....                   | June 29, 2023 |

| Executive Directors          | Appointed Since 1956 |
|------------------------------|----------------------|
| Sylvester K. Stevens.....    | Feb. 9, 1956         |
| William J. Wewer.....        | Dec. 13, 1972        |
| Lary E. Tise.....            | Apr. 9, 1981         |
| Brent D. Glass.....          | Aug.20, 1987         |
| John C. Wesley (acting)..... | Dec. 28, 2002        |
| Barbara Franco.....          | Feb. 8, 2004         |
| James M. Vaughan.....        | Nov. 18, 2011        |
| * Andrea Lowery.....         | Aug. 5, 2017         |

\* Incumbent  
 1 Appointed from the House of Representatives by the Speaker  
 2 Appointed from the Senate by the President Pro Tempore  
 3 Ex-officio  
 4 Appointed from the Senate by the Minority Leader  
 5 Appointed from the House of Representatives by the Minority Leader

## PENNSYLVANIA HOUSING FINANCE AGENCY

211 North Front Street  
 P.O. Box 8029, Harrisburg, PA 17105-8029



ROBIN L. WIESSMANN

Executive Director and CEO,  
 Pennsylvania Housing Finance Agency

Robin L. Wiessmann, born Mar. 14, 1953, in Glen Ridge, N.J., daughter of the late Karl John Wiessmann and Joan Marvin; Wayne Valley H.S., 1971; Lafayette Coll. (B.A.), cum laude, govt. and law, 1975; Rutgers Sch. of Law (J.D.), 1978; frmr. comm. Indr.: Phila. Natl. Bank; frmr. dep. dir. fin.: City of Phila.; frmr. v.p. pub. fin.: Goldman Sachs; fndng. princ./frmr. pres.: Artemis Capital Grp.; frmr. mng. dir.: RBC Capital Mkts., Merrill Lynch; frmr. princ.: Brown/Wiessmann Grp.; frmr. bd. chair: Vantagepoint Fnds Mutl. Fnds.; frmr. bd. mem.: Intl. City Mgrs. Retire. Corp., Met-Pro Corp., Lumesis, Munic. Secur. Rulemaking Bd.; frmrly. Pa. State Treas.; frmlly Pa. Sec. Banking & Securities; frmr. bd. mem.: Bucks Co. Cncl. BSA, Duke Univ. Sanford Sch. of Pub. Policy, PHFA, PHEAA, CFA, PEDFA, PHAC, PIDA, PMBDA, PEDA, CREA, PSERS, SERS; awd.: Women in Pub. Fin. Lifetime Achiev. Awd.-2014; Influencers of Finance awd.-

2019; PHFA Exec. Dir. & CEO, Feb. 8, 2020; married Kenneth Jarin; 2 children.

Chair: Richard Vague Vice Chair: Mark Schwartz Members: Maria F. Coutts, Ronald F. Croushore, Dennis M. Davin, Mark Dombrowski, Stacy Garrity, Jennifer Koppel, Gary L. Lenker, Robert G. Loughery, Markita Morris-Louis, Ross J. Nese, John Paone, Meg Snead

The Pennsylvania Housing Finance Agency (PHFA) was created in 1972 to provide affordable homeownership and rental housing options for older adults, low- and moderate-income families, and people with special needs. Through its financing programs for home mortgages, rental housing, and various related support programs throughout Pennsylvania communities, PHFA

promotes community stabilization, revitalization, and economic development while enhancing the availability of high quality, affordable homes and apartments for commonwealth citizens. It does this by providing mortgage capital to homebuyers, to developers of rental housing for older adults, people with disabilities, and families with modest incomes, and by funding special initiatives to address housing and community needs and supportive services.

Since its creation, it has generated more than \$15.2 billion of funding for more than 182,570 single-family home mortgage loans, helped fund the construction of 138,000 rental units, distributed more than \$121 million to support local housing initiatives, and saved the homes of more than 50,400 families from foreclosure. Funding for these initiatives comes from a number of sources, including the sale of PHFA securities to private investors throughout the nation, program fees, federal and state program administration, and tax credits. PHFA's administrative expenses are predominantly paid for by fee and investment income. A substantial part of its investment earnings is used to subsidize housing and related support programs.

Act 91 of 1983 created the Homeowners' Emergency Mortgage Assistance Program, which is administered by PHFA and funded by state appropriations, program repayments, and other grant and foundation sources. When funding is available, this program provides loan assistance to eligible homeowners facing foreclosure due to circumstances beyond their control who have a reasonable prospect of repaying their mortgages.

### ADMINISTRATION

PHFA is governed by a board, comprised of the State Treasurer; the secretaries of Banking and Securities, Community and Economic Development, and Human Services; six private citizens appointed by the Governor with the advice and consent of a majority of the Senate; and four members who serve at the pleasure of the Majority and Minority Leaders of the Pennsylvania House and Senate. Gubernatorial appointees serve a term of six years or until a successor is appointed and confirmed.

PHFA staff includes an Executive Director, Chief Counsel, and Division Directors, as well as specialists in the fields of finance, supportive services, homeownership counseling, market analysis, architecture, engineering, housing development and management, loan underwriting and servicing, construction, communications and law.

PHFA is committed to the policy that all people shall have equal access to its housing programs and employment without regard to race, religion, gender, national origin, family status, disability, or age.

### PROGRAMS

PHFA operates programs in four broad categories: multifamily rental housing, single-family homeownership, homeownership and housing counseling, and foreclosure abatement through the Homeowners' Emergency Mortgage Assistance Program. Additional initiatives and specialized programs targeting special community needs are led from time to time and up-to-date information may be available about these programs on the PHFA website at [www.PHFA.org](http://www.PHFA.org).

#### Multifamily Rental Housing Programs

**PennHOMES** – This program provides support loans to multifamily housing properties designed to provide affordable units to income-qualified people and families. It is funded through PHFA unrestricted fund balances and through state housing and redevelopment assistance program funds and federal HOME program funds made available through contract with the state Department of Community and Economic Development (DCED). PHFA monitors the operation of these properties throughout the life of the loans (generally 40 years).

**Federal Programs** – Pursuant agreements with DCED, the United States Department of Housing and Urban Development (HUD) and the United States Department of Agriculture Rural Development (RD), PHFA receives federal program funds available to the Commonwealth for the development and operation of multifamily rental housing projects.

**Construction and Permanent Mortgage Loan Programs** – PHFA also provides loans to support qualified properties through the issuance of tax exempt or taxable bonds. These properties may be preservation transactions, moderate rehabilitation, substantial rehabilitation, or new construction. PHFA is approved to participate in various federal loan and insurance programs.

**Federal Low-Income Housing Tax Credit Program** – The Low-Income Housing Tax Credit Program is a federally-authorized housing initiative that allows owners of, and investors in, qualifying rental developments to receive tax credits as a dollar-for-dollar reduction of their federal income tax liability. PHFA is the administrator of this program for the commonwealth. An allocation from PHFA provides tax credits to the developer annually over a 10-year period. The development must maintain affordability to low-income residents for a minimum of 40 years. PHFA monitors the developments during the affordability period for compliance to the program.

**Supportive Services Program** – PHFA-financed properties may be qualified to participate in one of several PHFA-sponsored supportive service programs that assist residents in moving toward self-sufficiency or maintaining independence through on-site service coordinators or partnerships with relevant service providers. Additional supportive service initiatives, including tenant rental voucher programs, community services, and education and training programs, are administered by PHFA through cooperative agreements with the Pennsylvania departments of Human Services and Community and Economic Development and HUD.

#### Single-Family Homeownership Programs

PHFA offers home purchase and refinance loans with competitive interest rates and lower fees that carry a fixed interest rate for 30 years.

**HFA Program** - PHFA offers a conventional loan product designed specifically for HFAs (housing finance agencies). This product offers a fully amortized, 30-year, fixed-rate term for up to 97% of the home's sale price. With the HFA Preferred™ loan,

mortgage insurance is provided by one of several private mortgage insurance companies when the borrower puts down less than 20% toward the purchase of the home. The amount paid for the insurance is lower than what is typically required. Borrowers obtaining the HFA Preferred™ for purchase transactions may receive a PHFA grant of \$500 to be used toward down payment and/or closing costs. This grant does not require repayment and may also be combined with the Keystone Advantage Assistance Loan.

**Keystone Home Loan Program** - This program has specific income and purchase price limits for each county. In some cases, there is a first-time homebuyer requirement, but that requirement is waived in 39 targeted counties and specific census tract areas. PHFA also funds loans that are guaranteed or insured by the federal government (FHA, VA, and RD), which generally have more flexible qualification standards than conventional loans. Conventional loans provide up to 97% of the home's sale price.

**Keystone Forgivable in Ten Years Loan Program (K-FIT)** - K-FIT is a forgivable loan that is used in conjunction with the Keystone Home Loan Program only. It provides down payment and/or closing cost assistance. K-FIT provides 5% of the lesser of the purchase price or appraised value. There is no cap amount on financing. It is a second lien loan that is forgiven at 10% per year for a ten-year period.

**Keystone Government Loan Program** - This program provides first-mortgage financing on loans insured/guaranteed by FHA, RD, or VA. The Keystone Government Loan (K-Gov) program has no first-time homebuyer requirement, no specific PHFA income limits or purchase price limits.

**Keystone Advantage Assistance Loan Program** - This program provides an interest-free second mortgage loan to help with the costs associated with the purchase of a home. Qualified borrowers can receive up to 4% of the lesser of the purchase price or appraised value, up to a maximum of \$6,000. It is an interest free loan with principal payments monthly and amortized over a 10-year term. Keystone Advantage can be used to cover the down payment and/or closing costs in conjunction with all PHFA mortgage loan programs.

**Mortgage Credit Certificate** - A PHFA Mortgage Credit Certificate (MCC) allows homebuyers to claim a tax credit for up to 50% of the mortgage interest paid per year, capped at \$2,000 annually. It is a dollar-for-dollar reduction against a federal tax liability. The MCC is available to homebuyers using PHFA's HFA Preferred™ or Keystone Government loan programs, and it may also be combined with a Keystone Advantage Assistance Loan.

**HOMEstead Program** - Homebuyers eligible for the HOMEstead Program may qualify for up to \$10,000 in down payment and closing cost assistance in the form of a non-interest, second mortgage loan. HOMEstead funds are forgiven at 20% per year over a five-year period. The first mortgage is provided by PHFA at the same rate as the Keystone Home Loan Program. Borrowers must generally be purchasing their first home and must not exceed the applicable income and purchase price limits. The property must also meet certain requirements as set by HUD.

**Access Modification Loan** - The Access Home Modification Program provides a second loan in conjunction with a PHFA first mortgage for up to \$10,000 to assist people with disabilities, or who have a family member(s) living in the household with disabilities, who are purchasing a home that needs accessibility modifications. This program provides a deferred payment loan with no interest and no monthly payments. Homebuyers with a physical disability or a physically disabled household member who are receiving an Access Modification Loan may also be eligible for up to \$15,000 in a non-interest, down payment and closing cost assistance loan through the Access Down Payment and Closing Cost Assistance Program.

**Refinance Options** - The HFA Preferred™ and FHA/VA Streamline Refinance programs provide refinance options for homeowners seeking to lower their current monthly mortgage payment on their primary residence:

- **HFA Preferred™ Program** - This program provides a refinance option for homeowners seeking to lower their current monthly mortgage payment on their primary residence. Cash back is limited to \$2,000 or 2% of the balance of the new PHFA loan, whichever is less.
- **FHA Streamline Refinance Loan** product allows eligible homeowners to refinance their existing FHA loan to reduce their current monthly mortgage payment.
- **VA Interest Rate Reduction Refinancing Loan (IRRRL)** allows eligible veteran homeowners to refinance their existing VA-guaranteed loan to a lower interest rate and reduce their current monthly mortgage payment.

#### Homeownership Counseling Program

**Comprehensive Homeownership Counseling Initiative (CHCI)** – PHFA's CHCI trains and certifies organizations to provide homebuyer workshops, pre-settlement counseling, and pre-purchase counseling to prospective homeowners throughout the state. The agency offers homeownership education, budgeting, credit, financial and technical assistance, property inspections, rehabilitation, and maintenance. More than 70 organizations participate.

#### Foreclosure Abatement Program

**Homeowners' Emergency Mortgage Assistance Program (HEMAP)** – HEMAP provides temporary financial assistance, in the form of mortgage loans, to homeowners in danger of losing their homes to foreclosure due to circumstances beyond their control. The program is administered in accordance with guidelines published at 12 Pa. Code Chapter 31.201, et seq. To qualify for funding under HEMAP, homeowners must meet various statutory criteria, including but not limited to the following: The property must be a one- or two-family owner-occupied residence; the homeowner's financial hardship must be due to circumstances beyond his/her control (such as job loss, medical emergency, etc.); there must be a reasonable prospect that the homeowner will be able to resume responsibility for full mortgage payments within 24 months from the date of the mortgage delinquency; the property must not be encumbered by more than two mortgages, other than a mortgage filed by the agency to secure repayment of the mortgage assistance loans, or by other liens or encumbrances that would unreasonably impair the security of the agency's

mortgage; and the maximum assistance provided may not exceed \$60,000. Repayment amounts are based on the household income, but the homeowner must pay a mandatory minimum of at least \$25 each month per mortgage assisted to repay the HEMAP loan. The applicant must comply with the recertification process at least annually for an updated review of the financial situation and must refinance to repay the loan when financial stability is attained. HEMAP is funded through repayments and funds from the commonwealth, so it is subject to the availability of funds.

#### Other Information

In addition, PHFA offers a number of training seminars, workshops, and educational programs to help those interested in affordable housing. It also conducts studies, sponsors research, and produces reports about affordable housing and related issues.

Additional information is available from PHFA's website at: [www.PHFA.org](http://www.PHFA.org).

| MEMBERS                      |  | Term Began<br>Since 1989 |
|------------------------------|--|--------------------------|
| * Mark Schwartz              |  | Apr. 17, 1989            |
| Andrew T. Greenberg          |  | June 13, 1991            |
| Eric J. Bertovich            |  | Mar. 11, 1993            |
| Charles W. Prine Jr.         |  | Mar. 11, 1993            |
| Wayne W. Congar              |  | Apr. 8, 1993             |
| Maisha Jackson               |  | May 13, 1993             |
| Daniel J. Milliron           |  | May 13, 1993             |
| Raymond S. Angeli            |  | Feb. 10, 1994            |
| William C. Bostic            |  | Feb. 9, 1995             |
| Thomas B. Hagen              |  | Feb. 9, 1995             |
| Raymond Iacobucci            |  | Nov. 9, 1995             |
| Gary E. Lenker               |  | Feb. 9, 1995             |
| Richard C. Rishel            |  | Feb. 9, 1996             |
| David E. Black (acting)      |  | Apr. 11, 1996            |
| Feather O. Houstoun          |  | July 11, 1996            |
| Barbara Hafer                |  | Jan. 21, 1997            |
| Samuel A. McCullough         |  | June 2, 1997             |
| Kenneth L. Rall              |  | Oct. 21, 1997            |
| David E. Zuern               |  | May 27, 1999             |
| Richard G. Minge             |  | Jan. 4, 2000             |
| * John Paone                 |  | Mar. 14, 2000            |
| James B. Kauffman Jr.        |  | Sept. 15, 2000           |
| Morris J. Dean               |  | May 9, 2002              |
| Paul H. Wentzel Jr.          |  | Sept. 2, 2002            |
| Victoria P. Page-Wooten      |  | Nov. 27, 2002            |
| Stuart E. Price              |  | Nov. 13, 2002            |
| A. William Schenck III       |  | Jan. 21, 2003            |
| Estelle Richman              |  | Jan. 21, 2003            |
| Dennis Yablonsky             |  | Jan. 21, 2003            |
| Noel Eisenstat               |  | Sept. 17, 2003           |
| Robert Casey                 |  | Jan. 21, 2005            |
| Melvyn Kaplan                |  | Feb. 7, 2005             |
| James J. Mellow              |  | July 17, 2006            |
| Victoria A. Reidler (acting) |  | Aug. 16, 2006            |
| Lisa R. Gaffney              |  | Jan. 23, 2007            |
| Howard B. Slaughter Jr.      |  | Jan. 20, 2007            |
| Robin L. Wiessmann           |  | Apr. 30, 2007            |
| Steve Kaplan                 |  | June 14, 2007            |
| Rob McCord                   |  | Jan. 20, 2009            |
| George C. Cornelius          |  | Jan. 28, 2009            |
| Harriet Dichter              |  | Jan. 4, 2010             |
| Jeremy Nowak                 |  | Apr. 12, 2010            |
| Austin Burke                 |  | July 2, 2010             |
| Michael Nardone              |  | Sept. 16, 2010           |
| Gary D. Alexander            |  | Jan. 18, 2011            |
| Glenn Moyer                  |  | Jan. 18, 2011            |
| C. Alan Walker               |  | Jan. 18, 2011            |
| Ronald F. Croushore          |  | Mar. 17, 2011            |
| Colleen M. DeFrank           |  | June 9, 2011             |
| * Ross J. Nese               |  | Dec. 20, 2011            |
| Craig H. Alexander           |  | Jan. 18, 2012            |
| K. Scott Baker               |  | Apr. 30, 2012            |
| Beverly Mackereth            |  | Feb. 16, 2013            |
| Maria F. Coutts              |  | Sept. 15, 2014           |
| Robin L. Wiessmann           |  | Jan. 20, 2015            |
| Theodore Dallas              |  | Jan. 20, 2015            |
| Dennis M. Davin              |  | Jan. 20, 2015            |
| Christopher B. Craig         |  | Jan. 30, 2015            |
| Timothy Reese                |  | June 26, 2015            |
| * Robert G. Loughery         |  | Feb. 7, 2017             |
| Joseph M. Torsella           |  | July 17, 2017            |
| Teresa D. Miller             |  | Aug. 21, 2017            |
| * Gary L. Lenker             |  | Mar. 27, 2018            |
| * Jennifer Koppel            |  | Apr. 17, 2018            |
| John P. O'Neill              |  | June 14, 2018            |
| * Mark Dombrowski            |  | Oct. 1, 2018             |
| Richard Vague                |  | Feb. 8, 2020             |
| * Markita Morris-Louis       |  | Jan. 12, 2021            |
| * Stacy Garrity              |  | Jan. 19, 2021            |
| Meg Snead                    |  | Apr. 16, 2021            |
| Rasheedah Phillips           |  | May 12, 2021             |
| * Edward Christiano          |  | Jul. 1, 2021             |
| Sarah Hammer                 |  | Jan. 17, 2023            |
| * Val Arkoosh                |  | Jan. 17, 2023            |
| * Rick Siger                 |  | Jan. 17, 2023            |
| * Wendy Spicher              |  | May 6, 2023              |

| Executive Directors         |  | Term Began<br>Since 1973 |
|-----------------------------|--|--------------------------|
| John M. McCoy Jr.           |  | Jan. 16, 1973            |
| Carl Payne                  |  | Mar. 19, 1976            |
| William M. Cleveland        |  | Oct. 30, 1979            |
| Wayne D. Gerhold            |  | Jan. 1, 1983             |
| Michael A. Donadee (acting) |  | Apr. 11, 1985            |
| Karl Smith                  |  | Apr. 19, 1987            |
| William C. Bostic           |  | Apr. 1, 1996             |
| Brian A. Hudson Sr.         |  | July 1, 2003             |
| * Robin L. Wiessmann        |  | Feb. 8, 2020             |

\* Incumbent

## HUMAN RELATIONS COMMISSION

*333 Market St., 8th Floor  
Harrisburg, PA 17126*



**CHAD DION LASSITER**

Executive Director, Human Relations Commission

Chad Dion Lassiter, MSW; born Oct. 5, 1972, Philadelphia; son of Marilyn Adele Lassiter and the late Sgt. Leslie Lassiter III; John C. Smith Univ., (BSW) soc. work, 1995; Univ. of Pa. (MSW) soc. work, soc. policy, race relations, 2001; fmr. exec. dir.: American Red Cross of Southeastern Pennsylvania; fmr. pres. & co-founder: Univ. of Pa. Black Men at Penn School of Social Work, Inc.; fmr. adj. prof.: West Chester Univ.; fmr. adj. prof.: Univ. of Pa.; fmr. soc. worker/researcher: Children's Hospital of Pa.; mem.: Bd. of Governors St Christopher's Hospital for Children; Bd. of Trustees for the Philadelphia Prison System; Bd. of Trustees for the Comm. Coll. of Philadelphia; Governor's Comm. on African American Affairs; awds: Philadelphia Tribune Most Influential African Americans-2011-2019; A. Philip Randolph Award by Univ. of Pa.-2001; MLK Comm. Edu. Awd. by Univ. of Pa.-2008; Who's Who Among African American 12th Edition-2004, The 75th Greatest Living Philadelphians by the Philadelphia

Daily News & Dunkin Donuts-2007, Univ. of Pa. Alumni Hall of Fame Induction to Sch. of Social Policy and Practice-2019; apptd. Executive Director, Human Relations Commission May 25, 2018.

Chair: M. Joel Bolstein Vice Chair: Raquel O. Yiengst Members: Radheshyam M. Agrawal M.D., Michael Hardiman, Curtis J. Jones Jr., Mayer Patel, Aleena Sorathia

The Pennsylvania Human Relations Commission enforces the civil rights laws of the Commonwealth. Created in 1955, the Commission administers two laws: the Pennsylvania Human Relations Act (originally the Pennsylvania Fair Employment Practice Act) and the Pennsylvania Fair Educational Opportunities Act.

Commission policy is established by 11 commissioners who are appointed by the Governor with the advice and consent of a majority of the members of the Senate. The Commission is independent and non-partisan, with no more than six of its 11 members being from any one political party. Commissioners adopt rules and regulations to effectuate the purpose of the law.

The Commission's goal is to eliminate unlawful discrimination in employment, housing, commercial real estate, public accommodations, and education. Discrimination is unlawful when based on race; color; religion; ancestry; age (40 and above); sex; national origin; familial status; handicap or disability; the use, handling, or training of support animals because of a disability.

The Commission conducts two principal programs: a compliance program in which discrimination cases are investigated and resolved, an educational outreach program in which staff members provide information training and guidance to employers, owners, and managers of housing, business proprietors, educators, and others to comply with the law and promote equal opportunity. The Commission also works with a network of public and private agencies to address community tensions that may arise following hate crimes or other public expressions of bias.

Executive offices are located in Harrisburg. Complaints are received and investigated at regional offices located in Pittsburgh, Harrisburg, and Philadelphia.

## THE PENNSYLVANIA COMMISSION ON LGBTQ AFFAIRS

*508 E Floor, Main Capitol Building  
Harrisburg, PA 17120*



**HENRY SIAS**

Executive Director

The purpose of the Commission is to gather information regarding LGBTQ Pennsylvanians' experiences and needs; review, evaluate, and assess programs affecting them; provide the Governor with information and recommendations regarding how best to meet their needs; and provide information about programs and services that may be relevant to LGBTQ Pennsylvanians' needs. The Commission and its Executive Director also serve as an extension of the Governor's office in their respective communities and are responsible for communicating the priorities and accomplishments of the Governor and his Administration. This effort seeks to spread awareness and increase access to programs and services provided by the Commonwealth that benefit every-day Pennsylvanians.

# INDEPENDENT REGULATORY REVIEW COMMISSION

333 Market Street, 14th Floor  
Harrisburg, PA 17101



George D. Bedwick

Chair, Independent Regulatory Review Commission

George D. Bedwick, born Sept. 16, 1947, in Wilkes-Barre, son of the late Joseph and Agnes Bedwick; Gar Mem. H.S., 1965; King's Coll. (B.A.), *magna cum laude*, gov. & pol., 1969; Dickinson Sch. of Law (J.D.), 1972; frmr. maj.: U.S. Army Reserve; frmr. leg. dir./leg. cns!.: Pa. House of Rep.; frmr. bd. mem.: Pa. Ind. Dev. Authority; apptd. Member, Independent Regulatory Review Commission Jan. 2009; re-apptd. Chair, 2020.

Chair: George D. Bedwick Vice Chair: John F. Mizner Members: John J. Soroko, Murray Ufberg, Dennis A. Watson

The Independent Regulatory Review Commission was created by Act 181 of 1982 (the Regulatory Review Act) to provide oversight and review of proposed and existing regulations issued by all departments, boards, commissions, agencies, or other authorities of the Commonwealth, excluding the Legislature, the Fish and Boat Commission, the Game Commission, and any court, political subdivision, or municipal or local authority. The Commission's mission under the Regulatory Review Act is to encourage the resolution of objections to a regulation and the reaching of a consensus among the Commission, the standing committees, interested parties, and the promulgating agency.

The Commission determines if regulations are in the public interest by evaluating conformity of regulations with the underlying statutory authority and legislative intent. The Commission also evaluates regulations in terms of economic and fiscal impact; protection of the public health, safety, and welfare; clarity, feasibility and reasonableness; the use of acceptable data; and impacts on small businesses.

The Commission acts as a clearinghouse for complaints, comments, and recommendations pertaining to regulations from members of the General Assembly, standing committees, and the regulated public. The regulatory review process requires agencies to justify their use of regulatory authority so that regulations are not unduly burdensome or adverse to the best interests of the private and public sectors of the Commonwealth.

| COMMISSIONERS                     | Appointed Since 1982                                                                                                                      |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Robert J. Harbison III.....       | Sept. 17, 1982<br>(reapptd. 8/16/84, 2/24/86, 9/16/87, 8/17/89, 10/9/91)                                                                  |
| Arthur V. Harris.....             | Sept. 27, 1982<br>(reapptd. 9/28/84, 2/20/86, 9/29/87)                                                                                    |
| Irvin G. Zimmerman.....           | Sept. 30, 1982<br>(reapptd. 9/25/85, 2/24/86, 2/22/90, 4/7/93)                                                                            |
| Michael D. Hanna Jr. ....         | Nov. 23, 1982                                                                                                                             |
| Lawrence B. Abrams III .....      | Jan. 28, 1983                                                                                                                             |
| Richard A. Stafford .....         | May 12, 1983                                                                                                                              |
| John R. McGinley Jr. (chair)..... | Jan. 26, 1984<br>(reapptd. 2/24/86, 11/22/88; apptd. 3/2/90, 10/20/94; reapptd. 10/29/97, 5/27/03; chair 5/4/88-5/17/90, 10/6/95-5/4/06.) |
| Robert S. Ross Jr. ....           | Feb. 26, 1986                                                                                                                             |
| Mark P. Widoff .....              | Feb. 19, 1987                                                                                                                             |
| Mark D. Schwartz.....             | July 17, 1989                                                                                                                             |
| Thomas P. Comerford Jr. ....      | Aug. 29, 1989<br>(reapptd. 9/23/92; apptd. chair 5/17/90)                                                                                 |
| Thomas F. Lamb.....               | Oct. 18, 1994                                                                                                                             |
| * John F. Mizner (v. chair) ..... | June 16, 1995<br>(reapptd. 6/22/05, 2/19/09, 3/15/11, 4/11/14; chair 2/27/14, 3/31/16, 1/23/18, 2/3/21)                                   |
| Arthur Coccodrilli .....          | Mar. 12, 1996<br>(reapptd. 2/3/00, 2/4/03, 2/4/06, 3/9/09)                                                                                |
| Alvin C. Bush.....                | Mar. 6, 1997<br>(reapptd. 7/28/00, 10/31/03, 11/1/06; chair 5/4/06–12/14/06)                                                              |

|                                |                                                                |
|--------------------------------|----------------------------------------------------------------|
| * Murray Ufberg.....           | Feb. 16, 2003<br>(reapptd. 3/20/15, 2/6/23)                    |
| Daniel F. Clark .....          | May 21, 2003                                                   |
| David M. Barasch .....         | July 10, 2006                                                  |
| David J. DeVries .....         | June 1, 2006                                                   |
| Nancy Sabol Franz.....         | Dec. 19, 2007                                                  |
| Karen Miller.....              | Apr. 11, 2008                                                  |
| * George Bedwick (chair).....  | Jan. 28, 2009<br>(reapptd. 1/29/12, 1/29/15, 1/29/18, 1/29/21) |
| S. David Fineman.....          | May 19, 2009                                                   |
| Silvan B. Lutkewitte III ..... | Aug. 18, 2009                                                  |
| Lawrence J. Tabas.....         | Feb. 11, 2011                                                  |
| * Dennis A. Watson .....       | July 16, 2012<br>(reapptd. 1/11/17, 2/24/21)                   |
| W. Russell Faber .....         | Feb. 7, 2014<br>(reapptd. 2/1/17)                              |
| * John J. Soroko.....          | Feb. 1, 2020                                                   |

## Executive Directors

|                         |               |
|-------------------------|---------------|
| Gary E. Crowell .....   | June 16, 1983 |
| Frank J. Ertz .....     | May 16, 1986  |
| Robert E. Nyce .....    | Jan. 31, 1996 |
| Mary S. Wyattte .....   | Jan. 6, 2005  |
| Kim Kaufman .....       | May 31, 2005  |
| Fiona E. Wilmarth ..... | May 20, 2011  |
| * David Sumner .....    | Nov. 9, 2011  |

\* Incumbent

## GOVERNOR'S ADVISORY COMMISSION ON LATINO AFFAIRS

*508 E Floor, Main Capitol Building  
Harrisburg, PA 17120*



**OLGA NEGRÓN**

Executive Director

The purpose of the Commission is to gather information regarding Latino Pennsylvanians' experiences and needs; review, evaluate, and assess programs affecting them; provide the Governor with information and recommendations regarding how best to meet their needs; and provide information about programs and services that may be relevant to Latino Pennsylvanians' needs. The Commission and its Executive Director also serve as an extension of the Governor's office in their respective communities and are responsible for communicating the priorities and accomplishments of the Governor and his Administration. This effort seeks to spread awareness and increase access to programs and services provided by the Commonwealth that benefit every-day Pennsylvanians.

## LIQUOR CONTROL BOARD

*Northwest Office Building  
Harrisburg, PA 17124-0001*



**TIM HOLDEN**

Chair, Liquor Control Board

Tim Holden; St. Clair Area H.S.; Fork Union Military Acad.; attd. Univ. of Richmond; Bloomsburg Univ. (B.A.), socio.; lic. insur. broker/real estate agt.; frmr. sgt-at-arms: Pa. House of Rep.; frmr. sheriff: Schuylkill Co.; frmr. mem.: U.S. Cong.; num. comm. mbrshps.; nominated Member, Liquor Control Board June 2013, Chair Feb. 17, 2015; married Gwen.



**MARY PAGE ISENHOUR**

Member, Liquor Control Board

Mary Page Isenhour; born Oct. 16, 1958 in Kansas City, KS; daughter of William O. and the late June Isenhour; Shawnee Mission North H.S., Overland Park, KS; Johnson Co. Com. Coll.; Univ. of Kansas; frmr. chief of staff, sect. of leg. affairs: Pa. Office of the Gov.; frmr. sr. adv.: Tom Shapiro for Gov.; frmr. exec. dir.: Pa. Dem. Party; partner: Rooney Novak Isenhour; nominated Member, Liquor Control Board Feb. 2019; married William H. Patton.



**RANDY VULAKOVICH**

**Member, Liquor Control Board**

Randy Vulakovich, born in 1950 in Pittsburgh; N. Cath. H.S., 1968; Duquesne Univ.; frmr. sgt.: Shaler Twp. Police Dept.; mem.: FOP #91; Excell. in Legis. Achiev. Awd.-2012; Pa. House of Representatives 2006-12; elected to Pa. Senate in a special election Aug. 7, 2012; num. comm. mbrshps.; nominated Member, Liquor Control Board Oct. 2022; married Bobbie; 2 children.

The PLCB was created on Dec. 1, 1933. The agency was responsible for setting up a system of state-run stores to sell wine and spirits, for issuing liquor licenses to hotels, restaurants, and clubs, and enforcing the laws and regulations concerning the sale of alcohol in the state. On Jan. 2, 1934, the first 63 state stores and five warehouses opened for business. In 1987, the legislature passed a law transferring enforcement of the Liquor Code from the PLCB to the Pennsylvania State Police, where it remains today.

The mission of the PLCB is to responsibly sell wine and spirits as a retailer and wholesaler, regulate Pennsylvania’s alcohol industry, promote alcohol education and social responsibility and maximize financial returns for the benefit of all Pennsylvanians. The PLCB regulates the manufacture, importation, sale, distribution and disposition of liquor, alcohol and malt or brewed beverages in the commonwealth. The agency issues licenses to private individuals or entities that wish to engage in wholesale operations of beer, either as an importing distributor or as a distributor. The agency is responsible for wholesale operations of wine and spirits, which licensees may pick up from state-operated Fine Wine & Good Spirits stores or licensee service centers, or have wine and spirits delivered from PLCB distribution centers.

The Board operates a statewide system of nearly 600 Pennsylvania Fine Wine & Good Spirits stores, including more than 100 Premium Collection stores and an e-commerce retail website, and employs 5,000 people full- and part-time. Pennsylvania is the largest control state in the nation and, as such, is one of the largest purchasers of liquors and wines in the U.S.

In 2016, the most comprehensive changes to Pennsylvania’s Liquor Code since Prohibition were signed into law, transformatively changing the beverage alcohol landscape in Pennsylvania. Among the most significant changes brought about by Act 39 of 2016 were direct shipping of wine to residents; wine-to-go sales at restaurant and hotel licensees, including grocery, convenience, and mass merchant retailers; Pennsylvania Lottery sales and expanded Sunday and holiday hours at Fine Wine & Good Spirits stores; and new marketing opportunities.

The Pennsylvania Liquor Control Board comprises three members appointed by the Governor and confirmed by a two-thirds vote in the State Senate. No more than two board members may be from the same political party as the Governor. Members are appointed to staggered four-year terms ending at midnight on the third Tuesday in May. Actions and orders of the Board require the approval of at least two members. The Board appoints an Executive Director.

| BOARD MEMBERS             | Appointed Since 1955 |                                | Appointed     |
|---------------------------|----------------------|--------------------------------|---------------|
| Patrick E. Kerwin .....   | Feb. 8, 1955         | Oliver L. Slinker .....        | Dec. 15, 1987 |
| John S. Rice .....        | Feb. 8, 1955         | John E. Jones III .....        | May 23, 1995  |
| Donald A. Behney .....    | Feb. 8, 1955         | Patrick J. Stapleton III ..... | June 17, 1997 |
| A.D. Cohn .....           | Jan. 26, 1956        | Jonathan H. Newman .....       | Oct. 26, 1999 |
| Daniel B. Swaney .....    | Dec. 2, 1957         | Thomas F. Goldsmith .....      | Apr. 29, 2003 |
| Dean R. Fisher .....      | Sept. 6, 1961        | Robert. S. Marcus .....        | Nov. 14, 2007 |
| James E. Staudinger ..... | Jan. 13, 1964        | Joseph E. "Skip" Brion .....   | Oct. 18, 2011 |
| Edwin Winner .....        | Nov. 22, 1966        | * Tim Holden (chair) .....     | Nov. 13, 2013 |
| William Z. Scott .....    | Dec. 20, 1966        | Michael Negra .....            | Oct. 16, 2014 |
| George R. Bortz .....     | Jan. 2, 1968         | Michael Newsome .....          | Apr. 13, 2016 |
| Daniel W. Pennick .....   | Jan. 1, 1972         | * Mary Isenhour .....          | June 19, 2019 |
| Gene F. Roscioli .....    | Dec. 1, 1972         | * Randy Vulakovich .....       | Oct. 26, 2022 |
| Henry H. Kaplan .....     | Jan. 6, 1975         |                                |               |
| Ralph O. Barnett .....    | Sept. 29, 1976       |                                |               |
| Mario Mele .....          | May 13, 1980         |                                |               |
| James A. Goodman .....    | Dec. 15, 1987        |                                |               |
| Robert P. Fohl .....      | Dec. 15, 1987        |                                |               |

*\* Incumbent*



**MILK MARKETING BOARD**

*108 Agriculture Building, 2301 North Cameron Street  
Harrisburg, PA 17110*

**CAROL A. HARDBARGER****Secretary, Milk Marketing Board**

Carol A. Hardbarger, born June 21, 1949 in Waynesboro, daughter of the late James Hardbarger and Irene Lapole Reese; Millboro H.S. in Millboro, VA, 1966; Penn State Univ., (B.S., M.S., Ph.D.), agric. educ.; fmr. sr. researcher: SRI International; fmr. chief educ.: Univ. Corp. for Atmospheric Research, GLOBE Prog.; fmr. prof.: Cornell Univ.; fmr. proj. assoc.: Penn State Univ.; fmr. adult prog. dir.: Delaware Co. Intermediate Unit #25; mem: American Assoc. of Agric. Educ., American Educ. Research Assoc., American Assoc. of Career and Tech. Educ., Phi Delta Kappa; awds.: PDK research-1996, AERA Outstanding Research Vocational-Tech. Div.-1997; apptd. Consumer Member, Milk Marketing Board June 19, 2018; apptd. Secretary, Milk Marketing Board May 20, 2020; 3 children.

**ROBERT N. BARLEY****Chair, Milk Marketing Board**

Robert N. Barley, born Sept. 6, 1969, in Lancaster, son of John and Jane Barley; Penn Manor H.S., 1987; Penn State Univ., (B.S.) animal sci.; partner: Star Rock Farms; mem.: Lancaster C of C; exec. comm.: Lancaster Co. Ag. Cncl.; Cncl v-chair: Grace Comm. Church of Willow St.; mem.: Lancaster Co. Extention Bd.; awds.: Top Producer of the Year finalist, Mid Atlantic Master farmer; apptd. Chair June 19, 2018; married Shelly; 4 children.

**JAMES A. VAN BLARCOM****Member, Milk Marketing Board**

Jim Van Blarcom, from Columbia Cross Roads; mgr. dairy farm; fmr. dir.: Bradford Co. Conserv. Dist., Troy Area Sch. Dist.; fnd. mem.: Troy Area Sch. Dist. Found.; fmr. farm bur. dir./pres.: Bradford-Sullivan Co.; fmr. mem.: Pa. State Conserv. Comm., Pa. Farm Bur. State Dairy Comm., Nat. Resources Adv. Comm.; fmr. bd. mem.: Amer. Dairy Assn, Dairy Cncl.; awds.: Pa. DEP Resources Chesapeake Bay Clean Water Awd., Bradford Co. Conserv. Dist. Outst. Oper. Awd.; apptd. Member Milk Marketing Board June 17, 2014; 3 children.

**KRISTI KASSIMER HARPER****Member, Milk Marketing Board**

Kristi Kassimer Harper of Smock, Fayette County, was confirmed in June 2021 as consumer member of the Board. Kristi owns and operates Kascom Media, a marketing consulting firm, and also works closely with Fayette County Commissioners, Fayette Chamber of Commerce and Fayette County Agricultural Improvement Association leading multiple public relations projects. She previously worked for the PA Beef Council and the PA Department of Agriculture. While at PDA, Kristi was recognized as a 2009 Governor's Award for Excellence Nominee and a 2008 PDA Excellent Performance Award Winner. In 2013, she was honored as one of the Pennsylvania Business Central's "Foremost Under 40." Kristi lives on a small livestock farm with her husband, Rob, and three sons, Cohen, Wyatt and Hayes.

Regulation of the milk industry in Pennsylvania was originally organized on a temporary basis by Act No. 37 of 1934 and Act No. 43 of 1935. This regulation was made permanent under Act No. 105, P.L. 417, Apr. 28, 1937, as amended. In 1968, the Milk Control Commission became the Milk Marketing Board. On July 10, 1980, the Board's scope was broadened by addition of Act 104 of 1980, the Milk Producers' Security Fund Act.

The Board was created to supervise and regulate the entire milk industry of the Commonwealth, including production, manufacture, processing, storage, transportation, disposal, distribution, and sale of milk and milk products for the protection of the health and welfare of the inhabitants.

ADMINISTRATION

The Milk Marketing Board consists of three members, one of whom is designated as chair by the Governor. The members are appointed by the Governor with the consent of the Senate.

The Board regulates all aspects of marketing milk from the dairy farm to the consumer. Thus, it licenses milk haulers and processors, certifies milk weighers and samplers, and verifies laboratory procedures, as well as establishing prices. With the advent of the Commonwealth Attorney's Act (Act No. 164 of 1980), the Board has exercised its option and retained a chief counsel.

One bureau and three divisions are maintained to properly supervise these varied functions.

**Legal Division** – Provides legal advice to the Board and the Board's staff, represents the Board in court, represents the staff in citation matters and price hearings, prepares regulations and Official General Orders, and generally assists in the interpretation and enforcement of the laws administered by the Board.

**Enforcement and Accounting Division** – Represents the Board in the field. This Division implements all orders and policies of the Board and enforces compliance with the Milk Marketing Laws and Regulations. The Division also gathers and interprets financial and accounting information used by the Board in hearings and other administrative proceedings.

**Support Services Division** – Responsible for all central headquarters functions. This Division is responsible for all staff support functions of the agency including clerical and computer support. This Division consists of three units: Management Information Systems, Licensing and Bonding, and Administrative Services. Licensing is the major revenue generating source for the agency and the Bonding Unit administers the program that provides security for producer payments. The Board's computer database is maintained by the Management Information Systems Unit. All audit documents, license fee and bond calculations, delinquency reports, and numerous other reports needed for agency enforcement functions are generated through the computer system. The day-to-day necessities of the agency (procurement, budget, personnel, supplies, inventory, filing, telephones, travel) are provided by the Administrative Services Unit.

**Bureau of Consumer Affairs** – Consults with representatives of consumer groups; disseminates information relative to the activities of the Board; acts as a liaison to the General Assembly, and federal, state, and local agencies involved in the dairy industry and in milk marketing; supplies pertinent data to news media and other interested parties; and makes any recommendations found necessary as a result of such consultations with consumer groups.

| BOARD MEMBERS                | Appointed Since 1952 |
|------------------------------|----------------------|
| P. Stephen Stahlnecker ..... | Mar. 5, 1952         |
| Joab K. Mahood .....         | Mar. 5, 1952         |
| John A. Smith.....           | May 31, 1956         |
| Simon K. Uhl.....            | Aug. 20, 1956        |
| G. Emerson Work .....        | Nov. 18, 1960        |
| J. Lin. Huber .....          | July 1, 1963         |
| Joab K. Mahood .....         | Aug. 7, 1963         |
| Mary T. Denman .....         | June 30, 1966        |
| Robert J. Johnson .....      | June 6, 1968         |
| Albert G. Slocum .....       | Jan. 4, 1971         |
| Nina Gowell .....            | Jan. 4, 1972         |
| Harry E. Kapleau .....       | Jan. 4, 1972         |
| Peter Elish .....            | Dec. 31, 1973        |
| Donald E. Lanius .....       | Nov. 9, 1976         |
| Marianne Olson .....         | Oct. 3, 1977         |
| George R. Brumbaugh .....    | May 7, 1980          |
| J. Robert Derry .....        | Nov. 20, 1982        |
| Paul A. O'Hop Sr. ....       | Nov. 15, 1983        |
| Leon H. Wilkinson.....       | May 15, 1986         |
| Donald E. Lanius .....       | Oct. 20, 1989        |
| Beverly R. Minor .....       | Oct. 31, 1995        |
| Luke F. Brubaker .....       | June 17, 1997        |
| (apptd. chair 5/5/11)        |                      |

|                                |               |
|--------------------------------|---------------|
| Barbara A. Grumbine.....       | May 31, 2001  |
| Boyd E. Shapirof.....          | Apr. 23, 2003 |
| Richard Kriebel.....           | Apr. 7, 2008  |
| Lynda J. Bowman.....           | June 22, 2011 |
| Carol A. Hardbarger.....       | June 18, 2018 |
| * Robert N. Barley, Chair..... | June 18, 2018 |
| * James A Van Blarcom .....    | Dec. 18, 2019 |
| * Kristi K Harper .....        | June 15, 2021 |

| Secretaries                | Appointed Since 1956 |
|----------------------------|----------------------|
| Robert Brewington.....     | 1956                 |
| Maurice M. Martin.....     | 1963                 |
| Morris Blanding.....       | 1972                 |
| Harry E. Kapleau .....     | Jan. 2, 1974         |
| Earl B. Fink Jr. ....      | Jan. 14, 1976        |
| Gene G. Veno.....          | Mar. 7, 1984         |
| John C. Pierce .....       | Oct. 30, 1985        |
| O. Frank DeGarcia.....     | Nov. 20, 1991        |
| Lynda J. Bowman.....       | Sept. 8, 1998        |
| Keith Bierly.....          | Apr. 12, 2004        |
| Timothy Moyer .....        | Nov. 11, 2011        |
| * Carol A. Hardbarger..... | Mar. 20, 2020        |

\* Incumbent

# PENNSYLVANIA MUNICIPAL RETIREMENT SYSTEM

P.O. Box 1165  
Harrisburg, PA 17108-1165



**TIMOTHY A. REESE**

Acting CEO, Pennsylvania Municipal Retirement System

Timothy A. Reese, born Feb. 26, 1964, in Bellefontaine, OH, son of the late William and the late Ernestine Reese; Scotland Sch. for Veterans Children, 1982; Temple Univ., (A.S.), electronics (1987); Temple Univ., (B.S.), electrical and electronic engineering, 1990; Fox Sch. of Bus. at Temple Univ., fellow honors, Graduate Sch. Entrepreneurial, 2000; Army Reserve, E2, 1982-88; interim exec.: Parallel Computers Tech., Inc.; CEO: Forge Intellectual Capital; State Treasurer: Commonwealth of Pa, Managing Director, Investment Banking Quoin Capital, certified: FINRA Series 52, 7, 63, 79, SIE; bd. mem.:bd. director: Ben Franklin Technologies, Partners of SE Pa.; guest speaker: Institutional Investors, Milken Institute, 7th Annual HHF Investors Forum: Investing in the Private Markets, White House; graduation keynote speaker: Temple Univ.-Coll. of Engineering; awds.: Temple Univ.-Coll. of Engineering-Gallery of Success Awd.-2015, Temple Univ.-Distinguished Alumni Awd.-2015; apptd. Acting CEO, Pennsylvania Municipal Retirement System Nov. 2020; married Deirdre; 6 children

Chair: Barry L. Sherman Vice Chair: Cory S. Adams Members: Amy Rockwell., Stacy Garrity, Al Schmidt, Randy Phiel, Robert McCarron, Thomas Deitzler III, Jody Rebarchak

The Pennsylvania Municipal Retirement System is a multi-agent public employee state retirement program created by the Pennsylvania General Assembly in 1974. Responsibility for the organization and administration of the System is vested in the 11-member Pennsylvania Municipal Retirement Board.

Since its inception with the passage of the Pennsylvania Municipal Retirement Law (Act of 1974, P.L. 34, No. 15), the System has existed to administer sound, cost-effective pension plans on a contracted basis for local government employees. This includes accounting services, actuarial valuations, employee consulting, and asset management. Any Pennsylvania county, city, town, township, borough, municipal authority, or institution supported and maintained by a municipality may participate.

The System offers two benefit approaches: defined benefit and cash balance. The annual benefit is dependent upon the individual municipality's contracted benefit package because the System offers flexible pension plan design based on each municipality's individual needs.

The Pennsylvania Municipal Retirement Board is comprised of members from the following positions and organizations: the State Treasurer and the Secretary of the Commonwealth serve by virtue of statute; eight members are appointed by the Governor after being nominated by their respective organizations – one member each represents the Pennsylvania League of Cities, Pennsylvania Municipal Authorities Association, Pennsylvania State Association of Boroughs, Pennsylvania State Association of County Commissioners, Pennsylvania State Association of Township Commissioners, Pennsylvania State Association of Township Supervisors, municipal firemen, and municipal police; one position is filled by a retired member of the Pennsylvania Municipal Retirement System. Interested individuals submit an application, and the Governor appoints someone from the list of applicants.

| BOARD MEMBERS             | Appointed Since 1974 |
|---------------------------|----------------------|
| Joseph Abate.....         | May 1, 1974          |
| Joseph Banta.....         | May 1, 1974          |
| John R. Caldwell.....     | May 1, 1974          |
| Eugene Fike.....          | May 1, 1974          |
| R. Paul Lessy.....        | May 1, 1974          |
| Clarence J. Randolph..... | May 1, 1974          |
| Robert W. Ruddy.....      | May 1, 1974          |
| Gordon B. Mowrer.....     | Dec. 16, 1976        |
| Robert E. Casey.....      | Jan. 17, 1977        |
| Marjorie I. Hansen.....   | Aug. 18, 1977        |
| Mark Vrahas.....          | Dec. 15, 1977        |
| Michael K.M. Galomb.....  | Apr. 21, 1978        |
| Michael K. Grim.....      | Sept. 21, 1978       |
| Frederick W. Wahl Sr..... | Dec. 14, 1978        |
| Ethel Allen.....          | Jan. 16, 1979        |
| Walter C. Stevens.....    | Sept. 20, 1979       |
| Charles R. Feindler.....  | Sept. 20, 1979       |
| William R. Davis.....     | Feb. 21, 1980        |
| Patricia Crawford.....    | Feb. 21, 1980        |
| Paul M. Marcincin.....    | Sept. 18, 1980       |

|                             |                |
|-----------------------------|----------------|
| R. Budd Dwyer.....          | Jan. 17, 1981  |
| David L. Smith.....         | Feb. 21, 1981  |
| David W. Black.....         | June 6, 1982   |
| Aurel M. Arndt.....         | June 16, 1982  |
| Dale L. Metzger.....        | June 16, 1982  |
| N. James Fluck.....         | Mar. 15, 1983  |
| Howard Eckert.....          | Dec. 15, 1983  |
| Robert E. Burke.....        | Oct. 10, 1984  |
| James B. Bonner.....        | Mar. 12, 1985  |
| George E. Gift Jr.....      | Sept. 9, 1985  |
| John G. Brown III.....      | July 3, 1986   |
| Jeffrey L. Chamberlain..... | July 3, 1986   |
| Roy C. Bridges.....         | Dec. 22, 1986  |
| Harry H. Wonderland.....    | Dec. 22, 1986  |
| James J. Haggerty.....      | Jan. 20, 1987  |
| G. Davis Greene Jr.....     | Feb. 11, 1987  |
| Howard D. Kunik.....        | Apr. 12, 1988  |
| Catherine Baker Knoll.....  | Jan. 17, 1989  |
| Christopher A. Lewis.....   | Sept. 11, 1989 |
| David W. Hays.....          | Feb. 24, 1989  |
| Robert W. Klunk.....        | Feb. 24, 1989  |
| Veronica T. Recker.....     | Sept. 23, 1989 |
| Barbara W. Bigelow.....     | Nov. 5, 1991   |
| Richard G. Bonneville.....  | Nov. 5, 1991   |

|                               |               |                               |               |
|-------------------------------|---------------|-------------------------------|---------------|
| Douglas K. Bowen (chair)..... | Nov. 5, 1991  | * Salvatore J. Panto Jr. .... | Dec. 11, 2012 |
| Brenda K. Mitchell .....      | Nov. 12, 1991 | Steven T. Heinly.....         | Jan. 8, 2013  |
| Paul S. McMillen.....         | Mar. 11, 1992 | * Cory S. Adams.....          | Feb. 27, 2014 |
| Robert N. Grant .....         | June 28, 1994 | Pedro A. Cortes .....         | Jan. 29, 2015 |
| Yvette Kane .....             | Jan. 17, 1995 | Timothy A. Reese .....        | July 1, 2015  |
| Victor A. Cicero .....        | Mar. 15, 1996 | Joseph M. Torsella.....       | Jan. 20, 2017 |
| Robert T. Umstead.....        | Mar. 15, 1996 | * Jeff Pisarcik .....         | June 6, 2017  |
| Barbara Hafer .....           | Jan. 21, 1997 | * Thomas Deitzler III .....   | June 28, 2017 |
| Kim Pizzingrilli.....         | Oct. 27, 1998 | Robert Torres.....            | Oct. 10, 2017 |
| Anthony T. Spagnolo .....     | Jan. 19, 2000 | * Michael Stender, Jr.....    | Nov. 20, 2017 |
| Linda A. Bodnar .....         | Jan. 25, 2000 | * John Cappawana .....        | Apr. 20, 2018 |
| Dawn C. Knapp .....           | Sept. 5, 2000 | * Robert McCarron.....        | July 18, 2018 |
| Richard D. Derstine .....     | Apr. 11, 2001 | Mona Johnson.....             | July 26, 2018 |
| Benjamin Ramos .....          | Jan. 21, 2003 | Kathryn Boockvar.....         | Jan. 5, 2019  |
| Pedro A. Cortés .....         | May 13, 2003  | * Jody Rebarchak.....         | May 10, 2019  |
| John A. Haiko.....            | July 25, 2003 | * Stacy Garrity.....          | Jan. 19, 2021 |
| Linda L. Lingle .....         | Aug. 7, 2003  | * Veronica DeGraffenreid..... | Feb. 8, 2021  |
| Robert P. Casey Jr. ....      | Jan. 18, 2005 | * Randy Phiel .....           | May 3, 2022   |
| Victor A. Cicero .....        | Jan. 31, 2005 | * Amy Rockwell .....          | Aug. 17, 2022 |
| Paul Corbin.....              | Jan. 31, 2005 | * Al Schmidt.....             | Jan. 17, 2023 |
| Charles Staso .....           | Jan. 26, 2007 |                               |               |
| Robin Weissman .....          | May 22, 2007  |                               |               |
| Duane L. Filchner .....       | Jan. 24, 2008 |                               |               |
| Trish Ward .....              | July 31, 2008 |                               |               |
| Robert M. McCord .....        | Jan. 20, 2009 |                               |               |
| William J. Junkin .....       | Apr. 3, 2009  |                               |               |
| David S. Perruso .....        | Dec. 7, 2009  |                               |               |
| * Barry L. Sherman .....      | Dec. 7, 2009  |                               |               |
| Carol Aichele.....            | Jan. 18, 2011 |                               |               |
| George Milakovic.....         | Dec. 11, 2012 |                               |               |

| Secretaries                          | Appointed Since 1974 |
|--------------------------------------|----------------------|
| Margaret A. Bateman (Acting).....    | May 1, 1974          |
| Robert C. Rossman.....               | June 13, 1974        |
| James B. Allen.....                  | Sept. 20, 1984       |
| Stephen W. Vaughn.....               | June 9, 2014         |
| * Timothy A. Reese (Acting CEO)..... | Nov. 4, 2020         |

\* *Incumbent*

## GOVERNOR'S ADVISORY COMMISSION ON NEXT GENERATION ENGAGEMENT

*508 E. Main Capitol  
Harrisburg, PA 17102*



**RUBY MUNDOK**

**EXECUTIVE DIRECTOR**

The purpose of the Commission is to gather information regarding Next Generation Pennsylvanians' experiences and needs; review, evaluate, and assess programs affecting them; provide the Governor with information and recommendations regarding how best to meet their needs; and provide information about programs and services that may be relevant to Next Generation Pennsylvanians' needs. The Commission and its Executive Director also serve as an extension of the Governor's office in their respective communities and are responsible for communicating the priorities and accomplishments of the Governor and his Administration. This effort seeks to spread awareness and increase access to programs and services provided by the Commonwealth that benefit every-day Pennsylvanians.

# PATIENT SAFETY AUTHORITY

333 Market Street, Lobby Level  
 Harrisburg, PA 17101  
<http://patientsafety.pa.gov>



**NIRMAL JOSHI, MD, FACP**

Chair, Patient Safety Authority,

Dr. Nirmal Joshi, chair of the Patient Safety Authority (2022), is an experienced physician executive and internal medicine physician with an extensive background in and passion for clinical quality and patient safety. He has served as system chief medical officer over the last four years at Mount Nittany Health, with system Quality and Safety reporting to him, and prior to that as senior vice president of Medical Affairs and chief medical officer for Pinnacle Health System in Harrisburg. Dr. Joshi currently serves as the chief medical officer of Population Health for Mount Nittany Health and president of the Joshi Health Foundation in Mechanicsburg, Pennsylvania.



**REGINA M. HOFFMAN, MBA, RN**

Executive Director, Patient Safety Authority

Regina M. Hoffman, MBA, RN, born Dec. 5, 1973, in Ashland, daughter of Edward and Nancy Seibert; Mahanoy Area H.S., 1991; Pottsville Hosp. Sch. of Nursing, 1994; Western Gov. Univ. (B.S.N.), nurs., 2011, (M.B.A), bus., 2014; awds.: Becker's Hospital Review 50 experts leading the field of patient safety; mem.: Patient Safety; apptd. Executive Director, Patient Safety Authority April 2016; married: Brian; 4 children.

Chair: Nirmal Joshi, MD, FACP Vice Chair: Daniel J. Glunk, M.D., MHCDS Secretary/Treasurer: Veronica Richards, Esq. Members: Kathleen Law, DNP, MS, BSN, RN, Linda Waddell, RN, Eric Weitz, Esq., William J. Wenner, Jr., MD, Amelia Pare', MD, FACS, Lynn Kornblau, Esq.

The Patient Safety Authority was established under Act 13 of 2002, the Medical Care Availability and Reduction of Error ("MCARE") Act, as an independent state agency. It operates under an 11-member Board of Directors, six appointed by the Governor and four appointed by the Senate and House leadership. The 11th member is a physician appointed by the Governor as board chair.

The Authority is charged with taking steps to reduce and eliminate medical errors by identifying problems and recommending solutions that promote patient safety. Under Act 13, Pennsylvania hospitals, ambulatory surgical facilities, birthing centers, and certain abortion facilities must report all adverse medical events (called "serious events" in the Act) and near misses (called "incidents" in the Act) through the Pennsylvania Patient Safety Reporting System (PA-PSRS), a secure, web-based data collection and analysis system. In turn, the Authority analyzes data to identify trends, suggests improvements to enhance patient safety, and issues recommendations to medical facilities on a facility-specific or statewide basis for the purpose of reducing the number and severity of serious events and incidents. The Authority issues an annual report and a quarterly journal (*Patient Safety*), which are accessible online and promote patient safety and other best practices among healthcare facilities and providers.

The Authority's role is nonregulatory and nonpunitive, distinguishing it from other state agencies involved in regulating and/or licensing healthcare facilities or individual providers.

The Authority is funded through the Patient Safety Trust Fund, moneys for which come from an annual surcharge on licensing fees charged to those medical facilities that are required to report to the Authority.

| BOARD MEMBERS                         | Appointed Since 2002 |
|---------------------------------------|----------------------|
| Robert S. Muscalus, D.O. (ex-officio) |                      |
| Cliff Rieders, Esq. ....              | Mar. 20, 2002        |
| Mary Ann Dailey, R.N. ....            | Apr. 3, 2002         |
| Howard F. Messer, Esq. ....           | Apr. 5, 2002         |
| Joan M. Garzarelli, R.N., M.S.N. .... | May 20, 2002         |
| Patricia Clancy Kienle, R.Ph. ....    | May 20, 2002         |
| S. Marc Land, Esq. ....               | May 20, 2002         |
| Lorina L. Marshall-Blake.....         | May 20, 2002         |

|                                   |               |
|-----------------------------------|---------------|
| Stanton N. Smullens, M.D. ....    | May 20, 2002  |
| Nathan J. Zuckerman, M.D. ....    | May 20, 2002  |
| Danae Powers, M.D. ....           | May 31, 2002  |
| Anita Fuhrman, R.N., B.S. ....    | Jan. 14, 2003 |
| William F. Goodrich, Esq. ....    | Apr. 1, 2004  |
| Roosevelt Hairston Jr., Esq. .... | July 16, 2004 |
| Gary A. Merica, R. Ph. ....       | July 16, 2004 |
| Stanton N. Smullens, M.D. ....    | Jan. 11, 2005 |
| Marshall W. Webster, M.D. ....    | Mar. 24, 2005 |
| Ana Pujols-McKee, M.D. ....       | May 8, 2006   |

|                                    |      |          |                            |               |
|------------------------------------|------|----------|----------------------------|---------------|
| Terry Hyman, Esq. ....             | May  | 2009     | * Amelia Paré, MD .....    | Nov. 18, 2020 |
| John Bulger, D.O. ....             | Jan. | 2013     | * Nirmal Joshi, MD .....   | June 15, 2022 |
| * Daniel Glunk, M.D. ....          | Feb. | 6, 2013  | * Lynn Kornblau, Esq. .... | June 22, 2022 |
| Sant Ram, M.D. ....                | Jan. | 2013     |                            |               |
| * Eric Weitz, Esq. ....            | May  | 8, 2013  | <hr/>                      |               |
| Carrie DeLone, M.D. (chair) .....  | June | 2013     | <i>*Incumbent</i>          |               |
| Radheshyam M. Agrawal .....        | June | 2013     |                            |               |
| Jan Boswinkel, M.D. ....           | Oct. | 2013     |                            |               |
| Rachel Levine, M.D. ....           | Jan. | 2015     |                            |               |
| Arleen G. Kessler, PharmD. ....    | Aug. | 31, 2016 |                            |               |
| Mary Ellen Mannix, MRPE .....      | Aug. | 2016     |                            |               |
| * Linda Waddell, R.N. ....         | May  | 21, 2017 |                            |               |
| * Veronica Richards, Esq. ....     | June | 27, 2017 |                            |               |
| * Kathleen Law, MS, BSN, RN .....  | May  | 24, 2018 |                            |               |
| Denelle Weller, RN .....           | May  | 24, 2018 |                            |               |
| * William J. Wenner, Jr., MD ..... | Dec. | 21, 2018 |                            |               |
| Denise Johnson, MD .....           | Apr. | 29, 2021 |                            |               |

**PENNVEST**

*(Pennsylvania Infrastructure Investment Authority)  
333 Market Street, 18th Floor, Harrisburg, PA 17101*



**ROBERT H. BOOS**

Executive Director, PENNVEST

Robert H. Boos, born Nov. 16, 1972, in Saxonburg, son of the late James E. Boos and Joyce E. Boos; Knock H.S., 1991; Westminster College (B.S.), envl. sci./minor in bio., 1995; frmr. dist. tech.: Lawrence County Conservation District; frmr. cons. dist. field rep., env. prot. compl. spec., solid waste spec. spvr., emer. resp. duty offcr., swg. plng. spvr., env. grp. mgr.: PA Department of Environmental Protection; frmr. ntrnt. crdt. trdg. spec./frmr. dep. exec. dir. proj. mgt.: PENNVEST; apptd. Executive Director, PENNVEST April 2023; married; 2 children.

Chair: Brian Regli, Ph.D. Vice Chair: Richard Negrin Secretary/Treasurer: Uri Monson Members: M. Joel Bolstein, Lisa Boscola, Morgan Cephas, Donald Gennuso, Wayne Langerholc, Jr., Reginald McNeil, II, Timothy Moury, Rick Siger, James Struzzi, II

PENNVEST was established in 1988 by Act 16 of that year. In addition to other duties, it took over the facilities and responsibilities of the Water Facilities Loan Board in the then Department of Environmental Resources, which was authorized under Act 167 of 1982. Since its inception, PENNVEST has been capitalized by more than \$2.02 billion in Commonwealth funds and an additional \$3.04 billion in federal dollars. PENNVEST has used these financial resources to make loans and grants totaling more than \$111.4 billion during its lifetime.

PENNVEST is an independent agency of the Commonwealth. The Board consists of the Governor; the secretaries of Environmental Protection, Community and Economic Development, General Services, and Budget; two Senators, one each to be appointed by the President Pro Tempore of the Senate and the Minority Leader of the Senate; two members of the House of Representatives, one each to be appointed by the Speaker of the House of Representatives and the Minority Leader of the House of Representatives; and four persons to be appointed by the Governor, one of whom shall be a registered engineer in the Commonwealth, one of whom shall be a representative of water supply and sewage treatment systems industries, one of whom shall be a representative of a local government association, and one of whom shall be an at-large member. The four members appointed by the Governor shall serve for a term of two years and shall be eligible for reappointment. The Authority was given the power by Act 16 to provide financial assistance to the owners and operators of substandard and deteriorated sewer, water, and storm water systems throughout the state. PENNVEST also provides assistance to deal with problems caused by non-point source pollution. The Act empowers PENNVEST to receive money from state funds, federal funds, and proceeds from the sale of general obligation bonds, as well as proceeds from interest and principal repayments from its loans.

| BOARD MEMBERS                  | Appointed<br>Since 1987 |  |
|--------------------------------|-------------------------|--|
| Arthur A. Davis.....           | Jan. 20, 1987           |  |
| Gov. Robert P. Casey.....      | Mar. 1, 1988            |  |
| Michael H. Hershock.....       | Mar. 1, 1988            |  |
| Karen A. Miller.....           | Mar. 1, 1988            |  |
| Raymond R. Christman.....      | Mar. 1, 1988            |  |
| David L. Jannetta.....         | Mar. 1, 1988            |  |
| John E. Peterson.....          | Mar. 3, 1988            |  |
| James P. Kelly.....            | Mar. 17, 1988           |  |
| Robert B. Pease.....           | Mar. 17, 1988           |  |
| Raphael J. Musto.....          | Mar. 22, 1988           |  |
| Aurel Arndt.....               | Mar. 22, 1988           |  |
| Camille George.....            | Mar. 1, 1988            |  |
| Joseph A. Lashinger Jr.....    | Mar. 1, 1988            |  |
| David F. Garvey.....           | Jan. 30, 1991           |  |
| Daniel P. Driscoll.....        | Jan. 30, 1991           |  |
| Robert D. Reber Jr.....        | Jan. 30, 1991           |  |
| Andrew T. Greenberg.....       | Feb. 18, 1992           |  |
| Carole Rubley.....             | Mar. 24, 1993           |  |
| Gov. Tom Ridge.....            | Jan. 17, 1995           |  |
| Robert A. Bittenbender.....    | Jan. 17, 1995           |  |
| Eugene E. Porterfield.....     | Jan. 19, 1995           |  |
| Thomas B. Hagen.....           | Feb. 14, 1995           |  |
| Gary E. Crowell.....           | Feb. 14, 1995           |  |
| James M. Seif.....             | Mar. 6, 1995            |  |
| William C. Bostic.....         | Mar. 21, 1995           |  |
| Bruce G. Hottle.....           | Mar. 30, 1995           |  |
| Ash Khare.....                 | Apr. 20, 1995           |  |
| Suzanne R. Weber.....          | Apr. 20, 1995           |  |
| Whitney A. Sanders II.....     | Jan. 30, 1997           |  |
| Joseph M. Uliana.....          | Feb. 10, 1997           |  |
| Samuel A. McCullough.....      | May 1, 1997             |  |
| Harold F. Mowery.....          | Feb. 2, 1999            |  |
| David E. Hess.....             | May 21, 2001            |  |
| Kelly Powell Logan.....        | July 11, 2001           |  |
| Gov. Mark S. Schweiker.....    | Oct. 5, 2001            |  |
| Gov. Edward G. Rendell.....    | Jan. 21, 2003           |  |
| Michael J. Masch.....          | Jan. 23, 2003           |  |
| Donald T. Cunningham Jr.....   | Feb. 11, 2003           |  |
| Dennis Yablonsky.....          | Mar. 11, 2003           |  |
| Joseph Manko.....              | May 13, 2003            |  |
| Kathleen M. McGinty.....       | June 3, 2003            |  |
| Louis Applebaum.....           | July 16, 2003           |  |
| David Brinjac.....             | July 16, 2003           |  |
| Linda Lingle.....              | July 16, 2003           |  |
| Eric Oyer.....                 | July 16, 2003           |  |
| Donald C. White.....           | Jan. 4, 2005            |  |
| James P. Creedon.....          | July 6, 2005            |  |
| MaryJane Strub.....            | June 27, 2007           |  |
| Dick L. Hess.....              | Feb. 12, 2009           |  |
| Mary Soderberg.....            | July 7, 2008            |  |
| George E. Cornelius.....       | Jan. 22, 2009           |  |
| John Hanger.....               | Apr. 22, 2009           |  |
| Stephanie L. Kosta.....        | Sept. 1, 2009           |  |
| Gov. Tom Corbett.....          | Jan. 18, 2011           |  |
| Charles B. Zogby.....          | April 12, 2011          |  |
| Michael Krancer.....           | July 5, 2011            |  |
| Richard A. Kasunic.....        | Oct. 26, 2011           |  |
| William Sasso.....             | Sept. 17, 2012          |  |
| Sheri Phillips.....            | Sept. 17, 2012          |  |
| C. Alan Walker.....            | Sept. 17, 2012          |  |
| * M. Joel Bolstein.....        | Sept. 17, 2012          |  |
| * Donald Gennuso.....          | Sept. 17, 2012          |  |
| * Timothy Moury.....           | Feb. 6, 2013            |  |
| Anthony DeLuca.....            | Mar. 14, 2013           |  |
| Christopher Abruzzo.....       | Apr. 12, 2013           |  |
| Donna Oberlander.....          | Sept. 27, 2013          |  |
| * Lisa Boscola.....            | Jan. 16, 2015           |  |
| Gov. Tom Shapiro.....          | Jan. 20, 2015           |  |
| John Quigley.....              | Jan. 20, 2015           |  |
| Dennis Davin.....              | Jan. 20, 2015           |  |
| Curtis Topper.....             | Jan. 20, 2015           |  |
| Randolph Albright.....         | Jan. 20, 2015           |  |
| Eric Menzer.....               | May 29, 2015            |  |
| Patrick McDonnell.....         | May 22, 2017            |  |
| Jen Swails.....                | Jan. 7, 2019            |  |
| Joe Pittman.....               | June 10, 2019           |  |
| * James Struzzi, II.....       | Jan. 13, 2021           |  |
| Margo Davidson.....            | Jan. 25, 2021           |  |
| Gregory Thall.....             | Aug. 2, 2021            |  |
| * Morgan Cephas.....           | Aug. 20, 2021           |  |
| Neil Weaver.....               | Feb. 14, 2022           |  |
| Joseph Lee.....                | July 5, 2022            |  |
| Ramez Ziadeh.....              | July 5, 2022            |  |
| H. Benjamin Lukens, Jr.....    | Sept. 6, 2022           |  |
| Wayne Langerholc, Jr.....      | Jan. 6, 2023            |  |
| Gov. Josh Shapiro.....         | Jan. 17, 2023           |  |
| Uri Monson.....                | Jan. 17, 2023           |  |
| Richard Negrin.....            | Jan. 17, 2023           |  |
| Rick Siger.....                | Jan. 17, 2023           |  |
| Reginald McNeil, II.....       | Feb. 1, 2023            |  |
| Brian Regli <sup>1</sup> ..... | Feb. 10, 2023           |  |

\* Incumbent

<sup>1</sup> Gov. Josh Shapiro's representative

# PHILADELPHIA REGIONAL PORT AUTHORITY

3460 North Delaware Avenue  
Philadelphia, PA 19134



**JEFFREY S. THEOBALD**  
Philadelphia Regional Port Authority

Executive Director CEO,

Jeffrey S. Theobald, born Mar. 18, 1953, in Pontiac, Mich.; fmr. sr. v. pres.: Global Operations Amer. Pres. Lines (APL); fmr. CEO: Ports Amer. Outer Harbor; bd. mem.: Maritime Exchange; mem.: Amer. Assn. of Port Authorities; apptd. Executive Director, Philadelphia Regional Port Authority Aug. 2016; married; 3 children.

The Philadelphia Regional Port Authority (known since May 2017 as PhilaPort, the Port of Philadelphia) was established by an act of the General Assembly (1989, July 10, P.L. 291, No. 50) "The Act," as the successor agency to the Philadelphia Port Corporation. As an independent agency of the Commonwealth it is charged with the management, development, promotion, and maintenance of port and port-related facilities and projects within an established regional port zone along the Delaware River. Its principal goals are to enhance waterborne commerce, promote economic growth, and create jobs. It accomplishes these goals by owning, developing, financing, constructing, equipping, and maintaining facilities and entering into operating leases with individual stevedoring companies.

The Act provides that the powers of PhilaPort shall be exercised by a governing body composed of 11 members who shall be residents of the Commonwealth, who shall not be elected public officials. Four of the members shall be appointed by the Governor, and one shall be appointed by each of the following: the President pro tempore of the Senate, the Minority Leader of the Senate, the Speaker of the House of Representatives and the Minority Leader of the House of Representatives. Three members shall be appointed by the Governor, one from each list of at least three nominees, each list prepared and submitted by the Mayor of Philadelphia, and the governing bodies of the Delaware and Bucks Counties, Pennsylvania.

The terms of the members of the board are set by the Act, although all appointees serve at the pleasure of their respective appointing authorities. The gubernatorial appointees serve a term of four years, the appointees by officers of the General Assembly serve concurrently with the terms of their respective appointing authorities, and the appointees named by the Governor for the City of Philadelphia and Bucks and Delaware Counties serve for two years. In the event of a vacancy, the appointing authority is required to appoint a replacement for the remainder of the unexpired term for which the vacancy exists. The Chairman, who is appointed by the Governor from among all the members of the board, serves for a term of two years, or until his respective successor is appointed.

PhilaPort has broad powers to exercise its responsibilities throughout the Port District, which includes the counties of Bucks and Delaware and the City of Philadelphia, and is not subject to local zoning ordinances or regulations in so acting. These powers include the right to acquire, purchase, lease, transfer, and dispose of property; to borrow money and issue notes, bonds, and other evidence of indebtedness; and to service the payment of such bonds by pledge of its revenues, rentals, and receipts. It reserves the power to eminent domain in furtherance of its purposes within a defined port zone in proximity to the Delaware within the Port District. PhilaPort has no power to pledge the credit or taxing power of the Commonwealth or any political subdivision thereof and has no power to levy taxes. The stated terms of the members of the Authority are as follows:

| BOARD MEMBERS <sup>1</sup>                 | Term<br>Expiration |                                                          |                |
|--------------------------------------------|--------------------|----------------------------------------------------------|----------------|
| Ernest G. Barefield .....                  | Sept. 10, 1990     | David W. Woods (resigned 10/02) .....                    | Feb. 6, 1997   |
| Richard E. Willey .....                    | Nov. 30, 1990      | Thomas W. Blackwell .....                                | Feb. 25, 1997  |
| G. Davis Greene .....                      | May 13, 1991       | James E. McErlane, Esq. ....                             | May 15, 1997   |
| James F. Kenney .....                      | Jan. 2, 1992       | Paul Lane Ives (resigned 3/98) .....                     | Sept. 7, 1997  |
| Joseph B. Sturgis .....                    | Feb. 15, 1993      | Rev. Nicholas S. Rashford, S.J.<br>(resigned 3/04) ..... | Sept. 25, 1997 |
| Wallace H. Nunn .....                      | Sept. 10, 1993     | Lewis G. Louderback (resigned 3/96) .....                | Oct. 25, 1997  |
| Shirley B. Hamilton .....                  | Sept. 15, 1993     | Thomas J. Kelly .....                                    | Apr. 15, 1998  |
| Brenda Mitchell .....                      | Apr. 11, 1994      | Herbert Barness .....                                    | May 6, 1998    |
| Nicholas DeBenedictis .....                | Feb. 6, 1995       | Gary Silvi (resigned 7/02) .....                         | Oct. 23, 1999  |
| Joseph H. Jacovini, Esq. ....              | Feb. 15, 1995      | Robert A. Judge Sr. ....                                 | Feb. 24, 2000  |
| Charles N. Marshall .....                  | Nov. 30, 1996      | Michael Rashid .....                                     | Apr. 19, 2003  |
| John P. Morris (resigned 9/01; dec.) ..... | Jan. 27, 1997      | Jerry Volpe (resigned 8/05) .....                        | June 12, 2004  |
| James W. Eastwood (resigned 11/04) .....   | Jan. 31, 1997      | Edward F. Keyser Jr. (resigned 4/04) .....               | Sept. 27, 2005 |
| John DiBuonaventuro (resigned 12/01) ..... | Feb. 3, 1997       | Salvatore V. Candelaria .....                            | Sept. 27, 2005 |
| Paul Zelenkofske (resigned 5/97) .....     | Feb. 3, 1997       | Brian J. Preski, Esq. ....                               | Feb. 12, 2006  |
|                                            |                    | John Silvi (resigned 9/03) .....                         | June 12, 2006  |



|                                                  |                |
|--------------------------------------------------|----------------|
| Chad Rubin, Esq. ....                            | Nov. 30, 2006  |
| Frank Gillen .....                               | Feb. 20, 2008  |
| Harry T. Williams.....                           | June 12, 2008  |
| John Cuff .....                                  | Apr. 8, 2010   |
| Rhonda Hill Wilson, Esq.....                     | Sept. 18, 2011 |
| Clifford E. Haines, Esq. (resigned 9/21/11)..... | Oct. 9, 2011   |
| Herbert Vederman (resigned 9/2/11).....          | Oct. 9, 2011   |
| John H. Estey, Esq. ....                         | Oct. 9, 2011   |
| Rina Cutler.....                                 | May 7, 2012    |
| Shawn Dougherty.....                             | Mar. 20, 2013  |
| James R. Roche .....                             | Oct. 18, 2013  |
| Boise Butler, Ill.....                           | Feb. 12, 2015  |
| Charles G. Kopp, Esq.....                        | Feb. 12, 2015  |
| John J. Soroko, Esq. ....                        | Feb. 12, 2015  |
| David K. Cuff.....                               | Aug. 14, 2015  |
| Vahan H. Gureghian, Esq.....                     | June 13, 2017  |
| Yassmin Gramian.....                             | June 16, 2018  |
| J. Ward Guilday.....                             | Jan. 19, 2019  |
| John J. Dougherty.....                           | June 30, 2019  |
| Michael Pearson.....                             | Sept. 22, 2020 |

|                                        |                 |
|----------------------------------------|-----------------|
| Capt. Jonathan Kemmerley.....          | Nov. 30, 2020   |
| Anthony V. Mannino, Esq. ....          | Mar. 16, 2021   |
| * Richard Lazer .....                  | July 5, 2021    |
| * James D. Shacklett III.....          | July 15, 2021   |
| * John S. Skoutelas, Esq.....          | Feb. 10, 2022   |
| * Robert J. Clark, Esq. ....           | Feb. 12, 2022   |
| * Capt. David Cuff .....               | July 7, 2022    |
| * Boise Butler .....                   | Feb. 22, 2023   |
| * Gerard H. Sweeney <sup>2</sup> ..... | Mar. 15, 2023   |
| * Paul D. McNichol, Esq.....           | Mar. 25, 2023   |
| * Rocky Bryan.....                     | Mar. 25, 2023   |
| Yesenia Bane.....                      | June 30, 2023   |
| * Leigh N. Whitaker.....               | Oct. 21, 2024   |
| * Charles McQuilkin .....              | April, 13, 2023 |
| * Michael K. Pearson.....              | April, 13, 2023 |

\* *Incumbent*  
<sup>1</sup> *Board members may hold office past the term expiration listed if no successor has been appointed.*  
<sup>2</sup> *Chairman*

## PORT OF PITTSBURGH COMMISSION

4955 Steubenville Pike, Suite 245A  
 Pittsburgh, PA 15205



MARY ANN BUCCI

Executive Director, Port of Pittsburgh Commission

Mary Ann Bucci; St. Paul's Cathedral H.S., 1977; Robert Morris Univ. (B.S.), *dean's list*, log. mgmt., 2001; frmr. sales mgr.: OOCL; frmr. acct. mgr.: SeaLand Svcs Inc., GE Railcar Svcs.; frmr. mgr.: Rail Freight Aristech Chemical; mem.: Waterway Assn. of Pgh., Inland Rivers Ports and Terminals; bd. mem.: Waterways Cncl. Inc.; exec. officer: Pgh. Maritime Club; awds.: USCG Commendation Medal-2012, USCG Meritorious Svc. Awd.-2015; apptd. Executive Director Port of Pittsburgh Commission April 2016.

The Port of Pittsburgh Commission promotes the commercial use and development of the inland waterway-intermodal transportation system and strives to integrate that system into the economic, recreational, environmental, and intermodal future of the residents and industries of Southwestern Pennsylvania. The Commission serves a 12-county port district in Southwestern Pennsylvania on the navigable portions of the Allegheny, Monongahela, and Ohio Rivers, which includes Allegheny, Armstrong, Beaver, Blair, Butler, Clarion, Fayette, Greene, Indiana, Lawrence, Washington, and Westmoreland Counties. The port handles more than 30 million tons of cargo each year and supports 136 river terminal facilities throughout the port district. It is served by twelve barge companies, six regional and six long haul.

The Commission works with industry and government to attract new businesses that can benefit from waterway transportation and it provides support for efforts to leverage federal funding for the US Army Corps of Engineers to maintain and modernize the aging lock and dam infrastructure in the port district. It also plays a fiduciary role in federal grant programs, and it structures private revenue-backed bond issues..

The Board of the Port of Pittsburgh Commission consists of four legislative and 11 gubernatorial appointees, including four citizens at-large, three from nominees of the regional planning commission, one from counties not in the Commission, and one each from industry nominees from the Waterways Council, the Waterways Association, and the River Terminal Operators' Association. The members and the expiration of their office are as follows:

| BOARD MEMBERS <sup>1</sup> | Term Expiration |
|----------------------------|-----------------|
| Michael Dunleavy .....     | May 12, 2013    |
| David M. McQuiston.....    | May 12, 2013    |
| Joseph Spanik.....         | May 12, 2013    |
| Peter Stephaich.....       | May 12, 2013    |
| Ed Gainey.....             | Nov. 30, 2014   |
| Susan Baker Shipley.....   | Feb.. 18, 2018  |

|                    |               |
|--------------------|---------------|
| John Pippy.....    | Nov. 7, 2018  |
| Jim Ferlo.....     | Nov. 30, 2018 |
| Matt Dowling.....  | Nov. 30, 2020 |
| Gwen DiPietro..... | Mar. 17, 2022 |
| Robert Hurley..... | Mar. 18, 2022 |
| Kim Ward.....      | Nov. 30, 2022 |
| Ron Brown.....     | Jan. 10, 2023 |

<sup>1</sup> *Board members may hold office past the term expiration listed if no successor has been appointed.*

## PENNSYLVANIA PAROLE BOARD

1101 South Front Street, Suite 5100  
Harrisburg, PA 17104-2517



**THEODORE W. JOHNSON**

Chairman, Pennsylvania Parole Board

Theodore W. Johnson; born May 25, 1953 in Erie; Cathedral Prep H.S.; Edinboro Univ. (B.S.), social work, 1977; Carlow Univ. (MS); frmr. dep. Dir. The Program for Offenders, Inc.; frmr. Chief Probation Officer for the U.S. District Court in Western PA; frmr. officer for Allegheny and Erie County probation offices; awds: U.S. District Court's Director's Award for Leadership-2009; apptd. Chairman, Pennsylvania Parole Board February 2019; 5 children.

**Chairman:** Theodore W. Johnson **Members:** Elizabeth Bolton Penna, Marcus Brown, John Daneri, Khadija T. Diggs, Leo L. Dunn, C. James Fox, Anthony Moscato, Linda Pastroff Rosenberg

The Pennsylvania Parole Board, an independent state correctional agency, was established by the Act of August 6, 1941, P.L. 861, and amended by the Act of May 27, 1943, P.L. 767; Act 501, December 27, 1965, P.L. 1230; Act 134, October 9, 1986, P.L. 1424; Act 164, December 18, 1996, PL. 1098; Act 143, December 21, 1998, P.L. 1077; and Act 171, December 21, 1998, P.L. 1298 and codified by Act 33, August 11, 2009, 61 Pa.C.S. §6102-6153. This Act and its subsequent amendments established a uniform parole system and provided for assistance in the improvement of adult probation services in the Commonwealth. On February 16, 2020, Act 115 of 2019 officially changed the name of the Pennsylvania Board of Probation and Parole to the Pennsylvania Parole Board. This act also removed the Board's responsibility to enforce all probation laws.

**Administration** – The Board membership was increased in 1996 from five to nine full-time members. Members are appointed by the Governor, with the consent of a majority of the Senate members, to serve staggered, renewable, six-year terms. Board members are prohibited from engaging in any other employment or political activities.

**Duties/Responsibilities** – The Pennsylvania Parole Board is an independent administrative board for the purpose of granting and revoking paroles to certain offenders within this Commonwealth. The Board has the exclusive power to parole, recommit for violations of parole, and to discharge from parole all persons sentenced to imprisonment in a state correctional institution. The Board is authorized to make general and special conditions of parole for persons under its jurisdiction.

Guidelines have been established to structure the Board's discretion in making parole decisions, and consideration is given to factors such as the nature of the offense, prior criminal history, employment potential, emotional stability, history of family violence, adjustment to prison, and input from the sentencing judge, prosecuting attorney, and victims, and any other factors that may be relevant. Additionally, these factors are reviewed in light of the best interest of promoting the safety of the public.

The Board has the authority to revoke parole and return an individual to prison. Hearing procedures have been established to ensure that the parolee is provided adequate due process rights consistent with the decisions of the United States Supreme Court and the appellate Courts of Pennsylvania.

### EXECUTIVE OFFICES

The Chairman is the chief executive of the Board and is responsible for the overall administration of program operations and services. The Chairman or designee represents the Board on a number of statutorily constructed committees. The Office of Chief Counsel serves as the legal advisor to the Board. Communications and media relations are handled by the Special Assistant to the Chairman. Correspondence with legislative offices is handled by the Office of Policy and Legislative Affairs.

### HEARING EXAMINERS OFFICE

This Office manages the parole violation and revocation hearings, parole interviews, and crime victim testimony to ensure that the Board complies with all laws, policy, and regulations.

### BOARD SECRETARY OFFICE

This Office facilitates the administrative functioning of board meetings, approves and maintains board minutes, maintains record of all sentenced offenders, manages the Administrative Remedies and Quality Assurance Unit, and directs the management of board cases.

### RECORDS ADMINISTRATION OFFICE

This Office oversees the analysis and implementation of requirements of the Parole Board and violation case actions. This office will carry out the Board's mission through the creation and administration of policy. Manages case processing procedures and

business practices. Records official versions of the board actions, recomputes sentences for parole violators, reviews sentence structures for accuracy in compliance with current laws, processes the office of victim advocate requests for conditions added, removed, or modified. Processes recommitment actions taken by the Board by evaluating offender case information including violation hearing reports, arrest reports, and court documents for accuracy, completeness, and to determine the effect the violations will have on the offender's current sentence.

| BOARD MEMBERS<br><i>(Act of May 27, 1943 P.L. 767)</i> | Appointed<br>Since 1953 |                                      |
|--------------------------------------------------------|-------------------------|--------------------------------------|
| E. Washington Rhodes .....                             | Oct. 15, 1953           | Charles J. Fox..... June 25, 2007    |
| Paul J. Gernert .....                                  | May 7, 1956             | Lloyd A. White .....                 |
| Richard T.S. Brown .....                               | June 1, 1956            | John Tuttle .....                    |
| William F. Butler.....                                 | Jan. 4, 1965            | Michael L. Green .....               |
| Ralph J. Phelleps .....                                | Dec. 11, 1967           | Jeffrey R. Imboden .....             |
| Harry W. Poole .....                                   | Dec. 27, 1967           | Michael C. Potteiger (Chair).....    |
| Richard W. Lindsey.....                                | Jan. 6, 1968            | Craig C. McKay .....                 |
| William C. Boor .....                                  | Dec. 9, 1970            | Randy Feathers .....                 |
| John H. Jefferson .....                                | Dec. 3, 1971            | Edward L. Burke .....                |
| Ernest R. Conley .....                                 | Dec. 31, 1971           | Leslie M. Grey.....                  |
| Paul J. Descano .....                                  | Dec. 31, 1973           | Lloyd A. White .....                 |
| Verdell Dean .....                                     | Aug. 13, 1975           | Lloyd A. White (Chair).....          |
| Fred W. Jacobs.....                                    | Mar. 18, 1976           | John R. Tuttle (Chair) (Acting)..... |
| William Forbes .....                                   | Nov. 19, 1976           | Leo L. Dunn (Chair).....             |
| Walter G. Scheipe.....                                 | Dec. 27, 1980           | Everett A. Gillison .....            |
| Raymond P. McGinnis .....                              | June 1, 1983            | * Theodore W. Johnson .....          |
| Walter L. Crocker .....                                | Nov. 13, 1985           | Mark D. Koch.....                    |
| Mary Ann Stewart .....                                 | Nov. 13, 1985           | * Linda Pastroff Rosenberg.....      |
| Dahle D. Bingaman .....                                | Apr. 11, 1988           | * Anthony Moscato.....               |
| Allen Castor .....                                     | June 16, 1992           | Maureen Barden .....                 |
| Gary R. Lucht .....                                    | May 4, 1993             | * Leo L. Dunn .....                  |
| Michael M. Webster .....                               | May 23, 1995            | * Theodore W. Johnson (Chair).....   |
| Nicholas P. Muller .....                               | June 19, 1995           | * Khadija T. Diggs, Esq. ....        |
| Sean R. Ryan .....                                     | June 19, 1995           | * C. James Fox .....                 |
| William F. Ward .....                                  | Feb. 10, 1997           | * Marcus Brown .....                 |
| Richard A. Kipp.....                                   | June 11, 1997           | * Elizabeth Bolton Penna .....       |
| Barbara K. Descher .....                               | June 11, 1997           | * John Daneri .....                  |
| Lloyd A. White.....                                    | July 9, 2001            |                                      |
| Michael L. Green .....                                 | Oct. 28, 2003           |                                      |
| Jeffrey R. Imboden .....                               | Oct. 28, 2003           |                                      |
| Gerard N. Massaro, Ph.D. ....                          | Feb. 10, 2004           |                                      |
| Catherine Corrine McVey .....                          | June 29, 2005           |                                      |
| Benjamin A. Martinez .....                             | June 29, 2005           |                                      |
| Matthew T. Mangino .....                               | June 30, 2006           |                                      |
| Judith E. Viglione .....                               | June 25, 2007           |                                      |

*\* Incumbent*

# STATE PUBLIC SCHOOL BUILDING AUTHORITY

400 North Street, FL 6  
Harrisburg, PA 17120



Jennifer Sheffield

Acting Executive Director,  
Pennsylvania Higher Educational Facilities Authority,  
State Public School Building Authority

Jennifer Sheffield, born August 11, 1982, in Harrisburg, PA; daughter of Jack and Amy Rudy; Cumberland Valley H.S., 2001; Univ. of Pittsburgh (B.A.), summa cum laude, Business w/ Concentration in Accounting, 2005; frmr. auditor at Pennsylvania Department of the Auditor General; frmr. Director of Operations, SPSBA & PHEFA; Appointed Acting Executive Director June 2023; married: Joel; 3 children.

President: Josh Shapiro Vice Presidents: Jarrett Coleman, Lindsey M. Williams, Peter G. Schweyer Treasurer: Stacy Garrity  
Secretary: Reggie McNeil Members: Timothy L. DeFoor, Jesse Topper, Khalid N. Mumin

The State Public School Building Authority (SPSBA) is a public corporation and governmental instrumentality of the Commonwealth of Pennsylvania, created by the Act of July 5, 1947 (P.L. 1217) for the purpose of financing the construction and improvement of public schools, community colleges, career and technical centers, and intermediate units. Since its establishment, SPSBA has issued more than \$9 billion in tax-exempt financing for Pennsylvania’s public school districts, community colleges, career and technical centers, and intermediate units.

**Administration** – Under the Act, the Authority consists of the Governor of the Commonwealth of Pennsylvania, the State Treasurer, the Auditor General, the Secretary of Education, the Secretary of General Services, the President Pro Tempore of the Senate, the Speaker of the House of Representatives, the Minority Leader of the Senate, and the Minority Leader of the House of Representatives. Pursuant to 24 P.S. §791.3 of the Act, the President Pro Tempore of the Senate, the Speaker of the House of Representatives, the Minority Leader of the Senate, and the Minority Leader of the House of Representatives may designate a member of their respective legislative body to act as a member in their stead on the Authority Board. SPSBA is administered by an executive director and staff.

**Financing** – SPSBA finances projects through the issuance of bonds, the principal and interest of which are paid by the annual lease/loan payments collected from the borrower. SPSBA has no general liability with respect to these obligations and has no beneficial interest in the related assets held by trustees. Acting solely in an agency capacity, SPSBA serves as a financing conduit, bringing the ultimate borrower and the ultimate lender together. SPSBA also administers a Loan Fund, which allows schools to borrow money from SPSBA to finance small capital projects. These funds are loaned at a fixed rate of interest for a maximum of ten years.

**Projects** – Under the provisions of the SPSBA Act and the Public School Code, all school projects must be approved by the Pennsylvania Department of Education. Projects financed for longer than five years and more than \$100,000 must also be approved under the Local Government Unit Debt Act of the Department of Community and Economic Development.

| AUTHORITY MEMBERS           | Appointed Since 2021 |
|-----------------------------|----------------------|
| Napoleon J. Nelson .....    | Jan. 10, 2021        |
| * Stacy Garrity .....       | Jan. 20, 2021        |
| * Timothy L. DeFoor .....   | Jan. 20, 2021        |
| Scott Martin .....          | Jan. 26, 2021        |
| * Lindsey M. Williams ..... | Feb. 24, 2021        |
| Eric Hagarty .....          | Apr. 30, 2022        |
| Joseph Lee .....            | June 30, 2022        |
| * Reggie McNeil .....       | Jan. 9, 2023         |
| * Josh Shapiro .....        | Jan. 17, 2023        |
| * Khalid N. Mumin .....     | Jan. 17, 2023        |
| * Jesse Topper .....        | Mar. 21, 2023        |
| * Peter G. Schweyer .....   | Mar. 27, 2023        |
| * Jarrett Coleman .....     | May 5, 2023          |

| Executive Directors                 | Appointment Date |
|-------------------------------------|------------------|
| Russell C. Bartman .....            | Feb. 5, 1948     |
| Elliott Falk .....                  | June 23, 1961    |
| W. Stuart Helm .....                | Jan. 17, 1967    |
| Robert R. Gerhart Jr. ....          | Dec. 1, 1972     |
| Charles J. Lieberth .....           | June 21, 1979    |
| Edward W. Mill .....                | Nov. 14, 1979    |
| Wayne D. Gerhold .....              | Mar. 26, 1980    |
| Robert K. Bloom .....               | Jan. 20, 1983    |
| Donald W. Bagenstose .....          | Mar. 11, 1987    |
| Nicholas B. Moehlmann .....         | June 28, 1995    |
| William C. Bostic .....             | July 1, 2003     |
| Robert Baccon .....                 | June 21, 2012    |
| Beverly M. Nawa .....               | Oct. 17, 2018    |
| Eric Gutshall .....                 | Dec. 9, 2019     |
| * Jennifer Sheffield (Acting) ..... | June 5, 2023     |

\* Incumbent

## PUBLIC SCHOOL EMPLOYEES' RETIREMENT SYSTEM

5 North Fifth Street  
Harrisburg, PA 17101



**GLEN R. GRELL** Executive Director, Public School Employees' Retirement System

Glen R. Grell, born in 1956, in Hbg.; Cumberland Val. H. S., 1974; Johns Hopkins Univ. (B.A.), 1978; Dickinson Sch. of Law (J.D.), 1981; frmr. sol.: Hampden Twp.; frmr. atty.: Buchanan Ingersoll & Rooney, Klett Rooney Lieber & Schorling; frmr. dep. gen. cncl.: Gov. Tom Ridge; frmr. Pa. State Rep. frmr. dir.: Cumberland Val. Eagle Found., Domes. Viol. Svcs. of Cumberland/Perry Co.; frmr. dir.: United Way of Pa.; frmr. mem.: Adv. Comm. on Real Prop. Law, Cncl. of State Gov. Just. Ctr. Natl. Bd.; mem.: Shippensburg Univ. Cncl. of Trustees; frmr. mem.: W. Shore/Hbg. Reg./Mech. C of C; chair: Pa. Masonic Youth Found.; bd. mem.: New Birth of Freedom Cncl., BSA; apptd. Executive Director, Public School Employees' Retirement System May 1, 2015; married Elaine; 2 children.

Chair: Christopher SantaMaria Vice Chair: Rep. Francis X. Ryan Members: Deborah J. Beck, Rep. Matt D. Bradford, Sen. Patrick M. Browne, Jason M. Davis, Eric O. DiTullio, Stacy Garrity, Susan C. Lemmo, Nathan G. Mains, Sen. Katie J. Muth, Noe Ortega, Joseph M. Torsella, Richard Vague, Melva S. Vogler

The Public School Employees' Retirement System, established in 1917, is directed by the 15-member Public School Employees' Retirement Board, an independent administrative board. The Board consists of the following: the Secretary of Education, ex-officio; the Secretary of Banking and Securities, ex-officio; the State Treasurer, ex-officio; two Senators; two members of the House of Representatives; the Executive Secretary of the Pennsylvania School Boards Association, ex-officio; one member appointed by the Governor, subject to confirmation by the Senate; three members elected by the active certified members of the System from among their number; one member elected by the annuitants from among their number; one member elected by the active non-certified members of the System from among their number; and one member elected by the members of the Pennsylvania Public School Boards from among their number.

The Executive Director is the chief administrative officer of the Board. System responsibilities on behalf of the 256,000 active and 240,000 retired members of the Retirement System include collecting member, employer, and State contributions; managing fund assets; and making benefit payments. The System also administers a defined contribution plan for school employees commencing on or after July 1, 2019. An extensive network of seven regional offices and central office staff provide counseling services to the membership, and support services to in excess of 770 employers of the membership. The System also sponsors an optional group health insurance program for retirees, with more than 120,000 participants.

| SECRETARIES OF THE BOARD          | Appointed Since 1944 |                         |           |
|-----------------------------------|----------------------|-------------------------|-----------|
| J.Y. Shambach .....               | 1944-1950            | M. Andrew Sheffer ..... | 1977-1984 |
| George W. Richwine (acting) ..... | 1950-1953            | James A. Perry .....    | 1984-1999 |
| Rex T. Wrye .....                 | 1953-1970            | Dale H. Everhart .....  | 1999-2003 |
| Frank R. Cashman .....            | 1970-1977            | Jeffrey B. Clay .....   | 2003-2015 |
|                                   |                      | * Glen R. Grell .....   | 2015-     |
|                                   |                      | * <i>Incumbent</i>      |           |

## PUBLIC UTILITY COMMISSION

Commonwealth Keystone Building  
400 North Street, Harrisburg, PA 17120



**GLADYS BROWN DUTRIEUILLE**

Chair, Public Utility Commission

Gladys Brown Dutrieuille, born May 23, 1963, in Middletown; daughter of Oris and Gladys Brown; Middletown H.S., 1981; Univ. of Pgh. (B.A.) (J.D.); frmr. asst. cnsl.: Pa. Dept. of State; frmr. clerk: W. Dist. of Pa. Judge Paul A. Simmons; frmr. cnsl.: Pa. Sen. Dem. Ldr.; mem.: Pa./Dauphin Co./Keystone Bar Assns., James S. Bowman Inns of Ct.; apptd. Commissioner, Public Utility Commission June 2013; apptd. Chair May 2015; re-apptd. Chair April 2019, April 2023.

**STEPHEN M. DEFRANK****Vice Chair, Public Utility Commission**

Stephen M. DeFrank., born July 8, 1969, son of Francis and Evelyn DeFrank, Uniontown Area Senior High School, 1987, California University of PA (B.A.), 1992, fmr. Principal, Buch. Ingersoll and Rooney PC, fmr. Chief of Staff, Sen. Lisa Boscola, fmr. Executive Director, Democratic Consumer Protection & Professional Licensure Committee, fmr. Executive Director, Democratic Policy Committee, fmr. Special Assistant to the Democratic Leader, fmr. Legislative Liaison, PA Gaming Control Board, fmr. Chief of Staff, Sen. Richard Kasunic, fmr. bd. mem. PennWest University, fmr. bd. mem. California University of PA, fmr. bd. mem. PA Association of Councils of Trustees, fmr. bd. mem. The Advocacy Group, apptd. Commissioner, Public Utility Commission October 2022; married Colleen, 2 children.

**RALPH V. YANORA****COMMISSIONER, PUBLIC UTILITY COMMISSION**

Ralph Yanora, born November 1, 1955 in Wilkes-Barre, PA; son of Ralph and Manuella Yanora. GAR High School; 1974; Penn State Univ. and American Water Assoc. ASSE '79; employed with PA Water & Gas Company for 19 years; CEO/Founder of PA Water Specialties from 1990-2019; Pittston Twnshp Supervisor 2018-2019; Commissioner PA Public Utility Commission, Nov. 2019. married; 1 daughter.

**KATHRYN L. ZERFUSS****COMMISSIONER, PUBLIC UTILITY COMMISSION**

Kathryn L. Zerfuss, born Aug. 20, 1981, daughter of Nancy and Robert Zerfuss; Tamaqua H.S., 1999; Elizabethtown College (B.A.), 2003; fmr. Legis Analyst: PA House Speaker McCall; fmr. Exec. Director.: PA House Dem. Finance Cmt.; fmr. Deputy Legis Director.: PA Dept Revenue; fmr. Legis Director: PA Dept Agriculture; fmr. Legis Director: PA Dept Transportation; fmr. Deputy Secretary for Legislative Affairs for Governor Tom Shapiro; apptd. Commissioner, Public Utility Commission October 2022; married Andrew; 3 children.

**JOHN F. COLEMAN JR.****Commissioner, Public Utility Commission**

John F. Coleman Jr., born Mar. 31, 1961, son of Dr. John F. and Ann E. Coleman, Cent. Cambria H.S., 1979, St. Francis Univ. (B.S.), 1982; fmr. pres./CEO: Chamber of Bus. & Ind. of Centre Co.; fmr. exec. dir.: Jeff. Co. Dept. of Dev.; investor/corp. treas.: SilcoTek; fmr. bd. mem./fmr. chair: Pa. C of C Execs.; fmr. bd. mem.: Pa. Bus. & Ind., Penn State Univ. Adv. Bd. on Outreach; found. mem.: I-99 Tech Corridor Alliance; apptd. Commissioner, Public Utility Commission June 2010, reapptd. Apr. 2012; Oct. 2022, 2 children.

The Pennsylvania Public Utility Commission (PUC) is an independent administrative commission established by the Legislature in 1937 to "supervise and regulate" all public utilities doing business in the Commonwealth.

In creating the PUC, the Pennsylvania Legislative Act of March 31, 1937 (and the Public Utility Law of May 28, 1937) abolished the Public Service Commission of the Commonwealth of Pennsylvania, which had been established by the Public Service Law of July 26, 1913 (effective Jan. 1, 1914).

The Commission is comprised of five full-time members appointed by the Governor for five-year staggered terms, and subject to confirmation by a majority vote of the Senate.

The Pennsylvania Public Utility Commission balances the needs of consumers and utilities; ensures safe and reliable utility service at reasonable rates; protects the public interest; educates consumers to make independent and informed utility choices;

further economic development; and fosters new technologies and competitive markets in an environmentally sound manner.

Currently, under the Public Utility Code, the Commission regulates public utility entities furnishing in-state services for compensation of electricity, natural gas, telephone, water, wastewater collection and disposal, steam heat, transportation of passengers and property by train, bus, truck, taxicab, limousine, transportation network company and transportation of gas and oil by pipeline.

Recent legislation has charged the PUC with addressing the valuation of municipal and authority-owned water and wastewater systems acquired by water and wastewater utilities regulated by the Commission; providing for permanent statewide authority for transportation network companies, often described as ride-hailing services; implementing oversight of Pennsylvania's Underground Utility Line Protection Act, known as the "One Call" Law; interpreting and implementing geographical limits on solar photovoltaic systems that qualify for the solar share requirement of the Alternative Energy Portfolio Standards; providing for alternative ratemaking for natural gas distribution, electric distribution and water/wastewater companies; and implementing the oversight of water, wastewater and storm water services by entities created by Pennsylvania cities of the second class, specifically the Pittsburgh Water and Sewer Authority.

The Commission annually processes thousands of applications and other documents, including consumer complaints and questions about such subjects as amount of bills, fuel surcharges, billing procedures, late payments, penalties, meter readings, and general service problems.

The PUC funds an authorized complement of 526 employees, including attorneys, rate and service analysts, auditors, economists, engineers, motor transit and railroad specialists, communications specialists, safety inspectors, and enforcement investigators. They work together with administrative, fiscal, computer, and clerical personnel in 14 offices and bureaus that report to an Executive Director: Regulatory Affairs, Communications, Special Assistants, Legislative Affairs, Investigation & Enforcement, Audits, Law, Technical Utility Services, Secretary, Administrative Law Judge, Consumer Services, Cybersecurity Compliance and Oversight, Competitive Market Oversight and Administration.

The PUC is headquartered in Harrisburg, and has regional offices in Philadelphia, Pittsburgh, and Scranton.

With the enactment of Act No. 33 (P.L. 90) House Bill No. 1180 on March 3, 1972, the Commission became fully funded by assessment of companies providing utility service in Pennsylvania. Subject to budgetary approval, the PUC may assess utilities up to three-tenths of one percent of gross intrastate revenue to cover the cost of regulation. Each utility is billed by the Commission for its share of an approved budget for the following fiscal year. All assessments and fees received, collected, or recovered under Act No. 33 are paid into the General Fund of the state Treasury through the Department of Revenue for use solely by the Commission. The Commission's state-funded budget for the Fiscal Year 2022-23 is \$80.091 million.

As a member of the National Association of Regulatory Utility Commissioners (NARUC), the PUC cooperates with other state and federal regulatory agencies in fulfilling its regulatory role.

| COMMISSION MEMBERS                            | Appointed<br>Since 1943 |
|-----------------------------------------------|-------------------------|
| Henry Houck .....                             | Aug. 16, 1943           |
| Leon Schwartz .....                           | Mar. 4, 1952            |
| P. Stephen Stahlnecker .....                  | Jan. 2, 1953            |
| Thomas C. Egan .....                          | Jan. 5, 1953            |
| Joseph Sharfsin .....                         | May 29, 1956            |
| Robert Anthony .....                          | Jan. 5, 1960            |
| William F. O'Hara .....                       | Feb. 1, 1960            |
| Dr. John L. Dorris .....                      | Apr. 10, 1961           |
| Maurice H. Claster .....                      | Aug. 5, 1963            |
| George I. Bloom .....                         | Apr. 27, 1965           |
| James McGirr Kelly .....                      | May 23, 1967            |
| Daniel H. Huyett III .....                    | Dec. 27, 1968           |
| Louis J. Sparvero .....                       | Dec. 31, 1968           |
| Robert K. Bloom .....                         | Nov. 19, 1970           |
| (reapptd. 5/8/95)                             |                         |
| Louis J. Carter .....                         | Nov. 10, 1971           |
| Helen B. O'Bannon .....                       | Dec. 8, 1975            |
| Michael Johnson .....                         | Dec. 16, 1975           |
| W. Wilson Goode .....                         | Feb. 21, 1978           |
| Susan M. Shanaman .....                       | Nov. 16, 1979           |
| James H. Cawley .....                         | Nov. 16, 1979           |
| (reapptd. 5/2/80, 6/9/05 and 6/16/10)         |                         |
| Linda C. Taliaferro .....                     | Nov. 16, 1979           |
| Clifford Jones .....                          | Oct. 19, 1981           |
| Frank Fischl .....                            | May 7, 1984             |
| William R. Shane (reapptd. 6/9/05) .....      | May 7, 1984             |
| William H. Smith .....                        | Apr. 20, 1987           |
| Joseph Rhodes Jr. ....                        | May 18, 1988            |
| David W. Rolka .....                          | Dec. 20, 1989           |
| Wendell F. Holland .....                      | Nov. 30, 1990           |
| (reapptd. 9/16/03)                            |                         |
| John M. Quain .....                           | Apr. 1, 1993            |
| John Hanger .....                             | Apr. 1, 1993            |
| Lisa Crutchfield .....                        | Apr. 28, 1993           |
| Nora Mead Brownell .....                      | May 5, 1997             |
| Aaron Wilson Jr. ....                         | June 3, 1998            |
| Terrance J. Fitzpatrick (reapptd. 6/7/05) ... | Nov. 10, 1999           |
| Glen R. Thomas .....                          | June 25, 2001           |
| Kim Pizzingrilli (reapptd. 7/27/07) .....     | Feb. 6, 2002            |
| Tyrone J. Christy .....                       | July 27, 2007           |
| Wayne E. Gardner .....                        | June 30, 2008           |
| Robert F. Powelson .....                      | June 30, 2008           |
| * John F. Coleman Jr. ....                    | June 18, 2010           |
| (reapptd. 4/2012, 7/2017, 10/2022)            |                         |
| Pamela A. Witmer .....                        | June 30, 2011           |
| * Gladys Brown Dutrieuille (chair) .....      | June 13, 2013           |
| Andrew G. Place .....                         | Oct. 1, 2015            |
| David W. Sweet (vice chair) .....             | May 4, 2016             |
| Norman J. Kennard .....                       | Nov. 14, 2017           |
| * Ralph V. Yanora .....                       | Oct. 23, 2019           |
| * Stephen M. DeFrank (vice chair) .....       | Oct. 19, 2022           |
| * Kathryn L. Zerfuss .....                    | Oct. 19, 2022           |

\* *Incumbent*

## SEXUAL OFFENDERS ASSESSMENT BOARD

1101 South Front Street, Suite 5700  
Harrisburg, PA 17104



MEGHAN M. DADE

Executive Director, Sexual Offenders Assessment Board

Meghan M. Dade, born Sept. 6, in New Haven, Conn., daughter of Richard and Jeanne Thomsen; Guilford H.S., 1987; Tufts Univ. (B.A.) *magna cum laude*, child study, 1992; Univ. of Pa. Law Sch. (J.D.), 1997; fmr. litig./assoc.: Montgomery, McCracken, Walker & Rhoads, LLP; fmr. sr. policy mgr.: Gov. Office of Policy & Planning; married Steven Dade; 3 children.

**Administration** – The Sexual Offenders Assessment Board (SOAB) was originally established in 1995 under Pennsylvania’s Megan’s Law (Act 24 of 1995). Pennsylvania’s Megan’s Law, which was amended in 2018 (Act 29 of 2018), requires the SOAB to assess all sex offenders convicted under the law. The SOAB is composed of an independent group of professionals, including psychiatrists, psychologists, and criminal justice experts, who are experts in the evaluation and treatment of sex offenders. The SOAB members are appointed by the Governor and serve four-year terms. The SOAB members are supported by a small administrative staff and a team of investigators who conduct comprehensive background investigations of the convicted sex offenders and prepare written reports that serve as the informational foundation for the SOAB members’ assessments. The SOAB’s Executive Director serves as the administrator of the Board and its employees.

**Powers and Duties** – Pennsylvania law requires the SOAB to conduct assessments of convicted sex offenders on behalf of two entities – Pennsylvania courts and the Pennsylvania Parole Board. The court-ordered assessments are conducted post-conviction and pre-sentencing, and are designed to assist the court in determining whether an offender meets the legal criteria to be classified as a Sexually Violent Predator. Sexually Violent Predators are subject to lifetime registration with the Pennsylvania State Police, active community notification of their residence, and mandatory lifetime counseling with providers approved by the SOAB. The SOAB also conducts risk assessments of convicted sex offenders who are under parole consideration to assist the Parole Board in its decision-making process. These assessments are designed to provide the Parole Board with an independent, expert opinion on the offenders’ risk of re-offending sexually, and also to provide recommendations for the treatment, management, and supervision of the sex offenders if they are released from incarceration. In addition, Act 21 of 2003 authorizes the SOAB to conduct assessments of certain juvenile sex offenders who are aging out of the juvenile justice system to determine whether they are too dangerous to return to the community and are in need of civil commitment for involuntary sex offender treatment in a secure setting.

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## STATE EMPLOYEES' RETIREMENT SYSTEM

30 North Third Street, Suite 150  
Harrisburg, PA 17101-1716



JOSEPH A. TORTA

Executive Director/Board Secretary,  
State Employees' Retirement System (SERS)

Joseph A. Torta; born in Erie, PA.; M.A., Public Administration, Penn State University (University Park); B.A., Political Science, Penn State University, (Behrends); frmr dep. exec. dir., SERS Member and Participant Services; frmr dir., SERS Bureau of Member Services; frmr dir., SERS Benefit Determination Division; frmr Reg'l mgr., SERS Seneca & Pittsburgh field offices; frmr retirement counselor, SERS Seneca & Pittsburgh field offices.

Chair: David R. Fillman Members: Glenn E. Becker, John M. DiSanto, Dan B. Frankel, Stacy Garrity, Vincent J. Hughes, Gregory K. Jordan, Brett R. Miller, Mary A. Soderberg, Wendy Spicher, Gregory C. Thall

The State Employees' Retirement System (SERS) was established by the General Assembly of the Commonwealth of Pennsylvania in 1923. SERS' enabling legislation, the State Employees' Retirement Code, was recodified in 1959 and again in 1974. Significant amendments to the retirement code were enacted in 2001, 2010 and 2017. The SERS Board is charged with administering four retirement plans, including a cost-sharing, multi-employer Internal Revenue Code (IRC) 401 Defined Benefit Plan, an IRC Section 401 Defined Contribution Plan, a hybrid plan that combines the defined benefit and defined contribution plans into one, and a supplemental, voluntary-participation IRC 457 Deferred Compensation Plan. These plans serve the employees of the Commonwealth and certain independent agencies.

SERS serves approximately 239,000 active, retired, and inactive vested members. As of Dec. 31, 2022, SERS' Defined Benefit Plan had assets of approximately \$33.7 billion and the Defined Contribution Plan, which launched on Jan. 1, 2019, had approximately \$103.3 million. SERS also administers a voluntary supplemental Deferred Compensation Plan with nearly 56,700 participants and assets of approximately \$4.1 billion as of Dec. 31, 2022. A wealth of information is available at [www.SERS.pa.gov](http://www.SERS.pa.gov).

### THE STATE EMPLOYEES' RETIREMENT BOARD

The Retirement Code establishes the board as an independent administrative board, with authority to make all decisions with respect to the implementation of the Retirement Code and the management of the State Employees' Retirement Fund.

As specified by the retirement code, the board consists of 11 members: the State Treasurer, and the Secretary of Banking and Security, both ex-officio; two state Senators; two members of the state House of Representatives; and five members appointed by the Governor, one of whom must be an annuitant of SERS, subject to confirmation by the state Senate.

The retirement code vests the board with responsibility for managing SERS. There are four areas of responsibility: administration, benefits, funding, and investments.

**Administration** – One of the most important duties of the board with respect to the day-to-day administration of SERS is the appointment of the Executive Director and Board Secretary, who is designated by the Retirement Code as the chief administrative officer of SERS. The retirement board delegates to the Executive Director responsibility for almost all administrative functions.

The agency is organized into the following offices: Executive Office, Investment Office, Office of Member and Participant Services (comprised of the Bureau of Benefit Administration and the Bureau of Member & Participant Services), Office of Financial Management, Chief Counsel's Office (including the Office of Compliance), Communications and Policy Office, Internal Audit Office, and the Office of Administration (comprised of the Bureau of Information Technology, Operations Office, and Human Resources Office).

**Benefits** - Plan benefits are defined by the State Employees' Retirement Code, in conjunction with the IRC, and the *Commonwealth of Pennsylvania Fifth Amended and Restate Deferred Compensation Plan, effective Dec. 1, 2014*. The Defined Benefit Plan features normal, early, and disability retirement benefits, death benefits, and a refund provision for non-vested members who leave state service. Members are vested after working five years in most cases and 10 years in some cases. Both employees and employers contribute toward the plan. In the Defined Contribution Plan, participants select from 10 investment options. Plan participants are vested after working three years. Both employee and employer contribute toward the plan. The Hybrid Plan is a combination of the above two plans. Most SERS members can also participate in a supplemental Deferred Compensation Plan that lets participants defer part of their compensation toward an investment account. Participants have 10 investment options. Only the employee contributes toward this plan.

**Funding** – SERS' defined benefit plan is funded through three sources: employee contributions, employer contributions, and investment earnings. Pursuant to the retirement code, most commonwealth employees contribute to the retirement fund at the rate of 6.25 percent of their gross compensation.

The amount contributed annually to the retirement fund by the commonwealth and the independent agencies as employer contributions is determined each year by the board with the assistance of SERS' actuary, pursuant to the requirements of the retirement code. The amount of employer contributions is expressed as a percentage of payroll.

Investments – The goal of the investment program is to earn as high a rate of return on the retirement fund as possible, with appropriate levels of risk and liquidity. The retirement code provides that the members of the board have exclusive control and management of the retirement fund, with full power to invest the same under the "prudent investor" standard.

Reference – Visit [www.SERS.pa.gov](http://www.SERS.pa.gov) for full details on SERS' governance and programs and to review digital copies of the SERS Member Handbooks, with more details on the retirement plans.

| BOARD MEMBERS                      | Appointed<br>Since 1975 |
|------------------------------------|-------------------------|
| Sole E. Zubrow                     | Jan. 6, 1975            |
| C. DeLores Tucker                  | Jan. 6, 1975            |
| Paul J. Smith                      | Jan. 6, 1975            |
| Vincent X. Yakowicz                | Jan. 6, 1975            |
| Robert E. Casey <sup>1</sup>       | Jan. 6, 1977            |
| William J. Moran                   | Mar. 22, 1977           |
| William J. Sheppard                | June 27, 1978           |
| Milton Melman                      | Sept. 26, 1978          |
| Gilbert Teitel                     | Sept. 26, 1978          |
| K. Paul Muench                     | Feb. 12, 1980           |
| Harvey Bartle III                  | May 13, 1980            |
| Robert A. Bittenbender             | May 13, 1980            |
| Charles J. Lieberth                | Nov. 19, 1980           |
| James I. Scheiner                  | Jan. 8, 1981            |
| R. Budd Dwyer                      | Jan. 20, 1981           |
| Edward L. Howard                   | Apr. 1, 1982            |
| Samuel Rappaport                   | May 25, 1982            |
| Stephen F. Freind                  | May 25, 1982            |
| Anthony B. Andrezeski              | Feb. 9, 1983            |
| Nicholas J. Maiale (chair 12/92)   | Jan. 6, 1985            |
| Christine M. Crist                 | Feb. 4, 1985            |
| F. Joseph Loeper                   | Jan. 6, 1987            |
| Harold F. Mowery Jr.               | Jan. 6, 1987            |
| G. Davis Greene Jr. <sup>1</sup>   | Feb. 11, 1987           |
| William J. Moore                   | July 7, 1987            |
| David J. Brightbill                | July 6, 1988            |
| Gibson E. Armstrong                | Jan. 3, 1989            |
| James J. Gallen                    | Jan. 3, 1989            |
| Catherine Baker Knoll <sup>1</sup> | Jan. 17, 1989           |
| James W. Brown                     | Nov. 25, 1992           |
| Edward J. Keller                   | Nov. 25, 1992           |
| Joseph R. Pitts                    | Jan. 11, 1993           |
| Edward J. Lucyk                    | June 8, 1993            |
| Jere L. Strittmatter               | Mar. 2, 1995            |
| M. Joseph Rocks                    | Feb. 13, 1996           |
| Barbara Hafer <sup>1</sup>         | Jan. 21, 1997           |
| Roy C. Afflerbach                  | Jan. 27, 1997           |
| Thomas G. Paese                    | Feb. 10, 1997           |
| James E. Nevels                    | Apr. 21, 1998           |
| Raphael Musto                      | Jan. 5, 1999            |
| Michael Veon                       | Mar. 14, 2001           |
| * David R. Fillman (chair 8/15)    | Nov. 20, 2001           |
| Michael J. Acker                   | Nov. 26, 2002           |
| Robert W. Godshall                 | Nov. 27, 2002           |
| Robert P. Casey Jr. <sup>1</sup>   | Jan. 26, 2005           |
| Lynne P. Fox                       | Oct. 23, 2006           |
| Michael F. Gerber                  | Jan. 17, 2007           |
| Robin L. Wiessmann <sup>1</sup>    | May 1, 2007             |
| Robert M. McCord <sup>1</sup>      | Jan. 20, 2009           |
| Charles T. McIlhinney Jr.          | Feb. 19, 2009           |
| Oliver C. Mitchell Jr.             | Dec. 16, 2009           |
| * Vincent J. Hughes                | Feb. 9, 2011            |
| Wallace H. Nunn                    | May 11, 2011            |
| * Dan B. Frankel                   | Jan. 22, 2013           |
| * Glenn E. Becker                  | May 7, 2013             |
| Stephen S. Aichele                 | Apr. 29, 2014           |
| Christopher B. Craig               | Jan. 30, 2015           |
| T. Terrance Reese                  | Oct. 14, 2014           |
| Michael V. Puppio Jr.              | Feb. 25, 2015           |
| Timothy A. Reese <sup>1</sup>      | June 26, 2015           |
| * Mary A. Soderberg                | June 7, 2016            |
| Joseph M. Torsella <sup>1</sup>    | Jan. 23, 2017           |
| Robin L. Wiessmann <sup>2</sup>    | Sept. 11, 2017          |
| Michael G. Tobash                  | Jan. 19, 2019           |
| * John M. DiSanto                  | Feb. 4, 2019            |
| * Gregory C. Thall                 | June 18, 2019           |
| * Gregory K. Jordan                | Oct. 3, 2019            |
| * Richard Vague <sup>2</sup>       | Feb. 10, 2020           |
| * Paul Schemel                     | Jan. 11, 2021           |
| * Stacy Garrity <sup>1</sup>       | Jan. 19, 2021           |
| Sarah Hammer <sup>3</sup>          | Jan. 12, 2023           |
| * Brett R. Miller                  | Mar. 9, 2023            |
| * Robert Mensch                    | Apr. 25, 2023           |
| * Uri Monson                       | Apr. 25, 2023           |
| * Wendell Young, IV                | Apr. 25, 2023           |
| * Wendy Spicher <sup>3</sup>       | May 8, 2023             |

| Secretaries to the Board | Appointed<br>Since 1957 |
|--------------------------|-------------------------|
| Maynard M. Small         | May 22, 1957            |
| H.S. Cannon              | Apr. 29, 1958           |
| Fred G. Klunk            | July 28, 1959           |
| Fred Davies Jr.          | June 13, 1963           |
| Richard L. Witmer        | June 27, 1969           |
| Robert L. Cusma          | Sept. 4, 1979           |
| John R. Brosius          | Nov. 29, 1984           |
| Eric Henry               | June 28, 2004           |
| Leonard M. Knepp         | Dec. 5, 2007            |
| David E. Durbin          | May 2, 2012             |
| * Terrill J. Sanchez     | Apr. 6, 2018            |
| * Joseph A. Torta        | Dec. 8, 2021            |

\* Incumbent  
<sup>1</sup> Ex-officio, the State Treasurer  
<sup>2</sup> Ex-officio, the Secretary of Banking and Securities

# PENNSYLVANIA'S STATE SYSTEM OF HIGHER EDUCATION

2300 Vartan Way, Suite 207  
Harrisburg, PA 17110



**DANIEL I. GREENSTEIN** Chancellor, State System of Higher Education  
Daniel I. Greenstein, born August 16, 1960; Univ. of Pa. (B.S.), (M.S.); London School of Economics; Univ. of Oxford (D.Phil.); frmr. sr. lecturer in modern history, Glasgow Univ.; frmr. founding dir.: Arts and Humanities Data Service, London; frmr. exec. dir.: Digital Library Federation, Washington, D.C.; frmr. vice provost, strategic planning, programs and accountability: University of California System; frmr. dir., postsecondary success strategy: Bill and Melinda Gates Foundation; apptd. chancellor: Pennsylvania's State System of Higher Education, September 2018; married: Melissa; 2 children.

**Board of Governors – Chair:** Cynthia D. Shapira **Vice Chairs:** David M. Maser and Samuel H. Smith **Members:** Marion D. Moskowitz, Neil R. Weaver, Sen. Dave Argall, Robert W. Bogle, Rep. Tim Briggs, William “Bill” Gindlesperger, Abigail Hancox, Akbar Hossain (designee for Gov. Josh Shapiro), Darrek Harshberger, Alison Jones, Daniel A. Klinerman, Dr. Khalid N. Mumin (Secretary of Education), Rep. Brad Roae, Sen. Judith L. Schwank, Governor Josh Shapiro, Dr. Kate Shaw (designee for Secretary Mumin), Larry Skinner, Skyler Wader, Janet L. Yeomans.

Pennsylvania's State System of Higher Education, created by Act 188 of 1982, amended by Act 50 of 2020, comprises 10 publicly owned universities in the Commonwealth of Pennsylvania. Established on July 1, 1983, the State System is guided by a 20-member Board of Governors, 11 of whom are appointed by the Governor of Pennsylvania and confirmed by the Senate. The Board also includes the governor or a designee, the secretary of education or a designee, four legislators and three students.

The Chancellor is appointed by the Board of Governors and serves as the chief executive officer of the State System. The Chancellor is responsible to the Board for the overall administration of all facets of the System. Under the Chancellor's direction, the university presidents, line officers, and support staff provide System-wide management in such areas as academic policy and planning, business affairs, faculty and staff affairs, legislative policy, institutional research, legal affairs, capital planning, equal educational opportunities, and advancement.

As established by the founding legislation, the primary mission of Pennsylvania's State System of Higher Education "... is the provision of instruction for undergraduate and graduate students to and beyond the master's degree in the liberal arts and sciences, and in the applied fields, including the teaching profession." The state universities spent the first 100 years of existence training teachers for Pennsylvania's K-12 schools. The Normal School Act of 1857 established regional teacher training institutions throughout the Commonwealth. The School Code of 1911 called for the state purchase of all normal schools, and by 1921 14 publicly owned universities were established. The Commonwealth's normal schools evolved from state normal schools, to state teachers colleges, to state colleges and, finally, to state universities. When Act 188 created Pennsylvania's State System of Higher Education, 13 former state colleges joined Indiana University of Pennsylvania to achieve university status. In 2020, the General Assembly provided the Board of Governors with authority to integrate some universities. In July 2022, the Board brought together three universities in western Pennsylvania (California, Clarion, and Edinboro) to create Pennsylvania Western University (PennWest) and three universities in northeastern Pennsylvania (Bloomsburg, Lock Haven, and Mansfield) to create Commonwealth University. The state-owned universities are Commonwealth, Cheyney, East Stroudsburg, Indiana, Kutztown, Millersville, PennWest, Shippensburg, Slippery Rock, and West Chester Universities of Pennsylvania. The State System universities also operate four branch campuses in Oil City (PennWest-Clarion), Northpointe and Punxsutawney (Indiana), and Clearfield (Commonwealth).

The 10 State System universities combined enroll the largest number of Pennsylvania residents among all four-year colleges and universities in the Commonwealth. With more than 85,000 degree-seeking students and thousands more who are enrolled in certificate and other career-development programs, the State System is a vital contributor to the Pennsylvania economy, generating an estimated \$4 billion of economic activity annually (2019-20). Collectively, the 10 universities offer more than 2,300 degree and certificate programs in more than 530 academic areas. Students study in associate, baccalaureate, master's and doctoral programs. The universities are fully accredited by the Middle States Commission on Higher Education. Academic programs are also individually accredited by appropriate national professional organizations. State System university alumni number more than 800,000, and the vast majority of them live in Pennsylvania. The State System has a combined university campus of 4,698 acres. The physical plant includes more than 860 buildings for classrooms, residences, and administrative offices and student support services.

| CHANCELLORS              | Appointed Since 1983 |                                 |
|--------------------------|----------------------|---------------------------------|
| James H. McCormick ..... | July 1, 1983         | Frank T. Brogan .....           |
| Judy G. Hample.....      | Aug. 2, 2001         | Oct. 1, 2013                    |
| John C. Cavanaugh.....   | July 1, 2008         | Karen M. Whitney (interim)..... |
|                          |                      | Sept. 12, 2017                  |
|                          |                      | * Daniel I. Greenstein.....     |
|                          |                      | Sept. 4, 2018                   |
|                          |                      | <i>* Incumbent</i>              |

## PENNSYLVANIA TURNPIKE COMMISSION

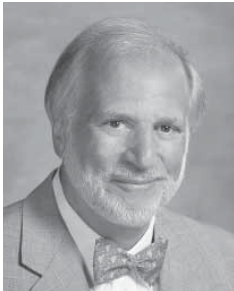
*P.O. Box 67676  
Harrisburg, PA 17106-7676*



**YASSMIN GRAMIAN**

**Chair, Pennsylvania Turnpike Commission;  
Secretary, Department of Transportation**

Yassmin Gramian, PE; Univ. of Michigan (B.A. and Masters), civil engineering; frmr. sr. v-pres.: international engineering firm; sr. v-pres.: global arch., civil engineering, and construction mgmt. firm; frmr. bd. mem.: PhilaPort, American Cncl. of Engineering Co. of Pa., March of Dimes Annual Transportation, Building & Const. Awards Lunch., Transportation Mgmt. Assn. of Chester Co., Policy Comm. of Greater Valley Forge Transportation Mgmt. Assn., Bridge Comm. of Assn. of Pa. Constructors; apptd. Acting Secretary, Department of Transportation Dec. 6, 2019.



**WILLIAM K. LIEBERMAN**

**Vice-Chair, Pennsylvania Turnpike Commission**

William K. Lieberman, born Mar. 17, 1947, in Pittsburgh, son of Ernest and Rita Lieberman; Shady Side Acad., 1965; Penn State Univ. (B.A.), Eng., 1969; pres.: Lieberman Co.; bd. mem.: AMPCO Pgh, frmr. bd. mem.: GENCO-Corp; trustee: Univ. of Pgh; frmr. bd. mem.: Shady Side Acad., Univ. of Pgh. Med. Ctr., WQED Commun./PBS; frmr. chair/bd. mem.: Manchester-Bidwell Corp.; frmr. chair: City of Pgh. Intergovt. Coop. Auth., St. Francis Health Sys.; apptd. Commissioner, Pennsylvania Turnpike Commission July 2010, named Vice Chair July 2010, named Chair Mar. 2011; married Mary R. "Sissy"; 2 children; 3 grandchildren.



**WADUD AHMAD**

**Commissioner, Pennsylvania Turnpike Commission**

Wadud Ahmad, born Feb. 4, 1969, in St. Louis, MO, son of Aziza and the late Rashid Ahmad; Riverside H.S., 1986; Temple Univ., (B.A.), psych., 1992; Widener Univ. Sch. of Law, (J.D.), 2003; frmr. sr. prog. coord.: Phila. H.S. Academics Inc.; frmr. asst. dist. atty.: Phila. Dist. Atty. Office; pres.: Ahmad Zaffarese LLC; mem.: Phila. Bar Assn., The Barristers' Assn. of Phila., Natl. Assn. of Bond Lawyers; apptd. Commissioner, Pennsylvania Turnpike Commission Sept. 2020; married Angela; 5 children.



**PASQUALE T. DEON SR.**

**Commissioner, Pennsylvania Turnpike Commission**

Pasquale T. Deon Sr., born Nov. 7, 1958, in Bristol, son of Pasquale and Anna Mae Harbach Deon; Neshaminy H.S., 1976; att. Bucks Co. Commun. Coll., Temple Univ.; construction & real estate developer; pres.: Progressive Mgmt.; principal: WBCB 1490 radio station; chair: SEPTA; bd. mem.: Gr. Phila. C of C, NIAPAC; found. mem.: Pa. Conv. Ctr. Auth.; awds.: CMAA Mid-Atl. Chap. Person of the Year 2013, Assoc. Svcs. for the Blind Hon. Chair 52nd Ann. Louis Braille Awds., March of Dimes Svc. to Humanity Awd. Honoree-2005; apptd. by Sen. Santorum to Fed. Jud. Review Bd.-2005; apptd. Commissioner, Pennsylvania Turnpike Commission June 2002, reapptd. Dec. 2013; married Carlene A.; 2 children.

**JOHN N. WOZNIAK**

Commissioner, Pennsylvania Turnpike Commission

John N. Wozniak, born Mar. 19, 1956, in Ft. Knox, Ky., son of the late John and Ann Wozniak; Johnstown H.S., 1974; Univ. of Pgh. Johnstown (B.A.), econ., 1978; frmr. rep.: Pa. House of Rep.; frmr. sen.: Pa. Senate 35th District; mem.: Univ. of Pgh. Johnstown Adv. Bd., Gtr. Johnstown C of C, Cambria Co. Crimestoppers; apptd. Commissioner, Pennsylvania Turnpike Commission July 8, 2017; married Vanessa; 2 children.

**MARK P. COMPTON**

Chief Executive Officer, Pennsylvania Turnpike Commission

Mark P. Compton, born Sept. 22, 1973 in Fayetteville, N.C., son of Douglas and the late Dianna Compton; Altoona Area H.S., 1991; Penn State Univ. Coll. of Educ. (B.S.), govt. mgmt./admin., 1995; frmr. chair: ARTBA Young Exec. Ldrshp. Cncl.; frmr. mem.: PHIA, PCA Bd. of Dir.; bd. mem., first vice pres.: Int'l. Bridge, Tunnel & Turnpike Assoc.; frmr. dep. sec. for adm.: PennDOT; frmr. dir.: Amer. Infrastructure; apptd. CEO, Pennsylvania Turnpike Commission Feb. 1, 2013; married Mackenzie; 4 children.

## BACKGROUND

Act 211 of May 21, 1937 — the “Pennsylvania Turnpike Commission Act” — created the PTC and assigned it the responsibility “to facilitate vehicular traffic between the eastern and western sections of the Commonwealth by providing for the construction, operation and maintenance of a turnpike.” Known as America’s First Superhighway, the original, 160-mile section of the Pennsylvania Turnpike opened Oct. 1, 1940.

The Pennsylvania Turnpike Commission (PTC) consists of five members, four of whom are appointed by the Governor and confirmed by the Senate of Pennsylvania for four-year terms. The fifth member is the State Secretary of Transportation.

## ADMINISTRATION

The Pennsylvania Turnpike Commission (PTC) operates and maintains 554 miles of toll highways, 1,160 bridges and five tunnels in the Commonwealth. It oversees nearly 90 toll-plaza and interchange facilities, 23 maintenance facilities, 17 service plazas, two training facilities, two regional offices, and a headquarters campus. It is financed from a budget which derives its principal revenue source from the collection of tolls. With approximately 1,300 employees, the PTC generated \$1.3 billion in annual toll revenue from 190.5 million vehicles in fiscal year 2020.

The Chief Executive Officer (CEO) oversees fulfillment of the PTC’s mission, to responsibly operate and manage a safe, reliable, and efficient toll road system; serve as a transportation services leader; and foster innovation to better serve our customers. Organizationally, the CEO reports to the PTC Chair. Reporting directly to the CEO are the Chief Operating Officer, five Section Chiefs, the Communications and Public Relations Department, and the Policy and External Affairs Department.

**Chief of Compliance, Legislative, and Cultural Affairs** — Responsible for the Advisory Services, Diversity and Inclusion, Internal Audit, Legislative Affairs, and Special Investigations business units.

**Chief Counsel** — Responsible for the Legal, Legal Right of Way, and Property Management business units.

**Chief Engineer** — Responsible for the Engineering-Construction, Engineering-Design, and Facilities Operations business units.

**Chief Financial Officer** — Responsible for the Financial Administration; Accounting and Financial Reporting; and Procurement and Logistics business units.

**Chief Technology Officer (Information Technology)** — Responsible for developing, implementing, maintaining, and supporting enterprise-wide information-management technologies. It includes five business units: Enterprise Business Solutions; Geo-Analytics; Information Security; Technology and Innovation Management; and Technology Infrastructure.

The Chief Operating Officer (COO) is responsible for four key organizational units.

- **Assistant Chief Operating Officer (Toll Collection Operations)** — Responsible for Interchange Operations and Electronic Toll Collection (ETC). Interchange Operations is responsible for operation/maintenance of interchange buildings and grounds. Electronic Toll Collection is responsible for ETC Systems Technology (operation/maintenance of in-lane systems) and ETC Customer Service Operations (E-ZPass/Toll By Plate programs and Customer Service Center).

- Director of Human Resources — Responsible for the Compensation, Leave and Benefits; Employee Safety; Equal Employment Opportunity and ADA; Labor Relations; Payroll; Talent Acquisition and Engagement; and Training and Development business units.
- Director of Maintenance — Responsible for Fleet Operations; Maintenance and Field Operations; Planning and Operations; and Training and Roadway Programs business units.
- Director of Traffic Engineering and Operations — Responsible for the Traffic Operations Center (incident dispatch/response, incident management), Traffic Engineering (traffic control, traffic studies and forecasts), and Traffic Operations (mobility and congestion management) business units.

| COMMISSION MEMBERS          |                | Appointed<br>Since 1952             |                |
|-----------------------------|----------------|-------------------------------------|----------------|
| David E. Watson .....       | Mar. 4, 1952   | Howard Yerusolim.....               | Jan. 20, 1987  |
| G. Frank McSorley .....     | Feb. 21, 1955  | Robert A. Brady .....               | Apr. 23, 1991  |
| John B. Byrne .....         | May 23, 1956   | Robert A. Gleason Jr. ....          | June 23, 1993  |
| Merrit A. Williamson.....   | Jan. 29, 1957  | Bradley L. Mallory.....             | Apr. 11, 1995  |
| Joseph J. Lawler.....       | Oct. 2, 1957   | Bonney C. Daubenspeck .....         | Dec. 9, 1997   |
| E. James Trimarchi Jr. .... | Oct. 2, 1957   | Mitchell Rubin (chair).....         | June 3, 1998   |
| Roy E. Furman .....         | July 13, 1959  | Timothy J. Carson (vice chair)..... | Nov. 29, 2000  |
| Patrick E. Kerwin .....     | Aug. 22, 1961  | * Pasquale T. Deon .....            | June 25, 2002  |
| Lester F. Burlein .....     | Aug. 2, 1963   | Allen D. Biehler .....              | Feb. 26, 2003  |
| William A. Meehan .....     | Nov. 16, 1966  | J. William Lincoln.....             | May 28, 2004   |
| Ray M. Bollinger .....      | Nov. 21, 1966  | A. Michael Pratt .....              | June 24, 2009  |
| Abraham D. Cohn .....       | Oct. 4, 1972   | * William K. Lieberman.....         | July 13, 2010  |
| Egidio Cerilli .....        | Dec. 31, 1973  | Barry J. Schoch .....               | Jan. 31, 2011  |
| Jack I. Greenblat .....     | Jan. 3, 1975   | Sean Logan .....                    | June 30, 2013  |
| Peter J. Camiel .....       | July 8, 1975   | Leslie Richards .....               | Jan. 14, 2015  |
| James J. Dodaro .....       | Mar. 27, 1984  | Barry T. Drew .....                 | Dec. 9, 2015   |
| Frank A. Ursomarso .....    | Mar. 27, 1984  | * John N. Wozniak .....             | July 8, 2017   |
| James A. Goodman.....       | Sept. 30, 1985 | * Yassmin Gramian .....             | Nov. 27, 2019  |
| James F. Malone III .....   | Oct. 1, 1985   | * Wadud Ahmad .....                 | Sept. 22, 2020 |

\* Incumbent

## OFFICE OF VICTIM ADVOCATE

1101 South Front Street, Suite 5200  
Harrisburg, PA 17104-2522



SUZANNE V. ESTRELLA, ESQ.

Acting Victim Advocate

Suzanne V. Estrella, Esq.; born in 1966 in Philadelphia, daughter of Ojetta and the late Sylvester Webb; Cherokee H.S., 1984; Oral Roberts Univ., (B.S.), bus. admin., 1988; Univ. of Tulsa Coll. of Law, (J.D.), 1991; admitted to Pa. Bar; fmr. atty.: Florida Legal Serv., Inc.; fmr. legal dir.: Pa. Coalition Against Rape; mem.: Monroe Co. Bar Assn., Crime Victims Bar Assn., Pa. Bar Assn., Women in Profession PBA; awds.: American Jurisprudence Awd. Agency and Partnership-1990, Luminary Awd.-Pa. Coalition Against Domestic Violence-2020; apptd. Acting Victim Advocate, Office of Victim Advocate Mar. 15, 2021; married Rick; 4 children.

**Administration** – The Office of Victim Advocate (OVA) was created and housed in the Parole Board by the Victim Advocate Law, Pa. Act 8 of the 1995 Special Legislative Session on Crime. It was reestablished under the Crime Victims Act, Pa. Act 111 of 1998, the Act of November 24, 1998, P.L. 882. The purpose of the Office of Victim Advocate is to represent the rights and interests of crime victims before the Parole Board and the Department of Corrections and within the juvenile and criminal justice systems. The Victim Advocate is appointed by the Governor, with the consent of the Senate, and serves a renewable six-year term. The Victim Advocate represents victim issues through Pennsylvania's Commission on Crime and Delinquency Victim Services and Advisory Committees, Interstate Adult and Juvenile Committees, and the Senior Citizen Advisory Committee. Pa. Act 188 of 2004, the Domestic and Sexual Violence Victim Address Confidentiality Act establishes the Address Confidentiality Program within the Office of Victim Advocate.

**Powers and Duties** – The Victim Advocate Law authorizes and imposes upon the Office of Victim Advocate the duty to represent the interests of crime victims within the juvenile and criminal justice systems, to represent registered crime victims before the Parole Board and the Department of Corrections, to supervise victim notification duties, to assist in and coordinate the preparation of testimony by the crime victims prior to a release decision, and to address the interests of all victims before the Parole Board and Department of Corrections. Further, upon the request of a registered victim, the Office of Victim Advocate will either petition the Parole Board to impose a special condition of parole on the offender or deny parole to the offender. Pa. Act 188 of 2004 authorizes the Office of Victim Advocate to create a legal confidential substitute address for domestic violence, sexual abuse, or stalking survivors. The Victim Advocate advocates for victims and victims' rights in general and provides policy advice to the legislature and the Governor's administration concerning victim issues.

**Victim Services** – In addition to the duties discussed above, the Office of Victim Advocate provides the following services to victims of crime in cases where the court has rendered jurisdiction of the offender to the Department of Corrections and/or the Parole Board: notification of the potential for inmate release and opportunity to provide testimony; notification of the inmate's movement within the correctional system, including inmate's death, if applicable; assistance with collection of restitution; referrals for crime victims to local programs; basic crisis intervention and support; general information on the status and location of the inmate, as allowed by law; and notification of the expiration of an inmate's maximum sentence or date of execution, if applicable. Notification support and accompaniment services are also provided to victims of crime whose offenders are appearing before the Board of Pardons.

**Capital Case Services** – The Victim Advocate is authorized by law to choose up to four victims/family members of homicide victims to witness an execution in capital cases. A range of notification and support services are provided to registered victims in capital cases, including preparation and accompaniment of those victims who choose to witness the execution.

**Address Confidentiality Program** – This program provides a legal substitute address that can be used by eligible registrants to keep their location information confidential. This substitute address is used for the receipt of first class mail at no additional expense to the registrant. This address may be used to fulfill the address requirements of court and government records, such as driver's licenses, traffic tickets, vehicle registrations, employment security, school records, worker's compensation, and court petitions.

**Victim Offender Dialogue Program** – The dialogue program for victims of violent crime provides a survivor with the opportunity to meet with their offender, and gives the offender a chance to accept responsibility for the crime. This provides the victim and the offender an opportunity to engage in a dialogue about the offense with one other. The program utilizes specially trained community volunteers from across the commonwealth.

**Impact of Crime Classes and Victim Awareness Education Classes** – The Impact of Crime Class, offered throughout the Pennsylvania Department of Corrections (DOC), is a voluntary, interactive, and educational program designed to raise inmates' awareness about the impact of crime on victims and increase inmates' level of accountability and empathy for those they harmed, while providing a healing platform for victims of crime to tell their stories. Victim Awareness class (Pa. Act 143) is a legislatively-mandated education course developed to teach inmates convicted of a violent crime about the physical, financial, and emotional impact of their crime on victims and the community.

OFFICE OF VICTIM ADVOCATE DIVISION DIRECTORS  
 Directors of Victim Services  
 Tanner Widdowson  
 Tara Gross

\* Suzanne V. Estrella, Esq. .... Mar. 15, 2021

*\* Incumbent*

| Commonwealth Victim Advocates | Appointed Since 1995 |
|-------------------------------|----------------------|
| Mary A. Achilles .....        | June 28, 1995        |
| Carol L. Lavery .....         | Feb. 24, 2006        |
| Jennifer Storm .....          | Nov. 8, 2013         |

## GOVERNOR’S ADVISORY COMMISSION FOR WOMEN

508 E Floor, Main Capitol Building  
 Harrisburg, PA 17120



MORIAH HATHAWAY

Executive Director

The purpose of the Commission is to gather information regarding Pennsylvania women’s experiences and needs; review, evaluate, and assess programs affecting them; provide the Governor with information and recommendations regarding how best to meet their needs; and provide information about programs and services that may be relevant to Pennsylvania women’s needs. The Commission and its Executive Director also serve as an extension of the Governor’s office in their respective communities and are responsible for communicating the priorities and accomplishments of the Governor and his Administration. This effort seeks to spread awareness and increase access to programs and services provided by the Commonwealth that benefit every-day Pennsylvanians.

## INTERSTATE AGENCIES

To promote shared interests and encourage mutual cooperation with other states, Pennsylvania has entered into a number of interstate compacts and agreements. Such arrangements serve to foster the continued planning and protection of joint resources and to discourage the fragmentation and duplication of the respective states’ programs.

**Agreement on Detainers** – The purpose of this agreement is to facilitate expeditious and orderly disposition of charges pending against a prisoner. Helps determine the proper status of any detainees based on untried indictments, information, and complaints. Nationwide eligibility, federal participation is specified.

**Agreement on Qualifications of Educational Personnel** – This interstate agreement facilitates movement among the states of teachers and other professional educational personnel, and establishes procedures for the employment without reference to their state of origin. Eligibility is nationwide in scope.

**Appalachian States Low-Level Radioactive Waste Compact** – This Compact was enacted to assure interstate cooperation for the proper management and disposal of low-level radioactive wastes and is aimed at reducing the volume of low-level radioactive waste. The Commission conducts research and recommends regulations and prepares contingency plans in the event the regional facility is closed and enters into temporary agreements for emergency disposal.

**Atlantic States Marine Fisheries Compact** – This Compact establishes a commission to promote better utilization of fisheries along the Atlantic seaboard. In 1980 the Commission assumed the responsibility for administering the Interstate Fisheries Management Program, which is a cooperative state-federal project involved in managing the interjurisdictional fisheries of the Atlantic coast.

**Chesapeake Bay Commission** – This Compact is a tri-state legislative advisory group created in 1980 and composed of 21 legislators, executive branch appointees and citizens from Virginia, Maryland, and Pennsylvania. The purpose of the commission is to advise the state legislatures on matters of concern regarding the restoration and management of Chesapeake Bay. The commission is also a signatory to the 1987 Chesapeake Bay Agreement along with the governors of Virginia, Maryland, and



Pennsylvania, the mayor of the District of Columbia and the administrator of the Environmental Protection Agency. In that capacity, the commission is obligated to move forward initiatives of the multi-jurisdictional Chesapeake Bay Program.

**Civil Defense and Disaster Compact** – The Civil Defense and Disaster Compact authorizes entry into supplementary bilateral or multilateral agreements to establish a basic legal framework for mutual defense aid and disaster assistance.

**Compact for Education** – This Compact establishes a commission to serve as an information center on educational matters and to provide a forum for the development of educational policy. Compact eligibility is nationwide in scope.

**Compact on Mental Health** – This Compact provides for the care and treatment of mentally retarded persons regardless of residence requirements, and authorizes supplementary agreements for joint or cooperative use of mental health resources. Compact eligibility is on a nationwide basis. Virginia revoked its ratification of the compact, but participates informally.

**Compact on Placement of Children** – The Interstate Compact on the Placement of Children is statutory law in all 50 states, the District of Columbia, and the Virgin Islands. Developed in 1974, the compact was designed to ensure protection and services to children placed across state lines. The compact is a binding contract between member Jurisdictions and establishes uniform legal and administrative procedures governing the interstate placement of children. Interstate Compact law applies when private adoptions occur across state lines. It also applies to private parent placements of children in residential treatment facilities, group homes, and other licensed facilities. State agencies and courts must also comply with Compact law when placing, their wards in treatment facilities, in foster homes or with the child's relatives who live in another state.

**Delaware River Basin Compact** – This Compact establishes a commission as a regional multipurpose water resources regulatory agency. The United States is a party to the compact as well as having granted congressional consent to the agreement among states.

**Delaware River Joint Toll Bridge Compact** – This Compact establishes a commission to acquire, construct, and administer toll and free bridges across the Delaware River between New Jersey and Pennsylvania. There were supplementary amendments in 1947, 1951, and 1963.

**Delaware River Port Authority Compact** – This Compact establishes a commission to construct bridges, develop port facilities shared in common by both states, enhance economic development in the region, promote commerce in the port district, develop and maintain a rapid transit system, and unify the ports of Philadelphia and Camden through the establishment of a subsidiary corporation. In 1952, 1964, and 1992, Congress consented to amendments that are included in the description of the compact.

**Delaware Valley Urban Area Compact** – This Compact was originally known as the Delaware Valley Area Compact, it establishes a commission to plan for orderly development of a nine county Philadelphia Camden Trenton metropolitan region.

**Driver's License Compact** – The Driver License Compact is an interstate compact used by States of the United States to exchange information concerning license suspensions and traffic violations of non-residents and forward them to the state where they are licensed known as the home state. Its theme is One Driver, One License, One Record. The home state would treat the offense as if it had been committed at home, applying home state laws to the out-of-state offense. The action taken would include, but not be limited to, points assessed on a minor offense such as speeding and suspension of license or a major violation such as DWI/DUI. It is not supposed to include non-moving violations like parking tickets, tinted windows, loud exhaust, etc.

**Emergency Management Assistance Compact** – The Emergency Management Assistance Compact (EMAC) provides for mutual assistance between the states entering into the compact in managing any emergency or disaster that is declared by the governor of the affected state or states, whether arising from natural disaster, technological hazard, man-made disaster, civil emergency aspects of resources shortages, community disorders, insurgency, or enemy attack. This compact shall also provide for mutual cooperation in emergency-related exercises, testing, or other training activities using equipment and personnel simulating performance of any aspect of the giving and receiving of aid by party states or subdivisions of party states during emergencies, such actions occurring outside actual declared emergency periods. Mutual assistance in this compact may include the use of the states' National Guard forces, either in accordance with the National Guard Mutual Assistance Compact or by mutual agreement between states.

**Great Lakes Basin Compact** – This Compact establishes a commission to advise and make recommendations to the member states concerning regional water resources matters. These including comprehensive water use, economic development, and maintenance of a high quality environment.

**Great Lakes-St. Lawrence River Basin Water Resources Compact** – The purpose of this Compact is to bring together states in order to protect, conserve, restore, improve and effectively manage the Waters and Water Dependent Natural Resources of the Basin under appropriate arrangements for intergovernmental cooperation and consultation because current lack of full scientific certainty should not be used as a reason for postponing measures to protect the Basin Ecosystem; to remove causes of present and future controversies; to provide for cooperative planning and action by the Parties with respect to such Water resources; to facilitate consistent approaches to Water management across the Basin while retaining State management authority over Water management decisions within the Basin; to facilitate the exchange of data, strengthen the scientific information base upon which decisions are made and engage in consultation on the potential effects of proposed Withdrawals and losses on the Waters and Water Dependent Natural Resources of the Basin; to prevent significant adverse impacts of Withdrawals and losses on the Basin's ecosystems and watersheds; to promote interstate and State-Provincial comity; and to promote an Adaptive Management approach to the conservation and management of Basin Water resources, which recognizes, considers and provides adjustments for the uncertainties in, and evolution of, scientific knowledge concerning the Basin's Waters and Water Dependent Natural Resources.

**Interpleader Compact** – This Compact allows courts to acquire personal jurisdiction over adverse claimants to property located anywhere within the compacting states. All states, U.S. jurisdictions, and foreign jurisdictions are eligible to participate. The compact relates to multiple claims against “stakeholders” (banks, insurance companies, etc.) that may be liable for duplicate payments of the same account or policy paid out to the wrong person. The compact brings all claims together in a single action.

**Interstate Compact for the Adult Offender Supervision** – This Compact was developed in 1998 and enacted by at least 35 states from 2000 through 2002, this interstate compact regulates the movement and supervision between states of offenders currently under community supervision. It is designed to better ensure public safety and to create a more effective and efficient means of transferring and tracking offenders between states. This new compact revises an existing compact originally developed in 1937.

**Interstate Compact for Juveniles** – This Compact establishes cooperative procedures for out of state supervision of juveniles and provides procedures for their return. Compact eligibility is nationwide in scope. In addition to the basic compact, a substantial number of jurisdictions have also enacted optional supplemental amendments dealing with runaways, rendition, and out of state confinement.

**Interstate Compact for Mutual Military Aid in an Emergency** – The purposes of this compact are to provide for mutual military aid and assistance in an emergency by the military forces of a signatory state to the military forces of the other signatory states, or of the United States, including among other military missions, the protection of interstate bridges, tunnels, ferries, pipelines, communications facilities and other vital installations, plants and facilities; and the military support of civil defense agencies; to provide for the fresh pursuit in case of an emergency, by the military forces or any part or member thereof of a signatory state into another state, of insurrectionists, saboteurs, enemies or enemy forces or persons seeking or appearing to seek to overthrow the government of the United States or of a signatory state, and to make provisions for the powers, duties, rights, privileges and immunities of the members of the military forces of a signatory state while so engaged outside of their own state.

**Interstate Compact on Adoption and Medical Assistance** – This Compact assures the continued provision of all of the benefits of an adoption subsidy agreement, regardless of the state of residence of the child. ICAMA is designed to prevent and overcome artificial barriers that may prevent adoptive families from receiving medical assistance mandated by adoption agreements. ICAMA provides that the state where the adoptive family resides will furnish Medicaid program services to the special needs child, if the child came from a compact member state. Forty eight states and the District of Columbia, including Missouri, are ICAMA members.

**Interstate Compact on Educational Opportunity for Military Children** – This Compact addresses perceived inequities facing schoolchildren of military parents when they are required to relocate across state lines. Specifically, it would allow the laws of the “sending” state to apply to transferring students from military families in the schools of the “receiving” state for such policies as graduation requirements, Advanced Placements (AP), and age of student enrollment.

**Interstate Compact on the Placement of Children** – This Compact provides a legal and administrative means to permit child placement activities to be pursued throughout the country in much the same way, and with the same safeguards and services, as though they were being conducted in a single state. The compact requires notice and proof of the suitability of a placement before it is made; allocates specific legal and administrative responsibilities during the continuance of an interstate placement; provides a basis for enforcement of rights; and authorizes joint actions in all party states to improve operations and services. All U.S. jurisdictions and Canadian provinces are eligible. Consent of Congress is not required until a Canadian province seeks joinder.

**Interstate Compact to Conserve Oil and Gas** – This Compact establishes a commission whose purpose “is to conserve oil and gas by the prevention of physical waste thereof from any cause.” All oil and gas producing states are eligible to participate. Provision is also made for associate member status. The compact is unique in that renewal of congressional consent is required quadrennially.

**Interstate Corrections Compact** – This Compact enables administrative and judicial officers to enter into contracts and agreements for cooperative care, treatment, and rehabilitation of offenders sentenced to or confined in prisons and other correctional institutions. Compact eligibility is nationwide in scope. This national compact should not be confused with regional correction compacts in New England and western states.

**Interstate High Speed Rail Network Compact** – This compact was originally created to enable Illinois, Indiana, Kentucky, Michigan, Ohio, Pennsylvania, and West Virginia to jointly conduct a feasibility study to establish high-speed rail passenger service between the major cities in each state. The existing compact was established in 1981 and consisted of five states (Illinois, Indiana, Michigan, Ohio, and Pennsylvania). By 1991, New York and Missouri had become members. The compact is also referred to as the Interstate High Speed Rail Compact, Midwest High Speed Rail Compact, and High Speed Rail Compact.

**Interstate Insurance Product Regulation Compact** – The purposes of this Interstate Insurance Product Regulation Compact are, through means of joint and cooperative action among the Compacting States to promote and protect the interest of consumers of individual and group annuity, life insurance, disability income and long-term care insurance products, to develop uniform standards for insurance products covered under the Compact, to establish a central clearinghouse to receive and provide prompt review of insurance products covered under the Compact and, in certain cases, advertisements related thereto, submitted by insurers authorized to do business in one or more Compacting States, to give appropriate regulatory approval to those product filings and advertisements satisfying the applicable uniform standard, to improve coordination of regulatory resources and expertise between state insurance departments regarding the setting of uniform standards and review of insurance products covered under the Compact, to create the Interstate Insurance Product Regulation Commission; and to perform these and such other

related functions as may be consistent with the state regulation of the business of insurance.

**Interstate Mining Compact** – This Compact establishes a commission to promote sound conservation practices, adopt standards for restoration of mined land, and develop mineral and other natural resources. Associate memberships are available.

**Middle Atlantic Forest Fire Protection Compact** – The principal purposes of this Compact are: (a) to promote interstate comity among and between the signatory states; (b) to provide adequate storage capacity for impounding the waters of the Merrimack River and its tributaries for the protection of life and property from floods; and (c) to provide a joint or common agency through which the signatory states, while promoting, protecting and preserving to each the local interest and sovereignty of the respective signatory states, may more effectively cooperate in accomplishing the object of flood control and water resources utilization in the basin of the Merrimack River and its tributaries.

**Multistate Lottery Agreement** – The purpose of this Compact is to establish a multi-state lottery system.

**New Jersey-Pennsylvania Turnpike Bridge Compact** – This Compact provides for construction of a bridge across the Delaware River.

**Nonresident Violator Compact** – This Compact assures nonresident motorists receiving citations for minor traffic violations in a party state the same treatment that would be accorded to resident motorists. Procedures under the compact are reasonable and provide due process protection, but they also make it difficult for the person who violates law to escape from the consequences. The compact is also designed to enhance law enforcement service and deterrence time spent on the highways. This compact was developed through a Council of State Governments project in cooperation with the American Association of Motor Vehicles Administrators (AAMVA), the National Committee on Uniform Traffic Laws and Ordinances, and the U.S. Dept. of Transportation. For full text and description, see CSG's 1978 Suggested State Legislation. Consent of Congress is not required, although implicit consent probably flows from the Federal Highway Safety Act of 1958 (72 Stat. 635).

**Ohio River Valley Water Sanitation Compact** – This Compact establishes a commission for the purpose of maintaining waters in the river basin in a satisfactory condition, available for use as public and industrial water supply after reasonable treatment, suitable for recreational use, and capable of maintaining healthy aquatic communities, with the guiding principle being that pollution from one state shall not injuriously affect the various uses of the interstate waters.

**Potomac Valley Compact** – This Compact establishes the Interstate Commission on the Potomac River Basin (ICPRB) to cooperatively preserve water quality and to conserve water and related land resources of the Potomac River Basin. ICPRB is a non-regulatory agency that promotes water quality and related land protection among the Potomac Basin states through watershed-based approaches. In 1979, the Commission created the Cooperative Water Supply operations on the Potomac (COWS), which provides water usage forecasts and coordinates water management of the Upper Potomac Reservoirs and with the operations of the water utilities in the Washington metropolitan area.

**Pymatuning Lake Compact** – This Compact establishes a recreation district, provides for water conservation, and establishes concurrent Ohio and Pennsylvania penal jurisdiction over the waters of Pymatuning Lake.

**Susquehanna River Basin Compact** – This Compact Establishes a federal interstate administrative commission to engage in comprehensive planning, development, and management of water and related resources of the Susquehanna River Basin. The commission has promulgated regulations regarding consumptive uses of water, groundwater withdrawals and water conservation. The commission expects to add regulations on surface water withdrawals exceeding 100,000 gpd. and registration of water withdrawals exceeding 10,000 gpd. The U.S. government is a full member of the compact.

**Wheeling Creek Watershed Protection and Flood Prevention District Compact** – This Compact establishes a commission for the purpose of administering programs of flood control and preservation of natural resources and recreational facilities in the Wheeling Creek watershed.

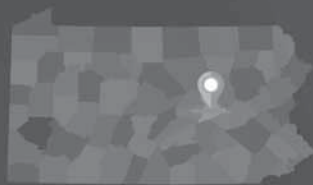
**Wildlife Violator Compact** – This Compact provides a means through which the party states may participate in a reciprocal program to issue and enforce wildlife citations. Enables a member state to recognize and suspend wildlife license privileges of someone who has violated the wildlife laws in another member state. Establishes a board of compact administrators which is composed of one representative from each member state. The administrator shall be appointed by the head of the licensing authority in each state. The compact becomes effective upon adoption by at least two states. It does not reference congressional approval.

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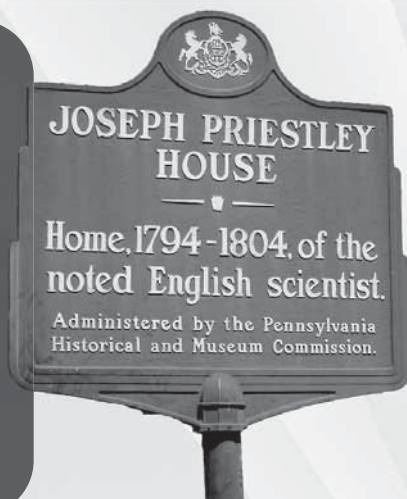
# Section 5 Judiciary

## Joseph Priestley House

Joseph Priestley, discoverer of oxygen, and friend of Benjamin Franklin and Thomas Jefferson. His library of 1,600 volumes and his chemical laboratory, where he first isolated carbon monoxide, were the best in the country at the time. The Joseph Priestley House has become "a Mecca for all who would look back to the beginnings of chemical research" in America.



Location:  
40° 53.434' N,  
76° 47.374' W  
Northumberland,  
Pennsylvania,  
Northumberland County



Photographer: Beverly Pfingsten, courtesy of hmdb.org



Photographer: Devry Becker Jones (CC0), courtesy of hmdb.org

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# COURTS OF THE COMMONWEALTH OF PENNSYLVANIA

## BRIEF HISTORY, COMPOSITION, AND POWERS AND DUTIES

Pennsylvania's judiciary began as a disparate collection of courts, some inherited from the reign of the Duke of York and some established by William Penn. A number of attempts were made through the years by the General Assembly and by the governor and Provincial Council to create an organized, unified judiciary, establishing courts and jurisdictions, setting session dates and court rules, and providing sentencing requirements; however, these attempts were almost always disallowed by the Crown. Finally, a bill passed in 1722 (and never rejected) set a framework for a court system that would remain basically intact until the Pennsylvania Constitution of 1776.

The Judiciary Act of May 22, 1722, was the colony's first judicial bill with far-reaching impact. It established the Pennsylvania Supreme Court, providing for "three persons of known integrity and ability," who would sit twice yearly in Philadelphia and ride the circuit at other times; and it created Courts of Common Pleas in Philadelphia, Bucks, and Chester counties and county Courts of Quarter Sessions.

Aside from minor alterations, the court system in Pennsylvania did not change again until the Pennsylvania Constitution of 1776. This constitution maintained the Supreme Court and county Courts of Common Pleas; created the Courts of Sessions and Orphans' Courts in each county; and provided for the election of justices of the peace in every ward, township and district in the Commonwealth.

In addition to the Supreme Court, Common Pleas Courts, "Orphan's" courts and justices of the peace, a new constitution in 1790 added for each county Courts of Oyer and Terminer and General Gaol Delivery, (i.e., criminal courts), Register's Courts, and Courts of Quarter Sessions of the Peace. It also grouped counties into judicial districts, called circuits, and placed presidents at the heads of the districts. All jurists, including justices of the peace, would be appointed by the governor and would hold their offices "during good behavior."

Constitutional changes in 1838 and 1874 effected small changes in the makeup and jurisdiction of the judiciary and in the tenure of the jurists. A constitutional amendment in 1850 provided for the election of all jurists. In 1895, the General Assembly created the Superior Court to ease the work of the Supreme Court, giving each appellate court separate jurisdictions.

The Constitution of 1968 initiated the most sweeping changes in Pennsylvania's judiciary in nearly a century. It created the Commonwealth Court to reduce the workload of the Superior and Supreme Courts by hearing cases brought against and by the Commonwealth; completely restructured the minor court system; organized the judiciary into the Unified Judicial System, consisting of the Supreme, Superior, and Commonwealth Courts; Common Pleas Courts; Philadelphia Municipal Court; and magisterial district courts, with provisions for any future courts the law might establish; and established the Administrative Office of Pennsylvania Courts, headed by the Court Administrator of Pennsylvania, to oversee the administrative work of the judiciary.

### Judges: Qualifications, Election, Tenure, Vacancies

Before justices and judges can be elected or appointed to their positions, they must meet certain basic requirements such as citizenship, residency, and age. In addition, all but magisterial district judges must be members of the Bar of the Pennsylvania Supreme Court.

Jurists are also subject to strict standards of conduct, and they may be removed, suspended, or otherwise disciplined for misconduct in office. These standards are specified in the Pennsylvania Constitution; the "Code of Judicial Conduct" in the Pennsylvania Rules of Court, which applies to appellate and trial court jurists; the "Rules of Conduct, Office Standards and Civil Procedures for Magisterial District Judges"; and such other court rules and orders as have been promulgated by the state Supreme Court.

Judicial elections occur in odd-numbered years. With the exception of minor courts judges, all justices and judges within the Unified Judicial System are elected to 10-year terms. Magisterial district judges and judges of the Philadelphia Municipal Court are elected to terms of six years. Vacancies occurring before an election may be filled by gubernatorial appointment, subject to Senate confirmation, until such time as an election is held.

Judges and justices may serve an unlimited number of terms and are re-elected at the pleasure of the electorate. The "merit retention" provision of Pennsylvania's constitution allows all but magisterial district judges to run for re-election on a "yes-no" vote, without ballot reference to political affiliation. This provision was designed to remove judges from the pressures of the political arena once they begin their first elective term of office. Magisterial district judges run in regular elections.

With the passage by voters of a constitutional amendment in November of 2016, the mandatory retirement age for judges was changed from 70 to 75 years. Retired judges may, with the approval of the Supreme Court, continue to serve the Commonwealth as senior judges. This service helps ease court backlogs.

### Chief Justice and President Judges

President judges are elected or designated in each district's Common Pleas Court, in the Commonwealth and Superior Courts, and in the Philadelphia Municipal Court. In courts with seven or fewer judges, the commissioned judge with the longest continuous elective service holds this position. The same is true for the Chief Justice of Pennsylvania. In courts of eight or more judges, the president judge is elected to a single five-year term by his or her peers. The president judge may not serve consecutive terms, but may serve nonconsecutive ones.

## THE SUPREME COURT

### About

Established by the General Assembly's Judiciary Act of May 22, 1722, and tracing its roots to the Provincial Appellate Court conceived in 1682, the Supreme Court of Pennsylvania is the oldest appellate court in the nation, predating the United States Supreme Court by 67 years. Both judicially and administratively, it is, by constitutional definition, Pennsylvania's highest court. In matters of law, it is the Commonwealth's court of last resort. In matters of administration, it is responsible for maintaining a single, integrated judicial system and has supervisory authority over all other state courts. Like the United States Supreme Court, it can exercise discretion in accepting or rejecting most appeals, allowing it to devote greater attention to cases of far-reaching impact as well as to its constitutional obligation to administer the entire judicial system.

Since adoption of the 1968 constitution, the Supreme Court has strived to unify judicial administration statewide while allowing for the differences between judicial districts ranging in size from a few jurists to well over 100. It has advanced the cause of justice by emphasizing meaningful programs to recognize issues of diversity in the justice system, the importance of families in society, and the particular issues facing elder Pennsylvanians. It has promoted the creation of problem-solving courts to help rather than punish those whose criminal behavior is related to issues such as mental health, drugs and alcohol, or post-traumatic stress disorder. Its efforts in automation made Pennsylvania's judicial system among the first court systems in the nation to implement statewide court computerization. The court has also adopted a strong stance in support of increased civics education for students and greater understanding of American democratic principles, including the necessary separation of powers between the three branches of government.

### Composition

The Supreme Court of Pennsylvania is composed of seven justices. The justice with the longest continuous elective service presides as chief justice.

### Jurisdiction

The Supreme Court's jurisdiction encompasses four main areas: original, appellate, exclusive, and extraordinary.

The court holds original (but not exclusive) jurisdiction in cases of habeas corpus, that is, cases involving detention of a party and determination of whether that party has been denied liberty without due process; mandamus, or prohibition to courts of inferior jurisdiction; and quo warranto, questions of authority concerning any officer of statewide jurisdiction.

The Supreme Court's appellate jurisdiction includes those cases it hears at its own discretion and various types of cases heard as a matter of right. These latter cases include appeals of cases originating in Commonwealth Court and appeals of certain final orders issued by either the Common Pleas Courts or specific constitutional and judicial agencies.

Appeals from final orders of Common Pleas Courts include cases involving matters prescribed by general rule; the right to public office; matters where the qualifications, tenure, or right to serve or the manner of service of any member of the judiciary is in question; supersession (stay of proceedings) of a district attorney by the attorney general or by a court; matters where the right or power of the Commonwealth or any political subdivision to create or issue indebtedness is in question; statutes and rules held unconstitutional by the Courts of Common Pleas; and matters where the right to practice law is involved.

The Supreme Court has exclusive jurisdiction of appeals from the following boards/commissions: the Legislative Reappointment Commission; the Minor Judiciary Education Board, which certifies both magisterial district judges who are not members of the Pennsylvania bar and Philadelphia arraignment court magistrates; the Pennsylvania Board of Law Examiners, which oversees admittance to the Pennsylvania bar; the Disciplinary Board of the Supreme Court of Pennsylvania, which investigates the conduct of Pennsylvania bar members; the Pennsylvania Gaming Control Board; and, to a limited degree, the Court of Judicial Discipline, which tries jurists who have been charged by the Judicial Conduct Board with misconduct.

The court also has exclusive jurisdiction of appeals from Common Pleas Courts involving the death penalty. Such cases are automatically appealed to the Supreme Court.

Under its power of extraordinary jurisdiction, the court may assume jurisdiction of any case pending before a lower court when it sees an issue of immediate public importance. This it can do on its own or upon petition from any party.

## THE SUPERIOR COURT

### About

Pennsylvania's Superior Court was created by the General Assembly in 1895 to ease the burden of the Supreme Court. The court became constitutionally mandated when it was incorporated in the Constitution of 1968.

### Composition

The original Superior Court was comprised of seven members. A constitutional amendment passed in 1979 permitted more than seven judges, and the Legislature enacted a law in 1980 increasing the number of judges to 15.

### Jurisdiction

Because the Superior Court's main function is as an appeals court, its original jurisdiction is limited. Such jurisdiction includes mainly applications made by the attorney general and district attorneys under the Wiretapping and Electronic Surveillance Control Act.

The Superior Court hears a wide variety of appeals, both criminal and civil, from Common Pleas Courts. Such petitions include all manner of cases, from child custody to armed robbery to breach of contract.

## THE COMMONWEALTH COURT

### About

The Commonwealth Court came into existence on January 1, 1970, having been created by the Constitution of 1968. The Constitutional Convention's intent was to create a court that would serve not only as a third appellate court, thus reducing the workload of the Supreme and Superior Courts, but also as a statewide court of original jurisdiction to hear and try cases involving actions by or against the Commonwealth.

Beginning in 1870, actions brought by or against the Commonwealth were heard by the Dauphin County Court of Common Pleas, which sits in Harrisburg. Over the years, however, the growth of state agencies and the corresponding rise in litigation involving the Commonwealth created an increasingly heavy caseload for the court's Commonwealth docket. The need for a new and separate court to handle such matters as well as to provide an appellate court for government-related appeals became apparent.

### Composition

Though the Constitutional Convention provided for the creation of the Commonwealth Court, it left the structure and jurisdiction of the court to the General Assembly. The resulting Commonwealth Court Act of 1970 provided for a court of seven judges, elected to 10-year terms. An amendment to the act in 1980 increased the number of judges to nine.

### Jurisdiction

The Commonwealth Court has both original and appellate jurisdiction. Its original jurisdiction includes civil actions brought against the Commonwealth government or an officer of the state government, usually seeking equitable relief or declaratory judgment and not damages; civil actions brought by the Commonwealth government (note: these could also be brought in the Courts of Common Pleas); and matters under the Election Code involving state offices.

The court's appellate jurisdiction includes appeals relating to decisions made by most state administrative agencies and appeals from the Courts of Common Pleas involving actions against the Commonwealth that could not be initiated in Commonwealth Court; actions by the Commonwealth that were commenced in the Courts of Common Pleas; some appeals from decisions of the Liquor Control Board and the Department of Transportation; and most local government matters other than contract matters, including actions for damages, eminent domain proceedings, and matters involving the internal affairs of nonprofit corporations.

## COURTS OF COMMON PLEAS

### About

Courts of Common Pleas are Pennsylvania's courts of general trial jurisdiction. They have existed in Pennsylvania since the early eighteenth century, receiving constitutional status under the Constitution of 1776.

Prior to the Constitution of 1968, in addition to Courts of Common Pleas, there existed Courts of Oyer and Terminer and General Jail Delivery, Courts of Quarter Sessions of the Peace, and Orphans' Courts. The new constitution abolished these latter separate courts, incorporating them into the Common Pleas Courts.

### Composition

The Common Pleas Courts are organized into 60 judicial districts that generally follow the geographic boundaries of the Commonwealth's counties; however, seven of the districts are comprised of two counties. Each district has from one to 93 judges.

### Jurisdiction

Common Pleas Courts have original jurisdiction over all cases not exclusively assigned to another court and appellate jurisdiction over judgments from the minor courts. They also hear appeals from certain state and most local government agencies.

## MINOR COURTS

### About

Minor Courts, also called special courts, are the first level of courts in Pennsylvania's Unified Judicial System. For many Pennsylvanians, these courts are the first — and often the only — courts they will ever encounter. In counties other than Philadelphia, these courts are presided over by magisterial district judges, formerly known as justices of the peace, district justices of the peace, and then district justices.

Justices of the peace have existed in Pennsylvania since the early days of the colony's existence. They were first constitutionally mandated by the Constitution of 1776.

The Constitution of 1968 effected a major reorganization of the minor judiciary, establishing magisterial districts based on population; creating minor courts in Philadelphia and Pittsburgh; replacing a fee system with salaried positions; providing for compulsory education and training for judges and prospective judges; and putting the courts under the supervision of the Supreme Court.

### Magisterial District Courts

Cases in magisterial district courts are heard by magisterial district judges. Magisterial district judges have authority to conduct nonjury trials concerning criminal summary matters not involving delinquent acts as defined in 42 Pa.C.S. § 6301 et seq.



(relating to juvenile matters); conduct nonjury trials concerning civil claims (unless the claim is against a Commonwealth party as defined in 42 Pa. C.S. § 8501) where the amount in controversy does not exceed \$12,000, exclusive of interests and costs, in the following classes of actions: landlord-tenant actions, assumpsit actions unless they involve a contract where the title to real estate may be in question, trespass actions, and fines and penalties by any government agency; preside over preliminary arraignments and preliminary hearings; fix and accept bail except in cases involving murder or voluntary manslaughter; issue arrest warrants; accept guilty pleas to the charge of driving under the influence (75 Pa. C.S.A. § 3802) so long as it is a first offense, no personal injury occurred to a third party other than the defendant's immediate family, property damage to any third party is less than \$500, and the defendant is not a juvenile; preside over nonjury trials involving all offenses under Title 34 (relating to game); conduct nonjury trials of offenses under 75 Pa.C.S. § 3808, relating to illegally operating a motor vehicle not equipped with ignition interlock; and accept guilty pleas to misdemeanors of the third degree in certain circumstances.

### Philadelphia's and Pittsburgh's Courts

Constitutionally, Philadelphia has one minor court – the Municipal Court. Philadelphia Municipal Court is Pennsylvania's only minor court that is a court of record and, unlike the other minor courts, its 27 members must be lawyers. The court has jurisdiction over all criminal offenses that are punishable by a term of imprisonment not exceeding five years. Otherwise, it has jurisdiction similar to that of magisterial district judges.

Pennsylvania law allows the Municipal Court to appoint six arraignment court magistrates to four-year terms. These magistrates may administer oaths and affirmations, preside at preliminary arraignments, assign counsel in certain cases, issue criminal complaints, fix bail, and issue arrest warrants and search and seizure warrants.

The Pittsburgh Municipal Court was created by the Supreme Court in 2004 as a replacement to the defunct Pittsburgh Magistrates Court. It is presided over by 13 magisterial district judges (MDJs) whose districts are in or partly in the City of Pittsburgh. Additional MDJs from Allegheny County are assigned to the court on a rotating basis by the president judge of the Court of Common Pleas.

The Pittsburgh Municipal Court has a criminal division, a traffic division, and a nontraffic division. Its judges preside over matters within the City of Pittsburgh, including nontraffic summary offenses; traffic offenses, exclusive of parking citations issued by the Pittsburgh Parking Authority; all violations of City of Pittsburgh ordinances; and preliminary hearings on all misdemeanor and felony criminal cases. The judges also preside over preliminary hearings on all homicide cases in Allegheny County.

Neither magisterial district judges nor arraignment court magistrates must be attorneys, but those who are not must take a course and pass a qualifying examination before taking office. All judges and magistrates must also take 32 hours of continuing education each year while they remain in office.

The minor courts hold no jury trials. Appeals from minor court judgments may be taken to the Common Pleas Courts, where the cases are heard *de novo*, or anew.

### Minor Judiciary Education Board

Article V of the Constitution and provisions of the Judicial Code (42 Pa.C.S.) require individuals seeking to take office as magisterial district judges to be certified as qualified to perform the duties of the office. Pursuant to 42 Pa.C.S. § 3111-19, the responsibility for this falls on the Minor Judiciary Education Board.

The Minor Judiciary Education Board is responsible for instructing and certifying individuals wishing to become magisterial district judges or Philadelphia arraignment court magistrates. It approves the curriculum, appoints and evaluates instructors, establishes course content, reviews all tests, and issues certificates to successful program participants. In addition, the board conducts continuing education for magisterial district judges, senior magisterial district judges, Philadelphia arraignment court magistrates, and for those individuals who wish to maintain a current certification in one or more of these areas.

The basic magisterial district judge certification course of instruction is four weeks in duration. General subject areas covered include criminal law; civil law; evidence; judicial procedure and administration; motor vehicle law; the Controlled Substance, Drug, Device and Cosmetic Act; and ethics. The certification class for arraignment court magistrates includes criminal rules and procedures, the crimes code, search and seizure/drug device, and ethics. In addition, the board annually revises the curriculum for the mandated continuing education program for all magisterial district judges and Philadelphia arraignment court magistrates.

The board is composed of seven members appointed by the Supreme Court.

## COURT ADMINISTRATION

### Administrative Office of Pennsylvania Courts

Article V of the Constitution of 1968 established the Supreme Court's general supervisory and administrative authority over all courts in the Commonwealth, including the power to temporarily assign judges from one court or district to another; to assign or reassign classes of actions or appeals among the several courts; and to prescribe the practice, procedures, and conduct of all courts and officers thereof. The court was also mandated to appoint a state court administrator.

As supervisor of the Administrative Office of Pennsylvania Courts, the Court Administrator of Pennsylvania is responsible for the prompt and proper disposition of the business of all courts. Among the functions of the Administrative Office are reviewing practices, procedures, and efficiency at all levels of the court system and in all related offices; developing recommendations to the Supreme Court regarding improvement of the system and related offices; representing the judicial system before legislative bodies; collecting statistical data; examining the state of the dockets and making recommendations for expediting litigation; managing fiscal affairs, including budget preparation, disbursements approval, and goods and services procurement; supervising all administrative matters relating to offices engaged in clerical functions; maintaining personnel records; conducting education programs for system personnel; receiving and responding to comments from the public; publishing an annual report; and providing legal services to system personnel.

### Related Court Agencies

The Supreme Court also maintains a number of court committees, boards, and related court agencies that help establish judicial policy, formulate rules of court procedure, investigate charges of misconduct, and establish standards for the practice of law in Pennsylvania. These committees and agencies are the Judicial Independence Commission; the Appellate Court Procedural Rules, the Civil Procedural Rules, the Criminal Procedural Rules, the Domestic Relations Procedural Rules, the Juvenile Court Procedural Rules, the Minor Court Rules, and the Orphans' Court Procedural Rules committees; the Pennsylvania Board of Law Examiners; the Committee for Proposed Standard Jury Instructions; the Committee on Rules of Evidence; the Continuing Legal Education Board; the Continuing Judicial Education Board of Judges; the Disciplinary Board of the Supreme Court; the Interest on Lawyers Trust Account Board; the Minor Judiciary Education Board; the Pennsylvania Lawyers Fund for Client Security; the Interbranch Commission for Gender, Racial, and Ethnic Fairness; and the Judicial Ethics Advisory Board.

Independent of the Supreme Court is the Judicial Auditing Agency, which annually audits the financial affairs of the Unified Judicial System and makes the audits available to the executive and legislative branches of government and to the public.

## JUDICIAL CONDUCT BOARD

Created by a constitutional amendment in 1993, the Board consists of 12 members – six appointed by the Governor and six appointed by the Supreme Court. Members may serve for four consecutive years and are subject to reappointment after the lapse of a year. No more than half of the members may be of the same political party. A Chairperson, Vice-Chairperson, and Secretary are elected annually. The Board has the constitutional authority to consider a complaint, from any source, that a Pennsylvania judicial officer has engaged in misconduct or has a mental or physical disability which substantially impairs the performance of judicial duties. An investigation may commence based upon information received from any source, including anonymous contacts, media reports, and referrals from other agencies. Most investigations are based on complaints received from named individuals. A complaint from a named individual must be verified and state the allegations upon which it is based. All complaints are referred to chief counsel who reviews the allegations of the complaint. After a complaint is docketed, the Board, through its staff, conducts a preliminary inquiry. Upon completion of the preliminary inquiry, counsel submits the information gathered for the Board's review.

At this stage, the Board may dismiss the complaint because it is without merit, direct further preliminary inquiry, or authorize a full investigation.

If the complaint is of arguable merit, the Board will proceed with a full investigation to determine if probable cause exists to believe there is evidence of ethical misconduct which warrants discipline. Following authorization of a full investigation, counsel sends a notice to the judicial officer. This notifies the judicial officer of the nature of the complaint and advises the jurist of the right to respond to the allegations. Following completion of the full investigation, the Board will either dismiss the complaint or direct the filing of charges in the Court of Judicial Discipline. Where the Board directs the filing of charges, board counsel presents the case in compliance with the rules of procedure promulgated by that court.

Complaints filed with the Board and any other statements, testimony, documents, records, or other information or evidence acquired by the Board during investigation are not public information. All meetings and other proceedings of the Board are confidential. This confidentiality serves the dual purpose of protecting complainants from possible retaliation and guarding the reputations of innocent judicial officers who are the subjects of baseless complaints.

## COURT OF JUDICIAL DISCIPLINE

The Court of Judicial Discipline was created by an amendment to Article V of the Pennsylvania Constitution, which was approved by the voters on May 18, 1993. This amendment abolished the Judicial Inquiry and Review Board and replaced it with a two-tiered system for investigating and adjudicating complaints of misconduct by the state's judicial officers. The first tier of the newly created system is the Judicial Conduct Board, which investigates complaints and brings formal charges before the second tier, the Court of Judicial Discipline. The court then hears the case and determines whether misconduct has occurred, and if so, the appropriate sanction to be imposed. The Judicial Conduct Board has the burden of proving the charges by clear and convincing evidence.

A justice, judge, or magisterial district judge has the right to appeal a final adverse order of discipline of the court. A judge or magisterial district judge wishing to appeal must do so to the Supreme Court. A justice wishing to appeal must do so to a special tribunal composed of seven judges chosen by lot from the judges of the Superior Court and Commonwealth Court who do not sit on the Court of Judicial Discipline or the Judicial Conduct Board. On appeal, the scope of review is plenary on the law, clearly erroneous on the facts, and, as to sanctions, the scope of review is whether the sanctions imposed were lawful.

The Court is composed of eight members, four of whom are appointed by the Supreme Court and four appointed by the Governor. By law, the Supreme Court's appointees include two judges, one magisterial district judge, and one non-lawyer elector. The Governor's appointees include one judge, two non-judge members of the bar, and one non-lawyer elector. No more than two of the members appointed by each appointing authority may be of the same political party. Except for initial members, members serve terms of four years and no member may serve more than four consecutive years but may be reappointed after a lapse of one year.

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## PENNSYLVANIA JUDICIARY

| Name                             | Year Elected | Term Expires |
|----------------------------------|--------------|--------------|
| <b>THE SUPREME COURT</b>         |              |              |
| Debra Todd (Chief Justice) ..... | 2007         | 2027         |
| Christine L. Donohue .....       | 2015         | 2025         |
| Kevin M. Dougherty .....         | 2015         | 2025         |
| David N. Wecht .....             | 2015         | 2025         |
| Sallie Updyke Mundy .....        | 2016         | 2027         |
| P. Kevin Brobson .....           |              | 2021         |
| 2031                             |              |              |
| Vacant Seat                      |              |              |
| Complement 7                     |              |              |

|                                    |      |      |
|------------------------------------|------|------|
| <b>THE SUPERIOR COURT</b>          |      |      |
| Jack A. Panella (PJ) .....         | 2004 | 2023 |
| John T. Bender (PJ Emeritus) ..... | 2002 | 2031 |
| Mary Jane Bowes .....              | 2002 | 2031 |
| Anne E. Lazarus .....              | 2010 | 2029 |
| Judith Ference Olson .....         | 2010 | 2029 |
| Victor P. Stabile .....            | 2014 | 2023 |
| Alice Beck Dubow .....             | 2016 | 2025 |
| Deborah A. Kunselman .....         | 2018 | 2027 |
| Carolyn H. Nichols .....           | 2018 | 2027 |
| Mary P. Murray .....               | 2018 | 2027 |
| Maria C. McLaughlin .....          | 2018 | 2027 |
| Megan McCarthy King .....          | 2020 | 2029 |
| Daniel D. McCaffery .....          | 2020 | 2029 |
| Megan Sullivan .....               | 2022 | 2031 |
| Vacant Seat                        |      |      |
| Complement 15                      |      |      |
| Senior Judges                      |      |      |
| Correale F. Stevens (PJ Emeritus)  |      |      |
| James Gardner Colins               |      |      |
| Dan Pellegrini                     |      |      |

|                                         |      |      |
|-----------------------------------------|------|------|
| <b>THE COMMONWEALTH COURT</b>           |      |      |
| Renée Cohn Jubelirer .....              | 2002 | 2032 |
| Patricia A. McCullough .....            | 2010 | 2030 |
| Anne E. Covey .....                     | 2012 | 2032 |
| Michael H. Wojcik .....                 | 2015 | 2026 |
| Christine Fizzano Cannon .....          | 2018 | 2028 |
| Ellen Ceisler .....                     | 2018 | 2028 |
| Lori Dumas .....                        | 2022 | 2032 |
| Stacy Wallace .....                     | 2022 | 2032 |
| Complement 8                            |      |      |
| Senior Judges                           |      |      |
| Bonnie Brigance Leadbetter (PJ Emerita) |      |      |
| Hannah Leavitt (PJ Emerita)             |      |      |

|                                    |      |      |
|------------------------------------|------|------|
| <b>COURTS OF COMMON PLEAS</b>      |      |      |
| FIRST JUDICIAL DISTRICT            |      |      |
| PHILADELPHIA COUNTY (PHILADELPHIA) |      |      |
| Idee C. Fox (PJ) .....             | 1996 | 2025 |
| Ida K. Chen .....                  | 1990 | 2029 |
| Rayford A. Means .....             | 1992 | 2023 |
| Jacqueline F. Allen .....          | 1994 | 2023 |

| Name                            | Year Commissioned | Expiration Date |
|---------------------------------|-------------------|-----------------|
| Genece E. Brinkley .....        | 1994              | 2023            |
| Gwendolyn N. Bright .....       | 1996              | 2025            |
| Sheila Woods-Skipper .....      | 1998              | 2029            |
| Richard J. Gordon Jr. ....      | 1998              | 2029            |
| Glynnis D. Hill .....           | 2000              | 2029            |
| Karen Shreeves-Johns .....      | 2000              | 2029            |
| Margaret Theresa Murphy .....   | 2000              | 2031            |
| Denis P. Cohen .....            | 2000              | 2031            |
| Elizabeth Jackson .....         | 2001              | 2031            |
| Rose Marie DeFino-Nastasi ..... | 2002              | 2031            |
| George W. Overton .....         | 2002              | 2031            |
| Ramy I. Djerassi .....          | 2003              | 2023            |
| Nina N. Wright Padilla .....    | 2003              | 2023            |
| Holly J. Ford .....             | 2004              | 2023            |
| Joel S. Johnson .....           | 2004              | 2023            |
| Paula A. Patrick .....          | 2004              | 2023            |
| Walter J. Olszewski .....       | 2006              | 2025            |
| Glenn B. Bronson .....          | 2006              | 2025            |
| Susan I. Schulman .....         | 2006              | 2025            |
| Charles J. Cunningham III ..... | 2006              | 2025            |
| Lisette Shirdan-Harris .....    | 2006              | 2025            |
| Frank Palumbo .....             | 2006              | 2025            |
| Ann M. Butchart .....           | 2006              | 2025            |
| Daniel J. Anders .....          | 2007              | 2029            |
| Linda A. Carpenter .....        | 2008              | 2027            |
| Michael E. Erdos .....          | 2008              | 2027            |
| Donna M. Woelpper .....         | 2009              | 2029            |
| Roxanne E. Covington .....      | 2010              | 2029            |
| Diana L. Anhalt .....           | 2012              | 2031            |
| Charles A. Ehrlich .....        | 2012              | 2031            |
| Angelo J. Foglietta .....       | 2012              | 2031            |
| Jonathan Q. Irvine .....        | 2012              | 2031            |
| Vincent L. Johnson .....        | 2012              | 2031            |
| Sean F. Kennedy .....           | 2012              | 2031            |
| Barbara A. McDermott .....      | 2012              | 2031            |
| Edward C. Wright .....          | 2012              | 2031            |
| Joseph L. Fernandes .....       | 2014              | 2023            |
| Joseph Scott O'Keefe .....      | 2014              | 2023            |
| Anne Marie B. Coyle .....       | 2014              | 2023            |
| Giovanni O. Campbell .....      | 2014              | 2023            |
| Timika R. Lane .....            | 2014              | 2023            |
| Sierra L. Thomas .....          | 2014              | 2023            |
| Abbe F. Fletman .....           | 2014              | 2025            |
| Kenneth J. Powell Jr. ....      | 2014              | 2025            |
| Michael Fanning .....           | 2014              | 2025            |
| Tracy Roman .....               | 2016              | 2025            |
| Ourania Papademetriou .....     | 2016              | 2025            |
| Stephanie M. Sawyer .....       | 2016              | 2025            |
| Scott DiClaudio .....           | 2016              | 2025            |
| Daine A. Grey Jr. ....          | 2016              | 2025            |
| Lyriss F. Younge .....          | 2016              | 2025            |
| Christopher P. Mallios Jr. .... | 2016              | 2025            |
| Lucretia Clemons Jones .....    | 2016              | 2027            |
| Stella M. Tsai .....            | 2016              | 2027            |
| Vincent W. Furlong .....        | 2016              | 2027            |
| Deborah L. Canty .....          | 2018              | 2027            |
| Deborah D. Cianfrani .....      | 2018              | 2027            |
| Mark B. Cohen .....             | 2018              | 2027            |

| Name                     | Year Commissioned | Expiration Date |
|--------------------------|-------------------|-----------------|
| Shanese I. Johnson       | 2018              | 2027            |
| Viktoria Kristiansson    | 2018              | 2027            |
| Zachary C. Shaffer       | 2018              | 2027            |
| Daniel R. Sulman         | 2019              | 2031            |
| Cateria R. McCabe        | 2019              | 2031            |
| Crystal T. Bryant Powell | 2020              | 2029            |
| James C. Crumlish III    | 2020              | 2029            |
| Carmella G. Jacquinto    | 2020              | 2029            |
| Anthony G. Kyriakakis    | 2020              | 2029            |
| Tiffany L. Palmer        | 2020              | 2029            |
| Joshua H. Roberts        | 2020              | 2029            |
| Jennifer Schultz         | 2020              | 2029            |
| John R. Padova Jr.       | 2020              | 2023            |
| Mark J. Moore            | 2020              | 2031            |
| Wendi D. Barish          | 2022              | 2031            |
| Monica N. Gibbs          | 2022              | 2031            |
| Christopher R. Hall      | 2022              | 2031            |
| Michele D. Hangley       | 2022              | 2031            |
| Nicholas S. Kamau        | 2022              | 2031            |
| Craig R. Levin           | 2022              | 2031            |
| Leanne L. Litwin         | 2022              | 2031            |
| John P. Sabatina Jr.     | 2022              | 2031            |
| Betsy Jo Wahl            | 2022              | 2031            |
| Brian E. McLaughlin      | 2022              | 2031            |
| Tamika N. Washington     | 2022              | 2031            |
| Kenneth L. Joel          | 2022              | 2031            |
| Vacant Seat              |                   |                 |
| Vacant Seat              |                   |                 |
| Vacant Seat              |                   |                 |
| Vacant Seat              |                   |                 |
| Vacant Seat              |                   |                 |
| Complement 93            |                   |                 |

**SECOND JUDICIAL DISTRICT  
LANCASTER COUNTY (LANCASTER)**

|                        |      |      |
|------------------------|------|------|
| David L. Ashworth (PJ) | 2000 | 2029 |
| David R. Workman       | 2004 | 2023 |
| Dennis E. Reinaker     | 2006 | 2025 |
| Jeffery D. Wright      | 2008 | 2027 |
| Margaret C. Miller     | 2008 | 2028 |
| Christopher A. Hackman | 2008 | 2027 |
| Jeffrey J. Reich       | 2008 | 2027 |
| Leonard G. Brown III   | 2012 | 2031 |
| Merrill M. Spahn Jr.   | 2014 | 2023 |
| Thomas B. Sponaugle    | 2016 | 2025 |
| Jeffrey A. Conrad      | 2018 | 2027 |
| Craig W. Stedman       | 2020 | 2029 |
| JoAnne Murphy          | 2021 | 2031 |
| Karen L. Maisano       | 2022 | 2023 |
| Vacant Seat            |      |      |
| Complement 15          |      |      |

**THIRD JUDICIAL DISTRICT  
NORTHAMPTON COUNTY (EASTON)**

|                            |      |      |
|----------------------------|------|------|
| Michael J. Koury, Jr. (PJ) | 2020 | 2029 |
| Paula A. Roscioli          | 2006 | 2025 |
| Anthony S. Beltrami        | 2006 | 2025 |

| Name                 | Year Commissioned | Expiration Date |
|----------------------|-------------------|-----------------|
| Craig A. Dally       | 2010              | 2029            |
| Jennifer R. Sletvold | 2014              | 2023            |
| Samuel P. Murray     | 2016              | 2025            |
| Abraham P. Kassis    | 2020              | 2029            |
| John M. Morganelli   | 2020              | 2029            |
| Vacant Seat          |                   |                 |
| Complement 9         |                   |                 |

**FOURTH JUDICIAL DISTRICT  
TOIGA COUNTY (WELLSBORO)**

|                        |      |      |
|------------------------|------|------|
| George W. Wheeler (PJ) | 2014 | 2025 |
| Complement 1           |      |      |

**FIFTH JUDICIAL DISTRICT  
ALLEGHENY COUNTY (PITTSBURGH)**

|                           |      |      |
|---------------------------|------|------|
| Kim Berkeley Clark (PJ)   | 1999 | 2029 |
| Lawrence J. O'Toole       | 1993 | 2023 |
| Kevin G. Sasinowski       | 2000 | 2029 |
| Kim D. Eaton              | 2000 | 2029 |
| Randal B. Todd            | 2001 | 2031 |
| Christine A. Ward         | 2003 | 2023 |
| Jill E. Rangos            | 2003 | 2023 |
| Alan D. Hertzberg         | 2005 | 2025 |
| Edward J. Borkowski       | 2005 | 2025 |
| Dwayne D. Woodruff        | 2006 | 2025 |
| Kathryn M. Hens-Greco     | 2006 | 2025 |
| Anthony M. Mariani        | 2006 | 2025 |
| Thomas E. Flaherty        | 2006 | 2025 |
| Beth A. Lazzara           | 2006 | 2025 |
| Michael E. McCarthy       | 2007 | 2027 |
| Cathleen Cawood Bubash    | 2007 | 2027 |
| John T. McVay Jr.         | 2008 | 2027 |
| Kelly Eileen Bigley       | 2008 | 2027 |
| Joseph K. Williams III    | 2008 | 2029 |
| Susan Evashavik DiLucente | 2010 | 2029 |
| Philip A. Ignelzi         | 2010 | 2029 |
| Arnold I. Klein           | 2010 | 2029 |
| Alexander P. Bicket       | 2012 | 2031 |
| Paul E. Cozza             | 2012 | 2023 |
| Eleanor L. Bush           | 2014 | 2023 |
| Jennifer A. Sattler       | 2014 | 2023 |
| Hugh F. McGough           | 2016 | 2025 |
| Daniel D. Regan           | 2016 | 2025 |
| Jennifer S. McCrady       | 2016 | 2025 |
| David L. Spurgeon         | 2016 | 2027 |
| Patrick M. Connelly       | 2018 | 2027 |
| Mary C. McGinley          | 2019 | 2029 |
| Elliot C. Howsie          | 2019 | 2031 |
| Bruce R. Beemer           | 2020 | 2031 |
| Sabrina Korbel            | 2021 | 2031 |
| Jessel A. Costa, III      | 2021 | 2031 |
| Nicola Henry-Taylor       | 2021 | 2031 |
| Lisa G. Middleman         | 2021 | 2031 |
| Tiffany E. Sizemore       | 2021 | 2031 |
| Chelsa L. Wagner          | 2021 | 2031 |
| Wrenna L. Watson          | 2021 | 2031 |
| Thomas P. Caulfield       | 2022 | 2031 |
| Andrew F. Szefti          | 2022 | 2023 |
| Complement 43             |      |      |

**SIXTH JUDICIAL DISTRICT**

| Name                           | Year Commissioned | Expiration Date |
|--------------------------------|-------------------|-----------------|
| <b>ERIE COUNTY (ERIE)</b>      |                   |                 |
| Joseph M. Walsh III (PJ) ..... | 2016              | 2025            |
| Elizabeth K. Kelly .....       | 2000              | 2029            |
| John J. Trucilla .....         | 2002              | 2031            |
| Daniel J. Brabender .....      | 2010              | 2029            |
| John J. Mead .....             | 2016              | 2025            |
| Marshall J. Piccinini .....    | 2019              | 2031            |
| Erin C. Connelly Marucci ..... | 2020              | 2029            |
| David G. Ridge .....           | 2020              | 2029            |
| Vacant Seat                    |                   |                 |
| Complement 9                   |                   |                 |

| <b>SEVENTH JUDICIAL DISTRICT<br/>BUCKS COUNTY (DOYLESTOWN)</b> |      |      |
|----------------------------------------------------------------|------|------|
| Wallace H. Bateman Jr. (PJ) .....                              | 2008 | 2029 |
| Robert J. Mellon .....                                         | 2002 | 2031 |
| C. Theodore Fritsch Jr. ....                                   | 2004 | 2023 |
| Jeffrey L. Finley .....                                        | 2006 | 2025 |
| Robert O. Baldi .....                                          | 2009 | 2029 |
| Gary B. Gilman .....                                           | 2010 | 2029 |
| James M. McMaster .....                                        | 2010 | 2031 |
| Raymond F. McHugh .....                                        | 2015 | 2025 |
| Brian T. McGuffin .....                                        | 2015 | 2025 |
| Jeffrey G. Trauger .....                                       | 2016 | 2027 |
| Denise M. Bowman .....                                         | 2020 | 2029 |
| Charissa J. Liller .....                                       | 2020 | 2029 |
| Jordan B. Yeager .....                                         | 2020 | 2029 |
| Stephen A. Corr .....                                          | 2021 | 2031 |
| Complement 15                                                  |      |      |

| <b>EIGHTH JUDICIAL DISTRICT<br/>NORTHUMBERLAND COUNTY (SUNBURY)</b> |      |      |
|---------------------------------------------------------------------|------|------|
| Paige Rosini (PJ) .....                                             | 2016 | 2025 |
| Hugh A. Jones .....                                                 | 2016 | 2025 |
| Vacant Seat                                                         |      |      |
| Complement 3                                                        |      |      |

| <b>NINTH JUDICIAL DISTRICT<br/>CUMBERLAND COUNTY (CARLISLE)</b> |      |      |
|-----------------------------------------------------------------|------|------|
| Edward E. Guido (PJ) .....                                      | 1998 | 2027 |
| Albert H. Masland .....                                         | 2010 | 2029 |
| Christylee L. Peck .....                                        | 2012 | 2031 |
| Jessica E. Brewbaker .....                                      | 2016 | 2025 |
| Carrie E. Hyams .....                                           | 2020 | 2029 |
| Matthew P. Smith .....                                          | 2020 | 2029 |
| Michelle H. Sibert .....                                        | 2021 | 2031 |
| Complement 7                                                    |      |      |

| <b>TENTH JUDICIAL DISTRICT<br/>WESTMORELAND COUNTY (GREENSBURG)</b> |      |      |
|---------------------------------------------------------------------|------|------|
| Christopher A. Feliciani (PJ) .....                                 | 2004 | 2023 |
| Rita Donovan Hathaway .....                                         | 1998 | 2027 |
| Michele G. Bononi .....                                             | 2010 | 2029 |
| Christian F. Scherer .....                                          | 2010 | 2029 |
| Meagan A. Bilik-DeFazio .....                                       | 2014 | 2023 |
| Harry F. Smail Jr. ....                                             | 2014 | 2025 |

| Name                        | Year Commissioned | Expiration Date |
|-----------------------------|-------------------|-----------------|
| Timothy A. Krieger .....    | 2016              | 2025            |
| Scott O. Mears .....        | 2016              | 2025            |
| James P. Silvis .....       | 2018              | 2027            |
| Michael J. Stewart II ..... | 2020              | 2029            |
| Justin M. Walsh .....       | 2020              | 2029            |
| Complement 11               |                   |                 |

| <b>ELEVENTH JUDICIAL DISTRICT<br/>LUZERNE COUNTY (WILKES-BARRE)</b> |      |      |
|---------------------------------------------------------------------|------|------|
| Michael T. Vough (PJ) .....                                         | 2012 | 2031 |
| David W. Lupas .....                                                | 2008 | 2027 |
| Tina Polachek Gartley .....                                         | 2010 | 2029 |
| Lesa S. Gelb .....                                                  | 2012 | 2031 |
| Richard M. Hughes .....                                             | 2012 | 2031 |
| Fred A. Pierantoni III .....                                        | 2012 | 2031 |
| Jennifer L. Rogers .....                                            | 2012 | 2031 |
| Joseph F. Sklarosky Jr. ....                                        | 2012 | 2031 |
| Stefanie J. Salavantis .....                                        | 2021 | 2031 |
| Tarah C. Toohil .....                                               | 2021 | 2031 |
| Complement 10                                                       |      |      |

| <b>TWELFTH JUDICIAL DISTRICT<br/>DAUPHIN COUNTY (HARRISBURG)</b> |      |      |
|------------------------------------------------------------------|------|------|
| John F. Cherry (PJ) .....                                        | 2000 | 2029 |
| Scott Arthur Evans .....                                         | 1994 | 2023 |
| Deborah Essis Curcillo .....                                     | 2010 | 2029 |
| Andrew H. Dowling .....                                          | 2010 | 2029 |
| William T. Tully .....                                           | 2014 | 2023 |
| Edward M. Marsico .....                                          | 2018 | 2027 |
| John J. McNally .....                                            | 2018 | 2027 |
| Royce L. Morris .....                                            | 2018 | 2027 |
| Jeffrey B. Engle .....                                           | 2021 | 2031 |
| Vacant Seat                                                      |      |      |
| Complement 10                                                    |      |      |

| <b>THIRTEENTH JUDICIAL DISTRICT<br/>GREENE COUNTY (WAYNESBURG)</b> |      |      |
|--------------------------------------------------------------------|------|------|
| Louis M. Dayich (PJ) .....                                         | 2016 | 2025 |
| Jeffrey N. Grimes .....                                            | 2021 | 2031 |
| Complement 2                                                       |      |      |

| <b>FOURTEENTH JUDICIAL DISTRICT<br/>FAYETTE COUNTY (UNIONTOWN)</b> |      |      |
|--------------------------------------------------------------------|------|------|
| Steve P. Leskinen (PJ) .....                                       | 2002 | 2031 |
| Nancy A. Vernon .....                                              | 2010 | 2029 |
| Linda R. Cordaro .....                                             | 2014 | 2023 |
| Joseph M. George Jr. ....                                          | 2014 | 2023 |
| Vacant Seat                                                        |      |      |
| Complement 5                                                       |      |      |

| <b>FIFTEENTH JUDICIAL DISTRICT<br/>CHESTER COUNTY (WEST CHESTER)</b> |      |      |
|----------------------------------------------------------------------|------|------|
| John L. Hall (PJ) .....                                              | 2004 | 2023 |
| William P. Mahon .....                                               | 2000 | 2029 |
| Ann Marie M. Wheatcraft .....                                        | 2012 | 2031 |
| Patrick C. Carmody .....                                             | 2014 | 2023 |

| Name                         | Year Commissioned | Expiration Date |
|------------------------------|-------------------|-----------------|
| Jeffrey R. Sommer .....      | 2014              | 2023            |
| Allison Bell Royer .....     | 2016              | 2025            |
| Bret M. Binder .....         | 2020              | 2029            |
| Analisa S. Sondergaard ..... | 2020              | 2029            |
| Alita A. Rovito .....        | 2021              | 2031            |
| Anthony T. Verwey .....      | 2021              | 2031            |
| Nicole R. Forzato .....      | 2022              | 2023            |
| Louis A. Mincarelli .....    | 2022              | 2023            |
| Vacant Seat                  |                   |                 |
| Vacant Seat                  |                   |                 |

Complement 14

**SIXTEENTH JUDICIAL DISTRICT  
SOMERSET COUNTY (SOMERSET)**

|                             |      |      |
|-----------------------------|------|------|
| D. Gregory Geary (PJ) ..... | 2006 | 2025 |
| Scott P. Bittner .....      | 2016 | 2025 |
| Daniel W. Rullo .....       | 2018 | 2027 |

Complement 3

**SEVENTEENTH JUDICIAL DISTRICT  
SNYDER & UNION COUNTIES  
(MIDDLEBURG, LEWISBURG)**

|                               |      |      |
|-------------------------------|------|------|
| Lori R. Hackenberg (PJ) ..... | 2021 | 2031 |
| Vacant Seat                   |      |      |

Complement 2

**EIGHTEENTH JUDICIAL DISTRICT  
CLARION COUNTY (CLARION)**

|                                  |      |      |
|----------------------------------|------|------|
| Sara J. Seidle-Patton (PJ) ..... | 2020 | 2029 |
|----------------------------------|------|------|

Complement 1

**NINETEENTH JUDICIAL DISTRICT  
YORK COUNTY (YORK)**

|                                |      |      |
|--------------------------------|------|------|
| Maria Musti Cook (PJ) .....    | 2006 | 2025 |
| Gregory M. Snyder .....        | 1998 | 2027 |
| Joseph C. Adams .....          | 2006 | 2025 |
| Harry M. Ness .....            | 2010 | 2029 |
| Andrea R. Marceca Strong ..... | 2012 | 2031 |
| Todd R. Platts .....           | 2014 | 2023 |
| Michael W. Flannelly .....     | 2016 | 2025 |
| N. Christopher Menges .....    | 2016 | 2025 |
| Kathleen J. Prendergast .....  | 2016 | 2027 |
| Amber M. Kraft .....           | 2018 | 2027 |
| Clyde W. Vedder .....          | 2018 | 2027 |
| Matthew D. Menges .....        | 2020 | 2029 |
| Joseph N. Gothie .....         | 2021 | 2031 |
| Steven D. Stambaugh .....      | 2021 | 2031 |
| Vacant Seat                    |      |      |

Complement 15

**TWENTIETH JUDICIAL DISTRICT  
HUNTINGDON COUNTY (HUNTINGDON)**

|                            |      |      |
|----------------------------|------|------|
| George N. Zanic (PJ) ..... | 2014 | 2023 |
|----------------------------|------|------|

Complement 1

**TWENTY-FIRST JUDICIAL DISTRICT**

| Name                                  | Year Commissioned | Expiration Date |
|---------------------------------------|-------------------|-----------------|
| <b>SCHUYLKILL COUNTY (POTTSVILLE)</b> |                   |                 |
| Jacqueline L. Russell (PJ) .....      | 1998              | 2027            |
| Charles M. Miller .....               | 2002              | 2031            |
| James P. Goodman .....                | 2012              | 2031            |
| Christina E. Hale .....               | 2020              | 2031            |
| Christopher W. Hobbs .....            | 2021              | 2031            |
| Vacant Seat                           |                   |                 |
| Complement 6                          |                   |                 |

**TWENTY-SECOND JUDICIAL DISTRICT  
WAYNE COUNTY (HONESDALE)**

|                         |      |      |
|-------------------------|------|------|
| Janine Edwards .....    | 2018 | 2027 |
| Mathew L. Meagher ..... | 2021 | 2031 |
| Complement 2            |      |      |

**TWENTY-THIRD JUDICIAL DISTRICT  
BERKS COUNTY (READING)**

|                                     |      |      |
|-------------------------------------|------|------|
| M. Theresa Johnson (PJ) .....       | 2014 | 2023 |
| Jeffrey K. Sprecher .....           | 1992 | 2031 |
| Scott E. Lash .....                 | 2000 | 2029 |
| Thomas G. Parisi .....              | 2006 | 2031 |
| Madelyn S. Fudeman .....            | 2014 | 2023 |
| James M. Lillis .....               | 2016 | 2025 |
| Eleni V. Dimitriou Geishauser ..... | 2016 | 2025 |
| Patrick T. Barrett .....            | 2016 | 2025 |
| John Benjamin Nevius .....          | 2018 | 2027 |
| Tina M. Boyd .....                  | 2021 | 2031 |
| James E. Gavin .....                | 2021 | 2031 |
| Jill L. Koestel .....               | 2022 | 2031 |
| Vacant Seat                         |      |      |

Complement 13

**TWENTY-FOURTH JUDICIAL DISTRICT  
BLAIR COUNTY (HOLLIDAYSBURG)**

|                               |      |      |
|-------------------------------|------|------|
| Elizabeth A. Doyle (PJ) ..... | 2005 | 2023 |
| Wade A. Kagarise .....        | 2014 | 2023 |
| Jackie L. Bernard .....       | 2018 | 2027 |
| Ilissa Zimmerman .....        | 2022 | 2023 |
| Vacant Seat                   |      |      |

Complement 5

**TWENTY-FIFTH JUDICIAL DISTRICT  
CLINTON COUNTY (LOCK HAVEN)**

|                            |      |      |
|----------------------------|------|------|
| Craig P. Miller (PJ) ..... | 2008 | 2027 |
| Michael F. Salisbury ..... | 2014 | 2023 |

Complement 2

**TWENTY-SIXTH JUDICIAL DISTRICT  
COLUMBIA & MONTOUR COUNTIES  
(BLOOMSBURG, DANVILLE)**

|                           |      |      |
|---------------------------|------|------|
| Gary E. Norton (PJ) ..... | 2012 | 2022 |
| Richard W. Knecht .....   | 2022 | 2023 |

Complement 2

| Name                                                                       | Year<br>Commissioned | Expiration<br>Date |
|----------------------------------------------------------------------------|----------------------|--------------------|
| <b>TWENTY-SEVENTH JUDICIAL DISTRICT<br/>WASHINGTON COUNTY (WASHINGTON)</b> |                      |                    |
| John F. DiSalle (PJ).....                                                  | 2006                 | 2025               |
| Gary M. Gilman.....                                                        | 2012                 | 2031               |
| Michael J. Lucas.....                                                      | 2014                 | 2023               |
| Valarie S. Costanzo.....                                                   | 2014                 | 2023               |
| Brandon P. Neuman.....                                                     | 2018                 | 2027               |
| Traci L. McDonald-Kemp.....                                                | 2019                 | 2029               |
| Jesse D. Pettit.....                                                       | 2021                 | 2031               |
| Complement 7                                                               |                      |                    |
| <b>TWENTY-EIGHTH JUDICIAL DISTRICT<br/>VENANGO COUNTY (FRANKLIN)</b>       |                      |                    |
| Marie T. Veon (PJ).....                                                    | 2021                 | 2023               |
| Vacant Seat                                                                |                      |                    |
| Complement 2                                                               |                      |                    |
| <b>TWENTY-NINTH JUDICIAL DISTRICT<br/>LYCOMING COUNTY (WILLIAMSPORT)</b>   |                      |                    |
| Nancy L. Butts (PJ).....                                                   | 1996                 | 2025               |
| Eric R. Linhardt.....                                                      | 2018                 | 2027               |
| Ryan M. Tira.....                                                          | 2019                 | 2029               |
| William P. Carlucci.....                                                   | 2022                 | 2023               |
| Vacant Seat                                                                |                      |                    |
| Complement 5                                                               |                      |                    |
| <b>THIRTIETH JUDICIAL DISTRICT<br/>CRAWFORD COUNTY (MEADVILLE)</b>         |                      |                    |
| John F. Spataro (PJ).....                                                  | 2002                 | 2031               |
| Mark D. Stevens.....                                                       | 2009                 | 2029               |
| Francis J. Schultz.....                                                    | 2021                 | 2031               |
| Complement 3                                                               |                      |                    |
| <b>THIRTY-FIRST JUDICIAL DISTRICT<br/>LEHIGH COUNTY (ALLENTOWN)</b>        |                      |                    |
| J. Brian Johnson (PJ).....                                                 | 2004                 | 2023               |
| Robert L. Steinberg.....                                                   | 1998                 | 2027               |
| James T. Anthony.....                                                      | 2008                 | 2027               |
| Michele A. Varricchio.....                                                 | 2008                 | 2028               |
| Douglas G. Reichley.....                                                   | 2012                 | 2032               |
| Melissa T. Pavlack.....                                                    | 2018                 | 2027               |
| Anna-Kristie M. Marks.....                                                 | 2019                 | 2029               |
| Thomas M. Caffrey.....                                                     | 2021                 | 2031               |
| Thomas A. Capehart.....                                                    | 2021                 | 2031               |
| Zachary J. Cohen.....                                                      | 2022                 | 2031               |
| Complement 10                                                              |                      |                    |
| <b>THIRTY-SECOND JUDICIAL DISTRICT<br/>DELAWARE COUNTY (MEDIA)</b>         |                      |                    |
| Linda A. Cartisano (PJ).....                                               | 2010                 | 2030               |
| George A. Pagano.....                                                      | 1998                 | 2027               |
| Kevin F. Kelly.....                                                        | 2000                 | 2031               |
| Kathrynann W. Durham.....                                                  | 2001                 | 2031               |
| Barry C. Dozor.....                                                        | 2001                 | 2023               |
| Mary Alice Brennan.....                                                    | 2008                 | 2027               |
| Spiros E. Angelos.....                                                     | 2012                 | 2031               |

| Name                                                                                            | Year<br>Commissioned | Expiration<br>Date |
|-------------------------------------------------------------------------------------------------|----------------------|--------------------|
| G. Michael Green.....                                                                           | 2012                 | 2031               |
| William C. Mackrides.....                                                                       | 2014                 | 2023               |
| Anthony D. Scanlon.....                                                                         | 2014                 | 2025               |
| Margaret J. Amoroso.....                                                                        | 2016                 | 2025               |
| Dominic F. Pileggi.....                                                                         | 2016                 | 2025               |
| John J. Whelan.....                                                                             | 2018                 | 2027               |
| Kelly D. Eckel.....                                                                             | 2020                 | 2029               |
| Stephanie H. Klein.....                                                                         | 2020                 | 2029               |
| Nusrat J. Love.....                                                                             | 2020                 | 2029               |
| Richard H. Lowe.....                                                                            | 2020                 | 2029               |
| Deborah A. Krull.....                                                                           | 2021                 | 2031               |
| Atinuke B. Moss.....                                                                            | 2021                 | 2031               |
| Vacant Seat                                                                                     |                      |                    |
| Vacant Seat                                                                                     |                      |                    |
| Complement 21                                                                                   |                      |                    |
| <b>THIRTY-THIRD JUDICIAL DISTRICT<br/>ARMSTRONG COUNTY (KITTANNING)</b>                         |                      |                    |
| James J. Panchik (PJ).....                                                                      | 2008                 | 2027               |
| Chase G. McClister.....                                                                         | 2018                 | 2027               |
| Complement 2                                                                                    |                      |                    |
| <b>THIRTY-FOURTH JUDICIAL DISTRICT<br/>SUSQUEHANNA COUNTY (MONTROSE)</b>                        |                      |                    |
| Jason J. Legg (PJ).....                                                                         | 2016                 | 2025               |
| Complement 1                                                                                    |                      |                    |
| <b>THIRTY-FIFTH JUDICIAL DISTRICT<br/>MERCER COUNTY (MERCER)</b>                                |                      |                    |
| Daniel P. Wallace (PJ).....                                                                     | 2014                 | 2023               |
| Ronald D. Amrhein Jr.....                                                                       | 2020                 | 2029               |
| Tedd C. Nesbit.....                                                                             | 2020                 | 2029               |
| D. Neil McEwen.....                                                                             | 2021                 | 2031               |
| Complement 4                                                                                    |                      |                    |
| <b>THIRTY-SIXTH JUDICIAL DISTRICT<br/>BEAVER COUNTY (BEAVER)</b>                                |                      |                    |
| Richard Mancini (PJ).....                                                                       | 2004                 | 2023               |
| Kim Tesla.....                                                                                  | 2008                 | 2027               |
| James J. Ross.....                                                                              | 2014                 | 2023               |
| Dale M. Fouse.....                                                                              | 2016                 | 2025               |
| Deborah Lanco DeCostro.....                                                                     | 2018                 | 2027               |
| Mitchell P. Shahan.....                                                                         | 2018                 | 2027               |
| Laura J. Tocci.....                                                                             | 2020                 | 2029               |
| Complement 7                                                                                    |                      |                    |
| <b>THIRTY-SEVENTH JUDICIAL DISTRICT<br/>WARREN &amp; FOREST COUNTIES<br/>(WARREN, TIONESTA)</b> |                      |                    |
| Maureen A. Skerda (PJ).....                                                                     | 2006                 | 2025               |
| Gregory J. Hammond.....                                                                         | 2010                 | 2025               |
| Complement 2                                                                                    |                      |                    |
| <b>THIRTY-EIGHTH JUDICIAL DISTRICT</b>                                                          |                      |                    |

| Name                                                                                                        | Year Commissioned | Expiration Date |
|-------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| <b>MONTGOMERY COUNTY (NORRISTOWN)</b>                                                                       |                   |                 |
| Carolyn Tornetta Carluccio (PJ).....                                                                        | 2010              | 2029            |
| William R. Carpenter.....                                                                                   | 1993              | 2023            |
| Thomas M. Del Ricci.....                                                                                    | 1998              | 2027            |
| Thomas C. Branca.....                                                                                       | 2002              | 2031            |
| Steven T. O'Neill.....                                                                                      | 2002              | 2023            |
| Thomas P. Rogers.....                                                                                       | 2004              | 2023            |
| Garrett D. Page.....                                                                                        | 2010              | 2029            |
| Kelly C. Wall.....                                                                                          | 2010              | 2029            |
| Wendy Demchick-Alloy.....                                                                                   | 2010              | 2029            |
| Patricia E. Coonahan.....                                                                                   | 2010              | 2029            |
| Lois E. Murphy.....                                                                                         | 2010              | 2029            |
| Richard P. Haaz.....                                                                                        | 2012              | 2031            |
| Gail A. Weilheimer.....                                                                                     | 2014              | 2023            |
| Steven C. Tolliver.....                                                                                     | 2014              | 2023            |
| Daniel J. Clifford.....                                                                                     | 2016              | 2025            |
| Risa Vetri Ferman.....                                                                                      | 2016              | 2025            |
| Todd D. Eisenberg.....                                                                                      | 2016              | 2025            |
| Wendy G. Rothstein.....                                                                                     | 2018              | 2027            |
| Jeffrey S. Saltz.....                                                                                       | 2018              | 2027            |
| Henry S. Hilles III.....                                                                                    | 2020              | 2029            |
| Melissa S. Sterling.....                                                                                    | 2020              | 2029            |
| Virgil B. Walker.....                                                                                       | 2020              | 2029            |
| A. Nicole Tate-Phillips.....                                                                                | 2021              | 2031            |
| Vacant Seat                                                                                                 |                   |                 |
| Complement 24                                                                                               |                   |                 |
| <b>THIRTY-NINTH JUDICIAL DISTRICT<br/>FRANKLIN &amp; FULTON COUNTIES<br/>(CHAMBERSBURG, McCONNELLSBURG)</b> |                   |                 |
| Shawn D. Meyers (PJ).....                                                                                   | 2010              | 2029            |
| Angela R. Krom.....                                                                                         | 2010              | 2029            |
| Jeremiah D. Zook.....                                                                                       | 2014              | 2023            |
| Todd M. Sponseller.....                                                                                     | 2016              | 2025            |
| Mary B. Shank.....                                                                                          | 2020              | 2029            |
| Complement 5                                                                                                |                   |                 |
| <b>FORTIETH JUDICIAL DISTRICT<br/>INDIANA COUNTY (INDIANA)</b>                                              |                   |                 |
| Thomas M. Bianco (PJ).....                                                                                  | 2012              | 2031            |
| Michael T. Clark.....                                                                                       | 2018              | 2027            |
| Gina R. Force.....                                                                                          | 2021              | 2031            |
| Complement 3                                                                                                |                   |                 |
| <b>FORTY-FIRST JUDICIAL DISTRICT<br/>PERRY &amp; JUNIATA COUNTIES<br/>(NEW BLOOMFIELD, MIFFLINTOWN)</b>     |                   |                 |
| Kenneth A. Mummah (PJ).....                                                                                 | 2009              | 2029            |
| Andrew J. Bender.....                                                                                       | 2021              | 2031            |
| Complement 2                                                                                                |                   |                 |
| <b>FORTY-SECOND JUDICIAL DISTRICT<br/>BRADFORD COUNTY (TOWANDA)</b>                                         |                   |                 |
| Maureen T. Beirne (PJ).....                                                                                 | 2008              | 2029            |
| Evan S. Williams III.....                                                                                   | 2016              | 2025            |
| Complement 2                                                                                                |                   |                 |
| <b>FORTY-THIRD JUDICIAL DISTRICT</b>                                                                        |                   |                 |

| Name                                                                                                  | Year Commissioned | Expiration Date |
|-------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| <b>MONROE COUNTY (STROUDSBURG)</b>                                                                    |                   |                 |
| Margherita Patti Worthington (PJ) ..                                                                  | 2000              | 2029            |
| Arthur L. Zulick.....                                                                                 | 2005              | 2025            |
| Jonathan Mark.....                                                                                    | 2006              | 2025            |
| Jennifer Harlacher Sibum.....                                                                         | 2010              | 2029            |
| Stephen M. Higgins.....                                                                               | 2012              | 2031            |
| David J. Williamson.....                                                                              | 2012              | 2031            |
| C. Daniel Higgins Jr. ....                                                                            | 2020              | 2029            |
| Complement 7                                                                                          |                   |                 |
| <b>FORTY-FOURTH JUDICIAL DISTRICT<br/>WYOMING &amp; SULLIVAN COUNTIES<br/>(TUNKHANNOCK, LAPORTE )</b> |                   |                 |
| Russell D. Shurtleff (PJ).....                                                                        | 2010              | 2029            |
| Complement 1                                                                                          |                   |                 |
| <b>FORTY-FIFTH JUDICIAL DISTRICT<br/>LACKAWANNA COUNTY (SCRANTON)</b>                                 |                   |                 |
| Patricia Corbett (PJ).....                                                                            | 1998              | 2027            |
| Terrence R. Nealon.....                                                                               | 1998              | 2029            |
| Michael J. Barrasse.....                                                                              | 2000              | 2029            |
| Margaret A. Bisignani Moyle.....                                                                      | 2010              | 2029            |
| James A. Gibbons.....                                                                                 | 2014              | 2023            |
| Andrew J. Jarbola III.....                                                                            | 2016              | 2025            |
| Julia K. Munley.....                                                                                  | 2016              | 2027            |
| Mary D. Walsh Dempsey.....                                                                            | 2021              | 2031            |
| Vacant Seat                                                                                           |                   |                 |
| Complement 9                                                                                          |                   |                 |
| <b>FORTY-SIXTH JUDICIAL DISTRICT<br/>CLEARFIELD COUNTY (CLEARFIELD)</b>                               |                   |                 |
| Frederic J. Ammerman (PJ).....                                                                        | 1994              | 2025            |
| Paul E. Cherry.....                                                                                   | 2004              | 2023            |
| Complement 2                                                                                          |                   |                 |
| <b>FORTY-SEVENTH JUDICIAL DISTRICT<br/>CAMBRIA COUNTY (EBENSBURG)</b>                                 |                   |                 |
| Norman A. Krumenacker III (PJ).....                                                                   | 1991              | 2023            |
| David J. Tulowitzki.....                                                                              | 2006              | 2025            |
| Linda Rovder Fleming.....                                                                             | 2010              | 2029            |
| Tamara R. Bernstein.....                                                                              | 2016              | 2026            |
| Vacant Seat                                                                                           |                   |                 |
| Complement 5                                                                                          |                   |                 |
| <b>FORTY-EIGHTH JUDICIAL DISTRICT<br/>McKEAN COUNTY (SMETHPORT)</b>                                   |                   |                 |
| John H. Pavlock (PJ).....                                                                             | 2009              | 2029            |
| Christopher G. Hauser.....                                                                            | 2012              | 2031            |
| Complement 2                                                                                          |                   |                 |
| <b>FORTY-NINTH JUDICIAL DISTRICT<br/>CENTRE COUNTY (BELLEFONTE)</b>                                   |                   |                 |
| Jonathan D. Grine (PJ).....                                                                           | 2012              | 2031            |
| Katherine V. Oliver.....                                                                              | 2016              | 2025            |
| Brian K. Marshall.....                                                                                | 2018              | 2027            |
| Vacant Seat                                                                                           |                   |                 |
| Complement 4                                                                                          |                   |                 |
| <b>FIFTIETH JUDICIAL DISTRICT</b>                                                                     |                   |                 |



| Name                                                                    | Year Commissioned | Expiration Date |
|-------------------------------------------------------------------------|-------------------|-----------------|
| <b>BUTLER COUNTY (BUTLER)</b>                                           |                   |                 |
| S. Michael Yeager (PJ).....                                             | 2001              | 2022            |
| Timothy F. McCune.....                                                  | 2006              | 2025            |
| Kelley T.D. Streib.....                                                 | 2008              | 2027            |
| William C. Robinson, Jr.....                                            | 2019              | 2029            |
| Joseph E. Kubit.....                                                    | 2021              | 2031            |
| Vacant Seat                                                             |                   |                 |
| Complement 6                                                            |                   |                 |
| <b>FIFTY-FIRST JUDICIAL DISTRICT<br/>ADAMS COUNTY (GETTYSBURG)</b>      |                   |                 |
| Michael A. George (PJ).....                                             | 2002              | 2031            |
| Thomas R. Campbell.....                                                 | 2010              | 2029            |
| Shawn C. Wagner.....                                                    | 2016              | 2025            |
| Christina M. Simpson.....                                               | 2016              | 2025            |
| Complement 4                                                            |                   |                 |
| <b>FIFTY-SECOND JUDICIAL DISTRICT<br/>LEBANON COUNTY (LEBANON)</b>      |                   |                 |
| John C. Tylwalk (PJ).....                                               | 1991              | 2031            |
| Bradford H. Charles.....                                                | 2000              | 2029            |
| Charles T. Jones Jr.....                                                | 2010              | 2029            |
| Vacant Seat                                                             |                   |                 |
| Complement 4                                                            |                   |                 |
| <b>FIFTY-THIRD JUDICIAL DISTRICT<br/>LAWRENCE COUNTY (NEW CASTLE)</b>   |                   |                 |
| Dominick Motto (PJ).....                                                | 1995              | 2025            |
| J. Craig Cox.....                                                       | 2000              | 2029            |
| John W. Hodge.....                                                      | 2006              | 2025            |
| David H. Acker.....                                                     | 2016              | 2025            |
| Complement 4                                                            |                   |                 |
| <b>FIFTY-FOURTH JUDICIAL DISTRICT<br/>JEFFERSON COUNTY (BROOKVILLE)</b> |                   |                 |
| John H. Foradora (PJ).....                                              | 2002              | 2031            |
| Complement 1                                                            |                   |                 |
| <b>FIFTY-FIFTH JUDICIAL DISTRICT</b>                                    |                   |                 |

| Name                                                                                        | Year Commissioned | Expiration Date |
|---------------------------------------------------------------------------------------------|-------------------|-----------------|
| <b>POTTER COUNTY (COUDERSPORT)</b>                                                          |                   |                 |
| Stephen P. B. Minor (PJ).....                                                               | 2010              | 2029            |
| Complement 1                                                                                |                   |                 |
| <b>FIFTY-SIXTH JUDICIAL DISTRICT<br/>CARBON COUNTY (JIM THORPE)</b>                         |                   |                 |
| Roger N. Nanovic (PJ).....                                                                  | 2001              | 2031            |
| Steven R. Serfass.....                                                                      | 2010              | 2029            |
| Joseph J. Matika.....                                                                       | 2012              | 2031            |
| Complement 3                                                                                |                   |                 |
| <b>FIFTY-SEVENTH JUDICIAL DISTRICT<br/>BEDFORD COUNTY</b>                                   |                   |                 |
| Travis W. Livengood (PJ).....                                                               | 2012              | 2031            |
| Brandi J. Hershey.....                                                                      | 2020              | 2029            |
| Complement 2                                                                                |                   |                 |
| <b>FIFTY-EIGHTH JUDICIAL DISTRICT<br/>MIFFLIN COUNTY (LEWISTOWN)</b>                        |                   |                 |
| David W. Barron (PJ).....                                                                   | 2014              | 2023            |
| Aaron L. Gingrich.....                                                                      | 2016              | 2025            |
| Complement 2                                                                                |                   |                 |
| <b>FIFTY-NINTH JUDICIAL DISTRICT<br/>ELK &amp; CAMERON COUNTIES<br/>(EMPORIUM, RIDGWAY)</b> |                   |                 |
| Shawn T. McMahon (PJ).....                                                                  | 2019              | 2029            |
| Complement 1                                                                                |                   |                 |
| <b>SIXTIETH JUDICIAL DISTRICT<br/>PIKE COUNTY (MILFORD)</b>                                 |                   |                 |
| Gregory H. Chelak (PJ).....                                                                 | 2008              | 2027            |
| Kelly A. Gaughan.....                                                                       | 2019              | 2029            |
| Complement 2                                                                                |                   |                 |

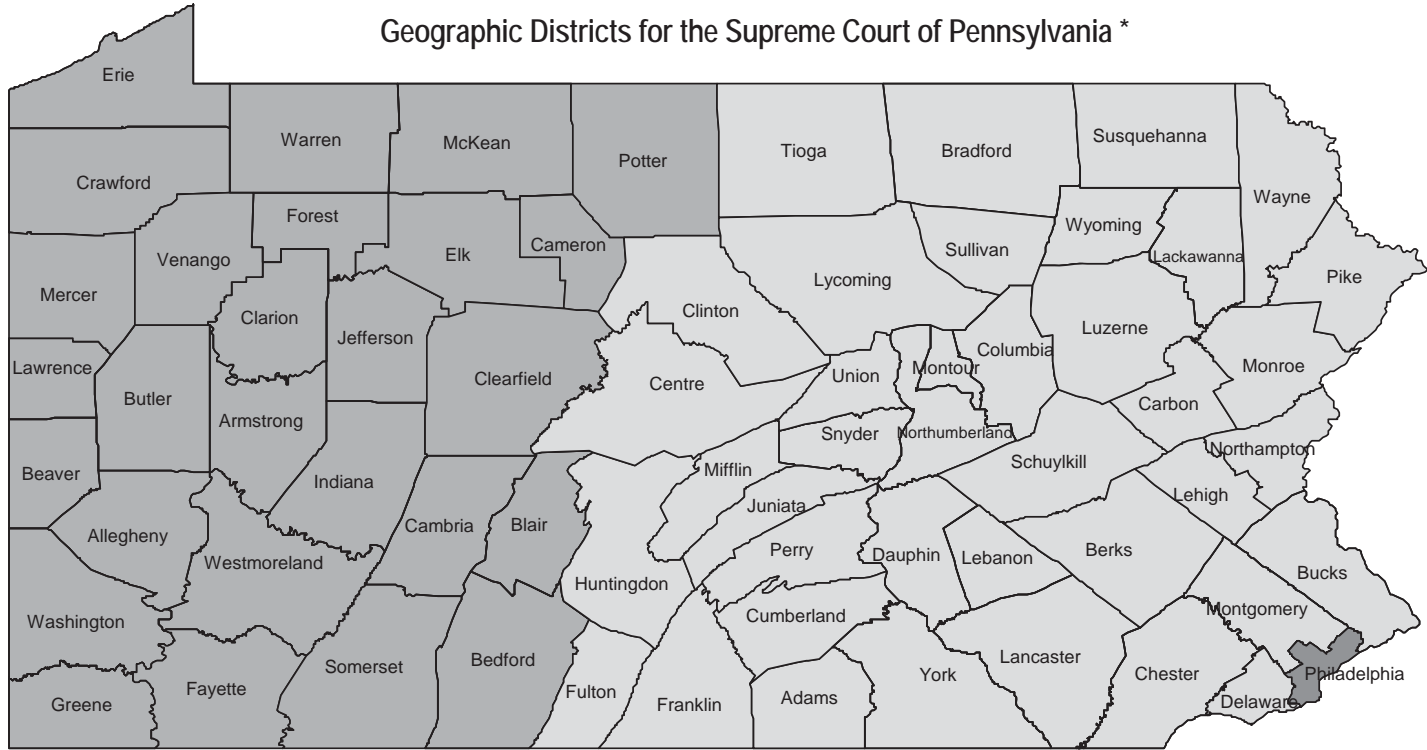
**JUDICIAL DISTRICTS AND THEIR JUDICIAL COMPLEMENTS**

The following are the current judicial districts and their judicial complements:

|                                                                               |                                     |                         |
|-------------------------------------------------------------------------------|-------------------------------------|-------------------------|
| First District shall be composed of the City and County of Philadelphia ..... | Complement of 93 judges             |                         |
| Second District .....                                                         | Lancaster County .....              | Complement of 15 judges |
| Third District .....                                                          | Northampton County .....            | Complement of 9 judges  |
| Fourth District .....                                                         | Tioga County .....                  | Complement of 1 judge   |
| Fifth District .....                                                          | Allegheny County .....              | Complement of 43 judges |
| Sixth District .....                                                          | Erie County .....                   | Complement of 9 judges  |
| Seventh District .....                                                        | Bucks County .....                  | Complement of 15 judges |
| Eighth District .....                                                         | Northumberland County .....         | Complement of 3 judges  |
| Ninth District .....                                                          | Cumberland County .....             | Complement of 7 judges  |
| Tenth District .....                                                          | Westmoreland County .....           | Complement of 11 judges |
| Eleventh District .....                                                       | Luzerne County .....                | Complement of 10 judges |
| Twelfth District .....                                                        | Dauphin County .....                | Complement of 10 judges |
| Thirteenth District .....                                                     | Greene County .....                 | Complement of 2 judges  |
| Fourteenth District .....                                                     | Fayette County .....                | Complement of 5 judges  |
| Fifteenth District .....                                                      | Chester County .....                | Complement of 14 judges |
| Sixteenth District .....                                                      | Somerset County .....               | Complement of 3 judges  |
| Seventeenth District .....                                                    | Snyder and Union Counties .....     | Complement of 2 judges  |
| Eighteenth District .....                                                     | Clarion County .....                | Complement of 1 judge   |
| Nineteenth District .....                                                     | York County .....                   | Complement of 15 judges |
| Twentieth District .....                                                      | Huntingdon County .....             | Complement of 1 judge   |
| Twenty-First District .....                                                   | Schuylkill County .....             | Complement of 6 judges  |
| Twenty-Second District .....                                                  | Wayne County .....                  | Complement of 2 judges  |
| Twenty-Third District .....                                                   | Berks County .....                  | Complement of 13 judges |
| Twenty-Fourth District .....                                                  | Blair County .....                  | Complement of 5 judges  |
| Twenty-Fifth District .....                                                   | Clinton County .....                | Complement of 2 judges  |
| Twenty-Sixth District .....                                                   | Columbia and Montour Counties ..... | Complement of 2 judges  |
| Twenty-Seventh District .....                                                 | Washington County .....             | Complement of 7 judges  |
| Twenty-Eighth District .....                                                  | Venango County .....                | Complement of 2 judges  |
| Twenty-Ninth District .....                                                   | Lycoming County .....               | Complement of 5 judges  |
| Thirtieth District .....                                                      | Crawford County .....               | Complement of 3 judges  |
| Thirty-First District .....                                                   | Lehigh County .....                 | Complement of 10 judges |
| Thirty-Second District .....                                                  | Delaware County .....               | Complement of 21 judges |
| Thirty-Third District .....                                                   | Armstrong County .....              | Complement of 2 judges  |
| Thirty-Fourth District .....                                                  | Susquehanna County .....            | Complement of 1 judge   |
| Thirty-Fifth District .....                                                   | Mercer County .....                 | Complement of 4 judges  |
| Thirty-Sixth District .....                                                   | Beaver County .....                 | Complement of 7 judges  |
| Thirty-Seventh District .....                                                 | Warren and Forest Counties .....    | Complement of 2 judges  |
| Thirty-Eighth District .....                                                  | Montgomery County .....             | Complement of 24 judges |
| Thirty-Ninth District .....                                                   | Franklin and Fulton Counties .....  | Complement of 5 judges  |
| Fortieth District .....                                                       | Indiana County .....                | Complement of 3 judges  |
| Forty-First District .....                                                    | Perry and Juniata Counties .....    | Complement of 2 judges  |
| Forty-Second District .....                                                   | Bradford County .....               | Complement of 2 judges  |
| Forty-Third District .....                                                    | Monroe County .....                 | Complement of 7 judges  |
| Forty-Fourth District .....                                                   | Wyoming and Sullivan Counties ..... | Complement of 1 judge   |
| Forty-Fifth District .....                                                    | Lackawanna County .....             | Complement of 9 judges  |
| Forty-Sixth District .....                                                    | Clearfield County .....             | Complement of 2 judges  |
| Forty-Seventh District .....                                                  | Cambria County .....                | Complement of 5 judges  |
| Forty-Eighth District .....                                                   | McKean County .....                 | Complement of 2 judges  |
| Forty-Ninth District .....                                                    | Centre County .....                 | Complement of 4 judges  |
| Fiftieth District .....                                                       | Butler County .....                 | Complement of 6 judges  |
| Fifty-First District .....                                                    | Adams County .....                  | Complement of 4 judges  |
| Fifty-Second District .....                                                   | Lebanon County .....                | Complement of 4 judges  |
| Fifty-Third District .....                                                    | Lawrence County .....               | Complement of 4 judges  |
| Fifty-Fourth District .....                                                   | Jefferson County .....              | Complement of 1 judge   |
| Fifty-Fifth District .....                                                    | Potter County .....                 | Complement of 1 judge   |
| Fifty-Sixth District .....                                                    | Carbon County .....                 | Complement of 3 judges  |
| Fifty-Seventh District .....                                                  | Bedford County .....                | Complement of 2 judges  |
| Fifty-Eighth District .....                                                   | Mifflin County .....                | Complement of 2 judges  |
| Fifty-Ninth District .....                                                    | Elk and Cameron Counties .....      | Complement of 1 judge   |
| Sixtieth District .....                                                       | Pike County .....                   | Complement of 2 judges  |

### JUDICIAL MAPS

#### Geographic Districts for the Supreme Court of Pennsylvania \*



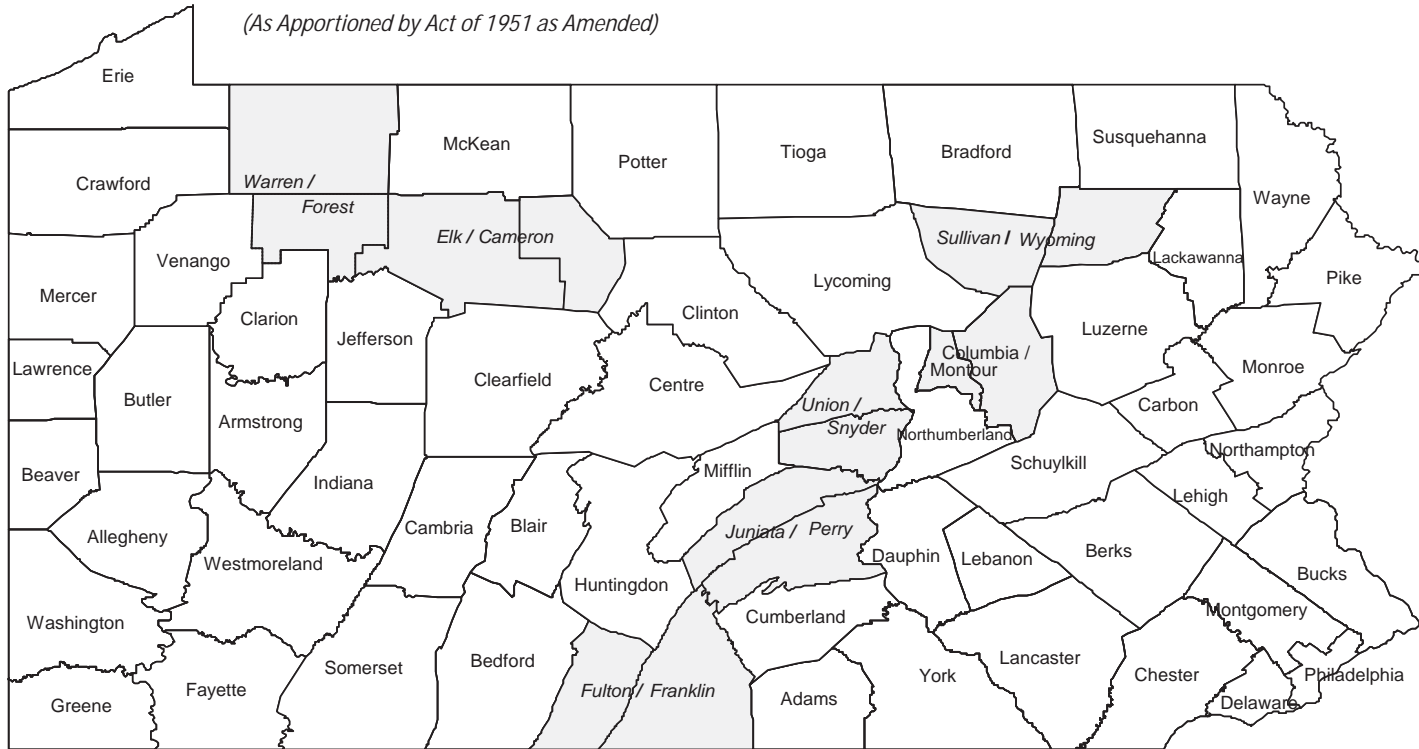
Supreme Court Western District
  Supreme Court Middle District
  Supreme Court Eastern District

\* This geographical map is irrelevant to Superior and Commonwealth Courts:  
 ► The Superior Court has statewide jurisdiction with filing offices in Philadelphia, Harrisburg and Pittsburgh.  
 ► The Commonwealth Court has statewide jurisdiction with a filing office in Harrisburg.

# JUDICIAL MAPS

## Courts of Common Pleas of Pennsylvania Judicial Districts \*

*(As Apportioned by Act of 1951 as Amended)*



\* The shaded counties are 2-county judicial districts.

## JUDICIAL DISTRICTS AND THEIR PRESIDENT JUDGES

| JUDICIAL DISTRICTS<br>COUNTY | DISTRICT | PRESIDENT JUDGE                   | IN NUMERICAL ORDER        |
|------------------------------|----------|-----------------------------------|---------------------------|
| Adams.....                   | 51.....  | Michael A. George.....            | 01..... Philadelphia      |
| Allegheny.....               | 05.....  | Kim Berkeley Clark.....           | 02..... Lancaster         |
| Armstrong.....               | 33.....  | James J. Panchik.....             | 03..... Northampton       |
| Beaver.....                  | 36.....  | Richard Mancini.....              | 04..... Tioga             |
| Bedford.....                 | 57.....  | Travis W. Livengood.....          | 05..... Allegheny         |
| Berks.....                   | 23.....  | Mary T. Johnson.....              | 06..... Erie              |
| Blair.....                   | 24.....  | Elizabeth A. Doyle.....           | 07..... Bucks             |
| Bradford.....                | 42.....  | Maureen T. Beirne.....            | 08..... Northumberland    |
| Bucks.....                   | 07.....  | Wallace H. Bateman, Jr.....       | 09..... Cumberland        |
| Butler.....                  | 50.....  | S. Michael Yeager.....            | 10..... Westmoreland      |
| Cambria.....                 | 47.....  | Norman A. Krumenacker III.....    | 11..... Luzerne           |
| Carbon.....                  | 56.....  | Roger N. Nanovic.....             | 12..... Dauphin           |
| Centre.....                  | 49.....  | Jonathan D. Grine.....            | 13..... Greene            |
| Chester.....                 | 15.....  | John L. Hall.....                 | 14..... Fayette           |
| Clarion.....                 | 18.....  | Sara J. Seidle-Patton.....        | 15..... Chester           |
| Clearfield.....              | 46.....  | Frederic J. Ammerman.....         | 16..... Somerset          |
| Clinton.....                 | 25.....  | Craig P. Miller.....              | 17..... Snyder-Union*     |
| * Columbia-Montour.....      | 26.....  | Gary E. Norton.....               | 18..... Clarion           |
| Crawford.....                | 30.....  | John F. Spataro.....              | 19..... York              |
| Cumberland.....              | 09.....  | Edward E. Guido.....              | 20..... Huntingdon        |
| Dauphin.....                 | 12.....  | John F. Cherry.....               | 21..... Schuylkill        |
| Delaware.....                | 32.....  | Linda A. Cartisano.....           | 22..... Wayne             |
| * Elk-Cameron.....           | 59.....  | Shawn T. McMahon.....             | 23..... Berks             |
| Erie.....                    | 06.....  | Joseph M. Walsh, III.....         | 24..... Blair             |
| Fayette.....                 | 14.....  | Steve P. Leskinen.....            | 25..... Clinton           |
| * Franklin-Fulton.....       | 39.....  | Shawn D. Meyers.....              | 26..... Columbia-Montour* |
| Greene.....                  | 13.....  | Louis M. Dayich.....              | 27..... Washington        |
| Huntingdon.....              | 20.....  | George N. Zanic.....              | 28..... Venango           |
| Indiana.....                 | 40.....  | Thomas M. Bianco.....             | 29..... Lycoming          |
| Jefferson.....               | 54.....  | John H. Foradora.....             | 30..... Crawford          |
| Lackawanna.....              | 45.....  | Patricia Corbett.....             | 31..... Lehigh            |
| Lancaster.....               | 02.....  | David L. Ashworth.....            | 32..... Delaware          |
| Lawrence.....                | 53.....  | Dominick Motto.....               | 33..... Armstrong         |
| Lebanon.....                 | 52.....  | John C. Tylwalk.....              | 34..... Susquehanna       |
| Lehigh.....                  | 31.....  | J. Brian Johnson.....             | 35..... Mercer            |
| Luzerne.....                 | 11.....  | Michael T. Vough.....             | 36..... Beaver            |
| Lycoming.....                | 29.....  | Nancy L. Butts.....               | 37..... Warren-Forest*    |
| McKean.....                  | 48.....  | John H. Pavlock.....              | 38..... Montgomery        |
| Mercer.....                  | 35.....  | Daniel P. Wallace.....            | 39..... Franklin-Fulton*  |
| Mifflin.....                 | 58.....  | David W. Barron.....              | 40..... Indiana           |
| Monroe.....                  | 43.....  | Margherita Patti Worthington..... | 41..... Perry-Juniata*    |
| Montgomery.....              | 38.....  | Carolyn Torretta Carluccio.....   | 42..... Bradford          |
| Northampton.....             | 03.....  | Michael J. Koury, Jr.....         | 43..... Monroe            |
| Northumberland.....          | 08.....  | Paige Rosini.....                 | 44..... Wyoming-Sullivan* |
| * Perry-Juniata.....         | 41.....  | Kenneth A. Mummah.....            | 45..... Lackawanna        |
| Philadelphia.....            | 01.....  | Idee C. Fox.....                  | 46..... Clearfield        |
| Pike.....                    | 60.....  | Gregory H. Chelak.....            | 47..... Cambria           |
| Potter.....                  | 55.....  | Stephen P. B. Minor.....          | 48..... McKean            |
| Schuylkill.....              | 21.....  | Jacqueline L. Russell.....        | 49..... Centre            |
| * Snyder-Union.....          | 17.....  | Lori R. Hackenberg.....           | 50..... Butler            |
| Somerset.....                | 16.....  | D. Gregory Geary.....             | 51..... Adams             |
| Susquehanna.....             | 34.....  | Jason J. Legg.....                | 52..... Lebanon           |
| Tioga.....                   | 04.....  | George W. Wheeler.....            | 53..... Lawrence          |
| Venango.....                 | 28.....  | Marie T. Veon.....                | 54..... Jefferson         |
| * Warren-Forest.....         | 37.....  | Maureen A. Skerda.....            | 55..... Potter            |
| Washington.....              | 27.....  | John F. DiSalle.....              | 56..... Carbon            |
| Wayne.....                   | 22.....  | Janine Edwards.....               | 57..... Bedford           |
| Westmoreland.....            | 10.....  | Christopher A. Feliciani.....     | 58..... Mifflin           |
| * Wyoming-Sullivan.....      | 44.....  | Russell D. Shurtleff.....         | 59..... Elk-Cameron*      |
| York.....                    | 19.....  | Maria Musti Cook.....             | 60..... Pike              |

\*Two-county district

## SENIOR JUDGES

Article V, § 16(c), of the Constitution of Pennsylvania provides that “[a] former or retired justice or judge may, with his consent, be assigned by the Supreme Court on temporary judicial service as may be prescribed by rule of the Supreme Court. Rule 701 of the Pennsylvania Rules of Judicial Administration prescribes the conditions and procedures for the certification and assignment of senior judges for temporary judicial service.

To be eligible for senior certification, a former judge must have served at least an aggregate of 10 years (or, in the case of a judge who was required to retire at age 75, served at least five years); not have been defeated for retention or re-election; and be at least 65 years old or have a combination of years of judicial service plus age that totals at least 80.

A retired judge must apply for senior status immediately upon retirement. Thereafter, requests for senior status are granted only upon application to and approval by the Supreme Court, upon a showing of compelling and exceptional circumstances.

A retired judge may be certified for senior status for no more than ten years, absent extraordinary circumstances as determined by the Chief Justice. Senior status must end on the last day of the calendar year in which a judge attains age 78. Certification of a judge for senior status is subject to the pleasure of the Supreme Court, which at any time, in the exercise of its sole discretion, may rescind or revoke a senior certification.

Upon recommendation of the Court Administrator, the Chief Justice may assign a senior judge to temporary judicial service on any court to fulfill a request made by a president judge for judicial assistance necessary for the prompt and proper disposition of court business, to reduce case inventories, or to serve the interests of justice.

William H. Amesbury  
 Dudley N. Anderson  
 James G. Arner  
 Cheryl L. Austin  
 Kelly L. Banach  
 John A. Boccabella  
 David F. Bortner  
 Robert L. Boyer  
 Rea B. Boylan  
 James P. Bradley, Sr.  
 Kenneth D. Brown  
 James M. Bucci  
 John P. Capuzzi, Sr.  
 Matthew D. Carrafiello  
 Jacqueline C. Cody  
 Shad F. Connelly  
 Timothy P. Creany  
 James P. Cullen  
 William R. Cunningham  
 Rhonda Lee Daniele  
 Michael A. Della Vecchia  
 Pamela Pryor Dembe  
 Teresa Carr Deni  
 Ernest J. DiSantis Jr.  
 Cyrus Palmer Dolbin  
 Stephanie A. Domitrovich  
 Katherine B. Emery  
 Thomas A. Gehret  
 Vito P. Geroulo  
 Diane E. Gibbons  
 Barbara S. Gilbert  
 Gary S. Glazer  
 Leslie Gorbey  
 Douglas W. Herman  
 Kevin A. Hess

Jay J. Hoberg  
 Joseph M. James  
 Thomas A. James, Jr.  
 Barbara A. Joseph  
 D. Webster Keogh  
 Patrick T. Kiniry  
 Lydia Y. Kirkland  
 Thomas King Kistler  
 David C. Klementik  
 Samuel A. Kline  
 Harry E. Knafelc  
 Howard F. Knisely  
 Jolene G. Kopriva  
 John D. Kuhn  
 Marlene F. Lachman  
 Bonnie Brigance Leadbetter  
 John B. Leete  
 Kathryn S. Lewis  
 Richard A. Lewis  
 Stephen B. Lieberman  
 Thomas S. Ling  
 Paul F. Lutty, Jr.  
 Joseph C. Madenspacher  
 Gregory M. Mallon  
 Michael F. Marmo  
 Anthony G. Marsili  
 Richard A. Masson  
 Robert A. Mazzoni  
 Richard E. McCormick  
 F. P. Kimberly McFadden  
 Carol K. McGinley  
 Carmen D. Minora  
 Bernard A. Moore  
 Kathleen R. Mulligan  
 Thomas J. Munley

John L. Musmanno  
 Marsha H. Neifield  
 Arnold L. New  
 W. Terrance O'Brien  
 Paula Francisco Ott  
 Dante R. Pellegrini  
 Thomas M. Piccione  
 Katherine B.L. Platt  
 Lillian H. Ransom  
 Edward D. Reibman  
 Richard K. Renn  
 Shelley A. Robins New  
 Rosalyn K. Robinson  
 Alan M. Rubenstein  
 Pamela A. Ruest  
 Robert B. Sacavage  
 Charles H. Saylor  
 William R. Shaffer  
 Michael H. Sholley  
 Jeffrey A. Smith  
 Joseph A. Smyth Jr.  
 Christopher J. St. John  
 Correalo F. Stevens  
 D. Michael Stine  
 Timothy M. Sullivan  
 Diane R. Thompson  
 Leon W. Tucker  
 Mary Ann Ullman  
 Kenneth G. Valasek  
 Carol L. Van Horn  
 John F. Wagner, Jr.  
 Rick A. Williams  
 Harold F. Woelfel, Jr.  
 Robert G. Yeatts

THE PENNSYLVANIA MANUAL  
**JUDICIAL BIOGRAPHIES**  
**THE SUPREME COURT**  
**Members of the Supreme Court of Pennsylvania**



Seated (l-r): Justice P. Kevin Brobson, Justice David N. Wecht, Justice Christine Donohue, Chief Justice Debra Todd, Justice Kevin M. Dougherty; Justice Sallie Updyke Mundy, Justice Daniel D. McCaffery.

The Chief Justice



**DEBRA TODD**, born in Ellwood City, daughter of the late Harry and Blanche McCloskey; Chatham Coll. (B.A.), with honors, 1979; Univ. of Pgh. Sch. of Law (J.D.), 1982, Law Review; Univ. of Va. Sch. of Law (LL.M.), 2004; frmr. in-house litig. atty.: U.S. Steel Corp.; frmr. priv. pract.; elected mem.: Amer. Law Inst., Acad. of Trial Lawyers of Allegheny Co.; alumna/frmr. bd. mem.: Ldrshp. Pgh. Prog.; fellow: Allegheny Co./Pa. Bar Found.; mem.: Allegheny Co./Pa./Amer. Bar Assns., Natl. Assn. of Women Judges, Intl. Assn. of Women Judges, Women's Bar Assn. of W. Pa.; bd. mem.: Pgh. Civic Light Opera, Supreme Ct. Liaison to Adv. Cncl. on Elder Just. in the Cts., Interbranch Comm. for Gender Racial & Ethnic Fairness, Veterans Cts.; chair: Pa Supreme Ct. Elder Law Task Force; frmr. bd. mem./pres.: Pgh. Action Against Rape; awds.: Univ. of Pgh. Sch. of Law Judge Ruggero J. Aldisert Disting. Jurist Awd-2022, Women's Bar Assn. of W. Pa. Susan B. Anthony Awd.-2017, Villanova Univ. Charles Widger School of Law Medallion Awd-2017, Pgh. Action Against Rape Visionary Awd.-2016, Amen Corner Judge Robert E. Dauer Awd. for Jud. Ldrshp. & Excell.-2015, Univ. of Pgh. 225th Anniv. Medallion recognizing alumni who have built better lives through their life's work-2013, Gtr. Pgh. YWCA Trib. to Women Ldrshp. Awd. in Bus. & Prof. Svcs.-2013, Pitt Law Women's Assn. Marjorie Matson Woman of the Yr. Awd.-2013, Univ. of Pgh. Law Alumni Assn. Disting. Alumni Awd.-2012, ACBA Philip Werner Amram Awd.- 2010, Chatham Univ. Cornerstone Awd. for Law-2009, Chatham Univ Hon. Doc. in Pub. Svc.-2008, Pa. Fed. of Dem. Women Outstdg. Elected Dem. Woman of the Yr.-2007; elected judge, Pa. Superior Court Nov. 1999; elected Justice, Pa. Supreme Court Nov. 2007, retained Nov. 2017; assumed Office of Chief Justice Oct. 1, 2022; married; 1 child.



**CHRISTINE DONOHUE**, born in 1952, in Coaldale, daughter of the late Stephen and Mary Berke Lewis; Marian Catholic H.S., 1970; E. Stroudsburg Univ. (B.A.), pol. sci., 1974; Duquesne Univ. Sch. of Law (J.D.), 1980; frmr. assoc.: Sikov & Love, P.A.; frmr. part.: Evans Rosen Portnoy Quinn & Donohue; frmr. sharehldr.: Klett Rooney Lieber & Schorling P.C., Buchanan Ingersoll & Rooney P.C.; frmr. mem.: SEDA Cncl. of Govts., Pa. Bd. of Law Examiners (frmr. chair), Disciplinary Bd. of the Pa. Supreme Ct., Pa. Jud. Conduct Bd. (frmr. chair); frmr. judge: Pa. Ct. of Jud. Discipline; mem.: Amer./Pa./Allegheny Co. Bar Assns., Amer. Coll. of Trial Lawyers (frmr. Pa. chair), Intl. Acad. of Trial Lawyers, Acad. of Trial Lawyers of Allegh. Co., Amer. Bd. of Trial Advoc., Amer./Allegh. Co. Bar Found.; frmr. bd. mem.: The Hill House Assn., Make A Wish Found. of S.W. Pa.; frmr. trustee: Natl. Aviary of Pgh.; awds.: East Stroudsburg Univ. Disting. Alumni Awd.-2016, Women of Achiev.-2009, *Pa. Law Weekly* Women Ldrs. in the Legal Prof.-2008, Best Lawyers in Amer.- 2005-08, Pa. Super Lawyers-2006-07, Top 50 Attys. in

Pgh.-2006-07; Woman of the Year Award-2023, Duquesne Kline Women's Law Assoc.; Judge Robert E. Dauer Award, Amen Corner; judge, Pa. Superior Court 2007-15; elected Justice, Pa. Supreme Court 2015.



**KEVIN M. DOUGHERTY**, born in 1962, in Philadelphia, son of John and the late Theresa Dougherty; St. John Neumann H.S., 1980; Temple Univ. (B.A.), pol. sci., 1984; Antioch Sch. of Law (J.D.), 1987; frmr. asst.: Phila. Dist. Atty. Office; frmr. part.: Marino & Dougherty, LLP; mem.: Phila./Pa. Bar Assns.; frmr. mem.: Pa. Conf. of State Trial Judges; frmr. mem./v. chair: Dom. Relations Procedural Rules Comm.; frmr. mem.: Juvenile Court Procedural Rules Comm.; frmr. mem.: Office of Children and Families in the Ct.; frmr mem./v. chair: Pa. Juvenile Ct. Judges Comm.; frmr. co-chair: Mayor's Blue Ribbon Comm. on Children's Behav. Health; frmr. mem.: The Natl. Cncl. of Juvenile and Family Ct. Judges; frmr. co-chair: U.S. Dept. of Justice's Natl. Forum on Youth Violence Pre.; Civic Champ. for Child. Awd.-2010; Imagine Awd. for Educ. Commun. for Parenting-2008; Supreme Court Liaison to OCF; Liaison to Autism and the Courts Initiative; Mental/Behavioral Health and the Courts; judge, Ct. of Common Pleas, Phila. Family Ct. 2001-03; supv. judge, Phila. Family Ct. 2003-05; admin. judge, Phila. Family Ct. 2005-14; admin. judge, Trial Ct. 2014-15; elected Justice, Pa. Supreme Court 2015; married; 2 children.



**DAVID NORMAN WECHT**, born in 1962, in Baltimore, Md., son of Cyril H. and Sigrid R. Wecht; Shady Side Acad., 1980; Yale Coll. (B.A.), hist./pol. sci., *Natl. Merit Scholar, summa cum laude*, Phi Beta Kappa, 1984; Yale Law Sch. (J.D.), Notes Editor, *The Yale Law Journal (Vol. 97)*, 1987; frmr. law clerk: Judge George E. MacKinnon, U.S. Ct. of Appeals, D.C. Circuit; frmr. assoc.: Williams & Connolly, Katarincic & Salmon; frmr. part.: The Wecht Law Firm; frmr. register of wills/clerk of Orphans' Ct.; Allegh. Co.; adj. law prof.: Duquesne Univ.; adj. faculty: Univ. of Pgh.; mem.: Amer. Law Inst.; frmr. mem.: Pa. Supreme Ct. Domestic Relations Procedural Rules Comm., Parenting Coord. Task Force, Natl. Cncl. of Juv. & Family Ct. Judges; mem.: Pa. Conf. of State Trial Judges-Exec. Comm.; frmr. master: Pgh. Chap.-Matrimonial Amer. Inn of Ct.; awds.: USMC Reserve Cmdr.'s Awd.-2001, Reg. Dev. Funding Corp. Cert. of Recognition-2001, Variety Club Cert. of Recognition-2000, City of Hbg. Hon. Citizen-2000, apptd. judge, Court of Common Pleas Feb. 2003, elected Nov. 2003, apptd. admin. judge, Family Div., Jan. 2009; judge, Civil Div. Jan. 2011-Jan. 2012; served as judge in Ct. of Common Pleas Feb. 2003 -Jan. 2009;

2012; elected judge, Superior Court 2011; commissioned judge, Superior Ct. Jan. 2012; elected Justice, Pa. Supreme Court 2015; commissioned Justice, Pa. Supreme Court Jan. 2016; married; 4 adult children.

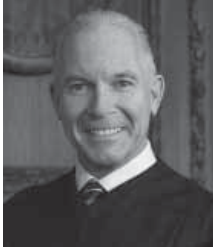


**SALLIE UPDYKE MUNDY**, born in Elmira, N.Y., daughter of the late Ralph and Bonnie Updyke; Washington & Jefferson Coll. (B.A.), 1984; Univ. of Pgh. Sch. of Law (J.D.), 1987; frmr. clerk: Tioga Co. Pres. Judge Robert M. Kemp Jr.; frmr. priv. pract.: McQuaide Blasko Schwartz Fleming & Faulkner, Law Office of Stephen A. Ryan, Schwartz Campbell & Detweiler, McEldred & Fullam; vol.: Pub. Def. Office of Tioga Co.; mem.: Pa./Tioga Co. Bar Assns., Pa. Bar Young Lawyers Div. Zone 11 (chair), Young Lawyers Div. At-Large (chair), House of Delegates, Pa. Bar Found. Commonwealth Club, PBA Comm. on Women in the Prof., Nat'l Assn. of Women Judges; apptd. trustee: Bar Trust; bd. mem.: Interest on Lawyers Trust Acct.; bd. mem./frmr. chair: Disciplinary Hearing Comm.; awds.: *The Legal Intelligencer's* Top Women in Law-2016, W. Edward Sell '45 Legal Achieve. Awd. Washington & Jefferson College-2016; elected judge, Superior Ct. 2010; apptd. Justice, Pa. Supreme Court 2016; elected Justice, Pa. Supreme Court 2017.



**P. KEVIN BROBSON**, born in 1970, in Williamsport, PA, son of Robert C. and Patricia A. (Hendricks) Brobson; Lycoming Coll. (B.A.), magna cum laude, 1992; Widener Univ. Commonwealth Law Sch. (J.D.), summa cum laude, 1995, mng. ed.: Law Review; frmr. Jud. Clerk: Hon. James McGirr Kelly, U.S. Dist. Ct., E. Dist. of Pa; frmr. assoc.: Buchanan Ingersoll PC; frmr. shareholder/prac. grp. chair: Buchanan Ingersoll & Rooney PC; master emer.: James S. Bowman Amer. Inn of Ct.; frmr. master: William W. Lipsitt Amer. Inn of Ct.; mem.: Amer./Pa./Dauphin Co./Allegheny Co. Bar Assns., Pa. Commonwealth Ct. Hist. Soc.; appt'd. mem. (2015-19), sec. (2017-18), chair (2018-19) Judicial Conduct Bd. of Pa. elected judge, Commonwealth Court 2009 (retained 2019); elected President Judge (Jan. 2021); elected Justice, Pa. Supreme Court 2021; married; 3 children



**DANIEL D. MCCAFFERY**

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### Prothonotary of the Supreme Court

**IRENE M. BIZZOSO**, born in 1962, in East Orange, N.J., daughter of Ronald P. and Gail R. Bizzoso; The Catholic Univ. of Amer. (B.A.G.S.), Dec. 1984; Widener Univ. Sch. of Law (J.D.), 1992; frmr. supv.: Witness Aid Svcs. Unit., N.Y. Dist. Atty.'s Office; frmr. asst. cns'l.: Unemployment Compensation Bd. of Review.; frmr. bd. mem.: YWCA Violence Intervention and Prevention Svcs.; frmr. mem.: Dauphin Co. Bar Assn.; frmr. chair: Govt. Law Section Dauphin Co. Bar Assn.; mem.: Supreme Ct.: Appellate Ct. Procedural Rules Comm., Trial & Appellate Ct. Record Pub. Access Workgroup (2013-2017); Pub. Access Implementation Comm. (2018-2019); State YMCA of PA Board of Directors; James S. Bowman Chap. Amer. Inns of Ct., Natl. Conf. Appellate Ct. Clerks (treas. Aug. 2009 - Aug. 2013) (v. pres. 2015) (pres. elect 2016) (pres. 2017); awds.: Widener Univ. Commonwealth Law Sch., Excellence In Public Service-Nov. 2019; adm. to prac.: Pa./N.J. Supreme Cts.; legal asst. to the prothonotary Pa. Supreme Court April 1998; deputy prothonotary middle district 2000; apptd. acting prothonotary Pa. Supreme Court Jan 2010; apptd. prothonotary Pa. Supreme Court Dec. 2010.

### Executive Administrator of the Supreme Court

**CHRISTOPHER G. NACE**, born in 1975, in Bryn Mawr; Moravian College, (B.A.), history, 1998; New York Law School, (J.D.), 2001; frmr. chief jud. clerk Judge Jack A. Panella; apptd. Superior Court Exec. Admin. Jan. 2019; apptd. Exec. Admin. Jan. 2023; married.

### Counsel to the Supreme Court

**TERESA FICKEN SACHS**, born in 1957, in Port Jervis, N.Y., daughter of Fred P. and Joanne A. Ficken; The Univ. of Conn. (B.S.) pharmacy, *cum laude* 1980; Villanova Univ. School of Law (J.D.) *cum laude* 1984; frmr. private practice: Philadelphia; frmr. appellate group co-chair; frmr. mem., pres., Phila. Assoc. of Defense Counsel; frmr. mem., Dir., Lawyers' Club of Phila.; frmr. Chair, Phila. Bar Assoc. Commission on Judicial Selection and Retention; frmr. mem., Supreme Court Appellate Procedural Rules Committee; awds.: Wm. J. O'Brien Award, Defense Lawyer of the Year, 2015; Phila. Bus. Jour. Woman of Distinction, 2017; Top 50 Women Lawyers in Pa., 2018, 2019; Top 100 Lawyers in Pa., 2019; Best Lawyers in America, 2018, 2019; Pa. Super Lawyers, 2006-2019; elected to Amer. Acad. of Appellate Lawyers, 2017; apptd. Counsel to the Court December 2019; married; 3 children.

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## Members of the Superior Court of Pennsylvania



Seated: Judge Stabile, Judge Lazarus, Judge Bender, President Judge Panella, Judge Bowes, Judge Olson, Judge Dubow.

Standing: Judge Colins, Judge Sullivan, Judge King, Judge Murray, Judge Kunselman, Judge Nichols, Judge McLaughlin, Judge McCaffery, Judge Stevens, Judge Pellegrini.

## SUPERIOR COURT

## The President Judge

**JACK ANTHONY PANELLA**, born in 1955, son of the late Rocco and Vivian Panella; St. John's Univ. (B.S.), 1977; Catholic Univ. Sch. of Law (J.D.), 1980; fmr. atty./fmr. asst. co. sol./fmr. co. sol.; fmr. mem.: Pa. Conf. of State Trial Judges; fmr. judge : Jud. Conduct Bd.; mem.: Northampton Co./Pa./Amer. Bar Assns.; apptd. judge: Ct. of Common Pleas 1991, elected 1993, elected pres. judge 2000; apptd. judge, Court of Judicial Discipline 1998 & 2013; elected judge, Superior Court 2003, retained 2013, elected president judge 2019; married; 3 children.

## Judges

**JOHN T. BENDER, P.J.E.:** Penn State Univ. (B.A.); Duquesne Univ. Sch. of Law (J.D.); fmr. law clerk: Pres. Judge Emeritus Wm. F. Cercone, Justice Rolf Larsen; fmr. asst. dist. atty.: Allegheny Co.; fmr. private pract.; fmr. dist. justice: Magis. Dist. 05-2-04; mem.: Allegh. Co./Pa. Bar Assns.; elected judge, Superior Court 2001, retained 2011; elected president judge 2013.

**MARY JANE BOWES**, Georgetown Univ. (B.A.), 1976; Univ. of Pgh. Sch. of Law (J.D.), 1979; fmr. law clerk: Chief Justice Henry X. O'Brien, Judge John P. Hester, Judge Harry Montgomery; fmr. private pract.; fmr. corp. cnsl.; Pa./Allegh. Co. Bar Assns.; fellow, Allegh. Co. Bar Found.; chair, Cncl. of Trustees: Bloomsburg Univ.; mem.: Univ. of Pgh. Sch. of Law Alumni Assn.; commissioner, Pa. Comm. on Crime & Juvenile Delinquency; appointed, Pa. Supreme Court Appellate Courts Proc. Rules Comm.; fmr. co-chair: PBA App. Adv. Comm.; fmr. co-pres.: Women's Bar Assn. of W. Pa.; fmr. mem.: Acad. of Trial Lawyers of Allegh. Co.; fmr. chair/bd. of directors: St. Anthony Programs; mem./fmr. bd. mem.: St. Clair Mem. Hosp., Allegh. Co. Med. Soc. Found.; past pres.: Parental Stress Ctr., St. Thomas More Soc., Georgetown Univ. Alum. Club-Pgh.; elected judge, Superior Court 2001, retained 2011.

**ANNE E. LAZARUS**; State Univ. of N.Y. at Stony Brook (B.A.), 1972; Temple Univ. Sch. of Law (J.D.), 1976, (LLM), 1986; fmr. legal cnsl.: Phila. Ct. of Common Pleas Orphans' Ct. Div.; fmr. mem./chair, Pa. Conf. of State Trial Judges Jud. Ethics Comm.; fmr. co-chair, Pa. Conf. of State Trial Judges Orphans' Ct. Comm.; fmr. chair, 1st Jud. Dist. Judges Pro Bono Comm., 1st Jud. Dist. Merit Selection Comm., Supreme Ct. of Pa. Ad Hoc Comm. Jud. Canons of Ethics; adj. prof.: Widener Univ. Sch. of Law, Natl. Inst. of Trial Advocacy, Natl. Jud. Coll., Temple Univ. Beasley Sch. of Law; lect.: Pa. Bar Inst.; bd. mem.: Pa. Bar Assn. Found., Volun. of the Indigent Prog.; fmr. pres.: Prisoners' Fam. Welfare Assn., Temple Amer. Inn of Ct.; mem.: Amer. Judges Assn., Temple Univ. Sch. of Law Alum. Assn.; fmr. chair: Pa. Jud'l Conduct Bd., Phila. Bar Assn. Sandra Day O'Connor Awd.-2013; Pa Bar Assn Anne X. Alpern Awd.-2018; fmr. chancellor (inaug.) Louis D. Brandeis Law Soc.; Brandeis Law Soc. Benjamin F. Levy Commun. Svc. Award -2008; Pres. Brandeis Law Soc. Found.; v-pres.: Gershman Y of Phila.; fmr. bd. mem.: Temple Beth Hillel/Beth El; fmr. bd. mem./adv. mem.: Hahnemann Univ. Nursing Sch.; 1st recip. PLAN of Pa.-Bernard White Commun. Svc. Awd.-2008; 1st recip. Pa. Bar Assn. Legal Svcs. for the Pub. Comm. Judge's Awd.-2005; apptd. judge, Phila. Co. Ct. of Common Pleas 1991, elected 1991, retained 2001; elected judge, Superior Court 2009, retained 2019.

**JUDITH FERENCE OLSON**, born in 1957, in Pittsburgh, daughter of Alexander and Dolores FERENCE; N. Hills H.S., 1975; St. Francis Univ. (B.A.) magna cum laude, pol. sci., 1979; Duquesne Univ. Sch. of Law (J.D.), cum laude, 1982; fmr. jud. clerk: U.S. Dist. Ct. for W. Dist. of Pa.; fmr. shareholder: Dickie, McCamey & Chilcote, P.C.; fmr. mem.: Sweeney Metz Fox McGrann & Schermer, LLC; fmr. part.: Schnader Harrison Segal & Lewis LLP; mem.: Fed./Pa./Allegheny Co. Bar Assns., Women's Bar Assn. of W. Pa., Acad. of Trial Lawyers of Allegheny Co., Allegheny Co. Bar Found.; trustee: St. Francis University; awds.: Earl G. Harrison Comm. Svc. Awd.-2008, Pa. Law Weekly Super Lawyer in Bus. Litig.-2004-08, Top 50 Female Lawyers in Pa.-2004; apptd. judge, Ct. of Common Pleas Nov. 2008; elected judge, Superior Court 2009; married; 2 children.

**VICTOR P. STABILE**, born in 1957; State Univ. of N.Y. at Stony Brook (B.A.), cum laude, Phi Sigma Alpha Honor Soc., 1979; Dickinson Sch. of Law (J.D.), 1982, Law Review, pres.: Student Bar Assn.; fmr. appellate judicial clerk: Commonwealth Ct. of Pa. Hon. Alexander F. Barbieri; fmr. dept. atty. gen.; fmr. assoc.: Dilworth Paxson LLP; fmr. part./mng. mem.: Dilworth Paxson LLP Hbg. office.; admit. bar: U.S. Supreme Ct., Supreme Ct. of Pa., Third & Eleventh Circuit Cts. of Appeal, Eastern/Middle/Western U.S. Dist. Cts., U.S. Ct. of Fed. Claims; mem.: Amer./Pa./Dauphin Co. Bar Assns., Cont. Jud. Educ. Bd. of Judges; fmr. mem.: Fed. Bar Assn., Middle Dist. of Pa., Fed. Judicial Nomin. Panel for the Middle Dist. of Pa.; fmr. pres.: Dickinson Sch. of Law Capital Area Chapt. General Alumni; fmr. elected supv./chair: Middlesex Twp. Bd. of Supv.; found. mem./mem.: Central Cumberland Co. Task Force on Reg. Devel.; Carlisle Fish & Game Club; elected judge, Superior Court 2013; married; 2 children.

**ALICE BECK DUBOW**, born in 1959, in Philadelphia, daughter of Dr. Aaron and the Hon. Phyllis Beck; Lower Merion H.S., 1977; Univ. of Pa. (B.A.), cum laude, econ., 1981; Univ. of Pa. Law Sch. (J.D.), 1984; fmr. dep. gen. cnsl.: Drexel Univ.; fmr. sr. cnsl.: Wolf Block Schorr & Solis-Cohen; fmr. div. dep. city sol.: City of Phila.; bd. mem.: Beck Inst. and Stoneleigh Foundation; mem.: Amer. Law Inst. and Pa.J.C.Proc. R. Cmte; elected judge, Ct. of Common Pleas 2007; elected judge, Superior Court 2015; married; 2 children.

**DEBORAH A. KUNSELMAN**, born in 1967 in Wiesbaden, Germany.; Penn State Univ. (B.A.) 1989, with honors and with high distinction; Univ. of Notre Dame Law Sch. (J.D.) 1992, cum laude; notes editor, Journal of College and University Law; fmr. atty: McMillen, Urlick, Tocci, Fouse & Jones; fmr. Co. sol: Beaver Co.; fmr. Pa. Conf. of State Trial Judges Educ. Comm.; Mem. Pa./Beaver Co. Bar Assns.; elected judge, Beaver Co. Ct. of Common Pleas, 2005, retained 2015; elected judge, Superior Court 2017.

**CAROLYN H. NICHOLS**, Temple Univ. (BFA), 1978; Temple Univ. Sch. of Law, (J.D.), 1985; Temple Univ. Sch. of Law, Masters in Law (LLM) Trial Advoc, 1994; Eastern Univ. (MBA), 2002; fmr. legisl. assist., Councilwoman Augusta Clarke; fmr. assist. city solicitor; fmr. PHDC legal counsel; fmr. general counsel, Phila. Parking Authority; fmr. deputy sec'y external affairs, Mayor's Office; fmr. deputy city finance dir/MBEC dir; fmr. private pract.; awds.: Rutgers Univ. Law School BLSA's Dr. Martin Luther King, Jr. Champion of Social Justice and Equality Award; Judicial Council/Clifford Scott Green Chptr's Pinnacle Award; Phila. Tribune's City's Most Influential African Americans; Phila. City Council recognition/City Office of Economic Opportunity's Guardian of Economic Inclusion Award; Masjidullah's Woman of Distinction in Law; 1st recip., Judge Carolyn H. Nichols Drum Major for Justice Award/Rep. Margo Davidson; Overbrook High Sch. Hall of Fame; mem.: Phila. Educational Fund/Education First Compact; mem.: Pa., Phila., and Montgomery Co. Bar Associations; mem.: Judicial Council; Int'l Assoc. Women Judges; appted mem.: Pa. Comm. Crime and Delinquency; mem.: criminal justice comm., Interbranch Comm. for Gender, Racial, and Ethnic Fairness; elected judge, Ct. of Common Pleas 2011, Phila. Co.; elected judge, Superior Court 2017.

**MARY P. MURRAY**, born in 1970, daughter of Betty and the late Paul Murray; OLSH H.S., 1988; Duquesne Univ. (B.S. 1992), (M.B.A. 1995), (J.D. 1996); licensed to practice law Pa./Fl.; fmr. assoc.: Dodaro, Kennedy & Cambest; Gobel & Beisler; Witherell & Kovacic; fmr. law clerk: Joseph Walko, James Rowley, S.J. and Thomas Mannix, S.J., Beaver Co.; fmr. cnsl.: Commonwealth Land Title; private practice: estate planning/admin./real estate/business law; fmr. Magisterial District Judge, elected 2003, re-elected 2009 and 2015; mem./chair: Minor Ct. Rules Comm.; pres./vice pres./sec./dir.: SCJA Allegh. Co.; Chair: Rules comm./mem.: Ct. Admin./Computer Comm. SCJAP; mem.: Allegh./Beaver/Pa. Bar Assns.; lector/Eucharistic minister: St. Margaret Mary Church; mem./Presiding Judge B.P.O. Elks 1090; mem. Forest Grove Sportsman's Club; Pres.: Amen Corner; fmr. auditor: Moon Twp., 1998-2003; fmr. mem.: Catholic Family Security Assoc.; elected judge, Superior Court 2017.

**MARIA MCLAUGHLIN**, born in 1966, in Philadelphia, daughter of the late Charlotte and William McLaughlin; Penn State Univ. (B.S.) 1988, Delaware Law School of Widener Univ. (J.D.) 1992; fmr. Law clerk: Superior Court of PA/PJE Vincent A. Cirillo; fmr. Chief Dist. Attny.: Phila. Co.; Phila. Ct. of Common Pleas Family Ct. Division; fmr. Mem/co-chair Phila. Ct. of Common Pleas FYI Educ. Comm.; fmr. VP Nicholas Cipriani Fam. Law Inn of Ct.; mem. PA Bar Assoc.; mem. Phila. Bar Assoc.; mem. Ntl. Assoc. of Women Judges; mem. Justinian Law Society; mem. Brehon Law Society; mem. The Sons and Daughters of Italy Roxborough; mem. Alumni Bd. Of Delaware Law School of Widener Univ.; elected Superior Court 2017.

**MEGAN MCCARTHY KING**, born in 1969, daughter of Thomas and Carrol McCarthy; Vanderbilt University (B.A.), cum laude 1992, University of Pittsburgh School of Law (J.D.) Order of the Barristers 1995; fmr law clerk Pennsylvania Supreme Court - Justice Thomas Saylor; fmr Supervisor-Assistant District Attorney Lancaster County (Child Abuse and Elder Abuse Units); fmr Deputy District Attorney Chester County (Child Abuse Unit); American, Pennsylvania, and Chester County Bar Assns; 2018 Blue Ribbon Champion for Safe Kids Award-PA Family Support Alliance; elected judge, Superior Court 2019; married; 3 children.

**DANIEL D. McCAFFERY**, born in 1964 in Philadelphia, son of Margaret and the late Seamus McCaffery; Father Judge H.S., 1982; Temple Univ. (B.A. SCAT), 1988, Temple Univ. School of Law (J.D.), 1991; U.S. Army - 1st Cavalry Div., 1983-88; Fmr. asst. dist. attorney-major crimes: Phila. Dist. Attorney's Office; fmr. assoc. to partner: Freidman, Schuman, P.C., Montgomery Co.; Bd. mem.: Self Help Drug & Alcohol Rehabilitation, Inc., Father Judge Bd. of Adv.; Mem.: Pa., Phila., & Montgomery Co. Bar Assoc.; Brehon Law Society; elected judge to the Phila. Court of Common Pleas-1st Judicial Dist. of Pa. 2014-2019; elected Judge to the Pa. Superior Court 2019-pres., apptd. Pa. Court of Judicial Discipline 2020; 2 children.

**MEGAN SULLIVAN**, born in 1971 in Philadelphia, daughter of Kathleen and Laurence Sullican; Nazareth Academy H.S., 1989; St. Joseph's Univ. (B.A.), 1993, Temple Univ. Beasley School of Law (J.D. Cum Laude), 2001; Fmr. asst. dist. attorney, Chester Co.; Fmr Asst. Gen. Cncl., West Chester Univ.; Fmr. Assoc., McMMain Law Group; Fmr. Dep. A.G., PA Office of Atty. Gen.; Mem: PA Bar Assn., Chester Co. Bar Assn.; elected judge, Superior Court 2021; 2 children.

#### Senior Judges

**CORREALE F. STEVENS**, born in Hazleton; Wyo. Sem. Coll. Prep. Sch.; Penn State Univ. (A.B.), pol. sci.; Dickinson Sch. of Law (J.D.); assoc. editor: Dickinson Law Review; adj. lecturer: Penn State-Hazleton; Adjunct Prof., Kings Coll.; Wilkes Univ.; fmr. Pa. House of Reps.; fmr. dist. atty.: Luzerne Co.; elected judge, Ct. of Common Pleas 1991; elected judge, Superior Ct. 1997, retained 2007, pres. judge 2011-13; appt. justice, Pa. Supreme Ct. 2013; appt. senior judge Superior Court 2015.

**JAMES GARDNER COLINS**, born in 1946, in Philadelphia; Northeast H.S., 1964; Univ. of Pennsylvania (B.A.), 1968; Villanova Univ. School of Law (J.D.), 1971; U.S. Army Infantry School, Ft. Benning, GA, 1972; Captain, U.S. Army Reserves; fmr. Phila. asst. dist. atty.; fmr. private pract.; fmr. judge, Phila. Municipal Ct; fmr.mem/chair, Jud.Conduct Bd.; mem., Amer./Pa./Phila. Bar Assns.; fmr. mem/chair, PBA Constitutional Rev. Comm.; fellow, Phila. College of Physicians; elected judge, Commonwealth Court 1984- 2008; President Judge 1994-99, 2002-06, retired 2008; shareholder, Cozen O'Connor; apptd. sr. judge, Commonwealth Court 2012-18; apptd. sr. judge, Superior Court 2019; married; 3 children.

**DAN PELLEGRINI**, born in 1945, in Pittsburgh; Duquesne Univ. (B.A.), 1967; Duquesne Univ. Sch. of Law (J.D.), 1970; fmr. 1st lt.: U.S. Army; fmr. asst. sol./spec. asst. sol./1st asst. sol./dep. city sol./city sol.: Pgh. Law Dept.; assoc.: Metz, Cook, Hanna & Kelly; mem.: Allegheny Co./Pa./Amer. Bar Assns.; fmr. exec. comm. mem.: Natl. Inst. of Mun. Law Officers; lect.: Pa. Bar Inst.; elected judge, Commonwealth Court 1989, retained 1999, 2009, pres. judge 2012-2015; apptd. sr. judge, Commonwealth Court 2016-2019; apptd. sr. judge, Superior Court 2019.

#### Executive Administrator of the Superior Court

**JENNIFER L. TRAXLER**, born in 1977, in Williamsport; Dickinson College. (B.A.) Spanish, 1999; Pennsylvania State University Dickinson School of Law, (J.D.), 2002; fmr counsel to PA Governor's Office of General Counsel; fmr. law clerk to York County Court of Common Pleas; fmr. York County Assistant Public Defender; fmr. AOPC legal counsel; fmr. Superior Court Deputy Prothonotary, apptd. Exec. Admin. Jan. 2023; fmr. liaison to PA Superior Court Juvenile Procedural & Minor Court Rules Committees; PBA Women in the Profession Executive Council member; married.

#### Prothonotary of the Superior Court

**JOSEPH D. SELETYN**, born in 1962, in Scranton, son of Joseph and Beverly Seletyn; Univ. of Scranton (B.A.), hist., 1984; Duquesne Univ. Sch. of Law (J.D.), 1987; adm. to pract.: Pa. Supreme Ct., U.S. Dist. Ct. for W. Dist. of Pa.; fmr. law clerk: Allegh. Co. Ct. of Common Pleas Judge Livingstone M. Johnson, Civ. Div.; fmr. chief jud. clerk: Pa. Superior Ct. Judge Justin M. Johnson; fmr. chief jud. clerk/admin. asst.: Pres. Judge John T. Bender; mem.: Pa./Allegh. Co. Bar Assns, Pa. Trial & Appellate Ct. Pub. Access Wrkg. Grp., Pa. Appellate Cts. Record Retention Comm., Pa. Supreme Ct. Comm. on Ct. Reporting & Transcripts; Pa. Supreme Ct. Comm. on Language Access; ad hoc mem.: Pa. Appellate Ct. Proc. Rules Comm.; bd. mem.: Persad Ctr.; apptd. Prothonotary, Superior Court 2013.

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## Members of the Commonwealth Court of Pennsylvania



Seated (l-r): Michael H. Wojcik, Patricia A. McCullough, Renée Cohn Jubelirer (President Judge), Anne E. Covey, Christine Fizzano Cannon

Standing (l-r): Senior Judge Emerita Bonnie Brigance Leadbetter (President Judge), Stacy Wallace, Ellen Ceisler, Lori A. Dumas, Matthew S. Wolf, Senior Judge Emerita Mary Hannah Leavitt (President Judge)

## THE COMMONWEALTH COURT

## The President Judge

**RENÉE COHN JUBELIRER**, born in 1957, daughter of Samuel and Trudy Levine; State Coll. Area H.S., 1974; Penn State Univ. (B.A.), honors, 1978; Northwestern Univ. Law Sch. (J.D.), Order of the Coif, Law Review, 1983; Duke Univ. Law Sch. (LL.M.), 2014; fmr. adj. prof.: Penn State/Dickinson; fellow: American Bar Fnd.; fmr. teaching fellow: Stanford Law Sch.; fmr. asst. prof.: DePaul Univ. Coll. of Law; fmr. assoc.: Sidley & Austin; fmr. v-pres./shareholder: Frank Frank Penn & Bergstein; fmr. asst. co. sol.: Lehigh Co.; fmr. legal cnsl.: ATX Telecomm. Svcs.; fmr. mem. Cont. Judicial Educ. Bd. of Judges; Chair Judicial Conduct Bd. 2022; mem.: Coun. of Chief Judges State Courts of Appeal; Pa./Amer./Mont./Centre Co. Bar Assns.; co-chair: Pa. Comm. on Judicial Independence; elected judge, Commonwealth Court 2001, retained 2021; elected President Judge 2022; married; 3 children.

## Judges

**PATRICIA ANN McCULLOUGH**, born in Pittsburgh; Univ. of Pgh. (B.A.), magna cum laude, 1978; Univ. of Pgh. Law Sch. (J.D.), 1981; fmr. jud. clerk: Hon. Samuel Rodgers, Ct. of Common Pleas; fmr. asst. gen. cnsl.: Univ. of Pgh. Office of Gen. Cnsl.; adj. fac.: Univ. of Pgh.; fmr. mem.: NCAA career cnslg. panel; fmr. priv. prac.; fmr. mem./chair: Allegheny Co. Bd. of Prop. Assess. Appeals and Review; fmr. exec. dir.: Cath. Charities Pgh.; mem.: Pa./Allegheny Co. Bar Assns; fmr. mem.: Nat'l. Assn. of Coll. and Univ. Attys.; fmr. bd. mem.: Pgh. Ldrshp. Fnd.; fmr. bd. mem.: Storehouse for Teachers; fmr. bd. mem.: HOPE Fnd.; apptd: Appellate Ct. Proc. Rules Comm. 2016/apptd. chair: ACPRC 2017; apptd. judge: Ct. of Common Pleas 2005; elected judge: Commonwealth Court 2009, retained 2019; married; 2 children.

**ANNE E. COVEY**, born in 1959, in Wilmington, Del., daughter of Marjorie M. and the late William E. Covey; Univ. of Del. (B.A.) dept. hon., 1981; Widener Univ. DE Law Sch. (J.D.), *cum laude*, assoc. ed.: *Law Review*, 1984; fmr. asst. cnsl.: Pa. Labor Rel. Bd.; fmr. jud. law clerk: Pres. Judge David W. Craig, Commonwealth Ct.; fmr. assoc.: Blank Rome, McCarter & English; fmr. part./prac. grp. chair: Giordano, Halleran & Ciesla; fmr. own./mng. part.: Covey & Assoc., P.C.; fmr. mem.: Pa. Labor Rel. Bd.; fellow: Amer. Bar Found.; mem.: Amer., Bucks Co. Bar Assns., mem: PBA Task Force Continuity Delivery Legal Services, Bd. mem.; Pa. Commonwealth. Ct. Hist. Soc.; lect.: Pa. Bar Inst.; elected judge, Commonwealth Court 2011; married; 2 children.

**MICHAEL H. WOJCIK**, born in 1964, in Windber, son of the late Henry and Frana Wojcik; Shade-Central City H.S., 1982; Juniata Coll. (B.A.), 1986; Univ. of Pgh. Law Sch. (J.D.), *cum laude*, 1989, mem. vol. 49, symposium ed. vol. 50: Univ. of Pgh. *Law Review*; fmr. assoc.: Kirkpatrick & Lockhart, LeBoeuf Lamb Greene & MacRae; fmr. part.: Weinberg & Stein, Thorp Reed & Armstrong; fmr. sol.: Allegh. Co., Allegh. Co. Controller; mem.: Amer./Pa./Allegh. Co. Bar Assns.; elected judge, Commonwealth Court 2015; married; 2 children.

**FIZZANO CANNON, CHRISTINE**, born 1969, daughter of Thomas and Christine Fizzano; Univ. of Ariz. (B.A.), 1991; Delaware Law School (J.D.): articles ed., *Law Review*; cum laude, 1994; fmr. ptrn. priv. practice; fmr asst. sol.; Del. Co.; fmr sol.: S. Del. Co. Auth., fmr spec. prosec. Atty: OSE; fmr mem.: Pa Judicial Conduct Board; Pa. Supreme Ct. Discip. Bd. Hearing Comm.; Gov. Jud. Adv. Comm. 32nd Jud. Dist., Middletown Twp. Zoning Hearing Bd.; fmr directorships: Riddle Mem. Hosp., Riddle Healthcare Found., Del. Vall. Fin. Auth., Del. Co. Women's Comm., Tyler Arboretum, Del. Co. Bar Assn.; awds: Del Vall. Reg. Pla. Comm. Ldr. of the Yr.-2012, PA. Chapt. Of Amer. Plan. Assn. Elected Official Planning Advoc. Awd.-2012, Delco Hi-Q Hall of honor, "Highly Recommended" for election to Commonwealth Court by Pa. Bar. Assoc. Jud. Eval. Comm. 2017; master: Drexel Univ. Kline Inn of Court; mem.: Pa./Del. Co. Bar Assns.; elected: twp. council; Middletown Township, 1999, vice chairman, 2006; city council; Delaware County Council, 2007, vice chairman, 2010; judge, Ct. of Common Pleas 2011; Pa. Commonwealth Court 2017; married, 3 children.

**ELLEN CEISLER**, born in Phila.; Temple Univ. (B.A. English) 1979; Temple Univ. School of Law (J.D.) 1986; Asst. District Attorney-Philadelphia D.A.'s Office, 1986-88; Investigative Producer-WCAU-News (CBS), 1988-90; Associate-Zarwin & Baum, P.C.; 1990-92; Special Advisor, Philadelphia Sheriff's Office, 1992-94; Deputy Director/ Director- Phila. Police Department Office of Integrity and Accountability; 1997-2005; Director-Philadelphia Controller's Special Investigations and Fraud Unit, 2006; Elected judge, Phila. Court of Common Pleas, 2008-2018; Elected judge, Pennsylvania Commonwealth Court 2017.

**LORI A. DUMAS**, born in 1967 in Phila., daughter of the late John and late Constance Dumas, Cecilian Acad. H.S., 1985; Duke Univ. (B.A., Deam's List) 1989; Elected judge, Pennsylvania Court of Common Pleas 2002; Elected judge, Commonwealth Court of Pennsylvania, 2022; 3 children.

**STACY WALLACE**, born in 1979 in Rochester, daughter of the late Paul and Alma Sorokes, Bradford Area H.S.; Duquesne University School of Law (J.D.), 2004; University of Pittsburgh (B.A. Cum Laude) 2001; fmr. Attorney, Stacy Wallace Law, LLC; fmr. Trust Officer, Hamlin Bank & Trust Company, fmr. Associate, Mutzabaugh & Saunders; fmr. Deputy Judicial Clerk III, Superior Court of Pennsylvania, fmr. Staff Attorney, Northwestern Legal Services, fmr. Adjunct Instructor, University of Pittsburgh at Bradford, fmr. Judicial Law Clerk, McKean County Court of Common Pleas; mem. Board of Directors, The Guidance Center; mem. Kiwanis Club of Bradford; mem. Advisory Board of Directors; mem. Board of Directors, Northwestern Legal Services, mem. Pennsylvania Bar Association, mem. American Bar Association; Elected judge, Commonwealth Court of Pennsylvania, 2021; married, 2 children.

**MATTHEW S. WOLF**, St. Joe's Prep, 1986; LeMoyné College, BS, 1990; Loyola University School of Law, New Orleans, JD, 1993; Military Experience Judge Advocate General Corps Officer, US Army Reserve, 2003-2020, OIF and OEF Veteran; Enlisted Specialist, E4, Cavalry Scout, Alpha Troop, 1-104th Squadron, 28th Infantry Division, PA Army National Guard, 2020 to 2023;

Judge Advocate General Corps Officer, United States Army Reserve, 2003 to 2020 (OIF and OEF Veteran); Private Practice, 1993 to 2017; Philadelphia Municipal Court Judge, 2018 to 2023; Supervising Civil Judge, 2020 to 2023

#### Senior Judges

**BONNIE BRIGANCE LEADBETTER**, born in 1947, in Houston, Tex., daughter of Charles F. and Blanche Carma Brigance; Rice Univ. (B.A.), 1968; Univ. of Pgh. Law Sch. (J.D.), 1971, mng. ed.: *Law Review*; fmr. asst. dist. atty.: Phila.; fmr. asst. U.S. atty.: E. Dist. of Pa.; fmr. part.: Leadbetter & Becker; fmr. cnsl.: Mutual Fire Marine & Inland Ins. Co., Fineman & Bach, P.C.(fmr. shareholder); fmr. judge pro tempore: Ct. of Common Pleas; fellow: Amer. Coll. of Trial Lawyers; fmr. officer & dir.: Pa. Bar Inst.; mem.: Amer./Pa./Phila. Bar Assns.; fmr. dir.: Hist. Soc. 3d Cir., U.S. Dist. Ct., E. Dist. of Pa.; apptd. judge, Commonwealth Court May 1996, elected 1997, retained 2007, pres. judge 2007-2012; elected sr. status 2016; judge, Court of Judicial Discipline 1999-2003; married; 2 children, 5 grandchildren.

**MARY HANNAH LEAVITT**, born in 1947, in Cleveland, Ohio, daughter of the late Luther C. Jr. and Alma D. Leavitt; The Laurel Sch., 1965; Conn. Coll. (B.A.), Latin, 1969; Univ. of Pa. (M.A.), classical archeology, 1972; Dickinson Sch. of Law (J.D.), *Law Review*, 1978; fmr. asst. cnsl./chief of litig./chief cnsl.: Pa. Ins. Dept.; fmr. part.: Buchanan Ingersoll; adm. to pract.: Pa./U.S. Supreme Cts., 9th Circuit Ct. of Appeals, U.S. Dist. Ct. (Middle Dist. Pa.); mem.: Amer./Pa./Dauphin Co. Bar Assns., Jurist in Residence, Widener Sch. of Law; master: James S. Bowman Amer. Inn of Ct.; awds.: "Highly Recommended" for election to Commonwealth Ct. by Pa. Bar Assn. Jud. Eval. Comm.-2001, Sylvia H. Rambo Award; The Lawyers' Club of Philadelphia Award; Pennsylvania Bar Association Administrative Law Section Award; elected judge, Commonwealth Court 2001; retained 2011; elected president judge, 2016; married; 3 children.

#### Executive Administrator of the Commonwealth Court

**KURT D BALDWIN**, bor in 1977 in Pottsville; son of David G. and Sally J.; Northern York County H.S., 1995; West Chester University (B.S.), 1999, Pennsylvania State University (MPA) 2024; fmr. Legal Systems Coordinator, Commonwealth Court of Pennsylvania; Appointed 2022 to current role; married, 2 children.

#### Chief Legal Counsel of the Commonwealth Court

**GRETCHEN C. HANRAHAN**, born in Abington; daughter of James Cameron Dell and Ellen Kay Dell; Susquehanna Univ. (B.A.), 1988; Dickinson Sch. of Law (J.D.), 1991; fmr. law clerk for Samuel L. Rodgers, Senior Judge; fmr. administrative law clerk for Joseph F. McCloskey, Senior Judge; staff attorney: Commonwealth Court; apptd. Chief Legal Counsel 2019; married; 2 children

#### Prothonotary of the Commonwealth Court

**MICHAEL F. KRIMMEL**, born in 1964, in Lancaster, son of Richard H. and Patricia Walzl Krimmel; Amer. Univ. (B.A.), 1986; Widener Univ. Sch. of Law (J.D.), 1995; fmr. bail/pretrial svcs. admin.: 2nd Jud. Dist.; fmr. spec. cts. adm.: 23rd Jud. Dist.; fmr. cnsl.: Pa. Supreme Ct. Minor Ct. Rules Comm.; mem.: Pa. and Dauphin Co. Bar Assns., Natl. Conf. of Appellate Ct. Clerks; ex officio mem.: Appellate Crt Proc. Rules Comm.; past pres.: St. Thomas More Soc. of Cent. Pa.; mem, bd. of dir.: Commonwealth Ct. of Pa. Hist. Soc.; lect.: Pa. Bar Inst.; fmr. adj. prof.: HACC, Commonwealth Court, apptd. Chief Clerk 2006, apptd. Prothonotary, 2019.

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## COURT OF JUDICIAL DISCIPLINE

### The President Judge

**RONALD S. MARSICO**, Ohio State Univ.; Bishop McDevitt H.S.; U.S. Army Reserves; frmr. PA Office of Atty. Gen.; frmr. mem.: House of Rep. 105th Dist. 1998-2018; owner: Scarlet Woods Landscape & Garden Cntr.; frmr. dean: South Central Caucus; chair: Marsico Sports Group, Lower Paxton Com. Found.; bd. mem.: Reclaim the Streets Ministries Intl., Inc.; mem: Mr. PA Football Found. Bd., Bd. of Heroes Grove; apptd. Court of Judicial Discipline June 2020; married, 2 children, 9 grandchildren.

### Judges

**DANIEL D. MCCAFFERY**, born in Phila., son of Seamus and Margaret McCaffery; U.S. Military Acad. at West Point Prep. Sch.; Temple Univ. (B.A.) 1988; Temple Sch. of Law (J.D.) 1991; Father Judge H.S.; Calvary Scout: U.S. Army/First Cavalry Div. in Ft. Hood, TX; frmr. ADA: Dist. Atty. Office; partner: Freidman, Schuman, P.C./Montgomery Co. and chair: commercial litigation dept.; bd. mem.: Self Help Drug & Alcohol Rehab, Inc.; vol.: Father Judge Bd. of Advisors; coach: Father Judge H.S. Rugby team; apptd. Superior Ct. 2019; apptd. Ct. of Common Pleas 2013; apptd. Court of Judicial Discipline Sept. 2020; married, 2 children.

**DANIEL E. BARANOSKI**, Temple Univ. (B.A.); West Chester Univ. (M.S. in Org. Mgmt.); Temple Beasley Sch. of Law (J.D.); Univ. of Phoenix in pursuit of M.S. in Admin.; State Police Acad.; Detective/Criminal Invest. Div.; pres.: Bucks Co. Com. Found.; Natl. Liberty Museum's Awd. of Valor-2006; Service to the Com. Awd. for creating NAIVE prog.-2003; Police Officer of the Yr.-1991; Magisterial dist. judge. apptd. Court of Judicial Discipline Nov. 2020; married, 2 children.

**JILL E. RANGOS**, Dickinson Coll. (B.A.); Catholic Univ. of America, Columbus Sch. of Law (J.D.); frmr. Law Clerk for Hon. Maurice B. Cohill, Jr.; frmr. Civ. Lit. Atty: Thorp, Reed & Armstrong; frmr. Civ. Lit. Atty: Babst Calland Clements & Zomnir; pres.: Allegh. Co. Bar Assoc., Allegh. Co. Bar Found. & Women's Bar Assoc.; v-chair: PA Comm. on Sentencing; mem.: Bd of Fellows of Nat'l Center for Juvenile Justice, Bd of Trustees of the Pressley Ridge Schools; Adv. Bd. mem.: Vietnam Veteran's Leadership Program & Bd of Dir. of The Pgh Children's Museum; mem: Bd. of Trustees of the Childrens' Hosp. of Pgh, UPMC, Bd of Trustees of the John G. Rangos Sr. Family Charitable Foundation; Common Pleas; apptd. by Gov. Rendell in 2003; apptd. Admin Judge of Criminal Div. Jan. 2019; apptd. Court of Judicial Discipline Dec. 2020.

### THOMAS E. FLAHERTY

**SONYA M. TILGHMAN**, born in 1972 in Cheverly, MD; Largo H.S.; DePauw Univ. (B.A. Psychology) 1994, Carnegie Mellon Univ. (M.S. Public Policy and Management) 1998; frmr. Exec. Dir. Hazelwood Initiative, Inc.; mem. St. Benedict the Moor Catholic Church, mem. Sigma Gamma Rho Sorority, Inc.; apptd. Court of Judicial Discipline Jan. 2020; married.

**CHARLES L. BECKER**, born 1970 in Phila., son of Flora Becker and the late Edward Becker; Germantown Friends H.S. 1988, Williams Coll (B.A. Cum Laude) 1992, Yale Law School (J.D.) 1997; frmr. Porter, Kline & Specter PC, frmr. Porter, Reed Smith LLP, frmr. assoc., Womble Carlyle Sandridge & Rice, LLP frmr.clerk, Judge Sandra Lynch; bd. mem. Pennsylvania Association for Justice, Fellow, American Academy of Appellate Lawyers, bd. mem. Philadelphia Trial Lawyers Association, mem. Lawyer's Club of Philadelphia, mem. American Law Institute; apptd. Court of Judicial Discipline Dec. 2022; married, 3 children.

### STEVEN D. IRWIN

### Court Administrator of the Court of Judicial Discipline

**STEPHANIE L. STUMP** frmr. Deputy Clerk of Court, Court of Judicial Discipline, Jan. 1996 - June 2021; apptd. Clerk of Court/ Court Administrator, Court of Judicial Discipline, July 2021.

COURT OF JUDICIAL DISCIPLINE

| President Judges                        | Appointed | Term Expires |
|-----------------------------------------|-----------|--------------|
| Joseph F. McCloskey .....               | 1993      | 1997         |
| Stephen J. McEwen Jr. ....              | 1996      | 1999         |
| Esther R. Sylvester .....               | 1996      | 2000         |
| Jack A. Panella .....                   | 1997      | 2001         |
| James E. Russo (dec. 2004) .....        | 1998      | 2002         |
| Ralph J. Sposato .....                  | 1999      | 2003         |
| Sal Cognetti Jr. ....                   | 2000      | 2004         |
| Robert P. Horgos .....                  | 2000      | 2004         |
| Debbie O'Dell Seneca .....              | 2001      | 2005         |
| Robert L. Capoferri .....               | 2003      | 2007         |
| Richard A. Sprague .....                | 2004      | 2008         |
| William H. Lamb .....                   | 2004      | 2008         |
| (reaptd. 2005; apptd. pres. judge 7/07) |           |              |
| John L. Musmanno .....                  | 2005      | 2009         |
| Stewart L. Kurtz .....                  | 2007      | 2011         |
| Patrick Judge Sr. ....                  | 2007      | 2011         |
| John W. Morris .....                    | 2008      | 2012         |
| Robert E. J. Curran .....               | 2008      | 2012         |
| Bernard L. McGinley .....               | 2009      | 2013         |
| Charles A. Clement Jr. ....             | 2010      | 2014         |
| John R. Cellucci .....                  | 2011      | 2015         |
| Timothy F. McCune .....                 | 2011      | 2015         |
| Robert J. Colville .....                | 2012      | 2016         |
| Jack A. Panella .....                   | 2013      | 2017         |
| John J. Soroko .....                    | 2014      | 2018         |
| Doris Carson Williams .....             | 2016      | 2020         |
| * Jazelle M. Jones .....                | 2017      | 2021         |
| James C. Schwartzman .....              | 2018      | 2022         |
| James J. Eisenhower .....               | 2019      | 2023         |

| Judges                     | Appointed | Term Expires |
|----------------------------|-----------|--------------|
| Dawson R. Muth .....       | 1993      | 1994         |
| Peter DePaul .....         | 1993      | 1995         |
| Justin M. Johnson .....    | 1993      | 1995         |
| Carol A. McGinley .....    | 1993      | 1996         |
| William F. Burns .....     | 1993      | 1996         |
| Christine L. Donohue ..... | 1993      | 1996         |
| William C. Cassebaum ..... | 1993      | 1997         |
| Samuel J. Magaro .....     | 1994      | 1998         |

|                                    |      |      |
|------------------------------------|------|------|
| Robert A. Messa .....              | 1995 | 1999 |
| Martin Weinberg .....              | 1996 | 2000 |
| Joseph V. Sweeney Jr. ....         | 1996 | 2000 |
| Leslie A. Miller .....             | 1999 | 2000 |
| Robert L. Byer .....               | 1997 | 2001 |
| Bonnie B. Leadbetter .....         | 1999 | 2003 |
| Michele O'Leary (dec. 2005) .....  | 2000 | 2004 |
| James E. Beasley (dec. 2004) ..... | 2001 | 2005 |
| Joseph A. Halsey .....             | 2002 | 2006 |
| Paul P. Panepinto .....            | 2003 | 2007 |
| Lawrence J. O'Toole .....          | 2004 | 2008 |
| Marc Sandler .....                 | 2004 | 2008 |
| William D. Buccì .....             | 2006 | 2008 |
| Kelley T.D. Streib .....           | 2006 | 2010 |
| John T. Robinson .....             | 2008 | 2010 |
| Fred Shabel .....                  | 2008 | 2012 |
| Joseph M. James .....              | 2008 | 2012 |
| Robert E. J. Curran .....          | 2008 | 2012 |
| Bernard L. McGinley .....          | 2009 | 2013 |
| John R. Cellucci .....             | 2011 | 2015 |
| Timothy F. McCune .....            | 2011 | 2015 |
| Robert J. Colville .....           | 2012 | 2016 |
| Carmella Mullen .....              | 2011 | 2016 |
| (reaptd. 2013-3 yr. term)          |      |      |
| Jack A. Panella .....              | 2013 | 2017 |
| John J. Soroko, Esq. ....          | 2014 | 2018 |
| David J. Shrager, Esq. ....        | 2015 | 2019 |
| David J. Barton, Esq. ....         | 2015 | 2018 |
| Doris Carson Williams .....        | 2016 | 2020 |
| Jeffrey P. Minehart .....          | 2016 | 2020 |
| Michael J. Barrasse .....          | 2016 | 2020 |
| * Jazelle M. Jones .....           | 2017 | 2021 |
| * John H. Foradora .....           | 2017 | 2021 |
| * James C. Schwartzman .....       | 2018 | 2022 |
| * James J. Eisenhower .....        | 2019 | 2023 |
| Andrea B. Puppìo .....             | 2019 | 2023 |
| * Daniel E. Baranoski .....        | 2020 | 2023 |
| * Ronald S. Marsico .....          | 2020 | 2024 |
| * Daniel D. McCaffery .....        | 2020 | 2024 |
| * Jill E. Rangos .....             | 2020 | 2024 |
| Thomas E. Flaherty .....           | 2021 | 2025 |
| Sonya M. Tilghman .....            | 2022 | 2026 |
| Charles L. Becker .....            | 2022 | 2026 |
| Steven D. Irwin .....              | 2023 | 2027 |

\* Incumbent

## COURTS OF COMMON PLEAS

ALPHABETICALLY – ALL DISTRICT COURTS

ACKER, DAVID H. (53rd District), born in 1952, in New Castle, son of Thomas and Elizabeth Acker; Neshannock H.S., 1970; Duquesne Univ. (B.S.), *magna cum laude*, fin., 1974; Duke Univ. Sch. of Law (J.D.), 1977; frmr. atty.; elected judge, Court of Common Pleas 2015; married; 2 children.

ADAMS, JOSEPH C. (19th District), born in 1968, in Pottsville, son of Pamela J. Torquato and the late Anthony R. Adams; Pottsville Area H.S., 1986; Elizabethtown Coll. (B.S.), bus. adm., 1990; Univ. of Dayton Law Sch. (J.D.), 1993; frmr. sr. dep. prosecutor: York Co.; frmr. part./shareholder: CGA; frmr. custody mediator: York Co. Ct. of Common Pleas; sol.: York Co. Clerk of Cts.; frmr. pres.: York Co. Bar Assn.; frmr. pres.: Herbert B. Cohn Inn of Ct.; pres. judge: Family Law Div.; frmr. chair: Fam. Ct. Sec., Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 2005, retained 2015; married; 3 children.

ALLEN, JACQUELINE F. (1st District), born in 1952, in Memphis, Tenn., daughter of Nathaniel and N. Pearl Allen Brown; Lincoln Univ. (B.A.), 1974; Ohio State Univ. (M.A.), 1975; Temple Univ. Sch. of Law (J.D.), 1979; frmr. law clerk: Common Pleas Ct.; frmr. cnsl.: SEPTA; frmr. assoc. gen. cnsl.: Conrail; frmr. asst. gen. cnsl.: Unisys Corp.; adm. to pract.: U.S., Pa. Supreme Cts., U.S. Dist. Ct., E. Dist. of Pa., U.S. Ct. of Appeals; frmr. fellow: Acad. of Advocacy; mem.: Pa. Conf. of State Trial Judges, Intl. Assn. of Women Judges, Barristers' Assn. of Phila, Women Lawyers Div.-Natl. Bar Assn., Phila. Bar Assn., Fifty-Ninth St. Bapt. Ch.; frmr. bd. mem.: Phila. Facilities Mgt. Corp., Point Breeze Perf. Arts Ctr., Phila. Child Guid. Ctr.; frmr. trustee: Women's Law Proj.; frmr. trustee: St. Joseph's Univ.; frmr. chair: Natl. Bar Assn. Jud. Cncl., Phila.; trustee/sec.: Barnes Found.; bd. mem.: Presby. Commun. Minis. of the Del. Valley (PCMDV); frmr. admin. judge: Trial Div., 2016-2020; elected judge, Court of Common Pleas 1993, retained 2003, 2013.

AMMERMAN, FREDRIC J. (P.J.–46th District), born in 1956, in Curwensville, son of David S. Ammerman and Joyce Courson; Brookville Area H.S., 1974; Juniata Coll. (B.A.), 1979; Dickinson Sch. of Law (J.D.), 1982; frmr. atty.: Ammerman & Ammerman; frmr. part-time asst. dist. atty./dist. atty.: Clearfield Co.; apptd. judge, Court of Common Pleas Oct. 1994, elected 1995, retained 2005, 2015; married; 2 children.

AMOROSO MARGARET J. (32nd District), born in 1957, in Darby, daughter of Margaret and the late James F. Judge; Ridley H.S., 1975; Indiana Univ. of Pa. (B.A.), *magna cum laude*, hist. 1979; Dickinson Sch. of Law (J.D.), 1982; frmr. mng. atty.: Willig Williams & Davidson; frmr. atty.: Dessen Moses & Sheivoff; mem.: Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 2015; married; 3 children.

AMRHEIN JR., RONALD D. (35th District), born in 1965 in Pittsburgh, son of the late Ronald and Mary Frances; Keystone Oaks H.S., 1983; Duquesne Univ., (B.S.), poli. sci., 1986; Ohio Northern Law Sch., (J.D.), *moot ct law*, 1990; frmr. sr. assoc.: Jones, Gregg, Creehan & Gerace; frmr. assoc.: Rodgers, Perfilio, Heiman & Sewinsky; frmr. assoc.: William J. Madden P.C.; frmr. law clerk: 35th Judicial Dist.; bd. mem.: United Way; mem.: Farrell Wolves; exec. bd. mem.: Stony Point Grange; pres./mem.: Sharpsville Serv. Club; elected judge, Court of Common Pleas 2019; married; 1 child.

ANDERS, DANIEL J. (1st District), born in 1968, in Demarest, N.J., son of Joseph and Kathleen Anders; Hempfield H.S., 1986; Lehigh Univ. (B.A.) govt., 1991; Univ. of Pgh. Sch. of Law (J.D.), *cum laude*, 1998; frmr. ed.: *Pgh. Law Review*; frmr. atty.: Pepper Hamilton LLP; awds.: Lawyer on the Fast Track, *Phila. Bus. Journ.* Forty under 40, Pa. Bar Assn. Pro Bono Awd., Allentown Human Rela. Comm. Legal Def. Awd., Equality Advocates of Pa. Pro Bono Atty. of the Year; appt. judge, Court of Common Pleas July 2007, elected 2009, retained 2019.

ANGELOS, SPIROS E. (32nd District), elected judge, Court of Common Pleas 2011.

ANHALT, DIANA L. (1st District), born in 1968, in Philadelphia; elected judge, Court of Common Pleas 2011.

ANTHONY, JAMES T. (31st District), born in 1958, in Bethlehem, son of the late John K. and Margaret Anthony; Notre Dame H.S., 1976; St. Joseph's Univ. (B.S.), 1980; Creighton Univ. Sch. of Law (J.D.), 1983; ret. Col.: USMCR; frmr. atty.: priv. prac.; frmr. asst. dist. atty.: Lehigh Co./York Co.; frmr. cnsl.: PMA, Allstate Ins. Co.; mem.: Lehigh Co./Pa. Bar Assns., Marine Corp League, Amer. Legion; awds.: Bronze Star-svc. in Iraq-2005, Lehigh Co. Bar Assn. Disting. Svc. Awd.-2005; elected judge, Court of Common Pleas 2007, retained 2017; married; 4 children.

ASHWORTH, DAVID L. (P.J.–2nd District), born in 1955, in Hartford, Conn., son of Norman S. and Ann Ashworth; Conestoga H.S., 1973; Gettysburg Coll. (B.A.), Eng., 1977; Del. Law Sch. of Widener Univ. (J.D.), honors, 1980; assoc.: West Georgelis & Chesters, Soren P. West; atty./found. part.: Wagman, Ashworth, Kreider & Wright; Senior Adj. Prof.: Franklin and Marshall Coll.; mem.: Pa./Lancaster Co. Bar Assns., Pa. Conf. of State Trial Judges, Natl./Pa. Assn. of Drug Ct. Prof. (NADCP & PADCP); Natl. Bd. mem.: NADCP; frmr. Pres.: PADCP; frmr. mem.: Statewide Drug Ct. Accred. Comm.; past. pres.: Rotary Club of Lancaster; elected judge, Court of Common Pleas 1999, retained 2009, 2019; elected Pres. Judge 2020; married; 3 children.

AUSTIN, CHERYL L. (38th District), born in 1955, in Cincinnati, Ohio, daughter of Raleigh and Jessie Austin; Northwestern Univ. (B.S.), commun., 1977; Capital Univ. Law Sch. (J.D.), 1994; ret. Capt.: U.S. Navy; frmr. asst. dist. atty./fmr. asst. sol.: Montgomery Co.; frmr. adj. prof.: Palmer Theological Semin.; PCSTJ Ethics Comm.; elected judge, Court of Common Pleas 2011; married; 1 child.

BALDI, ROBERT O. (7th District); elected judge, Court of Common Pleas 2009, retained 2019.

BALDWIN, WILLIAM E. (P.J.–21st District), born in 1948, in Pottsville; Lehigh Univ. (B.S.), 1970; Univ. of Md. Sch. of Law (J.D.), 1975; fmrlly. USMC Reserves; mem.: Pa. Conf. of State Trial Judges; frmr. mem.: Pa. House of Reps.; elected judge, Court of Common Pleas 1987, retained 1997, 2007, 2017, pres. judge Jan. 1998; married; 3 children.

BARATTA, STEPHEN G. (3rd District), born in 1956, son of Patricia and the late Renald S. Baratta; Bangor Area H.S., 1974; Lafayette Coll. (B.A.), 1978; Fordham Univ. Sch. of Law (J.D.), 1981; 1st asst. dist. atty./asst. co. sol.: Northampton Co.; bd. mem.: VIA Inc., Boys & Girls Club of Easton; mem.: Pa. Conf. of State Trial Judges (fmr. pres.-elect 2013),

website comm.; elected judge, Court of Common Pleas 1997, retained 2007, 2017, frmr. pres. judge 2013; married; 3 children.

**BARISH, WENDI D.** (1st District), born 1971, in Phila., daughter to Renee Galgano and Allan Barish, George Washington H.S., 1989, Brandeis Univ. (B.A.), *cum laude* eng. and Amer. lit., 1993, Hofstra Univ. sch. of Law (J.D.), 1996, frmr. Sr. dep. gen. Cncl., Phila. Housing auth., 2015-2021, frmr. Partner, Weber Gallagher, 2005-2015, frmr. Assoc., Margolis Edelstein, 1999-2005, frmr. Assoc., Law Offices of Thomas More Holland, 1996-1999, exch. comm. mem., Brandeis Law Soc., mem. Phila Bar Assoc., Delegate, Pa. Bar assoc., elected judge, court of Common Pleas, 2021

**BARRASSE, MICHAEL J.** (45th District), born in 1956, in Scranton, son of Joseph and Nancy Barrasse; Scranton Prep. H.S., 1974; Univ. of Scranton (B.A., M.A.), 1978; Dickinson Sch. of Law (J.D.), 1981; frmr. dist. atty.: Lackawanna Co.; frmr. asst. dist. atty.: Phila./Lackawanna Co.; priv. pract.; chair: Children's Advocacy Ctr.; frmr. mem.-at-large/bd. mem.: Natl. Dist. Atty's. Assn.; adv. bd.: BSA, Salvation Army; mem.: Drug & Alcohol Treatment Svc. Bd.; fac.: Natl. Jud. Coll.; jud. fellow: Natl. Drug. Ct. Inst.; past pres.: Pa. Assn. Drug Ct. Profs.; chair bd.: Natl. Assn. Drug Court Profs.; chair: Pa. D.V.I. Oversight Comm., Natl. D.W.I. Task Force; JOL: NHTSA/ABA/PennDOT; awds.-Psychological Soc. Awd.-2006; judge, Ct. of Judicial Discipline, elected judge, Court of Common Pleas 1999, retained 2009, pres. judge, 2016; 2 children.

**BARRETT, PATRICK THOMAS** (23rd District), born in 1959, son of the late Eugene and Mary Barrett, Bishop Hannan H.S., 1978; Univ. of Scranton (B.S.), *cum laude*, pub. admin., 1982; Temple Law School (J.D.), 1985; asst. dist. atty.: Berks Co.; shareholder: Bingaman Hess; shareholder: Hartman, Valeriano, Magovern & Lutz; mem.: Berks Co. Bar Assn.; bd. mem.: Berks Chap.; Amer. Red Cross; adv.: Penn State Berks Adv. Bd.; awds.: Olivet Boys & Girls Club Kiss-A-Pig Contest-2013, Amer. Red Cross Helping Hands Awd. -2011; contestant, ; elected judge, Court of Common Pleas 2015; married; 2 children.

**BARRON, DAVID W.** (P.J.-58th District); elected judge, Court of Common Pleas 2013.

**BATEMAN, WALLACE H. JR.** (P.J.-7th District), born in 1957, in Upper Darby, son of Robert and Maureen Roth; Cent. Bucks H.S. West, 1975; La Salle Univ. (B.S.) *cum laude*, acctg., 1979; Widener Univ. Sch. of Law (J.D.), 1982; frmr. dep. dist. atty.: Bucks Co.; frmr. assoc./part.: Grim, Biehn & Thatcher; mast.: Bucks Co. Amer. Inn of Ct.; fellow: Litig. Cnsl. of Amer.; awds.: Bucks Co. Bar Assn. Pro Bono Awd.-2005, Bucks Co. Bar Assn. Pres. Awd.-2004; apptd. judge, Court of Common Pleas 2008; married; 3 children.

**BEEMER, BRUCE R.** (5th District),

**BEIRNE, MAUREEN T.** (P.J.-42nd District), born in 1962, in Baltimore, Md., daughter of Teresa Carola and the late Robert Beirme; Athens Area H.S., 1980; Spring Hill Coll. (B.S.), chem., 1984; Syracuse Univ. Sch. of Law (J.D.), 1988; frmr. atty.: Robert J. Beirme, Esq.; mem.: Bradford Co./Pa. Bar Assns.; bd. mem.: Sayre Pub. Libr.; apptd. judge, Court of Common Pleas 2008, elected 2009, retained 2019; married.

**BELTRAMI, ANTHONY S.** (3rd District), born in 1962, in Hazleton, son of Louis J. and Elaine C. Beltrami; Bish. Hafey H.S., 1980; Penn State Univ. (B.A.), gen. arts/sci., 1985;

Touro Law Sch. (J.D.), *magna cum laude*, 1989; frmr. priv. pract.; frmr. asst. dist. atty./fmr. asst. pub. def.: Northampton Co.; frmr. law clerk: Hon. Robert A. Freedberg; mem.: Pa./Northampton Co. Bar Assns.; elected judge, Court of Common Pleas 2005, retained 2015; married; 4 children.

**BERNARD, JACKIE L.** (24th District); elected judge, Court of Common Pleas 2017.

**BERNSTEIN, TAMARA R.** (47th District); elected judge, Court of Common Pleas 2015.

**BIANCO, THOMAS MARTIN** (P.J.-40th District), born in 1968, in Wash., D.C., son of the late Joseph A. and Rosemary Bianco; Penns Manor H.S., valedictorian, 1986; Indiana Univ. of Pa. (B.S.), *summa cum laude*, fin., 1990; Dickinson Sch. of Law (J.D.), 1993; frmr. law clerk/asst. pub. def./asst. dist. atty./dist. atty.: Indiana Co.; frmrly. priv. prac.; dir.: Indiana Co. Workshop; elected judge, Court of Common Pleas 2011; married; 4 children.

**BICKET ALEXANDER P.** (5th District), born in 1956, in Cape Town, South Africa; The Diocesan Coll. H.S., 1973; Stellenbosch Univ. (B.A.), Eng., 1978; Columbia Univ. (M.A.), psych., 1982; Duquesne Univ. (J.D.), 1988; frmr. teach.: Fox Chapel Area Sch. Dist.; mem.: Matrimonial Inns of Ct.; PCSTJ Ethics Comm.; elected judge, Court of Common Pleas 2011; married; 2 children.

**BIGLEY, KELLY E.** (5th District), born in Pittsburgh, daughter of the Hon. Gerard and Maureen Bigley; Robert Morris Univ.; Duquesne Univ. Sch. of Law; elected judge, Court of Common Pleas 2007, retained 2017; married; 2 children.

**BILIK-DEFAZIO, MEAGAN** (10th District), born in Greensburg; Hempfield Area H.S., 1993; St. Vincent Coll. (B.S.), high honors, pol. sci., 1996; Duquesne Univ. Sch. of Law (J.D.), 2000; frmr. assoc.: Loughran, Miklar & Bilik; mem.: Westmoreland Pa Bar Assn.; awds: *In Norwin Magazine Volun. of the Yr-2013, Winners Circle Awd. for Commun. Svc.-2010*; elected judge, Court of Common Pleas 2013; married; 3 children.

**BINDER, BRET M.** (15th District), born in 1979 in Wynnewood, son of David and Deana Binder; Harriton H.S., 1997; Univ. of Pa. (B.A.) econ., 2001; Villanova Univ. Sch. of Law, (J.D.), 2004; frmr. clerk: Justice Sandra Schultz Newman, Pa. Supreme Ct.; frmr. assoc.: Conrad, O'Brien, Gellamn & Rohn; frmr. mng. partner: Binder & Canno, LLC; mem.: Pa. Bar Assn., Chester Co. Bar Assn.; awds.: Pa. Super Lawyers Rising Star-2007, 2008, 2012, 2015-19; co-author: Binders on Pa. Evidence, 12th edition (Pa. Bar Institute); frmr. magisterial dist. judge-15-1-01, 2018-2019; elected judge, Court of Common Pleas 2019.

**BISIGNANI, MOYLE, MARGARET A.** (45th District); elected judge, Court of Common Pleas 2013.

**BITTNER, SCOTT P.** (16th District), born in 1970, in Somerset, son of Michael and Barbara Bittner; North Star H.S., 1988; Indiana Univ. of Pa. (B.S.), *cum laude*, pol. sci., pre-law, 1992; Duquesne Univ. (J.D.), *cum laude*, 1997; frmr. atty.: Fike Cascio & Boose; elected judge, Court of Common Pleas 2015; married; 2 children

**BONONI, MICHELE G.** (10th District); born in 1960 in Elizabeth, NJ, daughter of the late Michael Papkow and Julia Cacchione; Colonia H.S., 1978; Seton Hall Univ., (B.A.),

*magna cum laude*, psych., 1982; Ohio Northern Univ., (J.D.), *Moot Court*, 1985; frmr. law clerk: Data, Ippolito & Carracino; frmr. assoc.: Juman & Juman; frmr. partner: Bononi & Bononi, PC; frmr. IV D atty./hearing officer: Westmoreland Co.; PCST J-Juv Section II V. Pres.; Rotary Intl., Dante Alighieri, PBA-Family Sect., Westmoreland Bar Assoc.; awds.: Best 50 Women in Bus.-2007, Women in Distinction-Girl Scouts-2008, Winner's Circle Com. Serv.-2003, NAWBO Honoree; PCSTJ website comm.; elected Judge, Court of Common Pleas 2009, retained 2019; married; 1 child.

**BORKOWSKI, EDWARD J.** (5th District), born in 1961, in Pittsburgh, son of the late Joseph and Anna Borkowski; Cent. Cath. H.S., 1974; Duquesne Univ. (B.A.), *magna cum laude*, psych., 1976; Univ. of Pgh. Grad. Sch. of Soc. Work (M.S.W.), 1976; Duquesne Univ. Sch. of Law (J.D.), 1985; frmr. paralegal/asst. dist. atty./chief trial dep./1st asst. dist. atty.: Allegheny Co.; frmr. magis.: City of Pgh.; mem.: Amer. Coll. of Trial Attys.; bd. mem.: Pgh. Boys & Girls Club; awds.: Prosecutor of the Yr.-2003, True Local Hero-2002; elected judge, Court of Common Pleas 2005, retained 2015.

**BORTNER, DAVID F.** (15th District), born in 1952, in Bryn Mawr, son of the late Ross L. and Jeanne F. Bortner; Henderson Sr. H.S., 1970; Princeton Univ. (A.B.), *magna cum laude*, hist., 1974; Dickinson Sch. of Law (J.D.), 1977; frmr. part.: Parke, Barnes, Spangler & Bortner, PC; mem.: Pa./Chester Co. Bar Assns. (pres.-2007); elected judge, Court of Common Pleas 2007, retained 2017; married; 1 child.

**BOWMAN, DENISE M.** (7th District), born in 1973 in Willingboro, NJ; daughter of Diane and the late Gerald Conway; Neshaminy H.S., 1991; Univ. of Delaware, (B.A.) *magna cum laude*, poli. sci./Spanish, 1995; Temple Univ. Beasley Sch. of Law, (J.D.), 1998; frmr. partner: Antheil, Maslow & MacMinn, LLP; frmr. partner: Hill Wallack LLP; frmr. assoc./counsel: Stradley, Ronon, Stevens & Young, LLP; mem.: Pa. Conf. of State Trial Judges (Juv. Sect.), Bucks Co. Bar Assoc. (frmr. bd. mem.), 100 Women Who Care; master: Bucks Co. Inn of Court; awds.: YWCA Salute to Women Who Make a Difference-2014; elected judge, Court of Common Pleas 2019; married; 2 children.

**BOYER, ROBERT L.** (28th District), born in 1959, in Clarion, son of Martha E. Welms; Franklin H.S., 1977; Clarion Univ. of Pa. (B.S.), *magna cum laude*, gen. stud., 1986; Ohio North. Univ. (J.D.), *high dist.*, 1990; frmr. magis. dist. judge: Pa. Cts.; frmr. chief pub. def.: Venango Co.; frmr. law clerk: Venango Co. judges; elected judge, Court of Common Pleas 2007, retained 2017; married; 5 children.

**BRABENDER, DANIEL J. JR.** (6th District); born in 1952 in Erie, son of the late Daniel and Jane Austin Brabender; Cathedral Prep H.S., 1970; Univ. of Dayton, (B.A.), 1974; Univ. of Dayton Sch. of Law, (J.D.), 1978; frmr. atty.: Carney, Good, Brabender & Walsh; frmr. pres./mem.: Serra Club of Erie; awds.: Cathedral Prep Athletic Hall of Fame-2013, Erie Co. Historical Society Pres. Awd.-2018, Metro Erie Sports Hall of Fame-2019; elected judge, Court of Common Pleas 2009, retained 2019; 2 children.

**BRADLEY, JAMES P. SR.** (32nd District); W. Phila. Cath. H.S., 1964; La Salle Coll. (B.A.), 1968; Temple Univ. Sch. of Law (J.D.), 1972; frmr. mng. atty.: Kemper Ins. Co.; frmr. part.: Donahue & Bradley; frmr. sol.: Upper Darby Twp. Zoning Hearing; frmr. mem.: Jud. Conduct Bd.; elected judge, Court of Common Pleas 2005, retained 2015; married; 3 children.

**BRANCA, THOMAS C.** (38th District), born in 1949, in Norristown, son of the late Salvatore and Fannie Branca; Bishop Kenrick H.S., 1966; Ursinus Coll. (B.A.), pol. sci., 1970; Univ. of Pgh. Sch. of Law (J.D.), 1973; frmr. staff atty.: Def. Assn. of Phila.; frmr. assoc./part.: Hunn, Branca & Ghen; frmr. priv. pract.; frmr. part.: Stewart Wood & Branca; frmr. chief pub. def.: Montgomery Co.; mem.: Pa./Montgomery Co. Bar Assns., Amer. Trial Lawyers Assn.; elected judge, Court of Common Pleas 2001, retained 2011; married; 4 children.

**BRENNAN, MARY ALICE** (32nd District); elected judge, Court of Common Pleas 2007, retained 2017.

**BREWBAKER, JESSICA E.** (9th District), born in 1977, in Harrisburg, daughter of Dorothy and the late Robert Thomas Becker; Boiling Springs H.S., 1994; Shippensburg Univ. (B.S.), *summa cum laude*, crim. just., 1997; Dickinson Sch. of Law (J.D.), *valedictorian*, 2000; frmr. mag. dist. judge: Dist. Ct. 09-2-02; frmr. sr. asst. pub. def.: Cumb. Co. Pub. Def. Office; adj. prof.: Penn State Dickinson Sch. of Law; adj. prof.: Shippensburg Univ.; bd. mem.: Carlisle Family YMCA, Cumb. Co. Crim. Justice Policy Team, Cumberland Co. Prison Bd.; awds.: Penn State-Dickinson Law, Entrepreneur of the Month Awd.-July 2020, Penn State-Dickinson Law, Advocate of the Month Awd.-Sept. 2019, Cumberland Co. Bar Assoc. Stuart Awd.-Jan. 2019, Partnership for Better Health Com. Impact Awd.-2018; elected judge, Court of Common Pleas 2015; married; 2 children.

**BRIGHT, GWENDOLYN N.** (1st District), born in 1951, in Philadelphia; Del. State Coll. (B.A.), 1972; Atlanta Univ. (M.A.), 1972; Temple Univ. Sch. of Law (J.D.), 1976; atty.; frmr. asst. chief: Mental Health Div.; frmr. asst. def.: Def. Assn. of Phila.; mem.: Pa. Conf. of State Trial Judges, Natl. Assn. of Women Judges, Natl. Cncl. of Juv. & Fam. Ct. Judges, Barristers' Assn. of Phila., Women Lawyers Div.-Natl. Bar Assn., Mother Bethel A.M.E. Ch.; elected judge, Court of Common Pleas 1995, retained 2005, 2015; 1 child.

**BRINKLEY, GENECE E.** (1st District), born in Nashville, Tenn., daughter of Eugene H. and Doris Marie Brinkley; Spelman Coll. (B.A.); Temple Univ. Sch. of Law (J.D.); atty.; mem.: Women Lawyer's Div. & Judicial Cnsl. of Natl. Bar Assn., Alpha Kappa Alpha Sor. Inc., Phila. Bar Assn. Advanc. Civics Educ. Prog., Pa. Conf. of State Trial Judges; bd. mem.: Bright Hope Nonprofit Corp.; elected judge, Court of Common Pleas 1993, retained 2003, 2013.

**BRONSON, GLENN B.** (1st District), born in 1953, in Long Branch, N.J.; Univ. of Pa. Wharton Sch. (B.S.), *summa cum laude*, econ., 1975, (M.B.A.), with distinction, 1976, (M.S.), operations research, 1977; N.Y. Univ. Sch. of Law (J.D.), *cum laude*, Order of the Coif, 1981; frmr. law clerk: U.S. Dist. Judge Lee P. Gagliardi; frmr. asst. U.S. atty.: U.S. Atty. Off., E. Dist. of Pa.; frmr. chief: Maj. Crimes Sect.; priv. pract.; apptd. judge, Court of Common Pleas 2005, retained 2015; married; 2 children.

**BROWN, LEONARD G. III** (2nd District), born in 1968, in Jenersville; son of Leonard G. and Mary Jane Brown, Jr.; Solanco H.S., 1987; U.S. Mil. Acad. W. Pt. (B.S.), econ., 1991; Campbell Law Sch. (J.D.), *magna cum laude*, 1998; frmr. law clerk: U.S. Dist. Judge Malcolm J. Howard; frmr. part.: Clymer, Musser, Brown & Conrad, P.C.; Lieut. Col.: U.S. Army Reserve (ret.); mem.: Army & Navy Club, Wash. D.C.; ajd. prof.: Franklin and Marshall Coll.; frmr. v.p.: Lancaster Bar

Assn.; Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 2011; married; 3 children.

**BRYANT POWELL, CRYSTAL T.** (1st District),

**BUBASH, CATHLEEN CAWOOD** (5th District), born in 1959, in Cleveland, Ohio, daughter of Robert and the late Aylene Cawood; Churchill Area H.S., 1977; att.: W.Va. Univ.; Penn State Univ. (B.A.), 1981; Duquesne Univ. (J.D.), 1985; frmr. asst. pub. def.: Allegheny Co.; mem.: Allegheny Co. Bar Assn.; bd. mem.: Coro; frmr. magis. dist. judge; apptd. judge, Court of Common Pleas 2007, retained 2017; 2 children.

**BURKE, THOMAS F. JR.** (11th District), born in 1946, in Pittston, son of the late Thomas F. and Marita Burke; W. Pittston H.S., 1964; Lehigh Univ. (B.A.), fin., *cum laude*, 1968; Villanova Univ. Sch. of Law (J.D.), 1973; frmrly. U.S. Army, Vietnam, Bronze Star; frmr. atty.: Burke & Burke; mem.: St. John the Evang. RC Ch.; awds: Pa. Bar Assn. Pres. Awd.-2014, Gir. Pittston Friendly Sons' St. Patrick Man of the Yr.-2007, Maryland Coll. Pres. Medal honoree-2004; apptd. judge, Court of Common Pleas May 1998, elected 1999, retained 2009, 2019, pres. judge 2010-2014; married; 5 children.

**BUSH, ELEANOR L.** (5th District), born in 1960, in New York City, daughter of Robert and Mary Bush; Morristown H.S., 1978; Yale Univ. (B.A.), *magna cum laude*, hist., 1982; Yale Law Sch. (J.D.), 1988; Yale Sch. of Mgmt. (M.P.P.M), 1988; frmr. asst. cncl.: Pa. Dept. of Educ.; frmr. staff atty.: Juv. Law Ctr.; frmr. legal dir.: KidsVoice; frmr. legal trng. div. mgr.: Family Design Resources; chair: PBA Children's Rights Comm.; mem.: Allegheny Co. Bar Assn.; awds: PBA Child Advoc. of the Yr.-2015; The Children's Inst. John A. Wilson Shining Star Awd.-2015; Statewide Adoption & Perm. Ntwrk. Adv. Comm. Outst. Svc. to Adoption Awd.-2015; elected judge, Court of Common Pleas 2013; married; 2 children.

**BUTCHART, ANN M.** (1st District), born in 1951, in Massachusetts, daughter of the late Charles and Mary Butchart; Lumen Christi H.S., 1969; Rosemont Coll. (B.A.), 1973; Temple Univ. Sch. of Law (J.D.), 1993; mem.: Amer./Pa./Phila. Bar Assns., Natl. Assn. of Women Judges, Intl. Assn. of Lesbian Gay Bisexual & Transgender Judges, Pa. Conf. of State Trial Judges, Justinian Soc.; elected judge, Court of Common Pleas 2005, retained 2015; married.

**BUTTS, NANCY L.** (P.J.-29th District), born in 1958, in Philadelphia; Neshaminy H.S., 1976; Lehigh Univ. (B.A.), 1980; Calif. West. Sch. of Law (J.D.), 1985; frmr. asst. pub. def./asst. dist. atty.: Lycoming Co.; frmr. law clerk: Hon. Clinton W. Smith; frmr. assoc. atty.: Law Office of Chas. A. Szybist, Esq.; frmr. EMT: Susquehanna Health Sys.; mem.: Pa./Bucks Co. Bar Assns., Lycoming Law Assn., Phi Alpha Delta, Delta Kappa Gamma, Old Lycoming Twp. Vol. Fire Dept., Natl. Reg. of EMTs, Supreme Ct. Crim. Proc. Rules Comm. (2007-2014; chair-2012); ins.: Pa. State Fire Acad.; frmr. pres.: Charles F. Greevy Jr. Amer. Inn of Ct.; co-chair: Problem Solving Courts comm.; awds.: *Who's Who in Amer. Law Students*, *Who's Who in Amer. Law*; elected judge, Court of Common Pleas 1995, retained 2005, 2015.

**CAMPBELL, GIOVANNI O.** (1st District), born in Panama; Xavier H.S., 1984; S.U.N.Y. Stony Brook (B.A.), soc. sci., 1989; Temple Univ. Sch. of Law (J.D.), 1993; atty: Giovanni O. Campbell Atty. at Law PC; PCSTJ Ethics Comm.; elected judge, Court of Common Pleas 2013; married; 2 children.

**CAMPBELL, THOMAS R.** (51st District); elected judge, Court of Common Pleas 2009, retained 2019.

**CANTY, DEBORAH L.** (1st District); born in 1967, in Phila., daughter of Donald and Charlotte Canty; Girard Academic Music Prog., 1984; Messiah Coll. (B.S.), bus. admin., 1988; Univ. of Pa., (MSW), social work, 1996; Temple Univ., (JD/MBA), 2000; frmr. special counsel: Barrack, Rodos & Bocine; frmr. counsel: IKON Office Solutions, Inc.; frmr. div. dep. city solicitor: City of Phila. Law Dept.; frmr. dir. of quality assurance & corp.: ChildFirst Services, Inc.; frmr. assoc.: Montgomery, McCracken, Walker & Rhoads, LLP, awds.: Temple-Beth Earley Farnbach-1988, Univ. of Pa.-Wilbur Hobbs-1996; elected judge, Court of Common Pleas 2017.

**CAPPELLI, RICHARD M.** (32nd District), born in 1953; Widener Univ. Sch. of Law, 1981; St. Francis Univ., econ.; frmr. magis. judge: Concord, Bethel, Chadds Ford, & Thornbury Twps.; mem.: Del. Co. Bar Assn., Del. Co. Justinian Soc., Guy G. DeFuria Inns of Ct.; awds: Spec. Ct. Judges Assn. of Pa. Themis Awd., Widener Univ. Sch. of Law Outstg. Svc. Awd.; frmr. Del. Co. Master in Ct.; frmr. Del. Co. Child Advoc.; elected judge, Court of Common Pleas 2013; married; 2 children.

**CAPUZZI, JOHN P. SR.** (32nd District), born in 1947, in Philadelphia; Monsignor Bonner H.S.; La Salle Coll. (B.A.), 1969; La Salle Univ. (M.B.A.), 1983; Widener Univ. Sch. of Law (J.D.), Moot Ct. Hon. Soc., 1988; frmr. sr. dept. atty. gen.: Pa. Atty. Gen.; frmr. part.: Imperatrice, Amarant, Capuzzi & Bell; frmr. magis. dist. judge: AOPC; mem.: Pa./Del. Co. Bar Assns., Guy G. deFuria Inn of Ct.; Guy D. deFuria Awd.-2012; elected judge, Court of Common Pleas 2011; married; 3 children.

**CARLUCCIO, CAROLYN TORNETTA** (38th District), elected judge, Court of Common Pleas 2009, retained 2019.

**CARMODY, PATRICK** (15th District); born in 1955, in Philadelphia, son of the late Frank and Stella Carmody; Upper Dublin H.S., 1974; Penn State Univ. (B.A.), hist., 1978; George Wash. Law Sch., law, 1981; frmr. 1st asst.: Chester Co. Dist. Atty. Office; elected judge, Court of Common Pleas 2013; married; 3 children.

**CARPENTER, LINDA A.** (1st District); elected judge, Court of Common Pleas 2007, retained 2017.

**CARPENTER, WILLIAM R.** (38th District), born in 1953, in Philadelphia, son of William E. and Madelyn Carpenter; Juniata Coll. (B.A.), 1975; Ohio North. Univ. (J.D.), 1978; 1st asst. dist. atty.: Montgomery Co.; mem.: Montgomery Co. Bar Assn.; Comm. for Proposed Standard Jury Instru.; co-chair: PCSTJ Criminal Sect.; elected judge, Court of Common Pleas 1993, retained 2003, 2013; married; 4 children.

**CARRAFIELLO, MATTHEW D.** (1st District), born in 1946, son of the late Michael and Rita Carrafiello; S. Phila. H.S., 1964; Temple Univ., 1968; Temple Univ. Sch. of Law, 1971; frmr. atty.; frmr. undersheriff: Phila.; exec. bd. mem.: S. Phila. H.S. Alum. Assn.; bd. mem.: Justinian Soc., CATCH MH/MR Ctr.; trustee: Citizens Crime Comm. Del. Val.; trustee: Methodist Hosp Found. (chair-Commun. Devel. Comm.); past pres.: Friends of Franklin D. Roosevelt Park; frmr. admin. judge: Orphans' Ct. Div. Jan. 2015; elected judge, Court of Common Pleas 1995, retained 2005, 2015; married; 2 children.

CARTISANO, LINDA A. (32nd District); Widener Univ; Temple Univ. Sch. of Law; frmr. priv. prac.; frmr. sol.: City of Chester, Darby Creek Jt. Auth., Upland Bor., Chester Redevel. Auth.; frmr. zoning bd. sol.: Bor. of Norwood, Chester Twp.; frmr. asst. sol.: Del. Co.; frmr. mem.: Del. Co. Cncl.; volun. bd. mem.: Del. Co. Intermed. Unit, Chester Upland Sch. Bd., Amer. Red Cross Chester Wallingford Chapt., Media Theater; num. awds. and honors; elected judge, Court of Common Pleas 2009, retained 2019.

CASHMAN, DAVID R. (5th District), born in 1946, in New Haven, Conn., son of Justin L. Cashman, M.D. and Grace E. Gillis, M.D.; Brown Univ. (A.B.), *cum laude*, 1968; Duquesne Univ. Sch. of Law (J.D.), 1971; mem.: *Law Review*, Amer./Pa./Allegheny Co. Bar Assns.; past pres.: Acad. of Trial Lawyers; chair/bd. of trustees: Regency Hall Nursing Home; dir.: Boys & Girls Club of W. Pa.; frmr. adj. prof.: Duquesne Univ. Sch. of Law; frmr. mem.: Pa. State Trial Judges Ethics Comm.; apptd. judge, Court of Common Pleas April 1988, elected 1991, retained 2001, 2011; frmr. admin. judge: Crim. Div.; married; 2 children.

CHARLES, BRADFORD H. (52nd District); Dickinson Sch. of Law (J.D.), 1981; bd. cert.: Natl. Bd. of Trial Advoc. Civil Trial Advoc., 1994; Harvard Law Sch. post-grad. Mediation course, 2005; frmr. part.: Buzon Davis Law Firm; frmr. asst. dist. atty./1st asst. dist. atty./dist. atty.: Lebanon Co.; teach./lect.: Pa. Bar Inst., Natl. Bus. Institute of Pa. Dist. Atty. Assn., Pa. State Police, Intl. Assn. of Arson Investigators; honor: Intl. Rotary Assn., Pa. Salvation Army, Lebanon YMCA; mem.: Ch. of Good Shepherd, Pa. Rules of Evidence Comm.; author: articles published by *Villanova Law Review*, *Temple Law Review* and the *Intl. Assn. of Ins. Investigators*; long dist. open water swimmer: 4th at USMS Natl. Champ. 2015; elected judge, Court of Common Pleas 1999, retained 2009, 2019; married; 3 children.

CHELAK, GREGORY H. (P.J.–60th District), born in 1963, in Ashland, son of Geraldine and the late Gregory H. Chelak; Marian H.S., 1981; Albright Coll. (A.B.), pol. sci./bus. admin., 1985; Dickinson Sch. of Law (J.D.), 1988; frmr. law clerk: Hon. John R. Walker; frmr. atty.: Tellie Durkin Murphy & Piazza, Borden & Farley P.C.; frmr. atty./part.: Beecher & Chelak; mem.: Pa./Pike Co. Bar Assns.; elected judge, Court of Common Pleas 2007, retained 2017; married; 3 children.

CHEN, IDA K. (1st District), born in 1952, in Hong Kong, daughter of Yuen-Yin and Kuo-Sin Chen; Temple Univ. (B.S.), 1973; Temple Univ. Sch. of Law, 1976; frmr. trial atty.: U.S. EEOC; frmr. comm.: Phila. Comm. on Human Rela.; frmr. mem.: Govt.'s Jud. Appellate Nom. Comm.; frmr. comm.: Pa. Interbranch Comm. for Gender, Racial & Ethnic Fairness; frmr. pres.: Phila. Chap.-Fed. Bar Assn.; frmr. chair: 21st Century Review Forum Ethics Comm.; frmr. chair: United Way Ethics Task Force; bd. mem.: Samuel S. Fels Fund, Drexel Univ., On Lok Sr. Citizen's Home; lect.: Temple Univ. Sch. of Law, Cornell Univ. Sch. of Ind. & Labor Rela.; Continuing Edu. Bd. of Judges; apptd. judge, Court of Common Pleas June 1987, elected 1989, retained 1999, 2009, 2019.

CHERRY, JOHN F. (P.J.–12th District), born in 1951, in DuBois, son of the late Judge John A. and Theresa M. Cherry; DuBois H.S., 1969; Gannon Univ., 1973; Dickinson Sch. of Law (J.D.), 1983; frmr. teacher/coach/asst. principal: Elk Co. Christian H.S.; frmr. dep. dist. atty./chief dep. dist. atty./dist. atty.: Dauphin Co.; frmr. asst. atty. gen.: Pa.; frmr. atty.: Goldberg,

Katzman & Shipman; mem.: Pa./Dauphin Co. Bar Assns., Sons of Italy, K of C, St. Thomas More Soc., Keystone Cncl. BSA, Pa. Sportsman Hall of Fame; elected judge, Court of Common Pleas 1999, retained 2009, 2019; married; 2 children.

CHERRY, PAUL (46th District); elected judge, Court of Common Pleas 2003, retained 2013.

CIANFRANI, DEBORAH D. (1st District); born in 1965 in Teaneck, NJ; Crosby-Ironton H.S., 1983; Cornell Coll., (B.A.), *magna cum laude*, Phi Beta Kappa, poli. sci., 1987; Western New England Coll. of Law, (J.D.) *cum laude*, law, 1990; frmr. partner: Cianfrani Law, LLC; frmr. owner/staff atty.: Law Offices of Deborah Cianfrani; frmr. staff atty.: Phila. Public Defender's Office; mem.: Phila. Bar Assn., Natl. Italian Bar Assn.; elected judge, Court of Common Pleas 2017; married; 2 children.

CLARK, KIM BERKELEY (P.J.–5th District), born in 1956, in Pittsburgh, daughter of the late Clarence Berkeley and Margaret Johnson Clark; Tenn. State Univ. (B.A.), 1978; Duquesne Univ. (J.D.), 1983; frmr. dep. dist. atty.: Allegheny Co.; chair: Pa. Juv. Court Judges' Comm.; past pres.: Pa. Conf. of State Trial Judges, Interbranch Comm. for Gender, Racial & Ethnic Fairness, Pa. Supreme Ct. Juv. Proc., & Domes. Rel. Proc. Rules Comm., PCCD/JDDPC, Allegheny Co. Bar Assn.; trustee: Carnegie Libr. of Pgh.; bd. mem.: Pa. Legal Aid Ntwrk., The Pgh. Proj.; past trustee: Nat. Cncl. of Juv. and Fam. Ct. Judges; past bd. mem./past chair: Allegheny Co. Jail Oversight bd.; State Roundtable chair: Depend Child. of Incarcerated Parents Workshop, Dependency Benchbook Comm.; Holy Cross Episcopal Ch.; auth.: *Prosecuting Child Abuse Cases, Perspectives on Child Abuse: Pre-School Children and Their Families*, Pa. Depend. Benchbook chapt., *What Happens in Juvenile Court, Doesn't Always Stay in Juvenile Court—The Myths and Realities about Juvenile Records and Expungements*; awds.: PNC Legacy Project-2015, Chair. Awd. Sm. Seeds-2014, Women's Bar Assn. W. Pa. Susan B. Anthony Awd.-2013, Homer S. Brown Div. of Allegh. Co. Bar Assn. Drum Maj. of Justice Awd.-2012, Girl Scouts of W. Pa. Woman of Distinc. in Law-2012, Pg. NAACP Judge Homer S. Brown Awd.-2012, Allegheny Co. Bar Assn. Philip Wernr Amram Awd.-2012, Macedonia F.A.C.E. Friend of Child. Awd.-2012, Omega Psi Phi Frat. Achiev. Awd. for Commun. Advoc.-2012, BCC Minis. Pgh. Circle of Courage Awd.-2012, 2012 Athena Awd., Wesley Spectrum Svcs. Black Hist. & Diver. Hero of the Yr.-2011, Three Rivers Adoption Cncl. Friend of Adop.-2011, num. other awds.; apptd. judge, Court of Common Pleas March 1999, elected Nov. 1999, retained 2009, 2019, admin. judge-Fam. Div.-Juv. Sect.; married.

CLARK, MICHAEL T. (40th District); son of the late Edwin M. Jr. and Jean Clark, In. Area H.S., 1986, In. Univ. of Pa. (B.A.), 1990, Western Mich. Cooley Law Sch. (J.D.) *Magna Cum Laude*, 1998, frmr. Mgr. Partner, Holsinger, Clark & Armstrong P.C., 1998-2017, Co. Sol., In. Co., 2003-2017, Asst. Dist. Atty., In. Co., 1998-2000, Law Clerk, Mich. Atty. Gen. Office, Prosecuting Atty. Coord. Cncl., 1996-1998, Trustee, the J.S. Mack Foundation, Past Pres. and V. Pres., United Way of In. Co., Past Bd. Mem., In. Co. YMCA, Past Bd. Mem. Seeds of Faith Christian Acad. elected judge, Court of Common Pleas, Ind. Co. Ct. Common Pleas, 2017, married, 2 children.

CLEMONS JONES, LUCRETIA (1st District), born in Saint Louis, MO; New York Univ., (B.S.), Hotel and Restaurant Mgmt; New York Univ., (M.A.), Diversity & Inclusion; Temple

Univ. Sch. of Law (J.D.), *cum laude*; frmr. law clerk: Honorable Clifford Scott Green; frmr. associate: Pepper Hamilton LLP; frmr. partner: Ballard Spahr LLP; mem.: Delta Sigma Theta Sorority, Inc., The Clifford Scott Green Chapter of the NBA Judicial Cncl., Natl. Org. of Women Judges; The Judicial Council-Pres. Elect 2020-2021; awds.: Top Woman in the Law-2016, Phila. Bus. Journal "40 Under 40"-2011, The Legal Intelligencer and Pa. Law Weekly "Lawyer on the Fast Track" and "Woman on the Verge"-2006; appointed judge, Court of Common Pleas 2016; Supv. Judge of the Criminal Sect. of the Trial Div. in the Phila. Court of Common Pleas-2021; married.

CLIFFORD, DANIEL J. (38th District); born in 1959, in New Haven, Conn., son of the late Daniel and Helen Clifford; York Suburban H.S., 1977; Indiana Univ. of Pa. (B.A.), pol. sci., pre-law, 1981; Univ. of Baltimore (J.D.), 1984; frmr. assoc.: Laucks & Monroe; frmr. partner: Gold Bikin Clifford & Young, Wolf Block LLP., Weber Gallagher LLP.; mem.: Supreme Ct. Dom. Rel. Procedural Rules Comm., PBI Bd. of Dir., Pa. Bar Assn. House of Delegates; chair: PCSTJ Family Court Sect.; awds.: *Legal Intelligencer* Diverse Lawyer of the Year-2015, Pa. Bar Assn. Pro Bono Awd.-2014, Special Achieve. Awd.-2015, Montgomery Co. Bar Assn. Diversity Awd.-2016; elected judge, Court of Common Pleas 2015; married; 1 child.

CODY, JACQUELINE CARROLL (15th District), born in 1953, in West Chester, daughter of Joseph W. Jr. and Christina Carroll; St. Joseph's Coll. (B.S.), 1975; Villanova Univ. Sch. of Law (J.D.), 1979; frmr. jud. clerk: Hon. Robert S. Gawthrop III; frmr. asst. dist. atty.; frmr. dep. dist. atty.; frmr. P.J.; mem.: Chester Co. Bar Assn.; apptd. judge, Court of Common Pleas 1992, elected 1993, retained 2003, 2013; married.

COHEN, DENIS P. (1st District), born in 1951, in Queens, N.Y., son of David and Florence Cohen; Cent. H.S., 1969; Univ. of Pa. (B.A.), 1973; Boston Coll. Law Sch. (J.D.), 1976; frmr. asst. dist. atty.: City of Phila.; frmr. co-chair: city-wide Israel Indep. Day Celeb.; frmr. Phila. Idr.: United Jewish Appeal Mission to Israel; frmr. bd. of trustees: Jewish Fed. of Gtr. Phila.; frmr. bd. of govts.: Phila. Bar Assn., 19th Police Dist. Adv. Cncl.; frmr. exec. comm. mem. Pa conf. of State Trial Judges, frmr. v. pres.: Jewish Commun. Rela. Cncl., Overbrook Farms Neigh. Civic Assn.; bd. mem.: Phila. Tribune Charities, Homeless Advocacy Proj.; corresp. sec.: Louis Brandeis Law Soc.; co-chair: Prof. Responsibility Comm.-Phila. Bar Assn.; chair: Crim. Justice Sect.-Phila. Bar Assn.; frmr. pres.: Boston Coll. Law Sch. Alum. Assn., pres.-elect: Boston Coll. Law Sch. Natl. Alum. Cncl.; v. pres.: Boston Coll. Law Sch.; bd. of mgrs.: Cent. H.S.; PCSTJ website comm.; v. pres of Main Line Reform Temple, v. pres of the Louis D. Brandeis Law soc., co-chmn. of the Jewish Law Day comm., exec. comm. mem. State Civil Litigation Section of the Phila. Bar assn, hon. Life mem. of the bd. of mgr. of the Central H.S. Alumni assn., awarded the Boston coll. Law Daniel G. Holland Lifetime Achievement Award., frmr. apptd. judge, Court of Common Pleas 2000, elected Nov. 2001, retained 2011; 2021, married; 1 child, 1 step-child, 2 grandchildren.

COHEN, MARK B. (1st District); elected judge, Court of Common Pleas 2017.

COHEN, ZACHARY J. (31st District); born in 1977, in Allentown, son of Robert Cohen and Jane Cohen, Moravian Academy High School, 1995, Univ. of Vermont, 1997, Lewis and Clark Law School, 2003, elected judge, Court of Common Pleas 2021, married, 2 children.

COLEMAN, ROBERT P. (1st District); elected judge, Court of Common Pleas 2009, retained 2019.

CONNELLY MARUCCI, ERIN C. (6th District),

CONNELLY, PATRICK M. (5th District); born in 1967 in Pitts., son of Eileen P. and the late H. Patrick Connelly; Serra Catholic H.S., 1986; Boston Coll., (A.B.), econ., 1990; West Virginia Univ. Coll. of Law, (J.D.), 1994; frmr. atty.: Summers McDonnell Hudock & Guthrie; mem.: Pa. Bar Assoc., Allegheny Co. Bar Assoc.; elected judge, Court of Common Pleas 2017; married; 1 child.

CONRAD, JEFFREY A. (2nd District); elected judge, Court of Common Pleas .

COOK, MARIA MUSTI (P.J.-19th District), born in 1957, in York; York Cath. H.S., 1975; York Coll. of Pa. (B.S.), *cum laude*, mktg., 1981; Dickinson Sch. of Law (J.D.), 1984; frmr. law clerk: York Co. Ct. of Common Pleas; frmr. atty./part.: Kain, Brown & Roberts; frmr. priv. pract.; mem.: Rotary Club of York, York Co. Bar Assn., York Co. Bar Found.; sr. adv.: Young Women's Club of York; Disting. Alumni Awd.-2007; elected judge, Court of Common Pleas 2005, retained 2015.

COONAHAN, PATRICIA E. (38th District); elected judge, Court of Common Pleas 2009, retained 2019.

CORBETT, TRISH (P.J.-45th District), born in 1958, in Scranton, daughter of the late Martin J. and Dorothy Grogan Corbett; Scranton Cent. H.S., 1976; W. Chester Univ. (B.A.), pol. sci., *cum laude*, 1983; Widener Sch. of Law-Del. Campus (J.D.), 1988; asst. dist. atty.: Lackawanna Co.; law clerk: Del. Superior Ct.; personal injury civil litig.; mem.: Amer./Pa./Lackawanna Co. Bar Assns.; elected judge, Court of Common Pleas 1997, retained 2007, 2017; married; 2 children.

CORDARO, LINDA R. (14th District), born in 1960, in Connellsville, daughter of Joseph and Theresa Ranker; Connellsville Area. Sr. H.S., 1978; Univ. of Pgh. (B.S.), *magna cum laude*, educ., 1985; W. Va. Univ. (J.D.), 1994; frmr. part.: Horewitz, Cordaro, Dietz & Miele; mem.: Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 2013; married; 4 children.

CORR, STEPHEN A. (7th District), born in 1967, in Phil., son of the late Paul J. and Mary Corr, Archbishop Carroll HS, Univ. Notre Dame (B.A.), Villanova Sch. of Law (J.D.), frmr. part. Begley Carlin & Mandio, LLP, pres.: Cental Bucks Ed. Found., married, 3 children.

COSTANZO, VALARIE (27th District), born in 1969, in Washington, daughter of Eileen and the late Joseph Costanzo; Canon-McMillan H.S., 1987; Univ. of Pgh. (B.A.), *magna cum laude*, Phi Beta Kappa, pol. sci./bus., 1991; Univ. of Pgh. Sch. of Law (J.D.), 1994; frmr. magis. dist. judge/asst. dist. atty.: Washington Co.; mem. Pa./Wash. Co. Bar Assns., Pa. Conf. of State Trial Judges, Bus. & Prof. Women Assn.; Disting. Citizen Awd.-2014; elected judge, Court of Common Pleas 2013; 2 children.

COVINGTON, ROXANNE (1st District); elected judge, Court of Common Pleas 2009, retained 2019.

COX, J. CRAIG (53rd District), born in 1955, in New Castle, son of the late James C. and Joanne Saylor Cox; New Castle Sr. H.S., 1973; Univ. of Pgh. (B.A.), pol. sci., 1977; Univ. of Pgh. Sch. of Law (J.D.), 1980; frmr. priv. pract.; frmr. asst. dist. atty.: Lawrence Co.; bd. mem.: Adult Lit. of Lawrence Co.,



Lawrence Co. Commun. Action Part., United Commun. Svcs. of Lawrence Co. Inc., Lawrence Co. Head Start Adv. Bd.; New Wilmington Rotary Intl. Club; elected judge, Court of Common Pleas 1999, retained 2009, 2019; married; 1 child.

COYLE, ANNE MARIA B. (1st District); LaSalle Univ. (B.A.), pol. sci., 1981; Villanova Univ. Sch. of Law (J.D.), law, 1984; frmr. law clerk.: Bucks Co. Ct. of Common Pleas; frmr. dep. atty. gen.: Pa. Office of Atty. Gen.; frmr. assist. dist. atty.: Phila. Dist. Atty. Office; frmr. assoc. atty.: Marino & Assoc.; mem.: Intl. Broth. of Elec. Workers; staff atty.: Local 98; elected judge, Court of Common Pleas 2013.

COZZA, PAUL (5th District), born in 1960, in Pittsburgh, son of the late Theodore and Helen Cozza; Baldwin H.S., 1978; Duquesne Univ. (B.A.), Eng., 1982; Duquesne Univ. Sch. of Law (J.D.), 1990; frmrly. priv. prac.; frmr. legal constituent liaison: Senate of Pa.; frmr. bd. of viewers spec. master: Ct. of Common Pleas Civil Div.; apptd. judge, Court of Common Pleas Aug. 2012, elected, 2013; married; 2 children.

CRUMLISH III, JAMES C. (1st District),

CUNNINGHAM, CHARLES J. III (1st District), born in 1948 in Philadelphia; Father Judge H.S., 1966; St. Joseph's Univ. (B.A.), econ., 1970; La Universidad Iberoamericano, Mexico City, Mexico (cert.) Latin-Amer. stud.; Temple Univ. Sch. of Law 1973; frmr. dep. dist. atty.: Phila. Dist. Att.; frmr. asst. defender: Phila. Defender Assn.; frmr. assoc.: Stack & Gallagher, Gallagher & Assocs.; frmr. trial atty.; frmr. asst./chief/dep. dist. atty.: City of Phila.; pres.: Brehon Law Soc.; apptd. to Judicial Conduct Bd. 2006; apptd. judge, Court of Common Pleas 2005, elected 2005, retained 2015; married; 3 children.

CURCILLO, DEBORAH E. (12th District); elected judge, Court of Common Pleas 2009, retained 2019.

DALLY, CRAIG A. (3rd District), born in 1956, in Easton, son of Marge and the late John T. Dally; Pen Argyll Area H.S., 1974; Lafayette Coll. (B.A.), econ., bus., 1978; Villanova Univ. Sch. of Law (J.D.), 1988; frmr. small bus.; frmr. part./atty.: Pierce & Dally, LLP; mem.: Pa./Northampton Co. Bar Assns., Pa. Conf. of State Trial Judges Legis. and Exec. Comm., The Courtney Ann Diacont Mem. Found.; cncl. mem.: St. John's Luth. Ch.; bd. mem.: Gr. Valley YMCA; frmr. bd. mem.: PHEAA; bd. mem.: Two Rivers Health & Wellness Found.; frmr. bd. mem.: Moravian Hall Square Retirement Commun.; frmr. dir./big brother: Big Brothers/Big Sisters of Lehigh Vall.; frmrly.: Pa. House of Reps. (7 terms); Northampton Co. Ct. of Common Pleas admin. judge: Problem Solving Cts.; PCSTJ Legis. Comm.; elected judge, Court of Common Pleas 2009, retained 2019; married; 2 children.

DAYICH, LOUIS M. (P.J.–13th District); elected judge, Court of Common Pleas 2015.

DE ANGELIS, GUIDO ANTHONY (5th District), born in 1957, in Pittsburgh, son of Emidio and Mary DeAngelis; Cent. Cath. H.S. of Pgh., 1974; Point Park Coll. (B.A.), pol. sci., *cum laude*, 1980; Temple Univ. Sch. of Law (J.D.), 1984; frmr. atty.: John R. DeAngelis & Assoc., P.C.; frmr. law clerk: Judge David S. Cercone; past pres.: Special Ct. Judges Assn. of Allegheny Co.; mem.: Allegheny Co. Bar Assn., Amer. Judges Assn., Pa. Conf. of State Trial Judges, Natl. Cncl. of Juv. & Fam. Ct. Judges; frmr. dist. justice: 7th/8th Wards of Pgh.; elected judge, Court of Common Pleas 2001, retained 2011; married; 1 child.

DeCOSTRO DEBORAH LANCOS (36th District); born in 1960 in Rochester, daughter of Dorothy and the late Andy Lancos; Center Area H.S., 1978; Pa. State Univ., (B.S.), econ., 1982; Duquesne Univ. Sch. of Law, (J.D.), 1986; frmr. atty.: self-employed; frmr. prof.: Geneva Coll.; frmr. asst. public defender; mem.: St. Frances Cabrini, Pa. State Alumni Assn.; frmr. treasurer: Beaver Co. Bar Assn.; frmr. bd. of Gov. mem.: Beaver Co. Bar Assn.; awds.: Outstanding Alumni of the Year-2017; elected judge, Court of Common Pleas 2017; married; 1 child.

DEFINO-NASTASI, ROSE MARIE (1st District); elected judge, Court of Common Pleas 2001, retained 2011.

DEL RICCI, THOMAS M. (P.J.-38th District), born in 1954, in Philadelphia, son of Jennie and the late Thomas M. DelRicci; St. Joseph's Prep. Sch.; St. Joseph's Univ. (B.A.), 1975; Loyola Univ. (J.D.), 1975; atty.; mem.: Pa./Montgomery Co. Bar Assns.; elected judge, Court of Common Pleas 1997, retained 2007, 2017; married; 2 children.

DELLA VECCHIA, MICHAEL A. (5th District), born in 1946, in Pittsburgh, son of the late Amato and Carmela Scotti Della Vecchia; Dormont H.S., 1964; Dickinson Coll. (A.B.), phil./pol. sci., 1968; Temple Univ. Sch. of Law (J.D.), 1971; frmr. part.: Evashavik & Della Vecchia; frmr. mem./of cnsl.: Rose, Schmidt, Hasley & DiSalle; frmr. of cnsl.: Brennan, Robins & Daley; frmr. recorder of deeds: Allegheny Co.; frmr. treas./v-pres./pres.: Pa. Recorder of Deeds Assn.; frmr. mem.: Pa./Fed. Bar Assns.; mem.: Amer./Allegheny Co. Bar Assns.; frmr. bd. of trustees: Commun. Coll. of Allegheny Co.; apptd. judge, Court of Common Pleas June 2001, elected Nov. 2001, retained 2011; married; 3 children.

DEMCHICK-ALLOY, WENDY (38th District); elected judge, Court of Common Pleas 2009, retained 2019.

DiCLAUDIO, SCOTT (1st District), born in 1964, in Philadelphia, son of the late Jim and Shay DiClaudio; Central H.S., 1982; Temple Univ. (B.S.) pre-law, 1986; Delaware Law (J.D.), 1990; elected judge, Court of Common Pleas 2015; 1 child.

DIMITRIOU GEISHAUSER, ELENI (23rd District), born in 1970, in West Reading, daughter of Ann Dimitriou and the late Emmanuel Dimitriou; Holy Name H.S., 1988; Immaculata College (B.A.) Eng., 1992; frmr. assoc.: Dimitriou & Geishauser P.C., Emmanuel H. Dimitriou P.C.; pres.: Dimitriou & Geishauser P.C.; elected judge, Court of Common Pleas 2015; married; 6 children.

DISALLE, JOHN F. (P.J.–27th District), born in 1959, son of Richard and Joan DiSalle; Peters Twp. H.S., 1977; Duquesne Univ. (B.A.), hist., 1981; Univ. of Pgh. (J.D.), 1984; frmr. cnsl.: Natl. City Bank; frmr. asst. dist. atty.: Wash. Co.; frmr. pres.: DiSalle & Arcuri P.C.; mem.: Pa./Wash. Co. Bar Assns.; bd. mem.: Wash. Jazz Orchestra; Citizen of the Yr. Awd.-2000; elected judge, Court of Common Pleas 2005, retained 2015; married.

DJERASSI, RAMY I. (1st District), born in 1957, in Boston, Mass., son of Tika and the late Dr. Isaac Djerassi; Epis. Acad., 1974; Yale Univ. (B.A.), 1981; Tulane Law Sch. (J.D.), 1982; Univ. of Pa. (M.G.A.), 1993; frmr. mem.: Sprague & Rubenstone; frmr. asst. dist. atty.: Phila.; frmr. assoc.: Kaufman, Coren & Ress; frmr. priv. pract.; frmr. pres.: W. Phila. Habitat for Humanity, Temple Beth Zion-Beth Israel, USCJ Mid-Atlan. Reg.; bd. mem.: Phila./S. Jersey AJC reg.; co-chair: FJD Educ. Comm. Advancing Civic Educ., Phila.

Reentry Coal., Prisoner Reentry Ntwrk.; elected judge, Court of Common Pleas, Nov. 2003, retained 2013; married; 3 children.

**DOERR, THOMAS J. (P.J.–50th District)**, born in 1955, in Butler, son of the late J. Paul and Alice Doerr; Univ. of Pgh. (B.A.), 1978; Capital Univ. Law Sch. (J.D.), 1981; frmr. asst. pub. def.: Butler Co.; dist. justice: Dist. Ct. 50-1-01; elected judge, Court of Common Pleas 1991, retained 2001, 2011, pres. judge Aug. 2000; married; 4 children.

**DOLBIN, CYRUS PALMER (21st District)**, born in 1947, son of Hon. Donald D. and the late Anne Dolbin; Dickinson Coll. (B.A.), 1969; Villanova Univ. Sch. of Law (J.D.), 1973; frmr. asst. dist. atty.: Schuylkill Co.; frmr. sol.: Schuylkill Co. Dom. Rela. Office; frmr. part.: Dolbin, Cori & Jones; bd. mem.: Pottsville Free Pub. Libr., Pottsville Kiwanis; mem.: Trinity Luth. Ch., St. Clair Fish & Game Assn., Moose Lodge 922, Yorkville Hose Co.; apptd. judge, Court of Common Pleas Feb. 1991, elected Nov. 1991, retained 2001, 2011; married; 3 children.

**DOMITROVICH, STEPHANIE (6th District)**, born in 1954, daughter of Stephen J. and Helen Domitrovich; Carlow Univ. (B.A.), *summa cum laude*, 1976; Duquesne Univ. Sch. of Law (J.D.), 1979; Natl. Jud. Coll. (Master of Jud. Studies-Trial Judge), 1993; Natl. Cncl. of Juv. & Fam. Ct. Judges (Master of Jud. Studies-Juv. & Fam. Ct. Judge), 1998; Univ. of Nev. at Reno & Natl. Jud. Coll. (Ph.D.), 2006; frmr. asst. sol.: Erie Co.; frmr. instr.: Penn State Univ.-Behrend Campus; instr.: Gannon Univ. and UNR; fac. mem.: Natl. Cncl. of Juv. & Fam. Ct. Judges; bd. mem.: Forensic Specialties Accreditation Bd., Pa. IOLTA, Ntl. Conf. of State Trial Judges; frmr. Chair: Jurisprudence Section of AAFS; frmr. Chair: Forensic Science Comm. of Judicial Div. of ABA; frmr. ABA adv.: Uniform Law Comm.; mem.: Amer. Judges Assn., Amer./Pa./Erie Co. Bar Assns., Natl. Assn. of Women Judges; Past Pres.: Pa. Conf. of State Trial Judges, frmr. Pres. of NW Pa. Amer. Inn of Ct.; mem./past Chair: Children & Fam. Law Comm.; past Chair: Coord. Cncl. of Unified Fam. Cts., frmr. Chair: Natl. Conf. of State Trial Judges; past bd. trustee: Gannon Univ.; frmr. Pres.: PCSTJ; PCSTJ Website Comm.; Awards.: Lake Erie Coll. of Osteopathic Medicine Citizen of the Year awd.-2019; Women's Care Ctr. of Erie Co. Inc. Annual Mtg. Awd.-2013, GECAC-2012, Edinboro Univ. Pres. MLK Jr. Awd.-2009, Carlow Univ. Laureat Awd.-2009, Fellow: ASTAR-2009, Duquesne Univ. Sch. of Law Woman of the Yr.-2007; elected judge, Court of Common Pleas 1989, retained 1999, 2009, 2019; married; 2 children.

**DOWLING, ANDREW H. (12th District)**; Lafayette College (B.A.); Dickinson Sch. of Law (J.D.); frmr. dep. dist. atty.: Dauphin Co.; frmr. shareholder: Mette, Evan & Woodside; bd. cert. civil jury adv.: Natl. Bd. of Trial Advocacy; found. mem.: Camp Cadet; elected judge, Court of Common Pleas 2009, retained 2019.

**DOYLE, ELIZABETH A. (P.J.–24th District)**; elected judge, Court of Common Pleas 2003, retained 2013, pres. judge 2016.

**DOZOR, BARRY C. (32nd District)**; Haverford H.S.; W. Chester Univ. (B.A.); Widener Univ. Sch. of Law (J.D.); attd.: Natl. Judicial Coll (certif.); frmr. part.: Dozor & Auslander; frmr. comm.: Marple Twp.; frmr. sol.: Prospect Park Bor., Norwood Bor., Collingdale Bor., Tincum Twp. Marple Twp./Bor. of Darby Zoning Hearing Bds.; Cncl. of Trustees of W. Chester Univ. of Pa.; mem.: Amer./Pa./Del. Co. Bar Assns.; adm. to prac.: U.S.

Supreme Ct., U.S. Ct. of Appeals Third Circuit, U.S. Dist. Ct. for E. Dist. of Pa.; apptd. judge, Court of Common Pleas Dec. 2001, elected 2003, retained 2013; having served in Fam. Juv. and Crim. Divs.; presently serving as Civil Liaison Judge, and in Civil Trial Div.; married; 3 children.

**DUMAS, LORI ARETTA (1st District)**; Duke Univ.; N. Carolina Cent. Univ. Law Sch., *Law Review*, frmr. vol. atty.: Women Against Abuse; bd. mem.: Housing Assn. of Del. Val.; mem.: NAACP, Natl. Coal. of 100 Black Women, Urban League Guild, Alpha Kappa Alpha Sor. Inc., Enon Tabernacle Bapt. Ch., Juv. Ct. Judges' Comm., Natl. Cncl. of Juv. & Fam. Ct. Judges; frmr. prof.: Berean Inst., Harcum Coll., Eastern Coll., Temple Univ.; awds.: *Phila. Bus. Journal* 40 Under 40 Awd.-2003, *Tribune* Top Ten People to Watch Under 40, *Phila. Barristers Disting. Under 40 Awd. for Achieve. & Svc.*, *Phila. Urban League Young Ldr. Awd.*; apptd. judge, Court of Common Pleas Feb. 2002, elected Nov. 2003, retained 2013, *Phila. Fam.Ct.-Juv. Div.*; 3 children.

**DURHAM, KATHRYNANN W. (32nd District)**, born in Chester, daughter of the late Glenn and Catherine Walrath; Sun Val. H.S.; Widener Univ. (B.A.), (J.D.); frmr. mem.: Pa. House of Reps.; frmr. mem.: Del. Co. Cncl.; apptd. judge, Court of Common Pleas June 2001, co-chair PCSTJ Leg. comm.; elected Nov. 2001, retained 2011; married; 1 child.

**EATON, KIM D. (5th District)**, born in 1956, in Pittsburgh, daughter of Joseph and June Eaton; Pleasant Hills, 1974; Penn State Univ. (B.A.), *journal.*, 1978; Univ. of Pgh. (J.D.), 1981; priv. pract./part.: Rose, Schmidt, Hasley & DiSalle; mem.: Allegheny Co. Bar Assn. Bd. of Govs.; admin. judge: Family Div.; elected judge, Court of Common Pleas 1999, retained 2009, 2019; frmr. supv. judge-Adult Fam. Div.; married; 2 children.

**ECKEL, KELLY D. (32nd District)**,

**EDWARDS JANINE (P.J.–22nd District)**; elected judge, Court of Common Pleas .

**EHRlich, CHARLES A. (1st District)**, born in 1954, in New York City, son of the late Stephen and Cipora Ehrlich; Ridgewood H.S., 1972; Tufts Univ. (B.A.), *magna cum laude*, pol. sci., 1976; Amer. Univ. Law Sch. (J.D.), 1981; frmr. leg. asst.: U.S. Cong. David Cornwell; frmr. leg. asst./admin. asst.: U.S. Cong. Don Albosta; frmr. ADA/unit chief: Phila. Dist. Atty.; mem.: Pa./Phila. Bar Assns.; bd. mem.: Beth Am Israel Synagogue; elected judge, Court of Common Pleas 2011; married; 3 children.

**EISENBERG, TODD D. (38th District)**, born in 1973, in Philadelphia, son of Burton and the late Renee Eisenberg; Boston Univ. (B.S.), comm., 1995; Widener Univ. Sch. of Law (J.D.), 1999; Temple Univ. Sch. of Law (LL.M), trial adv., 2012; frmr. sr. claims cnsll.: PECO Energy Co.; frmr. atty.: Friedman Schuman Eisenberg & McGuigan; frmr. staff atty.: Def. Assn. of Phila.; mem.: Montgomery Co. Bar Assn.; elected judge, Court of Common Pleas 2015; married; 2 children.

**ENGLÉ, JEFFREY B. (12-21st District)**, born in 1969, in Harrisburg, Hershey H.S., 1988, Penn State Univ. (B.A.), poli. sci., 1992, Widener Univ. Sch. of Law (Cmwlth Campus) (J.D.), 1995, frmr. asst. PD, Dauphin co. PD, 1995-1997, frmr. dep. DA, Dauphin co. DA, 1997-1999, frmr. atty., self employed, 1999-2022, elected judge, Court of Common Pleas 2021, married, 1 child.

**ERDOS, MICHAEL EDWARD** (1st District), born in 1965, in York, son of Robert and Erda Erdos; York Sub. H.S., 1983; Dickinson Coll. (B.A., B.S.), *summa cum laude*, Latin/math., 1987; Oxford Univ. (B.A.), pol./psych./econ., 1990; Yale Law Sch. (J.D.), 1994; frmr. law clerk: Chief Judge Edward Cahn, U.S. Dist. Ct., E. Dist. Pa.; frmr. lit.: Ctr. for Reproductive Law & Policy; frmr. asst. dist. atty.: City of Phila. (chief-Pub. Nuisance Task Force, asst. chief-Econ. & Cyber Crime Unit); frmr. bd. mem./v-pres.: Society Hill Civic Assn.; frmr. pres.: Society Hill Tower Watch; frmr. bd. mem.: Ctr. City Crime Victim Svcs., Urban Genesis, Chestnut Hill Hist. Soc.; co-fndr.: FJD Mentor Program; awds.: PCCD Cert. of Achieve.-2006, Citizens Crime Comm. Awd. of Merit-2005; elected judge, Court of Common Pleas 2007.

**EVANS, SCOTT ARTHUR** (12th District), born in 1957, in Harrisburg, son of Samuel A. and Sara K. Evans; Hbg. H.S.; Dickinson Coll. (B.A.), 1978; Del. Law Sch. of Widener Univ. (J.D.), 1981; frmr. sch. bd.: Hbg.; frmr. asst. pub. def./chief pub. def.: Dauphin Co.; frmr. litig. assoc.: Melman, Gekas, Nicholas & Lieberman; frmr. sol.: Dauphin Co. Treas.; mem.: NLADA (Death Penalty Subcom.), PACDL, PDAPA, Calvary UM Ch.; drummer: All Jacked Up band; adj. prof.: Widener Law Sch.; lect.: PSP Acad., Dickinson Sch. of Law, Dickinson Coll., Elizabethown Coll., HACC; frmr. mem.: Pa. Supreme Ct. Crim. Rules Comm.; PIAA lacrosse official pres.: CPLOA; elected judge, Court of Common Pleas 1993, retained 2003, 2013; married; 4 children.

**EVASHAVIK DILUCENTE, SUSAN** (5th District); elected judge, Court of Common Pleas 2009, retained 2019.

**FANNING, MICHAEL** (1st District), born in 1965, in Philadelphia; son of the late Frank and Veronica Fanning; Bishop Egan H.S., 1983; LaSalle Univ. (B.A.), crim. just., 1987; Temple Sch. of Law (J.D.), law, 1990, (LL.M.), trial adv., 2000; mem.: Phila. Bar Assn.; apptd. judge, Court of Common Pleas 2014, elected 2015; married; 2 children.

**FELICIANI, CHRISTOPHER ALAN** (10th District), born in Latrobe, son of Biagio and Messalina Feliciani; Derry Area Sr. H.S., 1977; Slippery Rock Univ. (B.S.), health sci., 1982; Ohio North. Univ. (J.D.), chief justice, Moot Ct., Barristers, *Law Review*, 1988; frmr. cnslr.: Adelphoi Village; frmr. juv. cnslr.: St. Francis Hosp.; frmr. asst. pub. def.: Westmoreland Co.; frmr. atty./part.: Berk, Whitehead, Kerr, Feliciani & Turin, P.C.; mem.: Pa. Bar Assn., Westmoreland Co. Inn of Ct.; elected judge, Court of Common Pleas 2003, retained 2013; married; 3 children.

**FERMAN, RISA VETRI** (38th District), born in 1965, in Philadelphia, daughter of Barbara and Sal Vetri; Abington H.S., 1983; Univ. of Pa. (B.A.), hist., 1987; Widener Univ. Sch. of Law (J.D.), 1992; frmr. asst. dist. atty./frmr. dep. dist. atty./frmr. dist. atty.: Montgomery Co.; co-fndr.: Mission Kids Child Advocacy Ctr., Montgomery Child Advocacy Proj.; author: *The Mouse Who Went Surfing Alone*, *The Mouse Who Beat the Jungle Bullies*; elected judge, Court of Common Pleas 2015; married; 3 children.

**FERNANDES, JOSEPH L.** (1st District), born in Luanda, Angola; LaSalle Univ. (B.S.), acctg., 1987; Widener Univ. Del. Law Sch. (J.D.), law, 1993; frmr. juv. master: 1st Jud. Dist.; mem.: Pa. Conf. of State Trial Judges, Amer. Judges Assn., Pa. Inst. of Cert. Pub. Accts., Pa./Phila. Bar Assns.; awds.: Pa. Supreme Ct. Bar, U.S. Tax Ct. Bar, U.S. Dist. Ct.-East

Dist. of Pa.; PCSTJ edu. comm.; elected judge, Court of Common Pleas 2013.

**FINLEY, JEFFREY L.** (7th District), born in 1954, in Camden, N.J., son of the late James and Julia Finley; Cent. Bucks E. H.S.; Temple Univ. (B.A.), *cum laude*, hist., 1977; Loyola Univ. Sch. of Law (J.D.), 1981; frmr. part.: Eastburn & Gray P.C.; frmr. asst. dist. atty.: Bucks Co.; mem.: Bucks Co. Bar Assn.; elected judge, Court of Common Pleas 2005, retained 2015; frmr. pres. judge 2014; married; 2 children.

**FLAHERTY, THOMAS E.** (5th District), born in 1950, in Pittsburgh, son of John S. and Lucille R. Flaherty; Cent. Cath. H.S., 1968; Duquesne Univ. (B.A.), Eng., 1972; Duquesne Univ. Sch. of Law (J.D.), 1996; frmr. mem.: Pa. House of Reps.; frmr. city cncl. mem./contoller: City of Pgh.; frmr. Dem. chair: Allegheny Co.; mem.: Allegheny Co. Bar Assn., Pgh. YMCA, Boys & Girls Club of Amer.; Govt. Fin. Officer of Amer. Excell. Cert.-1992-2005; elected judge, Court of Common Pleas 2005, retained 2015.

**FLANNELLY, MICHAEL WALTER** (19th District), born in 1956, in Rockville Centre, N.Y., son of Walter and Elaine Flannelly; Watchung Hills Reg. H.S., 1974; Coll. of Wooster (B.A.), hist., 1978; Wake Forest Sch. of Law (J.D.), 1982; frmr. sol.: York Co.; frmr. part.: Morgan & Flannelly, Countess Gilbert & Andrews; frmly. apptd.: York Co. Ct. of C.P.; elected judge, Court of Common Pleas 2015; married; 2 children.

**FLEMING, LINDA ROVDER** (47th District); PCSTJ Ethics Comm.; elected judge, Court of Common Pleas 2009, retained 2019.

**FLETMAN, ABBE FAY** (1st District), born in 1959, in Philadelphia; George Sch. H.S., 1977; Univ. of Chicago (B.A.), honors, 1980; Univ. of Pa. Law Sch. (J.D.), *cum laude*, 1988; Temple Univ. (LL.M.), trial advoc., 1998; frmr. part.: Wolf, Block Schorr & Solis-Cohen LLP; frmr. instr.: Temple Univ. Beasley Sch. of Law; frmr. sharehldr.: Flaster/Greenberg, P.C.; law. lect.: Univ. of Pa. Law Sch.; mem./frmr. bd. adv.: Equality Forum; frmr. master: Phila. Crim. Law Amer. Inn of Ct.; fellow: Acad. of Advoc. at Temple Law; frmr. mem.: Amer. Bar Assn. (co-chair Crim. Litig. Comm.); awds: Best Lawyers in America® in Intell. Prop. Litig.-2013-14, Thomson Reuters Pa.'s Top 50 Female Attys.-2009-2014; Thomson Reuters Pa. Super Lawyer in Bus. Litig.-2014, 2006, 2004; apptd. judge, Court of Common Pleas 2014; married; 2 children.

**FOGLIETTA, ANGELO J.** (1st District); born in 1950 in Phila., son of the late Theodore and Lorraine Foglietta; Bishop Neumann H.S., 1968; St. Joseph's Univ., (B.S.) pol. sci., 1972; Widener Univ. Sch. of Law (J.D.), 1977; frmr. chief asst. city sec.: City of Phila. Law Dept.; frmr. partner/chair.: Law Office of Angelo J. Foglietta; elected judge, Court of Common Pleas 2011, retained 2021; 3 children.

**FORADORA, JOHN HENRY** (P.J.-54th District), born in 1966 in DuBois, PA, son of Henry P. and Fedora Foradora; DuBois Cent. Cath., 1984; Juniata Coll. (B.A.), hist/pol. Sci., 1988; Univ. of Notre Dame Law Sch. (J.D.), 1991; frmr law clerk: 59th Jud. Dist.; frmr. asst.: Jefferson County Pub. Defs Off.; frmr. assoc.: Ferman, Whitney & Masson; frmr. part.: Pontzer & Foradora; post president (2017-2018), president elect 2016, first vp (2015), second vp (2014), treas (2013) and sec (2012); Pennsylvania Conference of State Trial Judges; acting president judge: Elk and Cameron counties (2019);

October, 2017, to present: Court of Judicial Discipline; state orator and past president (2009-2011); Order of Sons of Italy in Amr. Grand Lodge of PA; co-chair: PCSTJ Pres. Judges' Comm.; mem.: Natl. Wild Turkey Fed., NRA, Ducks Unltd.; fmr. bd. mem.: Amer. Red Cross; elected president judge, Jefferson County Court of Common Pleas, 2001, retained 2011; married; 1 child.

FORD, HOLLY (1st District); Rutgers Sch. of Law (J.D.), 1982; fmr. atty.: gen. litig. prac.; adj. prof.: CCP for the Paralegal Studies Prog.; co-chair: Jud. Educ. Comm. Fam. Law Div.; mem.: Jud. Outreach Comm., PCSTJ Educ. Comm.; coord.: Valentine's Day Weddings; elected judge, Court of Common Pleas 2003, retained 2013, Fam. Ct. Dom. Rel. Div.

FOUSE, DALE M. (36th District), born in 1956, in Pittsburgh; Hopewell H.S., 1975; Univ. of Dayton (B.A.), 1979; Univ. of Dayton Sch. of Law (J.D.), 1982; fmr. part.: McMillen Urlick Tocci & Fouse; fmr. sol.: Beaver Co.; fmr. dist. atty.: Beaver Co. Dist. Atty. Office; elected judge, Court of Common Pleas 2015; married; 5 children.

FOX, IDEE C. (P.J.-1st District), born in 1953, in New York, daughter of the late Louis and Catherine Fox; Phila. H.S. for Girls, 1970; State Univ. of N.Y. at Stony Brook (B.A.), 1974; Wash. Univ. Sch. of Law (J.D.), 1977; priv. pract.; mem.: Phila. Bar Assn., Justinian Soc.; co-chair: PCSTJ edu. comm.; elected judge, Court of Common Pleas 1995, retained 2005, 2015.

FRITSCH, CHARLES THEODORE JR. (7th District), born in 1951, in Philadelphia; Princeton H.S., 1969; Denison Univ. (B.A.), *cum laude*, hist., 1973; Dickinson Sch. of Law (J.D.), 1976; fmr. jud. law clerk: Hon. John J. Bodley, Bucks Co. Ct. of Common Pleas; fmr. chief dep.: Bucks Co. Dist. Atty. Office; fmr. part.: Wood & Floge; fmr. mem.: Today Inc. Adv. Bd.; mem./fmr. pres.: Bucks Co. Chapt. Amer. Inn of Ct.; elected judge, Court of Common Pleas 2003, retained 2013; married; 2 children.

FUDEMAM, MADELYN S. (23rd District); elected judge, Court of Common Pleas 2013.

FURLONG, VINCENT W. (1st District), born in 1955, in Philadelphia, son of the late Vincent and Jane Furlong; William Penn Charter Sch., 1974; Univ. of Del. (B.A.), pol. sci., 1978; Del. Sch. of Law Widener Univ. (J.D.), 1984; fmr. asst. dist. atty.: Phila. Dist. Atty. Office; fmr. dep. atty. gen.: Pa. Atty. Gen. Office; fmr. special asst.: U.S. Atty. Office Ed. Pa.; fmr. atty.: Law Office of Vincent W. Furlong; mem.: Ancient Order of Hibernians; apptd. judge, Court of Common Pleas 2016; elected judge, Court of Common Pleas 2017; married; 4 children.

GARTLEY, TINA POLACHEK (11th District); PCSTJ edu. comm.; elected judge, Court of Common Pleas 2009 retained 2019.

GAUGHAN, KELLY A. (60th District), born in Freehold, NJ; St. John Vianney H.S., 1991; Univ. of Scranton, (B.S.) criminal justice, 1995; Seton Hall Sch. of Law, (J.D.), 1998; fmr. partner: Levy, Stieh & Gaughan; elected judge, Court of Common Pleas 2019.

GEARY, D. GREGORY (P.J.-16th District), born in 1963, in Euclid, Ohio, son of John W. and Sandra E. Geary; Somerset Area H.S., 1981; Univ. of Pgh. (B.A.), 1985; Univ. of Ala. Sch. of Law (J.D.), 1990; fmr. lt.: U.S. Navy; fmr. sol./asst.

dist. atty.: Somerset Co.; mem.: Amer. Legion, VFW; elected judge, Court of Common Pleas 2005, retained 2016; married; 2 children.

GELB, LESA (11th District), born in 1961, in Kingston, daughter of Judith and the late Irwin Gelb; Meyers H.S., 1978; Cornell Univ. (B.A.), govt./hist., dean's list, 1982; Boston Univ. (J.D.), 1985; fmr. assoc.: Cefalo & Assoc.; fmrly. priv. pract.; bd. mem./fmr. pres.: Maternal & Fam. Health Svc.; bd. mem.: Wyoming Vall. Children's Assn.; fmr. exec. comm. mem.: Temple Israel; mem./fmr. exec. comm. mem.: League of Women Voters, Pittston Area Lit. Cncl.; gov. apptd.: Pa. Election Reform Task Force; elected judge, Court of Common Pleas 2011, admin. judge: civil section and civil rules 2013; married; 2 children.

GEORGE, JOSEPH M. JR. (14th District), born in 1970; Laurel Highlands H.S., 1988; St. Vincent Coll., (B.S.), honors, pol. sci., 1992; Capital Univ. Law Sch. (J.D.), 1995; fmr. asst. dist. atty.: Fayette Co. Dist. Atty.; fmr. magis. dist. judge; elected judge, Court of Common Pleas 2013.

GEORGE, MICHAEL A. (P.J.-51st District), born in 1959, in McKeesport; Wash. & Jeff. Coll. (B.A.), pol. sci., 1981; Dickinson Sch. of Law (J.D.), 1985; fmr. assoc./part.: Campbell & White; fmr. dist. atty.: Adams Co.; chair: Adams Co. Crim. Just. Adv. Bd.; admin. judge: Adams Co. Dept. Prob. Svcs., Adams Co. Crim. Rules Comm., Adams Co. Civil Rules Comm.; fmr. mem.: Adams Co. Prison Bd., Pa. Dist. Atty. Assn., Pa. Dist. Atty. Inst., Pa. Assn. of Crim. Def. Attys., Pa. Child Abuse Coalition, Gov.'s Comm. on Juv. Crime; mem.: Pa. Conf. of State Trial Judges, Adams Co. Prison Bd.; elected judge, Court of Common Pleas 2001, retained 2011, apptd. pres. judge 2013; married; 2 children.

GEROULO, VITO P. (45th District), born in 1947, in Jessup, son of the late Palmer and Whilma Geroulo; Scran.Prep. Sch., 1965; Univ. of Scran. (A.B.), *cum laude*, Eng., 1969; Fordham Law Sch, 1972; fmr. atty.: priv. pract.; fmr. asst. pub. def./ chief pub. def.: Lackawanna Co.; fmr. pres.: Lackawanna Bar Assn.; mem.: Pa./Amer. Bar Assns., Pa. Trial Lawyers Assn.; chair: PCSTJ Ethics Comm.; elected judge, Court of Common Pleas 2001, retained 2011; married; 4 children; 6 grandchildren.

GIBBONS, DIANE E. (7th District), born in 1958, in Philadelphia, daughter of the late Thomas E. and Margaret R. Gibbons; Wm. Tennent H.S., 1976; att. Bucks Co. Commun. Coll.; Temple Univ., 1980; Temple Univ. Sch. of Law, 1983; fmr. dist. atty.: Bucks Co. (chief-Major Crimes, Chief Dep. Dist. Atty.); elected judge, Court of Common Pleas 2007, retained 2017; married.

GIBBONS, JAMES A. (45th District), born in 1957, in Avoca, son of Mary Clare and the late Hon. Thomas C. Gibbons; Scran. Prep. Sch., 1975; Univ. of Scran. (B.S.), human svcs., 1979; Seton Hall Univ. Sch. of Law (J.D.), 1982; fmr. atty.: Bour, Gallagher, Foley & Cognetti; fmr. asst. U.S. atty.: Middle Dist. of Pa.; fmr. atty.: Roth Law Offices; fmr. own.: Lackb's Law Firm; mem.: Lackawanna Co. Bar Assn.; fmr. magis. dist. judge; fmr. law clerk.: Hon. Richard P. Conaboy (federal); elected judge, Court of Common Pleas 2013; married; 5 children.

GILMAN, GARY B. (7th District); Univ. of Pa. Sch. of Law (J.D.), 1976; Univ. of Pa. Graduate Sch. of Ed. (M.S.), 1973; Univ. of Pa. Coll. of Arts & Sci. (B.A.), 1972; fmr. partner: Stief, Gross, Sagoskin, Gilman & Classetti; fmr. Eastern Reg. Chief/Sr. Dep. AG: Office of Atty. Gen. of the Commonwealth

of Pa.; frmr. asst. public defender: Bucks Co. Court of Common Pleas; frmr. law clerk: Hon. Edmund V. Ludwig, Bucks Co. Court of Common Pleas; elected judge, Court of Common Pleas 2009, retained 2019.

**GILMAN, GARY M.** (27th District), born in 1962, in Brooklyn, N.Y., son of Edward and Marilyn Gilman; Upper St. Clair H.S., 1980; Wash. & Jefferson Coll. (B.A.), pol. sci., 1986; Amer. Univ. Law Sch. (J.D.), 1987; frmrly. priv. prac.; frmr. assoc.: Wilder, Mahood and Crenney; pres.: Beth Israel Synagogue; bd. mem.: SW Pa. Legal Aid Soc.; frmr. master/hearing off.: Allegheny Co. Ct. of Common Pleas; elected judge, Court of Common Pleas 2011; married; 1 child.

**GINGRICH, AARON L.** (58th District); elected judge, Court of Common Pleas 2015.

**GLAZER, GARY S.** (1st District); elected judge, Court of Common Pleas 1991, term ends Jan. 2022.

**GOODMAN, JAMES P.** (21st District), born in 1967, in Pottsville, son of Jim and Joan Goodman; Marian H.S., 1985; Villanova Univ. (B.S.), fin., 1989; Duquesne Univ. Sch. of Law (J.D.), 1993; frmr. part.: Pfeiffer, Brown, Dinicola & Goodman; frmr. dist. atty.: Schuylkill Co.; mem.: Pa./Schuylkill Co. Bar Assns., Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 2011; married; 5 children.

**GORDON, RICHARD J. JR.** (1st District); apptd. judge, Court of Common Pleas June 1998, elected 1999, retained 2009, 2019.

**GREEN, G. MICHAEL** (32nd District), born in 1955, in Philadelphia, son of Mary P. and the late George Green III; Monsig. Bonner H.S.; Villanova Univ. (B.A.), *magna cum laude*, Eng. lit., 1977; Villanova Univ. Sch. of Law (J.D.), 1980; mem.: Sup. Ct. Rules Evid. Comm.; frmr. dist. atty.: Del. Co.; awds.: Newmann Univ. Honor Dr. of Law Deg.-2011, Del. Co. Police Chiefs William G. Weidner Mem. Awd.-2006; elected judge, Court of Common Pleas 2011; married; 4 children.

**GREY, DAINE A. JR.** (1st District), born in 1970, in Dover, Del., son of Daine Grey Sr. and Gloria Williams; Plainfield H.S., 1988; Drew Univ. (B.A.), pol. sci., 1992; Temple Univ. Sch. of Law (J.D.), 1995; frmr. owner/atty.: Law Office of Daine A. Grey; frmr. atty.: Marshall, Dennehey, Warner, Coleman & Goggin; frmr. atty.: Def. Assn. of Phila.; jud. law clerk: Hon. Lillian H. Ransom; elected judge, Court of Common Pleas 2015; married; 3 children.

**GRIFFITH, EDWARD** (15th District), born in 1948, in Wilkes-Barre, son of the late Edward M. Griffith and Jane R. Jones; The Hill Sch., 1966; Lehigh Univ. (B.A.), hist., 1970; Dickinson Sch. of Law (J.D.), 1973; frmr. part.: Duane, Morris LLP; mem.: Chester Co. Bar Assn.; elected judge, Court of Common Pleas 2003, retained 2013; married; 1 child.

**GRINE, JONATHAN D.** (49th District); sr. judge; elected judge, Court of Common Pleas 2012.

**GUIDO, EDWARD E.** (P.J.-9th District), born in 1950, in Turtle Creek, son of Betty Jane and the late Sylvester Guido; Trafford H.S., 1968; Dickinson Coll., 1972; Dickinson Sch. of Law, 1975; frmr. part.: Saidis Guido Shuff & Masland; frmr. asst. pub. def.; frmr. asst. dist. atty.; mem.: Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 1997, retained 2007, 2017; married; 2 children.

**HAAZ, RICHARD P.** (38th District), born in 1953, in Philadelphia, son of Gloria Kremer and the late Jack Haaz;

Abington H.S., 1971; Penn State Univ. (B.A.), hist., 1975; Univ. of New Hamp. Sch. of Law (J.D.), 1978; frmrly. priv. prac.; frmr. head: Montg. Co. office-Saltz, Mongeluzzi, Barrett & Bendesky; awds.: *Phila. Mag.* Super Lawyer-2011, BB/BS of Phila. Charles Edwin Fox Awd.-2002; PCSTJ Ethics Comm.; elected judge, Court of Common Pleas 2011; married; 3 children.

**HACKMAN, CHRISTOPHER A.** (2nd District), born in 1965, in Lancaster, son of Willard and Shelby Hackman; Manheim Cent. H.S., 1983; Franklin & Marshall Coll. (B.A.), govt., 1987; Univ. of Richmond Law Sch. (J.D.), 1990; elected judge, Court of Common Pleas 2007; married; 2 children.

**HALE, CHRISTINA E.** (21st District),

**HALL, JOHN L.** (P.J.-15th District), born in 1956, in W. Chester, son of John L. Sr. and Marion D. Hall; Phillips Exeter Acad., 1975; Johns Hopkins Univ. (B.A.), 1979; Univ. of San Diego Sch. of Law (J.D.), 1983; frmr. asst. dist. atty.: mem.: Pa./Chester Co. Bar Assns.; frmr. mem./pres.: Chester Co. Bar Found.; frmr. Grand Jury Supervising Judge; Juv. Ct. Supervising Judge; elected judge, Court of Common Pleas 2003, retained 2013.

**HAMMOND, GREGORY J.** (37th District); elected judge, Court of Common Pleas 2009, retained 2019.

**HATHAWAY, RITA DONOVAN** (P.J.-10th District), born in Boston, Mass.; Boston State Coll. (B.S.), 1972; Duquesne Univ. Sch. of Law (J.D.), 1988; frmr. chief trial atty.: Westmoreland Co. Dist. Atty. Office; past pres.: Pa. Conf. of State Trial Judges; apptd. mem.: Pa. Senten. Comm., Ethics Comm.; elected judge, Court of Common Pleas 1997, retained 2007, 2017; married; 2 children; 9 grandchildren.

**HAUSER, CHRISTOPHER G.** (48th District), born in 1954, in Syracuse, N.Y., son of the late W. Dieter and Nancy Keating Hauser; Bradford Area H.S., 1972; Wash. & Jeff. Coll. (B.A.), econ. Omicron Delta Epsilon, Alpha Phi Gamma, journ., 1976; Dickinson Sch. of Law (J.D.), 1979; Natl. Judicial Coll., cert. in Judicial Development General Jurisdiction Trial Skills-2020; contributing author: 2018 Pa. Juvenile Delinquency Benchbook; frmr. leg. asst.: Pa. Dept. of Justice; frmr. part.: McDowell, Wick, Daly, Gallup & Hauser; frmr. assoc. atty.: McDowell, McDowell, Wick & Daly; frmr. gen. cnsl.: Werzalut of Amer. Inc.; frmr. dist. just./magis. dist. judge: McKean Co. Bar Assn.; frmr. pres.: Allegheny Highland BSA Cncl.; frmr. chair: Downtown Bradford Revitalization Corp.; mem.: Pa. Conf. of State Trial Ct. Judges, Pa. State Cncl. Interstate Comm. for Juveniles; awds.: BSA Silver Beaver Awd., *Who's Who in Amer. Law*; elected judge, Court of Common Pleas 2011; married.

**HENS-GRECO, KATHRYN M.** (5th District); LeMoyné (B.A.), Psych., '79; Antioch Sch. of Law (J.D.), '85; frmr. part.: Kathryn & Sam Hens-Greco, Stokes Lurie Cole & Hens-Greco; elected Judge, Court of Common Pleas 2005, Admin. Judge Family Div. 2011-13, retained 2015; Pa. Supreme Ct. Domestic Relations & Juv. Procedural Rules Comm., Pa. Juvenile Ct. Judges Comm. Statewide Leadership Roundtable; v-chair: Continuing Judicial Ed. Bd.; awds.: Outstanding Ldrshp. JCJC-2014, Commun. Champ.-2002, Thomas Merton Ctr. Star of Justice-2001; married; 2 children.

**HERSHEY, BRANDI J.** (57th District),

**HERTZBERG, ALAN** (5th District), born in 1957, in Palo Alto, Calif., son of Martin and Ruth Hertzberg; Chartiers Val. H.S., 1975; Union Coll. (B.A.), Eng./econ., 1979; Univ. of Pgh.

Sch. of Law (J.D.), *cum laude*, 1983; frmr. sole pract.: Alan Hertzberg & Assocs., P.C.; frmr. city cnclman.: City of Pgh.; chair: PCSTJ Civil sect.; elected judge, Court of Common Pleas 2005, retained 2015; married; 3 children.

HIGGINS, CYRIL D. (43rd District),

HIGGINS, STEPHEN M. (43rd District), born in 1962, in Orange, N.Y., son of Thomas S. and Joan G. Higgins; Montclair H.S., 1980; Seton Hall Univ. (B.A.), 1985; Seton Hall Sch. of Law (J.D.), 1991; frmr. part.: Higgins Law Office; frmr. crim. conflict cnsl. and custody conciliator/dependency master: Monroe Co.; frmr. sol.: Monroe Co., retirement bd., Pleasant Valley Manor; frmr. bd. mem.: Salvation Army, Monroe Public Libr.; frmr. pres.: Monroe Co. Bar Assn.; elected judge, Court of Common Pleas 2011; married; 2 children.

HILL, GLYNNIS D. (1st District), born in 1956, in Philadelphia, son of the late Percy Henry and Viola Poulson; Frankford H.S., 1974; Penn State Univ., Temple Univ. (B.A.), 1979; Temple Univ. Sch. of Law (J.D., LL.M.), 1983, 1997; Univ. of Nev. Natl. Jud. Coll. (M.A.), jud. studies, 2008, (Ph.D.) prog., jud. studies; Haifa Univ. (M.A.), 2016; R.O.T.C.: Penn State Univ.; frmr. staff atty.: Defender Assn. of Phila.; frmr. reg. cnsl.: Pa. Dept. of Labor & Ind.; frmr. adv.: Phila. Youth Adv. Prog.; frmr. civil litig.: CNA Ins. Co.; mem.: Penn State-Abington Adv. Bd., Phila. Jud. Cncl., Pa. Conf. of State Trial Judges, Jud. Crim. Rules & Proc. Comm., Natl. Bar Assn., NAACP; frmr. bd. mem.: Penn-Jersey-Amer. Red Cross; mem.: Temple Univ. Law Sch. Bd. & Exec. Comm., Temple Law Sch. Inn of Ct., Crim. Just. Inn of Ct., Phila. Bar Assn. (ACE Prog.); frmr. bd. mem.: Big Brothers & Sisters Assn. of Phila.; elected judge, Court of Common Pleas 1999, retained 2009, 2019; married; 2 children.

HILLES III, HENRY S. (38th District),

HOBBS, CHRISTOPHER WATKINS (21st District), born in 1972, Lawrenceville H.S., 1990, Lehigh Univ. (B.A.) hist., 1994, Widener sch. of Law (J.D.), 1999, partner Lieberman, Tamulonis & Hobbs, 2013-2021, Owner Law Offices of Christopher W. Hobbs, 2002-2012, assoc. John Jones & Associates, 2000-2002, bd. membr. Schuylkill YWCA, 6 yrs., Pacesetter, Schuylkill United Way, 15 yrs., elected judge, Court of Common Pleas, 2021, married, 2 children.

HODGE, JOHN W. (37th District), born in 1950, in New Castle, son of the late J. Lester and Janet G. Hodge; Mohawk H.S., 1968; Univ. of Pgh. (B.A.), econ., 1972; Univ. of Akron (J.D.), 1975; frmr. atty.: priv. pract.; frmr. sol.: Lawrence Co.; mem.: Pa./Lawrence Co. Bar Assns.; elected judge, Court of Common Pleas 2005, retained 2015; married; 1 child.

HOWSIE, ELLIOT C. (5th District),

HUDDOCK, MICHAEL T. (P.J.-17th District), born in 1952; Millersville Univ. (B.A.), *magna cum laude*, pol. sci., 1974; Univ. of Pgh. (J.D.), 1977; elected judge, Court of Common Pleas 2011; married; 3 children.

HUGHES, RICHARD M. III (11th District); elected judge, Court of Common Pleas 2011, frmr. pres. judge 2014.

HYAMS, CARRIE E. (9th District),

IGNELZI, PHIL (5th District); PCSTJ Edu. Comm.; elected judge, Court of Common Pleas 2009, retained 2019.

IRVINE, JONATHAN Q. (1st District); elected judge, Court of Common Pleas 2011.

JACKSON, ELIZABETH (1st District), born in 1951, in Philadelphia, daughter of Rose and the late Walter Jackson; Phila. H.S. for Girls, 1969; Univ. of Pa. (B.A.); Temple Univ. Sch. of Law (J.D.), 1979; Shippensburg Univ. Grad. Sch. (M.A.), crim. just., 1985; mem.: Pa. Conf. of State Trial Judges Out-of-State Educ. Comm., Barristers' Assn., Phila. Bar Assn., Natl. Bar Assn. Jud. Cncl. Clifford Scott Green Chap., Schuylkill Coalition; Raymond Pace Alexander Awd.; apptd. judge, Court of Common Pleas June 2001, elected Nov. 2001, retained 2011.

JACQUINTO, CARMELLA G. (1st District),

JAMES, THOMAS A. JR. (P.J.-26th District), born in 1948, in Kingston, son of Thomas A. Sr. and Hilda James; Bloomsburg Area H.S., grad. of distinc., 1966; Dickinson Coll. (A.B.), *magna cum laude*, Phi Beta Kappa, 1970; Dickinson Sch. of Law (J.D.), 1974; Natl. Jud. Coll., Master's, Jud. Studies, 2004; frmr. priv. pract. 1974-99; frmr. sol.: Columbia Co.; Acad. for Excell. in Co. Govt.; mem. &/or bd.: Bloomsburg Theatre Ensemble, Columbia Co. Amer. Heart Assn., Bloomsburg United Way; past pres.: BSA sch. bd.; mem.: Amer./Pa. Bar Assns.; elected Judge, Court of Common Pleas 1999, retained 2009, 2019, elected Pres. Judge 2011-pres.; 2 children.

JARBOLA, ANDREW J. III. (45th District), born in 1959, in Scranton, son of Andrew and the late Catherine Jarbola; Scrant. Central H.S., 1977; Univ. of Scrant. (B.S.), crim. just., 1981; Seton Hall Sch. of Law (J.D.), 1985; frmr. asst. dist. atty./ frmr. dist. atty.: Lackawanna Co.; frmr. sol.: Springbrook Twp., Lackawanna Co. Sheriff's Office; mem.: N.J./Lackawanna Co. Bar Assns.; frmr. pres.: Minisink Lions Club; bd. mem.: BSA; elected judge, Court of Common Pleas 2015; married; 2 children.

JOHNSON, J. BRIAN (P.J.-31st District), born in 1955, in Elyria, Ohio, son of the late Robert and Elizabeth Johnson; Allentown Cent. Cath. H.S., 1973; Villanova Univ. (B.A.), Eng., 1977; Temple Univ. Sch. of Law (J.D.), 1981; frmr. pub. def.: Lehigh Co.; frmr. assoc.: Lanshe, Lanshe & Lanshe; frmr. sole pract.; frmr. part.: Johnson, Ashcraft & Giordano, Johnson & Ashcraft; frmr. spec. cnsl.: Duane Morris LLP; mem.: Pa./Lehigh Co. Bar Assns., State Roundtable, Supreme Ct. Child's Roundtable Initiative, Supreme Ct. Juv. Ct. Proc. Rules Comm.; chair: Guiding Principles Comm., CPCMS Users Comm., Juv. Ct. Judges Comm.; elected judge, Court of Common Pleas 2003, retained 2013, admin. judge: Orphans', Civil & Dependency; married; 4 children.

JOHNSON, JOEL (1st District); elected judge, Court of Common Pleas 2003, retained 2013.

JOHNSON, M. THERESA (23rd District), born in Syracuse, daughter of Dr. William F. and the late Mary P. Finn; Chapel Hill Sr. H.S., 1983; Penn. State Univ. (B.S.), rehab. educ., 1987; Widener Univ. Sch. of Law (J.D.), 1994; frmr. assoc.: Linton Distasio & Adams, Kozloff Stoudt; frmr. asst. dist. atty.: Berks Co.; elected judge, Court of Common Pleas 2013; married; 3 children.

JOHNSON, SHANESE I. (1st District); born in 1971 in Phila., daughter of Curtis W. Johnson II and the late Bernadette Johnson; Phila. H.S. for Girls, 1988; West Chester Univ. (B.S.), bus. mgmt., 1992; Temple Univ. Sch. of Law, (J.D.), 1995; frmr. adjunct instructor: Manor Coll.; frmr. owner: Shanese I. Johnson & Assocs., P.C.; frmr. assoc.: Dessen Moses & Rossitto, Dist. Cncl. 22 Legal Serv. Plan; sec.: Clifford Scott

Green Chapter of the Natl. Bar Assn.; bd. mem.: Bebash, Inc., Philadelphia, son of the late Walter and Mary Kennedy; St. Joseph's Prep. H.S.; Temple Univ. (B.A.), archit., 1985; Dickinson Sch. of Law (J.D.), 1988; frmr. part.: Swartz Campbell; frmr. assoc.: Gallagher Reilly & Lachat, Forcina & Goggins; frmr. in-house cnsl.: IBEW Local 98; elected judge, Court of Common Pleas 2011; 3 children.

KINIRY, PATRICK T. (47th District), born in 1947, in Johnstown, son of the late John and Helen Kiniry; Bishop McCort H.S., 1965; St. Vincent Coll. (B.A.), econ., 1969; Duquesne Univ. Law Sch. (J.D.), 1972; frmr. asst. dist. atty./dist. atty.: Cambria Co.; frmrly. priv. prac.; frmr. pres.: Cambria Co. Bar Assn.; mem.: Amer./Pa. Bar Assns.; fellow: Amer. Acad. of Prosecut. Attys.; elected judge, Court of Common Pleas 2009, retained 2019; married; 3 children.

KLEIN, ARNOLD I. (5th District), born in 1961, in Aliquippa, son of Mildred and the late H. Beryl Klein; Aliquippa H. S., 1979; Univ. of Pgh. (B.A.), bus. econ., 1983; Univ. of Pgh. Sch. of Law (J.D.), 1986; frmr. atty.: Bacharach & Klein; frmr. bd. mem.: Champion Enterprises; bd. mem.: SIDS Cribs for Kids; mem.: Amen Corner; elected judge, Court of Common Pleas 2009, retained 2019; married; 3 children.

KLEIN, STEPHANIE H. (32nd District),

KLINE, SAMUEL A. (52nd District), born in 1951, in Beaver Falls, son of Ernest P. and Josephine V. Kline; Beaver Falls H.S., 1969; Lehigh Univ. (B.S.), econ., 1973; Duquesne Univ. Sch. of Law (J.D.), 1976; frmr. atty.; frmr. part.: Kline & Kline; elected judge, Court of Common Pleas 1995, retained 2005, 2015; married; 3 children.

KNISELY, HOWARD F. (2nd District), born in 1951, in Harrisburg, son of the late Arch and Margaret Knisely; Manheim Twp. H.S., 1969; Penn State Univ. (B.S.), crim., 1973; att.: Fla. State Univ. Grad. Sch. of Crim.; Loyola Univ. of New Orleans Coll. of Law (J.D.), law, 1978; frmr. part.: Goldberg Knisely & Beyer, Goldberg & Knisely, Kluxen Knisely & Newcomer; frmr. asst. dist. atty.; frmr. bd. mem.: Allison & Pyfer; frmr. mem.: Pa. Assn. Crim. Def. Lawyers; mem.: Pa./Lanc. Co. Bar Assns., Pa. Conf. of State Trial Judges, Middle/East. Dist. Fed. Cts.; elected judge, Court of Common Pleas 2007, retained 2017; married; 3 children; 6 grandchildren.

KOURY, MICHAEL J. (P.J.-3rd District), born in 1968, in Easton, son of Josephine and the late Michael J. Koury; Notre Dame H.S., 1986; Moravian Coll. (B.A.), *magna cum laude*, hist./pol. sci., 1990; Villanova Univ. Sch. of Law (J.D.), *law review*, 1993; frmr. assoc.: Cahill, Gordon & Reindel; frmr. magis. dist. judge; elected judge, Court of Common Pleas 2009, retained 2019; married; 3 children.

KAGARISE, WADE A. (24th District), born in 1973, in Altoona, son of Roderick Kagarise and Patricia Wilson; Hollidaysburg Area H.S., 1991; Ind. Univ. of Pa. (B.A.), *cum laude*, crim., 1995; Widener Univ. Sch. of Law (J.D.), 1997; frmr. E-4; U.S. Army Reserv.; frmr. asst. dist. atty./chief dep. dist. atty.: Blair Co.; frmr. own.: Law Office of Wade Kagarise; adj. prof.: St. Francis Univ.; elected judge, Court of Common Pleas 2013.

KASSIS, ABRAHAM P. (3rd District),

KELLY, ELIZABETH K. (6th District), born in 1958, in Erie, daughter of the late William J. and Joan P. Kelly; att. Mercyhurst Prep. Sch., Wellesley Coll.; Georgetown Univ. (B.A.), *cum laude*, 1980; Univ. of Akron Sch. of Law, 1983; frmr. priv. pract.: Elderkin, Martin & Kelly; mem.: Pa./Erie Co. Bar Assns. (frmr. chair-Fam. Law Comm.); elected judge, Court of Common Pleas 1999, retained 2009, pres. judge Jan. 2005-09.

KELLY, KEVIN F. (P.J.-32nd District), born in 1959, son of Francis J. and Dorothy L. Kelly; Haverford H.S., 1978; Villanova Univ. (B.A.), *magna cum laude*, 1982; Villanova Univ. Sch. of Law (J.D.), 1985; frmr. asst. dist. atty./dep. dist. atty.: Del. Co.; chief: Pre-Trial & Juv. Div. & Drug Enforcement; mem.: Amer./Pa./Del. Co. Bar Assns., Pa. Conf. of State Trial Judges, Brehon Law Soc.; apptd. judge, Court of Common Pleas June 2000, elected 2001, retained 2011, crim. sect. liaison judge from 2013 through June 2017, president judge since June 2017.

KENNEDY, SEAN F. (1st District), born in 1960, in Philadelphia, son of the late Walter and Mary Kennedy; St. Joseph's Prep. H.S.; Temple Univ. (B.A.), archit., 1985; Dickinson Sch. of Law (J.D.), 1988; frmr. part.: Swartz Campbell; frmr. assoc.: Gallagher Reilly & Lachat, Forcina & Goggins; frmr. in-house cnsl.: IBEW Local 98; elected judge, Court of Common Pleas 2011; 3 children.

KINIRY, PATRICK T. (47th District), born in 1947, in Johnstown, son of the late John and Helen Kiniry; Bishop McCort H.S., 1965; St. Vincent Coll. (B.A.), econ., 1969; Duquesne Univ. Law Sch. (J.D.), 1972; frmr. asst. dist. atty./dist. atty.: Cambria Co.; frmrly. priv. prac.; frmr. pres.: Cambria Co. Bar Assn.; mem.: Amer./Pa. Bar Assns.; fellow: Amer. Acad. of Prosecut. Attys.; elected judge, Court of Common Pleas 2009, retained 2019; married; 3 children.

KLEIN, ARNOLD I. (5th District), born in 1961, in Aliquippa, son of Mildred and the late H. Beryl Klein; Aliquippa H. S., 1979; Univ. of Pgh. (B.A.), bus. econ., 1983; Univ. of Pgh. Sch. of Law (J.D.), 1986; frmr. atty.: Bacharach & Klein; frmr. bd. mem.: Champion Enterprises; bd. mem.: SIDS Cribs for Kids; mem.: Amen Corner; elected judge, Court of Common Pleas 2009, retained 2019; married; 3 children.

KLEIN, STEPHANIE H. (32nd District),

KLINE, SAMUEL A. (52nd District), born in 1951, in Beaver Falls, son of Ernest P. and Josephine V. Kline; Beaver Falls H.S., 1969; Lehigh Univ. (B.S.), econ., 1973; Duquesne Univ. Sch. of Law (J.D.), 1976; frmr. atty.; frmr. part.: Kline & Kline; elected judge, Court of Common Pleas 1995, retained 2005, 2015; married; 3 children.

KNISELY, HOWARD F. (2nd District), born in 1951, in Harrisburg, son of the late Arch and Margaret Knisely; Manheim Twp. H.S., 1969; Penn State Univ. (B.S.), crim., 1973; att.: Fla. State Univ. Grad. Sch. of Crim.; Loyola Univ. of New Orleans Coll. of Law (J.D.), law, 1978; frmr. part.: Goldberg Knisely & Beyer, Goldberg & Knisely, Kluxen Knisely & Newcomer; frmr. asst. dist. atty.; frmr. bd. mem.: Allison & Pyfer; frmr. mem.: Pa. Assn. Crim. Def. Lawyers; mem.: Pa./Lanc. Co. Bar Assns., Pa. Conf. of State Trial Judges, Middle/East. Dist. Fed. Cts.; elected judge, Court of Common Pleas 2007, retained 2017; married; 3 children; 6 grandchildren.

KOURY, MICHAEL J. (P.J.-3rd District), born in 1968, in Easton, son of Josephine and the late Michael J. Koury; Notre Dame H.S., 1986; Moravian Coll. (B.A.), *magna cum laude*, hist./pol. sci., 1990; Villanova Univ. Sch. of Law (J.D.), *law review*, 1993; frmr. assoc.: Cahill, Gordon & Reindel; frmr. magis. dist. judge; elected judge, Court of Common Pleas 2009, retained 2019; married; 3 children.

KRAFT, AMBER M. (19th District); born 1975, daughter of Dale and Roxie Anstine; Central York H.S., 1993; Franklin & Marshall Coll., (B.A.), *cum laude*, govern., 1997; Dickinson Sch. of Law, (J.D.), 2000; elected judge, Court of Common Pleas 2017; married; 3 children.

KRIEGER, TIMOTHY A. (10th District); elected judge, Court of Common Pleas 2015.

KRISTIANSON, VIKTORIA (1st District); elected judge, Court of Common Pleas 2017.

KROM, ANGELA (39th District), born in 1971, in Geneva, N.Y., daughter of Ronald and Susan Rosenberry; Chambersburg Area Sr. H.S., 1989; Elizabethtown Coll. (B.S.),

pol. sci., 1993; Dickinson Sch. of Law (J.D.), *cum laude*, 1996; frmr. asst./1st asst. dist. atty.: Franklin Co.; mem.: Franklin Co. Bar Assn.; elected judge, Court of Common Pleas 2009, retained 2019; married; 1 child.

**KRUMENACKER, NORMAN A. III** (P.J.-47th District), born in 1954, in Johnstown, son of Norman Jr. and Dorothy Krumenacker; Waynesburg Coll. (B.A.), 1976; Univ. of Richmond T.C. Williams Sch. of Law (J.D.), 1979; frmr. atty.; asst. pub. def.: Cambria Co.; supvr. judge: Statewide Invest. Grand Jury; bd. mem./past pres.: BSA Area 4 NE Reg.; bd. mem.: BSA Laurel Highlands Cncl., Cambria Co. Assn. for the Blind & Handicapped; past. pres.: Pa. Conf. of State Trial Judges; facilitator: Natl. Jud. Coll.; instr.: Pa. Inst. of Police Svcs.; mem.: Pa./Cambria Co. Bar Assns., Natl. Conf. of Juv. & Fam. Ct. Judges; apptd. judge, Court of Common Pleas Dec. 1991, elected Nov. 1993, retained 2003, 2013.

**KYRIAKAKIS, ANTHONY G.** (1st District), born in 1975 in Livingston, NJ; son of George and the late Elena Kyriakakis; Brick Memorial H.S., 1994; Yale Univ. (B.A.) *magna cum laude*, history, 1998; Harvard Law Sch. (J.D.), *cum laude*, 2001; frmr. assoc.: Cravath, Swaine & Moore LLP; frmr. asst. U.S. atty.: U.S. Atty's. Office for the Eastern Dist. of Pa.; frmr. cnsl.: Dilworth Paxson LLP; adj. prof.: Univ. of Pa. Law Sch.; frmr. bd. mem.: The Univ. of the Arts; mem.: Hellenic Univ. Club of Phila., Criminal Justice Adv. Comm. of PCCD; bd. mem.: Big Brothers Big Sisters (Independence Region); awds.: U.S. Postal Inspection Serv. awd.-2009, U.S. Dept. of Justice, Office of the Inspect. Gen.-2012, Integrity Awd.-U.S. Dept. of Health and Human Serv., Office of Inspect. Gen.-2012; elected judge, Court of Common Pleas 2019; married; 2 children.

**LACHMAN, MARLENE F.** (1st District), born in 1946, in Philadelphia; Phila. H.S. for Girls, 1964; Temple Univ. (B.A.), 1968; Univ. of Pa. Law Sch. (J.D.), 1970; Natl. Jud. Coll.; frmr. priv. pract.; frmr. dep. gen. cnsl.: Gov.'s Office; frmr. prothonotary: Pa. Supreme Ct.; frmr. law clerk; frmr. pres.: Temple Univ. Coll. of Lib. Arts Alum. Bd.; frmr. bd. mem.: Temple Univ. Gen. Alum. Assn.; trustee: Gratz Coll., Jewish Fam. & Child's Agency of Gtr. Phila.; frmr. bd. mem.: Phila. Bar Assn., Pa. Conf. of State Trial Judges, Univ. of Pa. Law Alum. Soc., Lawyers Club of Phila.; mem.: Amer./Pa./Phila. Bar Assns., Pa. Bar Assn. House of Deleg., Lawyers Club of Phila., Pa. Conf. of State Trial Judges; frmr. chair: Young Lawyers Sect.-Phila. Bar Assn.; frmr. parliamentarian: Natl. Conf. Appel. Ct. Clerks; frmr. chair: Pa. Supreme Ct. Discip. Bd. Hearing Panel; *Who's Who in American Women*; elected judge, Court of Common Pleas 1995, retained 2005, 2015; married.

**LANE, TIMIKA R.** (1st District), born in Philadelphia, daughter of Claire Lane; W. Cath. H.S.; Howard Univ. (B.A.); Rutgers-Camden Sch. of Law (J.D.); frmr. chief cnsl./exec. dir.: Pa. Sen. Anthony Williams; mem.: Delta Sigma Theta Sor. Inc.; elected judge, Court of Common Pleas 2013; 1 child.

**LASH, SCOTT E.** (23rd District), born in 1956, in W. Reading, son of Sylvia K. and the late Norman E. Lash; Wyomissing H.S., 1974; Penn State Univ. (B.A.), 1978; Univ. of Pgh. Sch. of Law (J.D.), 1981; Calvary Bapt. Theol. Sem. (M.A.), *magna cum laude*, 2006; frmr. law pract.; adj. prof.: Albright Coll.; adv. bd.: Penn State Univ.-Berks; frmr. bd. mem./pres.: Police Athl. League of Reading; frmr. bd. mem.: Berks Human Rela.

Cncl., Justice & Mercy; frmr. CONCERN foster parent; mem.: Berks Co. Prison Bd., Sons of Amer. Revol.; elected judge, Court of Common Pleas 1999, retained 2009, 2019; widower; 4 children.

**LAZZARA, BETH ANN** (5th District), born in 1966, daughter of William J. and Sandra L. Lazzara; David B. Oliver H.S., 1984; Univ. of Pgh. (B.A.), *summa cum laude*, phil./class. lang., 1988; Univ. of Pgh. Sch. of Law (J.D.), *cum laude*, Order of Coif, *Law Review*, 1991; frmr. assoc.: Gismondi & Margolis, P.C.; frmr. princ.: Gismondi & Lazzara, P.C.; frmr. shareholder/mng. part.: Goodrich, Goodrich & Lazzara, P.C.; fellow: Acad. of Trial Lawyers of Allegheny Co.; adj. fac.: Univ. of Pgh. Sch. of Law; mem.: Pa. Conf. of State Trial Judges; awds.: PaTLA Milton D. Rosenberg Awd.-2006, PaTLA Pub. Svc. Awd.-2003; elected judge, Court of Common Pleas 2005, retained 2015; married; 1 child.

**LEGG, JASON J.** (P.J.-34th District), born in 1971, in Binghamton, N.Y., son of Bruce Legg and the late Cindi Conaty; Montrose Area H.S., 1989; Univ. of Scr. (B.A.), (M.A.), *summa cum laude*, hist., 1993; Albany Law Sch. (J.D.), *summa cum laude*, 1996; frmr. 1st asst. dist. atty./frmr. dist. atty.: Susq. Co.; frmr. law clerk: Thomas I. Vanaskie U.S. Dist. Ct. for Middle Dist. of Pa.; bd. mem.: Commun. Found. of Endless Mountains; bd. pres.: End of Day, Inc.; mem.: K of C; frmr. mem.: Interbranch Comm. on Juv. Justice; frmr. hearing officer : Disciplinary Bd.; bd. mem.: Montrose Minutemen, Inc.; awds.: BSA Delahanna Dist. Disting. Citizen Awd.-2015, Susq. Co. Fire Police Citizen of the Year-2009-10; elected judge, Court of Common Pleas 2015; married; 2 children.

**LESKINEN, STEVE P.** (14th District), born in 1953, in Gardner, Mass., son of the late Allan O. Sr. and Grace R. Leskinen; Deerfield Acad., 1971; Bucknell Univ. (B.A.), 1975, Acad. All-Amer. (football), NCAA post-grad. scholar; Univ. of Pa. Law Sch. (J.D.), 1978; frmr. law clerk: Judge Conrad B. Capuzzi; frmr. part.: Leskinen & Cook; frmr. 1st asst. dist. atty.: Fayette Co.; frmr. sol.: Dom. Rela. Sect., Fayette Co., var. twps., bors.; frmr. pres.: Fayette Co. Bar Assn.; mem.: Pa. Bar Assn.; elected judge, Court of Common Pleas 2001, retained 2011; married; 5 children; 5 grandchildren.

**LEWIS, RICHARD A.** (12th District), born in 1947, in Steelton, son of the late Sylvio V. and Mary Scutetta Lewis; Bish. McDevitt H.S., 1965; Rutgers Univ. (B.A.), 1969; Dickinson Sch. of Law (J.D.), 1972; frmr. asst. dist. atty./chief dep. dist. atty./1st asst. dist. atty./dist. atty.: Dauphin Co.; frmr. pres.: Pa. Dist. Atty. Assn.; fellow: Amer. Coll. of Prosecuting Attys.; adj. prof.: Dickinson Sch. of Law, Widener Univ. Sch. of Law, Penn State-Cap. Campus; frmr. chair: Camp Cadet Troop H; frmr. adv.: Crime Stoppers of Dauphin Co. Inc.; frmr. bd. mem.: Christopher Columbus 1492 Soc., Sons of Italy; frmr. mem.: Pa. Conf. of State Trial Judges Educ. Comm.; frmr. mem.: Supreme Ct. Comm. on Rules of Evidence; elected judge, Court of Common Pleas 1993, retained 2003, 2013, frmr. elected pres. judge Feb. 2005, reelected 2015; married; 1 child.

**LILLER, CHARISSA J.** (7th District),

**LILLIS, JAMES M.** (23rd District), born in 1953, in West Reading, son of the late Bernard J. and Gladys M. Lillis; Reading H.S., 1970; USAF Acad. (B.S.), USAF 1974-1979; Univ. of Pgh. Sch. of Law (J.D.), 1982; PA Air Natl. Guard 1983-2004, BG ANG (Ret.); frmr. atty./shareholder: Kozloff Stoudt P.C.; frmr. atty./part.: Bingamen Hess Coblentz & Bell; frmr. atty.: Rhoda Stoudt & Bradley; frmr. law clerk: Hon. Arthur



Ed Saylor Berks Co. 1982-1983; bd. mem.: 193D Spec. Ops. Wing Assn.; awds.: Legion of Merit Medal-2004, Air Force Meritorious Svc. Medal-2002; Judge, Court of Common Pleas, 2016-present; married, 3 children.

**LINHARDT, ERIC R.** (29th District); elected judge, Court of Common Pleas 2017.

**LIVENGOOD, TRAVIS WADE** (P.J.-57th District), born in 1979, in Bedford, son of John and Rose Livengood; Bedford H.S., 1997; Indiana Univ. of Pa. (B.S.), *summa cum laude*, sec. social stud., 2001; Univ. of Pgh. Sch. of Law (J.D.), *cum laude*, 2004; frmr. asst. dist. atty.: Bedford Co.; elected judge, Court of Common Pleas 2011; married; 3 children.

**LOBAUGH, OLIVER J.** (P.J.–28th District), born in 1951, in Franklin, PA ; son of Frank Nichols Lobaugh and Anna Flaherty Lobaugh; Venango Christian H.S., 1969; Duquesne Univ. (B.A.), 1973; Duquesne Univ. Sch. of Law (J.D.), 1977, frmr. Magisterial District Justice; frmr. Venango Co. Asst. District Attorney; frmr. Venango Co. Asst. Public Defender; Charter Mem./Fmr. Bd. Mem., Colonel, Inc.; Founding Mem., Oil City Arts Cncl.; Mem./Fmr. Chair, Criminal Justice Adv. Bd.; Local Chair, Domestic Relations Rules Comm., Orphans' Court Rules Comm., Criminal Rules Comm.; Mem., Pa. Bar Assn.; Mem./Fmr. President, Venango Co. Bar Assn.; Member, Pa. Conference of State Trial Judges; Mem., Statewide Children's Roundtable Trauma Workgroup; Mem., Congregate Care Workgroup; Mem. Venango Co. Truancy Protocol Comm.; Mem. Venango Co. Prison Bd.; Mem., Venango Co. Court Security Comm.; Mem., Mental Health, Substance Abuse, and Children and Youth Services Combined Adv. Bd.; Co-Chair, Statewide Leadership Roundtable, Region 7; Mem., Substance Abuse Comm.Bd.; Trustee, Samuel Justus Charitable Trust; elected judge, Court of Common Pleas 1997, retained 2007 and 2017; married; 2 children; 2 grandchildren.

**LOVE, NUSRAT J.** (32nd District),

**LOVECCHIO, MARC F.** (29th District); admin. judge: Adult Prob. Office; supv. judge: Underage Drinking Ct. & Changing Lives through Litera. Prog.; comm. mem.: Pa. Conf. of State Trial Judges; officer: PCSTJ; elected judge, Court of Common Pleas 2009, retained 2019.

**LOWE, RICHARD H.** (32nd District),

**LUCAS, MICHAEL J.** (27th District); elected judge, Court of Common Pleas 2013.

**LUPAS, DAVID W.** (11th District); elected judge, Court of Common Pleas 2007, retained 2017.

**LYNN, JAMES MURRAY** (1st District), born in Philadelphia, son of Robert Emmet and Catherine Lynn; St. Francis de Sales Sch.; Upper Darby Sr. H.S.; La Salle Univ. (B.A.); Loyola Univ. (J.D.), *Law Review*; Natl. Jud. Coll., Gen. Juris., 1992; mem.: AOH-Div. 65, Friendly Sons of St. Patrick, Exec. Bd.-St. Patrick's Day Observance Assn. (pres. 1994-96), K of C, Pinzon Cncl. 904, Schuylkill Navy of Phila., U.S./Fairmount Rowing Assns., U.S. Rowing Soc., Penn Athletic Club Rowing Assn.; pres.: Brehon Law Soc.; sr. judge: Honor Code Rev. Bd.; fndr.: Brendan Francis Brown Soc. of Intl. Law; frmr. deleg.: White House Conf. on Trade & Investment in N. Ireland; adj. prof.: Fox Sch. of Bus., Temple Univ.; awds.: Emerald Educ. Comm. Matthew Carey Awd., Amer. Jurisprudence Awd., New Orleans Crim. Cts. Bar Assn. Edwin I. Mahoney Awd., Pa.

House of Rep. Citation, Irish Amer. Heritage Month; elected judge, Court of Common Pleas 1991, retained 2001, 2011, Civil Trial Div. 2003-12, Fam. Div.

**MACKRIDES, WILLIAM C.** (32nd District), born in 1953, in Darby, son of the late William and Louise Mackrides; Springfield H.S.; Villanova Univ. (B.S.), acctg., 1975; Loyola Univ. Sch. of Law (J.D.), law, 1979; frmr. atty./own.: Mackrides Assoc.; frmr. atty./part.: Moss & Mackrides; frmr. sol.: Dist. Atty.; lect.: Pa. Bar Inst.; frmr. mem.: Pa. Conf. of State Trial Judges; frmr. sec. chair/bd. mem.: Pa. Bar Assn.; mem.: Amer./Pa./Del. Co. Bar Assns.; num. mbrshps. & awds.; adm. to prac.: U.S. Supreme Ct., Pa. Supreme Ct., U.S. Dist. Ct. East. Dist. of Pa., U.S. Dist. Ct. Dist. of Color.; PCSTJ edu. comm.; elected judge, Court of Common Pleas 2013; married; 2 children.

**MAHON, WILLIAM P.** (15th District), born in 1953, in Glen Cove, N.Y., son of William L. and Grace J. Mahon; Chaminade H.S., 1971; Fordham Univ. (B.A.), 1975; Univ. of Dayton Law Sch. (J.D.), 1979; frmr. fed. law clerk: Hon. Robert A. Steinberg; frmr. gen. pract.; frmr. asst. dist. atty.: Chester Co.; frmr. part.: Lamb, Windle & McErlane, P.C.; mem.: Pa./Chester Co. Bar Assns.; elected judge, Court of Common Pleas 1999, retained 2009, 2019; married.

**MALLIOS, CHRISTOPHER P.** (1st District); elected judge, Court of Common Pleas 2015.

**MANCINI, RICHARD** (P.J.–36th District), born in 1954, in Ellwood City, son of Robert and Ida Mancini; Beaver Falls H.S. (class pres. 3 yrs.); Univ. of Louisville (letterman football); Ohio North. Univ. Sch. of Law (pres. student bar assoc.), (J.D.); priv. law pract., 25 yrs.; frmr. reg. cnsl.: Bur. of Alcohol, Tobacco and Firearms; frmr. sol.: Beaver Co. Chiefs of Police, and sev. munic.; taught constitutional law: Geneva Coll.; mem.: Pa./Beaver Co. Bar Assns.; New Brighton Christ. Assmblly. Bd. of Deacons; Larry Bruno Foundation; CCBC Criminal Justice Adv. Bd.; frmr. head varsity football coach: Beaver Falls H.S.; inducted into Beaver Co. Sports Hall of Fame-2007; elected judge, Court of Common Pleas 2003, retained 2013; P.J. since 2017; married; 5 children.

**MANNING, JEFFREY A.** (5th District), born in 1947, in Pittsburgh, son of Richard D. and Ruth Manning; Dickinson Coll. (B.A.), 1969; Duquesne Univ. Sch. of Law (J.D.), 1972; frmr. Capt.: U.S. Army Reserves; frmr. asst. dist. atty.; frmr. asst. U.S. atty./1st asst. U.S. atty.; frmr. sr. litig. cnsl.: U.S. Dept. of Just.; adj. law prof.: Duquesne Univ.; comm.: Pa. Comm. on Sentencing; mem.: Pa./Allegheny Co. Bar Assns., Pa. Conf. of State Trial Judges; frmr. mem.: Pa. Crimin. Proc. Rules Comm.; gov.: Allegheny Co. Bar Assn.; frmr. master: Pgh. Chap.-Amer. Inns of Ct.; apptd. judge, Court of Common Pleas Apr. 1988, elected 1989, retained 1999, 2009, apptd. admin. judge, Crim. Div. 2009, frmr. pres. judge 2013.

**MARCECA STRONG, ANDREA R.** (19th District); born in 1969; Meadville Area Sr. High, 1987; Univ. of Pitt., (BS/WES cert.), 1991; Univ. of Baltimore Sch. of Law, (J.D.), 1994; frmr. atty.: Law Offices of Andrea Marceca Strong; frmr. staff atty.: Co. of York, Pa.; frmr. assoc.: GHH, LLP; frmr. law clerk: Co. of York, Pa.; mem.: Natl. Assoc. of Women Judges, Pa. Bar Assoc., York Co. Bar Assoc., Rotary; elected judge, Court of Common Pleas 2011; married; 2 children.

**MARIANI, ANTHONY M.** (5th District); born in 1953, in Pittsburgh; Univ. of Pgh., (B.A.), 1977; Univ. of Pgh. Sch. of

Law, (J.D.), 1980; fmr. asst. pub. def; fmr. asst. U.S. atty.; fmr. mem.: Pa. Crim. Proc. Rules Comm.; fmr. mem.: Cap. Case Stds. Comm.; fmr. Pa. Indep. Counsel.; fmr. legal analyst: WPXI-TV Pgh.; Chair: Pa. Supr. Ct. Inv. Grand Jury Task Force; elected judge, Court of Common Pleas 2005, retained 2015.

**MARK, JONATHAN** (43rd District), born in 1963, in New York City, son of David and the late Ella Jean Mark; Stroudsburg H.S., 1981; Lehigh Univ. (B.A.), govt., 1985; Dickinson Sch. of Law (J.D.), *cum laude*, 1988; fmr. atty.: George W. Westervelt Jr., Esq.; fmr. corp. cnsl.: Resorts USA Inc.; fmr. law clerk: Hon. Ronald E. Vican, Ct. of Common Pleas, Monroe Co.; fmr. mayor: Bor. of Stroudsburg; mem.: Pa. Conf. of State Trial Judges, State./Reg./Local Children's Roundtable; elected judge, Court of Common Pleas 2005, retained 2015; married; 2 children.

**MARKS, ANNA-KRISTIE M.** (31st District),

**MARMO, MICHAEL F.** (5th District), born in Pittsburgh, son of the late Angelo and Josephine Marmo; Avonworth H.S.; Univ. of Pgh. (B.A.) pol. sci./hist., 1976; Univ. of Pgh. (M.P.A.), pub. admin., 1978; Duquesne Univ. Sch. of Law (J.D.), 1993; fmr. dep. recdr. of deeds: Allegheny Co.; fmr. chrmn. bd. of viewers: Allegheny Co.; fmrly. priv. pract.; fmr. adj. prof.: Commun. Coll. of Allegheny Co.; adj. prof. of law: Duquesne Univ. Sch. of Law; mem.: Allegheny Co. Bar Assn., Rotary Club of Pgh., Amen Corner, Matrimonial Inns of Ct., Natl. Cncl. of Juv. & Fam. Ct. Judges, Duquesne Law Sch./Univ. of Pgh. Alum. Assns.; Italian Sons & Daughters of Amer. Lodge #70, Natl. Cncl. of Jewish Women-Pgh.; fac. sponsor: Fam. Law Soc. of Duquesne Law Sch.; apptd. judge, Court of Common Pleas 2009, elected judge 2011; married; 2 children.

**MARSHALL, BRIAN K.** (49th District); elected judge, Court of Common Pleas 2017.

**MARSICO, EDWARD M.** (12th District); elected judge, Court of Common Pleas 2017.

**MASLAND, ALBERT H.** (9th District); born in 1956 in Carlisle; Dickinson Coll., 1979; Dickinson Sch. of Law, 1982; fmr. ADA: Cumberland Co. Office of Dist. Atty.; fmr. Rep.: Pa. General Assembly; fmr. Comm.: Bureau of Prof. and Occupational Affairs; fmr. Inspector General: Office of Inspector General; fmr. Chief Counsel: Office of General Counsel (DCNR) and Office of General Counsel (Dept. of State); elected judge, Court of Common Pleas 2009, retained 2019; married; 3 children.

**MATIKA, JOSEPH J.** (56th District), born in 1962, in Lehigh, son of Joseph and Patricia Matika; Panther Vall. H.S., 1980; King's Coll. (B.S.), crim. jus./govt., 1984; Univ. of Bridgeport Sch. of Law (J.D.), 1987; fmr. asst. dist. atty.: Carbon Co.; fmrly. priv. pract.: Matika Law Offices; fmr. part/ atty.: Veitsky and Matika; mem.: Carbon Co. Bar Assn.; elected judge, Court of Common Pleas 2011; married; 4 children.

**McCABE, CATERIA R.** (1st District), Springside Sch.; Mount Holyoke Coll., (B.A.), hist.; Good Shepherd Mediation Prog., cert.; Villanova Univ. Sch. of Law, (J.D.), Joseph R. Wenk; Army; fmr. arraignment court magist.: First Judicial Dist. of Pa.; fmr. dir. veterans, kinship care & tenant rights: SeniorLAW Center; fmr. solo pract.: Law Offices of Cateria R. McCabe; fmr. arbitrator: First Judicial Dist. of Pa.; mem.: The Natl. Judicial Coll., Amer. Judges Assn., Intl Assoc. of

Women Judges; awds.: FJD Pro Bono Roll of Honor, Joseph R. Wenk awd. for exemplary legal serv. to the poor; elected judge, Court of Common Pleas 2019.

**McCARTHY, MICHAEL E.** (5th District); Duquesne Univ. (B.A.), Eng., 1976; Duquesne Univ. Sch. of Law (J.D.), 1984; Vietnam vet.; served: U.S. Navy Seabees; fmr. asst. dist. atty.: White Collar Crime Unit; fmr. co. detective; fmr. prof.; fmr. priv. pract.; fmr. adm. chair: Ct. of Common Pleas Bd. of Viewers; apptd. judge, Court of Common Pleas Jun. 2007, elected Nov. 2007, retained 2017; married; 2 children.

**McCLISTER, CHASE G.** (33rd District); born in 1969, in Kittanning, son of the late James and Joeline McClister; Shady Side Acad., 1987; Sarah Lawrence Coll. (B.A.), 1991; The Dickinson Sch. of Law (J.D.), 1995; fmr. partner: Heilman and McClister; dir.: Kittanning Cemetery; elected judge, Court of Common Pleas 2017; married; 4 children.

**McCOY, JOY REYNOLDS** (29th District); elected judge, Court of Common Pleas 2009, retained 2019.

**McCRADY, JENNIFER S.** (5th District); elected judge, Court of Common Pleas 2015.

**McCUNE, TIMOTHY F.** (50th District), born in 1956, in Butler, son of Richard and Louise McCune; Butler H.S., 1974; Grove City Coll. (B.A.), pol. sci., 1978; Univ. of Akron Law Sch. (J.D.), 1981; fmr. dist. atty.: Butler Co.; elected judge, Court of Common Pleas 2005, retained 2015; married; 1 child.

**McDERMOTT, BARBARA A.** (1st District), born in 1955, in Aliquippa; daughter of the late John and Jane McDermott; Quigley H.S., 1973; Seton Hill Coll. (B.A.), honors, 1977; Georgetown Univ. (J.D.), 1980; fmr. asst. cnsl.: DEP; spec. dep. atty. gen.; fmr. asst. dist. atty.: Phila.; fmrly. priv. pract.: Law Office of Barbara McDermott; lect.: PBI; bd. mem.: Urban Resources Dev. Corp.; co-chair: PCSTJ criminal sect.; elected judge, Court of Common Pleas 2011; married; 2 children.

**McDONALD-KEMP, TRACI L.** (27th District), born in Washington, Pa., daughter of James McDonald and the late Joan Turner McDonald; Washington H.S., 1988; Clarion Univ. of Pa., (B.S.), *summa cum laude*, comm./bus., 1991; Univ. of Pitt. Sch. of Law, (J.D.), *comm. scholars*, 2008; fmr. asst. DA/Dep. DA: Washington Co. Dist. Atty; fmr. assoc. atty.: Marcus & Shapira, LLP; fmr. law clerk: Washington Co. Court of Common Pleas, Pres. Judge Gladden; fmr. adj. faculty: Waynesburg Univ./Calif. Univ. of Pa.; mem.: Washington Co. Bar Assoc., Bus. and prof. Women and Lion's Club; bd. mem.: Washington Health System; awds.: Athena Recipient-2007, One Kid at a Time Advocate-2008, Outstanding Serv. Awd.-2008, Zonta-2015, Women and Girl's Found., Women Shaping the Law Honoree-2009, Rotary Club Vocational Awd.-2013, Women of Achievement-2015, WCCF Humanitarian Awd.-2016, NAACP Civil Rights Awd.-2016; fmr. Magisterial Dist. Judge-2016-2019; elected judge, Court of Common Pleas 2019; married; 2 children.

**McGINLEY, MARY C.** (5th District), born in 1977, in Pittsburgh, daughter of John R. and Nancy C. McGinley; Mt. Lebanon H.S., 1995; Pa. State Univ., (B.A.), socio, geron. (minor), 1999; Duquesne Univ. Sch. of Law, (J.D.), 2002; fmr. assoc., of counsel, partner: Meyer, Unkovic & Scott, LLP; elected judge, Court of Common Pleas 2019; married; 2 children.

**McGOUGH, HUGH FITZPATRICK** (5th District), born in 1956, in Pittsburgh, son of the late W.T and J.F. McGough; Shady Side Acad., 1974; Columbia Coll. (B.A.), Eng., 1978; Northwestern Univ. (M.S.J.), journ., 1982; Univ. of Pgh. Sch. of Law (J.D.), 1992; frmr. law clerk: Hon. Glenn E. Mencer U.S. Dist. Ct. for W.D. of Pa.; frmr. assoc.: Meyer Unkovic & Scott LLP; frmr. asst. sol.: City of Pgh.; frmr. atty.: Ward McGough LLC; frmr. mag. dist. judge: 5th Jud. Dist. of Pa.; mem.: Alleg. Co./Pa. Bar Assns., Natl. Coun. of Juv. & Fam. Ct. Judges; awds.: Pa. Interbranch Comm. for Gender Racial & Ethnic Fairness Legal Champion-2014, Pgh. AIDS Task Force Founders Award-2008; elected judge, Court of Common Pleas 2015; married.

**McGUFFIN, BRIAN T.** (7th District), son of Bernard and Dorothy McGuffin; Bishop Egan H.S.; La Salle Univ., *magna cum laude*; Temple Univ. Sch. of Law (J.D.); frmr. asst. pub. def.; frmr. priv. pract.; frmr. bd. mem.: Bucks Co. Bar Assn., Gtr. Bucks Montgomery C of C, Today, Inc.; frmr. chair: Criminal Law Sect.; frmr. asst. editor/contrib./pres.: *Writs Newsletter*; frmr. v. chair/mem.: Bucks Co. Prison Oversight Bd.; frmr. pres.: Bucks Co. Bar Assn.; frmr. coach: Little League baseball/softball for Langhorne Athletic Assn., boys/girls basketball for St. Andrew's CYO; apptd. judge, Court of Common Pleas March 2015, elected Nov. 2015.

**McHUGH, RAYMOND F.** (7th District), born in 1955, in Philadelphia; Bensalem H.S., 1973; Gettysburg Coll. (B.A.), psych., 1977; Emory Univ. Sch. of Law (J.D.), 1980; frmr. asst. dist. atty./frmr. controller: Bucks Co.; frmr. private pract.; elected judge, Court of Common Pleas 2015; married; 2 children.

**McMAHON, SHAWN T.** (P.J.-59th District),

**McMASTER, JAMES M.** (7th District), born in 1953, in Feasterville, son of the late Palmer J. (Bud) and Marie T. (McGettigan) McMaster; Arch. Wood H.S., 1971; Penn State (B.A.), 1974; Rutgers Sch. of Law (J.D.), 1977; frmrly. priv. pract.; frmr. sol.: Bensalem Twp. Sch. Dist., Phoenixville Reg. Plann. Comm; frmr. spec. cnsl.: W. Vincent Twp.; frmr. Pa. gen. cnsl.: Del. River Jt. Toll Bridge Comm.; frmr. outside cnsl.: Pa. Turnpike Comm., SE Pa. Trans. Auth. (SEPTA); pres.: Bucks Co. Sch. Intermed. Unit Art Educ. Trust; frmr. bus. part. adv. bd.: James Michener Art Museum; mem.: Amer./Pa./Bucks Co. Bar Assns.; frmr. bd. mem.: Bucks Co. Bar Assn.; PCSTJ Ethics comm.; apptd. judge, Court of Common Pleas 2010, elected 2011; married; 4 children.

**McNALLY, JOHN JOSEPH** (12th District); born 1962 in Salem Co. NJ, son of John J. and Cecelia K. McNally; Central Dauphin H.S., 1981; Penn State Univ. (B.S.) adm. j., 1984; Dickinson Sch. of Law, (J.D.), 1988; frmr. partner: salzmann Hughes, LLP; frmr. commissioner: Pa. Gaming Control Bd.; elected judge, Court of Common Pleas 2017, 3 children.

**McVAY, JOHN THOMAS, JR.** (5th District); born in 1956 in Pittsburgh, son of the late John T McVay Sr and Mary T McVay; Bishop Boyle H.S., 1974; Duquesne Univ. (B.S.), pharm., 1980; Duquesne Univ. Sch. of Law (J.D.), 1984; frmr. sol.: Allegheny Co. Law Dept.; frmr. asst. co. sol.: Pgh. Housing Auth.; frmr. gen. counsel: Allegheny Co. Housing Auth.; mem.: Allegheny Co. Bar Assn., Duquesne Univ. Law Alumni; bd. mem.: DePaul Sch.; mem./booster: Duquesne Football Alumni; frmr mem.: Pa. Conf. of State Trial Judges, Natl. Cncl. of Juv. & Fam. Ct. Judges; awds.: Duquesne Univ. Sports Hall of Fame-2014,

Outstanding Coll. Athlete Thompson Run Athletic Assn.-1977; frmr. Allegheny Co. Court of Common Pleas, Family Div.; elected judge, Court of Common Pleas 2007, retained 2017; Civil Div.; married; 3 children.

**MEAD, JOHN JAMES** (6th District), born in 1958, in Erie, son of the late Edward and Allene Mead; Fairview H.S., 1976; Princeton Univ. (B.A.), hist., 1980; Univ. of Pgh. (J.D.), 1983; frmr. asst. U.S. Atty.: W. Dist. of Pa.; frmr. assoc.: Jones Day Reavis & Pogue; frmr. part.: MacDonald Illig Jones & Britton; frmr. asst. sol.: frmr. priv. pract.; mem.: Erie Co. Bar Assn.; elected judge, Court of Common Pleas 2015; married; 2 children.

**MEANS, RAYFORD A.** (1st District), born in 1951, in Charlotte, N.C., son of the late Wilbur C. and Mamie Means; Winston-Salem State Univ. (B.S.), 1973; Univ. of N.C.-Charlotte (M.Ed.), 1975; N.C. Cent. Sch. of Law (J.D.), 1979; educator: Mecklenberg Co.; dep. dist. atty.: Phila.; prof.: W. Chester Univ.; mem.: var. Masonic bodies, civic, sch., charitable orgs.; asst. pastor: Haines St. Bapt. Ch.; spkr./writer, 20+pub. (portion of proceeds donated to breast cancer research); apptd. judge, Court of Common Pleas 1992, elected 1993, retained 2003, 2013.

**MEARS SCOTT O. JR.** (10th District), born in 1970, in Gross Umstadt, Germany, son of Scott and Helga Mears Sr.; Greensburg-Salem H.S., 1988; Univ. of Pgh. (B.A.), *cum laude*, philos., 1992; Dickinson Sch. of Law (J.D.), 1996; frmr. part.: Mears Smith Houser & Boyle P.C.; bd. mem.: Greensburg YMCA; bd. mem.: Boy Scouts of Amer. Westmoreland/Fayette Cncl.; elected judge, Court of Common Pleas 2015; married; 2 children.

**MELLON, ROBERT J.** (7th District); La Salle Univ. (B.S.), 1973; Suffolk Univ. Law Sch. (J.D.), 1977; frmr. part.: Mellon, Webster & Mellon; adj. fac.: Rutgers Univ. Sch. of Law; found./frmr. mem.: Bucks Co. Inn of Cts.; lect.: Pa. Bar Inst.; past pres./frmr. dir.: Cncl. Rock Sch. Bd.; apptd. judge, Court of Common Pleas July 1992, elected 2001, retained 2011; married; 3 children.

**MENGES, MATTHEW D.** (19th District), born in 1978 in York, son of Hon. N. Christopher Menges and the late Christine L. Menges; West York Area H.S., 1997; York Coll. of Pa., (B.S.), *cum laude*, criminal justice, 2003; Dickinson Sch of Law (J.D.), 2008; frmr. shareholder: Trinity Law; awds.: Central Penn Bus. Journal 40 Under 40-2014; elected judge, Court of Common Pleas 2019; married; 2 children.

**MENGES, N. CHRISTOPHER** (19th District), born in 1951, in York, son of the late Mr. and Mrs. Donald F. Menges; West York Area H.S., 1969; Franklin Marshall Coll. (B.A.), govt., 1973; Univ. of Baltimore Law Sch. (J.D.), 1976; frmr. part.: Trinity Law; frmr. supv.: West Manchester Twp.; mem.: Christian Businessmen's Connection; elder: Providence Presby. Ch.; frmr. bd. chrmn.: LifePath Ministries; frmr. bd. mem.: Katallasso; frmr. adj. prof.: York Coll., Penn State York Campus; elected judge, Court of Common Pleas 2015; married 1971, widowed 2016, re-married 2019; 3 children (1 dec.); 6 grand children.

**MEYERS, SHAWN** (P.J.-39th District); chair: PCSTJ education, website comm.; elected judge, Court of Common Pleas 2009, retained 2019.

**MILLER, CHARLES M.** (21st District), born in 1949, in Frackville, son of Francis J. and Rosalie G. Miller; Immaculate Heart H.S., 1967; Penn State Univ. (B.S.), econ., *cum laude*, 1971; Duquesne Univ. Sch. of Law (J.D.), 1974; frmr. gen. part.: Rubright, Domalakes, Troy & Miller; frmr. asst. dist. atty.: Schuylkill Co.; frmr. guard. ad litem for minor child.: Schuylkill Co. Child. & Youth Svcs.; frmr. sol.: Schuylkill Co. Prothonotary; mem.: Pa. Bar Assn., Pa. Trial Lawyers' Assn., Pa. Sch. Bd. Sol. Assn., Pa. State Assn. of Bor. Sol., K of C, BPOE, AOH, St. Thomas More Soc., Schuylkill Co. Hist. Soc.; mediator: Bur. of Mediation; child advocate: Pa. Bar Assn. Directory of Child Advocates; bd. mem.: Big Brothers/Big Sisters, Penn State-Schuylkill Capital Coll.; past pres.: Frackville Rotary; elected judge, Court of Common Pleas 2001, retained 2011; married; 2 children.

**MILLER, CRAIG PHILIP** (P.J.–25th District), born in 1958, in Renovo, son of the late Frank H. Jr. and Hazel C. Miller; Bucktail Area H.S., 1976; Lock Haven Univ. (B.A.), pol. sci., 1980; Dickinson Sch. of Law (J.D.), 1983; frmr. law clerk: Clinton Co. Pres. Judge Carson V. Brown; frmr. asst. dist. atty./pub. def.: Clinton Co.; frmr. Sol.: Bor. of Renovo, Allison Township, Western Clinton Co. Recreational Auth.; frmr. part.: Miller & Hall; bd. mem./ past pres.: Lock Haven Lions Club; mem./officer: Lock Haven Sons of Italy; elected judge, Court of Common Pleas 2007, elected pres. judge 2013, retained 2017; married; 2 children; 2 stepchildren.

**MILLER, MARGARET C.** (2nd District); elected judge, Court of Common Pleas 2007, retained 2017.

**MILLIRON, DANIEL J.** (24th District), born in 1955, in Altoona, son of Zita (O'Friel) and the late John Milliron; Bish. Guilfoyle H.S.; Univ. of Pgh. (B.A.); Ohio North. Sch. of Law (J.D.); apptd. judge, Court of Common Pleas 2002, elected 2005, retained 2015; married; 4 children.

**MINCARELLI, LOUIS A.** (15th District), born in 1972, in Norristown, son of Louis J. and Nina Mincarelli, LaSalle Coll. H.S., 1990; Ursinus Coll. (B.A.) Eng. Lit., 1999; Temple Univ. Beasley Sch. of Law (J.D.), 2003; apptd. judge, Court of Common Pleas July 2022, married, 2 children.

**MINEHART, JEFFREY B.** (1st District), born in 1947, in Philadelphia, son of John R. and the late Margaret M. Minehart; Germantown Friends Sch., 1965; Temple Univ. (B.A.), pol. sci., 1969; Temple Univ. Sch. of Law (J.D.), 1976; frmr. asst. dist. atty.: Phila.; frmr. assoc.: Deasey, Scanlan & Bender Ltd.; frmr. part.: Powell & Minehart, P.C.; mem.: Brehon Law Soc.; mem./past pres.: John Peter Zenger Law Soc.; apptd. judge, Court of Common Pleas Feb. 2003, elected Nov. 2003, retained 2013; married; 2 children.

**MINOR, STEPHEN** (P.J.–55th District); mem.: Continuing Edu. Bd. of Judges; chair: Juvenile Court Judges' Comm.; elected judge, Court of Common Pleas 2009, retained 2019.

**MOORE, MARK J.** (1st District),

**MORGANELLI, JOHN M.** (3rd District),

**MORRIS, ROYCE LEON** (19th District); born in 1965 in Nassawadox, VA, son of Frances and the late Winfred Morris; Upper Freehold Regional H.S.; Temple Univ. (B.A.) poli. sci., 1988; Univ. of Maryland, (J.D.), 1991; frmr. shareholder: Goldberg Katzman; frmr. chief dep.: Dauphin Co. Public Defenders Office; mem.: Pa. Bar Assn., Dauphin Co. Bar Assn., Natl. Bar Assn.; elected judge, Court of Common Pleas 2017; married; 2 children.

**MOTTO, DOMINICK** (P.J.–53rd District), born in 1949, in New Castle, son of Lidia Antonacci Motto and the late Dominick Motto; Univ. of Pgh. (B.S.), 1971; Univ. of Akron Sch. of Law (J.D.), 1974; frmr. asst. pub. def.: Lawrence Co.; frmr. sol.: New Castle Area Sch. Dist., Lawrence Co. Area Vo-Tech Sch., S. New Castle Bor.; frmr. part.: Balph, Nicolls, Mitsos, Flannery & Motto, P.C.; mem.: Amer./Pa./Lawrence Co. Bar Assns.; pres.: Pa. Assn. for Retarded Citizens; bd. mem.: United Way of Lawrence Co.; apptd. judge, Court of Common Pleas Jan. 1995, elected Nov. 1995, retained 2005, 2015; married; 3 children.

**MUMMAH, KENNETH A.** (P.J.–41st District); Penn State Univ., 1994; Widener Univ. Sch. of Law, 1998; elected judge, Court of Common Pleas 2009.

**MUNLEY, JULIA K.** (45th District), born in 1965, in Carbondale, daughter of Judge James and Dr. Kathleen Munley; Scran. Prep. Sch., 1983; Marywood Coll. (B.A.), *magna cum laude*, Eng., 1987; Dickinson Sch. of Law (J.D.), 1992; frmr. law clerk: Judge Stephen J. McEwen, Jr., Superior Court of Pa.; frmr. assoc.: Mazzoni & Karam; frmr. part.: Munley Law; bd. of dir.: Lackawanna Coll., St. Francis Kitchen (frmr. pres.); Penn State Worthington; comm. mem.: Pa. Victim Service Adv. Comm.; chair: Lackawanna Bar Assn. Induction Comm. for Newly Admitted Attys. to the Bar; frmr. bd. of dir./frmr. pres.: Lackawanna Heritage Valley, frmr. bd. of dir.: Lackawanna Bar Assn.; awds: St. Francis Kitchen Past Pres. Awd.-2016; apptd. judge, Court of Common Pleas 2016; elected judge, Court of Common Pleas 2017; married.

**MUNLEY, THOMAS J.** (P.J.–45th District), born in 1946, in Scranton, son of the late John and Geraldine Munley; Jessup H.S., 1964; E. Strouds Univ. (B.S.), hist./govt., 1968; Loyola Univ. (J.D.), 1974; frmr. E-4: U.S. Army; frmr. elem. teach.: Jessup H.S. Dist.; mem.: Amer. Legion, VFW; awds.: Bronze Star for Meritorious Svc., Combat Infantry Badge; elected judge, Court of Common Pleas 2005, elected pres. judge 2011; married, 3 children.

**MURPHY, LOIS** (38th District), born in 1963, in Hempstead, N.Y.; Harvard Coll. (A.B.), 1984; Harvard Law Sch. (J.D.), *cum laude*; frmr. law clerk.: U.S. Circuit Judge George C. Pratt, U.S. Just. Dept. Hon. Prog., Pa. Conf. of State Trial Judges; co-chair: Pa. Wrkg. Grp. on Public Access to Ct. Docu. Orphans' Ct. Sec.; co-chair/mem.: Pa. Supreme Ct. Adv. Cncl. on Elder Just. in the Ct.; chair: PCSTJ Orphans' Court Sect.; elected judge, Court of Common Pleas 2009, admin. judge: Orphans' Ct. Div., 2015.

**MURPHY, MARGARET THERESA** (1st District), born in 1952, in Philadelphia, daughter of the late Judge Jos. T. and Madeline Murphy; Mt. Saint Joseph Acad., 1970; Chestnut Hill Coll. (B.A.), 1974; Widener Univ. Sch. of Law (J.D.), *cum laude*, Phi Kappa Phi, assoc. ed. *Law Review*, 1977; Villanova Univ. Sch. of Law (LL.M.), taxation, 1984; frmr. law clerk/chief support/divorce master/ct. adm.: Phila. Fam. Ct.; mem.: Pa./Phila. Bar Assns., Phila. Bar Assn. Civil Gideon Comm., Pa. Supreme Ct. Dom. Rela. Rules/Juv. Rules Comms., 1st Jud. Dist. Admin. Gov. Bd.; frmr. dir.: DRAP; frmr. bd. mem.: Jefferson Health Sys., CORA, ARIA Health Care Sys.; apptd. judge, Court of Common Pleas 2000, elected 2001, retained 2011, frmr. supv. judge, Dom. Rela. Div.; appt. admin. judge, Fam. Div., 2014; 3 children.

**MURRAY, SAMUEL P.** (3rd District), born in 1959, in Easton, son of the late Samuel J. and Mary Boccadora Murray; Easton Area H.S., 1976; Moravian Coll. (B.A.), pol. sci., 1980; Seton Hall Univ. Sch. of Law (J.D.), 1983; fmr. asst. pub. def.: Northampton Co.; fmr. hearing master: Custody & Juv. Ct. Northampton Co.; fmr. priv. pract.; mem.: Northampton Co./Pa. Bar Assns., Holy Cross Italian Amer. Soc.; elected judge, Court of Common Pleas 2015; married; 3 children.

**NANOVIC, ROGER N.** (P.J.–56th District), born in 1954, in Allentown, son of Roger N. and Geraldine Nanovic; Palmerton Area H.S., 1972; Univ. of Notre Dame (B.S.), preprofessional, *cum laude*, 1976; Dickinson Sch. of Law (J.D.), 1979; atty.: Nanovic Law Offices; apptd. judge, Court of Common Pleas Aug. 2001, elected Nov. 2001, apptd. pres. judge Jan. 2005, retained 2011; married; 3 children.

**NEALON, TERENCE R.** (45th District), born in 1959, in Scranton, son of U.S. Dist. Judge William J. and Jean Nealon; Univ. of Scrant. (B.S.), 1981; Dickinson Sch. of Law (J.D.), 1984, natl. champ., ATLA Stud. Trial Advocacy Comp., 1984; adm. to pract.: U.S./Pa. Supreme Cts., U.S. Dist. Ct. Middle, E. Dist. of Pa., U.S. Third Circ. Ct. of Appeals; mem.: Educ. Comm.-Pa. Conf. of State Trial Judges, Civil Bench Book Comm., Pa./NE Pa. Trial Lawyers' Assns., Civil Litig. Cncl.-Pa. Bar Assn.; civil trial specialist: Natl. Bd. of Trial Advocacy; chair: Continuing Bd. of Judges; officer: PCSTJ; apptd. judge, Court of Common Pleas 1998, elected 1999, retained 2009, 2019; married; 3 children.

**NESBIT, TEDD C.** (35th District),

**NESS, HARRY M.** (19th District), born in 1949, in York, son of R. Donald and Bernadean Ness; McDonough Sch., 1967; Waynesburg Univ. (B.A.), 1971; Vermont Law Sch. (J.D.), *cum laude*, 1976; fmr. asst. dist. atty./asst. city sol.: York Co.; fmr. v-pres.: Herbert C. Cohn Inns of Ct.; elected judge, Court of Common Pleas 2009, retained 2019; married; 3 children.

**NEUMAN, BRANDON P.** (27th District); elected judge, Court of Common Pleas 2017.

**NEVIUS, J. BENJAMIN** (23rd District), born in Reading, son of John Nevius and Sharon Cullinane; Brandywine Heights H.S., 1997; Elizabethtown Coll. (B.A.), poli. sci., 2001; Villanova Univ. Sch. of Law (J.D.), 2004; fmr. partner: Fox Rothschild LLP, fmr. staff attorney: Zurich NA; fmr. assoc. attorney: Rabenold Koestel Scheidt, Swartz Cambell LLC; fmr. pres.: Endlich Law Club; dir.: Berks Co. Bar Assn.; elected judge, Court of Common Pleas 2017; married; 2 children.

**NEW, ARNOLD LOUIS** (1st District), born in Philadelphia, son of Marvin and Beatrice New; Gettysburg Coll. (B.A.), 1970; Dickinson Sch. of Law (J.D.), 1973; fmr. Capt.: U.S. Army; elected judge, Court of Common Pleas 1991, retained 2001, 2011; married; 3 children.

**NORTON, GARY E.** (26th District), born in 1960, in Butler, son of the late Robert G. and Patricia A. Norton; Cent. Columbia H.S., 1978; Shippensburg Univ. (B.S.B.A.), *magna cum laude*, acctg., 1982; Univ. of Pgh. Sch. of Law (J.D.), *cum laude*, *Law Review*, 1985; fmr. part.: Derr Pursel Luschas & Norton; Past or present pres. of Bloomsburg Area YMCA, Bloomsburg Rotary Club, Columbia County United Way and Husky Research Corp.; elected judge, Court of Common Pleas 2011; married; 3 children.

**O'KEEFE, JOSEPH SCOTT** (1st Dist.), born in 1951, in Philadelphia, son of the late John J. and Virginia Scott O'Keefe; Malvern Prep. Sch., 1970; Villanova Univ. (B.A.) *cum laude*, Eng., 1975; Del. Law Sch. (J.D.), 1979; fmr. law clerk.: Hon. James T. McDermott; fmr. pres.: O'Keefe & Bruno P.C., J. Scott O'Keefe P.C.; mem. Brehon Law Soc., Pa./Phila. Bar Assns.; fmr. munic. Ct. of Phila.; elected judge, Court of Common Pleas 2012; married; 3 children.

**OLIVER, KATHERINE V.** (49th District), born in 1968, in Lewisburg, daughter of Christina and the late Clayton Van Buskirk; Kutztown Area H.S., 1986; Bucknell Univ. (B.A.) *cum laude*, philos., 1991; Dickinson Sch. of Law (J.D.), *summa cum laude*, 1995; fmr. atty./shareholder: McQuaide Blasko; mem.: Centre Co./Pa. Bar Assns., Wilkinson Campbell Inn of Ct., Amer. Assn. of Univ. Women; elected judge, Court of Common Pleas 2015; married; 2 children.

**OLSZEWSKI, WALTER** (1st District); apptd. judge, Court of Common Pleas 2004, retained 2015.

**O'NEILL, STEVEN T.** (38th District), born in 1953, in Bryn Mawr, son of the late Thomas M. and Elizabeth B. O'Neill; Lower Merion H.S., 1971; Drexel Univ. (B.S.), psych./soc., 1975; Villanova Univ. Sch. of Law (J.D.), 1978; fmr. asst. dist. atty.: Montgomery Co.; fmr. part.: Fox, Differ, Callahan, Sheridan & O'Neill; Wilson, Morrow, Broderick, O'Neill & Tompkins; fmr. Solicitor: Montgomery Co., Lower Merion Twp./Upper Merion Twp. Zoning Hearing Bds.; Admin. Judge: Montgomery Co. Treatment Courts.; fmr. Admin. Judge: Crim. Div.; fmr. Pres.: Pa. Assn. of Treatment Court Profs., (PATCP); apptd. judge, Court of Common Pleas Apr. 2002, elected 2003, retained 2013; married; 3 children.

**O'TOOLE, LAWRENCE J.** (5th District), born in 1950, son of Lawrence J. and Catherine H. O'Toole; La Salle Coll. (B.S.), 1972; Duquesne Univ. Sch. of Law (J.D.), 1975; fmr. pub. def.: Allegheny Co.; fmrly. Ct. of Jud. Discip.; mem.: Pa. Conf. of State Trial Judges, Allegheny Co. Bar Assn., Sup. Ct. Orphan's Ct. Rules Comm.; apptd. judge, Court of Common Pleas Mar. 1993, elected Nov. 1993, retained 2003, 2013, admin. judge, Orphans' Ct. Div.; married.

**OVERTON, GEORGE W.** (1st District), born in 1954, in Philadelphia; W. Cath. H.S. for Boys, 1972; Clark Univ. (B.A.), soc., 1976; Widener Univ. Sch. of Law (J.D.), 1986; officer: PCSTJ; elected judge, Court of Common Pleas 2001, retained 2011.

**PADOVA JR., JOHN R.** (1st District),

**PAGANO, GEORGE A.** (32nd District), born in 1952, in Philadelphia, son of the late George Albert and Dorothy Pagano; Springfield H.S., 1969; Univ. of Pa. (B.S.), *cum laude*, econ., 1973; Univ. of Mich. Law Sch. (J.D.), 1975; Temple Univ. Sch. of Law (LL.M.), tax., 1983; fmr. atty.; fmr. comm.: Springfield Twp. (pres. 1991); fmr. sol.: Springfield Twp., Colwyn Bor., Del. Bd. of Assess. Appeals, Upper Darby Twp. Vol. Fireman's Relief Assn., Garrettford-Drexel Hill Fire Co.; mem.: Amer./Pa./Del. Co. Bar Assns., Guy G. DeFuria Amer. Inn of Ct. (pres. 2001-02); fmr. bd. mem.: Del. Co. Legal Asst. Assn.; hon. mem.: Garrettford-Drexel Hill Fire Co.; fmr. pres.: Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 1997, retained 2007, 2017; married; 2 children.

**PAGE, GARRETT D.** (38th District), born in 1955, in Philadelphia, son of William and Evelyn Page; Swarthmore

Coll. (B.A.), 1977; N.C. Sch. of Law (J.D.), 1981; fmr. pub. def.; fmrly. priv. pract.; fmr. treas.: Montgomery Co.; bd. mem.: Arcadia Univ. Trustees, Abington Pub. Libr.; bd. of deacons: Salem Bapt. Ch.; mem.: Montgomery Co. Bar Assn. Diversity Comm.; elected judge, Court of Common Pleas 2009, retained 2019; married; 3 children.

**PALMER, TIFFANY L.** (1st District), born in 1971 in Arlington, TX, daughter of Mary Louise Herminghaus Palmer and William Rice Palmer; Deer Valley H.S., 1990; Northern Arizona Univ., (B.S.), *cum laude*, journalism, 1994; Rutgers Univ. Eagleton Institute of Politics, (M.S.), *magna cum laude*, public policy, 1996; Rutgers Univ. Law Sch., (J.D.), 1998; fmr. fnd. part.: Jerner & Palmer, P.C.; fmr. legal dir.: Center for Lesbian & Gay Civil Rights/Equality Advocates Pa.; fmr. family rights proj. atty.: Equal Justice Works Fellowship; bd. mem.: Intl. Assoc. of LGBTQ+ Judges; mem.: Natl. Assoc. of Women Judges; judicial fellow: Acad. of Adoption & Assisted Reproduction Attys.; judicial mem.: Nicholas Cipriani American Inn of Court; awds.: Person of the Yr.-Phila. Gay News-2019, Natl. Leading Practitioner Awd.-Natl. LGBT Bar Assoc.-2019, Hazel Frank Gluck Public Serv. Awd.-Rutgers Center for American Women and Politics-2019; elected judge, Court of Common Pleas 2019; married; 1 child.

**PALUMBO, FRANK** (1st District); elected judge, Court of Common Pleas 2005, retained 2015.

**PANCHIK, JAMES (P.J.–33rd District)**, born in 1957, in Kittanning; son of Nick and the late Mary Panchik; Ford City H.S., 1975; Indiana Univ. of Pa. (B.A.), *magna cum laude*, pol. sci., 1979; Duquesne Univ. Sch. of Law (J.D.), 1982; fmr. priv. prac.; elected judge, Court of Common Pleas 2007, retained 2017; married; 5 children.

**PAPADEMETRIOU, OURANIA** (1st District), born in 1952, in Newburyport, Mass., daughter of the late Rev. Spyridon and Metaxia Papademetriou; Rogers H.S., 1970; Salve Regina Coll. (B.A.), *cum laude*, Eng., 1974; Temple Univ. Sch. of Law (J.D.), 1981; fmr. asst. dist. atty.: Phila.; legal ctr.: Women Against Abuse, Inc.; fmr. mng. atty.: Phila. Vol. for the Indigent Prog.; bd. mem.: Pa. Sup. Ct. Iolita Bd., St. George Savior Housing; exec. comm. mem.: Nicholas A. Cipriani Fam. Law Inn of Ct.; mem.: Phila. Bar Assn.; awds.: Phila. Bar Assn. Fam. Law Sect. Awd.-2013, Ctr. City Crime Vic. Svcs. Awd.-2012, Phila. Bar. Found. Awd.-2010; elected judge, Court of Common Pleas 2015; married; 2 children.

**PARISI, THOMAS GEORGE (P.J.–23rd District)**, born in 1958, son of Vincent A. and Mary Louise Parisi; Holy Name H.S., 1976; Villanova Univ. (B.S.), pol. sci., 1980; Villanova Univ. Sch. of Law (J.D.), 1983; fmr. atty.: Law Offices of Paul T. Essig; fmr. asst. dist. atty.: Berks Co.; fmr. atty./shareholder: O'Pake, Malsnee & Orwig (O'Pake, Malsnee & Parisi); elected judge, Court of Common Pleas 2001, retained 2011, admin. judge crim. div.; married; 6 children.

**PATRICK, PAULA A.** (1st District), born in 1968, in Hamlet, N.C., daughter of the late Levander and Mattie Patrick; T.W. Andrews H.S., 1986; Bennett Coll. (B.A.), *magna cum laude*, pol. sci., 1990; Thurgood Marshall Sch. of Law (J.D.), 1993; fmr. pres./owner: Law Office of Paula Patrick, P.C.; fmr. of cnsl.: Mattioni, Mattioni & Mattioni, Ltd.; fmr. adj. prof.: Crim. Justice Dept.-La Salle Univ.; fmr. treas.: Jud.Cncl.-Natl. Bar Assn.; jud. fellow: Assn. of Trial Lawyers of Amer.; awds.: *Phila. Tribune* Ldr. Under 40-2003, Preserve the Heritage

Awd. for Commun. Svc.-2002; elected judge, Court of Common Pleas 2003, retained 2013; 1 child.

**PAVLACK, MELISSA T.** (31st District); born in 1964 in Allentown, daughter of the late Constantine and Edna Economy; Parkland H.S., 1982; Muhlenberg Coll., (B.A.), *deans list*, poli. sci., 1986; Widener Univ. Sch. of Law, (J.D.), 1989; fmr. law clerk: Hon. Donald E. Wieand, Superior Court of Pa.; fmr. assoc. atty.: Mondschein Assoc.; fmr. partner: Pavlack Law Offices, P.C.; elected judge, Court of Common Pleas 2017; married; 2 children.

**PAVLOCK, JOHN H. (P.J.–48th District)**; elected judge, Court of Common Pleas 2009, retained 2019.

**PECK, CHRISTYLEE L.** (9th District), born in 1974, in Chambersburg, daughter of Marjorie Lowe and Robert Peck; Carlisle H.S., 1993; Penn State Univ. (B.A.), 1997; Dickinson Sch. of Law (J.D.), 2001; fmr. assoc.: Rhoads & Sinon, LLP; fmr. asst. dist. atty.: Lancaster Co.; fmr. sr. asst. dist. atty.: Cumberland Co.; elected judge, Court of Common Pleas 2011.

**PEREZ, MIA R.** (1st District); elected judge, Court of Common Pleas 2015.

**PICCININI, MARSHALL J.** (6th District),

**PIERANTONI, FRED A. III** (11th District), born in 1958, in Scranton, son of Fred and Betty Pierantoni; Pittston Area H.S., 1976; Wilkes Univ. (B.A.), *cum laude*, pol. sci., 1980; Temple Univ. Sch. of Law (J.D.), 1983; fmr. magis. dist. judge: AOPC; liaison/Zone 5 deleg.: Pa. Conf. of State Trial Judges; mem.: Wilkes-Barre Law & Libr. Assn.; fmr. state pres.: Spec. Ct. Judges Assn. of Pa.; awds.: Lions Club Intl. Melvin Jones Awd.-2011, Pa. Armvets Silver Bayonet Awd.-2011; elected judge, Court of Common Pleas 2011; married; 2 children.

**PILEGGI, DOMINIC F.** (32nd District), son of the late Francis and Mary Pileggi; Archmere Acad., 1975; St. Joseph's Univ. (B.A.), econ., 1979; Villanova Univ. Sch. of Law (J.D.), 1982; elected judge, Court of Common Pleas 2015; married; 3 children.

**PLACEY, THOMAS A.** (9th District), born in 1961, in Harrisburg, son of Richard L. and Rose S. Placey; Trinity H.S., 1980; Johns Hopkins Univ. (B.A.), behav. sci., 1984; Dickinson Sch. of Law (J.D.), 1990; fmr. clerk: Hon. Edgar B. Bayley; fmr. atty.: Mancke & Wagner; fmr. sr. asst. dist. atty.: Cumberland Co.; fmr. magis. dist. judge; fmr. mem./chair: Minor Ct. Rules Comm.; fmr. mem.: Judicial Conduct Bd.; mem. Cumberland Co./Dauphin Co. Bar Assns.; elected judge, Court of Common Pleas 2011.

**PLATT, KATHERINE B.L.** (15th District); Sarah Lawrence Coll. (B.A.); Villanova Univ. Sch. of Law (J.D.); fmr. priv. pract.: Platt Law Offices, Platt, DiGiorgio & DiFazio; fmr. sol.: Chester Co. Dev. Cncl., Easttown Twp. Zoning Hearing Bd.; fmr. hearing officer for Support: Chester Co. Ct. of Common Pleas; mem.: Pa./Chester Co. Bar Assns.; fmr. pres.: Doris Jonas Freed Amer. Inn of Ct.; elected judge, Court of Common Pleas 1997, retained 2007, 2017.

**PLATTS, TODD R.** (19th District), born in 1962, in York, son of the late Dutch and Babs Platts; York Sub. H.S., 1980; Shippensburg Univ. (B.S.), *summa cum laude*, pub. admin., 1984; Pepperdine Univ. Sch. of Law (J.D.), *cum laude*, 1991; fmr. atty.: Barley, Snyder, Senft & Cohen; fmr. mem.: U.S./

Pa. House of Reps.; mem.: Pa. Conf. of State Trial Judges, Pa./York Co. Bar Assns.; bd. mem.: New Birth of Freedom BSA Cncl.; elected judge, Court of Common Pleas, 2013; married; 2 children.

**POWELL, KENNETH J. JR.** (1st District), born in 1948, in Philadelphia, son of Kenneth J. Sr. and Mary Powell; Bish. Newmann H.S.; La Salle Coll. (B.A.), socio., 1970; Temple Univ. (M.A.), socio., 1973; Temple Univ. (J.D.), 1979, Univ. of PA (M.L.A.), 2022, fmr. asst. dist. atty.: Phila.; fmr. trial law.: Law Off. of Joseph Shein; fmr. part.: Powell & Minehart; fmr. cnsl.: Marks, O'Neill, O'Brien & Cartney; fmr. cncl.: Margolies, Edelstein; mem./past pres.: Orpheus Club of Phila.; Newmann/Goretti H.S. Alumn. of the Yr.-2013; fmr. judge: Munic. Ct. of Phila.; apptd. judge, Court of Common Pleas 2012, elected 2015; married; 2 children.

**PRENDERGAST, KATHLEEN J.** (19th District), born in 1963, in York, daughter of Michael and Barbara Prendergast; York Suburban H.S., 1980; Penn State Univ. (B.S.), sec. edu., 1984; New York Univ. (M.A.), Eng. edu., 1989; George Mason Univ. Sch. of Law (J.D.), 1993; fmr. Eng. teacher: Dallastown Area Sch. Dist.; fmr. leg. fel.: U.S. House of Rep. Comm. on Edu. & Labor; fmr. priv. pract.; mem.: York Co. Bar Assn., St. Patrick Ch. of York; sustaining mem.: Jr. League of York; apptd. judge, Court of Common Pleas 2016.

**PUPPIO, ANDREA E.** (32nd District),

**RANGOS, JILL E.** (5th District); Dickinson Coll. (B.A.), Eng./pol. sci., 1981; Cath. Univ. (J.D.), Law Review, 1984; fmr. fed. law clerk: Hon. Maurice B. Cohill Jr.; fmr. assoc.: Thorp Reed & Armstrong; fmr. cnsl.: Babst Calland Clements & Zomnir; apptd. judge, Court of Common Pleas Feb. 2003, elected Nov. 2003, retained 2013, Crim. Div.; apptd. Pa. Sentencing Comm. Apr. 2009; apptd. St. Cncl. for Interstate Adult Offender Supervision Sept. 2011; apptd. Admin. Judge of Criminal Div. 2019; apptd. Court of Judicial Discipline 2021; married; 3 children.

**REBSTOCK, ROBERT** (1st District); elected judge, Court of Common Pleas 2001, retained 2011.

**REGAN, DANIEL D.** (5th District); elected judge, Court of Common Pleas 2015.

**REIBMAN, EDWARD D.** (31st District), born in 1947, in Easton, son of the late Nathan L. and Jeanette R. Reibman; Lafayette Coll. (A.B.), 1969; Duke Law Sch. (J.D.), 1972; fmrly. U.S. Army Reserves; fmr. law clerk: Hon. Bryan Simpson, U.S. Ct. of Appeals, 11th Circuit; fmr. trial atty.: Civil Rights Div., U.S. Dept. of Just.; fmr. atty.; fmr. chair: Pa. Conf. of State Trial Judges Ethic. Comm., mem.: Pa./Fla. Bar Assns., Pa. State Trial Judges Ethics Comm., Pa. Sup. Ct. Continuing Educ. Jud. Educ. Bd. of Judges, Cong. Keneseth Israel; elected judge, Court of Common Pleas 1991, retained 2001, 2011, elected pres. judge 2015; married; 2 children.

**REICH, JEFFREY J.** (2nd District), born in 1954, in New York City, son of the late George P. and Margaret G. Reich; St. Joseph's H.S., 1972; Georgetown Univ. (A.B.), hist., 1976, (J.D.), *cum laude*, 1980; fmr. priv. prac.; knight: Order of Malta Fed. Assn.; past pres.: Lancaster Bar Assn.; mem.: PBA House of Deleg.; interviewer: Georgetown Univ. Alum. Admissions Prog.; elected judge, Court of Common Pleas 2007, retained 2017; married; 3 children.

**REICHLEY, DOUGLAS G.** (31st District), born in 1961, in Wash., D.C., son of A. James and Mary D. Reichley; Thomas S. Wootton H.S. (1979); Lafayette Coll. (B.A.), honors, gov./law, 1983; Dickinson Sch. of Law (J.D.), 1986; fmr. dep. dist. atty.: Lehigh Co.; fmr. asst. dist. atty.: Phila.; fmr. assoc. atty.: Lightner Law Off.; fmr. mem.: Pa. House of Reps.; mem.: Pa./Lehigh Co. Bar Assns., Emmaus Rotary Club, Pa. Soc., Mins. Trails Cncl. Boy Scout Adv. Comm.; awds.: Amer. Heart Assn. Legis. of Yr.-2012, Pa. Assn. of Sch. Retirees Legis. of Yr.-2010, Pa. Bio Legis. of Yr.-2010, Pa. Assn. of Medical Suppliers Legis. of the Yr.-2007, Pa. Assn. of Rehab. Facil. Legis. of the Yr.-2005; Eagle Scout; elected judge, Court of Common Pleas 2011; married; 2 children.

**REINAKER, DENNIS E.** (P.J.–2nd District), born in 1952, in Danville, son of the late Grace and Harold Reinaker; Danville H.S., 1970; Franklin & Marshall Coll. (B.A.), hist., 1974; Samford Univ. Cumberland Sch. of Law (J.D.), 1977; fmr. part.: Eager, Reinaker & Spinello; fmr. chief dep. atty. gen.: Office of Atty. Gen.; officer: PCSTJ; elected judge, Court of Common Pleas 2005, retained 2015, elected pres. judge 2015; 3 children.

**RIDGE, DAVID G.** (6th District),

**ROBERTS, JOSHUA H.** (1st District),

**ROBINS NEW, SHELLEY** ( District); elected judge, Court of Common Pleas 1997, retained 2007, 2017.

**ROBINSON JR., WILLIAM C.** (50th District), born in 1958, in Pittsburgh Pa., son of the late William C. and Joan H. Robinson; Butler Area Sr. H.S., 1976; Allegheny Coll., (B.A.), media comm., 1980; Vermont Law Sch. (J.D.), 1988; fmr. atty.: Henninger and Robinson; elected judge, Court of Common Pleas 2019; married; 3 children.

**ROGERS, JENNIFER LYNNE** (11th District), born in 1967, in Wilkes-Barre, daughter of Ronald and Madge Rogers; Catonsville H.S., 1985; Univ. of Del. (B.A.), Eng./Journ., 1989; Widener Univ. Sch. of Law (J.D.), 1996; fmr. pub. rel. assoc.: Wilkes-Barre Gen. Hosp.; fmr. assoc.: Hourigan, Kluger & Quinn, P.C.; fmrly. priv. pract.; fmr. sol.: Luzerne Co. Child. & Youth; bd. mem.: Jr. League of Wilkes-Barre; elected judge, Court of Common Pleas 2011, admin. judge, Fam. & Dep. Ct.; married.

**ROGERS, THOMAS PATRICK** (38th District), born in 1951, in Camden, N.J., son of Therese and the late Thomas Rogers; Plymouth-Whitemarsh H.S., 1969; Temple Univ. (B.A.), soc. sci., 1977; W. Chester Univ. Sch. of Law (M.S.), crim. just., 1981; Temple Univ. (J.D.), 1992; grad.: FBI Natl. Acad.; fmr. det./sgt./police chief: Lwr. Providence Twp.; fmr. priv. prac.; fmr. assoc.: Norton A. Freedman P.C., Silverman & Jonas; fmr. chief co. sol.: Montgomery Co.; life mem.: Plymouth Commun. Ambulance; bd. mem.: Temple Club; mem.: Pa. Supreme Ct. Crim. Proc. Rules Comm., Amer./Pa./Montgomery Co. Bar Assns.; fmr. instr.: Montgomery Co. Commun. Coll., Montgomery Co. Police Acad.; elected judge, Court of Common Pleas 2003, retained 2013; married; 2 children.

**ROMAN, TRACY** (1st District); elected judge, Court of Common Pleas 2015.

**ROVITO, ALITA A.** (15th District) born in 1962, in Danville, daughter of the late Vincent V. Rovito, Esq. and the late Agnes M. Rovito, Shamokin H.S. 1980, Penn State Univ

(B.A.) SHC Phil 1984, Pa State Dickinson Law (J.D.) 1987, frmr. Asst. Dist. Atty. Chester Co. Dist. Atty. Office, frmr. Family Ct. Hearing Officer: Co. of Chester, frmr. Shareholder/Atty.: Rovito Law LLC, mem. Chester Co. Bar Assn., Pa Bar Assn., Assn. of Family and Conciliation Ct., elected judge, Court of Common Pleas 2021, married, 2 children.

ROSCIOLI, PAULA ANN (3rd District), born in Easton, daughter of Gene and Doris Roscioli; Moravian Acad., 1983; Lafayette Coll. (B.A.), govt./law, 1987; Dickinson Sch. of Law (J.D.), 1990; frmr. atty.: Roscioli Law Offices; frmr. asst. dist. atty./1st dep. dist. atty.: Northampton Co.; bd. of gov.: Northampton Co. Bar Assn.; mem.: Sons of Italy, Amer. Inns of Ct. (past pres., Clinton Budd Palmer Ch.); Northampton Commun. Coll. Crim. Just. Curr.; bd. of trustees: Moravian Acad.; past pres.: Moravian Acad. Alum. Bd.; past chair: Northampton Co. Crim. Just. Adv. Bd.; elected judge, Court of Common Pleas 2005, admin. judge Crim. Ct. 2009-10, admin. judge Dom. Rel. 2011.

ROSINI, PAIGE (8th District), born in 1967, in Danville, daughter of the late James J. and Patricia C. Dormer Rosini; Our Lady of Lourdes H.S., 1985; Boston Coll. (B.A.), 1990; Dickinson Sch. of Law (J.D.), 1995; elected judge, Court of Common Pleas 2015.

ROSS, JAMES J. (36th District), born in 1954, in Beaver Falls, son of the late Jack and Sarah Ross; New Brighton H.S., 1972; Baldwin-Wallace Coll. (B.A.), pol. sci., 1976; Univ. of Tenn. (M.P.A.) pub. admin., 1977; Ohio North. Univ. (J.D.), Willis Soc., ed. *Law Review*; 1980; frmr. law clerk.: U.S. Dist. Ct. W. Pa.; frmr. prosec. atty.: U.S. Dept. of Just.; frmr. assoc.: Cohen & Grisby; frmr. office chief: U.S. Dept. of Just. Erie; frmr. part.: Bowers, Ross & Fawcett; frmr. pres.: Beaver Co. Bar Assn.; chair elect: Pa. Bar Assn. House of Delegates; awds: Top 50 Attys. in Pgh.-2011-12, Judge James E. Rowley Svc. Awd.-2008; elected judge, Court of Common Pleas 2013; married; 2 children.

ROTHSTEIN, WENDY G. (38th District); elected judge, Court of Common Pleas 2017.

ROWLEY, TIMOTHY JOSEPH (23rd District), born in 1955, in Philadelphia, son of the late Joseph P. and Marie A. Rowley; Muhlenberg Twp. H.S., 1973; Penn State Univ. (B.A.), pol. sci., 1981; Golden Gate Univ. (J.D.), 1985; frmrly: U.S. Air Force; frmr. partner: Rhoda Stoudt & Bradley; frmr. pres.: Rowley & Goodman P.C.; mem.: Calif./Pa./Berks Co. Bar Assns.; elected judge, Court of Common Pleas 2007, retained 2017; married; 2 children.

ROYER, ALLISON BELL (15th District), born in 1967, in El Paso, Tex., daughter of Mary Louise and the late Clarence D. Bell Jr.; Oxford Area H.S., 1985; Coll. of William & Mary (B.A.), govt., 1989; Widener Univ. Sch. of Law Del. (J.D.), 1992; Villanova Univ. Sch. of Law, estate planning cert., 2007, (LL.M.) taxation, 2008; Natl. Judicial Coll., 2016; frmr. atty.: priv. pract.; frmr. prothonotary: Chester Co.; charter mem.: Hon. John E. Stively Jr. Amer. Inn of Ct.; mem.: Chester Co./Amer. Bar Assns., Pa. Conf. of State Trial Judges, Daughters of the Amer. Revol.; awds.: Amer. Jurisprudence; elected judge, Court of Common Pleas 2015; married; 3 children.

RUBENSTEIN, ALAN M. (7th District), born in 1946, in Philadelphia, son of the late Philip and Lilyan Rubenstein; Overbrook H.S., 1963; Temple Univ. (B.A.), 1967; Univ. of Toledo Coll. of Law (J.D.), 1970; frmr. fellow: Amer. Coll. of Prosecuting Attys.; frmr. assoc.: Galfand, Berger; frmr.

asst. dist. atty./dep. dist. atty./chief dep. dist. atty./chief of homicide/1st asst. dist. atty./dist. atty.: Bucks Co.; frmr. pres.: Pa. Dist. Attys. Assn., Pa. Dist. Attys. Inst.; frmr. White House Conf.: Assault Weapons Leg.; frmr. bd. mem.: Bucks Co. Hero Scholarship Fund; frmr. mem.: Drug Task Force Adv. Comm., Bucks Co. Prison Adv. Bd., Atty. Gen. Task Force for Protection of Older Pennsylvanians, Assn. of Govt. Attys. in Capital Death Penalty Litig., Law Enforcement Coord. Comm.-E. Dist of Pa., Harvard Law Sch. Natl. Conf. of Child Sex Abuse Invest., Adv. Bd. First Jud. Dist. Phila.; frmr. fellow: Amer. Coll. of Prosec. Attys.; mem.: Assn. of Trial Lawyers of Amer., Hon. Order of Ky. Colonels Amer. Judicature Soc.; frmr. guest scholar: Natl. Endowment for the Humanities; Univ. of Toledo Alumni Found. Success and the City Awd.-2002, Benjamin Cardozo Awd.-2000; elected judge, Court of Common Pleas 1999, retained 2009, 2019; married; 2 children.

RUEST, PAMELA A. (P.J.-49th District); elected judge, Court of Common Pleas 2007, 2017.

RULLO, DANIEL W. (16th District); born in 1952 in Johnstown, son of Esther and the late Richard Rullo; Conemaugh Township H.S.; Univ. of Pittsburgh, (B.A.), econ., 1974; Duquesne Univ. Sch. of Law, (J.D.), 1978; Mount Aloysius Coll. (honorary degree), 2014; frmr. partner: Barbera Clapper Beener Rullo & Melvin; frmr. solicitor: Somerset Co.; frmr. pres.: Somerset Co. Bar Assn.; mem.: Somerset Co. C of C; awds.: Mount Aloysius Walker Awd. for Comm. Serv.-2013, Univ. of Pittsburgh Letterman of Distinction-2007, Co. Commissioner Solicitor of the Year-2003; elected judge, Court of Common Pleas 2017; married; 2 children.

RUSSELL, JACQUELINE L. (21st District); elected judge, Court of Common Pleas 1997, retained 2007, 2017.

SALISBURY, MICHAEL F. (25th District); elected judge, Court of Common Pleas 2013.

SALTZ, JEFFREY S. (38th District); born in 1953 in Phila., son of the late Morris H. and Beverly Saltz; Lower Merion H.S., 1971; Princeton Univ., (A.B.) *magna cum laude*, phil., 1975; Harvard Law Sch., (J.D.), *magna cum laude*, 1978; frmr. pres.: Law Office of Jeffrey S. Saltz, P.C.; frmr. partner: Wolf Block Schorr and Solis-Cohen LLP; frmr. law clerk: U.S. Court of Appeals, Fourth Circuit (Hon. Harrison Winter); elected judge, Court of Common Pleas 2017; married; 3 children.

SASINOSKI, KEVIN G. (5th District), born in 1953, in Pittsburgh, son of the late Benny F. and Vera Sasinowski; Fox Chapel H.S.; Univ. of Pgh. (B.A.), *summa cum laude*, 1978; Duquesne Univ. Sch. of Law (J.D.), *Law Review*, 1981; frmrly. U.S. Army Reserves; frmr. priv. pract.; frmr. asst./dir.: Allegheny Co. Pub. Def. Office; frmr. adj. prof.: Duquesne Univ. Sch. of Law; frmr. Natl. Inst. Against Hate Crimes, Simon Wiesenthal Ctr.; mem./orim. law deleg.: Allegheny Co. Bar Assn.; mem.: Pa. Pub. Def. Assn., Pa. Assn. of Crim. Def. Lawyers, Pa. Conf. of State Trial Judges, PNA Lodge 1052, AOH Div. 9; cncl. v-pres./2nd ward rep.: O'Hara Twp.; elected judge, Court of Common Pleas 1999, retained 2009, 2019; married; 2 children.

SATLER, JENNIFER A. (5th District); elected judge, Court of Common Pleas 2013.

SAWYER, STEPHANIE M. (1st District), born in 1965, in Philadelphia, daughter of Juliet Sawyer; Phila. H.S. for Girls,



1983; Temple Univ., hist., 1986; Temple Univ. (J.D.), 1991; fmr. practitioner: City of Phila.; fmr. priv. pract.; elected judge, Court of Common Pleas 2015.

**SAYLOR, CHARLES H. (P.J.–8th District)**, born in 1950, in Bethlehem, son of the late Howard J. and Florence M. Saylor; Bethlehem Cath. H.S., 1967; Penn State Univ. (B.A.), 1971; Dickinson Sch. of Law (J.D.), assoc. ed., *Law Review*, 1974; fmr. law clerk: Northumberland Co. Ct. of Common Pleas; fmr. part.: priv. pract.; fmr. sol.: Northumberland Co., Point Twp., Rush Twp.; fmr. instr.: Penn State Univ.-Schuylkill Haven; fmr. trustee/v-pres.: Priestly-Forsyth Mem. Libr.; fmr. asst. ed.: Northumberland Legal Journal; fmr. pres./bd. mem.: Gr. Susq. Val. YMCA; fmr. pres./exec. comm. mem./sec.: Pa. Conf. of State Trial Judges, Chair Rev. Comm. of Civil Benchmark; exec. comm. mem.: Statewide Roundtable of Child.'s Roundtable Inst., Pa./Northumberland Co. Bar Assns., Children's Advocacy Ctr. Steering Comm., DUI Treatment Ct., Vet. Ct.; mem./fmr. pres.: Sunbury Rotary Club; co-chair: United Way Professionals; contrib. ed.: *Pennsylvania Dependency Benchbook* (2010), *Science Companion* (2011); co-chair: Trans. Teen Wrkgrp.; elected judge, Court of Common Pleas 2001, retained 2011; married; 2 children; 3 grandchildren.

**SCANLON, ANTHONY DAVID (32nd District)**, born in 1955, in Philadelphia, son of the late William and Joan Burke Scanlon; Springfield H.S., 1973; Penn. State Univ. (B.S.), crimin. just., 1978; Widener Univ. (M.B.A.), bus., 1984; Temple Univ. Sch. of Law (J.D.), 1988; fmrly.: Phila. Dist. Attys. Office; fmr. asst. co. sol.: Del. Co. Mental Health; fmr. trial atty.: Del. Co. Pub. Def. Office; fmr. dist. judge: Springfield Twp.; mem.: Pa./Del. Co. Bar Assns., Springfield Lion's Club; jud. rep.: Amer. Inns of Ct.; awds: Del. Co. Reso. Prestig. Recog. & Svc. Awd.-2013, Del. Co. Assn. Disting. Svc. Awd.-2008; appointed judge, Court of Common Pleas 2014, elected 2015; married; 3 children.

**SCHERER, CHRISTIAN F. (10th District)**; elected judge, Court of Common Pleas 2009.

**SCHULMAN, SUSAN I. (1st District)**, born in 1955, in Staten Island, N.Y.; Univ. of R.I. (B.A.) 1977; Temple Sch. of Law (J.D.), 1980; apptd. judge, Court of Common Pleas Feb. 2005, elected Nov. 2005, retained 2015.

**SCHULTZ, JENNIFER (1st District)**, born in 1978 in West Chester, daughter of Donald J. and Mary Jane Schultz; East H.S., 1996; Boston Univ., (B.A.), magna cum laude, psych., 1999; Cornell Law Sch., (J.D.), cum laude, 2003; fmr. law clerk: Hon. A. Richard Caputo, USDC M.D.Pa.; fmr. atty.: Comm. Impact Legal Serv.; fmr. sr. atty.: Comm. Legal Serv.; mem.: Am. Judges Assc.; mem: Phila. Crim. Am. Inn of Ct.; awds.: *Unsung Hero Awd.-2012*; elected judge, Court of Common Pleas 2019.

**SCOTT, KAI N. (1st District)**, born in 1970, in Philadelphia, daughter of John and Shirley Scott; Phila. H.S. for Girls, 1987; Hampton Univ. (B.A.), socio., 1991; W.V. Univ. Coll. of Law (J.D.), 1995; fmr. asst. def.: Def. Assn. of Phila.; fmr. asst. fed. def./ fmr. chief trial unit: Fed. Comm. Def. Org.; mem.: Natl. Bar Assn., Jud. Coun. Clifford Scott Green Chap.; elected judge, Court of Common Pleas 2015; married; 2 children.

**SEIDLE-PATTON, SARA J. (P.J.–18th District)**,

**SERFASS, STEVEN R. (56th District)**, born in 1969, in Leighton, son of Dennis and Doris Serfass; Leighton Area H.S. 1988; Dickinson Coll. (B.A.), *cum laude*, pol. sci./hist., 1992; Temple Univ. Sch. of Law, 1995; atty.: Serfass & Cheng Law Off. P.C.; elected judge, Court of Common Pleas 2009, retained 2019; married; 2 children.

**SHAFFER, WILLIAM R. (50th District)**, born in 1953, in Butler, son of J. Richard and Sara S. Shaffer; Butler Area Sr. H.S., 1971; Allegheny Coll. (B.A.), 1975; Univ. of Pgh. Sch. of Law (J.D.), 1979; Gen. Juris., Natl. Jud. Coll., Apr. 2000; fmr. asst. dist. atty.: Butler Co.; mem.: Pa./Butler Co. Bar Assns., Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 1999, retained 2009, 2019; married; 3 children.

**SHAFFER, ZACHARY C. (1st District)**; elected judge, Court of Common Pleas .

**SHAHEN, MITCHELL P. (36th District)**; elected judge, Court of Common Pleas .

**SHANK, MARY BETH (39th District)**, born in 1978 in Harrisburg, daughter of Margaret A. and the late William H. Shank; Chambersburg Area Sr. H.S., 1996; Grove City Coll., (B.A.), 2000; Dickinson Sch. of Law of Pa. State Univ., (J.D.), 2004; fmr. prin.: Salzmann Hughes, P.C.; fmr. partner: Sharpe and Sharpe, LLP; elected judge, Court of Common Pleas 2019; married.

**SHIRDAN-HARRIS, LISETTE (1st District)**, born in 1956, in Philadelphia, daughter of Milton and Althris Shirdan; Pine Forge Acad., 1973; Oakwood Coll.; Temple Univ. (B.S.W.), soc. welfare, 1977; Loyola Univ. (J.D.), 1990; fmr. sole pract.: fmr. admin.: Laborers' Dist. Cnsl.; mem.: Forum of Exec. Women, Natl. Assn. of Women Judges, Pa./Phila. Bar Assns., Natl. Jud. Cncl.; chair: Natl. Coal. of 100 Black Women (past pres.: Pa. Chap.), Girl Scouts of S.E. Pa., Housing Assn. of Del. Val. (past chair); PCSTJ Educ. Comm.; awds.: Berean Inst. Living Amer. Hist. Maker-2005, State Leg.-2005, NOW Awd.-2004, City Cncl. Citation-2002, Soroptomist Women of the Yr. Awd.-2002, Movers & Shakers Awd.-2002, Art Showcase Celeb. of Women Awd.-2001, *Tribune* Most Influ. Phila. List-2000-04; elected judge, Court of Common Pleas 2005, retained 2015; married.

**SHOLLEY, MICHAEL H. (17th District)**; Mercyhurst Coll. (B.A.); Case West. Reserve Univ. Sch. of Law (J.D.); U.S. Army Vet.; fmrly. priv. pract.; fmr. dist. atty./pub. def.; elected judge, Court of Common Pleas 2009, retained 2019.

**SHREEVES-JOHNS, KAREN (1st District)**, born in 1956, in Philadelphia; daughter of Herbert S. and Beulah Shreeves; Overbrook H.S., 1974; Fisk Univ. (B.A.), 1978; Howard Univ. Law Sch. (J.D.), 1981; fmr. pub. def.: Def. Assn. of Phila.; mem.: Natl. Assn. of Women Judges, Amer. Judges Assn., Sharon Bapt. Ch., Phila. Bar Assn., Natl. Jud. Cncl.-Phila. Chap., Howard Univ. Sch. of Law Alum.-Phila. Chap.; elected judge, Court of Common Pleas 1999, retained 2009, 2019; married; 1 child.

**SHURTLEFF, RUSSELL D. (P.J.–44th District)**, born in 1962, in Scranton, son of the late Richard and Mae Shurtleff; Abington Heights H.S., 1980; Univ. of Scrant. (B.S.), 1985; Cath. Univ. Columbus Sch. of Law (J.D.), 1988; fmr. USMC; fmrly. priv. pract.; pres.: Pa. Assn. of Treatment Ct. Prof.; mem.: Pa./Wyoming/Sullivan Co. Bar Assns., Pa. Conf. of State Trial Judges; apptd. Pa. Firearm Educ. Training Comm.;

fmr. magis. dist. judge; elected judge, Court of Common Pleas 2009, retained 2019; married; 1 child.

SIBUM, JENNIFER H. (43rd District); elected judge, Court of Common Pleas 2009, retained 2019.

SILOW, GARY S. (38th District); elected judge, Court of Common Pleas 2009, retained 2019.

SILVIS, JAMES P. (10th District); elected judge, Court of Common Pleas 2017.

SIMPSON, CHRISTINA M. (51st District); elected judge, Court of Common Pleas 2015.

SKERDA, MAUREEN A. (P.J.–37th District), born in 1960, in Aurora, Ill., daughter of James E. and Carol J. Flynn; Rosary H.S., 1978; Wesleyan Univ. (B.A.), *cum laude*, hist., 1982; Antioch Sch. of Law (J.D.), 1985; fmr. staff atty.: Northwestern Legal Svcs.; fmr. 1st asst. dist. atty.: Warren Co.; fmr. ct. hearing officer/master: Warren-Forest Cos.; mem.: Robert H. Jackson Inn of Ct., Warren Gen. Hosp. Hospice Ethics Bd., Juv. Ct. Judges Comm., Pa. State Trial Judges Conf.; bd. mem.: Warren-Forest Econ. Oppor. Cncl.: pres. bd. of trustees: Struthers Lib. Theatre; elected judge, Court of Common Pleas 2005, retained 2015; married; 1 step-child.

SKLAROSKY, JOSEPH FRANCIS JR. (11th District), born in 1969, in Dover, N.J., son of Atty. Joseph F. Sr. and Patricia (Tutko) Sklarosky; James M. Coughlin H.S.; King's Coll. (B.A.), *summa cum laude*, pol. sci., 1991; Widener Univ. Sch. of Law (J.D.), *cum laude*, 1994; fmrly. priv. pract.; fmr. asst. pub. def.: Luzerne Co.; fmr. bd. mem.: Wyoming Val. Habitat for Human.; fmr. mem.: Wilkes-Barre Kiwanis; fmr. bd. mem.: Hazleton Integration Proj.; coach: Mountaintop Youth Baseball/Soccer Assn.; fac.: Widener Law Intensive Trial Advoc. Prog.; 1st deg.: K of C Cncl. #6440; mem.: Wilkes-Barre Law Libr. Assn., St. Jude Ch., Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 2011; married; 4 children.

SLETVOLD, JENNIFER R. (3rd District), born in 1972, in Camp Hill; Cent. Bucks H.S. East, 1990; W. Chester Univ. (B.S.), *summa cum laude*, crim. just., 1994; Dickinson Sch. of Law (J.D.), *cum laude*, 1997; fmr. law clerk.: Pa. Supreme Ct. Just. Ronald D. Castille, Pa. Comm. Pl. Ct. Hon. George E. Hoffer; fmr. atty.: Saul Ewing LLP; fmr. atty./part.: Maloney Dany Sletvold & O'Donnell, Lauer & Sletvold PC; mem.: Pa./Northampton Co. Bar Assns.; elected judge, Court of Common Pleas 2013, assoc. judge Dom. Rel. Juv. Ct and Juv. Ct.

SMAIL, HARRY F. JR. (10th District), born in 1966, in Greensburg, son of the late Harry Sr. and Sally Smail; Gtr. Latrobe Area H.S., 1984; Grove City Coll. (B.A.), Dean's List with Distinction, honors, bus. adm./mktg., pol-sci/pre-law, 1988; Duquesne Univ. Sch. of Law (J.D.), WVAALS Alumn Bd. Dir., 1997; fmr. cust. info. rep.: Allegheny Power; fmr. field officer: Westmoreland Co. Adult Parole; fmr. atty.: Blum, Reiss & Plaitano; fmr. atty./pres.: Harry F. Smail Jr. PC; fmr. sol.: Westmoreland Co. Sheriffs/Clerk of Cts. Office; fmr. mem.: Gtr. Latrobe Laurel Vall. C. of C., Media. Cnsl. of West. Pa.; Bd. dir.: Westmoreland Co. C. of C., Westmoreland Bar Assn. (fmr. v.-pres./pres.-elect), Allegheny/Pa. Bar Assns., ABA, Westmoreland Lodge 518 F&AM, AASR Valley of Pgh., NMJ of USA, Shrine, ROJ2; Bd. dir.: Laurel Leg. Svcs.; awds.:

E. Suburban Citizen Advoc. Extraord. Citizen Award-2007, Young Man of Amer. Outstdg. Young Amer., United Way of C. Westmoreland Commun. Svc. Awd., *Who's Who Among Amer. Law Stud.*, Rotary Found.-Paul Harris Fellow-2017, Scottish Lordship by Queen Elizabeth the 2nd of the U.K. of Great Britain-2020; apptd. judge, Court of Common Pleas 2014, elected 2015; admin. judge: Orphan's Ct. Term./Adopt.; liaison judge: Westmoreland Co. Child. Bureau; Complex Civil Litigation Judge; married; 2 children.

SMITH, MATTHEW P. (9th District),

SNYDER, GREGORY M. (19th District), born in 1953, in York, son of Robert L. and Doris R. Snyder; York Suburban H.S., 1971; Dickinson Coll. (B.A.), 1975; Valparaiso Univ. Sch. of Law (J.D.), 1978; fmr. mem.: Pa. House of Reps.; elected judge, Court of Common Pleas 1997, retained 2007, 2017.

SOMMER, JEFFREY R. (15th District), born in 1958, in Philadelphia, son of Janet R. and the late J. Robert Sommer; Abington H.S., 1975; Lehigh Univ. (B.A.), govt., 1979; Widener Sch. of Law (J.D.), 1982; fmr. part.: Buckley Brion McGuire Morris & Sommer; elected judge, Court of Common Pleas 2013; married; 3 children.

SONDERGAARD, ANALISA S. (15th District),

SPAHN, MERRILL MICHAEL JR. (2nd District), born in 1967, in Altoona, son of the late Merrill M. and Dolores J. Spahn; Lampeter-Strasburg H.S., 1985; Penn State Univ. (B.A.), pre-law, 1989; Dickinson Sch. of Law (J.D.), 1992; fmr. assoc.: Pyfer & Reese; fmr. part.: Spahn & Encarnacion; fmr. dep. pub. def.: Lancaster Co.; fmr. mem.: Strasburg Twp. Plan. Comm.; fmr. dir.: Lampeter-Strasburg Sch. Dist.; elected judge, Court of Common Pleas 2013; married; 2 children.

SPATARO, JOHN F. (P.J.–30th District); Edinboro Univ. (B.A.), hist., 1975, (M.A.), pol. sci., 1977; Ohio Northern Univ. Sch. of Law (J.D.), w/distinction, 1979; fmr. assoc. editor: *Ohio Northern Univ. Law Review*; fmr. priv. pract.; fmr. asst. dist. atty./sol.: Crawford Co.; mem.: Phi Kappa Phi, Willis Soc., Pa./Crawford Co. Bar Assns., NW Pa. Chap. of the Amer. Inns of Ct. (fmr. pres.); awds.: Daniel S. Guy Awd. for Excell. in Leg. Journ.; elected judge, Court of Common Pleas 2001, retained 2011.

SPONAUGLE, THOMAS BOYD (2nd District), born in 1965; Pa. State Univ. (B.A.), 1987; Fla. State Univ. (J.D.), 1990; elected judge, Court of Common Pleas 2015; married; 3 children.

SPONSELLER, TODD MICHAEL (39th District), born in 1969, in Chambersburg, son of Susanne S. and the late Edwin H. Sponseiler; Chambersburg Area Sr. H.S., 1987; Shippensburg Univ. (B.A.), hist., 1992; W.V. Univ. Coll. of Law (J.D.), 1999; fmr. assoc. atty.: McQueen Harmon & Murphy, Campbell Woods, Bailey & Wyant; fmr. priv. pract.; mem.: Conf. of Pa. Trial Ct. Judges; elected judge, Court of Common Pleas 2015; married; 2 children.

SPRECHER, JEFFREY K. (23rd District), born in 1950, in Reading, son of the late Joyce L. and the late Willard G. Sprecher; Kutztown Univ. (B.A.), 1972; Marywood Univ. (M.P.A.), 1975; Del. Law Sch. (J.D.), 1982; fmr. atty.; fmr. asst. ct. admin./crim. ct. admin.: Berks Co. Ct. of Common Pleas; fmr. instr.: Albright Coll., Alvernia Univ., Reading Area Commun. Coll.; auth.: *Justice or Just This? A Constitutional*

*Crisis*; elected judge, Court of Common Pleas 1991, retained 2001, 2011; 2021, married; 3 children; 4 grandchildren.

SPURGEON, DAVID L. (5th District), born in 1971, in McKeesport, son of Roger and the late Virginia Spurgeon; McKeesport Area Sr. H.S., 1989; Duquesne Univ. (B.A.), *cum laude*, pol. sci./Germ., 1993; Duquesne Univ. Sch. of Law (J.D.), 1996; fmr. private pract.; fmr. asst. dist. atty./fmr. dep. dist. atty.: Allegheny Co./Domestic Violence Unit; adj. prof.: Pt. Park Univ. Sch. of Crim. Just., Duquesne Univ. Sch. of Law; bd. mem.: White Oak Animal Safe Haven, Pgh. Child Guidance Found.; awds.: Pgh. & Allegh. Co. Top Public Serv. by Champ. Enterprises, Edward G. O'Connor Fellows Awd. for Pub. Svc., Annual Salute to Legal Excell.; apptd. judge, Court of Common Pleas Aug. 2016.

STEDMAN, CRAIG W. (2nd District), born in Ellwood City, son of Raymond W. and Rita E. Stedman; Council Rock H.S.; Dickinson Sch. of Law, (J.D.), *magna cum laude*, 1991; Univ. of Delaware, (B.A.), *magna cum laude*, 1986; Captain: U.S. Army-Military Intelligence; fmr. dist. atty.: Office of the Dist. Atty.-Lancaster Co.; fmr. asst. dist. atty.: Office of the Dist. Atty.-Lancaster Co.; elected judge, Court of Common Pleas 2019.

STEINBERG, ROBERT L. (31st District), born in 1951, in Allentown, son of Henry and Phyllis Platt Steinberg; Wm. Allen H.S., 1969; Amer. Univ. (B.S.), 1973; W. New Eng. Sch. of Law (J.D.), 1976; fmr. asst. pub. def./asst. dist. atty./dep. dist. atty./1st asst. dist. atty./dist. atty.: Lehigh Co.; mem.: Pa. Bar Assn., Temple Beth El, PAL; Col. John K. Schafer Awd.; elected judge, Court of Common Pleas 1997, retained 2007, 2017.

STERLING, MELISSA S. (38th District),

STEVENS, MARK D. (30th District); elected judge, Court of Common Pleas 2009, retained 2019.

STEWART II, MICHAEL J. (10th District), born in 1982 in Jeannette, son of Michael and Karen Stewart; Hempfield Area H.S., 2001; Pa. State Univ., (B.S.), econ., 2005; Univ. Pitt. Sch. of Law (J.D.), 2009; Georgetown Univ. Law Center, (LLM in tax), 2010; fmr. partner: Stewart, McArdle, Sorice, Whalen, Farrell, Finoli & Cavanaugh; mem.: Westmoreland Bar Assn., Pa. Bar Assn., Lions Club Intl.-Slickville, Pa; elected judge, Court of Common Pleas 2019; married; 2 children.

STREIB, KELLEY T.D. (50th District); elected judge, Court of Common Pleas 2007, retained 2017.

SULLIVAN, TIMOTHY M. (24th District), born in 1959, in Altoona, son of John and Roseann Sullivan; Bish. Guilfoyle, 1977; St. Thomas Univ. (B.A.), *magna cum laude*, sports admin., 1981; Widener Univ. Sch. of Law (J.D.); fmr. part.: Sullivan, Forr, Stokan, Huff & Kormanski; elected judge, Court of Common Pleas 2005, retained 2015; married; 4 children.

SULMAN, DANIEL R. (1st District)

TATE-PHILLIPS, ANDREA NICOLE (38th District)

TESLA, KIM (36th District), born in 1955, in Sewickley, daughter of Mary Lou and the late Stanley Tesla; Hopewell H.S., 1973; Geneva Coll. (B.A.), Thomas Sedak Awd., hist./econ., 1977; Duquesne Univ. Sch. of Law (J.D.), 1984; fmr. atty.: Neigh. Legal Svcs.; fmr. asst. dist. atty.: Beaver Co.; mem.: Pa./Beaver Co. Bar Assns.; awds.: Pa. State Police Troop D Ltr. of Commend.-2003, MADD Statewide Awd.-

2002, Senate of Pa. Cert. of Recog.-2002, Beaver Co. Hwy. Safety Recog. Awd.; elected judge, Court of Common Pleas 2007, retained 2017; married; 1 child.

THOMAS, SIERRA (1st District); Howard Univ.; Temple Univ. Beasley Sch. of Law; fmr. pres.: Black Law Students Assn.; fmr. law clerk: Crim. Trial Div.; hearing officer Fam. Ct.: First Jud. Dist.; fmr. adj. prof.: Penn State Abington; fmr. priv. pract.; fmr. asst. pub. def.: Court of Common Pleas, Municipal Ct. Phila.; mem.: Phila. Bar Assn.; chair elect: Clifford Scott Green Chap. Natl. Bar Assn. Jud. Cncl.; comm. mem.: Bd. of Judges; fmr./chair: Jud. Cncl. Coll. Mentor Prog.; chair: First Jud. Dist. Martin Luther King Jr. Comm.; co-fmr.: First Jud. Dist. Waivers Trial Div. Re-Entry Prog.; supv. judge: Phila. Co. Indicting Grand Jury Prog. Central/N.E. Div.; elected judge, Court of Common Pleas 2013.

THOMPSON, DIANE REGINA (1st District), born in 1948, in Lansdale; North Penn H.S., 1966; Penn State Univ. (B.A.), dean's list, Eng., 1970; Temple Univ. Sch. of Law (J.D.), dean's list, 1990; fmr. teach.: N. Penn Sch. Dist., Phila. Sch. Dist.; fmr. law clerk: First Jud. Dist.; fmr. priv. prac.; mem.: Natl. Assn. of Women Judges, Brehon Soc., Phila. Bar Assn., Cipriani Fam. Inn of Ct.; elected judge, Court of Common Pleas 2009, retained 2019; married; 2 children; 2 grandchildren.

TIRA, RYAN M. (29th District),

TOCCI, LAURA J. (36th District), born in 1960 in Sewickley, daughter of Edward and the late Jeannette Tocci; Hopewell H.S., 1979; Pa. State Univ., (B.S.), *deans list*, marketing, 1982; St. Mary's Univ., (J.D.), *deans list*, 1986; fmr. partner: McMillen, Urick, Tocci & Jones; pres.: Pa. State Univ.-Beaver Campus Adv. Bd.; fmr. pres.: Beaver Co. Bar Assoc.; awds.: Judge James S. Rowley Serv. Awd.-2013, Judge Joseph S. Walko Serv. Awd.-2006; elected judge, Court of Common Pleas 2019; married; 2 children.

TODD, RANDAL B. (5th District), born in 1955; Penn State Univ. (B.S.), bus. admin., 1977; Duquesne Univ. Sch. of Law (J.D.), 1985; fmr. priv. pract.; apptd. judge, Court of Common Pleas June 2001, elected Nov. 2001, retained 2011.

TOLLIVER, STEVEN CRAIG SR. (38th District), Central H.S., 1973; Oberlin Coll. (B.A.), phil./govt., 1977; Villanova Univ. Garey Sch. of Law (J.D.); Atkinson & Archie; P.C.; Marshall, Dennehey, Warner, Coleman & Goggin; Corp. Liti. Cnsl. Aetna Life Insur. Co.; elected judge, Court of Common Pleas 2013.

TOTARO, DONALD R. (2nd District), born in 1961, in Buffalo, N.Y.; Cedar Cliff H.S., 1979; Northeastern Univ. (B.S.), crim. just., 1984; Amer. Univ. Wash. Coll. of Law (J.D.), 1987; fmr. dist. atty./asst. dist. atty.: Lancaster Co.; mem.: Pa./Lancaster Co. Bar Assns.; elected judge, Court of Common Pleas 2007, retained 2017; married; 2 children.

TRAUGER, JEFFREY G. (7th District), born in 1962, in Sellersville, son of Lois A. and the late William E. Trauger; Central Bucks West H.S., 1980; Brown Univ. (B.A.), pol. sci., 1984, varsity football, 4 yrs., 1983 2nd team Academic All-American; Temple Univ. Sch. of Law (J.D.), *cum laude*, 1989; fmr. assoc./part.: Grim Biehn & Thatcher, (CEO 2001-2011); fmr. Solicitor: Bucks Co. Sheriff's Office, 2008-2016; pres.: Bucks Co. Bar Assn., 2011-2012; mem.: Pa. Soc. Sons of the Rev.; apptd. judge, Bucks Co. Court of Common Pleas June 2016, elected 2017; married; 2 children.

**TREBILCOCK, CRAIG TOD** (19th District), born in 1960, in Muskegon, Mich., son of Herbert Aubrey and Eldora Rambo Trebilcock; Montague H.S., 1978; Univ. of Mich. (B.S.), high honors, pol. sci./hist. 1982; Univ. of Mich. Sch. of Law (J.D.) intl. law, 1985; U.S. Army War Coll. Master of Secur. Studies, 2015; Col.: U.S. Army; frmr. part.: Stock & Leader, Barley Snyder LLC, Shumaker Williams PC; mem.: U.S. Army Reserves, Pa. Conf. of State Trial Judges, Natl. Assn. of Drug Ct. Prof.; awds.: PBA Pro Bono Awd.-2011, Army Commend. for Valor Bronze Star-2004; elected judge, Court of Common Pleas 2011; married; 2 children.

**TRUCILLA, JOHN J.** (6th District), born in 1960, in Erie; Univ. of Dayton (B.A.), pol. sci., 1982; Univ. of Dayton Sch. of Law (J.D.), 1985; adm. to pract.: all Pa. cts., U.S. Supreme Ct., U.S. Ct. of Appeals for 3rd Circuit, U.S. Dist. Ct. for W. Dist. of Pa.; frmr. law clerk: Hon. Shad Connelly; frmr. asst. dist. atty./juv. prosecutor: Erie Co.; frmr. asst. U.S. atty.: W. Dist. of Pa. (frmr. chief, Erie Div.); frmr. atty.: Knox, McLaughlin, Gornall & Sennett; adj. law prof.: Penn State Univ.-Behrend, Gannon Univ.; frmr. instr.: Pa. State Police Acad. NW Tng. Ctr.; frmr. mem.: Citizen Oversight Comm., Pa. Conf. of State Trial Judges By-Laws Rev. Comm.; mem.: Assn. of Trial Lawyers of Amer.; Amer. Judges Assn., Juv. Ct. Judges' Comm., Erie Co. Crim. Just. Coal., Erie Truancy Task Force, Flipside Prog. to deter youth gun violence; frmr. coord.: Comm. for Pa. Roundtable for Child. Initiatives; cofndr.: Erie Co. Parent Coord. Comm.; fndr.: Juveniles on the Run for Success; frmr. honor. chair: Erie Co. Global Youth Svc. Day; Youth Ldrshp. Inst. Person of the Yr.-2011; elected judge, Court of Common Pleas 2001, retained 2011, admin. judge-Fam. Div. 2006-2015.; married; 6 children.

**TSAI, STELLA MING** (1st District), born in 1963, in Harrisburg, daughter of Alison and the late Ming Tsai; Middletown Area H.S., 1981; Pa. State Univ. (B.A.), *with honors & distinction*, pol. sci., 1985; Univ. of Pa. Law Sch. (J.D.), 1988; frmr. chair admin. law: City of Phila. Law Dept.; frmr. part.: Christie Pabarue Mortensen & Young, Archer & Greiner P.C.; treas.: Natl. Bar Assn. Judicial Council, Clifford Scott Green chapter; spec. mem., Phila. Diversity Law Grp.; Elder, First Presby. Ch. Phila.; Univ. of Pa. Carey Law Sch. Inn of Ct.; awds.: Penn Law Howard Lesnick Pro Bono Award-2016, Asian Pacific Amer. Bar Assn. of Pa. Atty. of the Yr.-2016, Schreyers Honors Coll. Pa. State Univ. Outst. Scholar Alumni-2012; apptd. judge, Court of Common Pleas 2016, elected judge, Court of Common Pleas 2017.

**TUCKER, LEON WILBERT** (1st District), born in 1951, in Philadelphia; Murrell Dobbins Area Voca. Tech. Sch., 1968; Central State Univ. (B.S.), bus. mgmt./fin., 1972; Univ. of Ky. Coll. of Law (J.D.), 1975; frmr. law clerk: State Sen. Hardy Williams, Hon. Charles L. Durham, Hon. Matthew Bullock; frmr. asst. dist. atty.: Phila. Co.; frmr. instructor: Commun. Coll. of Phila.; frmr. priv. pract.; frmr. chair.: Fairmount Park Comm. Committee; supv. judge: Crim. Trial Div. of First Jud. Dist.; chair.: Phila. Co. Crim. Just. Adv. Bd. Strategic Planning Comm.; mem.: Pa. Conf. of State Trial Judges Ethics Comm., Jud. Safety Comm., Natl./Amer./Phila./Pa. Bar Assns., Bar of the U.S. Sup. Ct., Bar of the Sup. Ct. of Pa., Bar of the U.S. Dist. Ct. Eastern Dist. of Pa., Bar of the U.S. Circuit Ct. of Appeals Third Circuit, Natl. Assn. for the Advance. of Colored People, Kappa Alpha Psi Fraternity, Natl. Assn. of Bond Lawyers, Friends of the Free Libr. of Phila., Natl. Cattleman's Assn., Natl. Guardsman Inc. Phila. Chap., Lawyers Club of Phila. Exec. Comm.; num. other orgs./bd.; awds.: Barristers

Assn. of Phila. Judge William Hall Awd.-2017; apptd. judge, Court of Common Pleas Feb. 2005, elected Nov. 2005, retained 2015; married; 2 children.

**TULLY, WILLIAM T.** (12th District), born in 1957, in Bronxville, N.Y., son of the late Richard A. Tully Sr. and Dorothy Tully Montone; East Pennsboro H.S., 1975; Univ. of Notre Dame (B.A.), 1979; Dickinson Sch. of Law (J.D.), 1982; frmr. dep. dist. atty./chief dep. dist. atty./1st asst. dist. atty.: Dauphin Co.; frmr. sol.: Dauphin Co.; adj. prof.: Widener Sch. of Law; frmr. mem.: Pa. Comm. on Sentencing; elected judge, Court of Common Pleas 2013; married; 3 children.

**TULOWITZKI, DAVID J.** (47th District), born in 1951, in Johnstown, son of the late Otto and Pauline Tulowitzki; Cent. Cambria H.S., 1969; Univ. of Pa. (A.B.), *cum laude*, pol. sci., 1972; Dickinson Sch. of Law (J.D.), 1976; frmr. dist. atty.: Cambria Co.; frmr. part.: Pawlowski & Tulowitzki; dir./past pres.: Cambria Co. Child Dev. Corp., Ebensburg Country Club; Dickinson Sch. of Law Disting. Svc. Awd.-2000; elected judge, Court of Common Pleas 2005, retained 2015; married; 2 children.

**TUNNELL, MARK L.** (15th District), born in 1950, in Bryn Mawr, son of the late Bertram and Isabel Tunnell; Devon Prep. Sch., 1968; Colgate Univ. (B.A.), *cum laude*, Eng., 1972; William & Mary Sch. of Law (J.D.), 1975; Natl. Jud. Coll. (gen. juris.), 2012; frmr. part.: Cremers, Morris, Greenwood & Tunnell; frmr. shareldr.: Gawthrop, Greenwood, PC; frmr. pres.: Chester Co. Bar Assn., Chester Co. Bar Found.; frmr. chair: PBA Prof. Comm., PBA Civil Litig. Sec.; mem.: Pa. Conf. of State Trial Judges; awds.: Chester Co. Bar Assn. Pres. Awd.-2011, PBA Spec. Achiev. Awd.-2005, Chester Co. Bar Assn. Bd. of Dir. Awd.-2001, 2004; elected judge, Court of Common Pleas 2011; married; 2 children.

**TWARDY, GEORGE R.** (1st District),

**TYLWALK, JOHN C. (P.J.-52nd District)**, born in 1952, in Clearfield; Univ. of Notre Dame (B.A.), 1974; Dickinson Sch. of Law (J.D.), 1977; frmr. asst. pub. def.; frmr. Spec. Divorce Master; frmr. atty.; elected judge, Court of Common Pleas 1991, retained 2001, 2011, elected pres. judge 2009, retained 2019; married; 7 children.

**ULLMAN, MARY ANN** (23rd District); elected judge, Court of Common Pleas 2011.

**VARRICCHIO, MICHELE A.** (31st District), born in 1959, in Allentown, daughter of Philip T. and Ida M. Varricchio; Wm. Allen H.S., 1977; St. John's Coll. (B.A.), 1981; Antioch Sch. of Law (J.D.), 1985; Natl. Jud. Coll. (spec. ct. juris.); frmr. sol.: Lehigh Co. Dom. Rel.; frmr. atty./part.: Rooney and Varricchio; frmr. law clerk: Hon. James N. Diefenderfer; frmr. magis. dist. judge; frmr. bd. mem.: Pa. Shakespeare Fest.; frmr. mem.: Inn of Ct.; mem.: Natl. Assn. of Women Judges, Lehigh Co. Bar Assn.; elected judge, Court of Common Pleas 2007; 3 children.

**VEDDER, CLYDE W.** (19th District); born in 1955, in York, son of Kathryn and the late Wentworth Vedder; William Penn Sr. H.S., 1973; Dickinson Coll. (B.A.), history, 1977; Univ. of Pitt. Sch. of Law (J.D.), 1980; frmr. partner: Morris & Vedder; frmr. asst. dist. att.: Dist. Att. Office York Co.; bd. mem.: York YMCA Com. Dev. Corp.; frmr. vestry: St. John's Episcopal Church; awds.: PBA Pro Bono Awd.-2011, York Co. Adoption Advocate of the Yr.-2020; elected judge, Court of Common Pleas 2017; 1 child.

**VERNON, NANCY D.** (14th District); elected judge, Court of Common Pleas 2009, retained 2019.

**VOUGH, MICHAEL T.** (P.J.–11th District), born in 1964, in Santa Barbara, Calif., son of Henry and Mary Vough; Pittston Area H.S., 1982; Univ. of Scr. (B.S.), acctg., 1986; Univ. of Dayton (J.D.), 1989; fmr. own./princ.: Vough & Assoc.; fmr. asst. dist. atty.: Luzerne Co.; mem.: Gr. Pittston C of C, Luzerne Co. Bar Assn., Co. Civil Ct. Adminis., Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 2011; married; 4 children.

**WAGNER, JOHN FREDERICK JR.** (P.J.–14th District), born in 1947, in Pittsburgh, son of John F. Sr. and Suzanne Wagner; Indiana Univ. of Pa. (B.A.), 1969; Univ. of Pgh. Sch. of Law (J.D.), 1972; fmrly. Pa. Army Natl. Guard; fmr. asst. dist. atty./dist. atty.: Fayette Co.; mem.: Pa./Fayette Co. Bar Assns.; apptd. judge, Court of Common Pleas 1987, elected 1989, retained 1999, 2009, 2019, elected pres. judge 2013; widowed; 4 children.

**WAGNER, SHAWN C.** (51st District); elected judge, Court of Common Pleas 2015.

**WALKER, VIRGIL B.** (38th District),

**WALL, KELLY C.** (38th District), born in 1957; Plymouth Whitmarsh H.S., 1975; Temple Univ. (B.A.), commun., 1990; Indiana Sch. of Law (J.D.), *magna cum laude*, 1994; Whitmarsh Twp. Citizens' Police Acad., 2010; F.B.I. Citizens' Acad., 2014; fmr. part.: Miller Turetsky Rule & McLennan; fmr. elected supv.: Whitmarsh Twp.; bd. mem.: DHS, Expressive Path, Rachel & Troy Found. for Domes. Abuse, Elmwood Zoo; mem.: Doris Jonas Freed Inn of Ct., Montgomery Co./Pa. Bar Assns., Pa. State Trial Judges, Brehon Law Soc., Pa. House of Delegates; awds.: Montgomery Co. Victim Svcs. Ctr. Ldrshp. Awd.-2016, Montgomery Co. Dom. Rel. Child Support Awd.-2016, elected judge, Court of Common Pleas 2009, admin. judge Family Ct. 2013; 1 child.

**WALLACE, DANIEL P.** (35th District), born in 1966, in Greenville, son of Archie O. and the late Ellen Wallace; Greenville H.S., 1984; U.S. Military Acad. West Pt. (B.S.), comp. pol., 1988; Dickinson Sch. of Law (J.D.), *Law Review*, 1995; fmr. Capt.: U.S. Army; fmr. pub. def.: Mercer Co.; fmr. priv. prac.; mem.: Pa. Conf. of State Trial Judges, Amer./Pa./Mercer Co. Bar Assns.; elected judge, Court of Common Pleas 2013; married.

**WALSH, JOSEPH MICHAEL III** (P.J.–6th District), born in 1958, in Pittsburgh, son of the late Joseph and Patricia Walsh; North East H.S., 1976; Edinboro Univ. of Pa. (B.A.), econ., 1982; Thomas M. Cooley Law Sch. (J.D.), 1986; E-4: U.S. Navy; fmr. asst. city sol.; fmr. mental health review officer; found. mem.: Collaborative Prof. of N.W. Pa.; mem.: Rotary Club of Erie, N.W. Pa. Amer. Inn of Ct., Erie Co. Bar Assn.; elected judge, Court of Common Pleas 2015; married; 5 children.

**WALSH, JUSTIN M.** (10th District),

**WARD, CHRISTINE ANN** (5th District); Wash. & Jefferson Coll., *summa cum laude*, Phi Beta Kappa; Univ. of Pgh. Sch. of Law; fmr. atty.: Dickie McCamey & Chilcote, Schnader Harrison Segal & Lewis LLP; fmr. instr.: Natl. Inst. of Trial Advocacy; fmr. arbitrator: Amer. Arbitration Assn.; bd. mem.: WQED Multimedia; mem.: Salv. Army of Gr. Pgh. Univ. of Pgh. Law Alum. Assn.; fmr. mem.: Jud. Ethics Comm.; fmr.

chair: St. Ct. Trial Judge's Conf. Civil Judge's Sec.; officer: PCSTJ; apptd. judge, Court of Common Pleas Feb. 2003, elected Nov. 2003, retained 2013.

**WEILHEIMER, GAIL A.** (38th District), born in 1970, in Syracuse, N.Y., daughter of Joan Zuckerman; Pennsbury H.S., 1988; Hofstra Univ. (B.A.), intl. stud., 1992; Hofstra Univ. Sch. of Law (J.D.), 1992; fmr. asst. dist. atty.: Phila.; fmr. sr. cncl.: Wisler Pearlstone LLP; fmr. Abington Township Commissioner; adj. prof.: Widener Univ. Sch. of Law; instr.: Natl. Inst. of Trial Advoc.; mem.: Pa./Montgomery Co. Bar Assns.; elected judge, Court of Common Pleas 2013; married; 2 children.

**WHEATCRAFT, ANN MARIE** (15th District); elected judge, Court of Common Pleas 2011.

**WHEELER, GEORGE W.** (P.J.–4th District); apptd. judge, Court of Common Pleas 2014.

**WHELAN, JOHN J.** (32nd District),

**WILLIAMS, EVAN SQUIRES III** (42nd District), born in 1970, in Troy, son of Evan and Linda Williams; Troy Area H.S., 1989; Cornell Univ. (B.A.), hist., 1993; Cornell Law Sch. (J.D.), 1996; fmr. assoc.: Gardner Carton & Douglas; fmr. part.: Brann Williams Caldwell & Sheetz; mem: Troy Found.; elected judge, Court of Common Pleas 2015; married; 3 children.

**WILLIAMS, JOSEPH K. III** (5th District), born in 1952, in Pittsburgh; Oliver H.S.; Carnegie Mellon Univ. (B.A.), psych., 1974; Univ. of Pgh. (M.S.), clin. psych., 1981; Duquesne Univ. Sch. of Law (J.D.), 1985; awds.: Judge Walter R. Little Spirit of Justice-2007, Homer S. Brown Outst. Atty.-2000; apptd. judge, Court of Common Pleas 2008, elected 2009, retained 2019; married; 2 children.

**WILLIAMSON, DAVID J.** (43rd District), born in 1969, son of Robert and Judith Williamson; E. Stroudsburg Area H.S., 1987; Dickinson Coll. (B.A.), hist., 1991; Widener Univ. Sch. of Law (J.D.), 1995; fmr. part.: Scanlon, Lewis & Williamson; mem./fmr. pres.: Pa./Monroe Co. Bar Assns.; elected judge, Court of Common Pleas 2011; married; 1 child.

**WOELPPER, DONNA M.** (1st District); elected judge, Court of Common Pleas 2009, retained 2019.

**WOODRUFF, DWAYNE D.** (5th District), born in 1957, in Bowling Green, Ky.; Univ. of Louisville (B.S.), 1979; Duquesne Univ. Sch. of Law (J.D.), 1988; drafted by Pgh. Steelers-1979, Super Bowl XIV; Steelers MVP-1982; found. part.: Woodruff, Flaherty & Fardo; mem.: Pa./Allegheny Co. Bar Assns., Juv. Ct. Judges' Comm., Juv. Ct. Rules Comm., Sigma Pi Phi Frat., NAACP; fmr. mem.: Interbranch Comm. on Juv. Just.; elder: Allegheny Ctr. Alliance Ch.; bd. mem.: Edu. Success & Truancy Prevention Comm., Urban League of Pgh. (chair), Pgh. Do the Write Thing Challenge (chair), Natl. Camp. to Stop Viol., United Way, Urban Impact Found., Allegheny Co. United Way; life mem.: Alleg. Co. Jail Oversight Bd.; fmr. chair: Amer. Cancer Soc.; co-chair: Pgh. SAFE Workshop; fmr. mem.: Duquesne Univ. Law Sch. Bd. of Govs.; dedicated: Univ. of Louisville Woodruff Acad. Ctr.-2006; elected judge, Court of Common Pleas 2005, retained 2015; married; 3 children.

**WOODS-SKIPPER, SHEILA A.** (1st District), born in 1957, in Philadelphia; Phila. H.S. for Girls; Univ. of Pa. (B.A.), pol. sci., 1978; Temple Univ. Sch. of Law (J.D.), 1983; fmr. law

clerk; fmr. asst. dist. atty.: Homicide Unit, Major Trials Unit Sect. Ldr.; mem.: Phila./Natl. Bar Assns., Barrister's Assn. of Phila., Crim. & Temple Amer. Inn of Ct., Natl. Assn. of Women Judges, Pa. Comm. on Sentencing (chair), Pa. Conf. of State Trial Judges, Pa. Bar Assn. House of Delegates, Amer. Judges Assn., Natl. Assn. of Women Judges, Clifford Scott Green Chap., Natl. Bar Assn. Jud. Cncl., Phila. Bar Assn., Natl. Bar Assn. Women's Lawyer's Div., Barristers Assn., FJD Crim. Amer. Inns of Ct., Ivy Legacy Found., Natl. Coalition of 100 Black Women Inc., Enon Tabernacle Bapt. Ch.; awds.: Justice Juanita Kidd Stout Trailblazers Awd., Justice William J. Brennan Jr. Disting. Jurist Awd.; apptd. judge, Court of Common Pleas 1998, elected 1999, retained 2009, elected pres. judge 2013, apptd. chair, Admin. Governing Bd. of Ct. of Common Pleas, 2016; married; 3 children.

**WORKMAN, DAVID R.** (2nd District), born in 1955, in Lancaster, son of the late H. Robert and Nancy Workman; Warwick H.S., 1973; Penn State Univ. (B.S.), pol. sci., *magna cum laude*; Univ. of Denver Sch. of Law (M.A.), jud. admin., 1978; Widener Law Sch. (J.D.), 1989; fmr. dist. ct. admin./dir. Dom. Rela.: Lancaster Co.; ct. admin.: Schuylkill Co.; fmr. part.: Blakinger Byler & Thomas; mem.: Pa./Lancaster Co. Bar Assns., Natl. Cncl. of Juv. & Fam. Ct. Judges, Pa. Conf. of State Trial Judges (chair, Juvenile. Law Sec.), Juv. Ct. Judges Comm.; Cong. Angels of Adoption Awd.-2003; elected judge, Court of Common Pleas 2003, retained 2013; married; 4 children.

**WORTHINGTON, MARGHERITA PATTI** (P.J.-43rd District); Univ. of Colo. (B.A.); Villanova Univ. Sch. of Law (J.D.); fmr. part.: Muth, Zulick & Worthington; custody conciliator/dependency master: Monroe Co.; supv. judge: Monroe Co. Investg. Grand Jury; co-chair/past pres.: Pa. Conf. of State Trial Judges; adj. prof.: Penn State Dickinson Law Sch.; Supreme Ct. apptd.: Pa. Int. on Lawyers Trust Acct. Bd. (treas.); elected judge, Court of Common Pleas 1999, retained 2009, 2019.

**WRIGHT, EDWARD CASSELLE** (1st District), son of Judge Charles and Alethia (Casselle) Wright; attd.: Chestnut Hill Acad.; Temple Univ. (B.S.), phil.; Univ. of Md. Sch. Of Law (J.D.); fmr. Law clerk: Judge Charles Wright, Supreme Ct. Chief Just. Robert N.C. Nix; Commonwealth Ct. Pres, Judge James Gardner Colins, adm. to prac.: Common Pleas Ct., Pa. Supreme/Superior/Commonwealth Cts., U.S. Dist. Ct. E. Dist. Of Pa.; fmr. dept. PA. Attorney Gen. Fed. Civil Litig.; fmr. chief of staff; Phila. City Cncl.; fmr. cnsl.: Phila. Dem. Co. Exec. Comm.; priv. prac.; mem.: King David Lodge No. 52, Prince Hall Grand Lodge of F&AM; elected judge, Court of Common Pleas 2011; married; 2 children.

**WRIGHT, JEFFERY DAVID** (2nd District), born in 1958, in Pittsburgh, son of Edward and Barbara Wright; Bethel Park H.S., 1977; Allegheny Coll. (B.A.), *cum laude*, hist., 1981; Univ. of Pgh. Sch. of Law (J.D.), 1984; fmr. part.: Barley Snyder Senft & Cohen, Wagman Kreider & Wright; elected judge, Court of Common Pleas 2007; married; 2 children.

**WRIGHT, NINA N.** (1st District); mem.: Judicial Conduct Bd.; elected judge, Court of Common Pleas 2003, retained 2013.

**YATRON, PAUL M.** (P.J.-23rd District), born in 1951, in Reading, son of Paul P. and Betty J. Yatron; Gov. Mifflin Jt. H.S., 1969; Dickinson Coll. (B.A.), hist/pol. sci., 1973; Creighton Univ. Sch. of Law (J.D.), 1976; fmr. shareholder:

Mogel, Speidel, Bobb & Kershner; fmr. 1st dep. atty. gen.: Office of Atty. Gen.; fmr. chief cnsl.: Dept. of Aud. Gen.; elected judge, Court of Common Pleas 2005, retained 2015, elected pres. judge 2012; married.

**YEAGER, JORDAN B.** (7th District), born in 1967 in Phillipsburg, NJ, son of H. Robert and Marcia Yeager; Palisades H.S., 1985; Cornell Univ., (B.A.), gov., 1989; American Univ., Washington Coll. of Law, (J.D.), 1992; fmr. partner: Curtin & Heefner LLP, fmr. partner: Boockvar & Yeager; fmr. assoc.: Sugarman & Assoc.; fmr. partner: Law Office of Jordan B. Yeager; fmr. assoc.: Klimaski, Miller & Smith P.C.; mem.: Pa. Conf. of State Trial Judges; master: Bucks Co. Amer. Inn of Court; awds.: Pa. Super Lawyer, ALM-2013-2019, Florence Neilson Enviro. Ldrshp. Awd.-2013, Lawyers on the Fast Track Awd. ALM-2006, Washington Coll. of Law Alumni Awd.-1992; elected judge, Court of Common Pleas 2019; married; 1 child.

**YEAGER, STEPHEN MICHAEL** (50th District), born 1953, in Butler, Pennsylvania, son of Samuel L. Yeager and Shirley A. Uram Yeager; Karns City Area H.S.; Univ. of Pgh. (B.S.), Psych., 1975; St. Francis Coll. of Pa. (M.A.), Indus. Rel., 1976; Ohio North. Univ. (J.D.), 1979; Natl. Jud. Coll. (Certif. in Jud. Dev.), 2003 and 2004; Univ. of Nev.-Reno (M.A.), Jud. Stud., 2009; Univ. of Nev.-Reno (Ph.D.), Jud. Stud., 2014; Univ. of Nev.-Reno (M.A.), Jud. Stud., 2018; Fmr. Atty.: Jay Paul Kahle; Fmr. Atty.: Hacker & Pohl; Fmr. Trust Officer: U.S. Bank; Fmr. Atty.; Mem.: Order Sons of Italy in Amer.; Penn State Alum. Assn.; UCLA Alum. Assn.; Elected Judge, Court of Common Pleas 2001, Retained 2011; Married; 1 Child.

**YEATTS, ROBERT G.** (P.J.-35th District), born in 1956, in Sharon, son of the late Robert W. and Mary R. Yeatts; Hickory H.S., 1974; Clarion State Coll. (B.S.), *cum laude*, Eng./sec. educ., 1977; Stetson Univ. Coll. of Law (J.D.), *cum laude*, 1981; fmr. asst. pub. def./fmr. asst. dist. atty.: Mercer Co.; fmr. assoc.: Lewis & Ristvey, P.C.; mem.: Pa. Conf. of State Trial Judges; elected judge, Court of Common Pleas 2011; married; apptd. President Judge 2018; 2 children.

**YOUNGE, LYRIS F.** (1st District); elected judge, Court of Common Pleas 2015.

**ZANIC, GEORGE N.** (P.J.-20th District), born in 1967, in Pittsburgh, son of George and Mary Zanic; Swissvale H.S., 1985; Juniata Coll. (B.A.), pol. sci., 1989; Widener Univ. Sch. of Law (J.D.), 1992; fmr. part.: Bierbach, McDonnell, Zanic; fmr. dist. atty.: Huntingdon Co.; fmr. mem.: Pa. Supreme Ct. Elder Law Task Force; fmr. mem.: Adv. Cncl. on Elder Just.; elected judge, Court of Common Pleas 2013; married; 2 children.

**ZOOK, JEREMIAH D.** (39th District); elected judge, Court of Common Pleas 2013.

**ZULICK, ARTHUR L.** (43rd District), born in 1954, in Portsmouth, Va., son of the late Dr. Alan L. and Charlotte Zulick; Allegheny Coll. (B.A.), *cum laude*, 1976; Cleveland-Marshall Coll. of Law (J.D.) *magna cum laude*, 1979; fmr. sole pract.; fmr. asst. pub. def.: Monroe Co.; fmr. part.: Muth & Zulick, Muth, Zulick & Worthington; past pres.: Pocono Fam. YMCA, Kettle Creek Environ. Fund; mem.: Stroudsburg Plan. Comm., Monroe Co. Open Space Adv. Bd., Pa./Monroe Co. Bar Assns.; co-chair: Pa. Conf. of State Trial Judges Educ. Comm.; appointed judge, Court of Common Pleas, June 2005, elected Nov. 2005, retained 2015; married; 3 children.

## PHILADELPHIA MUNICIPAL COURT JUDGES

## FIRST JUDICIAL DISTRICT | PHILADELPHIA COUNTY

## President Judge

**DUGAN, PATRICK F.**, born in Phila.; Saint Joseph's Prep, 1978; Rutgers Camden Law, (J.D.), 1994; U.S. Army Capt., 1981-89, 2003-16; awds.: Phila. Magazine Philadelphia of the Yr.-2004, Dr. Sean McBride Humanitarian of the Yr.-2005, Bronze Star, Combat Action Badge, Expert Infantry Badge, Parachutists Badge; Veterans of Foreign War Post 7650; American Legion Post 366; ELKs, PA Global War on Terrorism Memorial, Ancient Order of Hibernians; Philadelphia Irish Society; Friend of Philadelphia Korean War Memorial; Friends of Philadelphia Vietnam War Memorial; Hibernian Hunger Project; 82nd Airborne Association; (Awards) – Chapel of the Four Chaplains Bronze Medal; Philadelphia United Veterans Council Cliff Jeffries Award; presiding over Veterans Court since 2010; appt. judge, Phila. Municipal Court Aug. 2007, elected 2009, retained 2015 and 2021, term ends Jan. 2026; elected President Judge 2019; married; 6 children, 9 grandchildren.

## Judges

**BRADY, FRANK T.**, elected judge, Municipal Court of Philadelphia Jan. 1998, term ends Jan. 2022.

**BRUMBACH, MARISSA J.**, elected judge, Municipal Court of Philadelphia Jan. 2018, term ends Dec. 2023.

**COLEMAN, MARTIN S.**, elected judge, Municipal Court of Philadelphia Jan. 2014, term ends Jan. 2026.

**CONROY, DAVID H.**, elected judge, Municipal Court of Philadelphia Jan. 2020, term ends Jan. 2026.

**DICICCO, CHRISTIAN A.**, elected judge, Municipal Court Philadelphia Jan 2022, term ends January 2028

**FRAZIER-LYDE, JACQUELYN M.**, born 1961 in Beaufort, S.C.; daughter of Mrs. Florence Frazier and the late Joseph Frazier; Plymouth-Whitemarsh H.S., 1979; American Univ., (B.A.), Athletic MVP, Justice, 1983; Villanova Law Sch., (J.D.), 1987; Atty.: Frazier-Lyde & Assoc.; Frmr. Admin. and In-House Counsel: Laborer's Dist. Cncl. Prepaid Legal Fund; Frmr. In-House Counsel: Smokin' Joe Frazier Inc.; Frmr. Legal Intern: Pa. Superior Court; mem: Phila. Bar Assoc., American Bar Assoc., Natl. Bar Assoc. Judicial Cncl., U.S. Dist. Court for Eastern Pa., Commonwealth of Pa.; awds: American Univ., 4 yr. Athletic Scholarship-1979, Phila. Youth Network Enviro. Tech. Inc. Virtual Worksite Justice Leader-2020, approximately 50 academic, sports and community service awards collectively 1969 -2020; Elected Judge, Municipal Court of Philadelphia 2007; Retained 2013 & 2019; married; 3 children; 3 grandchildren.

**HAYDEN, CHARLES.**, born in 1956 in Phila., son of the late Charles L. West and Mary M. Tucker; Solebury Sch., 1974; Carleton Coll., (B.A.), poli. sci., 1978; Antioch Sch. of Law, (J.D.), 1981; frmr. A.A. and chief counsel: Office of Congressman Chaka Fattah (Pa.02); frmr. sr. asst. reg. counsel: U.S. Envir. Protection Agency, Reg. III; frmr. enviro. counsel: Waste Management, Inc.; frmr. assoc.: Saul, Ewing, Remick & Saul; chair: Clifford Scott Green Chapter,

NBA Judicial Cncl.; co-chair conventions comm.: American Judges Assoc.; mem.: Phila. Bar Assoc. Housing & Civil Gideon, Temple American Inn of Court; elected judge, Phila. Municipal Court 2009, retained 2015; married; 2 children.

**HOPE, CHRISTINE M.**, elected judge, Municipal Court of Philadelphia Jan. 2016, term ends Jan. 2022.

**LAMBERT, MICHAEL**, elected judge, Municipal Court of Philadelphia Jan. 2022, term ends Jan. 2028.

**LEWANDOWSKI, HENRY**, elected judge, Municipal Court of Philadelphia Jan. 2014, term ends Jan. 2026.

**LOSIER, SHARON W.**, elected judge, Municipal Court of Philadelphia Jan. 2016, term ends Jan. 2022.

**MCCLOSKEY, JR., FRANCIS W.**, elected judge, Municipal Court of Philadelphia Jan 2022, term ends January 2028

**MEEHAN JR., WILLIAM A.**, elected judge, Municipal Court of Philadelphia June 1993, term ends Dec. 2023.

**MOSS, BRADLEY K.**, born in 1958 in London, England, son of the late Milton O. Moss and Naomi K. Waxman; Chestnut Hill Acad., 1976; Wesleyan Univ., (B.A.), *cum laude with dept. honors*, hist. and psych., 1980; The Dickinson Sch. of Law, (J.D.), 1983; frmr. law clerk: The Honorable Theodore O. Rogers (Commonwealth Court), The Honorable John B. Hannum (U.S. Dist. Court for the Eastern Dist. of Pa.); frmr. assoc./part. litigation dept.: Mesirov Gelman Jaffe Cramer & Jamieson; frmr. part. litigation dept.: Schnader Harrison Segal & Lewis; frmr. counsl in litigation dept.: White and Williams; trustee: Mikvah Israel Cemetery Trust; mem.: Minor Court Rules Comm., Justinian Soc., Chestnut Hill Acad. Alumni Exec. Bd.; reg. rep.: Wesleyan Univ. Alumni Assoc.; head umpire: Fairmount Sports Assoc., 7-9 baseball league; awds.: The Edward Savage Mem. Awd.-1976; The Briggs, Rich and Thorndike Awds.-1980; Book Award-Constitutional Law-1983; Chestnut Hill Acad. Alumnus of the Yr.-2003; Andy Bralow Mem. Umpire Awd.-2011; Huey R. Burkett Serv. Awd.-2013; apptd. judge, Court of Common Pleas 2003-2004; apptd. judge, Phila. Municipal Court 2004-2005, elected 2005, retained 2011 and 2017, frmr. suprj. judge: Civil Div.; married; 2 children.

**PEW, WENDY L.**, elected judge, Municipal Court of Philadelphia Dec. 2000, term ends Jan. 2026.

**PITTMAN JR., JOFFIE C.**, elected judge, Municipal Court of Philadelphia Jan. 2016, term ends Jan. 2022.

**SHIELDS, THOMAS F.**, elected judge, Municipal Court of Philadelphia Jul. 2012, term ends Jan. 2026.

**SHUTER, DAVID C.**, elected judge, Municipal Court of Philadelphia Jan. 2006, term ends Dec. 2023.

**SIMMONS, KAREN Y.**, born in 1963 in Jacksonville, FL, daughter of Frances Williams and the late Floyd Simmons; William M. Raines H.S., 1981; Univ. of FL., (B.A.), *deans list 1985*, poli. sci., pub. admin., 1986; Rutgers-Camden Univ., (J.D.), The N. Thomas Foster Scholarship and Samuel Rubin Scholarship, 1990; frmr. pub. def.: Defenders Assoc. of Phila.; frmr. asst. city solicitor and dep. city solicitor: City of Phila.; frmr. chief legal counsel: Phila. Police Dept.;

mem.: Pa. Supreme Court, Continuing Judicial Edu. Bd. of Judges; mem.: Co. Adult Probation and Parole Adv. Comm.-Standards Sub-Comm.; v-chair: Phila. Lawyers for Social Equity; frmr. chair: Clifford Scott Green Chapt. of the N.B.A. Judicial Cnd; awds.: Phila. Bar Assoc. Honorable Louis H. Pollak Awd.-2021, Barristers Assoc. of Phila. Honorable A. Leon Higginbotham, Jr. Awd.-2016, Barristers Assoc. Justice Juanita Kidd Stout Woman of Distinction Awd.-2005; elected judge, Phila. Municipal Court 2005, retained 2011 and 2017; married; 1 child.

**TWARDY, GEORGE**, elected judge, Municipal Court of Philadelphia Jan 2022, term ends January 2028

**WASHINGTON, CRAIG M.**, elected judge, Municipal Court of Philadelphia Jan. 1998, term ends Jan. 2022.

**WILLIAMS, MARVIN L.**, elected judge, Municipal Court of Philadelphia Jan. 2012, term ends Dec. 2023.

**WOLF, MATTHEW S.**, elected judge, Municipal Court of Philadelphia Jan. 2018, term ends Dec. 2023.

**YORGEY-GIRDY,GREGORY O.**, elected judge, Municipal Court of Philadelphia Jan 2022, term ends January 2028

#### Senior Philadelphia Municipal Court Judges

**DENI, TERESA CARR**, elected judge, Municipal Court of Philadelphia 1999, term ends Dec. 2025.

**KIRKLAND, LYDIA Y.**, elected judge, Municipal Court of Philadelphia 2013, term ends Nov. 2023.

**NEIFIELD, MARSHA H.**, elected judge, Municipal Court of Philadelphia Jan. 1998, term ends Jan. 2023.

**GEHRET, THOMAS F.**, elected judge, Municipal Court of Philadelphia Feb. 1998, term ends Dec. 2026.

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THE PENNSYLVANIA MANUAL  
COURT ADMINISTRATION



**H. GEOFFREY MOULTON, JR.**

Court Administrator of Pennsylvania

Geoff Moulton; Amherst College; Columbia Law School (JD); law clerk: U.S. Court of Appeals and U.S. Supreme Court; fmr. First Asst. U.S. Atty; Chief Counsel: U.S. Sen. Ted Kaufman; Prof. Widener Univ. Sch. Of Law; Special Dep. Atty Gen: Office of Pa. Atty Gen; Dep. Gen. Counsel: Office of Gov. Tom Wolf; Superior Court Judge; Counsel: Supreme Court of Pa.; apptd. Court Administrator of Pennsylvania Dec. 2019.



**ANDREA B. TUOMINEN**

Deputy Court Administrator of Pennsylvania

Andrea B. Tuominen, born in 1969, in Elkins Park; Skidmore Coll. (B.A.), *cum laude*, 1991; Villanova Univ. Sch. of Law (J.D.), 1997; fmr. spec. asst. to the state ct. adm.latty.: Adm. Office of Pa. Cts.; staff mem.: Supreme Ct.'s Spec. Comm. to Limit Cmpgn. Expenditures, Intergovt. Task Force to Study the Mag. Dist. Cts.; var. comms. on pub. access to ct. records and election law; mem: Pa./Phila. Bar Assns., Exec. Cncl. Comm. on Women in the Prof., Pa. Assn. of Ct. Mgmt.; awds.: Pa. Bar Assn. Gov. Lawyer of the Year-2019; apptd. Assistant Court Administrator of Pennsylvania Jan. 2001; apptd. Deputy Court Administrator of Pennsylvania, April 2021; married.

**OFFICE OF THE COURT ADMINISTRATOR OF PENNSYLVANIA**

Pa. Judicial Center, 601 Commonwealth Avenue, Suite 1500, Harrisburg 17120

Court Administrator – H. Geoffrey Moulton, Jr.

Deputy Court Administrator – Andrea B. Tuominen, Esq.

**SUPREME COURT**

Executive Administrator – Christopher Nace, Esq., Pa. Judicial Center, 601 Commonwealth Avenue, Suite 4400, Harrisburg 17120

Prothonotary – Irene M. Bizzoso, Esq., Pa. Judicial Center, 601 Commonwealth Avenue, Suite 4500, Harrisburg 17120

Deputy Prothonotary – Eastern District – Phoenicia D.W. Wallace, Esq.

Deputy Prothonotary – Middle District – Amy L. Dreibelbis, Esq.

Deputy Prothonotary – Western District – Betsy Ceraso, Esq.

**SUPERIOR COURT**

Executive Administrator – Jennifer Traxler, Esq., 530 Walnut Street, Suite 319, Philadelphia 19106

Prothonotary – Joseph D. Seletyn, Esq., 310 Grant Street, Suite 600, Pittsburgh 15219

Deputy Prothonotary – Eastern District – Benjamin Kohler, Esq.

Deputy Prothonotary – Middle District – Lili Hagenbuch, Esq.

Deputy Prothonotary – Western District – Bobbi Jo Wagner, Esq.

**COMMONWEALTH COURT**

Executive Administrator – Kurt Baldwin, Pa. Judicial Center, 601 Commonwealth Avenue, Suite 2300, Harrisburg 17120

Prothonotary – Michael F. Kimmel, Esq., Pa. Judicial Center, 601 Commonwealth Avenue, Suite 2200, Harrisburg 17120

Deputy Prothonotary – Heather L. Tomb, Esq.

**COURTROOMS**

**EASTERN DISTRICT**

Supreme Court, Room 456, City Hall, Philadelphia 19107

Superior Court, 530 Walnut Street, 3rd Floor, Philadelphia 19106

Commonwealth Court, Widener Building, 9th Floor, Philadelphia 19107

**MIDDLE DISTRICT**

Supreme and Superior Courts, Room 434 Capitol, Harrisburg 17120

Commonwealth Court, Pa. Judicial Center, 601 Commonwealth Avenue, 3rd and 5th Floors, Harrisburg 17120

**WESTERN DISTRICT**

Supreme, Superior, and Commonwealth Courts, 8th Floor, City-County Building, Pittsburgh 15219

**JUDICIAL CONDUCT BOARD**

*Pennsylvania Judicial Center  
601 Commonwealth Avenue, Suite 3500  
P.O. Box 62525  
Harrisburg, PA 17106*



**MELISSA L. NORTON**

**Chief Counsel**

Melissa L. Norton, born in 1959, in Lebanon, PA, daughter of Kenneth and Dorothy Salem; Eastern Lebanon County H.S. 1978, Shippensburg University (B.S.), Administration of Justice 1981; Duquesne University School of Law (J.D.) 1986; former Assistant District Attorney, Northumberland County; former Assistant Public Defender, Lancaster County; former Assistant Counsel Judicial Conduct Board; former Deputy Counsel Judicial Conduct Board; PA Bar Association, PA Bar Women in the Profession, Association of Judicial Disciplinary Counsel; appointed Chief Counsel January 10, 2023, 3 sons, 1 dog and 1 cat.

| Board Members                           | Appointed | Term Expires |
|-----------------------------------------|-----------|--------------|
| Hon. Joseph A. Del Sole (chair) .....   | 1993      | 1997         |
| Diane M. Edmundson.....                 | 1993      | 1996         |
| Arthur J. Edmunds.....                  | 1993      | 1995         |
| Gerard P. Egan, Esq.....                | 1993      | 1996         |
| Hon. John W. Herron.....                | 1993      | 1996         |
| Frederick Wells Hill, Esq.....          | 1993      | 1995         |
| Sister Matthew Anita MacDonald ...      | 1993      | 1997         |
| Gerald J. O'Connor.....                 | 1993      | 1995         |
| Charles W. Rubendall II, Esq. ....      | 1993      | 1995         |
| Mag. Dist. Judge James E. Russo .       | 1993      | 1997         |
| (dec. 2004)                             |           |              |
| Dr. Bernard C. Watson .....             | 1993      | 1994         |
| Reginald W. Wilkes.....                 | 1994      | 1996         |
| Harry J. Williamson.....                | 1995      | 1999         |
| Prof. Sandra D. Jordan .....            | 1995      | 1998         |
| Gloria Vannucci Goldy .....             | 1996      | 1999         |
| Robert E. J. Curran, Esq. (chair) ..... | 1996      | 1999         |
| Francis E. Bianconi (dec. 2013).....    | 1996      | 2000         |
| Hon. James P. MacElree II .....         | 1996      | 2000         |
| G. David Ament .....                    | 1996      | 2000         |
| William P. Lincke, Esq. ....            | 1996      | 2000         |
| Robert J. Ewanco .....                  | 1996      | 2001         |
| Hon. James Gardner Colins (chair)       | 1997      | 2001         |
| Mag. Dist. Judge Bob Yanich .....       | 1997      | 2001         |
| (chair, dec. 2009)                      |           |              |
| Wendell G. Freeland, Esq. ....          | 1998      | 2002         |
| Matthew J. DiDomenico Sr. ....          | 1999      | 2003         |
| John W. Morris, Esq. (chair) .....      | 1999      | 2003         |
| Michael M. Robinson .....               | 1999      | 2003         |
| John R. Cellucci.....                   | 1999      | 2005         |
| Stanley R. Gumberg (dec. 2009) ....     | 2000      | 2004         |
| Hon. Marilyn J. Horan (chair) .....     | 2000      | 2004         |
| Edward J. Keller .....                  | 2000      | 2001         |
| Gary F. Lamont .....                    | 2000      | 2004         |
| Christopher A. Lewis, Esq. (chair)...   | 2000      | 2004         |
| Hon. John L. Musmanno .....             | 2001      | 2005         |
| Mag. Dist. Judge                        |           |              |
| Samuel J. Magaro (chair).....           | 2001      | 2005         |
| Leo P. Bigley .....                     | 2001      | 2005         |
| Mark C. Schultz, Esq. (chair).....      | 2003      | 2006         |

| Board Members                          | Appointed | Term Expires |
|----------------------------------------|-----------|--------------|
| Thomas C. Black III .....              | 2003      | 2007         |
| (resigned 3/27/2006)                   |           |              |
| Patrick Judge Sr. (chair) .....        | 2003      | 2007         |
| Richard Sprague, Esq. ....             | 2003      | 2007         |
| (resigned 8/16/2004)                   |           |              |
| Hon. G. Craig Lord .....               | 2004      | 2008         |
| Charlene R. McAbee, Esq.....           | 2004      | 2008         |
| Carolyn Raven Rudnitsky.....           | 2004      | 2008         |
| Hon. Thomas A. Wallitsch .....         | 2004      | 2008         |
| (resigned 2/06/06)                     |           |              |
| William D. Bucci.....                  | 2004      | 2008         |
| (resigned 10/29/2004)                  |           |              |
| Mag. Dist. Judge                       |           |              |
| Charles A. Clement (chair).....        | 2005      | 2009         |
| Hon. Jack A. Panella (chair).....      | 2005      | 2009         |
| James R. Weaver .....                  | 2005      | 2009         |
| John R. Cellucci (reapptd., chair).... | 2006      | 2009         |
| Dr. Cecilia Griffin Golden, Ph.D.....  | 2006      | 2010         |
| Edwin L. Klett, Esq. (dec. 2012).....  | 2006      | 2010         |
| Hon. Samuel J. Magaro (reapptd.)..     | 2007      | 2011         |
| Hon. Charles J. Cunningham III.....    | 2006      | 2010         |
| Cynthia N. McCormick.....              | 2006      | 2010         |
| Mark A. Aronchick, Esq. ....           | 2008      | 2012         |
| Ayanna M. Lee-Davis, Esq.....          | 2008      | 2012         |
| Hank Abate (chair).....                | 2009      | 2012         |
| Hon. Christine L. Donohue.....         | 2009      | 2013         |
| (resigned 6/21/2011)                   |           |              |
| Peter Capolino (resigned 1/26/2012)    | 2010      | 2013         |
| Francis E. Bianconi (dec. 2013).....   | 2010      | 2014         |
| Hon. James P. Bradley .....            | 2010      | 2014         |
| C. Eugene McLaughlin (dec. 2015)       | 2010      | 2013         |
| Hon. Thomas Placey .....               | 2010      | 2013         |
| (resigned 1/2/2012)                    |           |              |
| Dr. Philip P. Ripepi, M.D. (dec. 2016) | 2010      | 2013         |
| James E. McErlane, Esq. (chair)....    | 2010      | 2014         |
| Hon. Anne E. Lazarus (chair).....      | 2011      | 2015         |
| Hon. Jayne F. Duncan (chair).....      | 2012      | 2016         |
| Chief Eugene J. Dooley.....            | 2012      | 2016         |
| Samuel J. Magaro (dec. 2015).....      | 2012      | 2016         |
| Lt. Gary S. Scheimer .....             | 2012      | 2016         |
| Robert G. Del Greco Jr., Esq.....      | 2013      | 2017         |
| Kenneth E. Lawrence Jr. ....           | 2013      | 2017         |

| Board Members                                               | Appointed | Term Expires |
|-------------------------------------------------------------|-----------|--------------|
| (resigned 5/28/2015)                                        |           |              |
| Hon. Thomas M. Tigue (dec. 2016)                            | 2013      | 2017         |
| Hon. Christine Fizzano Cannon .....<br>(resigned 2/13/2017) | 2014      | 2018         |
| Harold E. Flack II .....                                    | 2014      | 2018         |
| Richard T. Frazier, Esq. ....                               | 2014      | 2018         |
| James C. Schwartzman, Esq. (chair)                          | 2014      | 2018         |
| Hon. P. Kevin Brobson (chair) .....                         | 2015      | 2019         |
| Hon. Elizabeth S. Beckley .....                             | 2016      | 2020         |
| Wilmarie González .....                                     | 2016      | 2020         |
| Mustafa L. Rashed .....                                     | 2016      | 2020         |
| Dr. Arnold T. Shienvold, Ph.D. ....                         | 2016      | 2020         |
| Lisa K. Steindel .....                                      | 2016      | 2020         |
| Thomas J. Elliott, Esq. (chair) .....                       | 2017      | 2021         |
| Hon. Nina Wright Padilla (chair) .....                      | 2018      | 2022         |
| * Hon. Renée Cohn Jubelirer .....                           | 2019      | 2023         |
| Det. Joseph M. Brown .....                                  | 2018      | 2022         |
| Nancy L. Clemens (chair) .....                              | 2020      | 2024         |
| (resigned 5/31/2023)                                        |           |              |
| Mandi L. Culhane, Esq. ....                                 | 2018      | 2022         |
| Wayne E. Evans .....                                        | 2018      | 2022         |
| Hon. Patricia H. Jenkins .....                              | 2018      | 2022         |

| Board Members                         | Appointed | Term Expires |
|---------------------------------------|-----------|--------------|
| * Andrew E. Masich, Ph.D. ....        | 2020      | 2024         |
| * Rev. James P. McCloskey, Ph.D. .... | 2020      | 2024         |
| K. Celeste Trusty .....               | 2020      | 2024         |
| (resigned 1/2/2022)                   |           |              |
| * Hon. William C. Wenner .....        | 2020      | 2024         |
| * Scott B. Cooper, Esq. ....          | 2021      | 2025         |
| Hon. Mia R. Perez .....               | 2022      | 2026         |
| (resigned 12/16/2022)                 |           |              |
| *Sudhir R. Patel, Esq. ....           | 2022      | 2026         |
| *Hon. Susan P. Gantman .....          | 2022      | 2026         |
| *Michael D. Brunelle .....            | 2022      | 2024         |
| *Tara Mobley .....                    | 2022      | 2026         |
| *Hon. Risa Vetri Ferman .....         | 2023      | 2026         |

\* Incumbent

## COURT SESSIONS

### 2023 Supreme Court Sessions

|                                           |              |
|-------------------------------------------|--------------|
| January 31 (Administrative Session) ..... | Philadelphia |
| March 6 to 10 .....                       | Philadelphia |
| March 21 (Administrative Session) .....   | Harrisburg   |
| April 17 to 21 .....                      | Pittsburgh   |
| May 22 to 26 .....                        | Harrisburg   |
| June 6 (Administrative Session) .....     | Pittsburgh   |
| September 11 to 15 .....                  | Philadelphia |
| October 16 to 20 .....                    | Pittsburgh   |
| November 27 to December 1 .....           | Harrisburg   |

### 2024 Supreme Court Sessions

|                                           |              |
|-------------------------------------------|--------------|
| January 30 (Administrative Session) ..... | Philadelphia |
| March 4 to 8 .....                        | Philadelphia |
| March 19 (Administrative Session) .....   | Harrisburg   |
| April 8 to 12 .....                       | Pittsburgh   |
| May 13 to 17 .....                        | Harrisburg   |
| June 4 (Administrative Session) .....     | Pittsburgh   |
| September 9 to 13 .....                   | Philadelphia |
| October 7 to 10 .....                     | Pittsburgh   |
| November 18 to 22 .....                   | Harrisburg   |

### 2023 Superior Court Sessions

|                                |                             |
|--------------------------------|-----------------------------|
| January 10 to 11 .....         | Philadelphia                |
| January 24 to 25 .....         | Pittsburgh                  |
| February 9 to 10 .....         | Chester County              |
| February 14 to 15 .....        | Harrisburg                  |
| February 28 to March 1 .....   | Pittsburgh                  |
| March 21 to 22 .....           | Penn Law                    |
| March 28 to 29 .....           | Pittsburgh                  |
| April 11 to 12 .....           | Columbia/<br>Montour County |
| April 18 to 19 .....           | Philadelphia                |
| May 3 .....                    | Harrisburg                  |
| May 9 to 10 .....              | Blair County                |
| June 5 to 9 .....              | Harrisburg                  |
| June 26 to 30 .....            | Pittsburgh<br>Philadelphia  |
| July 17 to 21 .....            | Harrisburg                  |
| July 24 to 28 .....            | Philadelphia                |
| August 14 to 18 .....          | Pittsburgh                  |
| August 28 to September 1 ..... | Philadelphia<br>Harrisburg  |

|                                 |                            |
|---------------------------------|----------------------------|
| October 3 .....                 | Pitt Law                   |
| October 4 .....                 | Pittsburgh                 |
| October 3 to 4 .....            | Temple Law                 |
| October 16 to 20 .....          | Harrisburg                 |
| October 30 to November 2 .....  | Philadelphia               |
| November 13 to 17 .....         | Pittsburgh                 |
| November 27 to December 1 ..... | Philadelphia               |
| December 4 to 8 .....           | Harrisburg                 |
| December 18 to 22 .....         | Pittsburgh<br>Philadelphia |

### 2023 Commonwealth Court Sessions

|                          |              |
|--------------------------|--------------|
| February 6 to 10 .....   | Pittsburgh   |
| March 6 to 10 .....      | Philadelphia |
| April 3 to 5 .....       | Harrisburg   |
| May 8 to 12 .....        | Pittsburgh   |
| June 5 to 9 .....        | Philadelphia |
| September 11 to 15 ..... | Harrisburg   |
| October 10 to 13 .....   | Pittsburgh   |
| November 6 to 9 .....    | Philadelphia |
| December 4 to 8 .....    | Harrisburg   |

## MINOR COURTS

*by County*

## MAGISTERIAL DISTRICT JUDGES

The first two numbers following the magisterial district judge's name refer to the judicial district. The second number, which is either a one, two, three, or four, refers to the legislative classification of the magisterial district. (See Magisterial Districts Act, Act of December 2, 1968, P.L. No. 352, and Magisterial Districts Act for Counties of the Second Class, Act of December 2, 1968, P.L. No. 359.) The third set of numbers represents the magisterial district number within the particular classification. For instance, Magisterial District Court 51-3-01 identifies the office of Magisterial District Judge Matthew R. Harvey, which is located in the 51st Judicial District (Adams County). It is a 3rd class district, and it is number one of the 3rd class districts. In instances where the last two numbers appear to be missing in a county's numerical order of districts, it is an indication that a previously existing court has been eliminated.

## ADAMS COUNTY

FIFTY-FIRST JUDICIAL DISTRICT  
Magisterial District Judges

|                                                                                                                                                                                      |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Matthew R. Harvey                                                                                                                                                                    | 51-3-01      |
| 525 Boyds School Rd., Suite 900                                                                                                                                                      |              |
| Gettysburg 17325                                                                                                                                                                     | 717-334-7913 |
| Township of Straban; Borough of Gettysburg                                                                                                                                           |              |
| Christopher A. Snyder                                                                                                                                                                | 51-3-02      |
| 45D W. Hanover St., Gettysburg 17325                                                                                                                                                 | 717-334-7810 |
| Townships of Conewago, Germany, Mt. Joy, Mt. Pleasant, and Union; Boroughs of Bonneauville, Littelstown, and McSherrystown                                                           |              |
| Tony J. Little                                                                                                                                                                       | 51-3-03      |
| 40 Church Rd., East Berlin 17316                                                                                                                                                     | 717-337-5770 |
| Townships of Berwick, Hamilton, Huntington, Latimore, Oxford, Reading, and Tyrone; Boroughs of Abbottstown, East Berlin, New Oxford, and York Springs                                |              |
| Mark D. Beauchat                                                                                                                                                                     | 51-3-04      |
| 525 Boyds School Rd., Suite 800                                                                                                                                                      |              |
| Gettysburg 17325                                                                                                                                                                     | 717-337-3870 |
| Townships of Butler, Cumberland, Franklin, Freedom, Hamiltonban, Highland, Liberty, and Menallen; Boroughs of Arendtsville, Bendersville, Biglerville, Carroll Valley, and Fairfield |              |

ALLEGHENY COUNTY  
FIFTH JUDICIAL DISTRICT  
Magisterial District Judges

|                                                                                                       |              |
|-------------------------------------------------------------------------------------------------------|--------------|
| Tara L. Smith                                                                                         | 05-2-01      |
| 660 Lincoln Ave., 2nd Fl.                                                                             |              |
| Pittsburgh 15202                                                                                      | 412-761-8772 |
| Townships of Kilbuck and Ohio; Boroughs of Avalon, Bellevue, Ben Avon, Ben Avon Heights, and Emsworth |              |
| Richard G. Opiela                                                                                     | 05-2-02      |
| 439 Perry Hwy., Pittsburgh 15229                                                                      | 412-931-3205 |
| Township of Ross; Borough of West View                                                                |              |
| Daniel J. Konieczka                                                                                   | 05-2-03      |
| 1007 Mount Royal Blvd., Pittsburgh 15223                                                              | 412-487-7630 |
| Townships of Reserve and Shaler; Boroughs of Etna and Millvale                                        |              |
| Matthew V. Rudzki                                                                                     | 05-2-04      |
| 1205 Main St., Sharpsburg 15215                                                                       | 412-784-8555 |
| Townships of Indiana and O'Hara; Boroughs of Aspinwall, Blawnox, Fox Chapel, and Sharpsburg           |              |

|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| Carolyn S. Bengel                                                                         | 05-2-05      |
| 1010 Broadview Blvd., Brackenridge 15014                                                  | 724-224-5555 |
| Townships of East Deer, Fawn, and Harrison; Boroughs of Brackenridge and Tarentum         |              |
| Anthony L. DeLuca                                                                         | 05-2-06      |
| 85 Universal Rd., Pittsburgh 15235                                                        | 412-731-0100 |
| Townships of Penn Hills and Wilkins; Borough of Verona                                    |              |
| Jeffrey L. Herbst                                                                         | 05-2-07      |
| Parkway Bldg., Ste. 1500                                                                  |              |
| 339 Old Haymaker Rd., Monroeville 15146                                                   | 412-372-1125 |
| Boroughs of Monroeville and Pitcairn                                                      |              |
| Vacant                                                                                    | 05-2-08      |
| Forest Hills Plaza                                                                        |              |
| 21 Yost Blvd., Ste. 100, Pittsburgh 15221                                                 | 412-646-1837 |
| Boroughs of Braddock Hills, Chalfont, Churchill, Forest Hills, and Swissvale              |              |
| Kim M. Hoots                                                                              | 05-2-10      |
| Penn West Bldg., 907 West St., 3rd Fl.                                                    |              |
| Wilksburg 15221                                                                           | 412-241-7052 |
| Boroughs of Edgewood and Wilksburg                                                        |              |
| Roxanne S. Eichler                                                                        | 05-2-11      |
| 371 Lincoln Hwy., North Versailles 15137                                                  | 412-824-3862 |
| Township of North Versailles; Boroughs of East McKeesport, Trafford, Wall, and Wilmerding |              |
| William K. Wagner                                                                         | 05-2-12      |
| 8105 Perry Hwy., Lower Level                                                              |              |
| Pittsburgh 15237                                                                          | 412-366-2221 |
| Townships of Marshall, McCandless, and Pine; Borough of Bradford Woods                    |              |
| Eugene F. Riazzi                                                                          | 05-2-13      |
| 687 O'Neil Blvd., McKeesport 15132                                                        | 412-664-4612 |
| City of McKeesport                                                                        |              |
| Richard D. Olasz Jr.                                                                      | 05-2-14      |
| 2629 Skyline Dr., West Mifflin 15122                                                      | 412-466-1503 |
| Boroughs of Dravosburg, Rankin, West Mifflin, and Whitaker                                |              |
| Patrick D. Campbell                                                                       | 05-2-15      |
| 510 E. 8th Ave., Munhall 15120                                                            | 412-461-5977 |
| Boroughs of Homestead, Munhall, and West Homestead                                        |              |
| Michael W. Thatcher                                                                       | 05-2-16      |
| 343 Old Curry Hollow Rd., Pittsburgh 15236                                                | 412-653-2102 |
| Township of South Park; Boroughs of Jefferson Hills and Pleasant Hills                    |              |

David J. Barton 05-2-17  
 Caste Village Shopping Ctr., 2nd Fl., Ste. M201  
 5301 Grove Rd., Pittsburgh 15236 412-885-2111  
 Township of Baldwin; Boroughs of Castle Shannon and  
 Whitehall

Ralph Kaiser 05-2-18  
 5001 Curry Rd., Unit 2, Pittsburgh 15236 412-714-8354  
 Boroughs of Baldwin and Brentwood

Hilary K. Wheatley 05-2-19  
 Washington Ctr. Bldg., Ste. B103  
 680 Washington Rd., Pittsburgh 15228 412-561-4415  
 Township of Mount Lebanon; Borough of Dormont

Ronald A. Armoni 05-2-20  
 Hiras Professional Bldg.  
 2414 Lytle Rd., Suite 200  
 Bethel Park 15102 412-835-1661  
 Township of Upper St. Clair; Borough of Bethel Park

Maureen McGraw-Desmet 05-2-21  
 295 Millers Run Rd., Bridgeville 15017 412-221-3353  
 Townships of Collier and South Fayette; Borough of  
 Bridgeville

Craig C. Stephens 05-2-22  
 Scott Twp. Mun. Bldg.  
 301 Lindsay Rd., Carnegie 15106 412-276-7887  
 Township of Scott; Boroughs of Green Tree and  
 Heidelberg

John P. Kobistek 05-2-23  
 136 Bradford Ave., Pittsburgh 15205 412-921-5559  
 Boroughs of Carnegie, Crafton, Ingram, Pennsbury  
 Village, Rossllyn Farms, and Thornburg

Michele K. Santicola 05-2-25  
 923 5th Ave., 1st Fl., Coraopolis 15108 412-262-3881  
 Townships of Crescent, Moon, and Neville; Borough of  
 Coraopolis

Beth S. Mills 05-2-26  
 2611 Hayden Blvd., Ste. #3  
 Route 51 North, Elizabeth 15037 412-382-3050  
 Townships of Elizabeth and Forward; Boroughs of Eliza-  
 beth and West Elizabeth

Eugene N. Ricciardi 05-2-27  
 900 Sarah Street, Suite 208  
 Pittsburgh 15203 412-481-0616  
 City of Pittsburgh-Wards 4, 16, 17

Oscar J. Petite Jr. 05-2-28  
 1901 Centre Ave., One Hope Square  
 Pittsburgh 15219 412-261-2660  
 City of Pittsburgh-Wards 1, 2, 3, 5

Mikhail N. Pappas 05-2-31  
 5750 Baum Blvd., 1st Floor  
 Pittsburgh 15206 412-404-5914  
 City of Pittsburgh-Wards 8, 10, 11

Vacant 05-2-32  
 10101 Saltsburg Rd., Plum 15239 412-793-2727  
 Boroughs of Oakmont and Plum

Daniel E. Butler 05-2-35  
 5850½ Forward Ave., Pittsburgh 15217 412-521-9288  
 City of Pittsburgh-Wards 7, 14

James J. Hanley Jr. 05-2-36  
 Lower Level Rear, 4371 Murray Ave.  
 Pittsburgh 15217 412-521-7782  
 City of Pittsburgh-Wards 15, 31

James A. Motznik 05-2-38  
 736 Brookline Blvd., Pittsburgh 15226 412-343-1188  
 City of Pittsburgh-Ward 19

Jehosha A. Wright 05-2-40  
 421 E. Ohio St., Pittsburgh 15212 412-321-0788  
 City of Pittsburgh-Wards 21, 22, 23, 24, 25

Leahtines Duncan 05-2-42  
 3880 Perrysville Ave., 1st Fl.  
 Pittsburgh 15214 412-321-0116  
 City of Pittsburgh-Wards 26, 27

Carla M. Swearingen 05-2-43  
 5624 Steubenville Pike  
 McKees Rocks 15136 412-787-5000  
 Townships of Kennedy and Robinson

Scott H. Schricker 05-2-47  
 100 Penn Plaza Shopping Ctr.  
 Penn Ave., Turtle Creek 15145 412-824-6201  
 City of Duquesne; Boroughs of Braddock, East Pitts-  
 burgh, North Braddock, and Turtle Creek

Robert L. Ford 05-3-02  
 190 Ohio River Blvd., P.O. Box 153  
 Leetsdale 15056 724-266-7179  
 Townships of Aleppo and Leet; Boroughs of Bell  
 Acres, Edgeworth, Franklin Park, Glenfield, Haysville,  
 Leetsdale, Osborne, Sewickley, Sewickley Heights, and  
 Sewickley Hills

David J. Sosovicka 05-3-03  
 721 Gulf Lab Rd., Cheswick 15024 724-274-4800  
 Townships of Frazer, Harmar, and Springdale; Boroughs  
 of Cheswick and Springdale

Thomas T. Swan 05-3-04  
 2060 Saxonburg Blvd., Gibsonia 15044 724-265-2380  
 Townships of Hampton, Richland, and West Deer

Thomas G. Miller Jr. 05-3-05  
 Rainbow Village Shopping Ctr.  
 1985 Lincoln Way, White Oak 15131 412-672-3916  
 Township of South Versailles; Boroughs of Lincoln,  
 Versailles, and White Oak

Bruce J. Boni 05-3-06  
 104 Linden Ave., McKees Rocks 15136 412-331-3414  
 Township of Stowe; Borough of McKees Rocks

Armand A. Martin 05-3-09  
 461 Miller Ave., Clairton 15025 412-945-3193  
 City of Clairton; Boroughs of Glassport, Liberty, and Port  
 Vue

Alexander S. Orenstein 05-3-10  
 4211 Butler St., Pittsburgh 15201 412-681-1558  
 City of Pittsburgh-Wards 6, 9

Kevin E. Cooper Jr. 05-3-12  
 566 Brushton Ave., Pittsburgh 15208 412-241-1165  
 City of Pittsburgh-Wards 12, 13

Nicholas C. Martini 05-3-13  
 22 Wabash St., Ste. 101, Pittsburgh 15220 412-331-9828  
 City of Pittsburgh-Wards 20, 28

Richard G. King 05-3-14  
 2213 Brownsville Rd., Pittsburgh 15210 412-884-1511  
 City of Pittsburgh-Wards 18, 29, 30, 32; Borough of Mt.  
 Oliver

Anthony W. Saveikis 05-3-17  
8052 Steubenville Pike, Oakdale 15071 724-695-2070  
Townships of Findlay and North Fayette; Boroughs of  
McDonald (Allegheny Co.) and Oakdale

**ARMSTRONG COUNTY**  
**THIRTY-THIRD JUDICIAL DISTRICT**  
Magisterial District Judges

J. Gary DeComo 33-3-01  
206 5th Ave., Ste. A, P.O. Box 306  
Ford City 16226 724-763-7866  
Townships of Cadogan, Manor, North Buffalo, and South  
Buffalo; Boroughs of Ford City, Ford Cliff, Freeport, and  
Manorville

James H. Owen 33-3-02  
201 N. Jefferson St., Suite 100  
Kittanning 16201 724-543-2313  
Townships of Brady's Bend, East Franklin, Hovey, Perry,  
Rayburn, Sugarcreek, Washington, and West Franklin;  
Boroughs of Appelowd, Kittanning, Parker City, West  
Kittanning, and Worthington

James A. Andring 33-3-03  
241 Market St., Leechburg 15656 724-842-3571  
Townships of Bethel, Gilpin, Kiskiminetas, and Parks;  
Boroughs of Apollo, Leechburg, and North Apollo

Kevin L. McCausland 33-3-04  
720 Main St., P.O. Box 393  
Rural Valley 16249 724-783-6886  
Townships of Boggs, Burrell, Cowanshannock,  
Kittanning, Madison, Mahoning, Pine, Plumcreek,  
Redbank, South Bend, Valley, and Wayne; Boroughs  
of Atwood, Dayton, Elderton, Rural Valley, and South  
Bethlehem

**BEAVER COUNTY**  
**THIRTY-SIXTH JUDICIAL DISTRICT**  
Magisterial District Judges

Alexander J. Korol 36-1-01  
650 11th St., Ambridge 15003 724-770-2000  
Township of Harmony; Boroughs of Ambridge and Baden

Dirk A. Goodwald 36-1-02  
1010 8th Ave., Beaver Falls 15010 724-770-2002  
City of Beaver Falls; Townships of Patterson and White;  
Boroughs of Eastvale, Fallston, Patterson Heights, and  
West Mayfield

Edward C. Howe 36-2-01  
559 3rd Ave., Freedom 15042 724-774-0840  
Township of New Sewickley; Boroughs of Conway, East  
Rochester, Economy, Freedom, and Rochester

Robert Dappenbrook 36-2-02  
175 Friendship Cir., Beaver 15009 724-775-3380  
Townships of Brighton and Vanport; Boroughs of Beaver,  
Bridgewater, Glasgow, Industry, Midland, and Ohioville

Vacant 36-3-01  
513 11th St., New Brighton 15066 724-770-2001  
Townships of Daugherty, Franklin, Marion, North  
Sewickley, Pulaski, and Rochester; Boroughs of Ellwood  
City (2nd ward) and New Brighton

Vacant 36-3-02  
19 Cessna Dr., Beaver Falls 15010 724-770-2003  
Townships of Chippewa, Darlington, and South Beaver;  
Boroughs of Big Beaver, Darlington, Homewood, Koppel,  
and New Galilee

Joseph L. Schafer 36-3-03  
226 Center Grange Rd., Front  
Aliquippa 15001 724-775-1714  
Townships of Center, Greene, Potter, and Raccoon;  
Boroughs of Georgetown, Hookstown, Monaca, and  
Shippingport

Felicia E. Santillan 36-3-04  
1515 Gringo Rd., State Rt. 151  
Aliquippa 15001 724-770-2004  
City of Aliquippa; Townships of Hanover, Hopewell, and  
Independence; Boroughs of Frankfort Springs and South  
Heights

**BEDFORD COUNTY**  
**FIFTY-SEVENTH JUDICIAL DISTRICT**  
Magisterial District Judges

Tonya M. Osman 57-3-01  
1563 Market St., P.O. Box 58  
Schellsburg 15559 814-733-4375  
Townships of Harrison, Juniata, Kimmell, King, Lincoln,  
Londonderry, Napier, Pavia, and West St. Clair; Boroughs  
of Hyndman, Manns Choice, New Paris, Pleasantville,  
and Schellsburg

Kevin R. Diehl 57-3-02  
120 W. John St., Bedford 15522 814-623-6918  
Townships of Bedford, Colerain, Cumberland Valley, and  
East St. Clair; Boroughs of Bedford, Rainsburg, and St.  
Clairsville

Brian K. Baker 57-3-03  
124 Hitchens Rd., P.O. Box 126  
Difiance 16633 814-390-6061  
Townships of Bloomfield, Broad Top, Hopewell, Liberty,  
South Woodbury, and Woodbury; Boroughs of Coaldale,  
Hopewell, Saxton, and Woodbury

Kathy S. Calhoun 57-3-04  
500 State St., Everett 15537 814-652-2523  
Townships of East Providence, Mann, Monroe, Snake  
Spring, Southampton, and West Providence; Borough  
of Everett

**BERKS COUNTY**  
**TWENTY-THIRD JUDICIAL DISTRICT**  
Magisterial District Judges

Ann L. Young 23-1-01  
W. Gate Shoppes, 600 E. Penn Ave., Ste. 5  
Wernersville 19565 610-678-6721  
Townships of Heidelberg, Lower Heidelberg, South  
Heidelberg, and Spring; Boroughs of Adamstown,  
Robesonia, Sinking Spring, and Wernersville

Carissa L. Johnson 23-1-02  
1150 Muhlenberg St., Reading 19602 610-374-9288  
City of Reading-Wards 2, 3, 10, 16

Kyley L. Scott 23-1-03  
Berks County Services Center, 3rd Floor  
633 Court Street, Reading 19601 610-378-5101  
City of Reading-Wards 8, 9, 11, 12

Alvin B. Robinson 23-1-05  
 Berks County Courthouse  
 633 Court St., Reading 19601 610-373-2127  
 City of Reading-Wards 6, 7, 15, 19

Dean R. Patton 23-1-06  
 3200 Reading Crest Ave. Reading 19560 610-929-4440  
 Township of Muhlenberg; Borough of Laureldale

Priscilla Campos 23-2-01  
 441 Morgantown Rd., Reading 19611 610-375-7101  
 City of Reading-Wards 1, 4, 5, 18

Eric J. Taylor 23-2-02  
 401 Walnut St., West Reading 19611 610-374-7721  
 Boroughs of West Reading and Wyomissing

Sandra L. Fegley 23-2-03  
 10 Fairlane Rd., Reading 19606 610-779-5137  
 Townships of Exeter and Lower Alsace; Boroughs of Mt. Penn and St. Lawrence

David L. Yoch 23-2-04  
 1786 Welsh Rd., Mohnton 19540 610-777-3885  
 Township of Cumru; Boroughs of Kenhorst, Mohnton, and Shillington

David E. Glass 23-3-01  
 Matthew Brooke Prof. Bldg., Ste. 180  
 321 N. Furnace St., Birdsboro 19508 610-582-8615  
 Townships of Brecknock, Caernarvon, Robeson, and Union; Boroughs of Birdsboro and New Morgan

Vacant 23-3-02  
 100 Schaeffer St., Ste. 2  
 Boyertown 19512 610-367-2357  
 Townships of Colebrookdale, Douglass, Earl, Hereford, and Washington; Boroughs of Bally, Bechtelsville, and Boyertown

Steven M. Chieffo 23-3-03  
 26 Scholl Dr., P.O. Box 18, Oley 19547 610-987-3344  
 Townships of Alsace, Amity, District, Longswamp, Oley, Pike, Rockland, and Ruscombmanor; Borough of Topton

Gail M. Greth 23-3-04  
 110 W. Arch St., Ste. 118  
 Fleetwood 19522 610-944-7202  
 Townships of Maxatawny and Richmond; Boroughs of Fleetwood, Kutztown, and Lyons

Brian K. Strand 23-3-05  
 2739 Bernville Rd., Leesport 19533 610-916-4496  
 Townships of Bern, Centre, Maiden creek, and Ontelaunee; Boroughs of Centerport and Leesport

Kim L. Bagenstose 23-3-06  
 61 N. 3rd St., 2nd Fl., Hamburg 19526 610-562-4364  
 Townships of Albany, Greenwich, Perry, Tilden, and Windsor; Boroughs of Hamburg, Lenhartsville, and Shoemakersville

Andrea J. Book 23-3-07  
 7191 Bernville Rd., Bernville 19506 610-488-6224  
 Townships of Bethel, Jefferson, Marion, North Heidelberg, Penn, Tulpehocken, Upper Bern, and Upper Tulpehocken; Boroughs of Bernville, Strausstown, and Womelsdorf

Tonya A. Butler 23-3-09  
 2312 Fairmont Ave., Suite 500  
 Reading 19605 610-373-4424  
 City of Reading-Wards 13, 14, 17

**BLAIR COUNTY**  
**TWENTY-FOURTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Benjamin F. Jones 24-1-02  
 2601 5th Ave., Altoona 16602 814-941-4550  
 City of Altoona-Wards 3, 4, 5, 6, 9, 12, 14

Daniel C. DeAntonio 24-1-03  
 615 4th St., Altoona 16602 814-942-6421  
 City of Altoona-Wards 1, 2, 7, 8, 10, 11, 13

Fred B. Miller 24-3-01  
 5628 E. Pleasant Valley Blvd.  
 Tyrone 16686 814-684-4617  
 Townships of Antis, Snyder, and Tyrone; Boroughs of Bellwood and Tyrone

Matthew S. Dunio 24-3-02  
 5929 California Ave, Altoona 16602 814-944-4371  
 Townships of Allegheny and Logan; Borough of Tunnehill

Paula M. Fochler 24-3-03  
 311 Union St., Hollidaysburg 16648 814-693-3210  
 Townships of Blair, Catharine, Frankstown, and Woodbury; Boroughs of Duncansville, Hollidaysburg, Newry, and Williamsburg

Andrew L. Blattenberger 24-3-04  
 310 Airport Dr., Ste. 9  
 Martinsburg 16662 814-793-2495  
 Townships of Freedom, Greenfield, Huston, Juniata, North Woodbury, and Taylor; Boroughs of Martinsburg and Roaring Spring

**BRADFORD COUNTY**  
**FORTY-SECOND JUDICIAL DISTRICT**  
 Magisterial District Judges

Jonathan M. Wilcox 42-3-01  
 123 Canton St., Troy 16947 570-297-3880  
 Townships of Armenia, Canton, Columbia, Granville, Leroy, Ridgebury, Smithfield, South Creek, Springfield, Troy, Wells, and West Burlington; Boroughs of Alba, Canton, Sylvania, and Troy

Larry J. Hurley 42-3-02  
 75 Herrick Ave., Sayre 18840 570-888-6324  
 Township of Athens; Boroughs of Athens, Sayre, and South Waverly

Todd A. Carr 42-3-03  
 200 Main St., Towanda 18848 570-268-5057  
 Townships of Albany, Burlington, Franklin, Monroe, North Towanda, Overton, Sheshequin, Towanda, and Ulster; Boroughs of Burlington, Monroe, New Albany, and Towanda

Fred M. Wheaton 42-3-04  
 1959 Golden Mile Rd., Wysox 18854 570-265-9393  
 Townships of Asylum, Herrick, Litchfield, Orwell, Pike, Rome, Standing Stone, Stevens, Terry, Tuscarora, Warren, Wilmot, Windham, Wyalusing, and Wysox; Boroughs of Leraysville, Rome, and Wyalusing



**BUCKS COUNTY  
SEVENTH JUDICIAL DISTRICT  
Magisterial District Judges**

Michael W. Gallagher 07-1-01  
2404 Byberry Rd., Bensalem 19020 215-638-1040  
Township of Bensalem-Voting Districts Lower East 1,  
2, 3, 4, 6, 8; Lower Middle 1, 2, 3, 4; Lower West 1, 2;  
Upper West

Frank W. Peranteau Sr. 07-1-02  
501 Bath St., Bristol 19007 215-785-3521  
Township of Bristol-Wards 1, 4; Borough of Bristol

Kevin P. Wagner 07-1-03  
3030 Bath Rd., Bristol 19007 215-788-5561  
Township of Bristol-Wards 2, 3, 5, 6, 10

Terrence P. Hughes 07-1-04  
7325 New Falls Rd., Levittown 19055 215-943-9414  
Township of Bristol-Wards 7, 8, 9, 11; Borough of  
Tullytown

Daniel E. Baranoski 07-1-07  
142 Centre St., Pennel 19047 215-757-6761  
Township of Middletown-Lower 1, 2, 13, Upper 2, 4;  
Boroughs of Hulmeville, Langhorne, Langhorne Manor,  
and Pennel

Vacant 07-1-08  
2661 Trenton Rd., Levittown 19056 215-946-5450  
Township of Middletown-Voting Districts Lower 3, 4, 5, 6,  
7, 8, 9, 10, 11, 12; Upper 1, 3, 5, 6, 7, 8

Daniel J. Finello Jr. 07-1-09  
567 Newtown Rd., Warminster 18974 215-672-5853  
Township of Warminster; Borough of Ivyland

Jan Vislosky 07-1-10  
9187 New Falls Rd., Fallsington 19054 215-736-0231  
Township of Falls

Corryn L. Kronnagel 7-1-11  
31 E. Cleveland Ave., Morrisville 19067 215-736-1121  
Township of Lower Makefield; Boroughs of Morrisville  
and Yardley

Joseph P. Falcone 07-1-12  
Bensalem Professional Plaza  
3237 Bristol Rd., Ste. 100-101  
Bensalem 19020 215-741-3501  
Township of Bensalem-Voting Districts Lower East 5,  
Lower Middle 5, Upper 1-12

Brian M. Marriott 07-2-01  
60 Township Rd., Richboro 18954 215-322-0144  
Townships of Northampton and Upper Southampton

Mark D. Double 07-2-02  
1277 Almshouse Rd., Warrington 18976 215-343-7961  
Township of Doylestown; Borough of Doylestown

Lisa J. Gaier 07-2-05  
281 California Rd., Quakertown 18951 215-536-9650  
Townships of East and West Rockhill and Richland;  
Boroughs of Quakertown, and Richlandtown

Michael W. Petrucci 07-2-07  
28 N. State St., Newtown 18940 215-968-1657  
Townships of Newtown, Upper Makefield, and  
Wrightstown; Borough of Newtown

Regina M. Armitage-Smith 07-2-08  
962 Town Ctr., New Britain 18901 215-230-7265  
Townships of Milford, Hilltown and New Britain; Boroughs  
of Perkasio, Sellersville, Telford, Trumbauersville,  
Chalfont, New Britain, and Silverdale

Maggie Snow 07-3-01  
4001 Durham Rd., Doylestown 18902 215-345-7516  
Townships of Buckingham and Solebury; Borough of  
New Hope

Jean Seaman 07-3-02  
1720 Kendarbren Dr., Ste. 711  
Jamison 18929 215-343-0627  
Townships of Warrington and Warwick

Thomas G. Gambardella 07-3-03  
276 Tabor Rd., Ottsville 18942 610-847-5164  
Townships of Bridgeton, Durham, Haycock, Nockamixon,  
Plumstead, Springfield, and Tincicum; Boroughs of Dublin  
and Riegelsville

**BUTLER COUNTY  
FIFTIETH JUDICIAL DISTRICT  
Magisterial District Judges**

Kevin P. O'Donnell 50-1-01  
121 Sunnyview Cir., Ste. 101  
Butler 16001 724-284-5370  
Township of Butler

Joseph J. Nash 50-3-01  
520 Kelly Blvd., Slippery Rock 16057 724-794-6221  
Townships of Brady, Franklin, Mercer, Muddy Creek,  
Slippery Rock, and Worth; Boroughs of Harrisville,  
Portersville, Prospect, Slippery Rock, and West Liberty

Lewis E. Stoughton 50-3-02  
Chicora Borough Bldg., 112 N. Main St.  
P.O. Box 249, Chicora 16025 724-445-3366  
Townships of Allegheny, Center, Cherry, Clay, Clearfield,  
Concord, Donegal, Fairview, Marion, Oakland, Parker,  
Summit, Venango, and Washington; Boroughs of Bruin,  
Cherry Valley, Chicora, East Butler, Eau Claire, Fairview,  
Karns City, Petrolia, and West Sunbury

Sue E. Haggerty 50-3-03  
333 Main St., Ste. 103, P.O. Box 94  
Saxonburg 16056 724-352-9465  
Townships of Buffalo, Clinton, Jefferson, Middlesex,  
Penn, and Winfield; Borough of Saxonburg

Kevin J. Flaherty 50-3-04  
9028 Marshall Rd.  
Cranberry Township 16066 724-772-1717  
Township of Cranberry; Borough of Seven Fields

William T. Fullerton 50-3-05  
227 W. Cunningham St., P.O. Box 1208  
Butler 16003 724-431-4854  
City of Butler

Amy M. Marcinkiewicz 50-3-06  
202 E. Main St., Evans City 16033 724-538-3960  
Townships of Adams, Connoquenessing, Forward,  
Jackson, and Lancaster; Boroughs of Callery,  
Connoquenessing, Evans City, Harmony, Mars, Valencia,  
and Zelenople

**CAMBRIA COUNTY  
FORTY-SEVENTH JUDICIAL DISTRICT  
Magisterial District Judges**

Vacant 47-1-01  
Central Park Complex, 110 Franklin St.  
Johnstown 15901 814-539-9982  
Cities of Cambria, Johnstown-Wards, 1, 2, 3, 4; Wards 9,  
10 (Conemaugh Borough); Ward 11 (Woodvale); Wards  
12, 13, 14 (Prospect); Wards 15, 16 (Cambria City);  
Wards 18, 19 (Morrellville); Ward 20 (Oakhurst); Ward 21  
(Coopersdale)

Susan M. Gindlesperger 47-1-02  
701 Belmont St., Johnstown 15904 814-266-1066  
Townships of Richland-Wards 1, 2, 4, 5, 6, 9, 10, 11;  
Stonycreek; Upper Yoder; Boroughs of Fermdale,  
Geistown, Scalp Level, Southmont, and Westmont

Kevin J. Price 47-1-03  
Central Park Complex  
110 Franklin St., 2nd Fl., Johnstown 15901 814-539-7791  
Boroughs of Daisytown, Dale, and Lorain; City of  
Johnstown-Wards 5, 6 (Kernville); Ward 7 (Homerstown);  
Ward 8 (Roxbury); Ward 17 (Walnut Grove, Moxham)

Mary Ann Zanghi 47-3-01  
200 Adams Ave., Ste. 2  
Mineral Point 15942 814-322-1527  
Townships of East Taylor, Jackson, Lower Yoder, Middle  
Taylor, and West Taylor; Boroughs of Brownstown, East  
Conemaugh, Franklin, Nanty Glo, and Vintondale

John J. Prebish Jr. 47-3-03  
730 Portage Rd., Cresson 16630 814-886-8879  
Townships of Allegheny, Cresson, Gallitzin, Munster,  
Portage, and Washington; Boroughs of Ashville,  
Cassandra, Chest Springs, Cresson, Gallitzin, Lilly,  
Loretto, Portage, Sankertown, and Tunnelhill

Michael Zungali 47-3-05  
207 5th Ave., Ste. 3  
P.O. Box 481, Hastings 16646 814-247-6588  
Townships of Barr, Chest, Clearfield, Dean, Elder, Reade,  
Susquehanna, West Carroll, and White; Boroughs of  
Hastings, Northern Cambria, and Patton

Rick W. Vamer 47-3-06  
112 Mary Dr., P.O. Box 35, Sidman 15955 814-487-5111  
Townships of Adams; Conemaugh; Croyle, Richland-  
Wards 3, 7, 8; and Summerhill; Boroughs of Ehrenfield,  
South Fork, Summerhill, and Wilmore

Vacant 47-3-07  
401 Candle Light Dr., Ste. 120  
Ebensburg 15931 814-472-6661  
Townships of Blacklick, Cambria, and East Carroll;  
Boroughs of Carrolltown and Ebensburg

**CAMERON COUNTY  
FIFTY-NINTH JUDICIAL DISTRICT  
Magisterial District Judges**

Barry D. Brown II 59-3-01  
Cameron Co. Courthouse  
20 E. 5th St., 2nd Fl., Emporium 15834 814-486-9346  
Townships of Gibson, Grove, Lumber, Portage, and  
Shippen; Boroughs of Driftwood and Emporium

**CARBON COUNTY  
FIFTY-SIXTH JUDICIAL DISTRICT  
Magisterial District Judges**

Eric M. Schrantz 56-3-01  
340 Center Ave., P.O. Box 356  
Jim Thorpe 18229 570-325-2751  
Townships of Mahoning-Voting District Packerton/  
Jamestown and Penn Forest; Boroughs of Jim Thorpe,  
Lehighton, and Weissport

William J. Kissner 56-3-02  
401 Delaware Ave., 2nd Floor  
Palmerton 18071 610-826-3707  
Townships of Franklin, Lower Towamensing, and Towa-  
mensing; Boroughs of Bowmanstown, Palmerton, and  
Parryville

Casimir T. Kosciolk 56-3-03  
417 E. Ridge St., P.O. Box 203  
Lansford 18232 570-645-3024  
Townships of East Penn and Mahoning-Voting Districts  
Mahoning, New Mahoning; Boroughs of Lansford,  
Nesquehoning, and Summit Hill

Joseph D. Homanko Sr. 56-3-04  
71 W. Main St., Weatherly 18255 570-427-4100  
Townships of Banks, Kidder, Lausanne, Lehigh, and  
Packer; Boroughs of Beaver Meadows, East Side, and  
Weatherly

**CENTRE COUNTY  
FORTY-NINTH JUDICIAL DISTRICT  
Magisterial District Judges**

Donald M. Hahn 49-1-01  
131 S. Fraser St.  
State College 16804 814-231-1420  
Borough of State College-Voting Districts South 2,  
Southeast, South Central 1, South Central 2, East 2, East  
3, East 4, East Central 2, East Central 3, West Central 2

Casey M. McClain 49-2-01  
1524 W. College Ave., Box 11  
State College 16801 814-237-4981  
Townships of College-Voting Districts North (41), West  
(44); Ferguson; Halfmoon; and Patton

Kelley S. Gillette-Walker 49-3-02  
3555 Benner Pike, Ste. C  
Bellefonte 16823 814-355-6739  
Townships of Benner; Boggs; Curtin; Howard; Liberty;  
Marion; Spring-Voting Districts East (86), North (78),  
West (80); Union, and Walker; Boroughs of Bellefonte,  
Howard, Milesburg, and Unionville

Allen W. Sinclair 49-3-03  
118 Enterprise Dr., Philipsburg 16866 814-342-4557  
Townships of Burnside, Huston, Rush, Snow Shoe,  
Taylor, and Worth; Boroughs of Philipsburg, Port Matilda,  
Snow Shoe, and South Philipsburg

Gregory M. Koehle 49-3-04  
2795 Earlostown Rd., Centre Hall 16828 814-364-1492  
Townships of College-Voting Districts East (43), South  
(42); Gregg; Haines; Harris; Miles; Penn; Potter, and  
Spring-Voting Districts South (79), Southwest (87);  
Boroughs of Centre Hall and Millheim

Steven F. Lachman 49-3-05  
 121 S. Pugh St.  
 State College 16805 814-861-7406  
 Borough of State College-Voting Districts North, North-  
 east, Northwest, South 1, East 1, East Central 1, West 1,  
 West 2, West Central 1

**CHESTER COUNTY**  
**FIFTEENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Marc J. Lieberman 15-1-01  
 201 W. Market St., Ste. 1307  
 P.O. Box 2746, West Chester 19380 610-431-4814  
 Townships of East Bradford and West Bradford; Borough  
 of West Chester-Wards 3, 5, 6

Mackenzie W. Smith 15-1-02  
 1572 Paoli Pike, West Chester 19380 610-430-1966  
 Townships of East Goshen; Easttown; Tredyffrin-  
 Voting Districts East 1, 2; Middle 1, 5, 6; West 3, 4; and  
 Willistown; Borough of Malvern

Gregory V. Hines 15-1-03  
 One City Hall Place, Suite 200  
 Coatesville 19320 610-384-3159  
 City of Coatesville-Wards 2, 4; Borough of South Coates  
 ville

Marian T. Vito 15-1-04  
 21 West Market St., Ste. 100  
 West Chester 19382 610-344-6622  
 Borough of West Chester-Wards 1, 2, 4, 5

Vacant 15-1-05  
 Highland Corporate Ctr., 615 Sands Ct.  
 Coatesville 19320 610-380-3325  
 City of Coatesville-Wards 1, 3, 5; Township of Valley

James C. Kovaleski 15-2-01  
 347 Bridge St., Phoenixville 19460 610-935-1503  
 Townships of Charlestown and Schuylkill; Borough of  
 Phoenixville

Martin G. Goch 15-2-03  
 601 Westtown Rd., Ste. 110  
 West Chester 19380 610-436-5757  
 Townships of Thornbury, West Goshen, and Westtown

Natacha P. Simmons 15-2-07  
 75 E. Uwchlan Ave., Ste. 110  
 Exton 19341 610-524-7456  
 Townships of Upper Uwchlan, Uwchlan, and West  
 Pikeland

John A. Hipple 15-3-01  
 1101 Ridge Rd., Ste. B  
 Pottstown 19465 610-469-1910  
 Townships of East Coventry, East Nantmeal, East  
 Pikeland, East Vincent, North Coventry, South Coventry,  
 Warwick, and West Vincent; Borough of Spring City

Albert M. Iacocca 15-3-04  
 916 West Cypress St.  
 Kennett Square 19348 610-444-6330  
 Townships of Birmingham, East Marlborough, Kennett,  
 Newlin, Pennsbury, and Pocopson; Borough of Kennett  
 Square

Scott A. Massey 15-3-05  
 305 S. 3rd St., Oxford 19363 610-932-4305  
 Townships of East Nottingham, Elk, Lower Oxford, New  
 London, Penn, Upper Oxford, and West Nottingham;  
 Borough of Oxford

Vacant 15-3-06  
 4824 Horseshoe Pike, Honey Brook 19344 610-273-3726  
 Townships of Honey Brook, Sadsbury, Wallace, West  
 Brandywine, West Caln, and West Nantmeal; Boroughs  
 of Elverson and Honey Brook

Nancy A. Gill 15-3-07  
 315 W. First Ave., Bldg. 3  
 Parkesburg 19365 610-857-5547  
 Townships of East Fallowfield, Highland, Londonderry,  
 West Fallowfield, and West Sadsbury; Boroughs of  
 Atglen, Modena, and Parkesburg

Lauren N. Holt 15-4-01  
 950 W. Valley Rd., Ste. 3100  
 Wayne 19087 610-971-1680  
 Townships of East Whiteland-Voting Districts 3, 4, 5, 6  
 and Tredyffrin-Voting Districts East 3, 4, 5; Middle 2, 3,  
 4, 7; West 1, 2, 5

Ann M. Feldman 15-4-02  
 231 Boot Rd., Downingtown 19335 610-269-5250  
 Townships of Caln, East Brandywine, and East Caln;  
 Borough of Downingtown

John R. Bailey 15-4-03  
 Whiteland Business Park  
 748 Springdale Dr., Ste. 110  
 Exton 19341 610-594-7728  
 Townships of East Whiteland-Voting Districts 1, 2, and  
 West Whiteland

Matthew Seavey 15-4-04  
 914 West Cypress St.  
 Kennett Square 19348 610-444-6338  
 Townships of Franklin, London Britain, London Grove,  
 New Garden, and West Marlborough; Boroughs of  
 Avondale and West Grove

**CLARION COUNTY**  
**EIGHTEENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Duane L. Quinn 18-3-01  
 22 North 6th Ave., Clarion 16214 814-226-9355  
 Township of Clarion; Boroughs of Clarion and Strattanville

Timothy P. Schill 18-3-02  
 309 Amsler Ave., Ste. 1  
 Shipperville 16254 814-226-5170  
 Townships of Farmington, Highland, Knox, Millcreek,  
 Monroe, Paint, and Washington

Jarah L. Heeter 18-3-03  
 White Memorial Bldg., 200 Mendenhall Ave.  
 P.O. Box 519, Knox 16232 814-797-5934  
 Townships of Ashland, Beaver, Elk, Licking, Richland,  
 and Salem; Boroughs of Foxburg, Knox, St. Petersburg,  
 and Shipperville

Jeffrey C. Miller 18-3-04  
 237 Broad St., New Bethlehem 16242 814-275-2322  
 Townships of Brady, Limestone, Madison, Perry, Piney,  
 Porter, Redbank, and Toby; Boroughs of Callensburg,  
 East Brady, Hawthorn, New Bethlehem, Rimersburg,  
 and Sligo

**CLEARFIELD COUNTY**  
**FORTY-SIXTH JUDICIAL DISTRICT**  
 Magisterial District Judges

David S. Meholick 46-3-01  
 309 Maple Ave., P.O. Box 452  
 DuBois 15801 814-371-5321  
 City of DuBois; Townships of Bloom, Brady, Huston,  
 Penn, Pine, Sandy, and Union; Boroughs of Falls Creek,  
 Gramplan, and Troutville

Joseph M. Morris 46-3-02  
 900 Leonard St., Clearfield 16830 814-765-5335  
 Townships of Lawrence and Pike; Boroughs of Clearfield  
 and Curwensville

Jerome M. Nevling 46-3-03  
 131 Rolling Stone Rd.  
 P.O. Box 210, Kylertown 16847 814-345-6789  
 Townships of Boggs, Bradford, Cooper, Covington,  
 Decatur, Girard, Goshen, Graham, Karthaus, and Morris;  
 Boroughs of Chester Hill, Osceola Mills, and Wallacetown

James B. Glass 46-3-04  
 251 Spring St., Ste. 3  
 P.O. Box 362, Houtzdale 16651 814-378-7160  
 Townships of Beccaria, Bell, Bigler, Burnside, Chest,  
 Ferguson, Greenwood, Gulich, Jordan, Knox, and  
 Woodward; Boroughs of Brisbin, Burnside, Coalport,  
 Glen Hope, Houtzdale, Irvona, Lumber City, Mahaffey,  
 New Washington, Newburg, Ramey, and Westover

**CLINTON COUNTY**  
**TWENTY-FIFTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Keith G. Kibler 25-3-01  
 301 Frederick St., Ste. 100  
 Lock Haven 17745 570-893-4086  
 City of Lock Haven; Townships of Allison, Castanea,  
 Colebrook, Crawford, Dunnstable, Gallagher, Pine Creek,  
 Wayne, and Woodward; Boroughs of Avis and Flemington

John W. Maggs 25-3-02  
 385 Beech Creek Ave., P.O. Box 174  
 Mill Hall 17751 570-726-4064  
 Townships of Bald Eagle, Beech Creek, Greene, Lamar,  
 Logan, and Porter; Boroughs of Beech Creek, Loganton,  
 and Mill Hall

Frank P. Mills 25-3-03  
 112 9th St., Renovo 17764 570-923-9931  
 Townships of Chapman, East Keating, Grugan, Leidy,  
 Noyes, and West Keating; Boroughs of Renovo and  
 South Renovo

**COLUMBIA COUNTY**  
**TWENTY-SIXTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Russell L. Lawton 26-2-01  
 700 Sawmill Rd., Ste. 102  
 Bloomsburg 17815 570-784-1868  
 Town of Bloomsburg; Townships of Montour and Scott

Douglas D. Brewer 26-3-01  
 100 W. Third St., P.O. Box 180  
 Millville 17846 570-458-5501  
 Townships of Benton, Fishing Creek, Greenwood,  
 Hemlock, Jackson, Madison, Mount Pleasant, Orange,  
 Pine, and Sugarloaf; Boroughs of Benton, Millville,  
 Orangeville, and Stillwater

Vacant 26-3-02  
 339 W. Front St., Berwick 18603 570-759-0359  
 Townships of Briar Creek, North Centre, and South  
 Centre; Boroughs of Berwick and Briar Creek

Craig W. Long 26-3-03  
 400 Fisher Ave., Catawissa 17820 570-356-2309  
 Townships of Beaver, Catawissa, Cleveland, Conyng-  
 ham, Franklin, Locust, Main, Mifflin, and Roaring Creek;  
 Boroughs of Catawissa and Centralia

**CRAWFORD COUNTY**  
**THIRTIETH JUDICIAL DISTRICT**  
 Magisterial District Judges

Samuel V. Pendolino 30-2-01  
 894 Diamond Park, Meadville 16335 814-724-2736  
 City of Meadville; Township of West Mead

Adam D. Stallard 30-3-01  
 6121 U.S. Hwy. 6, P.O. Box 128  
 Linesville 16424 814-683-2120  
 Townships of Beaver, Conneaut, East Fallowfield,  
 Greenwood, North Shenango, Pine, Sadsbury, South  
 Shenango, Spring, Summerhill, Summit, Union, West  
 Fallowfield, and West Shenango; Boroughs of Conneaut  
 Lake, Conneautville, Linesville, and Springboro

Lincoln S. Zilhaver 30-3-03  
 10996 Perry Hwy., Meadville 16335 814-724-6322  
 Townships of Cambridge, Cussewago, Hayfield,  
 Rockdale, Venango, Vernon, and Woodcock; Boroughs  
 of Cambridge Springs, Saegertown, Venango, and  
 Woodcock

Amy L. Nicols 30-3-06  
 324 W. Central Ave., Ste. A  
 Titusville 16354 814-827-6514  
 City of Titusville; Townships of Athens, Bloomfield, East  
 Fairfield, East Mead, Fairfield, Oil Creek, Randolph,  
 Richmond, Rome, Sparta, Steuben, Troy, and Wayne;  
 Boroughs of Blooming Valley, Centerville, Cochranon,  
 Hydetown, Spartansburg, and Townville

**CUMBERLAND COUNTY**  
**NINTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Christopher Delozier 09-1-01  
 920 Linda Ln., Camp Hill 17011 717-737-3434  
 Township of Lower Allen; Boroughs of New Cumberland  
 and Shiremanstown

Elizabeth S. Beckley 09-1-02  
 1901 State St., Camp Hill 17011 717-761-0583  
 Boroughs of Camp Hill, Lemoyne, and Wormleysburg

Michael P. Sanderson 09-1-03  
 98 S. Enola Dr., Ste. 1, Enola 17025 717-728-2805  
 Township of East Pennsboro; Borough of West Fairview

Paul M. Fegley 09-2-01  
 2260 Spring Rd., Ste. 3, Carlisle 17013 717-218-5250  
 Townships of Lower Frankford, Middlesex, and North  
 Middleton

Jonathan R. Birbeck 09-2-02  
 20 N. Hanover St., Ste. 106  
 Carlisle 17013 717-240-6564  
 Borough of Carlisle

Harold Anthony Adams 09-3-01  
 35 W. Orange St., Shippensburg 17257 717-532-7676  
 Townships of Hopewell, Shippensburg, and  
 Southampton; Boroughs of Newburg and Shippensburg

Vivian J. Cohick 09-3-02  
 55 Penn Dr., Newville 17241 717-776-3187  
 Townships of Cooke, Lower Mifflin, North Newton, Penn,  
 South Newton, Upper Frankford, Upper Mifflin, and West  
 Pennsboro; Borough of Newville

Daniel J. Freedman 09-3-03  
 229 Mill St., P.O. Box 167  
 Mt. Holly Springs 17065 717-486-7672  
 Townships of Dickinson and South Middleton; Borough  
 of Mt. Holly Springs

Kathryn H. Silcox 09-3-04  
 5275 E. Trindle Rd., Ste. 110  
 Mechanicsburg 17050 717-697-2201  
 Townships of Hampden and Silver Spring

Mark W. Martin 09-3-05  
 Barclay Bldg., 507 N. York St.  
 Mechanicsburg 17055 717-766-4575  
 Townships of Monroe and Upper Allen; Borough of  
 Mechanicsburg

**DAUPHIN COUNTY**  
**TWELFTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Marian Urrutia 12-1-01  
 2125 Paxton Church Rd.  
 Harrisburg 17110 717-545-4143  
 Township of Susquehanna; Borough of Penbrook

Barbara Pianka 12-1-02  
 2967-A N. 7th St., Harrisburg 17110 717-238-3388  
 City of Harrisburg-Wards 5, 6, 10-1, 10-3, 11, 12, 14

David F. O'Leary 12-1-04  
 1520 Walnut St., Harrisburg 17103 717-233-1220  
 City of Harrisburg-Wards 3, 4, 8, 9-1

Hanif L. Johnson 12-1-05  
 538 S. 29th St., Harrisburg 17104 717-231-3500  
 City of Harrisburg-Wards 9-2, 9-3, 9-4, 9-5, 13

Joseph S. Lindsey 12-1-06  
 5925 Locust Ln., Harrisburg 17109 717-671-8640  
 Township of Lower Paxton-Precincts 1, 3, 5, 6, 8, 10, 13,  
 14, 15, 17, 18, 22, 23, 26, 27

Michael John Smith 12-2-01  
 1201 S. 28th St., Harrisburg 17111 717-558-1160  
 Townships of Lower Swatara and Swatara-Wards 2, 4, 5,  
 6, 7, 8, 9; Borough of Paxtang

Kenneth A. Lenker 12-2-02  
 102 Agnes St., Harrisburg 17104 717-939-6996  
 Township of Swatara-Wards 1, 3; Boroughs of Highspire  
 and Steelton

David H. Judy 12-2-03  
 50 Canal St., Royalton 17057 717-944-4463  
 Townships of Conewago and Londonderry; Boroughs of  
 Middletown and Royalton

Sonya M. McKnight 12-2-04  
 1805 N. Cameron St., Harrisburg 17103 717-233-3599  
 City of Harrisburg-Wards 7, 10-2, 10-4, 15

Paul T. Zozos 12-2-05  
 1300 Rolleston St., Harrisburg 17104 717-234-0949  
 City of Harrisburg-Wards 1, 2-1, 2-2

Rebecca Jo Margerum 12-3-01  
 185 Manors Rd., Suite 1  
 Elizabethtown 17023 717-362-3396  
 Townships of Lykens, Mifflin, Upper Paxton, Washington,  
 Wiconisco, and Williams; Boroughs of Berrysburg,  
 Elizabethtown, Gratz, Lykens, Millersburg, Pillow, and  
 Williamstown

Gregory D. Johnson 12-3-02  
 1025 Peters Mtn. Rd., Dauphin 17018 717-921-8007  
 Townships of Halifax, Jackson, Jefferson, Middle Paxton,  
 Reed, Rush, and Wayne; Boroughs of Dauphin and  
 Halifax

William C. Wenner 12-3-03  
 5925 Stevenson Ave., Suite B  
 Harrisburg 17112 717-545-0261  
 Township of Lower Paxton-Precincts 2, 4, 7, 9, 11, 12, 16,  
 19, 20, 21, 24, 25

Dominic A. Pelino 12-3-04  
 576 E. Main St., Hummelstown 17036 717-583-1912  
 Township of Derry; Borough of Hummelstown

Dale E. Klein 12-3-05  
 8010 Bretz Dr.  
 Harrisburg 17112 717-671-8720  
 Townships of East Hanover, South Hanover, and West  
 Hanover

**DELAWARE COUNTY**  
**THIRTY-SECOND JUDICIAL DISTRICT**  
 Magisterial District Judges

Wilden H. Davis 32-1-20  
 529 Penn Street, Chester 19013 610-876-2151  
 City of Chester-Wards 1, 2

|                                                                                                                                                   |              |                                                                                                                           |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------|--------------|
| Dawn L. Vann                                                                                                                                      | 32-1-21      | David R. Griffin                                                                                                          | 32-1-36      |
| 529 Penn St., Chester 19013                                                                                                                       | 610-874-7180 | 526 W. Ridge Rd., Linwood 19061                                                                                           | 610-859-9748 |
| City of Chester-Wards 3, 4, 5, 6, 7                                                                                                               |              | Townships of Lower Chichester (Linwood Borough) and Upper Chichester-Wards 1, 2, 5; Boroughs of Marcus Hook and Trainer   |              |
| Vacant                                                                                                                                            | 32-1-22      | Tammi L. Forbes                                                                                                           | 32-2-37      |
| 529 Penn St., 2nd Fl., Chester 19013                                                                                                              | 610-874-1790 | 150 South MacDade Blvd., Ste. E                                                                                           |              |
| City of Chester-Wards 8, 9, 10, 11                                                                                                                |              | Darby 19023                                                                                                               | 610-534-3504 |
| Lee C. Grimes                                                                                                                                     | 32-1-23      | Boroughs of Colwyn, Darby, and Sharon Hill                                                                                |              |
| 100 Clifton Ave., Collingdale 19023                                                                                                               | 610-534-3443 | Diane M. Holefelder                                                                                                       | 32-2-38      |
| Borough of Collingdale                                                                                                                            |              | 2901 Dutton Mill Rd., Ste. 120                                                                                            |              |
| Robert M. D'Agostino                                                                                                                              | 32-1-24      | Aston 19014                                                                                                               | 610-558-3520 |
| 796 Parkway Blvd., Broomall 19008                                                                                                                 | 610-338-2250 | Townships of Aston and Upper Chichester-Wards 3, 4                                                                        |              |
| Townships of Haverford-Ward 9 and Marple-Wards 1, 3, 4                                                                                            |              | Georgia L. Stone                                                                                                          | 32-2-39      |
| Robert R. Burke                                                                                                                                   | 32-1-25      | Brookhaven Mun. Bldg.                                                                                                     |              |
| 525 W. Chester Pike, Suites 103 and 105                                                                                                           |              | 2 Cambridge Rd., Ste. 300                                                                                                 |              |
| Havertown 19083                                                                                                                                   | 610-449-8250 | Brookhaven 19015                                                                                                          | 610-874-8178 |
| Township of Haverford-Wards 1, 2, 7                                                                                                               |              | Township of Chester; Boroughs of Brookhaven, Parkside, and Upland                                                         |              |
| David Hamilton Lang                                                                                                                               | 32-1-27      | Steven A. Sandone                                                                                                         | 32-2-40      |
| 4655 W. Chester Pike                                                                                                                              |              | 11 Bartram Ave., Glenolden 19036                                                                                          | 610-583-6646 |
| Newton Square 19073                                                                                                                               | 610-356-7430 | Township of Darby; Borough of Folcroft                                                                                    |              |
| Townships of Marple-Wards 2, 5, 6, 7 and Radnor-Voting Districts 4, 5, 7                                                                          |              | Michael A. Burns                                                                                                          | 32-2-42      |
| Elizabeth S. Gallard                                                                                                                              | 32-1-28      | 36 E. Boon Ave., Glenolden 19036                                                                                          | 610-583-6647 |
| 349 W. Baltimore Ave., P.O. Box 97                                                                                                                |              | Boroughs of Glenolden and Norwood                                                                                         |              |
| Media 19063                                                                                                                                       | 610-566-0872 | Leon Hunter III                                                                                                           | 32-2-43      |
| Township of Nether Providence-Wards 2, 3, 4, 6, 7; Boroughs of Media and Swarthmore                                                               |              | 4655 W. Chester Pike                                                                                                      |              |
| George B. Dawson                                                                                                                                  | 32-1-30      | Newtown Square 19073                                                                                                      | 610-356-2997 |
| Ridley Twp. Mun. Bldg.                                                                                                                            |              | Townships of Newtown and Radnor-Voting Districts 1, 2, 3, 6                                                               |              |
| 100 MacDade Blvd., Folsom 19033                                                                                                                   | 610-532-0320 | Jack D. Lippart                                                                                                           | 32-2-44      |
| Townships of Ridley-Wards 2, 3, 5, 7, 8 and Nether Providence-Wards 1, 5                                                                          |              | 1028 Lincoln Ave., Prospect Park 19076                                                                                    | 610-534-5627 |
| Philip S. Turner Jr.                                                                                                                              | 32-1-31      | Township of Tincum (Essington Borough); Boroughs of Prospect Park and Ridley Park                                         |              |
| 1201 Haverford Rd., Crum Lynne 19022                                                                                                              | 610-833-2581 | Andrew Goldberg                                                                                                           | 32-2-46      |
| Township of Ridley-Wards 1, 4, 6, 9 (Crum Lynne Borough); Boroughs of Eddystone and Rutledge                                                      |              | 939 N. Providence Rd., Media 19063                                                                                        | 610-566-3495 |
| Michael Culp                                                                                                                                      | 32-1-32      | Township of Upper Providence; Borough of Rose Valley                                                                      |              |
| 56 Powell Rd., Springfield 19064                                                                                                                  | 610-543-2366 | Will Keith Williams                                                                                                       | 32-2-47      |
| Township of Springfield-Voting Districts 2-2, 3, 4, 7; Borough of Morton                                                                          |              | 60 W. Marshall Rd., Landsdowne 19050                                                                                      | 610-259-8848 |
| Harry J. Karapalides                                                                                                                              | 32-1-33      | Boroughs of East Landsdowne, Landsdowne, and Yeadon                                                                       |              |
| Barclay Sq. Bldg., 1550 Garrett Rd.                                                                                                               |              | Walter A. Strohl                                                                                                          | 32-2-48      |
| Upper Darby 19082                                                                                                                                 | 610-626-6900 | 27 S. Pennell Rd., Lima 19037                                                                                             | 610-565-4110 |
| Township of Upper Darby-Voting Districts 5-1, 5-7, 5-10, 6-1, 6-2, 6-3, 6-4, 6-10, 6-12, 7-2, 7-3, 7-4, 7-5, 7-6, 7-8, 7-10; Borough of Milbourne |              | Townships of Edgemont and Middletown; Borough of Chester Heights                                                          |              |
| Robert J. Radano                                                                                                                                  | 32-1-34      | Wendy B. Roberts                                                                                                          | 32-2-49      |
| Barclay Sq. Bldg., 1550 Garrett Rd.                                                                                                               |              | 485 Baltimore Pike, Glenn Mills 19342                                                                                     | 610-558-3605 |
| Upper Darby 19082                                                                                                                                 | 610-626-6900 | Townships of Bethel, Chadd's Ford, Concord, and Thornbury                                                                 |              |
| Township of Upper Darby-Voting Districts 1-1, 1-2, 1-3, 1-8, 3-2, 3-4, 3-6, 3-7, 3-8, 3-9, 3-10, 4-1, 4-4                                         |              | Christopher R. Mattox                                                                                                     | 32-2-51      |
| Vacant                                                                                                                                            | 32-1-35      | Barclay Sq. Bldg., 1550 Garrett Rd.                                                                                       |              |
| Barclay Sq. Bldg., 1550 Garrett Rd.                                                                                                               |              | Upper Darby 19082                                                                                                         | 610-626-6900 |
| Upper Darby 19082                                                                                                                                 | 610-626-6900 | Township of Upper Darby-Voting Districts 5-2, 5-4, 5-5, 5-6, 5-9, 6-5, 6-6, 6-7, 6-8, 6-9, 6-11, 7-1, 7-6, 7-7, 7-9, 7-11 |              |
| Township of Upper Darby-Voting Districts 1-4, 1-5, 1-6, 1-7, 1-9, 3-1, 3-3, 3-5, 3-11, 4-2, 4-3, 4-5, 4-6, 4-7, 4-8, 4-9, 4-10, 4-11, 5-3, 5-8    |              | Kelly A. Micozzie-Aquirre                                                                                                 | 32-2-52      |
|                                                                                                                                                   |              | 409 Ashland Ave., Ste. 1, Secane 19018                                                                                    | 610-622-8102 |
|                                                                                                                                                   |              | Township of Upper Darby-Voting Districts 2-1, 2-2, 2-3, 2-4, 2-5, 2-6, 27; Boroughs of Aldan and Clifton Heights          |              |

Elysia J. Mancini Duerr 32-2-53  
 525 W. Chester Pike, Suites 103 and 105  
 Havertown 19083 610-449-5189  
 Township of Haverford-Wards 3, 4, 5, 6, 8

James J. Merkins 32-2-54  
 56 Powell Rd., Springfield 19064 610-690-7668  
 Township of Springfield-Voting Districts 1, 2-1, 2-3, 5, 6

**ELK COUNTY**  
**FIFTY-NINTH JUDICIAL DISTRICT**  
 Magisterial District Judges

James L. Martin 59-3-02  
 409 G Center St., Johnsonburg 15845 814-965-2663  
 Townships of Highland, Horton, Jones, Millstone,  
 Ridgway, and Spring Creek; Boroughs of Johnsonburg  
 and Ridgway

Mark S. Jacob 59-3-03  
 810 S. Michael St., St. Marys 15857 814-781-6995  
 City of St. Marys; Townships of Benezette, Fox, and Jay

**ERIE COUNTY**  
**SIXTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Suzanne C. Mack 06-1-01  
 824 E. 6th St., Erie 16507 814-451-6524  
 City of Erie-Ward 1

Edward M. Wilson 06-1-02  
 1021 Parade St., Erie 16503 814-451-6530  
 City of Erie-Ward 2

Thomas Carney 06-1-03  
 809 W. 12th St., Erie 16501 814-451-6528  
 City of Erie-Ward 3

Paul A. Bizzarro 06-1-04  
 460 E. 26th St., Erie 16504 814-451-6522  
 City of Erie-Ward 5

Timothy S. Beveridge 06-1-05  
 1571 W. 38th St., Erie 16508 814-451-6520  
 City of Erie-Ward 6

Laurie A. Weiss Mikielski 06-2-02  
 3608 W. 26th St., Ste. 104, Erie 16506 814-451-6518  
 Township of Millcreek-Voting Districts 3-10, 3-17, 22-24

Denise M. Buell 06-2-04  
 732 Worth St., Corry 16407 814-665-7285  
 City of Corry; Townships of Amity, Concord, Union, and  
 Wayne; Boroughs of Elgin and Union City

Lisa R. Ferrick 06-3-01  
 3921 Buffalo Rd., Erie 16510 814-451-6516  
 Townships of Harborcreek and Lawrence Park; Borough  
 of Wesleyville

Scott B. Hammer 06-3-02  
 10300 W. Main Rd., P.O. Box 8  
 North East 16428 814-725-9693  
 Townships of Greenfield and North East; Borough of  
 North East

Susan D. Strohmeier 06-3-03  
 9333 Tate Rd., Ste. 109, Erie 16509 814-451-6511  
 Townships of Greene, Millcreek-Voting Districts 1, 2, 11,  
 12, 18, 19, 20, 21, and Venango; Borough of Wattsburg

Brian M. McGowan 06-3-05  
 1230 Townhall Rd. West, Ste. 300  
 Erie 16509 814-451-6532  
 Townships of Le Boeuf, Summit, and Waterford;  
 Boroughs of Mill Village and Waterford

Denise M. Stuck-Lewis 06-3-06  
 8952 W. Main St., P.O. Box 53  
 McKean 16426 814-476-7734  
 Townships of Fairview, Franklin, McKean, and Wash-  
 ington; Boroughs of Edinboro and McKean

Vacant 06-3-08  
 6880 Rt. 215, P.O. Box 157  
 East Springfield 16411 814-922-7117  
 Townships of Conneaut, Elk Creek, Girard, and  
 Springfield; Boroughs of Albion, Cranesville, Girard, Lake  
 City, and Platea

**FAYETTE COUNTY**  
**FOURTEENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Jason A. Cox 14-1-01  
 88 N. Gallatin Ave., Uniontown 15401 724-439-2954  
 City of Uniontown

Ronald J. Haggerty Jr. 14-1-02  
 404 S. Pittsburgh St., Connellsville 15425 724-628-8060  
 City of Connellsville; Townships of Bullskin, Connellsville,  
 Saltlick, and Springfield; Borough of South Connellsville

Jennifer L. Jeffries 14-2-01  
 362 S. Mt. Vernon Ave., Uniontown 15401 724-439-2644  
 Townships of Menallen and South Union

Nathan A. Henning 14-2-02  
 27 Nickman's Plaza Lemon Furnace, 15456 724-437-0557  
 Townships of Henry Clay, North Union, Stewart, and  
 Wharton; Boroughs of Markleysburg and Ohiopyle

Michael J. Defino Jr. 14-2-03  
 113C Thornton Rd., Brownsville 15417 724-785-6966  
 Townships of Brownsville, Luzerne, and Redstone;  
 Borough of Brownsville

Daniel C. Shimshock 14-3-02  
 1 E. Church Ave., Masontown 15461 724-583-1620  
 Townships of Georges, German, Nicholson, and  
 Springhill; Boroughs of Fairchance, Masontown, Point  
 Marion, and Smithfield

Richard A. Kasunic II 14-3-04  
 3177 Pittsburgh Rd.  
 P.O. Box 409, Star Junction 15482 724-736-0570  
 Townships of Dunbar, Franklin, Jefferson, Lower Tyrone,  
 Perry, Upper Tyrone, and Washington; Boroughs of Belle  
 Vernon, Dawson, Dunbar, Everson, Fayette City, Newell,  
 Perryopolis, and Vanderbilt

**FOREST COUNTY**  
**THIRTY-SEVENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Daniel L. Miller 37-4-03  
 271 Oak Ln., Marienville 16239 814-927-8585  
 Townships of Barnett, Green, Harmony, Hickory, Howe,  
 Jenks, Kingsley, and Tionesta; Borough of Tionesta

**FRANKLIN COUNTY  
THIRTY-NINTH JUDICIAL DISTRICT  
Magisterial District Judges**

Glenn K. Manns 39-2-01  
218 N. 2nd St., Chambersburg 17201 717-263-5808  
Borough of Chambersburg

Annie Romona Gomez Shockey 39-3-02  
22 N. Oller Ave., Waynesboro 17268 717-762-9411  
Township of Washington; Borough of Waynesboro

David L. Plum 39-3-03  
9724 Cumberland Hwy., P.O. Box 135  
Pleasant Hall 17246 717-532-7672  
Townships of Fannett, Hamilton, Letterkenny, and Lurgan

Kristin D. Niklas 39-3-04  
1157 Garver Ln., P.O. Box 460  
Scotland 17254 717-263-7949  
Townships of Greene and Southampton; Boroughs of Orrstown and Shippensburg

Duane K. Cunningham 39-3-05  
401 S. Washington St., Greencastle 17225 717-597-8581  
Township of Antrim; Borough of Greencastle

Jody C. Eyer 39-3-06  
20 Veterans Way, Mercersburg 17236 717-328-3521  
Townships of Metal, Montgomery, Peters, St. Thomas, and Warren; Borough of Mercersburg

Kelly L. Rock 39-3-07  
2038B Lincoln Way East  
Chambersburg 17201 717-263-5820  
Townships of Guilford and Quincy; Borough of Mont Alto

**FULTON COUNTY  
THIRTY-NINTH JUDICIAL DISTRICT  
Magisterial District Judges**

Devin C. Horne 39-4-01  
27952 Great Cove Rd., Ste. 1, P.O. Box 369  
Hustontown 17229 717-987-3221  
Townships of Dublin, Licking Creek, Taylor, and Wells

David A. Washabaugh V 39-4-02  
208 N. 2nd St., McConnellsburg 17233 717-485-4842  
Townships of Ayr and Todd; Borough of McConnellsburg

Tamela M. Heming 39-4-03  
8328 Great Cove Rd., Ste. 100  
P.O. Box 171, Needmore 17238 717-573-2225  
Townships of Belfast, Bethel, Brush Creek, Thompson, and Union; Borough of Valley-Hi

**GREENE COUNTY  
THIRTEENTH JUDICIAL DISTRICT  
Magisterial District Judges**

David C. Balint 13-3-01  
144 W. High St., Waynesburg 15370 724-627-8961  
Townships of Aleppo, Center, Freeport, Gilmore, Gray, Jackson, Morris, Perry, Richhill, Springhill, Washington, Wayne, and Whiteley; Borough of Waynesburg

D. Glenn Bates 13-3-02  
Airport Admin. Bldg., 417 E. Roy Furman Hwy.  
Ste. 203, Waynesburg 15370 724-852-1440  
Townships of Franklin, Jefferson, and Morgan; Boroughs of Clarksville and Jefferson

Leroy W. Watson 13-3-03  
100-D Park Ave., Carmichaels 15320 724-966-2450  
Townships of Cumberland, Dunkard, Greene, and Monongahela; Boroughs of Carmichaels, Greensboro, and Rices Landing

**HUNTINGDON COUNTY  
TWENTIETH JUDICIAL DISTRICT  
Magisterial District Judges**

Douglas L. Gummo 20-3-01  
Porter Twp. Bldg., 7561 Bridge St., Ste. 1  
P.O. Box 361, Alexandria 16611 814-669-4550  
Townships of Barree, Franklin, Henderson, Hopewell, Jackson, Lincoln, Logan, Miller, Morris, Oneida, Penn, Porter, Spruce Creek, Walker, Warriors Mark, and West; Boroughs of Alexandria, Birmingham, Marklesburg, and Petersburg

Rufus S. Brenneman 20-3-02  
Bailey Bldg., 233 Penn St.  
Huntingdon 16652 814-643-2270  
Townships of Brady, Juniata, Smithfield, and Union; Boroughs of Huntingdon, Mapleton, and Mill Creek

Lisa M. Covert 20-3-04  
550 Cromwell St., P.O. Box 352  
Orbisonia 17243 814-447-5561  
Townships of Carbon, Cass, Clay, Cromwell, Dublin, Shirley, Springfield, Tell, Todd, and Wood; Boroughs of Broad Top City, Cassville, Coalmont, Dudley, Mt. Union, Orbisonia, Rockhill Furnace, Salltillo, Shade Gap, Shirleysburg, and Three Springs

**INDIANA COUNTY  
FORTIETH JUDICIAL DISTRICT  
Magisterial District Judges**

Guy B. Haberl 40-2-01  
350 N. 4th St., Indiana 15701 724-463-8781  
Township of White-Wards 4, 5, 6; Borough of Indiana

Christopher S. Welch 40-3-01  
1450 Franklin St., Clymer 15728 724-254-4348  
Townships of Banks, Canoe, Cherryhill, East Mahoning, Grant, Green, Montgomery, North Mahoning, Pine, Rayne, South Mahoning, Washington, West Mahoning, and White-Ward 1; Boroughs of Cherry Tree, Clymer, Creekside, Ernest, Glen Campbell, Marion Center, Plumville, and Smicksburg

Susanne V. Steffee 40-3-02  
20 W. Indiana St., Homer City 15748 724-479-8082  
Townships of Armstrong, Brush Valley, Buffington, Center, and White-Wards 2, 3; Boroughs of Homer City and Shelocta

Robert S. Bell 40-3-03  
147 E. Market St., Blairsville 15717 724-459-7203  
Townships of Black Lick, Burrell, Conemaugh, East Wheatfield, West Wheatfield, and Young; Boroughs of Armagh, Blairsville, and Saltsburg



**JEFFERSON COUNTY**  
**FIFTY-FOURTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Jacqueline J. Mizerock 54-3-01  
 222 N. Findley St., Ste. 110  
 Punxsutawney 15767 814-938-9381  
 Townships of Bell, Gaskill, McCalmont, Oliver, Perry,  
 Porter, Ringgold, and Young; Boroughs of Punxsutawney,  
 Timblin, and Worthville

David B. Inzana 54-3-02  
 453 E. Main St., Reynoldsville 15851 814-653-9611  
 Townships of Henderson, Polk, Snyder, Washington, and  
 Winslow; Boroughs of Big Run, Brockway, Falls Creek,  
 Reynoldsville, and Sykesville

Gregory M. Bazylak 54-3-03  
 Jefferson Co. Courthouse  
 182 Main St., Brookville 15825 814-849-3673  
 Townships of Barnett, Beaver, Clover, Eldred, Heath,  
 Knox, Pine Creek, Rose, Union, and Warsaw; Boroughs  
 of Brookville, Corsica, and Summerville

**JUNIATA COUNTY**  
**FORTY-FIRST JUDICIAL DISTRICT**  
 Magisterial District Judges

Tracy L. Powell 41-3-01  
 Courthouse Annex, 30 N. Main St.  
 P.O. Box 7, Mifflintown 17059 717-436-7722  
 Townships of Delaware, Fayette, Fermanagh, Green-  
 wood, Monroe, and Susquehanna; Boroughs of Mifflin-  
 town and Thompsontown

Jacqueline T. Leister 41-3-02  
 Community Bldg., 4th St., P.O. Box 131  
 Port Royal 17082 717-527-4949  
 Townships of Beale, Lack, Milford, Spruce Hill, Turbett,  
 Tuscarora, and Walker; Boroughs of Mifflin and Port  
 Royal

**LACKAWANNA COUNTY**  
**FORTY-FIFTH JUDICIAL DISTRICT**  
 Magisterial District Judges

George E. Seig 45-1-01  
 1 Maxson Dr., Old Forge 18518 570-457-3320  
 Boroughs of Moosic, Old Forge, and Taylor

Alyce M. Farrell 45-1-02  
 130 N. Washington Ave., 1st Fl.  
 Scranton 18503 570-963-6518  
 City of Scranton-Wards 9, 10, 16, 17 (Center City/East  
 Scranton)

Joanne P. Corbett 45-1-03  
 1629 Pittston Ave., 1st Fl., Scranton 18505 570-963-6516  
 City of Scranton-Wards 11, 12, 19, 20, 24 (South  
 Scranton)

Terrence V. Gallagher 45-1-05  
 1600 Farr St., Scranton 18504 570-963-6504  
 City of Scranton-Wards 4, 5, 6, 14, 15, 18, 21, 22 (West  
 Scranton)

Paul J. Ware 45-1-06  
 2012 W. Pine St., Dunmore 18512 570-963-6521  
 City of Scranton-Wards 1, 2, 3, 7, 13, 23 (North Scranton/  
 Greenridge); Borough of Dunmore

John P. Pesota 45-1-08  
 Lackawanna Cty. Pub. Svcs. Bldg.  
 901 Enterprise St., 2nd Fl.  
 Dickson City 18519 570-383-0421  
 Boroughs of Dickson City, Olyphant, and Throop

Paul Keeler 45-3-01  
 104 Shady Lane Rd., P.O. Box 427  
 Chinchilla 18410 570-587-1909  
 Townships of Glenburn, La Plume, Newton, North  
 Abington, Ransom, South Abington, Waverly, and West  
 Abington; Boroughs of Clarks Green, Clarks Summit,  
 and Dalton

Kipp E. Adcock 45-3-02  
 113 N. Main St., Moscow 18444 570-842-2111  
 Townships of Clifton, Covington, Elmhurst, Jefferson,  
 Lehigh, Madison, Roaring Brook, and Spring Brook;  
 Borough of Moscow

Sean P. McGraw 45-3-03  
 38 N. Main St., Carbondale 18407 570-282-3181  
 City of Carbondale; Townships of Benton, Carbondale,  
 Fell, Greenfield, and Scott; Borough of Vandling

Laura M. Turlip 45-3-04  
 Archbald Bor. Bldg., 400 Church St., 2nd Fl.  
 Archbald 18403 570-876-0570  
 Boroughs of Archbald, Blakely, Jermyn, Jessup, and  
 Mayfield

**LANCASTER COUNTY**  
**SECOND JUDICIAL DISTRICT**  
 Magisterial District Judges

Adam J. Witkonis 02-1-01  
 641 Union St., Lancaster 17603 717-299-7896  
 City of Lancaster-Wards 4, 8

David P. Miller 02-1-02  
 2205 Oregon Pike, Lancaster 17601 717-569-8774  
 Township of Manheim

Miles K. Bixler 02-1-03  
 341 Chestnut St., Columbia 17512 717-684-2761  
 Township of West Hempfield; Boroughs of Columbia and  
 Mountville

Jodie E. Richardson 02-2-01  
 123 Locust St. (Rear), Lancaster 17602 717-299-7974  
 City of Lancaster-Wards 3, 7

Bruce A. Roth 02-2-02  
 150 N. Queen St., Ste. 120  
 Lancaster 17603 717-295-2000  
 City of Lancaster-Wards 1, 5, 9-1, 9-2, 9-3

Mary Mongiovi Sponaugle 02-2-03  
 1351 Elm Ave., Lancaster 17603 717-299-7898  
 City of Lancaster-Wards 9-4, 9-5; Township of Lancaster

Andrew T. LeFever 02-2-04  
 796-A New Holland Ave., Lancaster 17602 717-299-7966  
 City of Lancaster-Wards 2, 6

Brian E. Chudzik 02-2-05  
 2168 Embassy Dr., Ste. 150  
 Lancaster 17603 717-735-2288  
 Township of East Hempfield; Borough of East Petersburg

Joshua R. Keller 02-2-06  
 841 Stehman Rd., Millersville 17551 717-872-4361  
 Townships of Conestoga and Manor; Borough of Millersville

Tony S. Russell 02-2-07  
 609 E. Main St., Ephrata 17522 717-733-8688  
 Townships of Clay and Ephrata; Boroughs of Akron and Ephrata

Edward A. Tobin 02-2-08  
 690 Furnace Hills Pike, Lititz 17543 717-626-0258  
 Townships of Elizabeth, Penn, and Warwick; Borough of Lititz

Vacant 02-3-01  
 424 S. Angle St., Mt. Joy 17552 717-653-4575  
 Townships of East Donegal and Rapho; Boroughs of Manheim, Marietta, and Mt. Joy

B. Denise Commins 02-3-02  
 15 Geist Rd., Lancaster 17601 717-656-2191  
 Townships of East Lampeter and Upper Leacock

William E. Benner Jr. 02-3-03  
 324 Beaver Valley Pike  
 Willow St. 17584 717-464-4141  
 Townships of Pequea, Strasburg, and West Lampeter; Borough of Strasburg

Stuart J. Mylin 02-3-04  
 25 E. State St., Quarryville 17566 717-786-7368  
 Townships of Colerain, Drumore, East Drumore, Eden, Fulton, Little Britain, Martic, and Providence; Borough of Quarryville

Raymond S. Sheller 02-3-05  
 14 Center St., P.O. Box 618  
 Intercourse 17534 717-768-3312  
 Townships of Bart, Caernarvon, Leacock, Paradise, Sadsbury, and Salisbury; Borough of Christiana

Jonathan W. Heisse 02-3-06  
 745B E. Main St., New Holland 17557 717-354-4206  
 Townships of Brecknock, Earl, East Earl, and West Earl; Boroughs of New Holland and Terre Hill

Clark A. Bearinger 02-3-07  
 2 Cardinal Dr., Stevens 17578 717-336-2801  
 Townships of East Cocalico and West Cocalico; Boroughs of Adamstown and Denver

Randy L. Miller 02-3-09  
 920 S. Spruce St.  
 Elizabethtown 17022 717-367-4330  
 Townships of Conoy, Mt. Joy, and West Donegal; Borough of Elizabethtown

**LAWRENCE COUNTY  
 FIFTY-THIRD JUDICIAL DISTRICT  
 Magisterial District Judges**

Melissa A. Amodie 53-1-01  
 Lawrence Co. Govt. Ctr., 430 Court St.  
 New Castle 16101 724-652-8555  
 City of New Castle-Wards 1, 2, 3, 4, 5, 7, 8

Jerry G. Cartwright Jr. 53-3-01  
 607 Lawrence Ave., Ellwood City 16117 724-752-1185  
 Townships of Slippery Rock, Little Beaver, Perry, and Wayne; Boroughs of Ellport, Ellwood City, Enon Valley, New Beaver, and Wampum

Jennifer L. Nicholson 53-3-02  
 4834 State Route 18  
 New Castle 16102 724-667-8010  
 City of New Castle-Ward 6; Townships of Mahoning, North Beaver, Taylor, and Union; Boroughs of Bessemer and S.N.P.J.

Richard A. Russo 53-3-04  
 3455 Wilmington Rd., New Castle 16105 724-652-9615  
 Townships of Hickory, Plain Grove, Shenango, Scott, Washington, Neshannock, Pulaski, and Wilmington; Boroughs of South New Castle, New Wilmington and Volant

**LEBANON COUNTY  
 FIFTY-SECOND JUDICIAL DISTRICT  
 Magisterial District Judges**

Maria M. Dissinger 52-1-01  
 502 State Dr., Lebanon 17042 717-279-0300  
 City of Lebanon-Wards 1, 2, 3, 6, 7

Aurelis Figueroa 52-2-01  
 502 State Dr., Lebanon 17042 717-279-0400  
 City of Lebanon-Wards 4, 5, 8, 9, 10

Anthony J. Verna 52-3-01  
 728 E. Walnut St., Lebanon 17042 717-272-3084  
 Townships of Heidelberg, Jackson, Millcreek, North Cornwall, South Lebanon, and West Cornwall; Boroughs of Cornwall, Mt. Gretna, Myerstown, and Richland

Kim R. Wolfe 52-3-03  
 1720 State Rt. 72 North  
 Lebanon 17046 717-273-0024  
 Townships of Bethel, North Lebanon, Swatara, and West Lebanon; Borough of Jonestown

John W. Ditzler 52-3-04  
 138 W. Walnut St., P.O. Box 2012  
 Cleona 17042 717-273-0885  
 Townships of Annville, Cold Spring, East Hanover, North Annville, South Annville, and Union; Borough of Cleona

Carl R. Garver 52-3-05  
 325 S. Railroad St., Palmyra 17078 717-838-8151  
 Townships of North Londonderry and South Londonderry; Borough of Palmyra

**LEHIGH COUNTY  
 THIRTY-FIRST JUDICIAL DISTRICT  
 Magisterial District Judges**

Linda D. Vega 31-1-01  
 1201 Sumner Ave., Allentown 18102 610-432-3080  
 City of Allentown-Wards 8, 10

Rashid O. Santiago 31-1-02  
 1101 W. Hamilton St., Ste. 150  
 Allentown 18101 610-432-8700  
 City of Allentown-Wards 4, 7, 11

Ronald S. Manescu 31-1-03  
 1428 W. Hamilton St., Allentown 18101 610-434-7903  
 City of Allentown-Wards 3, 13, 17, 18

David M. Howells Jr. 31-1-04  
 1501 Lehigh St., Ste. 104  
 Allentown 18103 610-797-0906  
 City of Allentown-Wards 2, 12, 19

|                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                     |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Michael D. D'Amore<br>1007 Union Blvd., Allentown 18109<br>City of Allentown-Wards 14, 15; Township of Hanover;<br>Borough of Catasauqua                                                                               | 31-1-05<br>610-439-0661 | James J. Haggerty<br>Kingstown Mun. Bldg.<br>500 Wyoming Ave., Kingston 18704<br>Boroughs of Edwardsville and Kingston                                                                                                              | 11-1-05<br>570-287-2800 |
| Amy L. Zanelli<br>623 Union Blvd., Suites 4 & 5<br>Bethlehem 18018<br>City of Bethlehem-Wards 10, 11, 12, 13; Borough of<br>Fountain Hill                                                                              | 31-1-06<br>610-691-3950 | David A. Barilla<br>City of Luzerne W. Side Annex<br>2009 Wyoming Ave., Forty Fort 18704<br>Boroughs of Courtdale, Forty Fort, Larksville, Luzerne,<br>Pringle, and Swoyersville                                                    | 11-1-06<br>570-287-2341 |
| Todd P. Heffelfinger<br>3678 Crescent Ct. East, Whitehall 18052<br>Township of Whitehall; Borough of Coplay                                                                                                            | 31-1-07<br>610-437-6096 | Joseph J. Carmody<br>Municipal Bldg., 555 Exeter Ave.<br>West Pittston 18643<br>Township of Exeter; Boroughs of Exeter, West Pittston,<br>West Wyoming, and Wyoming                                                                 | 11-2-01<br>570-655-0177 |
| Michael J. Pochron<br>3000 S. Pike Ave., Ste. A, Allentown 18103<br>City of Allentown-Ward 16; Township of Salisbury                                                                                                   | 31-1-08<br>610-797-8724 | Joseph A. Halesey<br>1460 Sans Souci Pkwy.<br>Hanover Twp. 18706<br>Township of Hanover; Boroughs of Ashley, Sugar Notch,<br>and Warrior Run                                                                                        | 11-2-03<br>570-825-8890 |
| Karen C. Devine<br>14 N. 6th St., Allentown 18101<br>City of Allentown-Wards 1, 5, 6, 9                                                                                                                                | 31-2-01<br>610-782-3834 | Matthew C. Christopher<br>33 W. Union St., Shickshinny 18655<br>Townships of Conyngham, Fairmont, Hollenback,<br>Hunlock, Huntingdon, Nescopeck, Ross, Salem, and<br>Union; Boroughs of Nescopeck, New Columbus, and<br>Shickshinny | 11-2-03<br>570-542-4349 |
| Jacob E. Hammond<br>3404 Hamilton Blvd., Allentown 18103<br>Townships of North Whitehall and South Whitehall                                                                                                           | 31-2-02<br>610-434-2070 | Donald L. Whittaker<br>15 E. Ridge St., Nanticoke 18634<br>City of Nanticoke; Townships of Newport and Plymouth;<br>Borough of Plymouth                                                                                             | 11-3-01<br>570-735-7648 |
| Vacant<br>106 Main St., Emmaus 18049<br>Township of Lower Macungie-Voting Districts 3, 8, 9;<br>Boroughs of Emmaus and Macungie                                                                                        | 31-2-03<br>610-967-2888 | Daniel O'Donnell<br>415 W. Butler Drive, Drums 18222<br>Townships of Black Creek, Butler, Foster, and Sugarloaf;<br>Boroughs of Conyngham and Freeland                                                                              | 11-3-03<br>570-788-1191 |
| Thomas C. Creighton<br>106 S. Walnut St., Slatington 18080<br>Townships of Heidelberg, Lowhill, Lynn, Washington, and<br>Weisenberg; Borough of Slatington                                                             | 31-3-01<br>610-767-8641 | James M. Dixon<br>Sunset Beltway Offices, 102 Sunset Beltway<br>789 Airport Rd., Hazle Twp. 18202<br>Township of Hazle; Boroughs of Jeddo and West<br>Hazleton                                                                      | 11-3-04<br>570-455-9191 |
| Michael J. Faulkner<br>Green Hills Commerce Ctr.<br>5925 Tilghman St., Ste. 500<br>Allentown 18104<br>Townships of Lower Macungie-Voting Districts 1, 2, 4, 5,<br>6, 7, and 10 and Upper Macungie; Borough of Alburtis | 31-3-02<br>610-398-1167 | Ferris P. Webby<br>Wright Twp. Mun. Bldg., 321 S. Mountain Blvd.<br>Mountain Top 18707<br>Townships of Dennison, Dorrance, Fairview, Rice,<br>Slocum, and Wright; Borough of Nuangola, Penn Lake<br>Park, and White Haven           | 11-3-03<br>570-474-6844 |
| Daniel C. Trexler<br>Village Ctr., 21 N. Main St.<br>Coopersburg 18036<br>Townships of Lower Milford, Upper Milford, and Upper<br>Saucon; Borough of Coopersburg                                                       | 31-3-03<br>610-282-1555 | Michael G. Dotzel<br>240 Johnson St., Wilkes-Barre Twp. 18702<br>Townships of Bear Creek, Buck, and Wilkes Barre;<br>Boroughs of Bear Creek Village and Laurel Run                                                                  | 11-3-04<br>570-825-8671 |
| <b>LUZERNE COUNTY<br/>ELEVENTH JUDICIAL DISTRICT<br/>Magisterial District Judges</b>                                                                                                                                   |                         | Joseph D. Spagnuolo Jr.<br>90 Maffett St., Ste. 1, Plains 18705<br>Township of Plains; Borough of Laffin                                                                                                                            | 11-3-08<br>570-825-8984 |
| Richard J. Cronauer<br>100 Hazle St., Wilkes-Barre 18702<br>City of Wilkes-Barre-Wards 10, 12, 13, 14, 15                                                                                                              | 11-1-01<br>570-825-7373 | Brian J. Tupper<br>11 Carverton Rd., Trucksville 18708<br>Townships of Dallas, Franklin, Jackson, Kingston, Lake,<br>and Lehman; Boroughs of Dallas and Harveys Lake                                                                | 11-3-09<br>570-696-4477 |
| Thomas F. Malloy<br>100 Hazle St., Wilkes-Barre 18702<br>City of Wilkes-Barre-Wards 1, 2, 3, 4, 5, 6, 8, 9, 16, 17,<br>18, 19, 20                                                                                      | 11-1-02<br>570-825-8488 | Alexandra C. Kokura Kravitz<br>35 Broad St., Pittston 18640<br>City of Pittston; Townships of Jenkins and Pittston;<br>Boroughs of Avoca, Dupont, Duryea, Hughestown, and<br>Yatesville                                             | 11-1-04<br>570-655-0552 |

**LYCOMING COUNTY  
TWENTY-FIFTH JUDICIAL DISTRICT  
Magisterial District Judges**

Christian D. Frey 29-1-01  
605 W. 4th St., Williamsport 17701 570-322-6159  
City of Williamsport, Wards 4, 5, 6, 7, 8, 9, 10, 11

Aaron S. Biechle 29-1-02  
Lycoming Co. Courthouse  
48 W. 3rd St., Williamsport 17701 570-327-2275  
City of Williamsport-Wards 1, 2, 3, 12, 13, 14, 15, 16, 17

Denise L. Dieter 29-3-01  
216 Market St., Jersey Shore 17740 570-398-4880  
Townships of Anthony, Bastress, Brown, Cummings, Limestone, McHenry, Mifflin, Nippenose, Piatt, Pine, Porter, Watson, and Woodward; Boroughs of Jersey Shore and Salladasburg

Gary A. Whiteman 29-3-02  
Lysock View Complex, Ste. 103  
542 County Farm Rd., Montoursville 17754 570-326-1714  
Townships of Cascade; Eldred; Fairfield; Gamble; Loyalsock-Wards 1, 2, 4, 5, 6, 7; Plunketts Creek, and Upper Fairfield; Boroughs of Mountoursville and South Williamsport

Vacant 29-3-03  
2134 Rte 405 Hwy., Muncy 17756 570-546-7480  
Townships of Brady, Clinton, Franklin, Jordan, Mill Creek, Moreland, Muncy, Muncy Creek, Penn, Shrewsbury, Washington, and Wolf; Boroughs of Hughesville, Montgomery, Muncy, and Picture Rocks

William C. Solomon 29-3-04  
1965 Lycoming Creek Rd., Rm. 101  
Williamsport 17701 570-323-9982  
Townships of Armstrong, Cogan House, Hepburn, Jackson, Lewis, Loyalsock-Ward 3, Lycoming, McIntyre, McNett, Old Lycoming, and Susquehanna; Borough of Duboistown

**McKEAN COUNTY  
FORTY-EIGHTH JUDICIAL DISTRICT  
Magisterial District Judges**

Dominic A. Cercone Jr. 48-1-01  
22 Davis St., Bradford 16701 814-368-4075  
City of Bradford-Voting Districts 1, 2, 3, 4, 5, 6-2

William K. Todd 48-3-02  
625 E. Water St., Smethport 16749 814-887-5743  
Townships of Annin, Ceres, Eldred, Keating, Liberty, Norwich, and Sergeant; Boroughs of Eldred, Port Allegany, and Smethport

Richard W. Luther Jr. 48-3-03  
1185 E. Main St., Bradford 16701 814-362-7767  
City of Bradford-Voting District 6-1; Townships of Bradford, Corydon, Foster, and Otto; Borough of Lewis Run

David R. Engman 48-3-04  
116 Fraley St., Kane 16735 814-837-7131  
Townships of Hamilton, Hamlin, Lafayette, and Wetmore; Boroughs of Kane and Mount Jewett

**MERCER COUNTY  
THIRTY-FIFTH JUDICIAL DISTRICT  
Magisterial District Judges**

Travis P. Martwinski 35-2-01  
1217 Hall Ave., Sharon 16146 724-346-6541  
City of Sharon; Borough of Sharpsville

Mary A. Odem 35-2-02  
425 Idaho St., Farrell 16121 724-346-3591  
Cities of Farrell and Hermitage; Township of Shenango; Boroughs of West Middlesex and Wheatland

Daniel W. Davis 35-3-01  
123 W. Market St. Rear, Mercer 16137 724-662-5230  
Townships of Coolspring, Delaware, East Lackawannock, Fairview, Findley, Jefferson, Lackawannock, Otter Creek, Perry, Salem, Sandy Creek, Springfield, and Wilmington; Boroughs of Fredonia, Mercer, and Sheakleyville

Douglas E. Straub 35-3-02  
574 Barkeyville Rd., Grove City 16127 724-458-4931  
Townships of Deer Creek, French Creek, Jackson, Lake, Liberty, Mill Creek, New Vernon, Pine, Sandy Lake, Wolf Creek, and Worth; Boroughs of Grove City, Jackson Center, New Lebanon, Sandy Lake, and Stoneboro

Brian R. Arthur 35-3-03  
14 N. Race St., Ste. 1, Greenville 16125 724-588-3210  
Townships of Greene, Hempfield, Pymatuning, South Pymatuning, Sugar Grove, and West Salem; Boroughs of Clark, Greenville, and Jamestown

**MIFFLIN COUNTY  
FIFTY-EIGHTH JUDICIAL DISTRICT  
Magisterial District Judges**

Jack E. Miller 58-3-01  
103 W. Market St., Ste. 1, P.O. Box 88  
Lewistown 17044 717-248-8408  
Townships of Bratton, Granville, Oliver, and Wayne; Boroughs of Juniata Terrace; Kistler; Lewistown-Wards 1, 2, 3, 4, 5; McVeytown; and Newton Hamilton

Jonathan W. Reed 58-3-02  
7 Ort Valley Rd., Ste. A, Lewistown 17044 717-248-2607  
Townships of Decatur and Derry; Boroughs of Burnham and Lewistown-Wards 6, 7

Kent A. Smith 58-3-03  
96 S. Main St., P.O. Box 580  
Reedsville 17084 717-667-9626  
Townships of Armagh, Brown, Menno, and Union

**MONROE COUNTY  
FORTY-THIRD JUDICIAL DISTRICT  
Magisterial District Judges**

Kristina Anzini 43-2-01  
Pocono Outlet Complex, 823-A Ann St.  
Stroudsburg 18360 570-420-3492  
Borough of Stroudsburg

Michael R. Muth 43-2-02  
98 Day St., East Stroudsburg 18301 570-420-3496  
Borough of East Stroudsburg

Danielle N. Travaglino 43-3-01  
5560 Municipal Dr., Tobyhanna 18466 570-894-8566  
Township of Coolbaugh

|                                                                                                                                                                                                                            |                         |                                                                                                                                                                                                         |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Paul J. Gasper<br>1211 N. 5th St., Ste. 103<br>Stroudsburg 18360<br>Townships of Stroud and Hamilton                                                                                                                       | 43-3-02<br>570-420-3494 | Michael P. Quinn<br>925 Montgomery Ave., Suite 300<br>Narberth 19072<br>Township of Lower Merion-Voting Districts 4-1, 4-2, 4-3, 5-1, 5-2, 5-3, 8-2, 8-4, 10-1, 10-2, 11-1; Borough of Narberth         | 38-1-07<br>610-896-8585 |
| Daniel J. Kresge<br>3361 Route 611, Suite 4<br>Bartonsville 18321<br>Townships of Pocono and Jackson                                                                                                                       | 43-3-03<br>570-629-1460 | Katherine E. McGill Magid<br>1316 Bruce Rd., Oreland 19075<br>Township of Springfield                                                                                                                   | 38-1-08<br>215-572-7845 |
| Colleen Mancuso<br>Route 209 & Shafer Dr., P.O. Box 218<br>Brookheadsville 18322<br>Townships of Chestnut Hill, Eldred, Polk and Ross                                                                                      | 43-3-04<br>570-992-4919 | Patrick O. Krouse<br>168 Allendale Road, King of Prussia 19406<br>Township of Upper Merion-Voting Districts Gulph 1, 2; King 1, 2; Roberts; Swedeland, and Swedesburg; Borough of West Conshohocken     | 38-1-09<br>610-265-3950 |
| Brian R. Germano<br>1155 Red Fox Rd., P.O. Box 1127<br>Marshalls Creek 18335<br>Townships of Middle Smithfield and Smithfield; Borough of Delaware Water Gap                                                               | 43-4-01<br>570-223-1287 | Patricia A. Zaffarano<br>1301 S. Bethlehem Pike, Ambler 19002<br>Township of Upper Dublin; Borough of Ambler                                                                                            | 38-1-10<br>215-542-1262 |
| Phillip R. Riley<br>6689 Rt. 191, P.O. Box 213<br>Mountainhome 18342<br>Townships of Barrett, Paradise, and Price; Borough of Mount Pocono                                                                                 | 43-4-02<br>570-595-2520 | Scott T. Palladino<br>1 Security Plaza, Ste. 101<br>Pottstown 19464<br>Township of West Pottsgrove; Borough of Pottstown-Voting Districts 2-1, 2-2, 3, 4, 5                                             | 38-1-11<br>610-326-9271 |
| Vacant<br>1878 Route 940 & Hemlock Lane<br>P.O. Box 116, Pocono Pines 18350<br>Townships of Tobyhanna and Tunkhannock                                                                                                      | 43-4-04<br>570-646-7949 | Edward C. Kropp Sr.<br>One Security Plaza, Ste. 102<br>Pottstown 19464<br>Township of Lower Pottsgrove; Borough of Pottstown-Voting Districts 1-1, 1-2, 6, 7-1, 7-2                                     | 38-1-12<br>610-326-9274 |
| <b>MONTGOMERY COUNTY</b><br><b>THIRTY-EIGHTH JUDICIAL DISTRICT</b><br><b>Magisterial District Judges</b>                                                                                                                   |                         |                                                                                                                                                                                                         |                         |
| Marc A. Alfarano<br>160 W. Germantown Pike, Ste. D5<br>Norristown 19401<br>Townships of East Norriton and West Norriton                                                                                                    | 38-1-01<br>610-272-3029 | Jodi L. Griffis<br>Bldg. B, Ste. 101, 625 W. Ridge Pike<br>Conshohocken 19428<br>Township of Plymouth; Borough of Conshohocken-Voting Districts 1, 4, 6                                                 | 38-1-13<br>610-828-0278 |
| Vacant<br>117 York Road, Suite 100B<br>Jenkintown 19046<br>Township of Cheltenham-Voting Districts 5-1, 5-2, 5-3, 5-4, 6-1, 6-2, 6-3, 7-1, 7-2, 7-3; Borough of Jenkintown                                                 | 38-1-02<br>215-635-1535 | Paul N. Leo<br>420 S. York Rd., Condo C-F<br>Hatboro 19040<br>Townships of Horsham-Voting Districts 3-3, 3-4, and Upper Moreland-Voting Districts 2-1, 2-2, 3-2, 5-1, 5-2, 7-1, 7-2; Borough of Hatboro | 38-1-14<br>215-957-5935 |
| Christopher J. Cerski<br>117 York Rd., Ste. 100A<br>Jenkintown 19046<br>Township of Cheltenham-Voting Districts 1-1, 1-2, 1-3, 1-4, 2-1, 2-2, 2-3, 2-4, 3-1, 3-2, 3-3, 3-4, 4-1, 4-2, 4-3, 4-4                             | 38-1-03<br>215-885-4796 | Denise R. Ashe<br>601 Dekalb St., 1st Fl., Ste. 300<br>Norristown 19401<br>Borough of Norristown-Voting Districts 1-1, 1-2, 1-3, 2-1                                                                    | 38-1-15<br>610-279-3332 |
| John D. Kessler<br>1150 Old York Rd., Abington 19001<br>Township of Abington-Voting Districts 1-1, 1-2, 1-3, 2-1, 2-2, 5-1, 5-2, 8-1, 8-2, 10-1, 10-2, 10-3, 11-2, 14-1, 14-2, 15-1, 15-2; Borough of Rockledge            | 38-1-04<br>215-887-2362 | Margaret A. Hunsicker-Fleischer<br>601 Dekalb St., 1st Fl., Ste. 300<br>Norristown 19401<br>Borough of Norristown-Voting Districts 2-3, 4-1, 4-2, 4-3                                                   | 38-1-16<br>610-279-6226 |
| Juanita A. Price<br>117 York Road, Suite 100C<br>Jenkintown 19046<br>Township of Abington-Voting Districts 2-3, 3-1, 3-2, 3-3, 4-1, 4-2, 6-1, 6-2, 7-1, 7-2, 7-3, 9-1, 9-2, 11-1, 11-3, 12-1, 12-2, 12-3, 13-1, 13-2, 13-3 | 38-1-05<br>215-885-4120 | Andrea D. Duffy<br>271 Bethlehem Pike, Suite 105<br>Colmar 18915<br>Townships of Hatfield-Voting Districts 1, 5, and Montgomery                                                                         | 38-1-18<br>215-855-3946 |
| Henry J. Schireson<br>925 Montgomery Ave., Ste. 100<br>Narberth 19072<br>Township of Lower Merion-Voting Districts 1-1, 1-2, 1-3, 2-1, 2-2, 2-3, 3-2, 3-3, 6-1, 6-2, 6-3, 10-3, 11-2, 11-2B, 11-3                          | 38-1-06<br>610-664-5262 | Richard H. Welsh<br>497 W. Ridge Pike, Limerick 19468<br>Townships of Limerick and Upper Providence-Voting Districts Mingo 1, 2; Mont Clare; and Trappe; Borough of Royersford                          | 38-1-19<br>610-495-8440 |
|                                                                                                                                                                                                                            |                         | Cathleen Kelly Rebar<br>133 Level Rd., Collegeville 19426<br>Townships of Lower Providence and Upper Providence-Voting District Oaks; Boroughs of Collegeville and Trappe                               | 38-1-20<br>610-409-2515 |

Suzan Leonard 38-1-21  
 Blue Bell West, 653 Skippack Pike, Suite 101  
 Blue Bell 19422 215-646-8201  
 Townships of Lower Gwynedd, Upper Gwynedd, and  
 Whitpain; Borough of North Wales

Harry J. Nesbitt III 38-1-22  
 903 Sheehy Dr., Ste. A, Babylon Bus. Cntr.  
 Horsham 19044 215-675-2040  
 Township of Horsham-Voting Districts 1-1, 1-2, 1-3, 1-4,  
 1-5, 2-1, 2-2, 2-3, 2-4, 3-1, 3-2, 3-5, 4-1, 4-2, 4-3, 4-4

Deborah A. Lukens 38-1-23  
 4002 Center Ave., Lafayette Hill 19444 610-828-5226  
 Township of Whitemarsh; Borough of Conshohocken-  
 Voting Districts 2, 3, 5, 7

Albert J. Augustine 38-1-24  
 840 Harleysville Pike, Ste. 2  
 Harleysville 19438 610-584-4732  
 Townships of Franconia, Lower Salford, Perkiomen,  
 Skippack, and Worcester; Boroughs of Schwenksville,  
 Souderton, and Telford

James P. Gallagher 38-1-25  
 128 W. 4th St., Bridgeport 19405 610-277-3377  
 Township of Upper Merion-Voting Districts Belmont 1, 2,  
 3, 4, 5; Candlebrook 1, 2; Borough of Bridgeport

Edward J. Levine 38-1-28  
 430-440 Pennbrook Pkwy., Lansdale 19446 215-393-7534  
 Townships of Hatfield-Voting Districts 2, 3, 4; and  
 Towamencin; Boroughs of Hatfield and Lansdale

Maureen C. Coggins 38-2-02  
 Hanover Sq., 80-H Gravel Pike, Suite 100  
 Red Hill 18076 215-679-5811  
 Townships of Marborough, Salford, Upper Hanover, and  
 Upper Salford; Boroughs of East Greenville, Green Lane,  
 Pennsburg, and Red Hill

Maurice H. Saylor 38-2-03  
 1050 E. Philadelphia Ave., Suite 20  
 Gilbertsville 19525 610-326-1145  
 Townships of Douglas, Lower Frederick, New Hanover,  
 Upper Frederick, and Upper Pottsgrove

Karen Eisner Zucker 38-2-04  
 925 Montgomery Av., Ste. 200  
 Narbeth 19072 610-668-1201  
 Township of Lower Merion, Voting Districts 3-1, 7-1, 7-2,  
 7-3, 8-1, 8-3, 9-1, 9-2, 9-3, 12-1, 12-2, 12-3, 13-1, 13-2,  
 13-3, 14-1, 14-2, 14-3

Jay S. Friedenbergl 38-2-08  
 102 York Rd., Ste. 100, Willow Grove 19090 215-659-6840  
 Townships of Lower Moreland and Upper Moreland-  
 Voting Districts 1-1, 1-2, 3-1, 4-1, 4-2, 6-1, 6-2; Borough  
 of Bryn Athyn

Vacant 38-2-09  
 601 Dekalb St., Ste. 100  
 Norristown 19401 610-945-9156  
 Borough of Norristown, Voting Districts 2-2, 3-1, 3-2, 3-3

MONTOUR COUNTY  
 TWENTY-SIXTH JUDICIAL DISTRICT  
 Magisterial District Judge

Vacant 26-3-04  
 30 Woodbine Ln., Ste. 102, Danville 17821 570-271-3022  
 Townships of Anthony, Cooper, Derry, Liberty, Limestone,  
 Mahoning, Mayberry, Valley, and West Hemlock;  
 Boroughs of Danville and Washingtonville

NORTHAMPTON COUNTY  
 THIRD JUDICIAL DISTRICT  
 Magisterial District Judges

Vivian I. Zumas 03-1-04  
 248 Brodhead Rd., Ste. 2  
 Bethlehem 18017 610-691-2364  
 City of Bethlehem-Ward 14; Township of Hanover

Roy A. Manwaring 03-2-01  
 402 E. Broad St., Bethlehem 18018 610-691-1501  
 City of Bethlehem-Wards 6, 7, 8, 9

Sandra F. McClure 03-2-03  
 3650 Nazareth Pike, Ste. 2  
 Bethlehem 18020 610-746-9740  
 Township of Bethlehem

Alan R. Mege 03-2-04  
 1404 Walter St., Bethlehem 18015 610-865-4010  
 Township of Lower Saucon; Borough of Hellertown

Robert C. Weber 03-2-05  
 400 Northampton St., Ste. 100  
 Easton 18042 610-258-5900  
 City of Easton-Wards 1, 2, 3, 4, 5

Daniel G. Corpora 03-2-06  
 700 C Philadelphia Road  
 Easton 18042 610-258-8711  
 City of Easton-Wards 6, 9, 10, 11, 12; Township of  
 Williams; Borough of Glendon

John C. Capobianco 03-2-08  
 136 S. Main St., Nazareth 18064 610-759-6424  
 Townships of East Allen, Lower Nazareth, and Upper  
 Nazareth; Boroughs of Bath, Nazareth, and Stockertown

Susan Hutnik 03-2-09  
 3 Weller Pl., Easton 18045 610-258-7266  
 Townships of Forks and Palmer; Borough of Tatamy

Jordan A. Knisley 03-2-10  
 301 Broadway, Mezzanine 101, Bethlehem 18015  
 610-868-9191  
 City of Bethlehem-Wards 1, 2, 3, 4

Nicholas E. Englesson 03-2-11  
 1214 Stefko Blvd., Bethlehem 18017 610-694-0553  
 City of Bethlehem-Wards 5, 15, 16, 17; Borough of  
 Freemansburg

Richard H. Yetter III 03-2-12  
 1710 Butler St., Easton 18042 610-258-4640  
 City of Easton-Wards 7, 8; Boroughs of West Easton and  
 Wilson

Robert A. Hawke 03-3-01  
 4330 Lehigh Dr., Ste. 2, Walnutport 18088 610-767-6345  
 Townships of Allen, Lehigh, and Moore-Voting Districts  
 Beersville and Klecknersville; Boroughs of North  
 Catasauqua, Northampton, and Walnutport

Douglas H. Schlegel Sr. 03-3-02  
 31 W. 1st St., Ste. 1  
 Wind Gap 18091 610-863-5447  
 Townships of Bushkill, Moore-Voting Districts Eastern  
 and Phillips and Plainfield-Voting Districts Belfast,  
 Kesslerstown, Plainfield Church; Boroughs of Chapman  
 and Wind Gap

Alicia R. Zito 03-3-03  
 269 Blue Valley Rd., Bangor 18013 610-588-3998  
 Townships of Lower Mount Bethel, Plainfield-Voting  
 District Delabole, Upper Mount Bethel, and Washington;  
 Boroughs of Bangor, East Bangor, Pen Argyl, Portland,  
 and Roseto

**NORTHUMBERLAND COUNTY**  
**EIGHTH JUDICIAL DISTRICT**  
 Magisterial District Judges

William C. Cole 08-2-01  
 150 S. Market St., Mt. Carmel 17851 570-339-2140  
 Townships of East Cameron, Mt. Carmel, Ralpho, Rush,  
 and West Cameron; Boroughs of Kulpmont, Marion  
 Heights, Mt. Carmel, and Riverside

Michael I. Diehl 08-3-02  
 45 Locust St., Milton 17847 570-742-7446  
 Townships of Delaware, East Chillisquaque, Lewis,  
 Point, Turbot, and West Chillisquaque; Boroughs of  
 McEwensville, Milton, Turbotville, and Watsonstown

John Gembic 08-3-03  
 2 E. Arch St., Shamokin 17872 570-644-0736  
 City of Shamokin; Townships of Coal, Shamokin, and  
 Zerbe; Borough of Snyderstown

Michael Toomey 08-3-04  
 399 Stadium Drive,  
 Sunbury 17801 570-988-4485  
 City of Sunbury; Townships of Jackson, Jordan, Little  
 Mahanoy, Lower Augusta, Lower Mahanoy, Rockefeller,  
 Upper Augusta, Upper Mahanoy, and Washington;  
 Boroughs of Herndon and Northumberland

**PERRY COUNTY**  
**FORTY-FIRST JUDICIAL DISTRICT**  
 Magisterial District Judges

Richard C. Gibney 41-3-03  
 3351 Susquehanna Trail, Duncannon 17020 717-834-4990  
 Townships of Miller, Penn, Rye, Watts, and Wheatfield;  
 Boroughs of Duncannon, Marysville, and New Buffalo

Jeffrey J. Wood 41-3-04  
 133 S. 5th St., Newport 17074 717-567-6365  
 Townships of Buffalo, Centre, Greenwood, Howe,  
 Juniata, Liverpool, Oliver, and Tuscarora; Boroughs of  
 Bloomfield, Liverpool, Millerstown, and Newport

Vacant 41-3-05  
 3553 Shermans Valley Rd.  
 Loysville 17047 717-789-4117  
 Townships of Carroll, Jackson, Northeast Madison,  
 Saville, Southwest Madison, Spring, Toboyne, and  
 Tyrone; Boroughs of Blain and Landisburg

**PIKE COUNTY**  
**SIXTIETH JUDICIAL DISTRICT**  
 Magisterial District Judges

Deborah Fischer 60-3-01  
 102 E. John St., Milford 18337 570-296-8108  
 Townships of Milford and Westfall; Boroughs of Mata-  
 moras and Milford

Randy Schmalze 60-3-02  
 106 Shook Rd, Ste. 100, Hawley 18428 570-226-9650  
 Townships of Blooming Grove, Greene, and Palmyra

Alan B. Cooper 60-3-03  
 502 Little Walker Rd., Shohola 18458 570-296-7726  
 Townships of Dingman, Lackawaxen, and Shohola

Paul D. Menditto 60-3-04  
 213 Silver Lake Rd., Dingmans Ferry 18328 570-828-2880  
 Townships of Delaware, Lehman, and Porter

**POTTER COUNTY**  
**FIFTY-FIFTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Vacant 55-3-01  
 24 Maple View Lane, Suite 1,  
 Coudersport 16915 814-274-9411  
 Townships of Eulalia, Homer, Keating, Portage, Summit,  
 Sweden, Sylvania, and Wharton; Boroughs of Austin and  
 Coudersport

Kari A. McCleaff 55-4-01  
 221 W. Academy St., P.O. Box 67  
 Shinglehouse 16748 814-697-6600  
 Townships of Allegany, Clara, Genesee, Hebron,  
 Oswayo, Pleasant Valley, Roulette, and Sharon;  
 Boroughs of Oswayo and Shinglehouse

Christopher D. Kalacinski 55-4-03  
 11 Union St., Galeton 16922 814-435-2642  
 Townships of Abbott, Bingham, Harrison, Hector, Pike,  
 Stewardson, Ulysses, and West Branch; Boroughs of  
 Galeton and Ulysses

**SCHUYLKILL COUNTY**  
**TWENTY-FIRST JUDICIAL DISTRICT**  
 Magisterial District Judges

Edward Tarantelli Jr. 21-2-01  
 619 W. Oak St., Frackville 17931 570-874-1704  
 Townships of Butler, North Union, Ryan, Union, and  
 West Mahanoy (Altamont Section); Boroughs of Ashland,  
 Frackville, Gilberton, Girardville, Gordon, and Ringtown

David A. Plachko 21-3-01  
 Borough Bldg., 301 2nd St., P.O. Box 13  
 Port Carbon 17965 570-628-5351  
 Townships of Blythe, East Norwegian, New Castle,  
 Norwegian, and Schuylkill; Boroughs of Mechanicsville,  
 Middleport, Minersville, New Philadelphia, Palo Alto, Port  
 Carbon, and Saint Clair

James R. Ferrier 21-3-03  
 209 N. Warren St., 2nd Fl., P.O. Box 189  
 Orwigsburg 17961 570-366-0244  
 Townships of East Brunswick, North Manheim, South  
 Manheim, Walker, Wayne, West Brunswick, and West  
 Penn; Boroughs of Auburn, Cressona, Deer Lake,  
 Landingville, New Ringgold, Orwigsburg, Port Clinton,  
 and Schuylkill Haven

David J. Rossi 21-3-04  
 19 N. Pine St.,  
 Tremont 17981 570-695-3128  
 Townships of Barry, Branch, Cass, Eldred, Foster, Frailey,  
 Hegins, Hubley, Pine Grove, Porter, Reilly, Tremont,  
 Upper Mahantongo, and Washington; Boroughs of Pine  
 Grove, Tower City, and Tremont

Anthony J. Kilker 21-3-05  
 33 S. Main St., Shenandoah 17976 570-462-2680  
 Townships of Delano, East Union, Mahanoy, and West  
 Mahanoy (Heights East, Heights West, Lost Creek,  
 William Penn Sections); Boroughs of Mahanoy City and  
 Shenandoah

Stephen J. Bayer 21-3-06  
 320 E. Broad St. (Rear), Tamaqua 18252 570-668-3535  
 Townships of Kline and Rush; Boroughs of Coaldale,  
 McAdoo, and Tamaqua

James K. Reiley 21-3-07  
 410 N. Centre, Suite 1, Pottsville 17901 570-622-9181  
 City of Pottsville; Borough of Mount Carbon

**SNYDER COUNTY**  
**SEVENTEENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

John H. Reed 17-3-03  
 1025 U.S. 522, Selinsgrove 17870 570-374-0111  
 Townships of Jackson, Middlecreek, Monroe, and Penn;  
 Boroughs of Selinsgrove and Shamokin Dam

Bo D. Trawitz 17-3-04  
 32 E. Market St., Middleburg 17842 570-837-4213  
 Townships of Adams, Beaver, Center, Chapman, Frank-  
 lin, Perry, Spring, Union, Washington, West Beaver,  
 and West Perry; Boroughs of Beavertown, Freeburg,  
 McClure, and Middleburg

**SOMERSET COUNTY**  
**SIXTEENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Susan Mankamyer 16-3-01  
 200 Main St., P.O. Box 55  
 Boswell 15531 814-629-9775  
 Townships of Conemaugh, Jenner, Quemahoning, and  
 Stonycreek; Boroughs of Boswell, Indian Lake, Jenners-  
 town, Shanksville, and Stoystown

William E. Seger 16-3-02  
 509 15th St., Windber 15963 814-467-5113  
 Townships of Ogle, Paint, and Shade; Boroughs of  
 Benson, Central City, Hooversville, Paint, and Windber

Kenneth W. Johnson 16-3-03  
 218 N. Kimberly Ave., Ste. 200  
 Somerset 15501 814-445-1535  
 Townships of Lincoln and Somerset; Borough of  
 Somerset

Sandra L. Stevanus 16-3-05  
 2924 New Centerville Rd.  
 Rockwood 15557 814-445-7442  
 Townships of Addison, Black, Jefferson, Lower  
 Turkeyfoot, Middlecreek, Milford, and Upper Turkeyfoot;  
 Boroughs of Addison, Casselman, Confluence, New  
 Centerville, Rockwood, Seven Springs, and Ursina

Douglas McCall Bell 16-3-06  
 315 Grant St., P.O. Box 203  
 Meyersdale 15552 814-634-0614  
 Townships of Allegheny, Brothersvalley, Elk Lick,  
 Fairhope, Greenville, Larimer, Northampton, South-  
 ampton, and Summit; Boroughs of Berlin, Callimont,  
 Garrett, Meyersdale, New Baltimore, Salisbury, and  
 Wellersburg

**SULLIVAN COUNTY**  
**FORTY-FOURTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Jennifer Y. Vandine 44-3-03  
 Sullivan Co. Courthouse  
 245 Muncy St. Suite 150, P.O. Box 259  
 Laporte 18626 570-946-4413  
 Townships of Cherry, Colley, Davidson, Elkland, Forks,  
 Fox, Hillsgrove, Laporte, and Shrewsbury; Boroughs of  
 Dushore, Eagles Mere, Forksville, and Laporte

**SUSQUEHANNA COUNTY**  
**THIRTY-FOURTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Jeffrey L. Hollister 34-3-01  
 71 Lake Ave., Montrose 18801 570-278-5965  
 Townships of Apolacon, Auburn, Bridgewater,  
 Choconut, Dimock, Forest Lake, Franklin, Jessup,  
 Liberty, Middletown, Rush, Silver Lake, and Springville;  
 Boroughs of Friendsville, Little Meadows, and Montrose

Jodi L. Cordner 34-3-02  
 17544 State Rte 11, Ste. 1, P.O. Box 295  
 New Milford 18834 570-465-3551  
 Townships of Ararat, Great Bend, Harmony, Jackson,  
 New Milford, Oakland, and Thompson; Boroughs  
 of Great Bend, Hallstead, Lanesboro, New Milford,  
 Oakland, Susquehanna Depot, and Thompson

Suzanne M. Brainard 34-3-03  
 1866 State Rt. 106, Ste. 10, Clifford 18413 570-222-6356  
 Townships of Brooklyn, Clifford, Gibson, Harford, Herrick,  
 Lathrop, and Lenox; Boroughs of Forest City, Hop  
 Bottom, and Union Dale

**TIOGA COUNTY**  
**FOURTH JUDICIAL DISTRICT**  
 Magisterial District Judges

James R. Edgcomb 04-3-01  
 201 West Main St., Elkland 16920 814-258-7138  
 Townships of Brookfield, Clymer, Deerfield, Farmington,  
 Jackson, Lawrence, Nelson, Osceola, Tioga, and  
 Westfield; Boroughs of Elkland, Knoxville, Lawrenceville,  
 Tioga, and Westfield

Robert L. Repair 04-3-02  
 Tioga Co. Courthouse, 118 Main St.  
 Wellsboro 16901 570-724-9220  
 Townships of Charleston, Chatham, Delmar, Duncan,  
 Elk, Gaines, Liberty, Middlebury, Morris, and Shippen;  
 Boroughs of Liberty and Wellsboro



Tiffany L. Cummings 04-3-03  
 126 Dorsett Heights, Mansfield 16933 570-662-2904  
 Townships of Bloss, Covington, Hamilton, Putman, Richmond, Rutland, Sullivan, Union, and Ward; Boroughs of Blossburg, Mansfield, and Roseville

**UNION COUNTY**  
**SEVENTEENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Jeffrey A. Rowe 17-3-01  
 Union Co. Courthouse, 103 S. 2nd St.  
 Lewisburg 17837 570-524-8656  
 Townships of East Buffalo and Kelly; Borough of Lewisburg

Jeffrey L. Mensch 17-3-02  
 343 Chestnut St., Ste. 2, Mifflinburg 17844 570-966-2886  
 Townships of Buffalo, Greg, Hartley, Lewis, Limestone, Union, West Buffalo, and White Deer; Boroughs of Hartleton, Mifflinburg, and New Berlin

**VENANGO COUNTY**  
**TWENTY-EIGHTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Andrew F. Fish 28-3-01  
 1052-B Grandview Rd., Oil City 16301 814-670-0339  
 City of Oil City; Townships of Allegheny, Cherrytree, Cornplanter, Jackson, Oakland, Oilcreek, and Plum; Boroughs of Cooperstown, Pleasantville, and Rouseville

Matthew T. Kirtland 28-3-03  
 217 13th St., Franklin 16323 814-432-3621  
 City of Franklin; Townships of Canal, Frenchcreek, Mineral, Sandycreek, and Victory; Boroughs of Polk and Utica

Patrick E. Lowrey 28-3-04  
 c/o Mellon Bank Bldg., P.O. Box 553  
 Seneca 16346 814-676-5421  
 Townships of Clinton, Cranberry, Irwin, Pinegrove, President, Richland, Rockland, and Scrubgrass; Boroughs of Barkeyville, Clintonville, Emlenton, and Sugarcreek

**WARREN COUNTY**  
**THIRTY-SEVENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Raymond F. Zydonik 37-2-01  
 333 Hickory St., Warren 16365 814-723-2260  
 City of Warren; Townships of Cherry Grove, and Sheffield

Laura S. Bauer 37-3-01  
 1585 Market St., North Warren 16365 814-723-6750  
 Townships of Conewango, Elk, Farmington, Glade, Mead, Pine Grove, and Sugar Grove; Boroughs of Clarendon and Sugar Grove

Todd A. Woodin 37-4-01  
 37 Railroad St., Youngsville 16371 814-563-4682  
 Townships of Brokenstraw, Columbus, Deerfield, Eldred, Freehold, Limestone, Pittsfield, Pleasant, Southwest, Spring Creek, Triumph, and Watson; Boroughs of Bear Lake, Tidioute, and Youngsville

**WASHINGTON COUNTY**  
**TWENTY-SEVENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Kelly J. Stewart 27-1-01  
 90 W. Chestnut St., Ste. 200  
 Washington 15301 724-228-8836  
 City of Washington; Township of North Franklin

Mark A. Wilson 27-1-02  
 604-B Park Ave., Monongahela 15063 724-258-5106  
 City of Monongahela; Township of Carroll; Boroughs of Donora and New Eagle

Eric G. Porter 27-1-03  
 416 Fallowfield Ave., Charleroi 15022 724-483-6373  
 Township of Fallowfield; Boroughs of Allenport, Charleroi, Dunlevy, Elco, North Charleroi, Roscoe, Speers, Stockdale, and Twilight

Vincenzo J. Saieva, Jr. 27-2-01  
 68 E. Pike St., Ste. 205, Canonsburg 15317 724-745-5754  
 Townships of Canton and Chartiers; Boroughs of Canonsburg and Houston

Phillippe A. Melograne 27-3-01  
 453 Valleybrook Rd., Ste. 100  
 McMurray 15317 724-941-1015  
 Townships of Nottingham, Peters, and Union; Borough of Finleyville

Curtis L. Thompson 27-3-02  
 900 Main St., Ste. 120  
 Bentleyville 15314 724-239-5050  
 Townships of North Bethlehem, Somerset, West Bethlehem, and West Pike Run; Boroughs of Beallsville, Bentleyville, Cokeburg, Deemston, Ellsworth, and Marianna

Joshua P. Kanalis 27-3-03  
 685 National Pike West, Brownsville 15417 724-632-3143  
 Township of East Bethlehem; Boroughs of California, Centerville, Coal Center, Long Branch, and West Brownsville

Michael L. Manfredi 27-3-05  
 1929-A Rt. 519 South, Canonsburg 15317 724-746-1227  
 Townships of North Strabane and South Strabane; Borough of East Washington

Louis J. McQuillan 27-3-06  
 Cecil Town Ctr., Ste. D  
 3441 Millers Run Rd., Cecil 15321 724-746-8515  
 Townships of Cecil, Mt. Pleasant, and Robinson; Borough of McDonald

Gary H. Havelka 27-3-07  
 2038 Smith Twp. State Rd., Ste. 3  
 Burgettstown 15021 724-947-5492  
 Townships of Cross Creek, Hanover, Jefferson, and Smith; Boroughs of Burgettstown and Midway

John P. Bruner 27-3-10  
 200 Buffalo Center Ln., Ste C  
 Washington 15301 724-222-8122  
 Townships of Amwell, Blaine, Buffalo, Donegal, East Finley, Hopewell, Independence, Morris, South Franklin, and West Finley; Boroughs of Claysville, Green Hills, and West Middletown

**WAYNE COUNTY  
TWENTY-SECOND JUDICIAL DISTRICT  
Magisterial District Judges**

Bonnie L. Carney 22-3-01  
Hawley Bor. Bldg., 98 Main Ave.  
P.O. Box 350, Hawley 18428 570-226-4981  
Townships of Dreher, Lake, Lehigh, Palmyra, Paupack,  
Salem, and Sterling; Borough of Hawley

Kay L. Bates 22-3-02  
Wayne Co. Courthouse, 925 Court St.  
Honesdale 18431 570-253-4560  
Townships of Canaan, Cherry Ridge, South Canaan, and  
Texas; Boroughs of Honesdale, Prompton, and Waymart

Jonathan J. Dunsinger 22-3-04  
Rt. 247, 1065 Creamton Dr.  
Honesdale 18431 570-448-2061  
Townships of Berlin, Buckingham, Clinton, Damascus,  
Dyberry, Lebanon, Manchester, Mt. Pleasant, Oregon,  
Preston, and Scott; Boroughs of Bethany and Starrucca

**WESTMORELAND COUNTY  
TENTH JUDICIAL DISTRICT  
Magisterial District Judges**

Joseph R. DeMarchis 10-1-01  
101 Jayhawk Dr., Jeannette 15644 724-527-3541  
City of Jeannette; Township of Hempfield-Voting Districts  
Alwine, East Adamsburg, Grapeville, High Park, Valley,  
Wegley, and West Hempfield; Boroughs of Adamsburg  
and Penn

Wayne P. Vlasic 10-1-03  
303 Riverview Dr., Monessen 15062 724-684-6444  
City of Monessen; Township of Rostraver-Voting Districts  
Pricedale and Webster

Cheryl J. Peck-Yakopec 10-1-04  
46 Towne Ctr. Dr., Leechburg 15656 724-236-0274  
City of Lower Burrell; Townships of Allegheny and  
Upper Burrell; Boroughs of East Vandergrift, Hyde Park,  
Oklahoma, Vandergrift, and West Leechburg

Frank J. Pallone Jr. 10-1-05  
1100 4th Ave., New Kensington 15068 724-335-5050  
Cities of Arnold and New Kensington

Scott A. Fanchalsky 10-2-01  
327 Armbrust Rd., Youngwood 15697 724-925-9667  
Township of Hempfield-Voting Districts Bovard,  
Eastview, Foxhill, Hannastown, Luxor, Maplewood,  
Todd, University, Weaver's Old Stand, and West Point;  
Boroughs of South Greensburg, Southwest Greensburg,  
and Youngwood

Rebecca C. Tyburski 10-2-03  
1012 Station St., Harrison City 15636 724-744-3031  
Township of Penn; Boroughs of Manor and Trafford

Vacant 10-2-06  
179 Municipal Dr., Belle Vernon 15012 724-633-5105  
Townships of Rostraver-Voting Districts Collinsburg,  
Concord, Crossroads, Fellsburg, Lynnwood, and Van  
Meter; Sewickley; and South Huntingdon-Voting District  
Wayne; Boroughs of Madison, North Belle Vernon,  
Smithton, Sutersville, and West Newton

Michael R. Mahady 10-2-08  
5954 Rte 981, Ste. 1, Latrobe 15650 724-539-7135  
Township of Unity; Boroughs of Latrobe and Youngstown  
(Office is eliminated effective 1-1-18, per Supreme Court  
order No. 356, Magisterial Rules Docket, dated 5-9-13.)

Wayne B. Gongaware 10-2-09  
210 Robbins Station Rd.  
North Huntingdon 15642 724-864-0018  
Township of North Huntingdon; Boroughs of Irwin and  
North Irwin

Christiann O. Flanigan 10-2-10  
40 N. Pennsylvania Ave., 1st Fl.  
Greensburg 15601 724-830-3030  
City of Greensburg

Mark S. Mansour 10-3-01  
148 S. Greengate Rd., Greensburg 15601 724-836-1010  
Township of Hempfield-Voting Districts Carbon, Fort  
Allen, Gayville, Haydenville, Lincoln Heights East,  
Lincoln Heights West, Middletown, North Carbon, Sibel,  
and Wendel-Herminie; Borough of Arona

Charles R. Conway 10-3-02  
5919 Washington Ave., Export 15632 724-327-8322  
Township of Salem-Voting District New Salem Twp.;  
Municipality of Murysville; Boroughs of Delmont and  
Export

Jason Buczak 10-3-05  
136 Beaver Run Road, Apollo 15613 724-727-3423  
Townships of Bell; Loyalhanna; Salem-Voting Districts  
Five Points, Hugus, Mechlings, Slickville, Steeles, and  
Trees Mills; and Washington; Borough of Avonmore

Kelly T. Hammers 10-3-08  
5092 Rt. 982, Bradenville 15620 724-539-7200  
Township of Derry; Boroughs of Derry and New  
Alexandria

Denise Snyder Thiel 10-3-09  
206 W. Main St., Ligonier 15658 724-238-9086  
Townships of Cook, Donegal, Fairfield, Ligonier, and St.  
Clair; Boroughs of Bolivar, Donegal, Laurel Mountain,  
Ligonier, New Florence, and Seward

Charles D. Moore 10-3-10  
121 Tech Center Dr., Mt Pleasant 15666 724-204-9046  
Townships of East Huntingdon; Hempfield-Voting District  
New Stanton; and South Huntingdon-Voting Districts  
Hixson, Jacobs Creek, Mineral, Port Royal, South  
Huntingdon, Wyano, and Yukon; Boroughs of Hunker,  
New Stanton, and Scottdale

**WYOMING COUNTY  
FORTY-FOURTH JUDICIAL DISTRICT  
Magisterial District Judges**

David K. Plummer 44-3-01  
71 Hollowcrest Rd., Ste. 1  
Tunkhannock 18657 570-836-1616  
Townships of Clinton, Exeter, Falls, Lemon, Nicholson,  
Overfield, Tunkhannock, and Washington; Boroughs of  
Factoryville and Nicholson

Carl W. Smith Jr. 44-3-02  
 Wyoming Co. Courthouse, 1 Courthouse Sq.  
 Tunkhannock 18657 570-836-3797  
 Townships of Braintrim, Eaton, Forkston, Mehoopany,  
 Meshoppen, Monroe, North Branch, Northmoreland,  
 Noxen, and Windham; Boroughs of Laceyville,  
 Meshoppen, and Tunkhannock

**YORK COUNTY**  
**NINETEENTH JUDICIAL DISTRICT**  
 Magisterial District Judges

Thomas L. Harteis 19-1-01  
 1285 E. Princess St., York 17403 717-771-4786  
 City of York-Wards 1, 7, 12

James H. Morgan 19-1-02  
 1215 Roosevelt Ave., York 17404 717-771-4792  
 City of York-Wards 11, 13, 14

Vacant 19-1-03  
 203 Dart Dr., Hanover 17331 717-632-4565  
 Borough of Hanover

Adrian Boxley Sr. 19-1-04  
 232 S. George St., Rear, York 17401 717-771-4798  
 City of York-Wards 6, 8, 15

Joel N. Toluba 19-1-05  
 745 W. Mason Ave., York 17401 717-771-4796  
 City of York-Wards 5, 9

Barry L. Bloss Jr. 19-2-01  
 3568 Concord Rd., York 17402 717-840-7233  
 Township of Springettsbury

Scott E. Laird 19-2-02  
 2756-A S. Queen St., Dallastown 17313 717-747-5100  
 Township of York; Boroughs of Dallastown and Yoe

Vacant 19-2-03  
 390 E. Berlin Rd., York 17408 717-793-5200  
 Township of West Manchester

Jeffrey L. Oberdorf 19-2-04  
 3202 Farmland Rd., York 17406 717-767-5700  
 Township of Manchester

Jennifer J. Patton Clancy 19-2-05  
 1410 6th Ave., York 17403 717-845-5508  
 Township of Spring Garden; Boroughs of North York and  
 West York

John H. Fishel 19-3-01  
 2997 Cape Horn Rd., Red Lion 17356 717-244-4002  
 Townships of Chanceford, Lower Windsor, and Windsor;  
 Boroughs of East Prospect, Felton, Red Lion, Windsor,  
 and Yorkana

Laura S. Manifold 19-3-03  
 72 N. Main St., Ste. 2, Stewartstown 17363 717-993-6721  
 Townships of East Hopewell, Fawn, Hopewell, Lower  
 Chanceford, North Hopewell, and Peach Bottom;  
 Boroughs of Cross Roads, Delta, Fawn Grove,  
 Stewartstown, and Winterstown

Linda L. Sweeney 19-3-04  
 165 Fairview Ct., New Freedom 17349 717-227-0688  
 Townships of Shrewsbury and Springfield; Boroughs  
 of Glen Rock, Jacobus, Loganville, New Freedom,  
 Railroad, and Shrewsbury

Jeffrey A. Sneeringer 19-3-05  
 20 Wayne Ave., Ste. 2, Hanover 17331 717-632-0618  
 Townships of Penn and West Manheim

Thomas J. Reilly 19-3-06  
 4824 Walters Hatchery Rd.  
 Spring Grove 17362 717-225-3301  
 Townships of Codorus, Heidelberg, Jackson, Manheim,  
 North Codorus, and Paradise; Boroughs of Jefferson,  
 New Salem, Seven Valleys, and Spring Grove

David C. Eshbach 19-3-07  
 2990 Grenway Rd., Dover 17315 717-767-5708  
 Townships of Conewago and Dover; Borough of Dover

Scott J. Gross 19-3-09  
 700 Yorktown Rd., Lewisberry 17339 717-938-2523  
 Townships of Fairview and Newberry; Boroughs of  
 Goldsboro, Lewisberry, and York Haven

Richard T. Thomas 19-3-10  
 126 W. Harrisburg St., Ste. 200  
 P.O. Box 415, Dillsburg 17019 717-432-3618  
 Townships of Carroll, Franklin, Monaghan, Warrington,  
 and Washington; Boroughs of Dillsburg, Franklintown,  
 and Wellsville

Robert A. Eckenrode 19-3-11  
 202 Rosedale Dr., Manchester 17345 717-266-6891  
 Townships of East Manchester and Hellam; Boroughs of  
 Hallam, Manchester, Mount Wolf, and Wrightsville

## SENIOR MAGISTERIAL DISTRICT JUDGES

The requirements, standards and processes for senior magisterial district judges are the same as those for jurists in the other courts with the exception that a former or retired magisterial district must not have defeated for re-election and if not at least 65 years old, he or she must have a combination of years of judicial service plus age that totals at least 70.

Frank Abate Jr.  
Keith L. Albright  
Ronald E. Antos  
Robert L. Barner  
Charles W. Baum  
Ann Berardocco  
Mark J. Billik  
John N. Bova  
Daniel S. Bowman  
Thomas S. Brletic  
Leonard J. Brown  
James E. Carlson  
Elizabeth McHugh Casey  
Richard P. Cashman  
Brenda K. Cavalcante  
Anthony Ceoffe  
Douglas R. Chambers  
Charles M. Christner  
Timothy M. Clark  
Eileen M. Conroy  
Frederick S. Creany  
Galen F. Decort  
Robert P. Dzvonic  
Brian W. Edgcomb  
Nancy L. Edie  
Elizabeth R. Frownfelter  
Walter F. Gadzicki Jr.  
Vincent D. Gallagher, Jr.  
Thomas M. Gauby, Sr.  
Theodore J. Giglio  
Samuel R. Goldstroh  
Nancy Matos Gonzalez  
Nancy G. Hamill  
Rodney H. Hartman  
John E. Hasay  
James L. Hawkins  
Robert A. Herman, Jr.  
Larry W. Hopkins  
Leonard J. HRomyak  
Richard A. Ireland  
Thomas N. Jordan  
Dennis R. Joyce  
Martin R. Kane

Jon E. Kemp  
Helen M. Kistler  
Joanne V. Kline  
William D. Kraut  
Thomas J. Lacey  
Francis J. Lawrence, Jr.  
James A. Lenker  
Edward M. Lewis  
Nicholas S. Lippincott  
C. Douglas Loughner  
Diana Malast  
David W. Mark  
Randy C. Martini  
Rita J. Marwood  
Scott A. McGrath  
Wendy Richards Mellott  
Herbert G. Mitchell, Jr.  
James J. Narlesky  
Allen P. Page, III  
John J. Perfetti  
LaVon A. Postelle  
Carmine W. Prestia, Jr.  
Robert P. Ravenstahl, Jr.  
David B. Rishel  
Derwin D. Rushing  
Jean Seaman  
Wayne D. Seibel  
Thomas R. Shiffer, Jr.  
Marvin K. Shrawder  
Dennis M. Songer  
Gloria W. Stitzel  
Ronald W. Swank  
Janet M. Swihart  
Jacqueline M. Taschner  
Leonard V. Tenaglia  
Thomas R. Torkowsky  
James E. Tupper  
Amy Long Turk  
Douglas R. Weimer  
Thomas H. Xavios  
George A. Zozos  
Linda I. Zucco  
Gary M. Zyra

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**DISTRICT AND MINOR COURT ADMINISTRATORS**

| District Court Administrator | Minor Courts Administrator |
|------------------------------|----------------------------|
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**ADAMS**

|                                                                                                  |                                                                                                  |
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| Fennimore, Donald A.<br>Adams County Courthouse<br>111-117 Baltimore St.<br>Gettysburg, PA 17325 | Fennimore, Donald A.<br>Adams County Courthouse<br>111-117 Baltimore St.<br>Gettysburg, PA 17325 |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

**ALLEGHENY**

|                                                                                           |                                                                               |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Connors, Christopher H., Esq.<br>300 Frick Bldg.<br>437 Grant St.<br>Pittsburgh, PA 15219 | Munoz, John Esq.<br>300 Frick Bldg.,<br>437 Grant St.<br>Pittsburgh, PA 15219 |
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**ARMSTRONG**

|                                                                                                        |                                                                                                          |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Benton, Brandi C.<br>Armstrong County Courthouse<br>2nd Fl., 500 E. Market St.<br>Kittanning, PA 16201 | Smith, Elizabeth A.<br>Armstrong County Courthouse<br>2nd Fl., 500 E. Market St.<br>Kittanning, PA 16201 |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

**BEAVER**

|                                                                                        |                                                                                     |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Harper, Garrett J. Esq.<br>Beaver County Courthouse<br>810 3rd St.<br>Beaver, PA 15009 | Bowers, Aileen, Esq.<br>Beaver County Courthouse<br>810 3rd St.<br>Beaver, PA 15009 |
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**BEDFORD**

|                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Wilt, Mary F.<br>Bedford County Courthouse<br>200 S. Juliana St.<br>Bedford, PA 15522 | Wilt, Mary F.<br>Bedford County Courthouse<br>200 S. Juliana St.<br>Bedford, PA 15522 |
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**BERKS**

|                                                                                             |                                                                                           |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Bagnoni, Julia E.<br>Berks County Courthouse<br>633 Court St., 7th Fl.<br>Reading, PA 19601 | Phillips, Faith<br>Berks County Courthouse<br>633 Court St., 7th Fl.<br>Reading, PA 19601 |
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**BLAIR**

|                                                                                                       |                                                                                                       |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Smith, Nicole L.<br>Blair County Courthouse<br>423 Allegheny St., Ste. 239<br>Hollidaysburg, PA 16648 | Smith, Nicole L.<br>Blair County Courthouse<br>423 Allegheny St., Ste. 239<br>Hollidaysburg, PA 16648 |
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**BRADFORD**

|                                                                                    |                                                                                    |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Corbin, Mary E.<br>Bradford County Courthouse<br>301 Main St.<br>Towanda, PA 18848 | Corbin, Mary E.<br>Bradford County Courthouse<br>301 Main St.<br>Towanda, PA 18848 |
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**BUCKS**

|                                                                                                    |                                                                                              |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Watson, Stephen D., Esq.<br>Bucks County Justice Center<br>100 N. Main St.<br>Doylestown, PA 18901 | Pollock, Robert D.<br>Bucks County Justice Center<br>100 N. Main St.<br>Doylestown, PA 18901 |
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| District Court Administrator | Minor Courts Administrator |
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Doylestown, PA 18901

**BUTLER**

|                                                                                           |                                                                                           |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Graff, Candace Y.<br>Butler County Government Center<br>P.O. Box 1208<br>Butler, PA 16003 | Graff, Candace Y.<br>Butler County Government Center<br>P.O. Box 1208<br>Butler, PA 16003 |
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**CAMBRIA**

|                                                                                           |                                                                                           |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Valko, Nicole A.<br>Cambria County Courthouse<br>200 S. Center St.<br>Ebensburg, PA 15931 | Valko, Nicole A.<br>Cambria County Courthouse<br>200 S. Center St.<br>Ebensburg, PA 15931 |
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**CARBON**

|                                                                                                  |                                                                                                  |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Hamm, Kelly J.<br>Carbon County Courthouse<br>4 Broadway<br>P.O. Box 131<br>Jim Thorpe, PA 18229 | Hamm, Kelly J.<br>Carbon County Courthouse<br>4 Broadway<br>P.O. Box 131<br>Jim Thorpe, PA 18229 |
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**CENTRE**

|                                                                                               |                                                                                                |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Miknis, Kendra J.<br>Centre County Courthouse<br>102 S. Allegheny St.<br>Bellefonte, PA 16823 | Narehood, Jayme L.<br>Centre County Courthouse<br>102 S. Allegheny St.<br>Bellefonte, PA 16823 |
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**CHESTER**

|                                                                                                                                      |                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Norwood-Foden, Patricia L.<br>Chester County Justice Ctr.<br>201 W. Market St., Ste. 4100<br>P.O. Box 2746<br>West Chester, PA 19380 | Bartholomew, Vicky K.<br>Chester County Justice Ctr.<br>201 W. Market St., Ste. 4100<br>P.O. Box 2746<br>West Chester, PA 19380 |
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**CLARION**

|                                                                                               |                                                                                               |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Kundick, Rachel R.<br>Clarion County Courthouse<br>421 Main St., Ste. 34<br>Clarion, PA 16214 | Kundick, Rachel R.<br>Clarion County Courthouse<br>421 Main St., Ste. 34<br>Clarion, PA 16214 |
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**CLEARFIELD**

|                                                                                                                  |                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Bell, F. Cortez III, Esq.<br>Clearfield County Courthouse<br>230 E. Market St., Ste. 228<br>Clearfield, PA 16830 | Bell, F. Cortez III, Esq.<br>Clearfield County Courthouse<br>230 E. Market St., Ste. 228<br>Clearfield, PA 16830 |
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**CLINTON**

|                                                                                         |                                                                                         |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Powers, Don M.<br>Clinton County Courthouse<br>230 E. Water St.<br>Lock Haven, PA 17745 | Powers, Don M.<br>Clinton County Courthouse<br>230 E. Water St.<br>Lock Haven, PA 17745 |
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| District Court<br>Administrator | Minor Courts<br>Administrator |
|---------------------------------|-------------------------------|

**COLUMBIA / MONTOUR**

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|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| LaBuda, Denise M.<br>Columbia County Courthouse<br>P.O. Box 380<br>Bloomsburg, PA 17815 | LaBuda, Denise M.<br>Columbia County Courthouse<br>P.O. Box 380<br>Bloomsburg, PA 17815 |
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**CRAWFORD**

|                                                                                                   |                                                                                                   |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Shiderly, Heidi A., Esq.<br>Crawford County Courthouse<br>903 Diamond Park<br>Meadville, PA 16335 | Shiderly, Heidi A., Esq.<br>Crawford County Courthouse<br>903 Diamond Park<br>Meadville, PA 16335 |
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**CUMBERLAND**

|                                                                                                     |                                                                                                     |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Calvanelli, Melissa H.<br>Cumberland County<br>Courthouse<br>1 Courthouse Sq.<br>Carlisle, PA 17013 | Calvanelli, Melissa H.<br>Cumberland County<br>Courthouse<br>1 Courthouse Sq.<br>Carlisle, PA 17013 |
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**DAUPHIN**

|                                                                                                  |                                                                                         |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Freeman, Deborah S., Esq.<br>Dauphin County Courthouse<br>101 Market St.<br>Harrisburg, PA 17101 | Williams, Jamira<br>Dauphin County Courthouse<br>101 Market St.<br>Harrisburg, PA 17101 |
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**DELAWARE**

|                                                                                                |                                                                                     |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Montella, Gerald C., Esq.<br>Delaware County Courthouse<br>201 W. Front St.<br>Media, PA 19063 | Van Horn, Joan<br>Delaware County Courthouse<br>201 W. Front St.<br>Media, PA 19063 |
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**ELK / CAMERON**

|                                                                              |                                                                              |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Covac, Lee Ann<br>Elk County Courthouse<br>P.O. Box 416<br>Ridgway, PA 15853 | Covac, Lee Ann<br>Elk County Courthouse<br>P.O. Box 416<br>Ridgway, PA 15853 |
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**ERIE**

|                                                                                               |                                                                                            |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Catalde, Robert, Esq.<br>Erie County Courthouse<br>140 W. 6th St., Room 210<br>Erie, PA 16501 | Rager, Jennifer B.<br>Erie County Courthouse<br>140 W. 6th St., Room 210<br>Erie, PA 16501 |
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**FAYETTE**

|                                                                                      |                                                                                    |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Kuhn, Karen M.<br>Fayette County Courthouse<br>61 E. Main St.<br>Uniontown, PA 15401 | Lambie, Lori<br>Fayette County Courthouse<br>61 E. Main St.<br>Uniontown, PA 15401 |
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**FRANKLIN / FULTON**

|                                                                                              |                                                                                              |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Singer, Mark<br>Franklin County Courthouse<br>157 Lincoln Way East<br>Chambersburg, PA 17201 | Singer, Mark<br>Franklin County Courthouse<br>157 Lincoln Way East<br>Chambersburg, PA 17201 |
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| District Court<br>Administrator | Minor Courts<br>Administrator |
|---------------------------------|-------------------------------|

**FOREST / WARREN**

|                                                                                    |                                                                                    |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Arnold, Jessica A.<br>Warren County Courthouse<br>204 4th Ave.<br>Warren, PA 16365 | Arnold, Jessica A.<br>Warren County Courthouse<br>204 4th Ave.<br>Warren, PA 16365 |
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**GREENE**

|                                                                                       |                                                                                     |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Rode, Sheila S.<br>Greene County Courthouse<br>10 E. High St.<br>Waynesburg, PA 15370 | Mason, Pamela<br>Greene County Courthouse<br>10 E. High St.<br>Waynesburg, PA 15370 |
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**HUNTINGDON**

|                                                                                                |                                                                                                |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Robinson, Angela J.<br>Huntingdon County<br>Courthouse<br>223 Penn St.<br>Huntingdon, PA 16652 | Robinson, Angela J.<br>Huntingdon County<br>Courthouse<br>223 Penn St.<br>Huntingdon, PA 16652 |
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**INDIANA**

|                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| McCombie, Katrina<br>Indiana County Courthouse<br>825 Philadelphia St., 4th Fl.<br>Indiana, PA 15701 | McCombie, Katrina<br>Indiana County Courthouse<br>825 Philadelphia St., 4th Fl.<br>Indiana, PA 15701 |
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**JEFFERSON**

|                                                                                        |                                                                                        |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Weaver, Chad B.<br>Jefferson County Courthouse<br>200 Main St.<br>Brookville, PA 15825 | Weaver, Chad B.<br>Jefferson County Courthouse<br>200 Main St.<br>Brookville, PA 15825 |
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**LACKAWANNA**

|                                                                                                         |                                                                                                 |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Castellano, Frank P., Esq.<br>Lackawanna Co. Courthouse<br>200 N. Washington Ave.<br>Scranton, PA 18503 | Loughney, Molly M.<br>Lackawanna Co. Courthouse<br>200 N. Washington Ave.<br>Scranton, PA 18503 |
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**LANCASTER**

|                                                                                                                |                                                                                                                |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Dalton, Mark M.<br>Lancaster County Courthouse<br>50 N. Duke St.<br>P.O. Box 83480<br>Lancaster, PA 17608-3480 | Flaud, Annie L.<br>Lancaster County Courthouse<br>50 N. Duke St.<br>P.O. Box 83480<br>Lancaster, PA 17608-3480 |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|

**LAWRENCE**

|                                                                                                        |                                                                                                        |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Occhibone, Michael A.<br>Lawrence County<br>Government Center<br>430 Court St.<br>New Castle, PA 16101 | Occhibone, Michael A.<br>Lawrence County<br>Government Center<br>430 Court St.<br>New Castle, PA 16101 |
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| District Court Administrator | Minor Courts Administrator |
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**LEBANON**

|                                                                                                          |                                                                                                 |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Axaris, Stephanie A., Esq.<br>Lebanon County Courthouse<br>400 S. 8th St., Room 311<br>Lebanon, PA 17042 | Fillak, Leslie A.<br>Lebanon County Courthouse<br>400 S. 8th St., Room 311<br>Lebanon, PA 17042 |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|

**LEHIGH**

|                                                                                         |                                                                                                 |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Turtzo, Kerry R.<br>Lehigh County Courthouse<br>455 Hamilton St.<br>Allentown, PA 18101 | Murphy-Perry, Carolyn M.<br>Lehigh County Courthouse<br>455 Hamilton St.<br>Allentown, PA 18101 |
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**LUZERNE**

|                                                                                               |                                                                                                |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Hindmarsh, Paul T.<br>Luzerne County Courthouse<br>200 N. River St.<br>Wilkes-Barre, PA 18711 | Marrigi, Marlene M.<br>Luzerne County Courthouse<br>200 N. River St.<br>Wilkes-Barre, PA 18711 |
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**LYCOMING**

|                                                                                                   |                                                                                                   |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Stahl, Adrienne J., Esq.<br>Lycoming County Courthouse<br>48 W. 3rd St.<br>Williamsport, PA 17701 | Stahl, Adrienne J., Esq.<br>Lycoming County Courthouse<br>48 W. 3rd St.<br>Williamsport, PA 17701 |
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**McKEAN**

|                                                                                          |                                                                                          |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Brown, Patricia A.<br>McKean County Courthouse<br>500 W. Main St.<br>Smethport, PA 16749 | Brown, Patricia A.<br>McKean County Courthouse<br>500 W. Main St.<br>Smethport, PA 16749 |
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**MERCER**

|                                                                                           |                                                                                           |
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| McCleary, Bo D.<br>205 Mercer County Courthouse<br>103 N. Diamond St.<br>Mercer, PA 16137 | McCleary, Bo D.<br>205 Mercer County Courthouse<br>103 N. Diamond St.<br>Mercer, PA 16137 |
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**MIFFLIN**

|                                                                                            |                                                                                            |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Stuck, Christine M.<br>Mifflin County Courthouse<br>20 N. Wayne St.<br>Lewistown, PA 17044 | Stuck, Christine M.<br>Mifflin County Courthouse<br>20 N. Wayne St.<br>Lewistown, PA 17044 |
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**MONROE**

|                                                                                                   |                                                                                                   |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Doughty, Cori A.<br>Monroe County Courthouse<br>610 Monroe St., Ste. 221<br>Stroudsburg, PA 18360 | Doughty, Cori A.<br>Monroe County Courthouse<br>610 Monroe St., Ste. 221<br>Stroudsburg, PA 18360 |
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**MONTGOMERY**

|                                                                                                |                                                                                              |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Kehs, Michael R., Esq.<br>Montgomery County Courthouse<br>P.O. Box 311<br>Norristown, PA 19404 | Savoth, John E. Esq.<br>Montgomery County Courthouse<br>P.O. Box 311<br>Norristown, PA 19404 |
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| District Court Administrator | Minor Courts Administrator |
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**NORTHAMPTON**

|                                                                                                           |                                                                                                          |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Greene, J. Jermaine Sr.<br>Northampton County Government Center<br>669 Washington St.<br>Easton, PA 18042 | Crisafulli, Jenelle L.<br>Northampton County Government Center<br>669 Washington St.<br>Easton, PA 18042 |
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**NORTHUMBERLAND**

|                                                                                              |                                                                                              |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| O'Hearn, Kevin F.<br>Northumberland County Courthouse<br>201 Market St.<br>Sunbury, PA 17801 | O'Hearn, Kevin F.<br>Northumberland County Courthouse<br>201 Market St.<br>Sunbury, PA 17801 |
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**PERRY / JUNIATA**

|                                                                                        |                                                                                        |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Zook, Christina<br>Perry County Courthouse<br>P.O. Box 668<br>New Bloomfield, PA 17068 | Zook, Christina<br>Perry County Courthouse<br>P.O. Box 668<br>New Bloomfield, PA 17068 |
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**PHILADELPHIA**

|                                                                                                                       |                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| McSorley, Richard T., Esq.<br>Court of Common Pleas<br>Philadelphia County<br>236 City Hall<br>Philadelphia, PA 19107 | Hassett, Joseph L., Esq.<br>(Municipal Court - Traffic)<br>800 Spring Garden Street<br>Philadelphia, PA 19123 |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|

Unger, Roseanne L.  
(Municipal Court – Trial)  
Criminal Justice Center,  
Suite 208  
1301 Filbert Street  
Philadelphia, PA 19107

Joyce, John J.,  
(Municipal Court – Civil)  
1339 Chestnut Street,  
Suite 1020  
Philadelphia, PA 19107

**PIKE**

|                                                                                                           |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Venditti, Samantha G., Esq.<br>Pike County Court Administration<br>102 East John St.<br>Milford, PA 18337 | Venditti, Samantha G., Esq.<br>Pike County Court Administration<br>102 East John St.<br>Milford, PA 18337 |
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**POTTER**

|                                                                                                            |                                                                                                            |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Bucheit-Saulter, Jennifer S.<br>Potter County Courthouse<br>1 E. 2nd St., Room 30<br>Coudersport, PA 16915 | Bucheit-Saulter, Jennifer S.<br>Potter County Courthouse<br>1 E. 2nd St., Room 30<br>Coudersport, PA 16915 |
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| District Court Administrator | Minor Courts Administrator |
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**SCHUYLKILL**

|                                                                                            |                                                                                             |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Timpany, Mary S.<br>Schuylkill County Courthouse<br>401 N. 2nd St.<br>Pottsville, PA 17901 | Richmond, John M.<br>Schuylkill County Courthouse<br>401 N. 2nd St.<br>Pottsville, PA 17901 |
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**SNYDER / UNION**

|                                                                                      |                                                                                      |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Heeter, Kelly J.<br>Snyder County Courthouse<br>P.O. Box 217<br>Middleburg, PA 17842 | Heeter, Kelly J.<br>Snyder County Courthouse<br>P.O. Box 217<br>Middleburg, PA 17842 |
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**SOMERSET**

|                                                                                                             |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Escalera Rivera, Tammy J.<br>Somerset County Courthouse<br>111 E. Union St., Ste. 200<br>Somerset, PA 15501 | Escalera Rivera, Tammy J.<br>Somerset County Courthouse<br>111 E. Union St., Ste. 200<br>Somerset, PA 15501 |
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**SUSQUEHANNA**

|                                                                                         |                                                                                         |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Hawley, Cathy E.<br>Susquehanna County Courthouse<br>P.O. Box 218<br>Montrose, PA 18801 | Hawley, Cathy E.<br>Susquehanna County Courthouse<br>P.O. Box 218<br>Montrose, PA 18801 |
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**TIOGA**

|                                                                                  |                                                                                  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Bubb, Randi L.<br>Tioga County Courthouse<br>118 Main St.<br>Wellsboro, PA 16901 | Bubb, Randi L.<br>Tioga County Courthouse<br>118 Main St.<br>Wellsboro, PA 16901 |
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**VENANGO**

|                                                                                                          |                                                                                                          |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Erickson, Lynn J.<br>Venango County Courthouse<br>1168 Liberty St.<br>P.O. Box 831<br>Franklin, PA 16323 | Erickson, Lynn J.<br>Venango County Courthouse<br>1168 Liberty St.<br>P.O. Box 831<br>Franklin, PA 16323 |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

**WASHINGTON**

|                                                                                                             |                                                                                                    |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Grimm, Patrick R., Esq.<br>Washington County Courthouse<br>1 S. Main St., Ste. 2004<br>Washington, PA 15301 | Tarr, Kathy A.<br>Washington County Courthouse<br>1 S. Main St., Ste. 2004<br>Washington, PA 15301 |
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**WAYNE**

|                                                                                             |                                                                                             |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Hendrix, Nicole A., Esq.<br>Wayne County Courthouse<br>925 Court St.<br>Honesdale, PA 18431 | Hendrix, Nicole A., Esq.<br>Wayne County Courthouse<br>925 Court St.<br>Honesdale, PA 18431 |
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**WESTMORELAND**

|                                                                                                 |                                                                                                   |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| DeMatt, Amy M., Esq.<br>Westmoreland County Courthouse<br>2 N. Main St.<br>Greensburg, PA 15601 | Haidze, Chris A., Esq.<br>Westmoreland County Courthouse<br>2 N. Main St.<br>Greensburg, PA 15601 |
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| District Court Administrator | Minor Courts Administrator |
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**WYOMING / SULLIVAN**

|                                                                                             |                                                                                             |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Wickizer, Terilyn<br>Wyoming County Courthouse<br>1 Courthouse Sq.<br>Tunkhannock, PA 18657 | Wickizer, Terilyn<br>Wyoming County Courthouse<br>1 Courthouse Sq.<br>Tunkhannock, PA 18657 |
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**YORK**

|                                                                                    |                                                                                    |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Crouse, Paul O.<br>York County Judicial Ctr.<br>45 N. George St.<br>York, PA 17401 | Crouse, Paul O.<br>York County Judicial Ctr.<br>45 N. George St.<br>York, PA 17401 |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|



## PENNSYLVANIA SUPREME COURT JUSTICES SINCE 1681

| Name                                 | Assumed Office<br>CHIEF JUSTICES | Assumed Office<br>JUSTICES |
|--------------------------------------|----------------------------------|----------------------------|
| William Crispin <sup>[1]</sup> ..... |                                  | 1681                       |
| Nicholas More .....                  | Aug. 4, 1684                     |                            |
| Arthur Cooke .....                   | Mar. 31, 1686....                | Jul. 14, 1685              |
| John Simcock .....                   | Nov. 21, 1690....                | Jan. 20, 1686              |
| Andrew Robeson .....                 | May 29, 1693                     |                            |
| John Guest.....                      | Sep. 26, 1701....                | Apr. 10, 1704              |
| .....                                | 1705                             |                            |
| William Clarke .....                 | 1703....                         | Jul. 10, 1684              |
| Roger Mompesson .....                | Apr. 17, 1706                    |                            |
| Joseph Growden.....                  | Nov. 20, 1707....                | Feb. 2, 1690               |
| David Lloyd .....                    | Feb. 15, 1717                    |                            |
| James Logan .....                    | Apr. 9, 1731....                 | Aug. 20, 1731              |
| Jeremiah Langhorne .....             | Aug. 9, 1739....                 | Sep. 20, 1726              |
| John Kinsey.....                     | Apr. 5, 1743                     |                            |
| William Allen.....                   | Sep. 20, 1750                    |                            |
| Benjamin Chew .....                  | Apr. 29, 1774                    |                            |
| Thomas McKean.....                   | Jul. 18, 1777                    |                            |
| Edward Shippen IV .....              | Dec. 18, 1799....                | Jan. 31, 1791              |
| William Tilghman.....                | Feb. 27, 1806                    |                            |
| John Bannister Gibson ..             | May 18, 1827....                 | Jun. 27, 1816              |
| Jeremiah S. Black .....              | Dec. 1, 1851....                 | Dec. 4, 1854               |
| Ellis Lewis .....                    | Nov. 17, 1854                    |                            |
| Walter H. Lowrie .....               | Dec. 7, 1857....                 | Dec. 1, 1851               |
| George W. Woodward ..                | Sep. 7, 1863....                 | May 8, 1852                |
| James Thompson .....                 | Dec. 2, 1867....                 | Dec. 7, 1857               |
| John Meredith Read .....             | Dec. 2, 1872....                 | Dec. 6, 1858               |
| Daniel Agnew .....                   | Nov. 25, 1873....                | Dec. 7, 1863               |
| George Sharswood .....               | Dec. 4, 1879....                 | Dec. 2, 1867               |
| Ulysses Mercur .....                 | Jan. 1, 1883....                 | Dec. 2, 1872               |
| Isaac Grantham Gordon                | Jul. 14, 1887....                | Dec. 8, 1873               |
| Edward M. Paxson .....               | Jan. 7, 1889....                 | Jan. 4, 1875               |
| James P. Sterrett .....              | Jan. 20, 1893....                | Feb. 26, 1877              |
| Henry Green.....                     | Jan. 7, 1900....                 | Sep. 29, 1879              |
| J. Brewster McCollum....             | Aug. 16, 1900....                | Dec. 18, 1888              |
| James T. Mitchell.....               | Oct. 5, 1903....                 | Dec. 18, 1888              |
| D. Newlin Fell .....                 | Jan. 1, 1910....                 | Jan. 1, 1894               |
| J. Hay Brown .....                   | Jan. 5, 1915....                 | Sep. 25, 1899              |
| Robert von Moschzisker               | Jan. 3, 1921....                 | Jan. 3, 1910               |
| Robert S. Frazer .....               | Nov. 24, 1930....                | Jan. 4, 1915               |
| John W. Kephart .....                | Jan. 6, 1936....                 | Jan. 6, 1919               |
| William I. Schaffer .....            | Jan. 2, 1940....                 | Dec. 14, 1920              |
| George W. Maxey .....                | Jan. 4, 1943....                 | Nov. 24, 1930              |
| James B. Drew .....                  | Mar. 21, 1950....                | Sep. 28, 1931              |
| Horace Stern.....                    | Nov. 10, 1952....                | Jan. 6, 1936               |
| Charles Alvin Jones .....            | Dec. 29, 1956....                | Jan. 3, 1945               |
| John C. Bell Jr. ....                | Aug. 1, 1961....                 | Mar. 24, 1950              |
| Benjamin R. Jones.....               | Jan. 3, 1972....                 | Jan. 7, 1957               |
| Michael J. Eagen .....               | Mar. 1, 1977....                 | Jan. 5, 1960               |
| Henry X. O'Brien .....               | Sep. 23, 1980....                | Jan. 1, 1962               |
| Samuel J. Roberts .....              | Jan. 3, 1983....                 | Jan. 8, 1963               |
| Robert N.C. Nix Jr.....              | Jan. 2, 1984....                 | Jan. 1, 1972               |
| John P. Flaherty Jr .....            | Aug. 1, 1996....                 | Jun. 15, 1979              |
| Stephen A. Zappala .....             | Jan. 1, 2002....                 | Jan. 7, 1980               |
| Ralph J. Cappy .....                 | Jan. 1, 2003....                 | Jan. 1, 1990               |
| Ronald D. Castille .....             | Jan. 7, 2008....                 | Jan. 3, 1994               |
| *Thomas G. Saylor.....               | Jan. 1, 2015....                 | Jan. 5, 1998               |
| **Max Baer.....                      | Apr. 1, 2021....                 | Jan. 5, 2004               |
| Deborah Todd.....                    | Oct. 1, 2022 .....               | Jan. 7, 2008               |

| Justices                      | Assumed Office |
|-------------------------------|----------------|
| William Welsh .....           | Jun. 4, 1684   |
| William Wood .....            | Jun. 4, 1684   |
| Robert Turner .....           | Jun. 4, 1684   |
| John Eckley.....              | Jun. 4, 1684   |
| James Clapool .....           | Jul. 14, 1685  |
| John Cann .....               | Jan. 31, 1686  |
| James Harrison .....          | Jan. 20, 1686  |
| Peter Alrichs .....           | May 7, 1690    |
| Thomas Wynne.....             | May 7, 1690    |
| Griffith Jones .....          | Sep. 21, 1690  |
| Edward Blake.....             | Sep. 21, 1690  |
| William Salway.....           | May 20, 1693   |
| Anthony Morris.....           | Aug. 10, 1694  |
| Cornelius Empson .....        | 1698           |
| William Biles.....            | 1699           |
| Caleb Pusey .....             | Jun. 20, 1701  |
| Thomas Masters .....          | Jun. 20, 1701  |
| Samuel Finney.....            | 1702           |
| Jasper Yeates.....            | Apr. 10, 1704  |
| William Trent .....           | Apr. 10, 1704  |
| Richard Hill .....            | Mar. 16, 1711  |
| Jonathan Dickinson .....      | Mar. 16, 1711  |
| George Roche.....             | Jun. 10, 1715  |
| Robert Assheton .....         | Jun. 12, 1716  |
| Dr. Thomas Graeme .....       | Apr. 9, 1731   |
| Thomas Griffiths .....        | Aug. 13, 1739  |
| William Till .....            | Apr. 5, 1743   |
| Lawrence Growdon.....         | Sep. 20, 1750  |
| Caleb Cowpland .....          | Sep. 21, 1750  |
| William Coleman.....          | Apr. 8, 1758   |
| Alexander Stedman .....       | Mar. 21, 1764  |
| John Lawrence.....            | Sep. 14, 1767  |
| Thomas Willing .....          | Sep. 14, 1767  |
| John Morton .....             | Apr. 29, 1774  |
| William Augustus Atlee.....   | Apr. 16, 1777  |
| John Evans .....              | Aug. 19, 1777  |
| George Bryan.....             | Apr. 5, 1780   |
| Jacob Rush .....              | Feb. 26, 1784  |
| Jasper Yates .....            | Mar. 21, 1791  |
| William Bradford Jr.....      | Aug. 20, 1791  |
| Thomas Smith .....            | Jan. 3, 1791   |
| Hugh Henry Brackenridge ..... | Dec. 18, 1800  |
| Thomas Duncan.....            | Mar. 14, 1817  |
| Morton Cropper Rogers.....    | Apr. 15, 1826  |
| Charles Huston .....          | Apr. 17, 1826  |
| John Tod .....                | May 25, 1827   |
| Frederick Smith .....         | Jan. 31, 1828  |
| John Ross .....               | Apr. 9, 1830   |
| John Kennedy.....             | Nov. 23, 1830  |
| Thomas Sergeant .....         | Feb. 3, 1834   |
| Thomas Burnside.....          | Jan. 2, 1845   |
| Richard Coulter.....          | Sep. 17, 1846  |
| Thomas S. Bell.....           | Nov. 10, 1846  |
| George Chambers .....         | Apr. 10, 1851  |
| John C. Knox .....            | May 23, 1853   |
| *James Armstrong .....        | Apr. 6, 1857   |
| William Strong .....          | Dec. 7, 1857   |

\*\* Incumbent Chief Justice

\* Incumbent Justice

<sup>1</sup> Named by William Penn in a letter to William Markham, dated at London, August 18, 1681; he died at sea on way to Pennsylvania.

| Justices                      | Assumed Office |
|-------------------------------|----------------|
| William A. Porter .....       | Jan. 20, 1858  |
| Gaylord Church.....           | Oct. 22, 1858  |
| Warren J. Woodward .....      | Jan. 4, 1875   |
| John Trunkey .....            | Jan. 7, 1878   |
| Silas M. Clark.....           | Jan. 1, 1883   |
| Henry W. Williams.....        | Aug. 19, 1887  |
| Alfred Hand .....             | Jul. 31, 1888  |
| Christopher Heydrick .....    | Nov. 28, 1891  |
| John Dean.....                | Dec. 19, 1892  |
| Samuel Gustine Thompson ..... | Mar. 3, 1893   |
| S. Leslie Mestrezat .....     | Jan. 1, 1900   |
| William P. Potter .....       | Sep. 25, 1900  |
| Samuel Gustine Thompson ..... | Nov. 25, 1903  |
| John P. Elkin.....            | Jan. 1, 1905   |
| John Stewart .....            | Jun. 8, 1905   |
| Emory A. Walling.....         | Jan. 3, 1916   |
| Alexander Simpson Jr.....     | May 20, 1918   |
| Edward J. Fox .....           | Jun. 23, 1918  |
| Sylvester B. Sadler .....     | Jan. 3, 1921   |
| William B. Linn .....         | Feb. 23, 1932  |
| H. Edgar Barnes .....         | Sep. 30, 1935  |
| Marion D. Patterson .....     | Jan. 2, 1940   |
| William M. Parker .....       | Dec. 13, 1940  |
| Allen M. Stearne .....        | Dec. 24, 1942  |
| Howard W. Hughes .....        | Dec. 30, 1943  |
| Grover C. Ladner .....        | Jul. 6, 1950   |
| Thomas McKeen Chidsey .....   | Jul. 6, 1950   |
| Michal A. Musmanno .....      | Jan. 7, 1952   |
| John C. Arnold .....          | Jan. 5, 1953   |
| Herbert B. Cohen.....         | Jan. 7, 1957   |
| Thomas D. McBride.....        | Dec. 29, 1958  |

| Justices                     | Assumed Office |
|------------------------------|----------------|
| Curtis Bok .....             | Jan. 1, 1959   |
| Anne X. Alpern .....         | Sep. 6, 1961   |
| Earl S. Keim .....           | Aug. 30, 1962  |
| Thomas W. Pomeroy Jr. ....   | Dec. 26, 1968  |
| Alexander F. Barbieri .....  | Jan. 4, 1971   |
| Louis L. Manderino .....     | Jan. 3, 1972   |
| Israel Packel.....           | Jun. 1, 1977   |
| Rolf Larsen .....            | Jan. 5, 1978   |
| Bruce W. Kauffman .....      | Jan. 1, 1980   |
| Roy Wilkinson Jr. ....       | Mar. 19, 1981  |
| William D. Hutchinson .....  | Jan. 4, 1982   |
| James T. McDermott.....      | Jan. 4, 1982   |
| Nicholas P. Papadakos .....  | Jan. 2, 1984   |
| Juanita Kidd Stout .....     | Feb. 25, 1988  |
| Frank J. Montemuro Jr. ....  | Nov. 19, 1992  |
| Russell M. Nigro.....        | Jan. 1, 1996   |
| Sandra Schultz Newman .....  | Jan. 1, 1996   |
| J. Michael Eakin.....        | Jan. 6, 2002   |
| William H. Lamb.....         | Jan. 29, 2003  |
| Cynthia A. Baldwin .....     | Feb. 16, 2006  |
| James J. Fitzgerald III..... | Mar. 30, 2007  |
| Seamus P. McCaffery .....    | Jan. 7, 2008   |
| Jane Cutler Greenspan.....   | Jul. 2, 2008   |
| Joan Orié Melvin .....       | Jan. 4, 2010   |
| Correale F. Stevens .....    | Jul. 30, 2013  |
| * Christine L. Donohue ..... | Jan. 4, 2016   |
| * Kevin M. Dougherty .....   | Jan. 4, 2016   |
| * David N. Wecht .....       | Jan. 4, 2016   |
| * Sallie Updyke Mundy.....   | Jul. 21, 2016  |
| * Kevin P. Brobson.....      | Jan. 3, 2022   |

\* Incumbent Justice

## PENNSYLVANIA SUPERIOR COURT JUDGES SINCE 1895

| President Judges               | Assumed Office |
|--------------------------------|----------------|
| Charles E. Rice.....           | June 28, 1895  |
| George B. Orlady .....         | Dec. 19, 1915  |
| William D. Porter .....        | Dec. 18, 1925  |
| Frank M. Trexler .....         | Feb. 10, 1930  |
| William H. Keller .....        | Jan. 7, 1935   |
| Thomas J. Baldrige .....       | Jan. 16, 1945  |
| Chester H. Rhodes .....        | Mar. 1, 1947   |
| Harold L. Ervin .....          | Jan. 4, 1965   |
| J. Colvin Wright .....         | Jan. 1, 1968   |
| G. Harold Watkins .....        | Jan. 7, 1974   |
| Robert Lee Jacobs .....        | Jan. 3, 1978   |
| William Franklin Cercone ..... | Jan. 2, 1979   |
| Edmund B. Spaeth Jr. ....      | Aug. 11, 1983  |
| Vincent A. Cirillo .....       | Jan. 8, 1986   |
| James E. Rowley .....          | Jan. 1, 1990   |
| Stephen J. McEwen Jr. ....     | Jan. 9, 1996   |
| Joseph A. Del Sole .....       | Jan. 9, 2001   |
| Kate Ford Elliott .....        | Sept. 2, 2006  |
| Correale F. Stevens .....      | Jan. 9, 2011   |
| John T. Bender .....           | Aug. 13, 2013  |
| Susan Peikes Gantman .....     | Jan. 7, 2014   |
| * Jack Panella .....           | Jan. 7, 2019   |

## Judges

|                                   |                |
|-----------------------------------|----------------|
| Charles E. Rice.....              | June 28, 1895  |
| James A. Beaver .....             | June 28, 1895  |
| Howard J. Reeder .....            | June 28, 1895  |
| George B. Orlady .....            | June 28, 1895  |
| John J. Wickham .....             | June 28, 1895  |
| Edward N. Willard .....           | June 28, 1895  |
| Henry J. McCarthy .....           | June 28, 1895  |
| Peter P. Smith .....              | Dec. 19, 1895  |
| William W. Porter .....           | Sept. 14, 1897 |
| William D. Porter .....           | July 6, 1898   |
| Dimmer Beeber .....               | Jan. 2, 1899   |
| John I. Mitchell .....            | Dec. 6, 1899   |
| Thomas A. Morrison .....          | Dec. 30, 1902  |
| John J. Henderson .....           | Mar. 11, 1903  |
| John B. Head .....                | Jan. 1, 1906   |
| John W. Kephart .....             | Jan. 5, 1914   |
| Frank M. Trexler .....            | Feb. 6, 1914   |
| J. Henry Williams .....           | Jan. 3, 1916   |
| William H. Keller .....           | Jan. 9, 1919   |
| William B. Linn .....             | Nov. 5, 1919   |
| Robert S. Gawthrop .....          | Apr. 12, 1922  |
| Jesse E.B. Cunningham .....       | Jan. 4, 1926   |
| Thomas J. Baldrige .....          | Jan. 28, 1929  |
| James B. Drew .....               | Jan. 5, 1931   |
| J. Frank Graff .....              | Feb. 18, 1930  |
| John G. Whitmore .....            | June 24, 1930  |
| Joseph Stadfelt, 1933, 1943 ..... | Nov. 7, 1931   |
| Arthur H. James .....             | Jan. 2, 1933   |
| William M. Parker .....           | Feb. 23, 1932  |
| Chester H. Rhodes .....           | Jan. 7, 1935   |
| William E. Hirt .....             | Mar. 8, 1939   |
| Charles E. Kenworthy .....        | Apr. 14, 1941  |
| Claude T. Reno .....              | Dec. 15, 1942  |
| Arthur H. James .....             | Feb. 8, 1944   |

| Judges                         | Assumed Office |
|--------------------------------|----------------|
| F. Clair Ross .....            | Jan. 18, 1945  |
| W. Heber Dithrich .....        | Dec. 29, 1945  |
| John C. Arnold .....           | Apr. 2, 1945   |
| John S. Fine .....             | July 15, 1947  |
| Blair F. Gunther .....         | Apr. 25, 1950  |
| J. Colvin Wright .....         | Mar. 2, 1953   |
| Robert E. Woodside .....       | Oct. 1, 1953   |
| Harold L. Ervin .....          | Jan. 4, 1954   |
| Philip O. Carr .....           | Mar. 5, 1956   |
| G. Harold Watkins .....        | Jan. 7, 1957   |
| Harry M. Montgomery .....      | Jan. 5, 1960   |
| Gerald F. Flood .....          | Jan. 2, 1961   |
| Robert Lee Jacobs .....        | Jan. 4, 1965   |
| J. Sydney Hoffman .....        | Jan. 4, 1965   |
| Theodore O. Spaulding .....    | Mar. 27, 1966  |
| John B. Hannum .....           | Jan. 6, 1968   |
| William Franklin Cercone ..... | Jan. 6, 1969   |
| Israel Packel .....            | Dec. 31, 1971  |
| Edmund B. Spaeth Jr. ....      | Jan. 2, 1973   |
| Gwilym A. Price Jr. ....       | Jan. 7, 1974   |
| Robert Van der Voort .....     | Jan. 7, 1974   |
| John P. Hester .....           | Jan. 3, 1978   |
| Donald E. Wieand .....         | Oct. 12, 1978  |
| James R. Cavanaugh .....       | July 31, 1979  |
| John G. Brosky .....           | Jan. 7, 1980   |
| Frank J. Montemuro Jr. ....    | Dec. 16, 1980  |
| Richard B. Wickersham .....    | Jan. 7, 1980   |
| Richard DiSalle .....          | Dec. 16, 1980  |
| Perry J. Shertz .....          | Dec. 16, 1980  |
| Stephen J. McEwen Jr. ....     | May 15, 1981   |
| Phyllis W. Beck .....          | June 23, 1981  |
| Zoran Popovich .....           | Dec. 16, 1980  |
| Justin M. Johnson .....        | Dec. 16, 1980  |
| Vincent A. Cirillo .....       | Jan. 4, 1982   |
| James E. Rowley .....          | Jan. 4, 1982   |
| Peter Paul Olszewski Sr. ....  | Jan. 2, 1984   |
| Joseph A. Del Sole .....       | Jan. 2, 1984   |
| Patrick R. Tamilia .....       | Jan. 2, 1984   |
| John T.J. Kelly Jr. ....       | Jan. 8, 1986   |
| James R. Melinson .....        | Feb. 10, 1988  |
| Joseph A. Hudock .....         | Jan. 1, 1990   |
| Kate Ford Elliott .....        | Jan. 1, 1990   |
| Thomas G. Saylor .....         | Jan. 7, 1994   |
| D. Donald Jamieson .....       | Oct. 3, 1995   |
| J. Michael Eakin .....         | Dec. 15, 1995  |
| Michael T. Joyce .....         | Jan. 5, 1998   |
| Correale F. Stevens .....      | Jan. 5, 1998   |
| John L. Musmanno .....         | Jan. 5, 1998   |
| Joan Orié Melvin .....         | Jan. 5, 1998   |
| Berle M. Schiller .....        | Feb. 11, 1998  |
| Maureen Lally-Green .....      | June 5, 1998   |
| Debra Todd .....               | Jan. 3, 2000   |
| Richard B. Klein .....         | Jan. 6, 2002   |
| * John T. Bender .....         | Jan. 6, 2002   |
| * Mary Jane Bowes .....        | Jan. 6, 2002   |
| Robert A. Graci .....          | July 19, 2003  |
| Susan Peikes Gantman .....     | Jan. 5, 2004   |
| Seamus P. McCaffery .....      | Jan. 5, 2004   |

| Judges                       | Assumed Office |
|------------------------------|----------------|
| * Jack A. Panella .....      | Jan. 5, 2004   |
| Robert C. Daniels .....      | Mar. 28, 2007  |
| Christine L. Donohue .....   | Jan. 7, 2008   |
| * Jacqueline O. Shogan ..... | Jan. 7, 2008   |
| Cheryl Lynn Allen .....      | Jan. 7, 2008   |
| Robert A. Freedberg .....    | June 30, 2008  |
| John M. Cleland .....        | June 30, 2008  |
| Robert A. Freedberg .....    | July 8, 2008   |
| * Anne E. Lazarus .....      | Jan. 4, 2010   |
| Sallie Updyke Mundy .....    | Jan. 4, 2010   |
| * Judith Ference Olson ..... | Jan. 4, 2010   |
| Paula Francisco Ott .....    | Jan. 4, 2010   |
| David N. Wecht .....         | Jan. 2, 2012   |

| Judges                       | Assumed Office |
|------------------------------|----------------|
| Patricia H. Jenkins .....    | Jan. 2, 2014   |
| * Victor P. Stabile .....    | Jan. 6, 2014   |
| * Alice B. Dubow .....       | Jan. 4, 2016   |
| Carl A. Solano .....         | July 26, 2016  |
| H. Geoffrey Mouton Jr. ....  | Aug. 1, 2016   |
| Lillian Harris Ransom .....  | Aug. 15, 2016  |
| * Deborah A. Kunselman ..... | Jan. 1, 2018   |
| * Carolyn H. Nichols .....   | Jan. 1, 2018   |
| * Mary P. Murray .....       | Jan. 1, 2018   |
| * Maria C. McLaughlin .....  | Jan. 1, 2018   |
| * Megan McCarthy King .....  | Jan. 4, 2020   |
| * Daniel D. McCaffery .....  | Jan. 4, 2020   |
| * Megan Sullivan .....       | Jan. 3, 2022   |

*Incumbent*

## COMMONWEALTH COURT JUDGES SINCE 1970

| President Judges                 | Assumed Office |
|----------------------------------|----------------|
| James S. Bowman .....            | Apr. 15, 1970  |
| James Crumlish Jr. ....          | Feb. 19, 1980  |
| David W. Craig .....             | May 4, 1990    |
| James Gardner Colins .....       | Sept. 1, 1994  |
| Joseph T. Doyle .....            | Sept. 1, 1999  |
| James Gardner Colins .....       | Jan. 7, 2002   |
| Bonnie Brigance Leadbetter ..... | Jan. 7, 2007   |
| Dante R. Pellegrini .....        | Jan. 7, 2012   |
| Mary Hannah Leavitt .....        | Jan. 1, 2016   |
| Kevin P. Brobson .....           | Jan. 4, 2021   |
| * Renée Cohn Jubelirer .....     | Jan. 3, 2022   |

### Judges

|                                |               |
|--------------------------------|---------------|
| James S. Bowman .....          | Apr. 15, 1970 |
| James Crumlish Jr. ....        | Apr. 15, 1970 |
| Harry A. Kramer .....          | Apr. 15, 1970 |
| Roy Wilkinson Jr. ....         | Apr. 15, 1970 |
| Glenn E. Mencer .....          | Apr. 15, 1970 |
| Louis Lawrence Manderino ..... | Apr. 15, 1970 |
| Alexander F. Barbieri .....    | Apr. 15, 1970 |
| Theodore O. Rogers .....       | Jan. 4, 1971  |
| Genevieve Blatt .....          | Jan. 3, 1972  |
| Richard DiSalle .....          | Nov. 28, 1977 |
| John A. MacPhail .....         | July 10, 1978 |
| David W. Craig .....           | July 13, 1978 |
| Robert W. Williams Jr. ....    | Jan. 7, 1980  |
| Madaline Palladino .....       | Oct. 2, 1980  |
| Joseph T. Doyle .....          | Jan. 4, 1982  |

| Judges                           | Assumed Office |
|----------------------------------|----------------|
| Francis A. Barry .....           | July 12, 1983  |
| James Gardner Colins .....       | Jan. 2, 1984   |
| Madaline Palladino .....         | Jan. 2, 1984   |
| Bernard L. McGinley .....        | Jan. 4, 1988   |
| Doris A. Smith-Ribner .....      | Jan. 4, 1988   |
| Dante R. Pellegrini .....        | Jan. 3, 1990   |
| James R. Kelley .....            | June 21, 1990  |
| Robert L. Byer .....             | June 22, 1990  |
| Rochelle S. Friedman .....       | Jan. 6, 1992   |
| Sandra Schultz Newman .....      | Jan. 4, 1994   |
| Jim Flaherty .....               | Jan. 2, 1996   |
| Bonnie Brigance Leadbetter ..... | May 10, 1996   |
| * Renée Cohn Jubelirer .....     | Jan. 7, 2002   |
| Robert Simpson Jr. ....          | Jan. 7, 2002   |
| * Mary Hannah Leavitt .....      | Jan. 7, 2002   |
| Johnny J. Butler .....           | June 30, 2008  |
| * P. Kevin Brobson .....         | Jan. 4, 2010   |
| * Patricia A. McCullough .....   | Jan. 4, 2010   |
| * Anne E. Covey .....            | Jan. 3, 2012   |
| * Michael H. Wojcik .....        | Jan. 4, 2016   |
| Julia K. Hearthway .....         | July 1, 2016   |
| Joseph M. Cosgrove .....         | July 1, 2016   |
| * Christine Fizzano Cannon ..... | Jan. 1, 2018   |
| * Ellen Ceisler .....            | Jan. 1, 2018   |
| * J. Andrew Crompton .....       | Jan. 7, 2020   |
| * Lori A. Dumas .....            | Jan. 3, 2022   |
| * Stacy Wallace .....            | Jan. 3, 2022   |

## PENNSYLVANIA COURT ADMINISTRATORS SINCE 1968

|                                        |               |
|----------------------------------------|---------------|
| Evans Kephart .....                    | Dec. 23, 1968 |
| Alexander F. Barbieri .....            | Dec. 5, 1974  |
| Abraham J. Gafni .....                 | Jan. 24, 1983 |
| Donald J. Harris, Ph.D. (Acting) ..... | Feb. 8, 1985  |

|                                 |               |
|---------------------------------|---------------|
| Nancy M. Sobolevitch .....      | Mar. 31, 1986 |
| Zygmunt A. Pines, Esq. ....     | Oct. 18, 2000 |
| Thomas B. Darr .....            | Aug. 1, 2015  |
| * H. Geoffrey Moulton, Jr. .... | Dec. 28, 2019 |

# Section 6

## Local Government

### Ephrata's Women Composers

Among the earliest women composers in the American colonies, the Solitary Sisters of the Ephrata Cloister wrote intricate hymn melodies and texts during the 1740s. These hymns were intended to be sung at worship services. Several compositions and lyrics in the illuminated manuscript known as the "Ephrata Codex" are attributed to Sister Föben (Christiana Lassie), Sister Ketura (Catherine Hagaman), and Sister Hanna (Hannah Lichty).



Location:

40° 11.065' N,

76° 11.209' W

Ephrata, Pennsylvania,  
Lancaster County

### EPHRATA'S WOMEN COMPOSER

Among the earliest women composers in the American colonies, the Solitary Sisters of the Ephrata Cloister wrote intricate hymn melodies and texts during the 1740s. These hymns were intended to be sung at worship services. Several compositions and lyrics in the illuminated manuscript known as the Ephrata Codex are attributed to Sister Föben (Christiana Lassie), Sister Ketura (Catherine Hagaman), and Sister Hanna (Hannah Lichty).

Photographer: William Pope, Jr., courtesy of mmrdo.org



## SECTION 6 – LOCAL GOVERNMENT

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## PENNSYLVANIA LOCAL GOVERNMENT

Local government in Pennsylvania is a mosaic of 5,004 individual units. All were established by the state or provincial government and operate under laws of the Commonwealth. Each unit is distinct and independent of other local units, although they may overlap geographically and may act together to serve the public.

As of 2020, there were 67 counties, 56 cities, 955 boroughs, 1 incorporated towns, 1,547 townships (93 first class, 1,454 second class), 500 school districts, and approximately 1,877 authorities (active and inactive). The number of local units has remained fairly stable for the past few decades with two major exceptions. After passage of school district legislation in 1963 and 1965, the number of school districts diminished radically. Authorities, born as local units during the depression years of the 1930s, have proliferated at a phenomenal pace since then.

## STATE AND LOCAL GOVERNMENT

### Constitutional Provisions

The Constitution authorizes the state to enact laws regulating local units of government. It outlines basic requirements and rights. The Constitution requires periodic legislative redistricting, guarantees the right to select a home rule charter or an optional plan of government, and mandates uniform legislation establishing the procedure for consolidation, merger, or change of municipal boundaries. The Constitution also prohibits special or local legislation by the General Assembly, sets up county government with elected row officers, permits classification of local governments according to population, and requires taxation to be uniform upon the same classes of subjects. The General Assembly is allowed to enact certain tax exemptions and special tax provisions because of age, disability, infirmity, or poverty.

### Classifications

Municipalities and school districts may be classified according to population, and the General Assembly can legislate separately for each class. There are four general types of municipalities in Pennsylvania: counties, cities, boroughs, and townships.

Each class of municipality operates under its own code of laws which sets forth the governmental structure as well as the general and specific powers of local government. Except for home rule municipalities, the codes are the most important source of legislative powers granted to a municipal governing body by the General Assembly. They are the County Code, Third Class City Code, Borough Code, First Class Township Code, Second Class Township Code, and Public School Code.

### Legislation

There is also extensive general legislation applying to local governments. Some examples of legislative provisions outside the local government codes are real property assessment, local non-property taxation, municipal borrowing, real estate tax collection, intergovernmental cooperation, municipal employees' retirement, solid waste management, sewage facilities, and planning and zoning.

Significant general laws affecting local governments both grant powers and impose restrictions. The Pennsylvania Municipalities Planning Code empowers municipalities to plan their development and adopt zoning, subdivision, and land development ordinances. The Pennsylvania Sewage Facilities Act regulates community and individual sewage disposal systems. The Solid Waste Management Act provides for solid waste collection and disposal.

The Local Government Unit Debt Act establishes debt limits for local government units based on municipal revenues. The Municipal Police Education and Training Act mandates training of all municipal police officers. The Intergovernmental Cooperation Act permits two or more municipalities to cooperate jointly in the exercise of any governmental functions and allows municipalities to delegate powers to other local units. The Sunshine Law requires public agencies to discuss and act upon agency business only at meetings open to the public. There are numerous other general laws affecting local government powers and procedures.

### Taxes

The state gives local governments authority to levy taxes on inhabitants and property within their jurisdiction and provides for tax exemptions. Taxes are levied and collected under general laws. The two primary sources of tax revenue at the local level are the real estate tax, authorized under the respective municipal codes, and the earned income tax, authorized by the Local Tax Enabling Act. The Local Tax Enabling Act authorizes numerous other types of taxes.

### Home Rule

The Home Rule Charter and Optional Plans Law grants Pennsylvania municipalities the power to determine for themselves what structure their government will take and what services it will perform. A home rule municipality no longer has its powers and organization determined by the state legislature. A home rule municipality drafts and amends its own charter and can exercise any power or perform any function not denied by the state Constitution, the General Assembly, or its home rule charter.

Between 1957 and 1972, third class cities could choose the mayor-council or council-manager form of government. The Home Rule Charter and Optional Plans Law extended to all municipalities the right to adopt optional plans of government. Adoption of an optional plan of government alters a municipality's structural form and administrative organization. The municipality continues to be subject to its particular municipal code regarding municipal powers.

Six optional plans are provided for under the law: (1) Executive (Mayor)-Council Plan A (department of administration optional); (2) Executive (Mayor)-Council Plan B (department of administration mandated); (3) Executive (Mayor)-Council Plan C

(provides for the office of managing director); (4) Council-Manager Plan; (5) Small Municipality Plan (limited to any municipality having a population of less than 7,500 residents; and (6) Optional County Plan (limited to counties).

## NATIONAL GOVERNMENT AND LOCAL UNITS

Local government is one of the powers reserved to the states in Article X of the United States Constitution. However, since the 1930s, when the big cities of the nation looked to the federal government for financial assistance to combat the problems brought on by the economic depression, the national government has taken an increasingly active role in local government in both urban and rural areas. Through financial subsidies, grants, and technical assistance, federal agencies have stimulated development of low-cost housing, assisted economic development initiatives, and improved educational facilities along with enhancing transportation, health and welfare initiatives. Federal programs, such as housing and community development, have strengthened direct links between federal and local governments. There is a trend toward reduced federal funding and more local decision-making in federal programs.

## COUNTIES

There are 67 counties in Pennsylvania including the consolidated city-county of Philadelphia, and each inhabitant of the state lives in and comes under the jurisdiction of one of them.

### County Functions

Counties continue to serve in their traditional role as agents of the state for law enforcement, judicial administration, and the conduct of elections. The county is also responsible for the property assessment function. Counties become involved in regional planning, solid waste disposal, and public health. They perform welfare functions, including mental health. Counties also can establish housing and redevelopment authorities and conduct community development programs. Counties maintain hospitals and homes for the aged. Counties may support local libraries and community colleges.

Legislation enacted in recent years has strengthened the policymaking role of boards of county commissioners, granting them greater control of and responsibility for county government. The geographic size of counties enables them to cope with functions that can be better performed on an area-wide basis, e.g., regional land use planning, mass transportation and environmental protection.

### County Government

County government, as provided for in the county codes, may be described as a “no-executive” type. The only exception to this rule is counties with a home rule charter that have opt for a county council and appointed manager. In most counties, the chief governing body is the three-member board of county commissioners. There are also numerous other elected officials to a large extent independent of the county commissioners. These include the sheriff, district attorney, prothonotary, clerk of courts, register of wills, recorder of deeds, and two jury commissioners whose duties are mostly concerned with the work of the county court. Additionally, there are the elective offices of the controller or three auditors and the treasurer who are county finance officers. A public defender is appointed as provided by law. The county commissioners, the elected officers, and the county court individually or jointly appoint a number of other county officials and employees needed to carry out county functions by law.

Whereas the 11 elective county officers are enumerated in the Pennsylvania Constitution, their powers and duties are prescribed by statutes which are scattered throughout the county codes and general state laws. Consolidation of certain elective offices is provided by state law in the smaller class counties involving the offices of prothonotary, clerk of courts, register of wills, and recorder of deeds.

## MUNICIPALITIES

### Municipal Powers

In addition to living under a county government, every Pennsylvanian also lives in a municipality. Municipal governing bodies make policy decisions, levy taxes, borrow money, authorize expenditures, and direct administration of their governments by their appointees. The scope of their functions and responsibilities is broad.

Many powers given to local governments are not exercised in every place, while others are shared with the state and even the national government. All of the various municipal units of Pennsylvania share the same basic responsibilities with respect to the provision of public services at the local level and have similar statutory powers for the most part. Although cities have more specifically enumerated powers than boroughs or townships, many of those powers may also be exercised by boroughs and townships under general grants of power. Home rule provides equal opportunity for all classes of municipalities to exercise new powers.

### Municipal Functions

The main areas of local services include police and fire protection, maintenance of local roads and streets, water supply, sewage collection and treatment, parking and traffic control, local planning and zoning, parks and recreation, garbage collection, health services, libraries, licensing of businesses, and code enforcement.



## CITIES

### First and Second Class Cities

The oldest and largest Pennsylvania city, Philadelphia, has had a strong-mayor home rule charter since 1952. The mayor, also elected, has control over the administration of the city and is assisted by a managing director who supervises ten major departments, a director of finance, a city representative, and a city solicitor.

Pittsburgh and Scranton, second class and second class A cities respectively, also have strong mayors. These mayors, like the chief executive of Philadelphia, have broad appointive and removal powers, are responsible for the preparation of the annual budget, recommend measures for the consideration of council, and may veto legislation which may be overridden by a two-thirds majority of the council. Home rule charters were adopted by Scranton and Pittsburgh in 1974. In all three cities, the mayor is the dominant force in city government.

### Third Class Cities

The code establishes a commission form of government. Under this form, the mayor and four other members constitute the commission which is the governing body of the city. The mayor is one of the members of council and acts as president. Each council member is in charge of one of the five major departments. Council members, the controller, and treasurer are elected at-large by the voters for a four-year term. Councilmanic terms overlap. The council appoints all other officers and employees.

From 1957 to 1972, cities could adopt two other forms of government (mayor-council or council-manager) by referendum under the Optional Third Class City Charter Law. The mayor-council form has a five, seven, or nine-member council, elected at-large for overlapping four-year terms. A mayor, treasurer, and a controller also are elected for a four-year period. The mayor is the chief executive of the city and enforces the ordinances of council. The mayor may veto ordinances which can be overridden by a two-thirds majority of council. The mayor supervises the work of all city departments and submits the annual city budget to council.

In the council-manager form, all authority is lodged with council which is composed of five, seven, or nine members elected at-large for a four-year term. A city treasurer and controller also are elected. A city manager is appointed by council. The manager is the chief administrative officer of the city and is responsible for executing the ordinances of council. The manager appoints and may remove department heads and subordinates.

## BOROUGHS

The present type of borough government is the weak mayor form which governed all incorporated municipalities during the 19th century. Most of the present cities were boroughs first and became cities as their population increased. Boroughs have a strong and dominant council, a weak executive, and other elected officers with powers independent of the council. The governing body of the borough is an elected council. The tax collector, tax assessor, and the auditors also are elected. Many other officials are appointed by borough council.

The mayor is elected for a four-year term; council members are elected for four-year overlapping terms. A borough not divided into wards usually has seven council members; in boroughs divided into wards, at least one and not more than two are elected from each ward, except in boroughs that have three council members as provided for in Section 806(2) of the Borough Code. The powers of council are broad and extensive, covering virtually the whole range of urban municipal functions.

The manager is responsible for carrying out the policies and enforcing the ordinances of council, relieving council from routine day-to-day administration.

## TOWNSHIPS

Pennsylvania has two classes of townships. First class townships include the more urban townships located in the state's metropolitan areas; second class townships are generally rural.

In townships of the first class, the governing body is made up of elected commissioners. There are either five commissioners elected at-large or up to 15 elected by wards. The commissioners have four-year overlapping terms.

The governing body of second class townships is composed of three supervisors who are elected at-large. Two additional supervisors may be elected if approved by referendum. All are elected at-large for six-year terms.

Other elected township officials include the tax assessor, tax collector (second class), three auditors or controller, and a treasurer (first class). Appointive officers include the secretary, township manager if desired, chief of police, fire chief, engineer, solicitor, and others.

To become a township of the first class, a second class township must have a population density of 300 persons per square mile, and voters must approve change of classification in a referendum. Many townships meeting the density requirement have remained second class.

## AUTHORITIES

The authority is a special kind of local unit. They are not general government entities as are cities, boroughs, and townships. They are set up to perform a special service. An authority is a body corporate and politic authorized to acquire, construct, improve, maintain, and operate projects, and to borrow money and issue bonds to finance them. Projects include public facilities such as

buildings, including school buildings, transportation facilities, marketing and shopping facilities, highways, parkways, airports, parking places, waterworks, sewage and stormwater management, playgrounds, hospitals, and industrial development projects.

An authority can be organized by any county, city, town, borough, township, or school district of the Commonwealth, acting singly or jointly with another municipality. An authority is established by ordinance by one or more municipalities. The governing bodies of the parent local unit or units appoint the members of the authority's board. If incorporated by one unit, the board consists of five members; if comprised of two or more local units, there is at least one member from each unit but no less than five. The board carries on the work of the authority, acquires property, appoints officers and employees, undertakes projects, makes regulations and charges, and collects revenue from services of the facilities or projects.

The original reason for the establishment of authorities was the restrictive provisions for incurring debt imposed by the Commonwealth prior to the 1968 constitutional amendments, but they have proven useful mechanisms particularly for joint municipal projects.

## MUNICIPAL STATISTICS

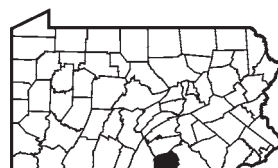
The Governor's Center for Local Government Services maintains a municipal statistics database at <https://dced.pa.gov/local-government/municipal-statistics/>, and it contains an annually updated census of local government information.

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## COUNTIES

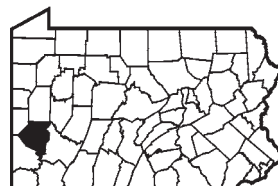
### PENNSYLVANIA COUNTY OFFICIALS, POPULATION†, AND HISTORIES

ADAMS COUNTY (5th class, population 106,748) was created on January 22, 1800 from part of York County, and named in honor of President John Adams. *Gettysburg*, the county seat, was incorporated as a borough on March 10, 1806. It was named for James Gettys, a local landowner.



| OFFICE                                          | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------|------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair .....                       | Randy L. Phiel .....         | R                     | Jan. 2023    | \$ 76,104     |
| Commissioners .....                             | James E. Martin .....        | R                     | Jan. 2023    | 76,104        |
|                                                 | Marty Karsteter Qually ..... | D                     | Jan. 2023    | 76,104        |
| Sheriff .....                                   | James Muller .....           | R                     | Jan. 2021    | 68,097        |
| Coroner .....                                   | Patricia Felix .....         | R                     | Jan. 2023    | 59,080        |
| Recorder of Deeds/<br>Register of Wills .....   | Karen Heflin .....           | R                     | Jan. 2023    | 74,176        |
| Clerk of Courts/<br>Clerk, Orphans' Court ..... | Kelly Lawyer .....           | R                     | Jan. 2021    | 74,176        |
| Prothonotary .....                              | Beverly Boyd .....           | R                     | Jan. 2023    | 68,097        |
| Treasurer .....                                 | Christine Redding .....      | D                     | Jan. 2021    | 68,097        |
| District Attorney .....                         | Brian Sinnett .....          | R                     | Jan. 2023    | 185,665       |
| Controller .....                                | John Phillips .....          | R                     | Jan. 2023    | 68,097        |
| County Manager .....                            | Steve Nevada .....           | Appointed             |              |               |
| Chief Clerk .....                               | Paula V. Neiman .....        | Appointed             |              |               |
| Chief Assessor .....                            | Susan Miller .....           | Appointed             |              |               |
| County Solicitor .....                          | Molly R. Mudd, Esq. ....     | Appointed             |              |               |

ALLEGHENY COUNTY (2nd class, population 1,224,825 was created on September 24, 1788 from parts of Westmoreland and Washington Counties, and named for the Allegheny River. *Pittsburgh*, the county seat, was named by General John Forbes in November 1758 in honor of William Pitt, a British statesman. It was incorporated as a borough on April 22, 1794, and as a city on March 18, 1816.

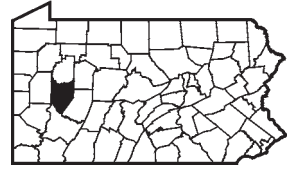


| POLITICAL OFFICE             | ANNUAL NAME                  | AFFILIATION | EXPIRES   | SALARY    |
|------------------------------|------------------------------|-------------|-----------|-----------|
| Council President .....      | John Defazio .....           | D           | Jan. 2020 | \$ 9,000* |
| Council Vice President ..... | Nicholas Futules .....       | D           | Jan. 2020 | 9,000*    |
| Commissioners .....          | Thomas Baker .....           | R           | Jan. 2018 | 9,000*    |
|                              | Cynthia Kirk .....           | R           | Jan. 2020 | 9,000*    |
|                              | Edward Kress .....           | R           | Jan. 2018 | 9,000*    |
|                              | Patrick Catena .....         | D           | Jan. 2018 | 9,000*    |
|                              | Sue Means .....              | R           | Jan. 2020 | 9,000*    |
|                              | John Palmiere .....          | D           | Jan. 2020 | 9,000*    |
|                              | Dr. Charles Martoni .....    | D           | Jan. 2018 | 9,000*    |
|                              | Robert J. Macey .....        | D           | Jan. 2018 | 9,000*    |
|                              | DeWitt Walton .....          | D           | Jan. 2020 | 9,000*    |
|                              | James Ellenbogen .....       | D           | Jan. 2018 | 9,000*    |
|                              | Denise Ranalli-Russell ..... | D           | Jan. 2020 | 9,000*    |
|                              | Samuel DeMarco .....         | R           | Jan. 2020 | 9,000*    |
| County Chief Executive ..... | Rich Fitzgerald .....        | D           | Jan. 2020 | 90,000    |
| Controller .....             | Chelsea Wagner .....         | D           | Jan. 2020 |           |
| Treasurer .....              | John Weinstein .....         | D           | Jan. 2020 |           |
| District Attorney .....      | Stephen Zappala Jr. ....     | D           | Jan. 2020 |           |
| Sheriff .....                | William Mullen .....         | D           | Jan. 2018 |           |
| County Manager .....         | William D. McKain, CPA ..... | Appointed   |           |           |
| County Solicitor .....       | Andrew F. Szefi .....        | Appointed   |           |           |

\* \$450 per meeting stipend, \$9,000 annual max.

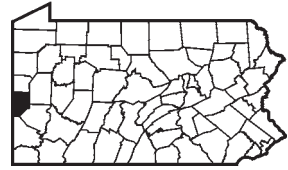
† 2020 Census population figures have been obtained from the Pennsylvania State Data Center.

ARMSTRONG COUNTY (6th class, population 64,074) was created on March 12, 1800 from parts of Allegheny, Westmoreland, and Lycoming Counties, and named for General John Armstrong. It was attached to Westmoreland County until 1805. *Kittanning*, the county seat, was incorporated as a borough on April 2, 1821, and derived its name from a Delaware Indian village at the same place.



| OFFICE                                         | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------------------|------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                       | Pat Fabian.....        | D                     | Jan. 2020    | \$ 66,994     |
| Commissioner, Vice Chair .....                 | Jason Renshaw .....    | R                     | Jan. 2020    | 66,994        |
| Commissioner.....                              | George J. Skarnai..... | D                     | Jan. 2020    | 66,994        |
| Sheriff .....                                  | Bill Rupert .....      | D                     | Jan. 2022    | 60,274        |
| Coroner .....                                  | Brian Myers.....       | R                     | Jan. 2022    | 44,958        |
| Recorder of Deeds/<br>Register of Wills/ ..... | Marianne Hileman.....  | R                     | Jan. 2020    | 65,031        |
| Clerk of Courts/<br>Prothonotary.....          | Brenda George .....    | R                     | Jan. 2020    | 65,031        |
| Controller.....                                | Myra Miller .....      | R                     | Jan. 2020    | 60,274        |
| Treasurer.....                                 | Amanda Hiles .....     | R                     | Jan. 2020    | 60,274        |
| District Attorney .....                        | Kathleen Charlton..... | R                     | Jan. 2022    | 182,184       |
| County Administrator.....                      | Aaron Poole .....      | Appointed             |              | 47,868        |
| Chief Assessor .....                           | Troy Straitiff.....    | Appointed             |              | 36,045        |
| County Solicitor.....                          | Andrew Sacco.....      | Appointed             |              | 32,400        |

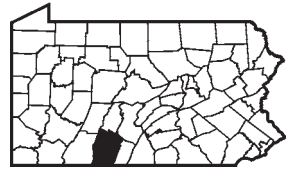
BEAVER COUNTY (4th class, population 165,631) was created on March 12, 1800 from parts of Allegheny and Washington Counties, and named for the Beaver River. It was attached to Allegheny County until 1803. *Beaver*, the county seat, was incorporated as a borough on March 29, 1802.



| OFFICE                   | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------|------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair..... | Daniel C. Camp III .....     | R                     | Jan. 2020    | \$ 71,290     |
| Commissioners .....      | Jack Manning.....            | R                     | Jan. 2020    | 68,310        |
|                          | Tony Amadio .....            | D                     | Jan. 2020    | 68,310        |
| Sheriff .....            | Tony Guy.....                | R                     | Jan. 2020    | 63,857        |
| Coroner .....            | David J. Gabauer.....        | R                     | Jan. 2020    | 63,857        |
| Recorder of Deeds.....   | Ron Alberti .....            | R                     | Jan. 2020    | 63,857        |
| Register of Wills .....  | Tracey Antoline-Patton ..... | D                     | Jan. 2020    | 65,857        |
| Clerk of Courts .....    | Judy Enslin .....            | D                     | Jan. 2020    | 63,857        |
| Prothonotary.....        | Michael Rossi.....           | D                     | Jan. 2020    | 63,857        |
| Controller.....          | Maria Longo.....             | R                     | Jan. 2020    | 63,857        |
| Treasurer.....           | Sandie Egley.....            | R                     | Jan. 2020    | 63,857        |
| Chief Clerk .....        | Tony Caltury .....           | Appointed             |              |               |
| Chief Assessor .....     | Kevin McIlwain.....          | Appointed             |              |               |
| County Solicitor.....    | Garen Fedeles .....          | Appointed             |              |               |

LOCAL GOVERNMENT

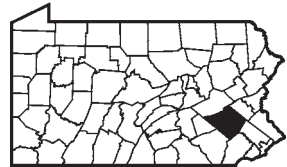
BEDFORD COUNTY (6th class, population 47,350) was created on March 9, 1771 from part of Cumberland County. It was named for Fort Bedford, which in turn had been named in 1759 for the Duke of Bedford. *Bedford*, the county seat, on the site of Fort Bedford, was incorporated as a borough on March 13, 1795.



| OFFICE                                                          | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|-----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                        | Josh Lang .....             | R                     | Jan. 2020    | \$ 55,245     |
| Commissioner, Vice Chair .....                                  | Barry L. Dallara .....      | R                     | Jan. 2020    | 55,245        |
| Commissioner, Secretary.....                                    | S. Paul Crooks.....         | D                     | Jan. 2020    | 55,245        |
| Sheriff .....                                                   | Charwin Reichelderfer ..... | R                     | Jan. 2020    | 49,574        |
| Coroner .....                                                   | Rusty Styer.....            | R                     | Jan. 2020    | 21,162        |
| Recorder of Deeds/<br>Register of Wills .....                   | Dwight Winck.....           | D                     | Jan. 2022    | 54,629        |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Cathy A. Fetter .....       | R                     | Jan. 2020    | 54,629        |
| Treasurer.....                                                  | Melissa Cottle .....        | R                     | Jan. 2020    | 49,574        |
| District Attorney .....                                         | Lesley Childers-Potts.....  | R                     | Jan. 2020    | 183,184       |
| County Auditors.....                                            | Karen Williams.....         | D                     | Jan. 2020    | *             |
|                                                                 | Reagan Young .....          | R                     | Jan. 2020    | *             |
|                                                                 | Mary Rowzer.....            | R                     | Jan. 2020    | *             |
| Chief Clerk .....                                               | Debra Brown .....           | Appointed             |              |               |
| Chief Assessor .....                                            | Joyce Hillegass.....        | Appointed             |              |               |
| County Solicitor .....                                          | Dean Crabtree .....         | Appointed             |              |               |

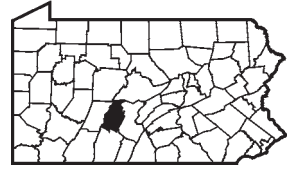
\*\$125.33 per diem

BERKS COUNTY (3rd class, population 432,821) was created on March 11, 1752 from parts of Philadelphia, Chester, and Lancaster Counties, and named for Berkshire in England. *Reading*, the county seat, was named for Berkshire's county town. It was incorporated as a borough on September 15, 1783, and as a city on March 16, 1847.



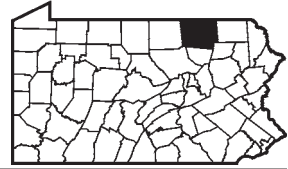
| OFFICE                                            | NAME                            | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------|---------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                          | Christian Y. Leinbach .....     | R                     | Jan. 2020    | \$ 92,990     |
| Commissioners .....                               | Kevin S. Barnhardt.....         | D                     | Jan. 2020    | 90,260        |
|                                                   | Mark C. Scott.....              | R                     | Jan. 2020    | 90,260        |
| Sheriff .....                                     | Eric J. Weaknecht.....          | R                     | Jan. 2020    | 78,566        |
| Coroner .....                                     | Dennis J. Hess.....             | D                     | Jan. 2018    | 78,566        |
| Recorder of Deeds.....                            | Frederick C. Sheeler.....       | D                     | Jan. 2020    | 78,566        |
| Register of Wills/<br>Clerk, Orphans' Court ..... | Larry J. Medaglia Jr. ....      | R                     | Jan. 2020    | 83,018        |
| Clerk of Courts .....                             | James P. Troutman .....         | R                     | Jan. 2020    | 78,566        |
| Prothonotary (Acting).....                        | Jonathan (J.D.) Del Collo ..... | R                     | Jan. 2018    | 78,566        |
| Controller.....                                   | Sandra Graffius.....            | R                     | Jan. 2020    | 80,026        |
| Treasurer.....                                    | Dennis Adams.....               | R                     | Jan. 2018    | 78,566        |
| District Attorney.....                            | John T. Adams, Esq.....         | D                     | Jan. 2020    | 172,271       |
| Chief Clerk .....                                 | Maryjo Gibson .....             | Appointed             |              |               |
| County Administrator.....                         | Ronald R. Seaman .....          | Appointed             |              |               |
| Chief Assessor .....                              | Kathe Stanislaw .....           | Appointed             |              |               |
| County Solicitor .....                            | Christine M. Sadler .....       | Appointed             |              |               |

BLAIR COUNTY (5th class, population 120,273) was created on February 26, 1846 from parts of Huntingdon and Bedford Counties, and named for John Blair, a prominent citizen. *Hollidaysburg*, the county seat, was incorporated as a borough on August 10, 1836, and named for Adam and William Holliday, early settlers.



| OFFICE                                                          | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                        | Bruce R. Erb .....       | R                     | Jan. 2024    | \$ 72,757     |
| Commissioner, Vice Chair .....                                  | Laura O. Burke .....     | D                     | Jan. 2024    | 72,757        |
| Commissioner, Secretary.....                                    | Amy E. Webster.....      | R                     | Jan. 2024    | 72,757        |
| Sheriff .....                                                   | James Ott.....           | D                     | Jan. 2026    | 65,832        |
| Coroner .....                                                   | Patricia Ross.....       | R                     | Jan. 2024    | 65,832        |
| Recorder of Deeds/<br>Register of Wills .....                   | Anita Terchanik .....    | R                     | Jan. 2024    | 71,789        |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Robin Patton .....       | R                     | Jan. 2026    | 69,001        |
| Controller.....                                                 | A.C. Stickel .....       | R                     | Jan. 2024    | 65,832        |
| Treasurer.....                                                  | James R. Carothers.....  | R                     | Jan. 2024    | 65,832        |
| District Attorney.....                                          | Peter Weeks .....        | R                     | Jan. 2026    | 185,828       |
| County Administrator.....                                       | Nicole M. Hemminger..... | Appointed             |              | 72,072        |
| Chief Assessor .....                                            | DeAnna Heichel.....      | Appointed             |              | 66,084        |
| County Solicitor.....                                           | Nathan W. Kam Sr.....    | Appointed             |              | 57,605        |

BRADFORD COUNTY (6th class, population 59,695) was created on February 21, 1810 from parts of Luzerne and Lycoming Counties, and named Ontario County for the lake of the same name. On March 24, 1812, it was formally organized and renamed for William Bradford, second Attorney General of the United States. *Towanda*, the county seat, was incorporated as a borough on March 5, 1828, and named for Towanda Creek.

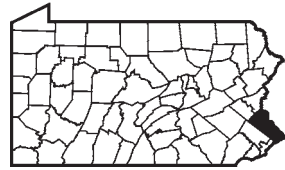


| OFFICE                                                                                  | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                                | Douglas McLinko .....    | R                     | Jan. 2020    | \$ 62,776     |
| Commissioners .....                                                                     | Ed Bustin.....           | D                     | Jan. 2020    | 62,776        |
|                                                                                         | Daryl Miller .....       | R                     | Jan. 2020    | 62,776        |
| Sheriff .....                                                                           | C.J. Walters.....        | R                     | Jan. 2020    | 56,145        |
| Coroner .....                                                                           | Tom Carman .....         | R                     | Jan. 2020    | 26,961        |
| Recorder of Deeds/Register of Wills/<br>Clerk of Courts/<br>Clerk, Orphans' Court ..... | Shirley Rockefeller..... | R                     | Jan. 2020    | 60,549        |
| Prothonotary.....                                                                       | Dawn Close.....          | R                     | Jan. 2020    | 60,549        |
| Treasurer.....                                                                          | Becky Clark.....         | R                     | Jan. 2020    | 56,145        |
| District Attorney.....                                                                  | Dan Barrett.....         | R                     | Jan. 2020    | 177,868       |
| County Auditors.....                                                                    | Matt Allen.....          | R                     | Jan. 2020    | *             |
|                                                                                         | Jeffrey Warner .....     | D                     | Jan. 2020    | *             |
| Chief Clerk .....                                                                       | Michelle Shedden .....   | Appointed             |              | 55,681        |
| Chief Assessor .....                                                                    | Donna Roof.....          | Appointed             |              | 61,630        |
| County Solicitor.....                                                                   | Jonathan Foster.....     | Appointed             |              | 66,000        |

\* \$152.00 per day

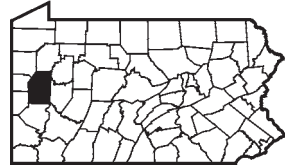
LOCAL GOVERNMENT

BUCKS COUNTY (2nd class A, population 645,984) was one of the original counties created by William Penn in November 1682. Bucks is a contraction of Buckinghamshire, an England shire where the Penns lived for generations. *Doylestown* replaced Newtown as the county seat in 1812 and was incorporated as a borough on April 16, 1838. It was named for William Doyle, an innkeeper.



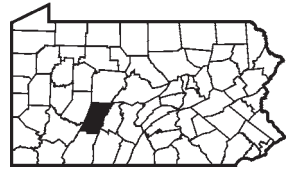
| OFFICE                         | NAME                                 | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------|--------------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....       | Diane M. Ellis-Marseglia, LCSW ..... | D                     | Jan. 2024    | \$ 96,005     |
| Commissioner, Vice Chair ..... | Robert J. Harvie, Jr. ....           | D                     | Jan. 2024    | 95,005        |
| Commissioner .....             | Gene DiGirolamo .....                | R                     | Jan. 2024    | 95,005        |
| Treasurer.....                 | Kristian Ballerini .....             | D                     | Jan. 2024    | 86,001        |
| Controller.....                | Neale Dougherty.....                 | D                     | Jan. 2022    | 86,001        |
| Recorder of Deeds.....         | Robin Robinson .....                 | D                     | Jan. 2022    | 86,001        |
| Register of Wills .....        | Linda Bobrin, Esq. ....              | D                     | Jan. 2024    | 93,321        |
| Sheriff .....                  | Milton R. Warrell, III .....         | D                     | Jan. 2022    | 86,001        |
| Coroner .....                  | Meredith J. Buck, M.D., Esq. ....    | D                     | Jan. 2024    | 69,530        |
| Prothonotary.....              | Judith Reiss .....                   | D                     | Jan. 2022    | 86,001        |
| Clerk of Courts .....          | Brian Monroe .....                   | D                     | Jan. 2024    | 86,001        |
| District Attorney.....         | Matthew D. Weintraub, Esq.....       | R                     | Jan. 2022    | 182,184       |
| COO.....                       | Margie McKevitt.....                 | Appointed             |              | 164,672       |
| Solicitor.....                 | Joseph Khan, Esq.....                | Appointed             |              | 145,000       |

BUTLER COUNTY (4th class, population 198,413) was created on March 12, 1800 from part of Allegheny County, and named for General Richard Butler. It was attached to Allegheny County until 1803. *Butler*, the county seat, was laid out in 1803, incorporated as a borough on February 26, 1817, and chartered as a city on January 7, 1918.



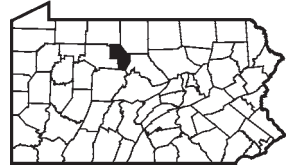
| OFFICE                                            | NAME                       | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------|----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                          | Leslie Osche .....         | R                     | Jan. 2024    | \$ 96,284     |
| Commissioner, Vice Chair .....                    | Kim Geyer .....            | R                     | Jan. 2024    | 92,272        |
| Commissioner, Secretary.....                      | Kevin Boozel.....          | D                     | Jan. 2024    | 92,272        |
| Sheriff .....                                     | Michael T. Slupe.....      | R                     | Jan. 2022    | 86,671        |
| Coroner .....                                     | William F. Young III ..... | R                     | Jan. 2022    | 73,570        |
| Recorder of Deeds.....                            | Michele M. Mustello .....  | R                     | Jan. 2024    | 86,671        |
| Register of Wills/<br>Clerk, Orphans' Court ..... | Sarah Edwards .....        | R                     | Jan. 2024    | 86,671        |
| Clerk of Courts .....                             | Lisa Lotz.....             | R                     | Jan. 2022    | 86,671        |
| Prothonotary.....                                 | Kelly L. Ferrari.....      | R                     | Jan. 2024    | 86,671        |
| Controller.....                                   | Benjamin Holland.....      | R                     | Jan. 2022    | 89,671        |
| Treasurer.....                                    | Diane R. Marburger .....   | R                     | Jan. 2024    | 86,671        |
| District Attorney.....                            | Richard A. Goldinger.....  | R                     | Jan. 2024    | 185,665       |
| Human Resources Director/Chief Clerk ...          | Lori E. Altman.....        | Appointed             |              | 100,580       |
| Chief Assessor .....                              | Vacant .....               | Appointed             |              |               |
| County Solicitor.....                             | H. Wil White.....          | Appointed             |              | 94,556        |

CAMBRIA COUNTY (4th class, population 130,668) was created on March 26, 1804 from parts of Huntingdon, Somerset, and Bedford Counties, and named for Cambria Township of Somerset County. Cambria is an ancient name for Wales. It was attached to Somerset County until 1807. *Ebensburg*, the county seat, was incorporated as a borough on January 15, 1825 and named by Reverend Rees Lloyd for his deceased eldest son, Eben.



| OFFICE                                           | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------------|-----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                         | Thomas C. Chernisky .....   | D                     | Jan. 2024    | \$ 71,049     |
| Commissioner, Vice Chair .....                   | William J. Smith .....      | D                     | Jan. 2024    | 68,089        |
| Commissioner .....                               | Scott W. Hunt.....          | R                     | Jan. 2024    | 68,089        |
| Sheriff .....                                    | Vacant.....                 |                       | Jan. 2022    | 63,648        |
| Coroner .....                                    | Jeffrey A. Lees .....       | R                     | Jan. 2024    | 63,648        |
| Recorder of Deeds.....                           | Melissa Kimla.....          | R                     | Jan. 2024    | 63,648        |
| Register of Wills/<br>Clerk, Orphans' Court..... | Cindy Perrone.....          | D                     | Jan. 2024    | 65,648        |
| Clerk of Courts .....                            | Max R. Pavlovich .....      | D                     | Jan. 2024    | 63,648        |
| Prothonotary.....                                | Lisa Crynock .....          | R                     | Jan. 2024    | 63,648        |
| Controller.....                                  | Ed Cernic Jr. ....          | D                     | Jan. 2024    | 63,648        |
| Treasurer.....                                   | Lisa Kororosky .....        | D                     | Jan. 2024    | 63,648        |
| District Attorney.....                           | Gregory J. Neugebauer ..... | R                     | Jan. 2024    | 185,665       |
| Chief Clerk .....                                | Michael Gelles IV .....     | Appointed             |              | 83,183        |
| Chief Assessor (Acting).....                     | Barry C. Segear .....       | Appointed             |              | 45,313        |
| County Solicitor.....                            | William G. Barbin .....     | Appointed             |              | 70,488        |

CAMERON COUNTY (8th class, population 4,380) was created on March 29, 1860 from parts of Clinton, McKean, Elk, and Potter Counties, and named for U.S. Senator Simon Cameron. *Emporium*, the county seat, was incorporated as a borough on October 13, 1864. Its name is Latin for "market or trade center."

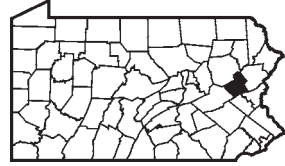


| OFFICE                                                                                                      | NAME                       | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                                                    | Lori J. Reed.....          | R                     | Jan. 2020    | \$ 44,087     |
| Commissioner .....                                                                                          | Phillip P. Jones.....      | D                     | Jan. 2020    | 44,087        |
| Commissioner .....                                                                                          | H. James Thomas.....       | D                     | Jan. 2020    | 44,087        |
| Sheriff .....                                                                                               | Allen H. Neyman.....       | R                     | Jan. 2018    | 44,087        |
| Coroner .....                                                                                               | Theodore L. Walters .....  | D                     | Jan. 2020    | 15,398        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Mary Grace Olay.....       | R                     | Jan. 2018    | 50,347        |
| Treasurer.....                                                                                              | Staci Brown.....           | R                     | Jan. 2020    | 44,087        |
| District Attorney.....                                                                                      | Jeanne Miglicio.....       | R                     | Jan. 2020    | 71,859        |
| County Auditors.....                                                                                        | Brett Grimm.....           | D                     | Jan. 2020    | 5,769         |
|                                                                                                             | Donal Hoy .....            | R                     | Jan. 2020    | 5,769         |
|                                                                                                             | Kimberlea Whiting.....     | R                     | Jan. 2020    | 5,769         |
| Chief Clerk .....                                                                                           | Brenda Munz .....          | Appointed             |              | 34,974        |
| Chief Assessor .....                                                                                        | Michele Reed.....          | Appointed             |              | 34,262        |
| County Solicitor.....                                                                                       | Edwin W. Tompkins III..... | Appointed             |              | 34,419        |



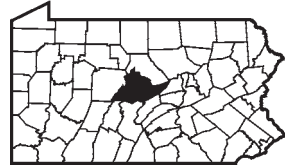
LOCAL GOVERNMENT

CARBON COUNTY (6th class, population 65,458) was created on March 13, 1843 from parts of Northampton and Monroe Counties. Its name alludes to its deposits of anthracite coal. *Jim Thorpe*, the county seat, was originally incorporated on January 26, 1850 as the borough of Mauch Chunk, an Indian name meaning "bear mountain." It was renamed in 1956 for the famous Indian athlete, who is buried there.



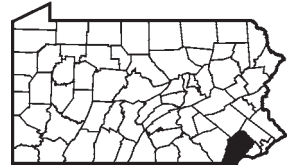
| OFFICE                                 | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------------|---------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....               | Wayne E. Nothstein .....  | R                     | Jan. 2024    | \$ 72,692     |
| Commissioner, Vice Chair .....         | Rocky C. Ahner.....       | D                     | Jan. 2024    | 72,692        |
| Commissioner .....                     | Chris L. Lukasevich ..... | R                     | Jan. 2024    | 72,692        |
| Sheriff .....                          | Anthony Harvilla.....     | D                     | Jan. 2024    | 65,045        |
| Coroner .....                          | Robert W. Miller, Jr..... | D                     | Jan. 2024    | 30,759        |
| Recorder of Deeds.....                 | Donna Gentile.....        | R                     | Jan. 2024    | 65,045        |
| Register of Wills .....                | Jean Papay.....           | R                     | Jan. 2022    | 66,596        |
| Clerk of Courts .....                  | Tyra Boni.....            | R                     | Jan. 2022    | 65,045        |
| Prothonotary.....                      | Kayla Semmel.....         | R                     | Jan. 2024    | 65,045        |
| Controller.....                        | Mark A. Sverchek.....     | R                     | Jan. 2024    | 65,045        |
| Treasurer.....                         | Ronald J. Sheehan .....   | D                     | Jan. 2022    | 65,045        |
| District Attorney .....                | Michael Greek.....        | R                     | Jan. 2024    | 179,299       |
| Chief Clerk/County Administrator ..... | Eloise K. Ahner .....     | Appointed             |              | 84,484        |
| Chief Assessor .....                   | Pam Bauchspies.....       | Appointed             |              | 42,188        |
| County Solicitor .....                 | Daniel Miscavige.....     | Appointed             |              | 60,657        |

CENTRE COUNTY (4th class, population 157,795) was created on February 19, 1800 from parts of Huntingdon, Lycoming, Mifflin, and Northumberland Counties. Its name refers to its geographical location at the center of the state. *Bellefonte*, the county seat, was incorporated as a borough on March 28, 1806. Its name, French for "beautiful fountain," alludes to a large spring there and is said to have been suggested by the famous French statesman, Talleyrand.



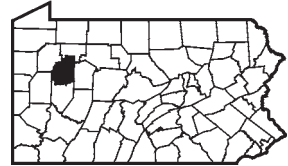
| OFFICE                               | NAME                           | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------|--------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....             | Michael Pipe .....             | D                     | Jan. 2020    | \$ 72,804     |
| Commissioners .....                  | Mark Higgins .....             | D                     | Jan. 2020    | 72,804        |
|                                      | Steven G. Dershem.....         | R                     | Jan. 2020    | 72,804        |
| Controller.....                      | Charles Witmer .....           | R                     | Jan. 2020    | 65,870        |
| Coroner .....                        | Scott A. Sayers .....          | D                     | Jan. 2020    | 65,870        |
| District Attorney.....               | Stacy Parks Miller.....        | D                     | Jan. 2018    | 179,083       |
| Jury Commissioners .....             | Hope P. Miller.....            | R                     | Jan. 2018    | 15,062        |
|                                      | Ruth L. Luse.....              | D                     | Jan. 2018    | 15,062        |
| Prothonotary/Clerk of Courts .....   | Debra K. Immel.....            | D                     | Jan. 2020    | 65,870        |
| Recorder of Deeds.....               | Joseph L. Davidson .....       | R                     | Jan. 2020    | 65,870        |
| Register of Wills .....              | Christine Millinder .....      | R                     | Jan. 2020    | 65,870        |
| Sheriff .....                        | Bryan Sampsel .....            | R                     | Jan. 2020    | 65,870        |
| Treasurer.....                       | Richard A. Fornicola .....     | R                     | Jan. 2020    | 65,870        |
| Chief Clerk/Chief Administrator..... | Margaret N. Gray .....         | Appointed             |              | 123,573       |
| Chief Assessor .....                 | Mark Kellerman.....            | Appointed             |              | 71,095        |
| County Solicitor .....               | Elizabeth A. Dupuis, Esq ..... | Appointed             |              | 53,817        |

CHESTER COUNTY (3rd class, population 549,784) was one of the three original counties created by William Penn in November 1682. It did not become an inland county until 1789, when Delaware County was created from a part of it. Its name derives from Cheshire (i.e. Chester-shire), England, from which many of its early settlers came. *West Chester*, the county seat since 1788, was incorporated as a borough on March 28, 1799. It was named for Chester, the original county seat (now in Delaware County), which in turn derived its name from the shire town of Cheshire.



| OFFICE                                            | NAME                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------|-------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair .....                         | Marian Moskowitz .....        | D                     | Jan. 2024    | \$ 90,274     |
| Commissioner, Vice Chair .....                    | Josh Maxwell .....            | D                     | Jan. 2024    | 89,274        |
| Commissioner .....                                | Michelle Kichline .....       | R                     | Jan. 2024    | 89,274        |
| Sheriff .....                                     | Fredda Maddox .....           | D                     | Jan. 2024    | 77,701        |
| Coroner .....                                     | Christina VandePol, M.D. .... | D                     | Jan. 2022    | 77,701        |
| Recorder of Deeds .....                           | Chris Pielli .....            | D                     | Jan. 2024    | 77,701        |
| Register of Wills/<br>Clerk, Orphans' Court ..... | Michele Vaughn .....          | D                     | Jan. 2024    | 79,701        |
| Clerk of Courts .....                             | Yolanda Van DeKrol .....      | D                     | Jan. 2022    | 77,701        |
| Prothonotary .....                                | Debbie Bookman .....          | D                     | Jan. 2024    | 77,701        |
| Controller .....                                  | Margaret Reif .....           | D                     | Jan. 2022    | 77,701        |
| Treasurer .....                                   | Patricia Maisano .....        | D                     | Jan. 2022    | 77,701        |
| District Attorney .....                           | Deb Ryan .....                | D                     | Jan. 2024    | 185,665       |
| Chief Clerk .....                                 | Robert J. Kagel .....         | Appointed             |              | 135,795       |
| Chief Assessor .....                              | Jonathan Schuck .....         | Appointed             |              | 102,499       |
| County Solicitor .....                            | Nicole Forzato .....          | Appointed             |              | 123,600       |

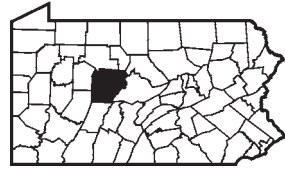
CLARION COUNTY (6th class, population 36,970) was created on March 11, 1839 from parts of Venango and Armstrong Counties, and named for the Clarion River. *Clarion*, the county seat, was incorporated as a borough on April 6, 1841.



| OFFICE                                         | NAME                       | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------------------|----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair .....                      | Wayne Brosius .....        | R                     | Jan. 2024    | \$ 60,611     |
| Commissioners .....                            | Theodore Tharan .....      | R                     | Jan. 2024    | 60,611        |
|                                                | Ed Heasley .....           | D                     | Jan. 2024    | 60,611        |
| Sheriff .....                                  | Rex Munsee .....           | R                     | Jan. 2022    | 55,643        |
| Coroner .....                                  | Daniel Shingledecker ..... | R                     | Jan. 2022    | 30,120        |
| Recorder of Deeds/<br>Register of Wills/ ..... | Gregory Mortimer .....     | R                     | Jan. 2024    | 59,990        |
| Clerk of Courts/<br>Prothonotary .....         | Jeffrey Himes .....        | R                     | Jan. 2024    | 59,990        |
| Treasurer .....                                | Thomas McConnell .....     | R                     | Jan. 2024    | 57,250        |
| District Attorney .....                        | Drew Welsh .....           | R                     | Jan. 2024    | 186,738       |
| County Auditors .....                          | Pam Zahoran .....          | D                     | Jan. 2024    | 19,274        |
|                                                | Sue Leonard .....          | R                     | Jan. 2024    | 19,274        |
|                                                | Jolene Frampton .....      | R                     | Jan. 2024    | 19,274        |
| Chief Clerk/Chief Administrator .....          | Taylor Kriebel .....       | Appointed             |              | 35,721        |
| County Solicitor .....                         | Christopher Gabriel .....  | Appointed             |              | 100,000       |

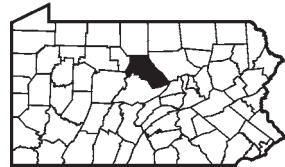
LOCAL GOVERNMENT

CLEARFIELD COUNTY (6th class, population 77,090) was created on March 26, 1804, from parts of Huntingdon and Lycoming Counties, and named for Clearfield Creek. The creek's name alluded to openings or clear fields in its vicinity. For many years Clearfield County functioned as part of Centre County, not electing its own commissioners until 1812. It was organized for judicial purposes in 1822. *Clearfield*, the county seat, was incorporated as a borough in January 1881 and became a city on December 23, 1914.



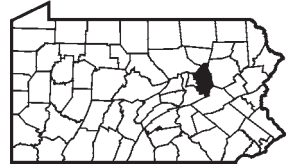
| OFFICE                                            | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------|------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                          | John A. Sobel.....     | R                     | Jan. 2024    | \$ 50,672     |
| Commissioner, Vice Chair .....                    | Antonio Scotto .....   | R                     | Jan. 2024    | 50,672        |
| Commissioner .....                                | Dave Glass .....       | D                     | Jan. 2024    | 50,672        |
| Sheriff .....                                     | Michael Churner .....  | R                     | Jan. 2022    | 45,339        |
| Coroner .....                                     | Michael Morris.....    | R                     | Jan. 2024    | 45,339        |
| Recorder of Deeds/<br>Clerk, Orphans' Court ..... | Maureen Inlow .....    | R                     | Jan. 2022    | 50,094        |
| Clerk of Courts/<br>Prothonotary.....             | Brian Spencer.....     | D                     | Jan. 2022    | 50,094        |
| Controller.....                                   | Tom Adamson .....      | R                     | Jan. 2022    | 45,339        |
| Treasurer.....                                    | Carol Fox .....        | D                     | Jan. 2024    | 45,339        |
| District Attorney.....                            | Ryan Sayers .....      | R                     | Jan. 2024    | 172,271       |
| Chief Clerk .....                                 | Lisa McFadden .....    | Appointed             |              | 43,022        |
| Chief Assessor .....                              | Lisa Conrad.....       | Appointed             |              | 48,000        |
| County Solicitor.....                             | Heather Bozovich ..... | Appointed             |              | 52,395        |

CLINTON COUNTY (6th class, population 37,607) was created on June 21, 1839 from parts of Centre and Lycoming Counties, and probably named for Governor DeWitt Clinton of New York, a promoter of the Erie Canal. Actually, the name seems to have been substituted, as a political maneuver, for the name "Eagle," first proposed, thus thwarting opponents of the new county. *Lock Haven*, the county seat, derived its name from its position on the West Branch Canal, which was completed to Lock Haven in 1834. It was incorporated as a borough on May 25, 1840, and became a city on March 28, 1870.



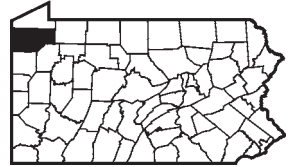
| OFFICE                                                                  | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | Miles D. Kessinger, III..... | R                     | Jan. 2024    | \$ 61,672     |
| Commissioner, Vice Chair .....                                          | Jeffrey A. Snyder.....       | R                     | Jan. 2024    | 61,672        |
| Commissioner .....                                                      | Angela Harding .....         | D                     | Jan. 2024    | 61,672        |
| Sheriff .....                                                           | Kerry Stover.....            | D                     | Jan. 2024    | 55,179        |
| Coroner .....                                                           | Zack Hanna .....             | D                     | Jan. 2022    | 52,265        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Jennifer Hoy.....            | R                     | Jan. 2024    | 60,782        |
| Clerk of Courts/<br>Prothonotary.....                                   | Cynthia Love .....           | R                     | Jan. 2024    | 60,782        |
| Treasurer.....                                                          | Michelle Kunes .....         | R                     | Jan. 2022    | 61,253        |
| District Attorney.....                                                  | David Strouse .....          | D                     | Jan. 2024    | 185,665       |
| County Auditors.....                                                    | Brooke Fravel.....           | R                     | Jan. 2024    | 24,396        |
|                                                                         | Rita O'Brien.....            | R                     | Jan. 2024    | 24,396        |
|                                                                         | Michelle Crowell.....        | D                     | Jan. 2024    | 24,396        |
| Chief Clerk .....                                                       | Jann Meyers.....             | Appointed             |              | 63,841        |
| Chief Assessor .....                                                    | Keith Yearick .....          | Appointed             |              | 71,542        |
| County Solicitor.....                                                   | Larry E. Coploff.....        | Appointed             |              | 62,827        |

**COLUMBIA COUNTY** (6th class, population 65,439) was created on March 22, 1813 from part of Northumberland County. Its name is a poetic allusion to America. *Bloomsburg*, the county seat since November 30, 1847, was incorporated as a town on March 4, 1870, and still is the only incorporated town in the state. Its name comes from Bloom Township, which was named for Samuel Bloom, a commissioner of Northumberland County. Danville, the county seat from 1813 to 1846, is now the seat of Montour County.



| OFFICE                                                          | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                        | Richard C. Ridgway.....  | R                     | Jan. 2024    | \$ 58,109     |
| Commissioner, Vice Chair.....                                   | Chris E. Young.....      | R                     | Jan. 2024    | 59,693        |
| Commissioner, Minority.....                                     | David M. Kovach.....     | D                     | Jan. 2024    | 65,193        |
| Sheriff.....                                                    | Timothy Chamberlain..... | D                     | Jan. 2026    | 61,882        |
| Coroner.....                                                    | Jeremy Reese.....        | R                     | Jan. 2024    | 28,629        |
| Recorder of Deeds/<br>Register of Wills.....                    | Brenda Lupini.....       | D                     | Jan. 2024    | 64,793        |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Barbara Silveti.....     | D                     | Jan. 2024    | 64,793        |
| Treasurer.....                                                  | Cindy Creveling.....     | R                     | Jan. 2024    | 61,882        |
| District Attorney.....                                          | Tom Leipold.....         | R                     | Jan. 2024    | 211,495       |
| County Auditors.....                                            | Luther Black.....        | D                     | Jan. 2024    | 13,736        |
|                                                                 | Joan Brewer.....         | R                     | Jan. 2024    | 13,736        |
|                                                                 | Kenneth Jackman.....     | R                     | Jan. 2024    | 13,736        |
| Chief Clerk.....                                                | David Witchey.....       | Appointed             |              | 71,951        |
| Chief Assessor.....                                             | David Heim.....          | Appointed             |              | 60,842        |
| County Solicitor.....                                           | Marinos, McDonald.....   | Appointed             |              | 32,160        |

**CRAWFORD COUNTY** (6th class, population 82,001) was created on March 12, 1800 from part of Allegheny County, and named for Colonel William Crawford, a frontier hero. *Meadville*, the county seat, was named for its founder, David Mead, and incorporated as a borough on March 29, 1823, and as a city on February 15, 1866.

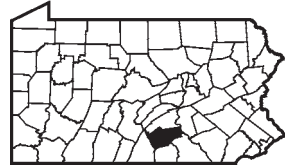


| OFFICE                                         | NAME                            | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------------------|---------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                       | Eric S. Henry.....              | R                     | Jan. 2024    | \$ 77,500     |
| Commissioner, Vice Chair.....                  | Francis F. Weiderspahn, Jr..... | R                     | Jan. 2024    | 77,500        |
| Commissioner.....                              | John Christopher Soff.....      | D                     | Jan. 2024    | 77,500        |
| Coroner.....                                   | Scott Schell.....               | R                     | Jan. 2024    | 69,339        |
| Recorder of Deeds/<br>Register of Wills.....   | Beth Forbes.....                | R                     | Jan. 2024    | 76,218        |
| Clerk of Courts/<br>Clerk, Orphans' Court..... | Patricia A. Wetherbee.....      | R                     | Jan. 2022    | 76,218        |
| Prothonotary.....                              | Emmy Arnett.....                | R                     | Jan. 2024    | 69,339        |
| Treasurer/Tax Claim Director.....              | Christine Krzysiak.....         | R                     | Jan. 2022    | 84,518        |
| District Attorney.....                         | Francis J. Schultz.....         | R                     | Jan. 2024    | 185,665       |
| County Auditors.....                           | Kathie Roae.....                | R                     | Jan. 2024    | *             |
|                                                | Diana Perry.....                | R                     | Jan. 2024    | *             |
|                                                | Christopher Seeley.....         | D                     | Jan. 2024    | *             |
| Chief Clerk.....                               | Gina M. Chatfield.....          | Appointed             |              |               |
| Chief Assessor.....                            | Joe Galbo.....                  | Appointed             |              |               |
| County Solicitor.....                          | Keith A. Button, Esq.....       | Appointed             |              |               |

\* \$165.23 per 6 hour day

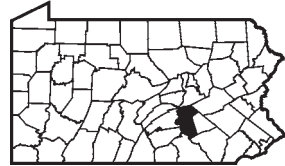
LOCAL GOVERNMENT

CUMBERLAND COUNTY (3rd class, population 270,738) was created on January 27, 1750 from part of Lancaster County, and named for Cumberland County in England. *Carlisle*, the county seat since 1752, was incorporated as a borough on April 13, 1782. It was named for the county town of the English county. Shippensburg was the county seat from 1750 to 1752.



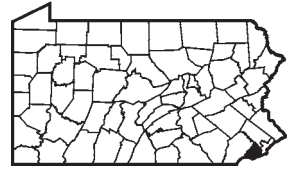
| OFFICE                                            | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------|------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                          | Gary Eichelberger..... | R                     | Jan. 2024    | \$ 90,324     |
| Commissioner, Vice Chair .....                    | Jean Foschi.....       | D                     | Jan. 2024    | 86,561        |
| Commissioner, Secretary.....                      | Vincent DiFilippo..... | R                     | Jan. 2024    | 86,561        |
| Sheriff .....                                     | Jody Smith .....       | R                     | Jan. 2022    | 80,925        |
| Coroner .....                                     | Charles Hall .....     | R                     | Jan. 2022    | 80,925        |
| Recorder of Deeds.....                            | Tammy Shearer .....    | R                     | Jan. 2022    | 80,925        |
| Register of Wills/<br>Clerk, Orphans' Court ..... | Lisa Grayson.....      | R                     | Jan. 2022    | 87,009        |
| Clerk of Courts .....                             | Dennis Lebo.....       | R                     | Jan. 2022    | 80,925        |
| Prothonotary.....                                 | Dale Sabadish .....    | R                     | Jan. 2022    | 80,925        |
| Controller.....                                   | Al Whitcomb.....       | R                     | Jan. 2022    | 86,873        |
| Treasurer.....                                    | Kelly Neiderer .....   | R                     | Jan. 2024    | 80,925        |
| District Attorney.....                            | Seán McCormack.....    | R                     | Jan. 2024    | 211,497       |
| Chief Clerk .....                                 | Stacy M. Snyder .....  | Appointed             |              |               |
| Chief Assessor .....                              | Cathy Waters .....     | Appointed             |              |               |
| County Solicitor.....                             | Keith Brenneman.....   | Appointed             |              |               |

DAUPHIN COUNTY (3rd class, population 289,234) was created on March 4, 1785 from part of Lancaster County, and named for the Dauphin, the title of the eldest son of the French King. *Harrisburg*, the county seat, named for its founder, John Harris, was incorporated as a borough on April 13, 1791, and chartered as a city on March 20, 1860.



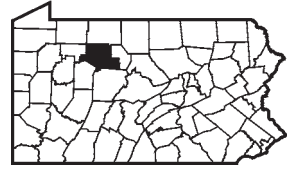
| OFFICE                                            | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------|-----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                          | Jeff Haste.....             | R                     | Jan. 2020    | \$ 107,245    |
| Commissioner, Vice Chair .....                    | Mike Pries .....            | R                     | Jan. 2020    | 103,397       |
| Commissioner.....                                 | George P. Hartwick III..... | D                     | Jan. 2020    | 103,397       |
| Sheriff.....                                      | Nick Chimienti.....         | R                     | Jan. 2020    | 89,294        |
| Coroner .....                                     | Graham S. Hetrick.....      | R                     | Jan. 2022    | 89,294        |
| Recorder of Deeds.....                            | James Zugay.....            | R                     | Jan. 2020    | 89,294        |
| Register of Wills/<br>Clerk, Orphans' Court ..... | Jean Marfizo King.....      | R                     | Jan. 2020    | 96,242        |
| Clerk of Courts .....                             | Dale Klein.....             | R                     | Jan. 2020    | 89,294        |
| Prothonotary.....                                 | Matt Krupp .....            | R                     | Jan. 2022    | 89,294        |
| Controller.....                                   | Tim DeFoor.....             | R                     | Jan. 2020    | 89,294        |
| Treasurer.....                                    | Janis Creason.....          | R                     | Jan. 2020    | 89,294        |
| District Attorney.....                            | Francis Chardo.....         | R                     | Jan. 2020    | 175,552       |
| Chief Clerk .....                                 | Chad Saylor .....           | Appointed             |              | 114,462       |
| Chief Assessor .....                              | Steve Howe.....             | Appointed             |              | 96,741        |
| County Solicitor.....                             | Joseph A. Curcillo III..... | Appointed             |              | 102,544       |

DELAWARE COUNTY (2nd class A, population 576,720) was created on September 26, 1789 from part of Chester County, and named for the Delaware River, which in turn had been named for Lord de la Warr, governor of Virginia. *Media*, its county seat since 1850, was incorporated as a borough on March 11, 1850, and named for its central location in the county. Chester, its original county seat, was the county seat of Chester County before 1788, and the temporary capital of Pennsylvania, 1681-82, before Philadelphia was laid out. The county adopted a home rule charter in May 1975.



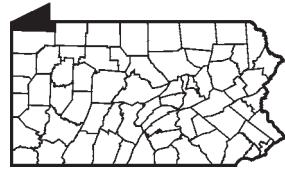
| OFFICE                                 | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------------|------------------------------|-----------------------|--------------|---------------|
| Council Chair.....                     | John P. McBlain .....        | R                     | Jan. 2020    | \$ 57,880     |
| Council Vice Chair.....                | Colleen P. Morrone .....     | R                     | Jan. 2020    | 49,875        |
| Council Members.....                   | Michael F. Culp .....        | R                     | Jan. 2020    | 49,875        |
|                                        | Kevin M. Madden.....         | D                     | Jan. 2022    | 49,875        |
|                                        | Brian P. Zidek.....          | D                     | Jan. 2022    | 49,875        |
| Sheriff.....                           | Jerry L. Sanders, Jr.....    | D                     | Jan. 2022    | 46,000        |
| Medical Examiner.....                  | Fredrick H. Hellman, MD..... | Appointed             |              | 211,251       |
| Recorder of Deeds.....                 | Thomas J. Judge Sr.....      | Appointed             |              | 112,083       |
| Register of Wills/<br>Clerk of Courts/ | Mary J. Walk, Esq.....       | D                     | Jan. 2022    | 46,000        |
| Office Judicial Support.....           | Angela Martinez, Esq.....    | Appointed             |              | 98,937        |
| Controller.....                        | Joanne Phillips, Esq.....    | D                     | Jan. 2022    | 46,000        |
| Treasurer.....                         | Charlene Mangano.....        | R                     |              | 115,991       |
| District Attorney.....                 | Katayoun M. Copeland.....    | R                     | Jan. 2020    | 177,111       |
| County Executive Director.....         | Marianne Grace.....          | Appointed             |              | 188,648       |
| County Clerk.....                      | Anne M. Coogan.....          | Appointed             |              | 86,979        |
| County Solicitor.....                  | Michael L. Maddren.....      | Appointed             |              | 142,027       |

ELK COUNTY (6th class, population 30,198) was created on April 18, 1843 from parts of Jefferson, Clearfield, and McKean Counties, and named for the herd of elk that used to roam the county. *Ridgway*, the county seat, was laid out in 1833 and named for Jacob Ridgway, a local landowner. It was incorporated as a borough on February 15, 1881.



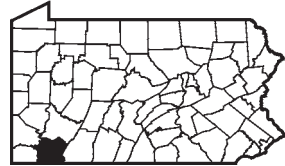
| OFFICE                                                                 | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                               | Joseph Daghir.....       | R                     | Jan. 2024    | \$ 62,261     |
| Commissioners.....                                                     | M. Fritz Lecker.....     | R                     | Jan. 2024    | 62,261        |
|                                                                        | Matthew Quesenberry..... | D                     | Jan. 2024    | 62,261        |
| Sheriff.....                                                           | Todd Caltagarone.....    | R                     | Jan. 2024    | 55,707        |
| Coroner.....                                                           | Michelle Muccio.....     | R                     | Jan. 2024    | 34,656        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court..... | Lee Neureiter.....       | R                     | Jan. 2024    | 62,261        |
| Prothonotary.....                                                      | Susanne Schneider.....   | R                     | Jan. 2024    | 62,261        |
| Treasurer.....                                                         | Peggy B. Schneider.....  | D                     | Jan. 2024    | 55,707        |
| District Attorney.....                                                 | Thomas Coppolo.....      | R                     | Jan. 2022    | 185,655       |
| County Auditors.....                                                   | Jean Zore.....           | R                     | Jan. 2024    | *             |
|                                                                        | Sandra Caltagarone.....  | R                     | Jan. 2024    | *             |
|                                                                        | Siobhan Voss.....        | D                     | Jan. 2024    | *             |
| Chief Clerk.....                                                       | Seth Higgins.....        | Appointed             |              | 43,224        |
| Chief Assessor.....                                                    | Tyler Daniels.....       | Appointed             |              | 46,474        |
| County Solicitor.....                                                  | Thomas Wagner.....       | Appointed             |              | 23,923        |

ERIE COUNTY (3rd class, population 267,571) was created on March 12, 1800 from part of Allegheny County, and named for Lake Erie, which in turn had been named for the Indian tribe of the same name. It was attached to Crawford County until 1803. *Erie*, the county seat, was so named because it was Pennsylvania’s port on Lake Erie. It was laid out in 1795, incorporated as a borough on March 26 1805, and as a city on May 16, 1851. The county adopted a home rule charter in November 1976.



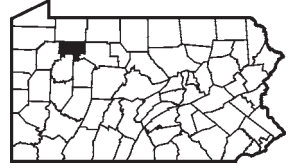
| OFFICE                 | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------|------------------------|-----------------------|--------------|---------------|
| County Executive ..... | Kathy Dahlkemper ..... | D                     | Jan. 2022    | \$ 99,960     |
| Council, Chair.....    | Fiore Leone.....       | D                     | Jan. 2022    | 10,380        |
| Council Members.....   | Andre Horton.....      | D                     | Jan. 2022    | 9,850         |
|                        | Kathy Fatica.....      | D                     | Jan. 2020    | 9,850         |
|                        | Carl Anderson.....     | D                     | Jan. 2020    | 9,850         |
|                        | Kyle Foust.....        | D                     | Jan. 2020    | 9,850         |
|                        | Carol J. Loll.....     | R                     | Jan. 2020    | 9,850         |
|                        | Scott Rastetter.....   | R                     | Jan. 2022    | 9,850         |
| Sheriff.....           | John Loomis.....       | D                     | Jan. 2022    | 74,897        |
| Coroner.....           | Lyell Cook.....        | R                     | Jan. 2020    | 72,551        |
| Clerk of Records.....  | Kenneth Gamble.....    | D                     | Jan. 2022    | 79,648        |
| Controller.....        | Mary E. Schaaf.....    | R                     | Jan. 2020    | 72,551        |
| District Attorney..... | Jack Daneri.....       | R                     | Jan. 2020    | 183,184       |
| County Clerk.....      | Douglas R. Smith.....  | Appointed             |              | 73,812        |
| County Solicitor.....  | Rich Perhacs.....      | Appointed             |              | 49,314        |

FAYETTE COUNTY (4th class, population 123,915) was created on September 26, 1783 from part of Westmoreland County, and named in honor of the Marquis de la Fayette. *Uniontown*, the county seat, was laid out about 1776 as Beeson’s-town and later renamed in allusion to the Federal Union. It was incorporated as a borough on April 4, 1796, and as a city on December 19, 1913.



| OFFICE                                           | NAME                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------------|-------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                         | Vincent A. Vicites.....       | D                     | Jan. 2020    | \$ 58,279     |
| Commissioners.....                               | Angela Zimmerlink.....        | R                     | Jan. 2020    | 56,723        |
|                                                  | Dave Lohr.....                | R                     | Jan. 2020    | 57,279        |
| Sheriff.....                                     | Jim Custer.....               | D                     | Jan. 2020    | 53,538        |
| Coroner.....                                     | Dr. Phillip E. Reilly.....    | D                     | Jan. 2020    | 48,669        |
| Recorder of Deeds.....                           | David Malosky.....            | D                     | Jan. 2018    | 53,538        |
| Register of Wills/<br>Clerk, Orphans' Court..... | Jeff Redman.....              | D                     | Jan. 2020    | 55,538        |
| Clerk of Courts.....                             | Janice Snyder.....            | D                     | Jan. 2020    | 53,538        |
| Prothonotary.....                                | Nina Capuzzi Frankhouser..... | D                     | Jan. 2020    | 53,538        |
| Controller.....                                  | Scott T. Abraham.....         | D                     | Jan. 2020    | 53,538        |
| Treasurer.....                                   | Nancy D. Wilson.....          | D                     | Jan. 2018    | 53,538        |
| District Attorney.....                           | Richard Bower.....            | D                     | Jan. 2020    | 177,868       |
| Jury Commissioners.....                          | Lauren Mahoney Yohnan.....    | D                     | Jan. 2018    | 12,452        |
|                                                  | Janet Dean Trees.....         | R                     | Jan. 2018    | 12,452        |
| Chief Clerk.....                                 | Amy Revak.....                | Appointed             |              | 43,563        |
| Chief Assessor.....                              | Bill Lukach.....              | Appointed             |              | 46,351        |
| County Solicitor.....                            | John M. Purcell.....          | Appointed             |              | 46,215        |

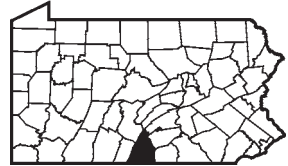
FOREST COUNTY (8th class, population 6,449) was created on April 11, 1848 from part of Jefferson County; part of Venango County was added on October 31, 1866. It was named for its extensive forests. It was attached to Jefferson County until 1857 when Marienville became the county seat. *Tionesta*, the county seat after 1866, was incorporated as a borough in April 1805, and was named for Tionesta Creek.



| OFFICE                                                                                                      | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                                                    | Mark S. Kingston .....      | D                     | Jan. 2024    | \$ 48,331     |
| Commissioner, Vice Chair .....                                                                              | Robert J. Snyder .....      | R                     | Jan. 2024    | 48,331        |
| Commissioner .....                                                                                          | Norman J. Wimer.....        | R                     | Jan. 2024    | 48,331        |
| Sheriff .....                                                                                               | William D. Carbaugh Jr..... | R                     | Jan. 2026    | 49,781        |
| Coroner .....                                                                                               | Norman J. Wimer.....        | R                     | Jan. 2024    | 24,1352       |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Dawn Millin.....            | R                     | Jan. 2024    | 51,781        |
| Treasurer.....                                                                                              | Stacey L. Barnes .....      | R                     | Jan. 2024    | 49,781        |
| District Attorney .....                                                                                     | Alyce M. Busch .....        | R                     | Jan. 2024    | 78,847        |
| County Auditors.....                                                                                        | Cathy Blum .....            | R                     | Jan. 2024    | *             |
|                                                                                                             | Deborah Wagner .....        | D                     | Jan. 2024    | *             |
|                                                                                                             | Carolyn J. Mealy .....      | R                     | Jan. 2024    | *             |
| Chief Clerk .....                                                                                           | Lynette Greathouse .....    | Appointed             |              | 39,020        |
| Chief Assessor .....                                                                                        | M. Curtis Kiefer .....      | Appointed             |              | 36,795        |
| County Solicitor .....                                                                                      | Timothy Bevevino .....      | Appointed             |              | \$100/hr.     |

\*\$147.81 per day

FRANKLIN COUNTY (4th class, population 157,854) was created on September 9, 1784 from part of Cumberland County, and named for Benjamin Franklin. *Chambersburg*, the county seat, was founded in 1764 by Benjamin Chambers, for whom it was named. It was incorporated as a borough on March 21, 1803.

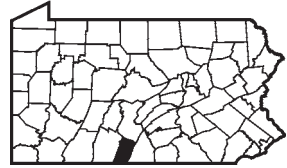


| OFFICE                                          | NAME                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------|-------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                        | David S. Keller .....         | R                     | Jan. 2024    | \$ 96,172     |
| Commissioner, Vice Chair .....                  | John T. Flannery .....        | R                     | Jan. 2024    | 96,172        |
| Commissioner, Secretary.....                    | Robert G. Ziobrowski.....     | D                     | Jan. 2024    | 96,172        |
| Sheriff .....                                   | Dane Anthony .....            | R                     | Jan. 2024    | 86,994        |
| Coroner .....                                   | Jeffrey Conner .....          | R                     | Jan. 2024    | 86,994        |
| Recorder of Deeds/<br>Register of Wills.....    | Joy Heinbaugh.....            | R                     | Jan. 2024    | 95,282        |
| Clerk of Courts/<br>Clerk, Orphans' Court ..... | Todd Rock.....                | R                     | Jan. 2024    | 95,282        |
| Prothonotary.....                               | Timothy Sponseller.....       | R                     | Jan. 2024    | 86,994        |
| Controller.....                                 | Harold Wissinger.....         | R                     | Jan. 2024    | 86,994        |
| Treasurer.....                                  | Melody Shuman.....            | R                     | Jan. 2026    | 86,994        |
| District Attorney .....                         | Matthew Fogal .....           | I                     | Jan. 2024    | 211,495       |
| Chief Clerk/County Administrator .....          | Carrie Gray .....             | Appointed             |              | 143,655       |
| Chief Assessor .....                            | Lesa Stouffer.....            | Appointed             |              | 63,422        |
| County Solicitor .....                          | Black & Davison Law Firm..... | Appointed             |              | 117,420       |



LOCAL GOVERNMENT

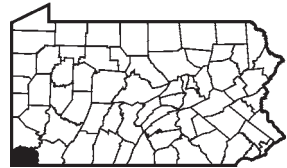
FULTON COUNTY (8th class, population 14,468) was created on April 19, 1850 from part of Bedford County, and named for Robert Fulton, the inventor who pioneered the use of the steamboat. *McConnellsburg*, the county seat, was laid out by Daniel McConnell in 1786 and incorporated as a borough on March 28, 1814.



| OFFICE                                                                                                      | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                                                    | Stuart L. Ulsh .....        | R                     | Jan. 2020    | \$ 42,383     |
| Commissioner, Vice-Chair .....                                                                              | Rodney L. McCray .....      | R                     | Jan. 2020    | 42,383        |
| Commissioner .....                                                                                          | Larry R. Lynch .....        | D                     | Jan. 2020    | 42,383        |
| Sheriff .....                                                                                               | Keith Stains .....          | R                     | Jan. 2020    | 42,383        |
| Coroner .....                                                                                               | Berley Souders .....        | R                     | Jan. 2020    | 16,651        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Patty Fix .....             | R                     | Jan. 2018    | 55,331        |
| Treasurer.....                                                                                              | Monica K. Seville .....     | R                     | Jan. 2020    | 42,383        |
| District Attorney .....                                                                                     | Travis L. Kendall .....     | R                     | Jan. 2020    | 175,572       |
| Jury Commissioner .....                                                                                     | Patty Fix .....             | Appointed             |              |               |
| County Auditors.....                                                                                        | Rebecca Kendall.....        | R                     | Jan. 2020    | *             |
|                                                                                                             | Ellen Wagner .....          | D                     | Jan. 2020    | *             |
|                                                                                                             | Penny Kipp.....             | R                     | Jan. 2020    | *             |
| Chief Clerk .....                                                                                           | Lisa Mellott-McConahy ..... | Appointed             |              |               |
| Chief Assessor .....                                                                                        | Michelle R. Sowers .....    | Appointed             |              |               |
| County Solicitor.....                                                                                       | Stanley J. Kerlin.....      | Appointed             |              |               |

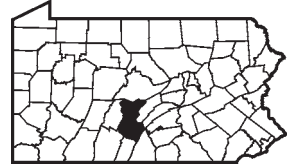
\* \$136.25 per day

GREENE COUNTY (6th class, population 34,357) was created on February 9, 1796 from part of Washington County, and named for General Nathanael Greene. *Waynesburg*, the county seat, named for Major General Anthony Wayne, was laid out in 1796, and incorporated as a borough on January 20, 1816.



| OFFICE                                                         | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------------------------------------|------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                       | Michael Belding .....  | R                     | Jan. 2024    | \$ 55,681     |
| Commissioners .....                                            | Elizabeth McClure..... | R                     | Jan. 2024    | 55,681        |
|                                                                | Blair Zimmerman .....  | D                     | Jan. 2024    | 55,681        |
| Sheriff .....                                                  | Marcus Simms .....     | D                     | Dec. 2021    | 49,820        |
| Coroner .....                                                  | Gene Rush.....         | R                     | Dec. 2021    | 49,819        |
| Recorder of Deeds/<br>Register of Wills (Acting Director)..... | Donna Tharp .....      | D                     | Dec. 2023    | 55,682        |
| Clerk of Courts .....                                          | Sherry Wise .....      | D                     | Dec. 2023    | 55,682        |
| Prothonotary.....                                              | Susan White .....      | D                     | Dec. 2023    | 47,938        |
| Controller.....                                                | Ami Cree .....         | R                     | Dec. 2023    | 49,820        |
| Treasurer.....                                                 | Cory Grandel.....      | D                     | Dec. 2023    | 49,820        |
| District Attorney .....                                        | David Russo.....       | R                     | Dec. 2023    | 202,996       |
| Chief Clerk .....                                              | Jeffrey Marshall.....  | Appointed             |              | 81,529        |
| Chief Assessor .....                                           | Mary Ann Lewis .....   | Appointed             |              | 57,852        |
| County Solicitor.....                                          | Robert Grimm .....     | Appointed             |              | 90,000        |

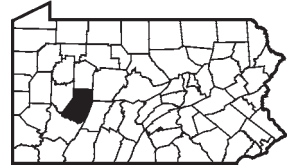
HUNTINGDON COUNTY (6th class, population 43,514) was created on September 20, 1787 from part of Bedford County, and named for its county seat, *Huntingdon*. Dr. William Smith, provost of the University of Pennsylvania, owned the land where the town was laid out in 1767 and named it for the Countess of Huntingdon, England. Huntingdon was incorporated as a borough on March 29, 1796.



| OFFICE                                                                 | NAME                    | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------------------------------------------|-------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                               | Mark A. Sather.....     | R                     | Jan. 2024    | \$ 60,947     |
| Commissioner, Vice Chair.....                                          | Scott Walls.....        | R                     | Jan. 2024    | 60,947        |
| Commissioner.....                                                      | Jeffrey Thomas.....     | D                     | Jan. 2024    | 60,947        |
| Sheriff.....                                                           | Jeffrey Leonard.....    | R                     | Jan. 2022    | 55,130        |
| Coroner.....                                                           | Paul Sharum.....        | R                     | Jan. 2024    | 22,449        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court..... | Virginia Cooper.....    | R                     | Jan. 2024    | 60,713        |
| Clerk of Courts/<br>Prothonotary.....                                  | Kay Coons.....          | R                     | Jan. 2022    | 60,713        |
| Treasurer.....                                                         | Susan Harry.....        | R                     | Jan. 2024    | 65,944        |
| District Attorney.....                                                 | David G. Smith.....     | R                     | Jan. 2022    | 185,665       |
| County Auditors.....                                                   | Jamie Roberts.....      | D                     | Jan. 2024    | *             |
|                                                                        | Robin Horne.....        | R                     | Jan. 2024    | *             |
|                                                                        | Craig Greenland.....    | D                     | Jan. 2024    | *             |
| Chief Clerk.....                                                       | Heather N. Fellman..... | Appointed             |              | 43,250        |
| Chief Assessor.....                                                    | Melissa Bousum.....     | Appointed             |              | 54,194        |
| County Solicitor.....                                                  | Lawrence Newton.....    | Appointed             |              | 41,106        |

\*\$121.39 per day

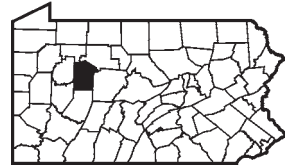
INDIANA COUNTY (6th class, population 83,094) was created on March 30, 1803 from parts of Westmoreland and Lycoming Counties, and probably named for the Territory of Indiana. It was attached to Westmoreland County until 1806. Indiana, the county seat, was laid out in 1805 and incorporated as a borough on March 11, 1816.



| OFFICE                                                                 | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                               | R. Michael Keith.....    | R                     | Jan. 2028    | \$ 69,164     |
| Commissioners.....                                                     | Sherene Hess.....        | D                     | Jan. 2028    | 69,164        |
|                                                                        | Robin A. Gorman.....     | R                     | Jan. 2028    | 69,164        |
| Sheriff.....                                                           | Robert Fyock.....        | R                     | Jan. 2028    | 61,886        |
| Coroner.....                                                           | Jerry Overman.....       | R                     | Jan. 2026    | 56,747        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court..... | Maria Jack.....          | R                     | Jan. 2026    | 69,164        |
| Clerk of Courts/<br>Prothonotary.....                                  | Randy Degenkolb.....     | R                     | Jan. 2028    | 69,164        |
| Treasurer.....                                                         | Kimberly McCullough..... | R                     | Jan. 2026    | 61,886        |
| District Attorney.....                                                 | Robert Manzi.....        | R                     | Jan. 2028    | 211,495       |
| County Auditors.....                                                   | Bonni Dunlap.....        | R                     | Jan. 2028    | *             |
|                                                                        | Donna K. Cupp.....       | R                     | Jan. 2028    | *             |
|                                                                        | James Smith, Jr.....     | D                     | Jan. 2028    | *             |
| Chief Clerk.....                                                       | Robin Maryai.....        | Appointed             |              | 61,060        |
| Chief Assessor.....                                                    | Frank Sisko.....         | Appointed             |              | 62,238        |
| County Solicitor.....                                                  | Matthew Budash.....      | Appointed             |              | 37,292        |

\*\$156.71 per day

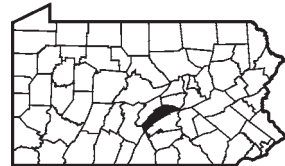
JEFFERSON COUNTY (6th class, population 43,612) was created on March 26, 1804 from part of Lycoming County, and named for President Thomas Jefferson. It was attached to Westmoreland County until 1806 and then to Indiana County until 1830, when it was formally organized. *Brookville*, the county seat, was laid out in 1830 and incorporated as a borough on April 9, 1834. It is said to have been named for the numerous brooks and streams in the vicinity.



| OFFICE                                                                  | NAME                       | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | John D. Matson.....        | R                     | Jan. 2020    | \$ 50,328     |
| Commissioner, Vice Chair .....                                          | Herbert L. Bullers Jr..... | R                     | Jan. 2020    | 50,328        |
| Commissioner .....                                                      | Jeffrey E. Burkett .....   | R                     | Jan. 2020    | 50,328        |
| Sheriff .....                                                           | Carl J. Gotwald Sr.....    | R                     | Jan. 2020    | 45,068        |
| Coroner .....                                                           | Brenda Shumaker.....       | R                     | Jan. 2022    | 45,068        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Diane Maihle Kiehl.....    | R                     | Jan. 2020    | 49,022        |
| Clerk of Courts/<br>Prothonotary.....                                   | Tonya Geist.....           | R                     | Jan. 2022    | 49,022        |
| Treasurer.....                                                          | James VanSteenberg .....   | R                     | Jan. 2022    | 45,068        |
| District Attorney .....                                                 | Jeff Burkett.....          | R                     | Jan. 2022    | 182,184       |
| County Auditors.....                                                    | Maxine Zimmerman.....      | R                     | Jan. 2020    | *             |
|                                                                         | Sis Dunkle.....            | R                     | Jan. 2020    | *             |
|                                                                         | B. Jean Shaw.....          | D                     | Jan. 2020    | *             |
| Chief Clerk .....                                                       | Karen L. Lupone .....      | Appointed             |              | 42,195        |
| Chief Assessor .....                                                    | Kim Powell .....           | Appointed             |              | 35,308        |
| County Solicitor .....                                                  | C.J. Zwick .....           | Appointed             |              | 30,000        |

\* \$119.06 per day

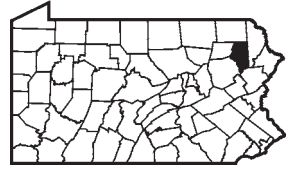
JUNIATA COUNTY (7th class, population 23,243) was created on March 2, 1831 from part of Mifflin County, and named for the Juniata River. The Indian name Juniata is said to mean "people of the standing stone." *Mifflintown*, the county seat, was laid out in 1791 and incorporated as a borough on March 6, 1833. It was named for Governor Thomas Mifflin.



| OFFICE                                                                  | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | Alice J. Gray.....       | R                     | Jan. 2020    | \$ 38,096     |
| Commissioners .....                                                     | Todd A. Graybill.....    | R                     | Jan. 2020    | 38,096        |
|                                                                         | Mark R. Partner .....    | D                     | Jan. 2020    | 38,096        |
| Sheriff .....                                                           | H. Thomas Lyter .....    | D                     | Jan. 2018    | 38,096        |
| Coroner .....                                                           | Lee Snyder.....          | R                     | Jan. 2020    | 14,966        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Alicia Seigler .....     | R                     | Jan. 2018    | 43,539        |
| Clerk of Courts/<br>Prothonotary.....                                   | Lori A. Ferry .....      | R                     | Jan. 2020    | 40,818        |
| Treasurer.....                                                          | Sandra F. King .....     | R                     | Jan. 2018    | 38,096        |
| District Attorney .....                                                 | Cory Snook .....         | R                     | Jan. 2020    | 172,271       |
| County Auditors.....                                                    | Laura A. Cunningham..... | D                     | Jan. 2020    | *             |
|                                                                         | Miriam M. Anstine .....  | R                     | Jan. 2020    | *             |
|                                                                         | Nancy Phelan .....       | R                     | Jan. 2020    | *             |
| Chief Clerk/Administrator.....                                          | S. James Bahorik.....    | Appointed             |              | 45,000        |
| Chief Assessor .....                                                    | Jeff Haines .....        | Appointed             |              | 38,895        |
| County Solicitor .....                                                  | Andrew Winder, Esq.....  | Appointed             |              | 22,152        |

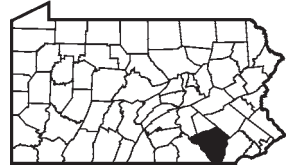
\* \$122.42 per day

LACKAWANNA COUNTY (3rd class, population 216,123) created on August 17, 1878 from part of Luzerne County, was the last county to be created. It was named for the Lackawanna River, a name meaning "stream that forks." *Scranton*, the county seat, was laid out in 1841, incorporated as a borough in 1856, and became a city on April 23, 1866. It was named for the Scranton family, its founders. The county adopted a home rule charter in April 1976.



| OFFICE                         | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------|---------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....       | Debi Domenick, Esq.....   | D                     | Jan. 2024    | \$ 85,269     |
| Commissioner, Vice Chair ..... | Jerry Notarianni.....     | D                     | Jan. 2024    | 82,220        |
| Commissioner.....              | Chris Chermak.....        | R                     | Jan. 2024    | 82,220        |
| Sheriff.....                   | Mark McAndrew.....        | D                     | Jan. 2022    | 71,574        |
| Coroner.....                   | Tim Rowland.....          | D                     | Jan. 2024    | 71,574        |
| Recorder of Deeds.....         | Evie Rafalko-McNulty..... | D                     | Jan. 2022    | 71,574        |
| Register of Wills.....         | Fran Kovalski.....        | D                     | Jan. 2022    | 71,574        |
| Clerk of Judicial Records..... | Mauri Kelly.....          | D                     | Jan. 2024    | 71,574        |
| Controller.....                | Gary DiBileo.....         | D                     | Jan. 2024    | 71,574        |
| Treasurer.....                 | Edward Karpovich.....     | D                     | Jan. 2024    | 71,574        |
| District Attorney.....         | Mark Powell.....          | D                     | Jan. 2024    | 172,271       |
| Chief of Staff.....            | Brian Jeffers.....        | Appointed             |              | 71,750        |
| Chief Assessor.....            | John Foley.....           | Appointed             |              | 76,447        |
| County Solicitor.....          | Frank Ruggiero.....       | Appointed             |              | 52,364        |

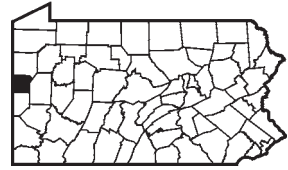
LANCASTER COUNTY (2nd class, population 558,589) was created on May 10, 1729 from part of Chester County, and named for Lancashire, England. *Lancaster*, the county seat, named for its England counterpart, was laid out in 1730. It was chartered as a borough on August 13, 1742, and as a city on March 20, 1818.



| OFFICE                         | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------|-----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....       | Dennis Stuckey.....         | R                     | Jan. 2020    | \$ 99,183     |
| Commissioner, Vice Chair ..... | Joshua G. Parsons.....      | R                     | Jan. 2020    | 98,183        |
| Commissioner.....              | Craig Lehman.....           | D                     | Jan. 2020    | 98,183        |
| Sheriff.....                   | Mark Reese.....             | R                     | Jan. 2020    | 85,459        |
| Coroner.....                   | Dr. Stephen Diamantoni..... | R                     | Jan. 2020    | 85,459        |
| Recorder of Deeds.....         | Bonnie Bowman.....          | R                     | Jan. 2018    | 85,459        |
| Register of Wills.....         | Anne Cooper.....            | R                     | Jan. 2020    | 87,459        |
| Clerk of Courts.....           | Jacquelyn Pfursich.....     | R                     | Jan. 2020    | 85,459        |
| Prothonotary.....              | Katherine Wood-Jacob.....   | R                     | Jan. 2020    | 85,459        |
| Controller.....                | Brian Hurter.....           | R                     | Jan. 2018    | 85,459        |
| Treasurer.....                 | Amber Martin.....           | R                     | Jan. 2020    | 85,459        |
| District Attorney.....         | Craig Stedman.....          | R                     | Jan. 2020    | 175,572       |
| Chief Clerk.....               | E. William Peters.....      | Appointed             |              |               |
| Chief Assessor.....            | John Mavrides.....          | Appointed             |              |               |
| County Solicitor.....          | Christina Hausner, Esq..... | Appointed             |              |               |

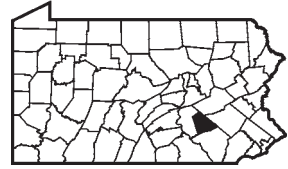
LOCAL GOVERNMENT

LAWRENCE COUNTY (5th class, population 84,472) was created on March 20, 1849 from parts of Beaver and Mercer Counties, and named for Perry's flagship, *Lawrence*, which had been named for Captain James Lawrence, a naval hero. *New Castle*, the county seat, was laid out in 1802, incorporated as a borough on March 25, 1825, and chartered as a city on February 25, 1869. The city was named for New Castle, England.



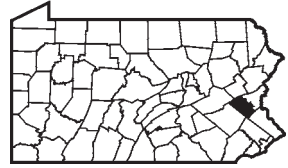
| OFFICE                                       | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------------------|---------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                     | Daniel J. Vogler.....     | R                     | Jan. 2020    | \$ 68,581     |
| Commissioners .....                          | Steve Craig.....          | D                     | Jan. 2020    | 68,581        |
|                                              | Robert DelSignore.....    | R                     | Jan. 2020    | 68,581        |
| Sheriff .....                                | Perry Quahliero.....      | D                     | Jan. 2018    | 63,524        |
| Coroner .....                                | Russell S. Noga.....      | D                     | Jan. 2020    | 62,052        |
| Recorder of Deeds/<br>Register of Wills..... | Janet L. Kalajainen.....  | D                     | Jan. 2018    | 68,257        |
| Clerk of Courts/<br>Prothonotary.....        | Jodi Klapon-Esoldo.....   | D                     | Jan. 2020    | 66,675        |
| Controller.....                              | David C. Gettings.....    | R                     | Jan. 2020    | 66,955        |
| Treasurer.....                               | Richard Rapone.....       | D                     | Jan. 2020    | 62,052        |
| District Attorney.....                       | Joshua Lamancusa.....     | D                     | Jan. 2018    | 182,184       |
| Chief Clerk/County Administrator .....       | James Gagliano Jr. ....   | Appointed             |              | 92,245        |
| Chief Assessor.....                          | Charles Hardester Jr..... | Appointed             |              | 62,919        |
| County Solicitor.....                        | Thomas W. Leslie.....     | Appointed             |              | 82,381        |

LEBANON COUNTY (5th class, population 144,252) was created on February 16, 1813 from parts of Dauphin and Lancaster Counties, and named for old Lebanon Township. Lebanon is a Biblical name meaning "white mountain." *Lebanon*, the county seat, was laid out in 1750. It was first incorporated as a borough on March 28, 1799, but the citizens did not accept incorporation. It was finally chartered as a borough on February 20, 1821, and as a city in 1885.



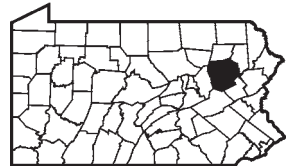
| OFFICE                                | NAME                    | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------|-------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....              | Robert J. Phillips..... | R                     | Jan. 2020    | \$ 64,286     |
| Commissioner, Vice Chair .....        | William E. Ames.....    | R                     | Jan. 2020    | 64,286        |
| Commissioner, Secretary.....          | Jo Ellen Litz.....      | D                     | Jan. 2020    | 64,286        |
| Sheriff .....                         | Bruce E. Klingler.....  | R                     | Jan. 2018    | 58,162        |
| Coroner .....                         | Jeffrey A. Yocum.....   | R                     | Jan. 2020    | 58,162        |
| Recorder of Deeds.....                | Daniel K. Bost.....     | R                     | Jan. 2020    | 58,162        |
| Register of Wills.....                | Brian Craig.....        | R                     | Jan. 2018    | 63,829        |
| Clerk of Courts/<br>Prothonotary..... | Barbara A. Smith.....   | R                     | Jan. 2020    | 63,829        |
| Controller.....                       | Robert M. Mettley.....  | R                     | Jan. 2020    | 58,162        |
| Treasurer.....                        | Sallie A. Neuin.....    | R                     | Jan. 2020    | 58,162        |
| District Attorney.....                | David J. Arnold Jr..... | R                     | Jan. 2018    | 175,572       |
| Chief Clerk .....                     | Jamie A. Wolgemuth..... | Appointed             |              | 97,774        |
| Chief Assessor.....                   | Daniel J. Seaman.....   | Appointed             |              | 67,260        |
| County Solicitor.....                 | David R. Warner Jr..... | Appointed             |              | 41,200        |

LEHIGH COUNTY (3rd class, population 377,754) was created on March 6, 1812 from part of Northampton County, and named for the Lehigh River. The name Lehigh is derived from the German "Lecha," which comes from the Indian "Lechauwekink," meaning "where there are forks." *Allentown*, the county seat, was laid out about 1762 and named for Chief Justice William Allen of Pennsylvania, a local landowner. It was incorporated as the Borough of Northampton on March 18, 1811, renamed Allentown in 1838, and chartered as a city on March 12, 1867. The county adopted a home rule charter in November 1975.



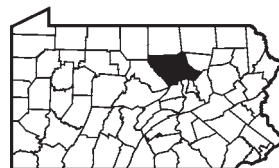
| OFFICE                            | NAME                           | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |        |
|-----------------------------------|--------------------------------|-----------------------|--------------|---------------|--------|
| Commissioner, Chair.....          | Geoff Brace.....               | D                     | Dec. 2025    | \$ 8,000      |        |
| Commissioner, Vice Chair.....     | Antonio Pineda.....            | R                     | Dec. 2025    | 7,000         |        |
| Commissioners.....                | Jeffrey Dutt.....              | R                     | Dec. 2025    | 7,000         |        |
|                                   | Ron W. Beitler.....            | R                     | Dec. 2025    | 7,000         |        |
|                                   | Zachary Cole Borghi.....       | D                     | Dec. 2025    | 7,000         |        |
|                                   | Dan Hartzell.....              | D                     | Dec. 2023    | 7,000         |        |
|                                   | Robert Elbich.....             | D                     | Dec. 2023    | 7,000         |        |
|                                   | Dave Harrington.....           | D                     | Dec. 2023    | 7,000         |        |
|                                   | Zakiya Smalls.....             | D                     | Dec. 2023    | 7,000         |        |
|                                   | Sheriff.....                   | Joseph N. Hanna.....  | R            | Dec. 2023     | 72,100 |
|                                   | Coroner.....                   | Daniel A. Buglio..... | D            | Dec. 2023     | 72,100 |
|                                   | Clerk of Judicial Records..... | Andrea E. Naugle..... | D            | Dec. 2023     | 72,100 |
| Clerk, Orphans' Court.....        | Wendy Parr.....                | Appointed             |              |               |        |
| Controller.....                   | Mark Pinsky.....               | D                     | Dec. 2023    | 72,100        |        |
| District Attorney.....            | James B. Martin.....           | R                     | Dec. 2023    | 189,378       |        |
| County Executive.....             | Phillips M. Armstrong.....     | D                     | Dec. 2025    | 75,000        |        |
| Chief Clerk to Commissioners..... | David Barilla.....             | Appointed             |              |               |        |
| Chief Assessor.....               | Buddy Unger.....               | Appointed             |              |               |        |
| County Solicitor.....             | Thomas Caffrey.....            | Appointed             |              |               |        |

LUZERNE COUNTY (3rd class, population 327,388) was created on September 25, 1786 from part of Northumberland County, and named for the Chevalier de la Luzerne, French minister to the United States. *Wilkes-Barre*, the county seat, was laid out in 1772 and named for two members of Parliament, John Wilkes and Isaac Barre, both advocates of American rights. It was incorporated as a borough on March 17, 1806, and as a city on May 24, 1871.



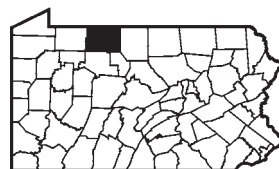
| OFFICE                  | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------|---------------------------|-----------------------|--------------|---------------|
| Council Chair.....      | Tim McGinley.....         | D                     | Jan. 2020    | \$ 10,500     |
| Council Vice Chair..... | Eugene Kelleher.....      | R                     | Jan. 2020    | 8,000         |
| Council Members.....    | Patrick Bilbow.....       | D                     | Jan. 2020    | 8,000         |
|                         | Chris Perry.....          | R                     | Jan. 2022    | 8,000         |
|                         | Harry Haas.....           | R                     | Jan. 2022    | 8,000         |
|                         | Sheila Saidman, Esq.....  | D                     | Jan. 2022    | 8,000         |
|                         | Jane Walsh Waitkus.....   | D                     | Jan. 2020    | 8,000         |
|                         | Matthew Vough.....        | D                     | Jan. 2022    | 8,000         |
|                         | Stephen A. Urban.....     | D                     | Jan. 2020    | 8,000         |
|                         | Linda McClosky Houck..... | D                     | Jan. 2022    | 8,000         |
|                         | Robert W. Schnee.....     | D                     | Jan. 2020    | 8,000         |
|                         | Sheriff.....              | Brian M. Szumski..... | Appointed    |               |
| Coroner.....            | Robert Hughes.....        | Appointed             |              | 52,099        |
| Prothonotary.....       | James Haddock.....        | Appointed             |              | 52,099        |
| Controller.....         | Michelle A. Bednar.....   | D                     | Jan. 2018    | 64,999        |
| District Attorney.....  | Stephanie Salavantis..... | R                     | Jan. 2020    | 177,868       |
| County Manager.....     | C. David Pedri, Esq.....  | Appointed             |              | 122,400       |
| County Solicitor.....   | Romilda Crocarno.....     | Appointed             |              | 90,000        |

LYCOMING COUNTY (5th class, population 112,724) was created on April 13, 1795 from part of Northumberland County, and named for Lycoming Creek. The name is derived from a Delaware Indian word meaning "sandy or gravelly creek." *Williamsport*, the county seat, was laid out in 1795, incorporated as a borough on March 1, 1806, and became a city on January 15, 1866. There are various theories about the origin of the city's name: that it was so called for Judge William Hepburn; that Michael Ross named it for his own son William; or that William Ross, a boatman, used it as a port years before the town was founded.



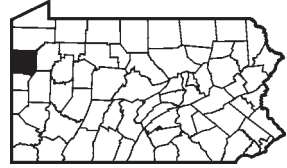
| OFFICE                                                                  | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | R. Jack McKernan .....       | R                     | Jan. 2020    | \$ 71,623     |
| Commissioner, Vice Chair .....                                          | Tony Mussare .....           | R                     | Jan. 2020    | 71,623        |
| Commissioner, Secretary.....                                            | Rick Mirabito .....          | D                     | Jan. 2020    | 71,623        |
| Sheriff .....                                                           | R. Mark Lusk.....            | R                     | Jan. 2020    | 67,471        |
| Coroner .....                                                           | Charles E. Kiessling Jr..... | R                     | Jan. 2020    | 65,181        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Kathy Rinehart .....         | R                     | Jan. 2020    | 67,231        |
| Clerk of Courts/<br>Prothonotary.....                                   | Suzanne Fedele.....          | R                     | Jan. 2020    | 67,231        |
| Controller.....                                                         | Krista B. Rogers.....        | R                     | Jan. 2020    | 67,710        |
| Treasurer.....                                                          | Connie Rupert.....           | R                     | Jan. 2020    | 65,181        |
| District Attorney.....                                                  | Eric R. Linhardt .....       | R                     | Jan. 2020    | 176,000       |
| Chief Clerk/Director of Administration.....                             | Matthew A. McDermott .....   | Appointed             |              | 102,500       |
| Chief Assessor .....                                                    | Brooke Wright .....          | Appointed             |              |               |
| County Solicitor.....                                                   | J. David Smith.....          | Appointed             |              | 50,000        |

McKEAN COUNTY (6th class, population 39,519) was created on March 26, 1804 from part of Lycoming County, and named for Governor Thomas McKean. It was attached to Centre County until 1814, when it was combined with Potter County to elect commissioners jointly, and was also attached to Lycoming County for judicial and elective purposes. It was fully organized in 1826. *Smethport*, the county seat, was laid out in 1807, and named in honor of Raymond and Theodore de Smeth, Amsterdam bankers. It was incorporated as a borough on February 11, 1853.



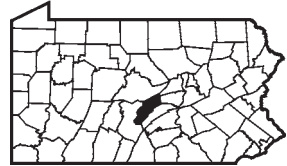
| OFFICE                                            | NAME                               | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------|------------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                          | Thomas Kreiner .....               | R                     | Jan. 2024    | \$ 63,106     |
| Commissioner, Vice Chair .....                    | Carol E. Duffy.....                | R                     | Jan. 2024    | 63,106        |
| Commissioner, Secretary.....                      | Clifford D. Lane.....              | D                     | Jan. 2024    | 63,106        |
| Sheriff .....                                     | Daniel Woods.....                  | R                     | Jan. 2022    | 62,129        |
| Coroner .....                                     | Michael Cahill.....                | R                     | Jan. 2024    | 57,315        |
| Recorder of Deeds.....                            | Anne Bosworth .....                | R                     | Jan. 2024    | 61,129        |
| Register of Wills/<br>Clerk, Orphans' Court ..... | Wendy Yaros.....                   | R                     | Jan. 2024    | 61,129        |
| Clerk of Courts/<br>Prothonotary.....             | Vicky Madine.....                  | R                     | Jan. 2022    | 61,129        |
| Controller.....                                   | Jody Bloomquist .....              | R                     | Jan. 2022    | 61,129        |
| Treasurer.....                                    | Melissa Smith.....                 | R                     | Jan. 2022    | 61,129        |
| District Attorney.....                            | Stephanie Vettenburg-Shaffer ..... | R                     | Jan. 2024    | 185,665       |
| Chief Clerk .....                                 | Pamela Burlingame .....            | Appointed             |              | 57,220        |
| Chief Assessor .....                              | Angelia Tennes.....                | Appointed             |              | 64,937        |
| County Solicitor.....                             | Anthony Clarke .....               | Appointed             |              | 45,900        |

MERCER COUNTY (5th class, population 108,503) was created on March 12, 1800 from part of Allegheny County, and named for General Hugh Mercer. It was attached to Crawford County until February 1804 when it was formally organized. *Merger*, the county seat, was laid out in 1803 and incorporated as a borough on March 24, 1814.



| OFFICE                         | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------|---------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....       | Matthew B. McConnell..... | R                     | Jan. 2024    | \$ 78,594     |
| Commissioner, Vice Chair ..... | Scott Boyd.....           | R                     | Jan. 2024    | 78,594        |
| Commissioner, Secretary.....   | Timothy M. McGonigle..... | D                     | Jan. 2024    | 78,594        |
| Sheriff .....                  | Bruce Rosa .....          | R                     | Jan. 2024    | 71,054        |
| Coroner .....                  | John A. Libonati .....    | R                     | Jan. 2024    | 52,361        |
| Recorder of Deeds.....         | Dee Dee Zickar.....       | R                     | Jan. 2024    | 71,054        |
| Clerk of Courts .....          | Mary Jo DePreta.....      | R                     | Jan. 2024    | 76,261        |
| Prothonotary.....              | Ruth M. Bice .....        | R                     | Jan. 2024    | 71,054        |
| Controller.....                | Stephen Sherman II.....   | R                     | Jan. 2022    | 71,054        |
| Treasurer.....                 | Amber White .....         | R                     | Jan. 2026    | 71,054        |
| District Attorney.....         | Peter C. Acker.....       | R                     | Jan. 2026    | 211,495       |
| Senior Chief Clerk.....        | Ann Morrison.....         | Appointed             |              | 77,454        |
| Chief Assessor .....           | Cathy S. Herriott .....   | Appointed             |              | 77,454        |
| County Solicitor.....          | William J. Madden .....   | Appointed             |              | 51,313        |

MIFFLIN COUNTY (6th class, population 45,922) was created on September 19, 1789 from parts of Cumberland and Northumberland Counties, and named for Governor Thomas Mifflin. *Lewistown*, the county seat, was laid out in 1790 and incorporated as a borough on April 11, 1795. However, this charter apparently was not accepted, for it was reincorporated on February 6, 1811. It was named for William Lewis, local ironmaster.



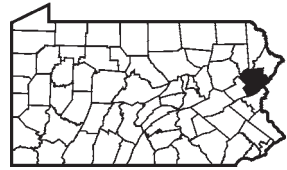
| OFFICE                                                                  | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | Mark A. Sunderland ..... | R                     | Jan. 2024    | \$ 51,795     |
| Commissioners .....                                                     | Robert P. Postal .....   | R                     | Jan. 2024    | 51,795        |
|                                                                         | Kevin P. Kodish.....     | D                     | Jan. 2024    | 51,795        |
| Sheriff .....                                                           | James Drayer .....       | R                     | Jan. 2022    | 48,812        |
| Coroner .....                                                           | Andrea Alcade .....      | R                     | Jan. 2024    | 35,758        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Ellen Amspacker.....     | R                     | Jan. 2026    | 51,795        |
| Prothonotary.....                                                       | Tammy J. Stuck .....     | R                     | Jan. 2024    | 51,795        |
| Treasurer.....                                                          | Debra N. Civitts.....    | R                     | Jan. 2026    | 48,812        |
| District Attorney.....                                                  | Diane Griffith .....     | R                     | Jan. 2024    | 211,795       |
| County Auditors* .....                                                  | Barbara E. Clemmons..... | R                     | Jan. 2024    | 10,610*       |
|                                                                         | Helen E. Kirk.....       | R                     | Jan. 2024    | 10,610*       |
|                                                                         | Nancy K. Laub .....      | D                     | Jan. 2024    | 10,610*       |
| Chief Clerk .....                                                       | Cathy L. Romig.....      | Appointed             |              | 62,077        |
| Chief Assessor .....                                                    | Merry A. Bratton.....    | Appointed             |              | 56,000        |
| County Solicitor.....                                                   | Steven S. Snook.....     | Appointed             |              | 37,500        |

\* plus mileage



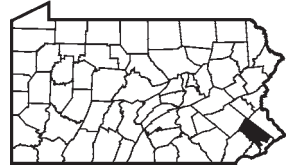
LOCAL GOVERNMENT

MONROE COUNTY (4th class, population 166,053) was created on April 1, 1836 from parts of Northampton and Pike Counties, and named for President James Monroe. *Stroudsburg*, the county seat, was incorporated as a borough on February 6, 1815, and named for Jacob Stroud, a settler.



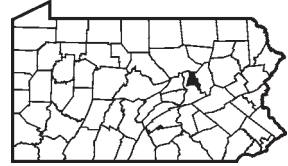
| OFFICE                                                          | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|---------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                        | Sharon S. Laverdure ..... | D                     | Jan. 2024    |               |
| Commissioner, Vice Chair .....                                  | John R. Moyer .....       | R                     | Jan. 2024    |               |
| Commissioner .....                                              | John D. Christy .....     | D                     | Jan. 2024    |               |
| Sheriff .....                                                   | Ken Morris.....           | R                     | Jan. 2024    |               |
| Coroner .....                                                   | Tom Yanac .....           | D                     | Jan. 2026    |               |
| Recorder of Deeds/<br>Register of Wills .....                   | Josephine Ferro.....      | R                     | Jan. 2024    |               |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | George Warden .....       | R                     | Jan. 2024    |               |
| Controller.....                                                 | Mario Merhige.....        | R                     | Jan. 2024    |               |
| Treasurer.....                                                  | Theresa Johnson .....     | R                     | Jan. 2026    |               |
| District Attorney.....                                          | E. David Christine.....   | R                     | Jan. 2024    |               |
| Chief Clerk .....                                               | Greg Christine.....       | Appointed             |              |               |
| Chief Assessor .....                                            | Cindy Treible.....        | Appointed             |              |               |
| County Solicitor.....                                           | John D. Dunn.....         | Appointed             |              |               |

MONTGOMERY COUNTY (2nd class A, population 868,742) was created on September 10, 1784 from part of Philadelphia County. *Norristown*, the county seat, was laid out in 1784 and incorporated as a borough on March 31, 1812. It was named for Isaac Norris, who owned land there.



| OFFICE                        | NAME                       | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------|----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....      | Kenneth E. Lawrence .....  | D                     | Jan. 2024    | \$90,846.00   |
| Commissioners .....           | Jamila H. Winder .....     | D                     | Jan. 2024    | \$87,647.00   |
|                               | Joseph C. Gale.....        | R                     | Jan. 2024    | \$87,647.00   |
| Sheriff .....                 | Sean Kilkenny.....         | D                     | Jan. 2024    | \$79,160.00   |
| Coroner .....                 | Michael Milbourne, MD..... | D                     | Jan. 2024    | \$79,160.00   |
| Recorder of Deeds.....        | Jeanne Sorg .....          | D                     | Jan. 2024    | \$79,160.00   |
| Register of Wills .....       | D. Bruce Hanes .....       | D                     | Jan. 2024    | \$81,560.00   |
| Clerk of Courts .....         | Lori Schreiber.....        | D                     | Jan. 2024    | \$79,160.00   |
| Prothonotary.....             | Noah Marlier.....          | D                     | Jan. 2024    | \$79,160.00   |
| Controller.....               | Karen Sanchez .....        | D                     | Jan. 2024    | \$79,160.00   |
| Treasurer.....                | Jason Salus .....          | D                     | Jan. 2024    | \$79,160.00   |
| District Attorney.....        | Kevin Steele.....          | D                     | Jan. 2024    | \$211,495.00  |
| Chief Operating Officer ..... | Lee Soltysiak.....         | Appointed             |              | \$208,026.71  |
| Chief Assessor .....          | Robert Wright.....         | Appointed             |              | \$93,583.16   |
| County Solicitor.....         | Josh Stein, Esq.....       | Appointed             |              | \$176,464.06  |

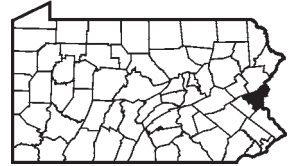
MONTOUR COUNTY (8th class, population 17,860) was created on May 3, 1850 from part of Columbia County, and named for Madame Montour, a woman of Indian and French descent, who was prominent in the Indian affairs. *Danville*, the county seat, was laid out in 1792 and incorporated as a borough on February 27, 1849. It was the county seat of Columbia from 1813 to 1846.



| OFFICE                                                          | NAME                    | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|-------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                        | Kenneth A. Holdren..... | R                     | Jan. 2020    | \$ 46,872     |
| Commissioner, Vice Chair .....                                  | Dan W. Hartman .....    | R                     | Jan. 2020    | 46,872        |
| Commissioner .....                                              | Trevor S. Finn .....    | D                     | Jan. 2020    | 46,872        |
| Sheriff .....                                                   | Ray Geringer .....      | D                     | Jan. 2020    | 47,008        |
| Coroner .....                                                   | Scott Lynn .....        | R                     | Jan. 2020    | 39,642        |
| Recorder of Deeds/<br>Register of Wills.....                    | Linda L. Weaver.....    | D                     | Jan. 2020    | 52,691        |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Susan M. Kauwell.....   | D                     | Jan. 2020    | 52,269        |
| Treasurer.....                                                  | Norma Bird.....         | R                     | Jan. 2022    | 45,524        |
| District Attorney.....                                          | Angela L. Mattis .....  | R                     | Jan. 2020    | 182,184       |
| Auditors .....                                                  | Jamie J. Becker .....   | D                     | Jan. 2020    | *             |
|                                                                 | Ray Shutt .....         | R                     | Jan. 2020    | *             |
|                                                                 | James E. Hack.....      | D                     | Jan. 2020    | *             |
| Chief Clerk .....                                               | Holly A. Brandon.....   | Appointed             |              | 46,397        |
| Chief Assessor.....                                             | Michele Sharrow .....   | Appointed             |              | 37,645        |
| County Solicitor.....                                           | Robert Marks .....      | Appointed             |              | 31,200        |

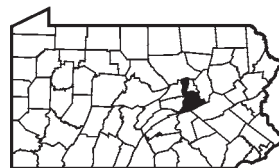
\* \$136.46 per day

NORTHAMPTON COUNTY (3rd class, population 319,091) was created on March 11, 1752 from parts of Bucks County, and named for Northamptonshire, England, where Thomas Penn's father-in-law, the Earl of Pomfret, lived. *Easton*, the county seat, was named for the Earl's estate. It was incorporated as a borough on September 23, 1789, and became a city on November 2, 1886. The county adopted a home rule charter in April 1976.



| OFFICE                                           | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------------|---------------------------|-----------------------|--------------|---------------|
| County Executive.....                            | Lamont McClure, Jr.....   | D                     | Jan. 2026    | \$ 85,000     |
| Council President.....                           | Kerry Myers .....         | R                     | Jan. 2024    | 10,000        |
| Council Vice President.....                      | Ronald Heckman .....      | D                     | Jan. 2026    | 9,500         |
| Council Members .....                            | John Brown.....           | R                     | Jan. 2026    | 9,500         |
|                                                  | Lori Vargo Heffner.....   | D                     | Jan. 2026    | 9,500         |
|                                                  | John Goffredo .....       | R                     | Jan. 2026    | 9,500         |
|                                                  | Tara Zrinski .....        | D                     | Jan. 2026    | 9,500         |
|                                                  | Kevin Lott .....          | D                     | Jan. 2024    | 9,500         |
|                                                  | John Cusick.....          | R                     | Jan. 2024    | 9,500         |
|                                                  | Tom Giovanni.....         | R                     | Jan. 2024    | 9,500         |
| Sheriff .....                                    | Richard Johnston.....     | Appointed             |              | 87,100        |
| Coroner .....                                    | Zachary Lysek.....        | Appointed             |              | 99,396        |
| Recorder of Deeds.....                           | Andrea Suter.....         | Appointed             |              |               |
| Register of Wills/<br>Clerk, Orphans' Court..... | Gina Gibbs.....           | Appointed             |              |               |
| Clerk of Courts .....                            | Leigh Ann Fisher.....     | Appointed             |              |               |
| Prothonotary.....                                | Holly Ruggerio .....      | Appointed             |              |               |
| Controller.....                                  | Richard Szulborski.....   | D                     | Jan. 2024    | 65,000        |
| District Attorney.....                           | Terence Houck.....        | D                     | Jan. 2024    | 182,184       |
| Chief Clerk .....                                | Linda Zembo.....          | Appointed             |              | 93,626        |
| County Administrator.....                        | Charles M. Dertinger..... | Appointed             | Jan. 2022    | 95,499        |
| Assessment Manager .....                         | Julie Azzalina .....      | Appointed             |              |               |
| County Solicitor.....                            | Melissa Rudas .....       | Appointed             |              | 58,060        |

NORTHUMBERLAND COUNTY (5th class, population 90,120 was created on March 21, 1772 from parts of Lancaster, Cumberland, Berks, Bedford, and Northampton Counties. It probably was named for the English county of the same name. *Sunbury*, the county seat, was laid out in 1772, incorporated as a borough on March 24, 1797, and became a city on December 29, 1920. It was named for an English village near London.



| OFFICE                                                                  | NAME                       | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | Richard J. Shoch .....     | R                     | Jan. 2020    | \$ 35,999     |
| Commissioner, Vice Chair .....                                          | Samuel J. Scheccataro..... | R                     | Jan. 2020    | 35,999        |
| Commissioner, Secretary.....                                            | Kymberly L. Best.....      | D                     | Jan. 2020    | 35,999        |
| Sheriff .....                                                           | Robert Wolfe.....          | R                     | Jan. 2020    | 53,834        |
| Coroner .....                                                           | James F. Kelley.....       | D                     | Jan. 2022    | 53,834        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Mary L. Zimmerman .....    | R                     | Jan. 2022    | 57,395        |
| Controller.....                                                         | Chris Grayson.....         | D                     | Jan. 2022    | 56,676        |
| Treasurer.....                                                          | Kevin P. Gilroy.....       | R                     | Jan. 2020    | 53,834        |
| District Attorney.....                                                  | Anthony Matulewicz.....    | R                     | Jan. 2020    | 179,298       |
| Chief Clerk .....                                                       | John P. Muncer .....       | Appointed             |              | 54,814        |
| Chief Assessor .....                                                    | Tiffany Kaseman.....       | Appointed             |              | 45,662        |
| County Solicitor.....                                                   | Frank W. Garrigan .....    | Appointed             |              | 40,600        |

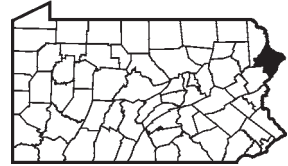
PERRY COUNTY (6th class, population 46,083) was created on March 22, 1820 from part of Cumberland County, and named in honor of Oliver Hazard Perry, victor in the Battle of Lake Erie. *Bloomfield*, the county seat after 1827, bears the name given to the tract of land in the original patent; it is said that it was laid out in the month of June 1822, when clover was in bloom. It was incorporated as a borough on March 14, 1831. The post-office name is New Bloomfield.



| OFFICE                                                                  | NAME                  | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|-----------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | Brian S. Allen .....  | R                     | Jan. 2025    | \$ 54,208     |
| Commissioner, Vice Chair .....                                          | Gary R. Eby .....     | R                     | Jan. 2025    | 54,208        |
| Commissioner, Secretary.....                                            | Brenda L. Watson..... | D                     | Jan. 2025    | 54,208        |
| Sheriff.....                                                            | David Hammar.....     | R                     | Jan. 2025    | 54,208        |
| Coroner .....                                                           | Robert Ressler.....   | R                     | Jan. 2025    | 37,200        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Wendy Welfley .....   | R                     | Jan. 2025    | 54,208        |
| Prothonotary/Clerk of Courts .....                                      | Zoe Burd .....        | R                     | Jan. 2025    | 54,208        |
| Treasurer.....                                                          | Jan Gibboney.....     | R                     | Jan. 2025    | 54,208        |
| District Attorney.....                                                  | Andrew Bender .....   | R                     | Jan. 2025    | 185,665       |
| Chief Clerk .....                                                       | Shannon Hines .....   | Appointed             |              | 61,206        |
| Chief Assessor .....                                                    | Randy Waggoner.....   | Appointed             |              | 61,425        |
| County Solicitor.....                                                   | William R. Bunt ..... | Appointed             |              | 51,185        |

PHILADELPHIA COUNTY (see page 6-47, Philadelphia City)

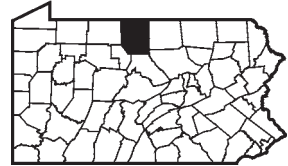
PIKE COUNTY (6th class, population 61,247) was created on March 26, 1814 from part of Wayne County, and named for General Zebulon Pike. *Milford*, the county seat, was incorporated as a borough on December 25, 1874, and probably named for Milford Haven in Wales.



| OFFICE                                                          | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|---------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                        | Matthew M. Osterberg..... | R                     | Dec. 2023    | \$ 63,280     |
| Commissioner, Vice Chair .....                                  | Ronald R. Schmalzle.....  | R                     | Dec. 2023    | 63,280        |
| Commissioner.....                                               | R. Anthony Waldron.....   | D                     | Dec. 2023    | 63,280        |
| Sheriff .....                                                   | Kerry Welsh .....         | R                     | Dec. 2025    | 61,425        |
| Coroner .....                                                   | Christopher Brighton..... | R                     | Dec. 2023    | 55,000        |
| Recorder of Deeds/<br>Register of Wills.....                    | Sharon Schroeder.....     | R                     | Dec. 2023    | 63,372        |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Denise Fitzpatrick .....  | R                     | Dec. 2023    | 64,672        |
| Treasurer .....                                                 | John Gilpin .....         | R                     | Dec. 2023    | 63,280        |
| District Attorney.....                                          | Raymond Tonkin .....      | R                     | Dec. 2023    | 177,868       |
| County Auditors.....                                            | Thomas Foran .....        | R                     | Dec. 2023    | *             |
|                                                                 | Gail Sebring .....        | R                     | Dec. 2023    | *             |
|                                                                 | Judy Leary Wagner.....    | D                     | Dec. 2023    | *             |
| Chief Clerk .....                                               | Krista Gromalski .....    | Appointed             |              |               |
| County Solicitor.....                                           | Thomas F. Farley.....     | Appointed             |              | 49,745        |

\* \$173.78 per day/250 days

POTTER COUNTY (8th class, population 15,999) was created on March 26, 1804 from part of Lycoming County, and named for General James Potter. It was attached to Lycoming County until 1814 when it was authorized to elect commissioners jointly with McKean County. McKean and Potter Counties were separated in 1824 but Potter was still attached to McKean for judicial purposes. It was fully organized in 1835. *Coudersport*, the county seat, was laid out in 1807 and incorporated as a borough on February 7, 1848. It was named for Jean Samuel Couderc, an Amsterdam banker.

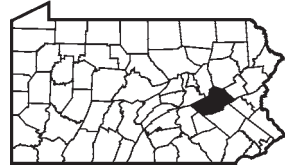


| OFFICE                                                          | NAME                       | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                        | Nancy J. Grupp.....        | R                     | Jan. 2024    | \$ 52,932     |
| Commissioner, Vice Chair .....                                  | Paul W. Heimel .....       | R                     | Jan. 2024    | 52,932        |
| Commissioner.....                                               | Barry Hayman.....          | D                     | Jan. 2024    | 52,932        |
| Sheriff/Warden .....                                            | Glenn C. Drake II .....    | R                     | Jan. 2024    | 60,493        |
| Coroner .....                                                   | Kevin J. Dusenbury Sr..... | R                     | Jan. 2022    | 22,961        |
| Recorder of Deeds/<br>Register of Wills.....                    | Nicole Larsen.....         | R                     | Jan. 2024    | 60,493        |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Kathy Schroeder.....       | R                     | Jan. 2024    | 60,493        |
| Treasurer .....                                                 | Krista M. Miller .....     | R                     | Jan. 2024    | 52,932        |
| District Attorney.....                                          | Andy Watson.....           | R                     | Jan. 2022    | 185,665       |
| County Auditors.....                                            | Jeanette Stuckey .....     | R                     | Jan. 2024    | *             |
|                                                                 | Pauline Kleintop.....      | R                     | Jan. 2024    | *             |
|                                                                 | Michele Gledhill.....      | D                     | Jan. 2024    | *             |
| Chief Clerk .....                                               | Jessica M. Giebel .....    | Appointed             |              | 45,487        |
| Chief Assessor/GIS Coordinator.....                             | Jacob Ostrom .....         | Appointed             |              | 44,692        |
| GIS/Planning.....                                               | William T. Hunt II.....    | Appointed             |              | 55,865        |
| County Solicitor.....                                           | Thomas Shaffer .....       | Appointed             |              | 75,000        |

\* \$170.24 per diem

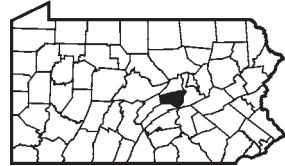
LOCAL GOVERNMENT

SCHUYLKILL COUNTY (4th class, population 143,786) was created on March 11, 1811 from parts of Berks and Northampton Counties, and named for the Schuylkill River. Schuylkill is Dutch for "hidden stream." Parts of Columbia and Luzerne Counties were added on March 3, 1818. *Pottsville*, the county seat after December 1, 1851, was incorporated as a borough on February 19, 1828, and became a city on March 22, 1911. It was named for the Pott family, early settlers. The original county seat was Orwigsburg.



| OFFICE                                           | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------------|------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                         | George F. Halcovage Jr. .... | R                     | Jan. 2020    | \$ 62,580     |
| Commissioners .....                              | Frank J. Staudenmeier .....  | R                     | Jan. 2020    | 59,972        |
|                                                  | Gary J. Hess .....           | D                     | Jan. 2020    | 59,972        |
| Sheriff .....                                    | Joseph Groody .....          | D                     | Jan. 2022    | 56,062        |
| Coroner .....                                    | Dr. David Moylan .....       | R                     | Jan. 2020    | 44,328        |
| Recorder of Deeds.....                           | Ann Dudish .....             | R                     | Jan. 2020    | 56,062        |
| Register of Wills/<br>Clerk, Orphans' Court..... | Theresa Santai Gaffney.....  | R                     | Jan. 2020    | 61,278        |
| Clerk of Courts .....                            | Maria Casey.....             | R                     | Jan. 2020    | 56,062        |
| Prothonotary (Acting) .....                      | Al Gricoski .....            | R                     | Jan. 2020    | 58,614        |
| Controller.....                                  | Christy Joy .....            | R                     | Jan. 2020    | 56,062        |
| Treasurer.....                                   | Linda Marchalk .....         | R                     | Jan. 2020    | 56,062        |
| District Attorney.....                           | Mike O'Pake.....             | R                     | Jan. 2022    | 177,868       |
| County Administrator.....                        | Gary Bender .....            | Appointed             |              | 82,452        |
| Chief Clerk .....                                | Linda Deatrich.....          | Appointed             |              | 38,000        |
| Chief Assessor .....                             | Angela Toomey .....          | Appointed             |              | 60,091        |
| County Solicitor.....                            | Al Marshall, Esq.....        | Appointed             |              | 37,209        |

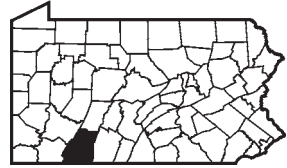
SNYDER COUNTY (7th class, population 39,717) was created on March 2, 1855 from part of Union County, and named for Governor Simon Snyder. *Middleburg*, the county seat, was laid out in 1800 and incorporated as a borough on September 25, 1864. It was on Middle Creek near the middle of former Center Township, so its name became even more appropriate after the creation of the county.



| OFFICE                                                          | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                        | Joseph E. Kantz.....         | R                     | Jan. 2024    | \$ 68,694     |
| Commissioner, Vice Chair .....                                  | Charles W. Steinger III..... | R                     | Jan. 2024    | 68,694        |
| Commissioner .....                                              | Adam D. Ewig .....           | D                     | Jan. 2024    | 68,694        |
| Sheriff .....                                                   | John A. Zechman.....         | R                     | Jan. 2024    | 68,694        |
| Coroner .....                                                   | William D. Pheasant .....    | R                     | Jan. 2024    | 28,806        |
| Recorder of Deeds/<br>Register of Wills .....                   | Stacey L. Zerbe .....        | R                     | Jan. 2022    | 75,683        |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Stephanie A. Wolf .....      | R                     | Jan. 2024    | 75,683        |
| Treasurer.....                                                  | Debra A. Kratzer .....       | R                     | Jan. 2024    | 68,694        |
| District Attorney.....                                          | Michael F. Piecuch.....      | R                     | Jan. 2024    | 185,665       |
| Jury Commissioners .....                                        | Patricia L. Saylor.....      | R                     | Jan. 2022    | 11,078        |
|                                                                 | Kimberly Burkhart.....       | D                     | Jan. 2022    | 11,078        |
| Auditors .....                                                  | Jeanne L. Weber .....        | R                     | Jan. 2024    | *             |
|                                                                 | Timothy E. Kniss.....        | R                     | Jan. 2024    | *             |
|                                                                 | Vickii M. Kepner.....        | D                     | Jan. 2024    | *             |
| Chief Clerk .....                                               | Anthony L. Phillips .....    | Appointed             |              | 68,857        |
| Chief Assessor .....                                            | Wendy K. Cook.....           | Appointed             |              | 59,753        |
| County Solicitor.....                                           | Robert M. Cravitz.....       | Appointed             |              | 34,041        |

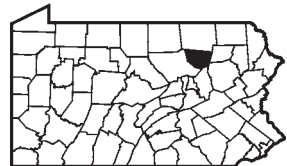
\* \$192.59 per day

SOMERSET COUNTY (6th class, population 72,197) was created on April 17, 1795 from part of Bedford County, and named for Somersetshire, England. *Somerset*, the county seat, was laid out in 1795 and incorporated as a borough on March 5, 1804.



| OFFICE                         | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------|-----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair .....      | Gerald Walker .....         | R                     | Jan. 2024    | \$ 74,320     |
| Commissioner, Vice Chair ..... | Colleen R. Dawson .....     | R                     | Jan. 2024    | 74,320        |
| Commissioner, Secretary .....  | Pamela A. Tokar-Ickes ..... | D                     | Jan. 2024    | 72,320        |
| Acting Sheriff .....           | Dustin Weir .....           | R                     | Jan. 2024    | 66,497        |
| Coroner .....                  | Wallace E. Miller .....     | R                     | Jan. 2022    | 66,497        |
| Recorder of Deeds .....        | Patricia Peifer .....       | R                     | Jan. 2024    | 66,497        |
| Register of Wills .....        | Sharon Ackerman .....       | R                     | Jan. 2024    | 73,010        |
| Clerk of Courts .....          | Rose Svonavec .....         | R                     | Jan. 2024    | 66,497        |
| Prothonotary .....             | Angela G. Svonavec .....    | D                     | Jan. 2022    | 66,497        |
| Treasurer .....                | Donna M. Schmitt .....      | D                     | Jan. 2022    | 66,497        |
| District Attorney .....        | Jeffrey L. Thomas .....     | R                     | Jan. 2024    | 185,665       |
| Jury Managers .....            | Sandra Miller .....         | D                     |              | 12,001        |
| County Auditors .....          | Jerry L. Lyons .....        | R                     | Jan. 2024    | 25,531        |
|                                | Shelley Glessner .....      | D                     | Jan. 2024    | 25,531        |
|                                | JoAnne Walls .....          | R                     | Jan. 2024    | 25,531        |
| Chief Clerk .....              | Sonya K. Augustine .....    | Appointed             |              | 46,364        |
| Chief Assessor .....           | Jane Rizzo .....            |                       |              | 60,313        |
| County Solicitor .....         | Michael Barbera .....       | Appointed             |              | 60,474        |

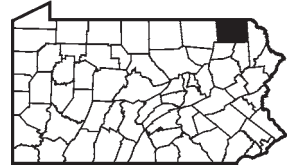
SULLIVAN COUNTY (8th class, population 5,834) was created on March 15, 1847 from part of Lycoming County, and named for Senator Charles C. Sullivan, Butler District, who took an active part in procuring passage of the bill. *Laporte*, the county seat, was laid out in 1850 and incorporated as a borough in 1853. It was named for John La Porte, surveyor general of Pennsylvania from 1845 to 1851.



| OFFICE                                                                                                       | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair .....                                                                                    | Brian Hoffman .....         | R                     | Jan. 2020    | \$ 45,114     |
| Commissioner, Vice Chair .....                                                                               | Donna Iannone .....         | D                     | Jan. 2020    | 45,114        |
| Commissioner .....                                                                                           | Wylie S. Norton .....       | R                     | Jan. 2020    | 45,114        |
| Sheriff .....                                                                                                | Robert Montgomery .....     | R                     | Jan. 2020    | 45,114        |
| Coroner .....                                                                                                | Wendy Steel Hastings .....  | R                     | Jan. 2020    | 17,724        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary ..... | Kellie Carpenter .....      | D                     | Jan. 2020    | 51,286        |
| Treasurer .....                                                                                              | Kathy A. Robbins .....      | D                     | Jan. 2020    | 45,114        |
| District Attorney .....                                                                                      | Leonard Simpson .....       | R                     | Jan. 2018    | 71,547        |
| County Auditors .....                                                                                        | Arlene Capriotti .....      | R                     | Jan. 2020    | *             |
|                                                                                                              | Carol A. Miller .....       | R                     | Jan. 2020    | *             |
|                                                                                                              | Vivian McCarty .....        | R                     | Jan. 2020    | *             |
| Chief Clerk .....                                                                                            | Francine Doyle .....        | Appointed             |              | 43,462        |
| Chief Assessor .....                                                                                         | Kristin R. Montgomery ..... | Appointed             |              | 42,588        |
| County Solicitor .....                                                                                       | Kenneth R. Levitzky .....   | Appointed             |              | 42,000        |

\* 145.50 per day

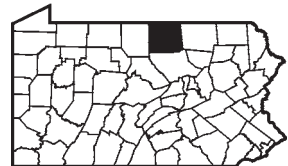
SUSQUEHANNA COUNTY (6th class, population 38,109) was created on February 21, 1810 from part of Luzerne County, and named for the Susquehanna River. It remained attached to Luzerne County until 1812. *Montrose*, the county seat, was laid out in 1812, and incorporated as a borough on March 29, 1824. Its name is a combination of “mont,” French word for “mountain,” and Rose, for Dr. R.H. Rose, a prominent citizen.



| OFFICE                                                                  | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|-----------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | Elizabeth M. Arnold.....    | R                     | Jan. 2024    | \$ 55,676     |
| Commissioner, Vice Chair .....                                          | Alan M. Hall.....           | R                     | Jan. 2024    | 55,676        |
| Commissioner .....                                                      | Judith Herschel .....       | D                     | Jan. 2024    | 55,676        |
| Sheriff .....                                                           | Lance Benedict .....        | R                     | Jan. 2024    | 51,829        |
| Coroner .....                                                           | Anthony Conarton.....       | R                     | Jan. 2024    | 48,249        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Michelle Estabrook .....    | R                     | Jan. 2024    | 57,359        |
| Clerk of Courts/<br>Prothonotary.....                                   | Jan Krupinski .....         | R                     | Jan. 2024    | 57,359        |
| Treasurer.....                                                          | Jason Miller.....           | R                     | Jan. 2024    | 57,359        |
| District Attorney .....                                                 | Marion O'Malley.....        | R                     | Jan. 2024    | 185,665       |
| County Auditors.....                                                    | Robert DeLuca.....          | R                     | Jan. 2024    | *             |
|                                                                         | Richard Suraci .....        | R                     | Jan. 2024    | *             |
|                                                                         | Rick Ainey .....            | D                     | Jan. 2021    | *             |
| Chief Clerk .....                                                       | Rebekah Hubbard .....       | Appointed             |              | 62,315        |
| Chief Assessor .....                                                    | Sarah Proof.....            | Appointed             |              | 51,582        |
| County Solicitor .....                                                  | Michael J. Giangrieco ..... | Appointed             |              | 38,250        |

\* \$126.75 per day

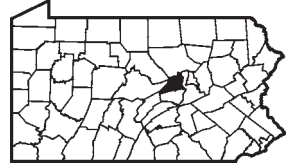
TIOGA COUNTY (6th class, population 40,840) was created on March 26, 1804 from part of Lycoming County, and named for the Tioga River. Tioga is derived from an Indian word meaning “the forks of a stream.” *Wellsboro*, the county seat, was laid out in 1806 and incorporated as a borough on March 16, 1830. It was named for the Wells family, prominent in the locality.



| OFFICE                                                                  | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|---------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | Roger C. Bunn .....       | R                     | Jan. 2020    | \$ 68,757     |
| Commissioner, Vice Chair .....                                          | Mark L. Hamilton .....    | R                     | Jan. 2020    | 68,757        |
| Commissioner .....                                                      | Erick J. Coolidge.....    | R                     | Jan. 2020    | 68,757        |
| Sheriff .....                                                           | Francis Levindoski .....  | R                     | Jan. 2022    | 61,922        |
| Coroner .....                                                           | James L. Wilson .....     | R                     | Jan. 2020    | 26,115        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Jane Wetherbee .....      | R                     | Jan. 2020    | 66,761        |
| Clerk of Courts/<br>Prothonotary.....                                   | Marie Seymour .....       | R                     | Jan. 2022    | 66,438        |
| Treasurer.....                                                          | Kera Hackett .....        | R                     | Jan. 2022    | 61,922        |
| District Attorney .....                                                 | Krista Deats .....        | R                     | Jan. 2020    | 182,184       |
| County Auditors.....                                                    | Rebecca Briggs .....      | R                     | Jan. 2020    | *             |
|                                                                         | Christine Perry .....     | R                     | Jan. 2020    | *             |
|                                                                         | Elizabeth Craig.....      | D                     | Jan. 2020    | *             |
| Chief Clerk .....                                                       | Derek D. Williams .....   | Appointed             |              | 91,456        |
| Chief Assessor/Directory Tax Claim .....                                | Deborah A. Crawford ..... | Appointed             |              | 72,385        |
| County Solicitor .....                                                  | Raymond E. Ginn Jr. ....  | Appointed             |              | 50,626        |

\* \$165.03 per day

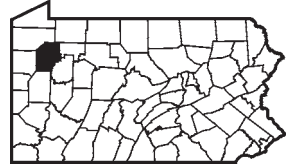
UNION COUNTY (7th class, population 42,042) was created on March 22, 1813 from part of Northumberland County. Its name is an allusion to the Federal Union. *Lewisburg*, the county seat after 1855, was laid out in 1785 and named for Ludwig (i.e. Lewis) Derr, its founder. It was incorporated as a borough on March 31, 1812. New Berlin was the county seat from 1815 to 1855.



| OFFICE                                                                    | NAME                    | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------------------------------|-------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                  | Preston Boop.....       | R                     | Jan. 2020    | \$ 73,688     |
| Commissioner, Vice Chair .....                                            | Jeffrey P. Reber .....  | D                     | Jan. 2020    | 73,688        |
| Commissioner, Secretary.....                                              | Stacy A. Richards ..... | R                     | Jan. 2020    | 73,688        |
| Sheriff .....                                                             | Ernie Ritter .....      | R                     | Jan. 2021    | 73,688        |
| Coroner .....                                                             | Dominick Adamo.....     | R                     | Jan. 2021    | 45,534        |
| Recorder of Deeds/<br>Register of Wills (Acting).....                     | Lisa Seward .....       | R                     | Jan. 2020    | 81,343        |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary (Acting) ..... | Diane Miller.....       | R                     | Jan. 2021    | 73,688        |
| Treasurer.....                                                            | Diane Reigle .....      | R                     | Jan. 2020    | 73,688        |
| District Attorney.....                                                    | D. Peter Johnson .....  | R                     | Jan. 2020    | 186,480       |
| Auditors .....                                                            | Carol Manbeck.....      | R                     | Jan. 2020    | *             |
|                                                                           | Donna Gemberling .....  | R                     | Jan. 2020    | *             |
|                                                                           | Robert Sundin.....      | D                     | Jan. 2020    | *             |
| Chief Clerk .....                                                         | Susan A. Greene .....   | Appointed             |              | 93,173        |
| Chief Assessor .....                                                      | Joan Duncheskie .....   | Appointed             |              | 71,346        |
| County Solicitor .....                                                    | Jonathan L. DeWald..... | Appointed             |              | Contract      |

\* \$203.00 per day

VENANGO COUNTY (6th class, population 49,431) was created on March 12, 1800 from parts of Allegheny and Lycoming Counties. Its name comes from the Indian name for French Creek. It was attached to Crawford County until April 1, 1805. *Franklin*, the county seat, was laid out in 1795 at Fort Franklin, which had been built in 1787 by United States troops. Both were named for Benjamin Franklin. Franklin was incorporated as a borough on April 14, 1828 and as a city on April 4, 1868.

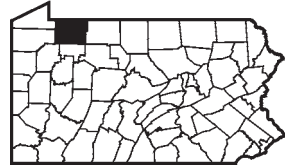


| OFFICE                                                                  | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | Samuel H. Breene .....       | R                     | Jan. 2024    | \$ 66,711     |
| Commissioner, Vice Chair .....                                          | Michael C. Dulaney.....      | R                     | Jan. 2024    | 66,711        |
| Commissioner .....                                                      | Albert "Chip" Abramovic..... | D                     | Jan. 2024    | 66,711        |
| Sheriff .....                                                           | Eric Foy.....                | R                     | Jan. 2026    | 59,689        |
| Coroner .....                                                           | Christina Rugh .....         | R                     | Jan. 2026    | 44,754        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Susan R. Hannon .....        | R                     | Jan. 2026    | 65,771        |
| Prothonotary.....                                                       | Lana Linden .....            | R                     | Jan. 2024    | 65,771        |
| Treasurer.....                                                          | Jeannie Ritchey .....        | R                     | Jan. 2024    | 59,689        |
| District Attorney.....                                                  | D. Shawn White.....          | R                     | Jan. 2026    | 211,495       |
| County Auditors.....                                                    | Jamie Weaver.....            | R                     | Jan. 2024    | 25,285        |
|                                                                         | Terri Lee McFadden.....      | D                     | Jan. 2024    | 25,285        |
|                                                                         | Marci Wilson .....           | R                     | Jan. 2024    | 25,285        |
| Chief Clerk/County Administrator .....                                  | Sabrina S. Backer.....       | Appointed             |              | 59,540        |
| Chief Assessor .....                                                    | Robert Walter.....           | Appointed             |              | 69,988        |
| County Solicitor.....                                                   | Richard Winkler .....        | Appointed             |              | 85,000        |



LOCAL GOVERNMENT

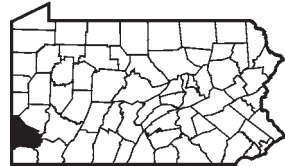
WARREN COUNTY (6th class, population 37,572) was created on March 12, 1800 from parts of Allegheny and Lycoming Counties, and named for General Joseph Warren. It was attached to Crawford County until 1805 and then to Venango County until 1819 when it was formally organized. *Warren*, the county seat, was laid out in 1795 and incorporated as a borough on April 3, 1832.



| OFFICE                                                                  | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------------|------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                | Ben Kafferlin .....    | R                     | Jan. 2020    | \$ 57,177     |
| Commissioner, Vice Chair .....                                          | Cindy Morrison.....    | R                     | Jan. 2020    | 57,177        |
| Commissioner, Secretary.....                                            | Jeff Eggleston .....   | D                     | Jan. 2020    | 57,177        |
| Sheriff .....                                                           | Kenneth Klakamp .....  | R                     | Jan. 2020    | 51,159        |
| Coroner .....                                                           | Melissa Zydonik.....   | R                     | Jan. 2020    | 18,378        |
| Recorder of Deeds/<br>Register of Wills/<br>Clerk, Orphans' Court ..... | Lori Bimber.....       | R                     | Jan. 2020    | 54,172        |
| Clerk of Courts/<br>Prothonotary.....                                   | Jennifer Phillips..... | R                     | Jan. 2020    | 49,530        |
| Treasurer/Tax Claim.....                                                | Dennis Munksgard.....  | R                     | Jan. 2020    | 60,968        |
| District Attorney .....                                                 | Robert Greene .....    | R                     | Jan. 2020    | 151,115       |
| County Auditors.....                                                    | Helenna Swanson .....  | D                     | Jan. 2020    | *             |
|                                                                         | Suzanne Swanson.....   | R                     | Jan. 2020    | *             |
|                                                                         | Richard Hutley .....   | R                     | Jan. 2020    | *             |
| Chief Clerk .....                                                       | Pamela Matve.....      | Appointed             |              |               |
| Chief Assessor .....                                                    | Brian Bull.....        | Appointed             |              |               |
| County Solicitor .....                                                  | Nathaniel Schmidt..... | Appointed             |              |               |

\* \$127.55 per day

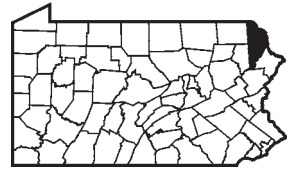
WASHINGTON COUNTY (4th class, population 210,232) was created on March 28, 1781 from part of Westmoreland County, and named in honor of George Washington. *Washington*, the county seat, was laid out in 1781, incorporated as a borough on February 12, 1810, and chartered as a city in 1924.



| OFFICE                                            | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                          | Diana Irey Vaughan ..... | R                     | Jan. 2024    | \$ 97,762     |
| Commissioners .....                               | Nick Sherman .....       | R                     | Jan. 2024    | 96,762        |
|                                                   | Larry Maggi.....         | D                     | Jan. 2024    | 96,762        |
| Sheriff .....                                     | Sam Romano.....          | D                     | Jan. 2023    | 90,450        |
| Coroner .....                                     | S. Timothy Warco .....   | D                     | Jan. 2024    | 90,450        |
| Recorder of Deeds.....                            | Debbie Bardella .....    | D                     | Jan. 2023    | 90,450        |
| Register of Wills/<br>Clerk, Orphans' Court ..... | James Roman.....         | R                     | Jan. 2024    | 92,450        |
| Clerk of Courts .....                             | Brenda Davis .....       | R                     | Jan. 2024    | 90,450        |
| Prothonotary.....                                 | Laura Hough .....        | R                     | Jan. 2024    | 90,450        |
| Controller.....                                   | Michael Namie.....       | D                     | Jan. 2023    | 90,450        |
| Treasurer.....                                    | Tom Flickinger.....      | R                     | Jan. 2024    | 90,450        |
| District Attorney.....                            | Gene Vittone.....        | R                     | Jan. 2024    | 185,665       |
| Chief Clerk .....                                 | Cynthia Griffin .....    | Appointed             |              | 57,963        |
| Chief Assessor .....                              | Raffaele Casale .....    | Appointed             |              | 65,238        |
| County Solicitor .....                            | Jana Phillis Grimm.....  | Contracted            |              | *             |

\* \$11,881.43 per month

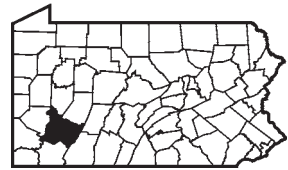
WAYNE COUNTY (6th class, population 51,262) was created on March 21, 1798 from part of Northampton County, and named for General Anthony Wayne. *Honesdale*, the county seat after 1842, was laid out in 1827 and incorporated as a borough on January 28, 1831. It was named for Philip Hone, president of the Delaware and Hudson Canal Company. Earlier county seats included Wilsonville (1799-1802), Milford (1802-1805), and Bethany (1805-1841).



| OFFICE                                                          | NAME                    | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|-------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                        | Brian W. Smith .....    | R                     | Jan. 2024    | \$ 66,770     |
| Commissioner, Vice Chair .....                                  | Jocelyn Cramer.....     | R                     | Jan. 2024    | 66,770        |
| Commissioner .....                                              | James Shook.....        | D                     | Jan. 2024    | 66,770        |
| Sheriff .....                                                   | Christopher Rosler..... | R                     | Jan. 2024    | 68,038        |
| Coroner .....                                                   | Edward Howell.....      | R                     | Jan. 2024    | 66,770        |
| Recorder of Deeds/<br>Register of Wills .....                   | Deborah Bates.....      | R                     | Jan. 2024    | 74,355        |
| Clerk of Courts/<br>Clerk, Orphans' Court/<br>Prothonotary..... | Edward Sandercock ..... | R                     | Jan. 2024    | 74,355        |
| Treasurer.....                                                  | Brian Field.....        | R                     | Jan. 2024    | 66,770        |
| District Attorney.....                                          | AG Howell.....          | R                     | Jan. 2024    | 185,665       |
| County Auditors.....                                            | Carla Komar.....        | R                     | Jan. 2024    | *             |
|                                                                 | Catherine Rickard.....  | R                     | Jan. 2024    | *             |
|                                                                 | Robin Sampson.....      | D                     | Jan. 2024    | *             |
| Chief Clerk .....                                               | Andrew M. Seder.....    | Appointed             |              | 85,663        |
| Chief Assessor .....                                            | Ken Crum.....           | Appointed             |              | 60,662        |
| County Solicitor .....                                          | Wendell R. Kay.....     | Appointed             |              | 58,000        |

\*\$184.55 per day

WESTMORELAND COUNTY (3rd class, population 351,163) was created on February 26, 1773 from part of Bedford County, and named for a county in England. *Greensburg*, the county seat after 1785, was incorporated as a borough on February 9, 1799 and as a city in 1928. It was named for General Nathanael Greene. Hanna's Town, the original county seat, was burned by the British and Indians on July 13, 1782.

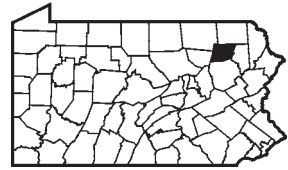


| OFFICE                           | NAME                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------|-------------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....         | Sean Kertes .....             | R                     | Jan. 2024    | \$ 95,616     |
| Commissioner, Vice Chair .....   | Douglas W. Chew .....         | R                     | Jan. 2024    | 92,210        |
| Commissioner, Secretary.....     | Gina Cerilli Thrasher.....    | D                     | Jan. 2024    | 92,210        |
| Sheriff .....                    | James Albert.....             | R                     | Jan. 2024    | 80,244        |
| Coroner .....                    | Tim Carson .....              | R                     | Jan. 2026    | 80,244        |
| Recorder of Deeds.....           | Frank Schiefer.....           | R                     | Jan. 2024    | 80,244        |
| Register of Wills .....          | Sherry Magretti Hamilton..... | R                     | Jan. 2024    | 86,272        |
| Clerk of Courts .....            | Megan Loughner.....           | R                     | Jan. 2026    | 80,244        |
| Prothonotary.....                | Gina O'Barto.....             | R                     | Jan. 2026    | 80,244        |
| Controller.....                  | Jeffrey Balzer.....           | R                     | Jan. 2024    | 80,244        |
| Treasurer.....                   | Jared Squires.....            | R                     | Jan. 2024    | 80,244        |
| District Attorney.....           | Nicole Niccarelli .....       | R                     | Jan. 2026    | 211,486       |
| Chief Clerk .....                | Vera Spina.....               | Appointed             |              | 55,748        |
| Chair, Board of Assessment ..... | Alex Brown.....               | Appointed             |              | *             |
| County Solicitor .....           | Melissa A. Giddy.....         | Appointed             |              | 110,638       |

\*\$100.00 per meeting

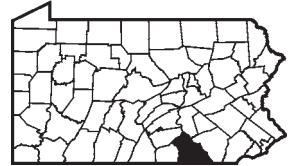
LOCAL GOVERNMENT

WYOMING COUNTY (7th class, population 25,902) was created on April 4, 1842 from part of Luzerne County, and named for the Wyoming Valley. Wyoming is derived from an Indian word meaning "extensive meadows." *Tunkhannock*, the county seat, was incorporated as a borough on August 8, 1841, and was named for Tunkhannock Creek. The creek's name means "small stream."



| OFFICE                                                                    | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------------------------------|------------------------|-----------------------|--------------|---------------|
| Commissioner, Chair.....                                                  | Tom Henry.....         | R                     | Jan. 2020    | \$ 55,983     |
| Commissioner, Vice Chair .....                                            | Judy Kraft Mead.....   | R                     | Jan. 2020    | 55,983        |
| Commissioner .....                                                        | Ronald Williams .....  | D                     | Jan. 2020    | 55,983        |
| Sheriff .....                                                             | Edward Sherman .....   | R                     | Jan. 2020    | 55,983        |
| Coroner .....                                                             | Thomas Kukuchka.....   | R                     | Jan. 2018    | 33,287        |
| Recorder of Deeds/<br>Register of Wills .....                             | Dennis Montross.....   | R                     | Jan. 2020    | 62,571        |
| Clerk, Orphans' Court/<br>Clerk of Courts/<br>Prothonotary (Acting) ..... | Karen Bishop .....     | R                     | Jan. 2020    | 62,571        |
| Treasurer.....                                                            | Patricia Mead.....     | R                     | Jan. 2018    | 55,983        |
| District Attorney .....                                                   | Jeffrey Mitchell ..... | D                     | Jan. 2018    | 163,601       |
| County Auditors.....                                                      | Ashley Darby.....      | R                     | Jan. 2020    | 29,746        |
|                                                                           | Judith Shupp.....      | R                     | Jan. 2020    | 29,746        |
|                                                                           | Laura Dickson.....     | D                     | Jan. 2020    | 29,746        |
| Chief Clerk .....                                                         | William Gaylord.....   | Appointed             |              | 66,957        |
| Chief Assessor .....                                                      | Kathy Voda.....        | Appointed             |              | 52,761        |
| County Solicitor.....                                                     | Paul Litwin.....       | Appointed             |              | 43,479        |

YORK COUNTY (3rd class, population 464,640) was created on August 19, 1749 from part of Lancaster County, and named either for the Duke of York, an early patron of the Penn family, or for the city and shire of York in England. The name may have been suggested by the proximity to Lancaster County, as the names are linked in English history. *York*, the county seat, was laid out in 1741 and incorporated as a borough on September 24, 1787. It was chartered as a city on January 11, 1887.



| OFFICE                                            | NAME                    | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------|-------------------------|-----------------------|--------------|---------------|
| Commissioner, President.....                      | Julie L. Wheeler .....  | R                     | Jan. 2024    | \$ 95,140     |
| Commissioner, Vice President.....                 | Doug Hoke.....          | D                     | Jan. 2024    | 91,742        |
| Commissioner .....                                | Ron Smith .....         | R                     | Jan. 2024    | 91,742        |
| Sheriff .....                                     | Richard Keuerleber..... | R                     | Jan. 2024    | 85,948        |
| Coroner .....                                     | Pam Gay.....            | R                     | Jan. 2022    | 85,948        |
| Recorder of Deeds.....                            | Laura Shue .....        | R                     | Jan. 2022    | 85,948        |
| Register of Wills/<br>Clerk, Orphans' Court ..... | Bryan Tate.....         | R                     | Jan. 2024    | 93,263        |
| Clerk of Courts .....                             | Daniel Byrnes.....      | R                     | Jan. 2024    | 85,948        |
| Prothonotary.....                                 | Allison Blew.....       | R                     | Jan. 2024    | 85,948        |
| Controller.....                                   | Greg Bower.....         | R                     | Jan. 2022    | 85,948        |
| Treasurer.....                                    | Barbara Bair.....       | R                     | Jan. 2024    | 85,948        |
| District Attorney .....                           | David Sunday .....      | R                     | Jan. 2022    | 185,665       |
| Chief Clerk/Office Manager .....                  | Mark Derr .....         | Appointed             |              | 140,690       |
| Chief Assessor .....                              | Rachael White .....     | Appointed             |              | 77,872        |
| County Solicitor.....                             | Michelle Pokrifka.....  | Appointed             |              | 120,698       |

## CITIES

## THE ACT PROVIDING FOR THE CLASSIFICATION OF CITIES

## Section 1 – Purpose of classification; division into classes.

For the purpose of legislation regulating their municipal affairs, the exercise of certain corporate powers, and having respect to the number, character, powers, and duties of certain officers thereof, the cities now in existence and those hereafter created in this Commonwealth shall be divided into four classes:

Those containing a population of one million or more shall constitute the first class.

Those containing a population of two hundred fifty thousand and under one million shall constitute the second class.

Those containing a population of eighty thousand and under two hundred fifty thousand and which by ordinance elect to be a city of the second class A shall constitute the second class A.

Those containing a population under two hundred fifty thousand and which have not elected to become a city of the second class A constitute the third class.

Section 2 – The classification of said cities respectively, shall be ascertained and fixed by reference to the last two preceding United States decennial censuses, and whenever it shall appear by both of such censuses, that any city of the first, second, or second A class has decreased in population below the minimum population figures prescribed for its current classification, or that any city of the second, second A, or third class has increased above the maximum population figure prescribed for its current classification, it shall be the duty of the Governor, under the great seal of the Commonwealth, to certify the fact accordingly, which certificate shall be entered at large upon the minutes of the councils of such city and recorded in the office for recording the deeds of the proper county. No change in classification or in the existing form of government shall become effective until 10 years after the certification of the fact of decrease or increase of population by the Governor: Provided, That the court of common pleas of the county in which the city is located shall appoint a charter commission to study and make recommendations on the adoption of a form of city government under sections 3, 4, 5, 6, and 7 of this act, and a form of government is adopted within the above 10-year period. If a form of government is not adopted within the 10-year period, the city shall automatically become classified according to the provisions of section 1 of this act and be subject to the provisions therein.

It is the intent of the preceding paragraph that the classification of any city of the first, second, second class A, and third class shall not be changed because its population has changed at the time of one United States decennial census, because it is recognized that a change in the form of municipal government is attended by certain expense and hardship and such change should not be occasioned by a temporary fluctuation in population but rather only after it is demonstrated by two censuses that the population of a city has remained below the minimum figure or above the maximum figure of its class for at least a decade.

At the municipal election occurring not less than one month after the date of such certificate the proper officers shall be elected to which the said city will become entitled under the change in classification, and upon the first Monday of April next ensuing the terms of all officers of said city when in office whose offices are superseded by reason thereof shall cease and determine, and the city government shall be duly organized and shall thereafter be controlled and regulated by the laws of this Commonwealth applicable to the same under the classification hereby fixed and appointed.

Until otherwise provided by law, cities of the second class A shall continue to be governed, and shall have all the powers, privileges, and prerogatives now provided by the laws of the Commonwealth relating to the cities of the second class. (1895 P.L. 275, Sections 1 and 2, as amended.)

NOTE: Article II Sec. 201 of the Third Class City Code states that "Cities of the third class shall be chartered whenever a majority of the electors of any town, township, or borough or any two or more contiguous towns, townships, or boroughs, or any combination thereof, situate within the limits of the same county or situate in two or more contiguous counties, and having separately or together, as the case may be, a population of at least ten thousand according to the last preceding United States census, shall each separately vote at any general or municipal election in favor of the same."

## CLASSIFICATION OF CITIES, 2020 CENSUS

First Class (1) – Philadelphia (1,603,797).

Second Class (1) – Pittsburgh (302,971).

Second Class A (1) – Scranton (76,328).

Third Class (53) – Aliquippa (9,242), Allentown (125,855), Altoona (43,973), Arnold (4,781), Beaver Falls (9,002), Bethlehem (75,781), Bradford (7,842), Butler (13,495), Carbondale (8,824), Chester (32,611), Clairton (6,18s), Coatesville (13,346), Conellsville (7,031), Corry (6,208), DuBois (7,510), Duquesne (5,249), Easton (28,128), Erie (94,852), Farrell (4,259), Franklin (6,078), Greensburg (14,927), Harrisburg (50,087), Hazleton (29,937), Hermitage (16,233), Jeannette 8,781), Johnstown (18,414), Lancaster (58,056), Lebanon (26,820), Lock Haven (8,111), Lower Burrell (11,757), McKeesport (17,736), Meadville (13,035), Monessen (6,872), Monongahela (4,149), Nanticoke (10,631), New Castle (21,936), New Kensington (12,171), Oil City (9,612), Parker City (699), Pittston (7,592), Pottsville (13,349), Reading (95,098), Shamokin (6,940), Sharon (13,149), St. Marys (12,742), Sunbury (9,716), Titusville (5,268), Uniontown (9,984), Warren (9,400), Washington (13,168), Wilkes-Barre (44,325), Williamsport (27,761), York (44,798).

**PENNSYLVANIA CITY OFFICIALS AND POPULATION†**

| OFFICE                                                                  | NAME                                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY              |
|-------------------------------------------------------------------------|-----------------------------------------------|-----------------------|--------------|----------------------------|
| <b>PHILADELPHIA – 1st Class City – Population 1,603,793 – Home Rule</b> |                                               |                       |              | <b>Philadelphia County</b> |
| Mayor .....                                                             | James Kenney .....                            | D                     | Jan. 2020    | \$177,680                  |
| <b>Council Members</b>                                                  |                                               |                       |              |                            |
| 1st District.....                                                       | Mark Squilla .....                            | D                     | Jan. 2020    | 127,085                    |
| 2nd District .....                                                      | Kenyatta Johnson .....                        | D                     | Jan. 2020    | 127,085                    |
| 3rd District .....                                                      | Jannie L. Blackwell .....                     | D                     | Jan. 2020    | 127,085                    |
| 4th District .....                                                      | Curtis Jones Jr. (Majority Leader) .....      | D                     | Jan. 2020    | 136,162                    |
| 5th District .....                                                      | Darrell L. Clarke (Council President).....    | D                     | Jan. 2020    | 157,146                    |
| 6th District .....                                                      | Robert Henon .....                            | D                     | Jan. 2020    | 127,085                    |
| 7th District .....                                                      | Maria D. Quinones-Sanchez .....               | D                     | Jan. 2020    | 127,085                    |
| 8th District .....                                                      | Cindy Bass.....                               | D                     | Jan. 2020    | 127,085                    |
| 9th District .....                                                      | Cherelle Parker .....                         | D                     | Jan. 2020    | 127,085                    |
| 10th District .....                                                     | Brian J. O'Neill (Minority Leader).....       | R                     | Jan. 2020    | 133,567                    |
| <b>Council Members-at-Large .....</b>                                   |                                               |                       |              |                            |
|                                                                         | Blondell Reynolds Brown (Majority Whip) ..... | D                     | Jan. 2020    | 133,567                    |
|                                                                         | David Oh (Minority Whip) .....                | R                     | Jan. 2020    | 129,677                    |
|                                                                         | William Greenlee .....                        | D                     | Jan. 2020    | 127,085                    |
|                                                                         | Allan Domb .....                              | D                     | Jan. 2020    | 127,085                    |
|                                                                         | Derek S. Green.....                           | D                     | Jan. 2020    | 127,085                    |
|                                                                         | Helen Gym .....                               | D                     | Jan. 2020    | 127,085                    |
|                                                                         | Al Taubenberg .....                           | R                     | Jan. 2020    | 127,085                    |
| Controller.....                                                         | Alan Butkovitz .....                          | D                     | Jan. 2018    | 130,972                    |
| City Treasurer.....                                                     | Rashela Johnson .....                         |                       |              | 148,523                    |
| Director of Commerce.....                                               | Harold T. Epps .....                          |                       |              | 169,740                    |
| City Solicitor .....                                                    | Sozi Pedro Tulante .....                      |                       |              | 182,403                    |
| Director of Finance.....                                                | Robert Dubow .....                            |                       |              | 165,741                    |
| Managing Director.....                                                  | Michael DiBerardinis.....                     |                       |              | 201,825                    |
| <b>Director of Housing &amp; Community Development.....</b>             |                                               |                       |              |                            |
|                                                                         | Melissa Long.....                             |                       |              | 137,914                    |
| Fire Commissioner.....                                                  | Adam K. Thiel .....                           |                       |              | 159,097                    |
| <b>License &amp; Inspection</b>                                         |                                               |                       |              |                            |
| Commissioner .....                                                      | David Perri .....                             |                       |              | 129,375                    |
| Health Commissioner .....                                               | Thomas A. Farley.....                         |                       |              | 186,300                    |
| Police Commissioner .....                                               | Richard Ross Jr. ....                         |                       |              | 270,523                    |
| Records Commissioner .....                                              | James P. Leonard, Esq.....                    |                       |              | 117,050                    |
| Parks & Recreation Commissioner .....                                   | Kathryn Ott Lovell .....                      |                       |              | 169,740                    |
| Public Property Commissioner .....                                      | Bridgett Collins Greenwald .....              |                       |              | 134,550                    |
| Streets Commissioner .....                                              | Carlton Williams.....                         |                       |              | 159,687                    |
| Water Commissioner .....                                                | Debra A. McCarty .....                        |                       |              | 159,687                    |
| DHS Commissioner .....                                                  | Cynthia Figueroa .....                        |                       |              | 159,131                    |
| Human Resources Director .....                                          | Pedro Rodriguez.....                          |                       |              | 137,099                    |
| Revenue Commissioner .....                                              | Frank Breslin .....                           |                       |              | 165,600                    |
| Procurement Commissioner.....                                           | Trevor Day .....                              |                       |              | 129,879                    |
| Chief Clerk of Council .....                                            | Michael Decker .....                          |                       |              | 102,723                    |
| Chief of Staff/Mayor's Office.....                                      | Jane Slusser .....                            |                       |              | 205,448                    |
| <b>PITTSBURGH – 2nd Class City – Population 302,971 – Home Rule</b>     |                                               |                       |              | <b>Allegheny County</b>    |
| Mayor .....                                                             | William Peduto .....                          | D                     | Jan. 2018    | \$114,080                  |
| Council President.....                                                  | Bruce Kraus .....                             | D                     | Jan. 2020    | 68,066                     |
| Council Pro-Tem .....                                                   | Theresa Kail-Smith .....                      | D                     | Jan. 2018    | 68,066                     |
| <b>Council Members.....</b>                                             |                                               |                       |              |                            |
|                                                                         | Darlene M. Harris.....                        | D                     | Jan. 2020    | 68,066                     |
|                                                                         | Anthony Coghill.....                          | D                     | Jan. 2018    | 68,066                     |
|                                                                         | Corey O'Connor.....                           | D                     | Jan. 2020    | 68,066                     |
|                                                                         | R. Daniel Lavelle.....                        | D                     | Jan. 2018    | 68,066                     |
|                                                                         | Deborah Gross .....                           | D                     | Jan. 2020    | 68,066                     |
|                                                                         | Erika Strassburger .....                      | D                     | Apr. 2018    | 68,066                     |
|                                                                         | Rev. Ricky Burgess.....                       | D                     | Jan. 2020    | 68,066                     |

† 2020 Census population figures have been obtained from the Pennsylvania State Data Center.

| OFFICE                                | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------|---------------------------|-----------------------|--------------|---------------|
| Controller.....                       | Michael Lamb .....        | D                     |              | \$ 75,395     |
| Finance Administrator/Treasurer ..... | Margaret Lanier .....     | Appointed             |              | 91,915        |
| City Clerk.....                       | Brenda F. Pree, CMC ..... | Appointed             |              | 98,248        |
| Police Chief .....                    | Scott Schubert .....      | Appointed             |              | 122,364       |
| Chief Legal Officer/Solicitor .....   | Yvonne Hilton.....        | Appointed             |              | 111,427       |

**SCRANTON –2nd Class A City – Population 76,328 – Home Rule**

Lackawanna County

|                             |                             |           |           |           |
|-----------------------------|-----------------------------|-----------|-----------|-----------|
| Mayor .....                 | William L. Courtright ..... | D         | Jan. 2022 | \$ 75,000 |
| Council President.....      | Pat Rogan .....             | D         | Jan. 2022 | 12,500    |
| Council Vice President..... | Tim Perry.....              | D         | Jan. 2022 | 12,500    |
| Council Member.....         | Kyle Donahue .....          | D         | Jan. 2022 | 12,500    |
| Tax Collector .....         | William Fox .....           | D         | Jan. 2022 | 53,300    |
| Treasurer.....              | Wayne Beck.....             | Appointed |           | 45,060    |
| City Administrator .....    | David Bulzoni.....          | Appointed |           | 95,000    |
| City Clerk.....             | Lori Reed .....             | Appointed |           | 50,220    |
| Police Chief .....          | Carl Graziano.....          | Appointed |           | 100,333   |
| Solicitor.....              | Jessica L. Boyles, Esq..... | Appointed |           | 69,500    |

**ALIQUIPPA – 3rd Class City – Population 9,238**

Beaver County

|                                   |                           |           |           |          |
|-----------------------------------|---------------------------|-----------|-----------|----------|
| Mayor/Council President.....      | Dwan Walker.....          | D         | Jan. 2020 | \$ 2,400 |
| Council Members .....             | Arthur J. Piroli .....    | D         | Jan. 2020 | 1,800    |
|                                   | Matthew Mottes .....      | D         | Jan. 2022 | 1,800    |
|                                   | Donald C. Walker III..... | D         | Jan. 2020 | 1,800    |
|                                   | Jennifer Milliner.....    | D         | Jan. 2020 | 1,800    |
| Controller.....                   | Denise Taylor .....       | D         | Jan. 2020 | 1,800    |
| Treasurer/Tax Collector.....      | Lynne Kakiou .....        | D         | Jan. 2020 | 38,611   |
| Manager/Chief Administrator ..... | Samuel L. Gill.....       | Appointed |           | 79,112   |
| Police Chief .....                | Robert Sealock .....      | Appointed |           | 56,721   |
| Auditor .....                     | Mark C. Turnley .....     | Appointed |           | 8,750    |
| Solicitor.....                    | Myron Sainovich .....     | Appointed |           | Varies   |

**ALLENTOWN – 3rd Class City – Population 125,845 – Home Rule**

Lehigh County

|                                      |                         |           |           |           |
|--------------------------------------|-------------------------|-----------|-----------|-----------|
| Mayor .....                          | Ray O’Connell.....      | D         | Jan. 2022 | \$ 95,000 |
| Council President.....               | Daryl Hendricks .....   | D         | Jan. 2022 | 6,649     |
| Council Vice President.....          | Julio A. Guridy.....    | D         | Jan. 2022 | 6,149     |
| Council Members .....                | Candida Affa .....      | D         | Jan. 2024 | 6,149     |
|                                      | Ce-Ce Gerlach.....      | D         | Jan. 2024 | 6,149     |
|                                      | Cynthia Y. Mota.....    | D         | Jan. 2022 | 6,149     |
|                                      | Joshua Siegel .....     | D         | Jan. 2024 | 6,149     |
|                                      | Ed Zucal .....          | D         | Jan. 2022 | 6,149     |
| Controller.....                      | Jeff Glazier.....       | D         | Jan. 2024 | 49,892    |
| Finance Administrator (Interim)..... | Jessica Baraket .....   | Appointed |           |           |
| City Clerk.....                      | Michael P. Hanlon ..... | Appointed |           |           |
| Police Chief (Interim) .....         | Glenn Granitz, Jr.....  | Appointed |           |           |
| Fire Chief.....                      | James Wehr.....         | Appointed |           |           |
| Solicitor.....                       | Mathew Kloiber .....    | Appointed |           |           |

**ALTOONA – 3rd Class City – Population 43,963 – Home Rule**

Blair County

|                                  |                                 |           |           |           |
|----------------------------------|---------------------------------|-----------|-----------|-----------|
| Mayor .....                      | Matthew Pacifico.....           | R         | Jan. 2024 | \$ 75,000 |
| Council Members .....            | Bruce Kelley.....               | R         | Jan. 2022 | 5,000     |
|                                  | Matthew Cacciotti .....         | R         | Jan. 2022 | 5,000     |
|                                  | Christie Jordan.....            | L         | Jan. 2022 | 5,000     |
|                                  | David Butterbaugh.....          | R         | Jan. 2022 | 5,000     |
|                                  | Jesse Ickes .....               | R         | Jan. 2024 | 5,000     |
|                                  | Joseph Carper .....             | R         | Jan. 2024 | 5,000     |
| Tax Collector (real estate)..... | H.A. Berkheimer .....           |           |           |           |
| City Manager.....                | Omar Stroh .....                | Appointed |           | 125,000   |
| City Clerk.....                  | Linda Rickens-Schellhammer..... | Appointed |           | 61,206    |
| Police Chief .....               | Joseph Merrill.....             | Appointed |           | 87,805    |
| Fire Chief.....                  | Tim Hileman.....                | Appointed |           | 85,139    |

LOCAL GOVERNMENT

| OFFICE                          | NAME                           | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------|--------------------------------|-----------------------|--------------|---------------|
| Auditor .....                   | Young, Oakes, Brown & Co. .... | Appointed             |              | 71,675        |
| Solicitor .....                 | Tom Finn .....                 | Appointed             |              | 85,000        |
| Finance Director - Acting ..... | Bessie Mosey .....             | Appointed             |              | 77,700        |
| Human Resources Director .....  | Omar Strohm .....              | Appointed             |              |               |

ARNOLD – 3rd Class City – Population 5,157

Westmoreland County

|                                  |                        |           |           |          |
|----------------------------------|------------------------|-----------|-----------|----------|
| Mayor/Council President .....    | Joseph Bia II* .....   | D         | Jan. 2024 | \$ 3,600 |
| Council Members .....            | Adam Zweig .....       | R         | Jan. 2022 | 2,100    |
|                                  | Debra Vernon .....     | D         | Jan. 2022 | 2,100    |
|                                  | Phillip McKinley ..... | D         | Jan. 2024 | 2,100    |
|                                  | George Hawdon .....    | D         | Jan. 2024 | 2,100    |
| Controller .....                 | Toni Mantemurro .....  | D         | Jan. 2024 | 32,100   |
| Treasurer/Tax Collector .....    | Kathy Ozdony .....     | D         | Jan. 2024 | 46,000   |
| City Administrator/Manager ..... | Mario Bellavia .....   | Appointed |           | 65,000   |
| Police Chief .....               | Eric Doult .....       | Appointed |           | 82,000   |
| Solicitor .....                  | David Regoli .....     | Appointed |           | 25,000   |

\* Mayor as of January 1, 2020

BEAVER FALLS – 3rd Class City – Population 9,005

Beaver County

|                       |                             |           |           |          |
|-----------------------|-----------------------------|-----------|-----------|----------|
| Mayor .....           | George Quay III .....       | D         | Jan. 2018 | \$ 2,500 |
| Council Members ..... | Leonard Chiappetta .....    | D         | Jan. 2020 | 2,000    |
|                       | Jon Lucci .....             | D         | Jan. 2018 | 2,000    |
|                       | Douglas Carson .....        | D         | Jan. 2018 | 2,000    |
|                       | John Kirkland .....         | D         | Jan. 2020 | 2,000    |
| Controller .....      | Jerry Ford .....            | D         | Jan. 2018 | 2,000    |
| Treasurer .....       | Daniel Cellini .....        | D         | Jan. 2018 | 30,000   |
| City Manager .....    | Charles Jones Jr. ....      |           |           | 59,703   |
| Tax Collector .....   | Berkheimer Associates ..... | Appointed |           |          |
| City Clerk .....      | Paula Durish .....          | Appointed |           | 45,570   |
| Police Chief .....    | John DeLuca .....           | Appointed |           | 73,850   |
| Auditor .....         | Mark Turnley .....          | Appointed |           | 7,200    |
| Solicitor .....       | Shannon Steele .....        | Appointed |           | 18,000   |

BETHLEHEM – 3rd Class City – Population 75,781 – Optional Charter

Northampton and Lehigh Counties

|                              |                            |           |           |           |
|------------------------------|----------------------------|-----------|-----------|-----------|
| Mayor .....                  | Robert J. Donchez .....    | D         | Jan. 2022 | \$ 90,500 |
| Council President .....      | Adam R. Waldron .....      | D         | Jan. 2022 | 7,600     |
| Council Members .....        | Bryan G. Callahan .....    | D         | Jan. 2022 | 7,100     |
|                              | Michael G. Colón .....     | D         | Jan. 2024 | 7,100     |
|                              | J. William Reynolds .....  | D         | Jan. 2024 | 7,100     |
|                              | Paige Van Wirt .....       | D         | Jan. 2024 | 7,100     |
|                              | Grace Crampsie Smith ..... | D         | Jan. 2022 | 7,100     |
|                              | Olga Negrón .....          | D         | Jan. 2022 | 7,100     |
| Controller .....             | George Yasso .....         | D         | Jan. 2022 | 49,000    |
| Treasurer .....              | Kaija L. Farber .....      | D         | Jan. 2024 | 2,200     |
| Business Administrator ..... | Eric R. Evans .....        | Appointed |           | 111,459   |
| City Clerk .....             | Robert G. Vidoni .....     | Appointed |           | 72,601    |
| Police Chief .....           | Michelle Kott .....        | Appointed |           | 112,789   |
| Solicitor .....              | William P. Leeson .....    | Appointed |           | 61,811    |

BRADFORD – 3rd Class City – Population 7,849

McKean County

|                          |                          |           |           |           |
|--------------------------|--------------------------|-----------|-----------|-----------|
| Mayor .....              | Tom Riel .....           | R         | Jan. 2020 | \$ 10,000 |
| Council Members .....    | Tim Pecora .....         | R         | Jan. 2022 | 5,000     |
|                          | Brad Mangel .....        | R         | Jan. 2022 | 5,000     |
|                          | Terry Lopus .....        | R         | Jan. 2022 | 5,000     |
|                          | Dan Palmer .....         | R         | Jan. 2020 | 5,000     |
| Controller .....         | Ron Orris .....          | R         | Jan. 2022 | 3,500     |
| Treasurer .....          | Karen Hector .....       | R         | Jan. 2020 | 50,400    |
| City Administrator ..... | Teri Cannon .....        | Appointed |           | 71,801    |
| Police Chief .....       | Chris Lucco .....        | Appointed |           | 71,778    |
| Fire Chief .....         | Eric Taylor .....        | Appointed |           | 68,884    |
| Solicitor .....          | Mark J. Hollenbeck ..... | Appointed |           | 55,573    |

| OFFICE                                                              | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY     |
|---------------------------------------------------------------------|------------------------------|-----------------------|--------------|-------------------|
| <b>BUTLER – 3rd Class City – Population 13,502</b>                  |                              |                       |              | Butler County     |
| Mayor .....                                                         | Benjamin A. Smith .....      | R                     | Jan. 2022    | \$ 10,000         |
| Council Members .....                                               | Kenneth D. Bonus .....       | D                     | Jan. 2022    | 2,500             |
|                                                                     | Jeffrey W. Smith .....       | R                     | Jan. 2022    | 2,500             |
|                                                                     | Michael E. Walter .....      | D                     | Jan. 2024    | 2,500             |
|                                                                     | Robert A. Dandoy .....       | D                     | Jan. 2024    | 2,500             |
| Controller .....                                                    | Barbara E. Hall .....        | Appointed             | Jan. 2022    | 2,500             |
| Treasurer .....                                                     | Aaron F. Bonus .....         | R                     | Jan. 2024    | 18,000            |
| City Clerk .....                                                    | Melinda F. Gall .....        | Appointed             |              | 62,358            |
| Police Chief .....                                                  | Robert S. O'Neill .....      | Appointed             |              | 94,833            |
| Fire Chief .....                                                    | Christopher K. Switala ..... | Appointed             |              | 85,715            |
| Solicitor .....                                                     | Thomas E. Breth .....        | Appointed             |              | 41,967            |
| <b>CARBONDALE – 3rd Class City – Population 8,828 – Home Rule</b>   |                              |                       |              | Lackawanna County |
| Mayor .....                                                         | Justin Taylor .....          |                       | Jan. 2020    | \$ 1,800          |
| Council President .....                                             | Joseph Marzocco .....        | D                     | Jan. 2020    | 1,200             |
| Council Vice President .....                                        | John Masco Jr. ....          | D                     | Jan. 2018    | 1,200             |
| Council Members .....                                               | Walter Martzen .....         | D                     | Jan. 2020    | 1,200             |
|                                                                     | Joseph Connor .....          | D                     | Jan. 2020    | 1,200             |
|                                                                     | Thomas Voglino .....         | D                     | Jan. 2018    | 1,200             |
|                                                                     | Frances Lagana .....         | D                     | Jan. 2018    | 1,200             |
|                                                                     | Jerry Amese .....            | D                     | Jan. 2018    | 1,200             |
| Finance Director .....                                              | Thomas P. Rainey .....       | Appointed             |              | 23,000            |
| City Manager/Administrator .....                                    | Justin M. Taylor .....       | Appointed             |              | 45,000            |
| City Clerk .....                                                    | Michele M. Bannon .....      | Appointed             |              | 58,000            |
| Police Chief .....                                                  | Brian Bognatz .....          | Appointed             |              | 65,000            |
| Solicitor .....                                                     | Frank Ruggiero .....         | Appointed             |              | 12,000            |
| <b>CHESTER – 3rd Class City – Population 32,605 – Home Rule</b>     |                              |                       |              | Delaware County   |
| Mayor .....                                                         | Thaddeus Kirkland .....      | D                     | Jan. 2024    | \$ 65,000         |
| Deputy Mayor .....                                                  | William Morgan .....         | D                     | Jan. 2024    | 50,000            |
| Council Members .....                                               | Elizabeth Williams .....     | D                     | Jan. 2024    | 50,000            |
|                                                                     | Portia L. West .....         | D                     | Jan. 2026    | 35,000            |
|                                                                     | William "Al" Jacobs .....    | D                     | Jan. 2022    | 35,000            |
| Controller .....                                                    | Edith Blackwell .....        | D                     | Jan. 2024    | 50,000            |
| Treasurer .....                                                     | Elenora Golson .....         | Appointed             |              | 52,541            |
| Police Commissioner .....                                           | Steven Gretsky .....         | Appointed             |              | 131,354           |
| Solicitor .....                                                     | Kenneth Schuster, Esq. ....  | Appointed             |              | 107,184           |
| <b>CLAIRTON – 3rd Class City – Population 6,181 – Home Rule</b>     |                              |                       |              | Allegheny County  |
| Mayor/Council President .....                                       | Richard L. Lattanzi .....    | D                     | Jan. 2022    | \$ 4,500          |
| Council Members .....                                               | Levina Lasich .....          | D                     | Jan. 2022    | 3,500             |
|                                                                     | Richard L. Ford III .....    | D                     | Jan. 2022    | 3,500             |
|                                                                     | Denise Johnson .....         | D                     | Jan. 2020    | 3,500             |
|                                                                     | Tony Kurta .....             | D                     | Jan. 2020    | 3,500             |
| City Manager/Finance Director .....                                 | Howard J. Bednar .....       | Appointed             |              | 89,466            |
| Police Chief .....                                                  | Robert Hoffman .....         | Appointed             |              | 75,414            |
| Fire Chief .....                                                    | Joseph Lazur .....           | Appointed             |              | Volunteer         |
| Auditor .....                                                       | Maher Duessel, CPA .....     | Appointed             |              | 15,000            |
| Solicitor .....                                                     | Deron Gabriel .....          | Appointed             |              | 90,000            |
| <b>COATESVILLE – 3rd Class City – Population 13,350 – Home Rule</b> |                              |                       |              | Chester County    |
| Council President .....                                             | Linda Lavender-Norris .....  | R                     | Jan. 2020    | \$ 2,100          |
| Council Vice President .....                                        | Carmen Green .....           | D                     | Jan. 2022    | 1,800             |
| Council Members .....                                               | C. Arvilla Hunt .....        | D                     | Jan. 2020    | 1,800             |
|                                                                     | Khadjah Al Amin .....        | D                     | Jan. 2022    | 1,800             |
|                                                                     | Donald Folks .....           | D                     | Jan. 2022    | 1,800             |
|                                                                     | Deborah Bookman .....        | D                     | Jan. 2022    | 1,800             |
|                                                                     | Edward Simpson .....         | R                     | Jan. 2020    | 1,800             |
| Controller/Treasurer/Tax Collector/<br>Finance Director .....       | Richard Troutman .....       | Appointed             |              | 74,173            |



| OFFICE                      | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------|-----------------------------|-----------------------|--------------|---------------|
| City Manager.....           | Michael Trio.....           | Appointed             |              | 114,100       |
| Assistant City Manager..... | James Logan.....            | Appointed             |              | 75,000        |
| Police Chief.....           | John Laufer.....            |                       |              |               |
| Fire Chief.....             | Garry Alderman.....         | Appointed             |              | 4,600         |
| Auditor.....                | Barbacan Thornton & Co..... | Appointed             |              | *             |
| Solicitor.....              | Anthony Verwey.....         | Appointed             |              | *             |

\* Professional firms

CONNELLSVILLE – 3rd Class City – Population 7,031

Fayette County

|                              |                        |           |           |          |
|------------------------------|------------------------|-----------|-----------|----------|
| Mayor.....                   | Greg Lincoln.....      | I         | Jan. 2022 | \$ 2,500 |
| Council Members.....         | Ethan Keedy.....       | O         | Jan. 2020 | 900      |
|                              | Robert Topper, Jr..... | R         | Jan. 2022 | 900      |
|                              | Tom Karplak.....       | D         | Jan. 2022 | 900      |
|                              | Melissa Tzan.....      | R         | Jan. 2020 | 900      |
| Controller.....              | Bruce Witt.....        | D         | Jan. 2022 | 900      |
| Treasurer/Tax Collector..... | Marilyn Weaver.....    | D         | Jan. 2020 | 5,515    |
| City Clerk.....              | Vernon Ohler.....      | Appointed |           | 57,901   |
| Police Chief.....            | William Hammerle.....  | Appointed |           | 66,468   |
| Solicitor.....               | Timothy J. Witt.....   | Appointed |           | 17,500   |

CORRY – 3rd Class City – Population 6,210

Erie County

|                         |                         |           |           |          |
|-------------------------|-------------------------|-----------|-----------|----------|
| Mayor.....              | David E. Mitchell.....  | R         | Jan. 2022 | \$ 2,500 |
| Council Members.....    | Chelsea L. Oliver.....  | D         | Jan. 2022 | 1,250    |
|                         | William J. Roche.....   | R         | Jan. 2024 | 1,250    |
|                         | Andrew H. Sproveri..... | R         | Jan. 2024 | 1,250    |
|                         | Steven W. Drake.....    | R         | Jan. 2022 | 1,250    |
| Controller.....         | Diane L. Cowles.....    | R         | Jan. 2022 | 1,250    |
| Treasurer.....          | Levi G. Kelly.....      | R         | Jan. 2022 |          |
| City Administrator..... | Jason T. Biondi.....    | Appointed |           |          |
| City Clerk.....         | Joanne M. Smith.....    | Appointed |           |          |
| Police Chief.....       | Michael P. Cherry.....  | Appointed |           |          |
| Solicitor.....          | Paul J. Carney.....     | Appointed |           |          |

DuBOIS – 3rd Class City – Population 7,510 – Optional Plan

Clearfield County

|                                 |                                        |           |           |          |
|---------------------------------|----------------------------------------|-----------|-----------|----------|
| Mayor/Council President.....    | Gary D. Gilbert.....                   | D         | Jan. 2020 | \$ 2,400 |
| Council Vice President.....     | Randy Schmidt.....                     | D         | Jan. 2022 | 1,200    |
| Council Members.....            | Diane Bernardo.....                    | D         | Jan. 2020 | 1,200    |
|                                 | Jim Aughenbaugh.....                   | R         | Jan. 2022 | 1,200    |
|                                 | Eddie Walsh.....                       | R         | Jan. 2020 | 1,200    |
| Controller.....                 | Shane Dietz.....                       | R         | Jan. 2020 | 1,200    |
| Treasurer.....                  | Lisa LaBrasca Becker.....              | R         | Jan. 2022 | 21,000   |
| City Manager/Administrator..... | John "Herm" Suplizo.....               |           |           |          |
| City Clerk.....                 | Vacant.....                            |           |           |          |
| Police Chief.....               | Blaine Clark.....                      |           |           | 76,462   |
| Auditor.....                    | Sharkey Piccirillo Keen & Hanzely, LLP | Appointed |           | 32,000   |
| Solicitor.....                  | Toni M. Cherry.....                    | Appointed |           | 22,000   |

DUQUESNE – 3rd Class City – Population 5,254

Allegheny County

|                                 |                       |           |           |          |
|---------------------------------|-----------------------|-----------|-----------|----------|
| Mayor.....                      | Phillip Krivacek..... | D         | Jan. 2018 | \$ 3,000 |
| Council Members.....            | Timothy Petrisko..... | D         | Jan. 2018 | 2,400    |
|                                 | June Wilson.....      | D         | Jan. 2018 | 2,400    |
|                                 | John Gyure.....       | D         | Jan. 2020 | 2,400    |
|                                 | Tim Caldwell.....     | D         | Jan. 2020 | 2,400    |
| Controller.....                 | Beth Kracinovsky..... | D         | Jan. 2018 | 2,400    |
| Treasurer.....                  | David Bires.....      | D         | Jan. 2020 | 3,000    |
| City Manager/Administrator..... | Frank Piccolino.....  | Appointed |           |          |
| City Clerk.....                 | Vacant.....           | Appointed |           |          |
| Police Chief.....               | Scott Adams.....      | Appointed |           |          |
| Solicitor.....                  | Patricia Liptak.....  | Appointed |           |          |

| OFFICE                                                                 | NAME                           | POLITICAL AFFILIATION       | TERM EXPIRES | ANNUAL SALARY |        |
|------------------------------------------------------------------------|--------------------------------|-----------------------------|--------------|---------------|--------|
| <b>EASTON – 3rd Class City – Population 28,127 – Home Rule Charter</b> |                                | <b>Northampton County</b>   |              |               |        |
| Mayor .....                                                            | Salvatore J. Panto Jr.....     | D                           | Jan. 2024    | \$ 91,500     |        |
| Vice Mayor/Councilman.....                                             | Kenneth Brown .....            | D                           | Jan. 2024    | 9,371         |        |
| Council Members.....                                                   | Sandra Vulcano .....           | D                           | Jan. 2022    | 9,371         |        |
|                                                                        | James Edinger.....             | D                           | Jan. 2022    | 9,371         |        |
|                                                                        | Peter Melan.....               | D                           | Jan. 2024    | 9,371         |        |
|                                                                        | David O’Connell.....           | D                           | Jan. 2024    | 9,371         |        |
|                                                                        | Roger Ruggles.....             | D                           | Jan. 2022    | 9,371         |        |
| City Controller .....                                                  | Christopher Heagle.....        | D                           | Jan. 2024    | 22,389        |        |
| City Administrator.....                                                | Luis Campos .....              | Appointed                   |              | 124,218       |        |
| Finance Director.....                                                  | Mark Lysynecky .....           | Appointed                   |              | 106,801       |        |
| City Clerk.....                                                        | Rita M. Messa .....            | Appointed                   |              | 78,738        |        |
| City Solicitor .....                                                   | Joel Scheer.....               | Appointed                   |              | 85,855        |        |
| Assistant City Solicitor .....                                         | Jeremy F. Clark.....           | Appointed                   |              | 59,573        |        |
| Director/Police Chief .....                                            | Carl Scalzo.....               | Appointed                   |              | 108,953       |        |
| Director/Fire Chief.....                                               | Hiriam Hennings .....          | Appointed                   |              | 105,261       |        |
| <b>ERIE – 3rd Class City – Population 94,831 – Optional Charter</b>    |                                | <b>Erie County</b>          |              |               |        |
| Mayor .....                                                            | Joseph V. Schember.....        | D                           | Jan. 2022    | \$ 95,000     |        |
| Council President.....                                                 | Ed Brzezinski .....            | D                           | Jan. 2022    | 7,500         |        |
| Council Members.....                                                   | Liz Allen.....                 | D                           | Jan. 2022    | 6,000         |        |
|                                                                        | James F. Winarski.....         | D                           | Jan. 2024    | 6,000         |        |
|                                                                        | Michael D. Keys.....           | D                           | Jan. 2024    | 6,000         |        |
|                                                                        | Melvin Witherspoon .....       | D                           | Jan. 2024    | 6,000         |        |
|                                                                        | Dave Brennan.....              | D                           | Jan. 2022    | 6,000         |        |
|                                                                        | Kathleen Schaaf .....          | D                           | Jan. 2022    | 6,000         |        |
|                                                                        | Controller.....                | Teresa Stankiewicz .....    | D            | Jan. 2022     | 38,000 |
|                                                                        | Treasurer.....                 | Casimir Kwitowski.....      | D            | Jan. 2024     | 48,000 |
|                                                                        | Tax Collector .....            | Berkheimer Associates ..... |              |               | *      |
|                                                                        | Finance .....                  | Paul Lichtenwalter .....    | Appointed    |               | 86,416 |
| Mayor’s Chief of Staff.....                                            | Renee Lamis.....               | Appointed                   |              | 88,426        |        |
| City Clerk.....                                                        | Laurie A. Watson.....          | Appointed                   |              | 66,950        |        |
| Police Chief .....                                                     | Daniel Spizarny.....           | Appointed                   |              | 110,569       |        |
| Solicitor.....                                                         | Edward Betza .....             | Appointed                   |              | 125 per hr    |        |
| <b>FARRELL – 3rd Class City – Population 5,111 – Home Rule</b>         |                                | <b>Mercer County</b>        |              |               |        |
| Mayor/Council President.....                                           | Olive M. McKeithan.....        | D                           | Jan. 2020    | \$ 5,400      |        |
| Council Members.....                                                   | Bishop Stephen Bennefield..... | D                           | Jan. 2018    | 3,000         |        |
|                                                                        | Dan Dragicevic .....           | D                           | Jan. 2020    | 3,000         |        |
|                                                                        | Stephanie Sheffield.....       | D                           | Jan. 2018    | 3,000         |        |
|                                                                        | Annette Morrison .....         | D                           | Jan. 2020    | 3,000         |        |
|                                                                        | Kimberly Doss.....             | D                           | Jan. 2018    | 3,000         |        |
|                                                                        | Robert Burich.....             | D                           | Jan. 2018    | 3,000         |        |
|                                                                        | Treasurer.....                 | Melissa Cannone.....        | D            | Jan. 2020     | 31,000 |
| City Manager.....                                                      | Michael Ceci .....             | Appointed                   |              | 60,000        |        |
| City Clerk.....                                                        | Shannon Taylor.....            | Appointed                   |              | 43,000        |        |
| Solicitor.....                                                         | Stephen J. Mirizio, Esq.....   | Appointed                   |              | 25,000        |        |
| <b>FRANKLIN – 3rd Class City – Population 6,077 – Home Rule</b>        |                                | <b>Venango County</b>       |              |               |        |
| Mayor .....                                                            | Doug Baker.....                | R                           | Jan. 2021    | \$ 2,400      |        |
| Deputy Mayor.....                                                      | Donna Fletcher .....           | R                           | Jan. 2019    | 2,000         |        |
| Council Members.....                                                   | Mike Dulaney .....             | R                           | Jan. 2021    | 2,000         |        |
|                                                                        | Ryan Rudegear.....             | R                           | Jan. 2019    | 2,000         |        |
|                                                                        | Sam Lyons.....                 | R                           | Jan. 2021    | 2,000         |        |
|                                                                        |                                | Fred Mays.....              | D            | Jan. 2019     | 2,000  |
|                                                                        |                                | James Johnson.....          | D            | Jan. 2021     | 2,000  |
| Finance Director.....                                                  | Harmony Motter.....            | Appointed                   |              |               |        |
| City Manager/Clerk .....                                               | Tracy Jamieson.....            | Appointed                   |              |               |        |
| Police Chief.....                                                      | Kevin Anundson.....            | Appointed                   |              |               |        |
| Fire Chief.....                                                        | James Wetzel .....             | Appointed                   |              |               |        |
| Solicitor.....                                                         | Brian Spaid .....              | Appointed                   |              |               |        |

\* Under contract

| OFFICE                                                                    | NAME                               | POLITICAL AFFILIATION      | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------------------------------------------------|------------------------------------|----------------------------|--------------|---------------|
| <b>GREENSBURG – 3rd Class City – Population 14,976 – Home Rule</b>        |                                    | <b>Westmoreland County</b> |              |               |
| Mayor/Council President.....                                              | Robert L. Bell .....               | D                          | Jan. 2024    | \$ 4,800      |
| Council Members .....                                                     | Randal Finrock.....                | D                          | Jan. 2024    | 3,600         |
|                                                                           | Sheila Brumley.....                | D                          | Jan. 2024    | 3,600         |
|                                                                           | Gregory Mertz.....                 | R                          | Jan. 2022    | 3,600         |
|                                                                           | Donnie Zappone, Jr. ....           | R                          | Jan. 2022    | 3,600         |
| City Administrator .....                                                  | Kelsye A. Hantz .....              | Appointed                  |              | 86,864        |
| Police Chief .....                                                        | Robert Stafford.....               | Appointed                  |              | 125,913       |
| Fiscal Director/Treasurer/Tax Collector ....                              | Trisha Hilderhoff.....             | Appointed                  |              | 76,584        |
| Solicitor.....                                                            | Zachary Kansler.....               | Appointed                  |              | 81,000        |
| <b>HARRISBURG – 3rd Class City – Population 50,099 – Optional Charter</b> |                                    | <b>Dauphin County</b>      |              |               |
| Mayor .....                                                               | Eric Papenfuse .....               | D                          | Jan. 2022    | \$ 80,000     |
| Council President.....                                                    | Wanda D. Williams .....            | D                          | Jan. 2022    | 21,500        |
| Council Vice President .....                                              | Ben Allatt.....                    | D                          | Jan. 2022    | 20,000        |
| Council Members .....                                                     | Danielle Bowers.....               | D                          | Jan. 2024    | 20,000        |
|                                                                           | Dave Madsen.....                   | D                          | Jan. 2024    | 20,000        |
|                                                                           | Shamaine Daniels.....              | D                          | Jan. 2022    | 20,000        |
|                                                                           | Wes Majors.....                    | D                          | Jan. 2024    | 20,000        |
|                                                                           | Ausha Green.....                   | D                          | Jan. 2022    | 20,000        |
| Controller.....                                                           | Charles DeBrunner .....            | D                          | Jan. 2022    | 15,000        |
| Treasurer.....                                                            | Dan Miller.....                    | D                          | Jan. 2024    | 20,000        |
| City Clerk.....                                                           | Kirk Petroski.....                 | Appointed                  |              |               |
| Police Commssioner .....                                                  | Tom Carter .....                   | Appointed                  |              |               |
| Solicitor.....                                                            | Neil Grover .....                  | Appointed                  |              |               |
| <b>HAZLETON – 3rd Class City – Population 29,963 – Optional Plan B</b>    |                                    | <b>Luzerne County</b>      |              |               |
| Mayor .....                                                               | Jeff Cusat .....                   | R                          | Jan. 2020    | \$ 57,881     |
| Council President.....                                                    | James Perry.....                   | R                          | Jan. 2022    | 3,850         |
| Council Vice President.....                                               | Anthony Colombo .....              | D                          | Jan. 2022    | 3,850         |
| Council Members .....                                                     | Allison Barletta.....              | R                          | Jan. 2020    | 3,850         |
|                                                                           | Jack Mundie.....                   | D                          | Jan. 2022    | 3,850         |
|                                                                           | Lauren Sacco.....                  | R                          | Jan. 2022    | 3,850         |
| Tax Collector .....                                                       | Berkheimer Tax Administrators..... | Appointed                  |              |               |
| City Administrator (Acting) .....                                         | Daniel Lynch .....                 | Appointed                  |              |               |
| City Clerk.....                                                           | Eileen Matenkoski.....             | Appointed                  |              |               |
| Police Chief.....                                                         | Brian Schoonmaker .....            | Appointed                  |              |               |
| Solicitor.....                                                            | Sean Logsdon, Esq. ....            | Appointed                  |              |               |
| <b>HERMITAGE – 3rd Class City – Population 16,230 – Home Rule</b>         |                                    | <b>Mercer County</b>       |              |               |
| Council President.....                                                    | Duane J. Piccirilli.....           | D                          | Jan. 2024    | \$ 5,750      |
| Council Vice President.....                                               | William J. Moder III .....         | D                          | Jan. 2024    | 5,000         |
| Council Members .....                                                     | Louis E. Squatrito, Jr.....        | D                          | Jan. 2022    | 5,000         |
|                                                                           | William G. McConnell, Jr. ....     | R                          | Jan. 2022    | 5,000         |
|                                                                           | Michael T. Muha.....               | D                          | Jan. 2022    | 5,000         |
| Treasurer/Tax Collector.....                                              | Bernadette Harry .....             | D                          | Jan. 2022    | 30,900        |
| City Manager/Administrator .....                                          | Gary P. Hinkson .....              | Appointed                  |              | 111,705       |
| Police Chief.....                                                         | Eric Jewell .....                  | Appointed                  |              | 101,139       |
| Auditor .....                                                             | Black, Bashor & Porsch.....        | Appointed                  |              |               |
| Solicitor.....                                                            | Brett W. Stedman.....              | Appointed                  |              | 27,700        |

| OFFICE                                                                   | NAME                                | POLITICAL AFFILIATION      | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------------------------------------|-------------------------------------|----------------------------|--------------|---------------|
| <b>JEANNETTE – 3rd Class City – Population 8,780</b>                     |                                     | <b>Westmoreland County</b> |              |               |
| Mayor/Council President.....                                             | Curtis J. Antoniak.....             | D                          | Jan. 2022    | \$ 2,400      |
| Council Members.....                                                     | Ron Smith.....                      | D                          | Jan. 2020    | 1,125         |
|                                                                          | Charles Highlands.....              | R                          | Jan. 2022    | 1,125         |
|                                                                          | Robin Mozley.....                   | D                          | Jan. 2020    | 1,125         |
|                                                                          | Nancy Peters.....                   | D                          | Jan. 2022    | 1,125         |
| Controller.....                                                          | Sheila Galando.....                 | D                          | Jan. 2022    | 1,125         |
| Treasurer.....                                                           | Jacob Milliron.....                 | R                          | Jan. 2022    | 12,620        |
| City Clerk/CFO.....                                                      | Michelle Langdon.....               | Appointed                  |              | 61,000        |
| Police Chief.....                                                        | Shannon Binda.....                  | Appointed                  |              | 94,646        |
| Solicitor.....                                                           | Timothy Witt.....                   | Appointed                  |              | 36,000        |
| <b>JOHNSTOWN – 3rd Class City – Population 18,411 – Home Rule</b>        |                                     | <b>Cambria County</b>      |              |               |
| Mayor.....                                                               | Frank J. Janakovic.....             | D                          | Jan. 2022    | \$ 3,500      |
| Deputy Mayor.....                                                        | Marie Mock.....                     | D                          | Jan. 2022    | 2,200         |
| Council Members.....                                                     | Charles Arone.....                  | R                          | Jan. 2024    | 2,200         |
|                                                                          | Michael Capriotti.....              | D                          | Jan. 2024    | 2,200         |
|                                                                          | Sylvia King.....                    | D                          | Jan. 2022    | 2,200         |
|                                                                          | Richard Britt.....                  | D                          | Jan. 2022    | 2,200         |
|                                                                          | David Vitovich.....                 | D                          | Jan. 2022    | 2,200         |
| Finance Administrator.....                                               | Robert Ritter.....                  | Appointed                  |              | 62,781        |
| City Manager (Interim).....                                              | Dan Penatzer.....                   | Appointed                  |              | 84,000        |
| Police Chief.....                                                        | Richard Pritchard.....              | Appointed                  |              | 78,540        |
| Solicitor.....                                                           | Elizabeth Benjamin.....             | Appointed                  |              | 18,500        |
| <b>LANCASTER – 3rd Class City – Population 58,039 – Optional Charter</b> |                                     | <b>Lancaster County</b>    |              |               |
| Mayor.....                                                               | Danene Sorace.....                  | D                          | Jan. 2022    | \$ 88,883     |
| Council President.....                                                   | Ismail Smith-Wade-El.....           | D                          | Jan. 2022    | 8,500         |
| Council Vice President.....                                              | Pete Soto.....                      | D                          | Jan. 2022    | 8,000         |
| Council Members.....                                                     | Jaime Arroyo.....                   | D                          | Jan. 2024    | 8,000         |
|                                                                          | Amanda Bakay.....                   | D                          | Jan. 2024    | 8,000         |
|                                                                          | Faith Craig.....                    | D                          | Jan. 2022    | 8,000         |
|                                                                          | Janet Diaz.....                     | D                          | Jan. 2022    | 8,000         |
|                                                                          | Xavier Garcia-Molina.....           | D                          | Jan. 2024    | 8,000         |
| Controller.....                                                          | E. William Andrews.....             | D                          | Jan. 2022    | 8,500         |
| Treasurer.....                                                           | James Reichenbach.....              | D                          | Jan. 2022    | 8,500         |
| Tax Collector.....                                                       | Megan Baum.....                     | Appointed                  |              | 72,506        |
| Police Chief.....                                                        | John Bey.....                       | Appointed                  |              | 145,000       |
| City Administrator.....                                                  | Patrick Hopkins.....                | Appointed                  |              | 133,748       |
| City Clerk.....                                                          | Bernard W. Harris Jr.....           | Appointed                  |              | 62,767        |
| <b>LEBANON – 3rd Class City – Population 26,814 – Home Rule</b>          |                                     | <b>Lebanon County</b>      |              |               |
| Mayor.....                                                               | Sherry L. Capello.....              | R                          | Jan. 2022    | \$ 62,000     |
| Council Chair.....                                                       | Joseph O. Morales.....              | R                          | Jan. 2022    | 2,000         |
| Council Vice Chair.....                                                  | Wayne D. Carey.....                 | R                          | Jan. 2022    | 2,000         |
| Council Members.....                                                     | Christopher J. Miller.....          | R                          | Jan. 2024    | 2,000         |
|                                                                          | Richard A. Wertz.....               | R                          | Jan. 2024    | 2,000         |
|                                                                          | Daniel K. Bost.....                 | R                          | Jan. 2022    | 2,000         |
| Tax Collector.....                                                       | Keystone Municipal Collections..... | Appointed                  |              |               |
| Finance Administrator.....                                               | Helen Westphal.....                 | Appointed                  |              |               |
| City Administrator.....                                                  | Melissa Quinones.....               | Appointed                  |              |               |
| City Clerk.....                                                          | Cheryl J. Gibson.....               | Appointed                  |              |               |
| Police Chief.....                                                        | Todd H. Breiner.....                | Appointed                  |              |               |
| Auditor.....                                                             | Barbacane Thornton & Co.....        | Appointed                  |              |               |
| Solicitor.....                                                           | Donna Long Brightbill, Esq.....     | Appointed                  |              |               |
| <b>LOCK HAVEN – 3rd Class City – Population 8,108 – Optional Charter</b> |                                     | <b>Clinton County</b>      |              |               |
| Mayor/Council President.....                                             | William Baney III.....              | D                          | Jan. 2020    | \$ 4,800      |
| Council Vice President.....                                              | Joel Long.....                      | D                          | Jan. 2022    | 3,600         |
| Council Members.....                                                     | Douglas Byerly.....                 | R                          | Jan. 2020    | 3,600         |

LOCAL GOVERNMENT

| OFFICE                       | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------|-----------------------------|-----------------------|--------------|---------------|
|                              | William Mincer.....         | D                     | Jan. 2020    | 3,600         |
|                              | Richard L. Conklin .....    | R                     | Jan. 2022    | 3,600         |
|                              | Richard Morris.....         | D                     | Jan. 2020    | 3,600         |
|                              | Stephen Stevenson .....     | D                     | Jan. 2022    | 3,600         |
| Controller.....              | Sharon Suter.....           | R                     | Jan. 2020    | 1,200         |
| Treasurer.....               | Paula Dickey.....           | D                     | Jan. 2020    | 1,200         |
| City Manager/City Clerk..... | Gregory J. Wilson.....      | Appointed             |              | 71,568        |
| Police Chief.....            | Kristin Smith.....          | Appointed             |              | 69,085        |
| Solicitor.....               | Coploff, Ryan, & Welch..... | Appointed             |              |               |

LOWER BURRELL – 3rd Class City – Population 11,758 Westmoreland County

|                         |                      |           |           |          |
|-------------------------|----------------------|-----------|-----------|----------|
| Mayor .....             | John Andrejck .....  | D         | Jan. 2024 | \$ 3,400 |
| Council Members.....    | Rob Hamilton.....    | D         | Jan. 2022 | 2,800    |
|                         | Chris Fabry.....     | D         | Jan. 2024 | 2,800    |
|                         | Joseph Grillo.....   | D         | Jan. 2022 | 2,800    |
|                         | Rosina Albanese..... | R         | Jan. 2024 | 2,800    |
| Controller.....         | Anthony Farina.....  | D         | Jan. 2024 | 2,800    |
| Treasurer.....          | Brian Esbaugh.....   | D         | Jan. 2024 | 18,000   |
| City Administrator..... | Amy Rockwell.....    | Appointed |           | 95,000   |
| Police Chief.....       | John Marhefka.....   | Appointed |           | 98,000   |
| Solicitor.....          | John Rushford.....   | Appointed |           | 21,025   |

McKEESPORT – 3rd Class City – Population 17,727 – Home Rule Allegheny County

|                        |                            |           |           |           |
|------------------------|----------------------------|-----------|-----------|-----------|
| Mayor .....            | Michael E. Cherepko.....   | D         | Jan. 2020 | \$ 75,411 |
| Council President..... | Richard J. Dellapenna..... | D         | Jan. 2020 | 4,000     |
| Council Members.....   | Luethel Nesbit.....        | D         | Jan. 2020 | 4,000     |
|                        | Jim Barry.....             | D         | Jan. 2020 | 4,000     |
|                        | Timothy Brown.....         | D         | Jan. 2020 | 4,000     |
|                        | Keith Soles.....           | D         | Jan. 2020 | 4,000     |
|                        | Brian Evans.....           | D         | Jan. 2022 | 4,000     |
|                        | Jill Lape.....             | D         | Jan. 2022 | 4,000     |
| Controller.....        | Ryan Sturgess.....         | D         | Jan. 2022 | 6,020     |
| Manager.....           | Tom Maglicco.....          | Appointed |           | 71,820    |
| City Clerk.....        | Annette James.....         | Appointed |           | 47,987    |
| Police Chief.....      | Adam Alfer.....            | Appointed |           | 99,000    |
| Fire Chief.....        | Jeff Tomovcsik.....        | Appointed |           | 74,000    |
| Solicitor.....         | J. Jason Elash.....        | Appointed |           | 99,000    |

MEADVILLE – 3rd Class City – Population 13,050 – Optional Charter Crawford County

|                                      |                                |           |           |          |
|--------------------------------------|--------------------------------|-----------|-----------|----------|
| Mayor/Council President.....         | H. LeRoy Stearns.....          | D         | Jan. 2022 | \$ 1,800 |
| Deputy Mayor/Council .....           | Larry McKnight.....            | D         | Jan. 2024 | 1,200    |
| Council Members.....                 | Sean Donahue.....              | D         | Jan. 2022 | 1,200    |
|                                      | Jim Roha.....                  | R         | Jan. 2022 | 1,200    |
|                                      | Autumn Vogel.....              | D         | Jan. 2024 | 1,200    |
| Controller.....                      | Rosemarie Martinez Groves..... | D         | Jan. 2024 | 1,500    |
| Treasurer.....                       | M. Michelle Sampson.....       | D         | Jan. 2024 | 2,400    |
| Tax Collector.....                   | M. Michelle Sampson.....       | Appointed |           |          |
| Interim City Manager/City Clerk..... | Maryann Menanno.....           | Appointed |           |          |
| Police Chief.....                    | Michael J. Tautin.....         | Appointed |           |          |
| Fire Chief.....                      | Patrick Wiley.....             | Appointed |           |          |
| Solicitor.....                       | Elizabeth Spadafore.....       | Appointed |           |          |

MONESSEN – 3rd Class City – Population 6,876 Westmoreland County

|                      |                             |   |           |          |
|----------------------|-----------------------------|---|-----------|----------|
| Mayor .....          | Matthew Shorraw.....        | D | Jan. 2020 | \$ 4,800 |
| Council Members..... | Anthony W. Orzechowski..... | D | Jan. 2020 | 2,800    |
|                      | Donald Gregor.....          | D | Jan. 2020 | 2,800    |
|                      | Lois Thomas.....            | D | Jan. 2020 | 2,800    |
|                      | Gilbert Coles.....          | D | Jan. 2020 | 2,800    |
| Controller.....      | Rosalie Nicksich.....       | D | Jan. 2020 | 2,800    |
| Treasurer.....       | Gerald Saksun.....          | D | Jan. 2020 | 6,000    |

| OFFICE                                                                    | NAME                           | POLITICAL AFFILIATION | TERM EXPIRES               | ANNUAL SALARY |
|---------------------------------------------------------------------------|--------------------------------|-----------------------|----------------------------|---------------|
| Administrator .....                                                       | John Harhai.....               | D                     | Jan. 2020                  | 60,000        |
| Police Chief .....                                                        | James Smith .....              | Appointed             |                            | 79,420        |
| Solicitor.....                                                            | Watson Mundorff LLF .....      | Appointed             |                            | Invoiced      |
| <b>MONONGAHELA – 3rd Class City – Population 4,300</b>                    |                                |                       | <b>Washington County</b>   |               |
| Mayor/Council President.....                                              | Gregory Garry .....            | D                     | Jan. 2023                  | \$ 4,000      |
| Council Members .....                                                     | William Polonoli.....          | D                     | Jan. 2021                  | 2,000         |
|                                                                           | Kenneth Kulak .....            | D                     | Jan. 2023                  | 2,000         |
|                                                                           | Claudia Williams .....         | R                     | Jan. 2021                  | 2,000         |
|                                                                           | Daryl Miller .....             | D                     | Jan. 2023                  | 2,000         |
| Controller.....                                                           | Susan Bowers.....              | D                     | Jan. 2021                  | 2,000         |
| Treasurer/Tax Collector.....                                              | Roy Sarver.....                | D                     | Jan. 2023                  |               |
| City Clerk.....                                                           | Tamie J. Gido.....             | Appointed             |                            |               |
| Police Chief .....                                                        | Kevin Harris .....             | Appointed             |                            |               |
| Solicitor.....                                                            | Todd Pappasergi.....           | Appointed             |                            |               |
| <b>NANTICOKE – 3rd Class City – Population 10,628 – Home Rule</b>         |                                |                       | <b>Luzerne County</b>      |               |
| Mayor .....                                                               | Richard Wiaterowski.....       | D                     | Jan. 2018                  | \$ 10,000     |
| Council President.....                                                    | William Brown .....            | D                     | Jan. 2018                  | 2,400         |
| Council Vice President.....                                               | Kevin Coughlin.....            | D                     | Jan. 2018                  | 2,400         |
| Council Members .....                                                     | Lesley Butczynski .....        | D                     | Jan. 2020                  | 2,400         |
|                                                                           | Nicole Mackiewicz .....        | D                     | Jan. 2020                  | 2,400         |
|                                                                           | John Pietrzyk .....            | D                     | Jan. 2020                  | 2,400         |
| City Administrator .....                                                  | Donna Wall .....               | D                     |                            | 62,000        |
| City Clerk.....                                                           | Mary Beth Cheshinski.....      | Appointed             |                            | 5,000         |
| Police Chief .....                                                        | Thomas Wall .....              | Appointed             |                            | 65,000        |
| Solicitor.....                                                            | William Finnegan Jr. ....      | Appointed             |                            | 10,200        |
| <b>NEW CASTLE – 3rd Class City – Population 21,926 – Optional Charter</b> |                                |                       | <b>Lawrence County</b>     |               |
| Mayor .....                                                               | Christopher C. Frye Jr.....    | R                     | Jan. 2024                  | \$ 52,934     |
| Council President.....                                                    | Thomas B. Smith .....          | D                     | Jan. 2022                  | 2,700         |
| Council Members .....                                                     | Timothy Fulkerson .....        | D                     | Jan. 2022                  | 2,400         |
|                                                                           | MaryAnne Gavriile .....        | D                     | Jan. 2024                  | 2,400         |
|                                                                           | Pat Cioppa .....               | D                     | Jan. 2024                  | 2,400         |
|                                                                           | Bryan Cameron.....             | D                     | Jan. 2024                  | 2,400         |
| Controller.....                                                           | William Panella .....          | D                     | Jan. 2024                  | 15,585        |
| Treasurer/Tax Collector.....                                              | Gina Villani.....              | D                     | Jan. 2022                  | 15,681        |
| Administrator/Chief Financial Officer .....                               | Stephanie Dean .....           | Appointed             |                            |               |
| City Clerk.....                                                           | Stephanie Dean .....           | Appointed             |                            |               |
| Police Chief .....                                                        | Robert Salem .....             | Appointed             |                            |               |
| Fire Chief.....                                                           | Michael Kobbe .....            | Appointed             |                            |               |
| Solicitor.....                                                            | Theodore Saad .....            | Appointed             |                            |               |
| Public Works Director .....                                               | Brian Heichel.....             | Appointed             |                            |               |
| <b>NEW KENSINGTON – 3rd Class City – Population 12,170</b>                |                                |                       | <b>Westmoreland County</b> |               |
| Mayor .....                                                               | Thomas D. Guzzo.....           | D                     | Jan. 2026                  | \$ 10,000     |
| Council Members .....                                                     | Todd Mentecki.....             | D                     | Jan. 2026                  | 6,000         |
|                                                                           | Timothy D. DiMaio .....        | D                     | Jan. 2024                  | 6,000         |
|                                                                           | Dante Cicconi.....             | D                     | Jan. 2024                  | 6,000         |
|                                                                           | Corey Pistinzi .....           | D                     | Jan. 2026                  | 6,000         |
| Controller.....                                                           | John S. Zavadak .....          | D                     | Jan. 2026                  | 6,000         |
| Treasurer/Tax Collector.....                                              | Jordan J. Elias .....          | D                     | Jan. 2026                  | 7,500         |
| City Clerk.....                                                           | Dennis F. Scarpiniti .....     | Appointed             |                            |               |
| Police Chief .....                                                        | Robert G. Deringer .....       | Appointed             |                            |               |
| Solicitor.....                                                            | Anthony J. Vigilante, Esq..... | Appointed             |                            |               |
| <b>OIL CITY – 3rd Class City – Population 9,613 – Optional Charter</b>    |                                |                       | <b>Venango County</b>      |               |
| Mayor .....                                                               | William P. Moon Jr. ....       | R                     | Jan. 2024                  | \$ 2,400      |
| Council Members .....                                                     | Isaiah D. Dunham.....          | R                     | Jan. 2022                  | 1,800         |
|                                                                           | Michael J. Walentosky.....     | D                     | Jan. 2024                  | 1,800         |

LOCAL GOVERNMENT

| OFFICE                        | NAME                       | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------|----------------------------|-----------------------|--------------|---------------|
|                               | Michael Poff .....         | D                     | Jan. 2022    | 1,800         |
|                               | Ron Gustafson .....        | R                     | Jan. 2024    | 1,800         |
| Controller .....              | Michael A. Haney .....     | R                     | Jan. 2024    | 2,280         |
| Treasurer/Tax Collector ..... | Joseph R. Womer Sr. ....   | R                     | Jan. 2022    | 2,280         |
| Manager/City Clerk .....      | Mark G. Schroyer .....     | Appointed             |              | 91,105        |
| Police Chief .....            | David A. Ragon .....       | Appointed             |              | 66,301        |
| Auditor .....                 | Mark C. Turnley, CPA ..... | Appointed             |              |               |
| Solicitor .....               | Robert Varsek .....        | Appointed             |              | 20,707        |

PARKER CITY – 3rd Class City – Population 840

Armstrong County

|                              |                         |           |           |       |
|------------------------------|-------------------------|-----------|-----------|-------|
| Mayor .....                  | William McCall .....    | R         | Jan. 2020 |       |
| Council Vice President ..... | DuWayne Amsler .....    | R         | Jan. 2020 |       |
| Council Members .....        | Timothy Brison .....    |           | Jan. 2018 |       |
|                              | Marilyn McCall .....    | R         | Jan. 2020 |       |
|                              | Robert Amsler .....     | R         | Jan. 2018 |       |
|                              | William Fair .....      |           | Jan. 2018 |       |
|                              | Kim Palmer .....        | R         | Jan. 2020 |       |
|                              | Joe Brenneman .....     | R         | Jan. 2018 |       |
| Tax Collector .....          | Linda K. Strauser ..... | R         | Jan. 2018 | *     |
| Auditor, Chair .....         | Sandra J. DeLair .....  | D         | Jan. 2018 | \$ 65 |
| Auditor .....                | Lisa Bartley .....      | R         | Jan. 2018 | 50    |
| City Clerk/Treasurer .....   | Linda K. Strauser ..... | Appointed |           |       |
| Solicitor .....              | Scott Schreffler .....  | Appointed |           | **    |

\* Commission \*\* Hourly

PITTSTON – 3rd Class City – Population 7,591 – Home Rule

Luzerne County

|                               |                         |           |           |          |
|-------------------------------|-------------------------|-----------|-----------|----------|
| Mayor .....                   | Jason C. Klush .....    | D         | Jan. 2018 | \$ 3,000 |
| Council Members .....         | Michael Lombardo .....  | D         | Jan. 2018 | 2,500    |
|                               | Kenneth Bangs .....     | D         | Jan. 2018 | 2,500    |
|                               | Joseph McLean .....     | D         | Jan. 2020 | 2,500    |
|                               | Samuel D. Argo .....    | D         | Jan. 2020 | 2,500    |
| Controller .....              | Chris Latona .....      | D         | Jan. 2018 | 2,500    |
| Treasurer/Tax Collector ..... | Kathy Cunard .....      | D         | Jan. 2020 | 14,500   |
| City Administrator .....      | Joseph Moskovitz .....  | Appointed |           | 79,564   |
| Police Chief .....            | Robert Powers .....     | Appointed |           | 64,334   |
| Solicitors .....              | Samuel A. Falcone ..... | Appointed |           | 12,000   |
|                               | Joseph Castellino ..... | Appointed |           | 6,000    |

POTTSVILLE – 3rd Class City – Population 13,346

Schuylkill County

|                                         |                             |           |           |          |
|-----------------------------------------|-----------------------------|-----------|-----------|----------|
| Mayor .....                             | James T. Muldowney .....    | D         | Jan. 2018 | \$ 5,200 |
| Council Members .....                   | Joseph Devine .....         | D         | Jan. 2018 | 2,600    |
|                                         | Mark Atkinson .....         | D         | Jan. 2018 | 2,600    |
|                                         | Edmund Jones .....          | D         | Jan. 2020 | 2,600    |
|                                         | Dorothy Botto .....         | D         | Jan. 2020 | 2,600    |
| Controller .....                        | William Messaros .....      | D         | Jan. 2020 | 2,600    |
| Treasurer/Tax Collector .....           | Ellen Micka-Salak .....     | D         | Jan. 2020 | 42,850   |
| City Administrator .....                | Thomas A. Palamar .....     | Appointed |           | 88,386   |
| City Clerk/Administrator (Deputy) ..... | Lisa M. Kral .....          | Appointed |           | 52,785   |
| Police Chief .....                      | Richard Wojciechowsky ..... | Appointed |           | 93,279   |
| Solicitor .....                         | Thomas J. Pellish .....     | Appointed |           | 16,200   |

READING – 3rd Class City – Population 95,112 – Home Rule

Berks County

|                              |                                  |   |           |           |
|------------------------------|----------------------------------|---|-----------|-----------|
| Mayor .....                  | Eddie Moran .....                | D | Jan. 2024 | \$ 72,600 |
| Council President .....      | Jeffrey Waltman .....            | D | Jan. 2022 | 5,500     |
| Council Vice President ..... | Marcia Goodman-Hinnershitz ..... | D | Jan. 2024 | 5,000     |
| Council Members .....        | Johanny Cepeda-Freytiz .....     | D | Jan. 2024 | 5,000     |
|                              | Stratton Marmarou .....          | D | Jan. 2022 | 5,000     |
|                              | Melissa Ventura .....            | D | Jan. 2024 | 5,000     |
|                              | Donna Reed .....                 | D | Jan. 2022 | 5,000     |
|                              | Lucine Sihelnik .....            | D | Jan. 2022 | 5,000     |
| Auditor .....                | Maria Rodriguez .....            | D | Jan. 2024 | 63,000    |

| OFFICE                                                                 | NAME                                   | POLITICAL AFFILIATION | TERM EXPIRES                 | ANNUAL SALARY |
|------------------------------------------------------------------------|----------------------------------------|-----------------------|------------------------------|---------------|
| Finance Administrator .....                                            | Jamar Kelly .....                      | Appointed             |                              | 102,000       |
| City Manager.....                                                      | Abe Amoros .....                       | Appointed             |                              | 140,000       |
| City Clerk.....                                                        | Linda Kelleher.....                    | Appointed             |                              | 72,000        |
| Police Chief.....                                                      | Richard Tornielli .....                | Appointed             |                              | 115,000       |
| Solicitor.....                                                         | Fred Lachat.....                       | Appointed             |                              | 97,000        |
| <b>SHAMOKIN – 3rd Class City – Population 6,942</b>                    |                                        |                       | <b>Northumberland County</b> |               |
| Mayor/Council President.....                                           | William Milbrand .....                 | D                     | Jan. 2018                    | 0             |
| Council Members.....                                                   | Barbara Moyer .....                    | R                     | Jan. 2018                    | 0             |
|                                                                        | Charles Verano .....                   | R                     | Jan. 2018                    | 0             |
|                                                                        | John Brown.....                        | R                     | Jan. 2020                    | 0             |
|                                                                        | Daniel McGaw .....                     | R                     | Jan. 2020                    | 0             |
| Controller.....                                                        | Gary Haddock.....                      | R                     | Jan. 2018                    | \$ 3,250      |
| Tax Collector .....                                                    | Brenda Scandle .....                   | D                     | Jan. 2018                    | 11,846        |
| City Administrator .....                                               | Robert M. Slaby .....                  | Appointed             |                              | 59,000        |
| Police Chief.....                                                      | Darwin Tobias II .....                 | Appointed             |                              | 60,008        |
| Solicitor.....                                                         | Frank Knopoka .....                    | Appointed             |                              | 11,300        |
| <b>SHARON – 3rd Class City – Population 13,147 – Home Rule Charter</b> |                                        |                       | <b>Mercer County</b>         |               |
| City Manager/Fire Chief.....                                           | Robert Fiscus Jr. ....                 | Appointed             |                              | \$ 94,712     |
| Council President.....                                                 | Molly Bundrant.....                    | D                     | Jan. 2024                    | 7,200         |
| Council Vice President.....                                            | William James.....                     | D                     | Jan. 2022                    | 6,000         |
| Council Members.....                                                   | Carl Sizer .....                       | D                     | Jan. 2024                    | 6,000         |
|                                                                        | David Koerth .....                     | D                     | Jan. 2022                    | 6,000         |
|                                                                        | Robert Lucas .....                     | D                     | Jan. 2022                    | 6,000         |
| City Clerk.....                                                        | Daphne Parrish.....                    | Appointed             |                              | 9,180         |
| Police Chief.....                                                      | Edward Stabile.....                    | Appointed             |                              | 85,000        |
| Solicitor.....                                                         | William J. Madden, Esq. ....           | Appointed             |                              | 51,653        |
| <b>ST. MARYS – 3rd Class City – Population 12,738 – Home Rule</b>      |                                        |                       | <b>Elk County</b>            |               |
| Mayor .....                                                            | Louis Radkowski.....                   | R                     | Jan. 2022                    | \$ 3,600      |
| Deputy Mayor.....                                                      | Chris Pletcher .....                   | R                     | Jan. 2022                    | 3,000         |
| Council Members.....                                                   | Joe Fleming .....                      | R                     | Jan. 2024                    | 3,000         |
|                                                                        | Andrew Mohney.....                     | R                     | Jan. 2024                    | 3,000         |
|                                                                        | Bob Roberts.....                       | D                     | Jan. 2024                    | 3,000         |
|                                                                        | Gina Vrobel.....                       | R                     | Jan. 2022                    | 3,000         |
|                                                                        | Margie Brown.....                      | D                     | Jan. 2022                    | 3,000         |
| Tax Collector .....                                                    | Charles "Bud" Bloam III .....          | D                     | Jan. 2022                    |               |
| Public Works Director .....                                            | Timothy Brennan .....                  | Appointed             |                              |               |
| Finance Director.....                                                  | Carol Muhitch.....                     | Appointed             |                              |               |
| City Manager/Treasurer/Secretary .....                                 | Timothy J. Pearson.....                | Appointed             |                              |               |
| Chief of Police.....                                                   | Thomas Nicklas .....                   | Appointed             |                              |               |
| Auditor .....                                                          | McGill, Power, Bell & Associates ..... | Appointed             |                              | *             |
| Solicitor.....                                                         | Meyer, Wagner, Brown & Kraus .....     | Appointed             |                              | **            |
| * Contracted ** As needed                                              |                                        |                       |                              |               |
| <b>SUNBURY – 3rd Class City – Population 9,719</b>                     |                                        |                       | <b>Northumberland County</b> |               |
| Mayor/Council President.....                                           | Kurt Karlovich.....                    | D                     | Jan. 2021                    | \$ 4,100      |
| Council Vice President.....                                            | Richard L. Reichner.....               | R                     | Jan. 2021                    | 3,250         |
| Council Members.....                                                   | Christopher Reis .....                 | R                     | Jan. 2021                    | 3,250         |
|                                                                        | Joshua Brosious .....                  | R                     | Jan. 2024                    | 3,250         |
|                                                                        | James R. Eister .....                  | R                     | Jan. 2024                    | 3,250         |
| Controller.....                                                        | Jerome Alex .....                      | R                     | Jan. 2021                    | 3,250         |
| Treasurer/Tax Collector.....                                           | Kevin E. Troup .....                   | R                     | Jan. 2021                    |               |
| City Clerk.....                                                        | Jolinn J. Barner.....                  | Appointed             |                              |               |
| Police Chief.....                                                      | Bradley Hare.....                      | Appointed             |                              |               |
| Auditor .....                                                          | Maher Duessel.....                     | Appointed             |                              |               |
| Solicitor.....                                                         | Joel Wiest .....                       | Appointed             |                              |               |



| OFFICE                                                                   | NAME                                | POLITICAL AFFILIATION    | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------|---------------|
| <b>TITUSVILLE – 3rd Class City – Population 5,262 – Optional Charter</b> |                                     | <b>Crawford County</b>   |              |               |
| Mayor .....                                                              | Jon Crouch.....                     | R                        | Jan. 2024    | \$ 1,800      |
| Deputy Mayor.....                                                        | William McCrillis.....              | D                        | Jan. 2022    | 1,200         |
| Council Members .....                                                    | Sara Jones.....                     | D                        | Jan. 2022    | 1,200         |
|                                                                          | Dave Shambaugh.....                 | R                        | Jan. 2022    | 1,200         |
|                                                                          | CJ Kirvan .....                     | R                        | Jan. 2022    | 1,200         |
| Controller.....                                                          | Kathleen K. Barnhart .....          | R                        | Jan. 2024    | 1,800         |
| Treasurer.....                                                           | Douglas J. Thompson.....            | R                        | Jan. 2024    |               |
| City Clerk (City Manager) .....                                          | Neil Fratus.....                    | Appointed                |              |               |
| Police Chief.....                                                        | Dustin LeGoullon .....              | Appointed                |              |               |
| Solicitor.....                                                           | Brian Cagle .....                   | Appointed                |              |               |
| <b>UNIONTOWN – 3rd Class City – Population 9,984</b>                     |                                     | <b>Fayette County</b>    |              |               |
| Mayor .....                                                              | Bernard Kasievich.....              | D                        | Jan. 2020    | \$ 3,000      |
| Council Members.....                                                     | Ron Metros .....                    | R                        | Jan. 2018    | 1,200         |
|                                                                          | Jared Billy .....                   | D                        | Jan. 2018    | 1,200         |
|                                                                          | Blair R. Jones.....                 | D                        | Jan. 2020    | 1,200         |
|                                                                          | Francis J. Palumbo .....            | D                        | Jan. 2018    | 1,200         |
| Controller.....                                                          | James R. Sileo.....                 | D                        | Jan. 2020    | 1,200         |
| Treasurer.....                                                           | Joseph N. Giachetti .....           | D                        | Jan. 2020    | 38,061        |
| City Clerk.....                                                          | Shannon Wood .....                  | Appointed                |              |               |
| <b>WARREN – 3rd Class City – Population 9,404 – Home Rule</b>            |                                     | <b>Warren County</b>     |              |               |
| Mayor .....                                                              | Maurice J. Cashman.....             | R                        | Jan. 2022    | \$ 2,700      |
| Council Vice President.....                                              | John Wortman .....                  | R                        | Jan. 2024    | 1,800         |
| Council Members .....                                                    | Gregory Fraser .....                | D                        | Jan. 2022    | 1,800         |
|                                                                          | Philip Gilbert.....                 | D                        | Jan. 2024    | 1,800         |
|                                                                          | Paul Giannini.....                  | D                        | Jan. 2022    | 1,800         |
|                                                                          | Kimberly Exley .....                | D                        | Jan. 2022    | 1,800         |
|                                                                          | Douglas Hearn.....                  | D                        | Jan. 2022    | 1,800         |
| City Manager.....                                                        | Nancy K. Freenock .....             | Appointed                |              |               |
| Police Chief.....                                                        | Joseph J. Sproveri .....            | Appointed                |              |               |
| Solicitor.....                                                           | Andrea L. Stapleford.....           | Appointed                |              |               |
| <b>WASHINGTON – 3rd Class City – Population 13,176</b>                   |                                     | <b>Washington County</b> |              |               |
| Mayor .....                                                              | Scott Putnam .....                  | D                        | Jan. 2020    |               |
| Council Members.....                                                     | Joseph Manning .....                | D                        | Jan. 2022    |               |
|                                                                          | Kenneth Westcott .....              | D                        | Jan. 2020    |               |
|                                                                          | Monda Williams .....                | D                        | Jan. 2020    |               |
|                                                                          | Matt Staniszewski.....              | R                        | Jan. 2022    |               |
|                                                                          | Nicholas P. Dubina Sr. ....         | D                        | Jan. 2020    |               |
| Treasurer.....                                                           | Carla Nicoletta Mast.....           | D                        | Jan. 2020    |               |
| City Clerk.....                                                          | Michelle R. Sperl.....              | Appointed                |              |               |
| Police Chief.....                                                        | Robert Wilson .....                 | Appointed                |              |               |
| Fire Chief.....                                                          | Gerald Coleman.....                 | Appointed                |              |               |
| Auditor .....                                                            | Palermo/Kissinger & Associates..... | Appointed                |              |               |
| Solicitor.....                                                           | John F. Cambest, Esq. ....          | Appointed                |              |               |
| <b>WILKES-BARRE – 3rd Class City – Population 44,328 – Home Rule</b>     |                                     | <b>Luzerne County</b>    |              |               |
| Mayor .....                                                              | Anthony "Tony" George .....         | D                        | Jan. 2020    | \$ 82,000     |
| Council Chair.....                                                       | Mike Belusko.....                   | D                        | Jan. 2020    | 14,699        |
| Council Vice Chair.....                                                  | Bill Barrett.....                   | R                        | Jan. 2020    | 13,199        |
| Council Members*.....                                                    | Tony Brooks.....                    | D                        | Jan. 2020    | 13,199        |
|                                                                          | Beth Gilbert.....                   | D                        | Jan. 2020    | 13,199        |
|                                                                          | Mike Merritt .....                  | D                        | Jan. 2020    | 13,199        |
|                                                                          | Darren Snyder .....                 | D                        | Jan. 2020    | 49,595        |
| Controller.....                                                          | Darren Snyder .....                 | D                        | Jan. 2020    | 49,595        |
| Finance Director.....                                                    | Brett Kittrick.....                 | Appointed                |              | 78,786        |
| City Administrator.....                                                  | Rick Gazenski.....                  | Appointed                |              | 75,000        |

| OFFICE            | NAME                  | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------|-----------------------|-----------------------|--------------|---------------|
| City Clerk.....   | Jim Ryan.....         | Appointed             |              | 80,138        |
| Police Chief..... | Joseph Goffay.....    | Appointed             |              | 98,345        |
| Solicitor.....    | Timothy J. Henry..... | Appointed             |              | 77,504        |

*\* As of January 2008, City Council decreased from seven to five members.*

**WILLIAMSPORT – 3rd Class City – Population 27,754 – Optional Charter** Lycoming County

|                                 |                           |           |           |           |
|---------------------------------|---------------------------|-----------|-----------|-----------|
| Mayor.....                      | Derek Slaughter.....      | D         | Jan. 2020 | \$ 72,995 |
| Council President.....          | Randall Allison.....      | R         | Jan. 2020 | 3,500     |
| Council Vice President.....     | Elizabeth Miele.....      | D         | Jan. 2018 | 3,000     |
| Council Members.....            | Jon Mackey.....           | D         | Jan. 2018 | 3,250     |
|                                 | Adam Yoder.....           | R         | Jan. 2020 | 3,000     |
|                                 | Bonnie Katz.....          | R         | Jan. 2020 | 3,000     |
|                                 | Vince Pulizzi.....        | R         | Jan. 2020 | 3,000     |
|                                 | David Banks.....          | D         | Jan. 2022 | 3,000     |
| Controller.....                 | Margaret J. Woodring..... | R         | Jan. 2020 | 41,914    |
| Treasurer/Tax Collector.....    | Nicholas Grimes.....      | R         | Jan. 2020 | 41,914    |
| Director of Administration..... | Adam Winder.....          | Appointed |           | *         |
| Budget/Fiscal Officer.....      | Joseph Pawlak.....        | Appointed |           |           |
| City Clerk.....                 | Janice Frank.....         | Appointed |           | 36,000    |
| Police Chief.....               | Justin Snyder.....        | Appointed |           | 96,321    |
| Solicitor.....                  | Austin White.....         | Appointed |           | *         |
| Assistant Solicitor.....        | Norman Lubin.....         | Appointed |           | *         |

*\* Contracted*

**YORK – 3rd Class City – Population 44,800 – Optional Charter** York County

|                              |                                    |           |           |           |
|------------------------------|------------------------------------|-----------|-----------|-----------|
| Mayor.....                   | Michael Ray Helfrich.....          | D         | Jan. 2022 | \$ 75,000 |
| Council President.....       | Henry Hay Nixon.....               | D         | Jan. 2022 | 10,000    |
| Council Vice President.....  | Sandie Walker.....                 | D         | Jan. 2024 | 10,000    |
| Council Members.....         | Lou Rivera.....                    | D         | Jan. 2024 | 10,000    |
|                              | Edquina Washington.....            | D         | Jan. 2024 | 10,000    |
|                              | Judy A. Ritter-Dickson.....        | D         | Jan. 2022 | 10,000    |
| Controller.....              | AliceAnne Frost.....               | D         | Jan. 2024 | 20,000    |
| Treasurer/Tax Collector..... | Joe Jefcoat.....                   | D         | Jan. 2024 | 28,000    |
| Business Administrator.....  | Thomas Ray.....                    | Appointed |           | 103,846   |
| City Clerk.....              | Dianna L. Thompson-Mitchell.....   | Appointed |           | 69,997    |
| Police Commissioner.....     | Michael Muldrow.....               | Appointed |           | 110,000   |
| Fire Chief.....              | William Sleeper.....               | Appointed |           | 110,684   |
| Auditor.....                 | Maillie, Falconiero & Co, LLP..... | Appointed |           |           |
| Solicitor.....               | Vacant.....                        |           |           |           |
| Assistant Solicitors.....    | Donald B. Hoyt.....                | Appointed |           | 52,039    |
|                              | Jason Sabol.....                   | Appointed |           | 92,250    |

**PENNSYLVANIA BOROUGHS  
WITH A POPULATION† OF 10,000 OR MORE**

| OFFICE                                                             | NAME                         | POLITICAL AFFILIATION    | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------------------------------|------------------------------|--------------------------|--------------|---------------|
| <b>BALDWIN BOROUGH – Population 21,510</b>                         |                              | <b>Allegheny County</b>  |              |               |
| Mayor .....                                                        | David Depretis .....         | D                        | Jan. 2022    | \$ 5,700      |
| Council President.....                                             | Marianne Conley.....         | D                        | Jan. 2022    | 4,125         |
| Council Vice President.....                                        | E. John Egger .....          | D                        | Jan. 2022    | 4,125         |
| Council Members.....                                               | Chad Hurka.....              | D                        | Jan. 2022    | 4,125         |
|                                                                    | Frank Scott.....             | D                        | Jan. 2022    | 4,125         |
|                                                                    | James Behers.....            | D                        | Jan. 2024    | 4,125         |
|                                                                    | Denise Maiden.....           | D                        | Jan. 2024    | 4,125         |
|                                                                    | Patricia Boyer.....          | D                        | Jan. 2024    | 4,125         |
| Treasurer.....                                                     | Diana Behers.....            | Appointed                |              | 1,800         |
| Tax Collector .....                                                | Gail Dobson Mikush .....     | D                        | Jan. 2022    | 12,500        |
| Auditor .....                                                      | Maher Duessel.....           | Appointed                |              | 17,500        |
| Borough Manager.....                                               | Robert Firek .....           | Appointed                |              | 100,000       |
| Police Chief.....                                                  | Anthony Cortazzo .....       | Appointed                |              | 112,500       |
| Solicitor.....                                                     | Tucker Arensberg.....        | Appointed                |              |               |
| <b>BERWICK BOROUGH – Population 10,327</b>                         |                              | <b>Columbia County</b>   |              |               |
| Mayor .....                                                        | Timothy Burke.....           | D                        | Jan. 2022    | \$ 3,250      |
| Council President.....                                             | Robert Lewis.....            | R                        | Jan. 2022    | 3,250         |
| Council Vice President.....                                        | Teresa Troiani .....         | D                        | Jan. 2022    | 2,500         |
| Council Members.....                                               | Jeri Alley.....              | D                        | Jan. 2022    | 2,500         |
|                                                                    | Scott Bower.....             | R                        | Jan. 2024    | 2,500         |
|                                                                    | Gerald Jarrett Jr. ....      | R                        | Jan. 2024    | 2,500         |
|                                                                    | Nelson Learn .....           | R                        | Jan. 2022    | 2,500         |
|                                                                    | Peter Talanca.....           | R                        | Jan. 2024    | 2,500         |
| Tax Collector .....                                                | Connie Gingher.....          | D                        | Jan. 2022    |               |
| Borough Manager.....                                               | Damien Scoblink.....         | Appointed                |              | 58,000        |
| Police Chief.....                                                  | Ken Strish .....             | Appointed                |              | 74,000        |
| Treasurer.....                                                     | Cassandra Mowery.....        | Appointed                |              | 56,000        |
| Solicitor.....                                                     | Kepner, Kepner & Corba ..... | Appointed                |              |               |
| <b>MUNICIPALITY OF BETHEL PARK – Population 33,577 – Home Rule</b> |                              | <b>Allegheny County</b>  |              |               |
| Mayor .....                                                        | Jack Allen.....              | R                        | Jan. 2022    | \$ 4,200      |
| Council President.....                                             | Timothy J. Moury .....       | R                        | Jan. 2024    | 3,000         |
| Council Vice President.....                                        | James P. Hannan.....         | D                        | Jan. 2022    | 3,000         |
| Council Members.....                                               | Timothy M. Campbell.....     | R                        | Jan. 2024    | 3,000         |
|                                                                    | Joseph Consolmagno.....      | D                        | Jan. 2022    | 3,000         |
|                                                                    | Todd Cenci.....              | R                        | Jan. 2024    | 3,000         |
|                                                                    | Donald L. Harrison.....      | R                        | Jan. 2022    | 3,000         |
|                                                                    | Mark J. O'Brien .....        | D                        | Jan. 2024    | 3,000         |
|                                                                    | James McLean .....           | D                        | Jan. 2022    | 3,000         |
|                                                                    | Lorrie Gibbons.....          | D                        | Jan. 2022    | 3,000         |
|                                                                    | Tax Collector .....          | Jordan Tax Service ..... | Appointed    |               |
| Auditor .....                                                      | Maher Duessel, CPA.....      | Appointed                |              |               |
| Municipal Manager.....                                             | Laurence Christian.....      | Appointed                |              |               |
| Police Chief.....                                                  | Timothy C. O'Connor.....     | Appointed                |              |               |
| Finance Director.....                                              | Lisa Lapaglia.....           | Appointed                |              |               |
| Solicitor.....                                                     | Robert L. McTiernan.....     | Appointed                |              |               |

† 2020 Census population figures have been obtained from the Pennsylvania State Data Center.

| OFFICE                                                                                  | NAME                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY            |
|-----------------------------------------------------------------------------------------|-------------------------------|-----------------------|--------------|--------------------------|
| <b>BLOOMSBURG – Population 12,711 – Bloomsburg is the only incorporated town in Pa.</b> |                               |                       |              | <b>Columbia County</b>   |
| Mayor .....                                                                             | William Kreisher .....        | R                     | Jan. 2022    | \$ 6,000                 |
| Council Vice President.....                                                             | Toni Bell.....                | D                     | Jan. 2024    | 4,500                    |
| Council Members .....                                                                   | Jim Huber.....                | D                     | Jan. 2024    | 4,500                    |
|                                                                                         | James Garman .....            | D                     | Jan. 2022    | 4,500                    |
|                                                                                         | Bonnie Crawford.....          | D                     | Jan. 2022    | 4,500                    |
|                                                                                         | Vince DeMelfi.....            | D                     | Jan. 2024    | 4,500                    |
|                                                                                         | Justin Hummel.....            | D                     | Jan. 2022    | 4,500                    |
| Tax Collector .....                                                                     | Mary F. Ward.....             | R                     | Jan. 2022    | 15,000                   |
| Auditor .....                                                                           | Boyer & Ritter.....           | Appointed             |              |                          |
| Town Manager/Secretary/Treasurer .....                                                  | Lisa Dooley.....              | Appointed             |              | 92,240                   |
| <b>CARLISLE BOROUGH – Population 20,118</b>                                             |                               |                       |              | <b>Cumberland County</b> |
| Mayor .....                                                                             | Sean Shultz.....              | D                     | Jan. 2026    | \$ 10,059                |
| Deputy Mayor.....                                                                       | Brenda Landis.....            | D                     | Jan. 2026    | 4,125                    |
| Council Members .....                                                                   | Sean Crampsie .....           | D                     | Jan. 2024    | 4,125                    |
|                                                                                         | Joel Hicks.....               | D                     | Jan. 2024    | 4,125                    |
|                                                                                         | Cate Mellen.....              | D                     | Jan. 2024    | 4,125                    |
|                                                                                         | Safronia Perryn.....          | D                     | Jan. 2026    | 4,125                    |
|                                                                                         | Jeff Stuby.....               | D                     | Jan. 2024    | 4,125                    |
| Tax Collector/Treasurer.....                                                            | Richard Juday.....            | Appointed             |              |                          |
| Borough Manager/Administrator.....                                                      | Susan Armstrong.....          | Appointed             |              |                          |
| Borough Secretary.....                                                                  | Joyce Stone.....              | Appointed             |              |                          |
| Police Chief.....                                                                       | Taro Landis.....              | Appointed             |              |                          |
| Solicitor.....                                                                          | Keith Brenneman.....          | Appointed             |              |                          |
| <b>CHAMBERSBURG BOROUGH – Population 21,903</b>                                         |                               |                       |              | <b>Franklin County</b>   |
| Mayor .....                                                                             | Darren Brown.....             | R                     | Jan. 2018    | \$ 5,625                 |
| Council President.....                                                                  | Allen B. Coffman.....         | R                     | Jan. 2020    | 5,625                    |
| Council Vice President.....                                                             | Heath E. Talhelm.....         | D                     | Jan. 2018    | 4,125                    |
| Council Members .....                                                                   | Alice Elia.....               | R                     | Jan. 2020    | 4,125                    |
|                                                                                         | Jeremy Cate.....              | D                     | Jan. 2018    | 4,125                    |
|                                                                                         | Samantha Bietsch.....         | R                     | Jan. 2020    | 4,125                    |
|                                                                                         | Sean Scott.....               | D                     | Jan. 2018    | 4,125                    |
|                                                                                         | Sharon A. Bigler.....         | D                     | Jan. 2020    | 4,125                    |
|                                                                                         | Herb Dolaway.....             | D                     | Jan. 2020    | 4,125                    |
|                                                                                         | Kathy Leedy.....              | D                     | Jan. 2020    | 4,125                    |
|                                                                                         | Louisa Cowles.....            | D                     | Jan. 2018    | 4,125                    |
| Tax Collector .....                                                                     | Brenda Hill.....              | R                     | Jan. 2018    | 14,900                   |
| Auditor .....                                                                           | Smith, Elliott, & Kearns..... | Appointed             |              |                          |
| Borough Manager/Administrator.....                                                      | Jeffrey M. Stonehill.....     | Appointed             |              |                          |
| Borough Secretary.....                                                                  | Jamia L. Wright.....          | Appointed             |              |                          |
| Police Chief.....                                                                       | Roland Camacho.....           | Appointed             |              |                          |
| Treasurer.....                                                                          | Jason Cohen.....              | Appointed             |              |                          |
| Solicitor.....                                                                          | G. Bryan Salzman.....         | Appointed             |              |                          |
| <b>COLUMBIA BOROUGH – Population 10,207</b>                                             |                               |                       |              | <b>Lancaster County</b>  |
| Mayor .....                                                                             | Leo S. Lutz.....              | R                     | Jan. 2022    | \$ 1,200                 |
| Council President.....                                                                  | Heather Zink.....             | R                     | Jan. 2024    | 1,200                    |
| Council Vice President.....                                                             | Sharon Lintner.....           | D                     | Jan. 2024    | 1,200                    |
| Council Members .....                                                                   | Peter Stahl.....              | R                     | Jan. 2022    | 1,200                    |
|                                                                                         | Fran Fitzgerald.....          | R                     | Jan. 2022    | 1,200                    |
|                                                                                         | Howard Stevens.....           | D                     | Jan. 2024    | 1,200                    |
|                                                                                         | Todd Burgard.....             | R                     | Jan. 2022    | 1,200                    |
|                                                                                         | Eric Kauffman.....            | R                     | Jan. 2024    | 1,200                    |
| Tax Collector .....                                                                     | Marlene Geltz.....            |                       | Jan. 2024    |                          |
| Auditor .....                                                                           | Sager, Swisher & Co.....      | Appointed             |              |                          |
| Borough Manager/Secretary/Treasurer....                                                 | Mark E. Stivers.....          | Appointed             |              | 93,000                   |
| Police Chief.....                                                                       | Jack Brommer.....             | Appointed             |              | 101,528                  |
| Fire Chief.....                                                                         | Scott Ryno.....               | Appointed             |              |                          |
| Solicitor.....                                                                          | CGA Law Firm.....             | Appointed             |              |                          |

| OFFICE                                           | NAME                                 | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY     |
|--------------------------------------------------|--------------------------------------|-----------------------|--------------|-------------------|
| <b>DARBY BOROUGH – Population 10,715</b>         |                                      |                       |              | Delaware County   |
| Mayor .....                                      | Helen Thomas .....                   | D                     | Jan. 2018    | \$ 3,000          |
| Council President.....                           | Janice Davis.....                    | D                     | Jan. 2018    | 2,400             |
| Council Members.....                             | Jennifer Parks.....                  | D                     | Jan. 2020    | 2,400             |
|                                                  | Howard Blackson Jr.....              | D                     | Jan. 2020    | 2,400             |
|                                                  | Ruby Robinson Munden.....            | D                     | Jan. 2018    | 2,400             |
|                                                  | Patrick McKenna.....                 | D                     | Jan. 2018    | 2,400             |
|                                                  | Darlene Hill.....                    | D                     | Jan. 2020    | 2,400             |
|                                                  | Esther Lites.....                    | D                     | Jan. 2020    | 2,400             |
|                                                  | Donald Deigh.....                    | D                     | Jan. 2018    | 2,400             |
|                                                  | Jillian Theorgood.....               | D                     | Jan. 2018    | 2,400             |
| Tax Collector .....                              | Maryanne Applegate.....              | D                     | Jan. 2018    | 9,000             |
| Auditor.....                                     | Mayer, Hoffman & McCann .....        | Appointed             |              |                   |
| Borough Secretary.....                           | Mark Possenti.....                   | Appointed             |              |                   |
| Borough Finance Director.....                    | Joseph P. Possenti Jr.....           | Appointed             |              |                   |
| Police Chief.....                                | Robert F. Smythe.....                | Appointed             |              | 71,000            |
| Solicitor.....                                   | Charles Gibbs, Esq.....              | Appointed             |              |                   |
| <b>DUNMORE BOROUGH – Population 14,042</b>       |                                      |                       |              | Lackawanna County |
| Mayor .....                                      | Timothy Burke.....                   | D                     | Jan. 2022    | \$ 6,000          |
| Council President.....                           | Michael A. Dempsey, Esq.....         | D                     | Jan. 2020    | 6,000             |
| Council Vice President.....                      | Thomas J. Hallinan.....              | D                     | Jan. 2020    | 3,000             |
| Council Members.....                             | Vincent Amico.....                   | D                     | Jan. 2020    | 3,000             |
|                                                  | Thomas Ehnnot.....                   | D                     | Jan. 2022    | 3,000             |
|                                                  | Janet Brier.....                     | D                     | Jan. 2020    | 3,000             |
|                                                  | Elizabeth McDonald Zangardi.....     | D                     | Jan. 2020    | 3,000             |
|                                                  | Carol Scrimalli.....                 | D                     | Jan. 2020    | 3,000             |
| Tax Collector .....                              | Louis A. Paciotti, Jr.....           | D                     | Jan. 2022    | 2,500             |
| Borough Manager/Secretary .....                  | Vito P. Ruggiero.....                | Appointed             |              |                   |
| Treasurer.....                                   | Mark Burton.....                     |                       |              |                   |
| Police Chief.....                                | Salvatore Marchese.....              | Appointed             |              |                   |
| Fire Chief.....                                  | Christopher DeNaples.....            | Appointed             |              |                   |
| Solicitor.....                                   | Michael P. Perry, Esq.....           | Appointed             |              |                   |
| <b>ELIZABETHTOWN BOROUGH – Population 11,639</b> |                                      |                       |              | Lancaster County  |
| Mayor .....                                      | Clarence S. Mummert Jr.....          | R                     | Jan. 2021    | \$ 3,240          |
| Council President.....                           | J. Marc Hershey.....                 | R                     | Jan. 2021    | 3,240             |
| Council Vice President.....                      | J. Neil Ketchum.....                 | R                     | Jan. 2021    | 3,240             |
| Council Members.....                             | Phillip P. Clark.....                | R                     | Jan. 2023    | 3,240             |
|                                                  | Thomas A. Shaud.....                 | R                     | Jan. 2023    | 3,240             |
|                                                  | Bill Troutman.....                   | D                     | Jan. 2021    | 3,240             |
|                                                  | Jeffrey K. McCloud.....              | R                     | Jan. 2023    | 3,240             |
| Tax Collector .....                              | Lancaster County Treasurer.....      | Appointed             |              |                   |
| Auditor.....                                     | TROUT CPA.....                       | Appointed             |              |                   |
| Tax Assessor.....                                | Lancaster County Bd. of Assessment.. |                       |              |                   |
| Borough Manager/Secretary/Treasurer....          | Rebecca S. Denlinger.....            | Appointed             |              |                   |
| Police Chief.....                                | Ed Cunningham.....                   | Appointed             |              |                   |
| Solicitor.....                                   | Morgan, Hallgren, Crosswell & Kane.. | Appointed             |              |                   |
| <b>EMMAUS BOROUGH – Population 11,652</b>        |                                      |                       |              | Lehigh County     |
| Mayor .....                                      | Winfield Iobst.....                  | D                     | Jan. 2018    | \$ 2,820          |
| Council President.....                           | Brent Labenberg.....                 | R                     | Jan. 2018    | 2,400             |
| Council Members.....                             | Jeff Shubzda.....                    | R                     | Jan. 2020    | 2,001             |
|                                                  | Lee Ann Gilbert.....                 | R                     | Jan. 2018    | 2,001             |
|                                                  | Nathan Brown.....                    | R                     | Jan. 2020    | 2,001             |
|                                                  | Wesley Barrett.....                  | D                     | Jan. 2018    | 2,001             |
|                                                  | Roy D. Anders.....                   | D                     | Jan. 2018    | 2,001             |
| Tax Collector .....                              | Dennis Goulby.....                   | R                     | Jan. 2018    |                   |
| Auditor.....                                     | France, Anderson & Basile, PC.....   | Appointed             |              |                   |
| Borough Manager/Secretary .....                  | Shane M. Pepe.....                   | Appointed             |              | 100,000           |
| Police Chief.....                                | Charles Palmer.....                  | Appointed             |              | 99,299            |
| Solicitor.....                                   | Dimmich & Dinkelacker.....           | Appointed             |              |                   |

| OFFICE                                     | NAME                             | POLITICAL AFFILIATION   | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------|----------------------------------|-------------------------|--------------|---------------|
| <b>EPHRATA BOROUGH – Population 13,974</b> |                                  | <b>Lancaster County</b> |              |               |
| Mayor .....                                | Ralph E. Mowen .....             | R                       | Jan. 2022    | \$ 300        |
| Council President.....                     | Susan E. Rowe .....              | R                       | Jan. 2022    |               |
| Council Members .....                      | Ricky L. Ressler.....            | R                       | Jan. 2024    |               |
|                                            | Linda Martin .....               | R                       | Jan. 2024    |               |
|                                            | Thomas G. Reinhold.....          | R                       | Jan. 2022    |               |
|                                            | Gregory Zimmerman .....          | R                       | Jan. 2024    |               |
|                                            | Wesley Dudley .....              | R                       | Jan. 2022    |               |
|                                            | Timothy Barr .....               | D                       | Jan. 2022    |               |
|                                            | Victor E. Richard.....           | R                       | Jan. 2022    |               |
| Tax Collector .....                        | Lancaster County Treasurer ..... | Appointed               |              |               |
| Auditor .....                              | Maher Duessel.....               | Appointed               |              |               |
| Borough Manager .....                      | D. Robert Thompson .....         | Appointed               |              |               |
| Police Chief .....                         | John Petrick .....               | Appointed               |              |               |
| Treasurer .....                            | Debra Bartow .....               | Appointed               |              |               |
| Solicitor.....                             | James R. McManus III.....        | Appointed               |              |               |

|                                                  |                              |                         |           |          |
|--------------------------------------------------|------------------------------|-------------------------|-----------|----------|
| <b>FRANKLIN PARK BOROUGH – Population 15,479</b> |                              | <b>Allegheny County</b> |           |          |
| Mayor .....                                      | Dennis E. O’Keefe .....      |                         | Jan. 2022 | \$ 3,000 |
| Council President.....                           | James W. Hogg .....          |                         | Jan. 2022 | 3,000    |
| Council Members .....                            | Jiang Li.....                |                         | Jan. 2024 | 3,000    |
|                                                  | Brian S. Malkin.....         |                         | Jan. 2024 | 3,000    |
|                                                  | Luke R. Myslinski.....       |                         | Jan. 2022 | 3,000    |
|                                                  | Thomas C. Schwartzmier ..... |                         | Jan. 2022 | 3,000    |
|                                                  | John P. Parks.....           |                         | Jan. 2024 | 3,000    |
| Tax Collector .....                              | Kristin L. Losco .....       |                         | Jan. 2022 |          |
| Borough Manager .....                            | Regis J. Ebner Jr. ....      | Appointed               |           | 124,630  |
| Borough Secretary .....                          | Cathy L. Krummert.....       | Appointed               |           | 68,950   |
| Police Chief .....                               | Walter J. Healy.....         | Appointed               |           | 122,120  |
| Treasurer .....                                  | Cindy R. Crain.....          | Appointed               |           | 80,200   |
| Solicitor.....                                   | Robert Max Junker, Esq. .... | Appointed               |           |          |

|                                            |                             |                    |           |         |
|--------------------------------------------|-----------------------------|--------------------|-----------|---------|
| <b>HANOVER BOROUGH – Population 16,429</b> |                             | <b>York County</b> |           |         |
| Mayor .....                                | SueAnn Whitman.....         | R                  | Jan. 2022 |         |
| Council President.....                     | William W. Reichart II..... | R                  | Jan. 2022 |         |
| Council Vice President.....                | Barbara A. Rupp .....       | R                  | Jan. 2022 |         |
| Council Members .....                      | Timothy Kress .....         | R                  | Jan. 2022 |         |
|                                            | Heath Chesney .....         | R                  | Jan. 2022 |         |
|                                            | Scott Roland .....          | R                  | Jan. 2024 |         |
|                                            | Jeanine Pranses .....       | D                  | Jan. 2022 |         |
|                                            | Ray Hoover .....            | D                  | Jan. 2024 |         |
|                                            | Charles Hegberg.....        | R                  | Jan. 2024 |         |
|                                            | Darlene Funk .....          | R                  | Jan. 2024 |         |
|                                            | Christopher Lockard .....   | R                  | Jan. 2022 |         |
| Tax Collector .....                        | Holly Liska.....            | R                  | Jan. 2022 |         |
| Auditor .....                              | Hamilton & Musser, PC ..... | Appointed          |           |         |
| Tax Assessor .....                         | York County .....           | Appointed          |           |         |
| Borough Manager/Administrator.....         | Nan Dunford.....            | Appointed          |           | 128,125 |
| Borough Secretary .....                    | Dorothy Felix.....          | Appointed          |           | 58,439  |
| Police Chief .....                         | Chad Martin .....           | Appointed          |           | 105,648 |
| Treasurer .....                            | R. Samuel Miller .....      | Appointed          |           | 101,529 |
| Solicitor.....                             | Timothy J. Shultis.....     | Appointed          |           | **      |

\* Paid 0.95% of collected Real Estate Tax + 25 cents for each per capita bill \*\* Paid on contract basis/as needed

|                                            |                        |               |           |  |
|--------------------------------------------|------------------------|---------------|-----------|--|
| <b>INDIANA BOROUGH – Population 14,044</b> |                        | <b>County</b> |           |  |
| Mayor .....                                | Joseph Trimarchi ..... | D             | Dec. 2021 |  |
| Council President.....                     | Peter Broad.....       | D             | Jan. 2024 |  |
| Council Vice President.....                | Gerald Smith .....     | D             | Jan. 2022 |  |
| Council Members .....                      | Sara Steelman .....    | D             | Jan. 2024 |  |
|                                            | Jim McQuown .....      | D             | Jan. 2022 |  |

LOCAL GOVERNMENT

| OFFICE               | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------|-----------------------------|-----------------------|--------------|---------------|
|                      | Donald Lancaster.....       | D                     | Jan. 2022    |               |
|                      | Sean McDaniel .....         | D                     | Jan. 2022    |               |
|                      | Betsy Sarneso .....         | D                     | Jan. 2022    |               |
|                      | Poom Sunhachawi-Taylor..... | D                     | Jan. 2024    |               |
|                      | Ben Ford .....              | D                     | Jan. 2024    |               |
|                      | Kaycee Newell .....         | R                     | Jan. 2024    |               |
|                      | Jonathan Warnock.....       | D                     | Jan. 2024    |               |
|                      | Sara Stewart .....          | D                     | Jan. 2022    |               |
| Tax Collector .....  | Bill Lundstrom .....        | D                     | Jan. 2022    |               |
| Borough Manager..... | C. Michael Foote.....       | Appointed             |              |               |
| Police Chief.....    | Justin Schawl.....          | Appointed             |              |               |
| Solicitor.....       | Patrick Dougherty .....     | Appointed             |              |               |

JEFFERSON HILLS BOROUGH – Population 12,424 Allegheny County

|                         |                              |           |           |  |
|-------------------------|------------------------------|-----------|-----------|--|
| Mayor .....             | Janice R. Cmar .....         | D         | Jan. 2022 |  |
| Council President.....  | Christopher W. King.....     | D         | Jan. 2022 |  |
| Council Members.....    | Tracey Khalil .....          | R         | Jan. 2020 |  |
|                         | David T. Montgomery.....     | R         | Jan. 2022 |  |
|                         | Kathleen Reynolds.....       | D         | Jan. 2020 |  |
|                         | Francis Sockman .....        | D         | Jan. 2022 |  |
|                         | James A. Weber .....         | R         | Jan. 2020 |  |
| Manager/Secretary ..... | Tricia Levander .....        | Appointed |           |  |
| Police Chief .....      | Eugene Roach Jr. ....        | Appointed |           |  |
| Treasurer.....          | Charles W. Bennett.....      | Appointed |           |  |
| Solicitor.....          | William F. Shimko, Esq. .... | Appointed |           |  |

KINGSTON BOROUGH – Population 13,349 – Home Rule Luzerne County

|                             |                           |           |           |           |
|-----------------------------|---------------------------|-----------|-----------|-----------|
| Mayor .....                 | Paul J. Roberts, Jr. .... | R         | Jan. 2022 | \$ 12,000 |
| Council President.....      | Robert Thompson, Jr. .... | R         | Jan. 2022 | 3,600     |
| Council Vice President..... | Robert Jacobs.....        | R         | Jan. 2022 | 3,600     |
| Council Members.....        | Jack Schmacher .....      | R         | Jan. 2024 | 3,600     |
|                             | Margaret Neville.....     | D         | Jan. 2022 | 3,600     |
|                             | Roberta Rowlands.....     | R         | Jan. 2024 | 3,600     |
|                             | Anthony Dicton .....      | R         | Jan. 2022 | 3,600     |
|                             | Nancy Cooper .....        | R         | Jan. 2024 | 3,600     |
| Tax Collector .....         | Rebecca Pinkoski .....    | Appointed |           | 37,852    |
| Borough Administrator ..... | Paul Keating.....         | Appointed |           | 115,550   |
| Police Chief.....           | Richard Kotchik.....      | Appointed |           | 82,400    |
| Solicitor.....              | Harry Mattern, Esq.....   | Appointed |           | 17,500    |

LANSDALE BOROUGH – Population 18,773 Montgomery County

|                                 |                                     |           |           |          |
|---------------------------------|-------------------------------------|-----------|-----------|----------|
| Mayor .....                     | G. Andrew Szekely .....             | R         | Jan. 2018 | \$ 2,400 |
| Council President.....          | Denton Burnell .....                | D         | Jan. 2018 | 2,400    |
| Council Vice President.....     | Mary Fuller .....                   | D         | Jan. 2020 | 2,400    |
| Council Members.....            | Jason VanDame .....                 | I         | Jan. 2018 | 2,400    |
|                                 | Steven Malagari.....                | D         | Jan. 2020 | 2,400    |
|                                 | Leon Angelichio .....               | D         | Jan. 2018 | 2,400    |
|                                 | John W. Hansen .....                | D         | Jan. 2020 | 2,400    |
|                                 | Tom Work.....                       | R         | Jan. 2018 | 2,400    |
|                                 | Richard DiGregorio Jr. ....         | D         | Jan. 2020 | 2,400    |
|                                 | Carrie Hawkins Charlton.....        | D         | Jan. 2020 | 2,400    |
| Tax Collector .....             | Christine Calhoun .....             | R         | Jan. 2018 |          |
| Auditors .....                  | Maillie, Falconiero & Co., LLP..... | Appointed |           |          |
| Borough Manager/Secretary ..... | Jacob I. Ziegler .....              | Appointed |           |          |
| Police Chief.....               | Vacant .....                        | Appointed |           |          |
| Treasurer.....                  | Geraldine Siegler .....             | Appointed |           |          |
| Finance Director.....           | John Ramey.....                     | Appointed |           |          |
| Solicitor.....                  | Sean Kilkenny .....                 | Appointed |           |          |

| OFFICE                                                             | NAME                                 | POLITICAL AFFILIATION | TERM EXPIRES        | ANNUAL SALARY |
|--------------------------------------------------------------------|--------------------------------------|-----------------------|---------------------|---------------|
| <b>LANSDOWNE BOROUGH – Population 11,107</b>                       |                                      |                       | Delaware County     |               |
| Mayor .....                                                        | Anthony Campuzano .....              | D                     | Jan. 2022           |               |
| Council President .....                                            | Benjamin Hover .....                 | D                     | Jan. 2024           |               |
| Council Vice President .....                                       | Magdalena Byrne .....                | D                     | Jan. 2022           |               |
| Council Members .....                                              | Michael Schleigh, Esq. ....          | D                     | Jan. 2022           |               |
|                                                                    | Sinoe Naji-Taylor .....              | D                     | Jan. 2024           |               |
|                                                                    | Wardell Holt .....                   | D                     | Jan. 2022           |               |
|                                                                    | Janet M. English .....               | D                     | Jan. 2022           |               |
|                                                                    | James Tangela .....                  | D                     | Jan. 2024           |               |
| Tax Collector .....                                                | William Smith .....                  | D                     | Jan. 2022           |               |
| Borough Solicitor .....                                            | Robert W. Scott .....                | Appointed             |                     |               |
| Borough Manager .....                                              | Craig Totaro .....                   | Appointed             |                     |               |
| Police Chief .....                                                 | Dan Donegan .....                    | Appointed             |                     |               |
| Borough Secretary .....                                            | Barbara Ann Henry .....              | Appointed             |                     |               |
| Treasurer .....                                                    | Ellen Lustgarten .....               | Appointed             |                     |               |
| <b>Municipality of MONROEVILLE – Population 28,640 – Home Rule</b> |                                      |                       | Allegheny County    |               |
| Mayor .....                                                        | Nicholas Gresock .....               | D                     | Jan. 2022           | \$ 4,500      |
| Deputy Mayor .....                                                 | Gregory H. Erosenko .....            | D                     | Jan. 2022           | 3,000         |
| Council Members .....                                              | Linda Gaydos .....                   | D                     | Jan. 2022           | 3,000         |
|                                                                    | Bob Williams .....                   | D                     | Jan. 2024           | 3,000         |
|                                                                    | Ronald Harvey .....                  | D                     | Jan. 2022           | 3,000         |
|                                                                    | Steven Wolfram .....                 | D                     | Jan. 2024           | 3,000         |
|                                                                    | Eric Poach .....                     | D                     | Jan. 2024           | 3,000         |
|                                                                    | Thomas Wilson .....                  | D                     | Jan. 2022           | 3,000         |
| Tax Collector .....                                                | Patrick J. Fulkerson .....           | D                     | Jan. 2022           |               |
| Borough Manager .....                                              | Timothy Little .....                 | Appointed             |                     |               |
| Police Chief .....                                                 | Kenneth Doug Cole .....              | Appointed             |                     |               |
| Director of Finance .....                                          | Josephine Rock .....                 | Appointed             |                     |               |
| Solicitor .....                                                    | Robert J. Wratcher .....             | Appointed             |                     |               |
| <b>MUNHALL BOROUGH – Population 10,774</b>                         |                                      |                       | Allegheny County    |               |
| Mayor .....                                                        | Richard Brennan .....                | D                     | Jan. 2022           | \$ 3,000      |
| Council President .....                                            | Harvey Ingels .....                  | D                     | Jan. 2022           | 2,400         |
| Council Members .....                                              | Jason Stein .....                    | D                     | Jan. 2024           | 2,400         |
|                                                                    | John K. Ondo .....                   | D                     | Jan. 2024           | 2,400         |
|                                                                    | Robert Falce .....                   | D                     | Jan. 2022           | 2,400         |
|                                                                    | James Petruzzj .....                 | D                     | Jan. 2022           | 2,400         |
|                                                                    | Mark Fallon .....                    | D                     | Jan. 2024           | 2,400         |
|                                                                    | Richard Votedian .....               | D                     | Jan. 2022           | 2,400         |
| Tax Collector .....                                                | Donna Mercuri .....                  | D                     | Jan. 2022           | 13,666        |
| Auditor .....                                                      | Mark C. Turnley, CPA .....           | Appointed             |                     |               |
| Borough Manager .....                                              | Joseph Varhola .....                 | Appointed             |                     |               |
| Borough Secretary .....                                            | Becki Wirth .....                    | Appointed             |                     |               |
| Police Chief .....                                                 | Patrick Campbell .....               | Appointed             |                     |               |
| Solicitor .....                                                    | Greg Evashavik, Esq. ....            | Appointed             |                     |               |
| <b>Municipality of MURRYSVILLE – Population 21,006 – Home Rule</b> |                                      |                       | Westmoreland County |               |
| Mayor .....                                                        | Regis Synan .....                    | R                     | Jan. 2022           | \$ 2,400      |
| Council President .....                                            | Dayne Dice .....                     | R                     | Jan. 2024           | 1,200         |
| Council Vice President .....                                       | Loren Kase .....                     | R                     | Jan. 2022           | 1,200         |
| Council .....                                                      | Tony Spadaro .....                   | R                     | Jan. 2024           | 1,200         |
|                                                                    | Dr. Jamie Lee-Korns .....            | R                     | Jan. 2022           | 1,200         |
|                                                                    | Mac McKenna .....                    | R                     | Jan. 2024           | 1,200         |
|                                                                    | Tony Brockway .....                  | R                     | Jan. 2024           | 1,200         |
|                                                                    | Carl Stepanovich .....               | R                     | Jan. 2022           | 1,200         |
| Tax Collector .....                                                | Keystone Municipal Collections ..... | Appointed             |                     |               |
| Director of Finance .....                                          | Diane Heming .....                   | Appointed             |                     |               |
| Borough Manager/Administrator/<br>Secretary .....                  | James R. Morrison .....              | Appointed             |                     |               |
| Police Chief .....                                                 | Thomas Seefeld .....                 | Appointed             |                     |               |
| Solicitor .....                                                    | George Kotjarapoglus .....           | Appointed             |                     |               |



| OFFICE                                                            | NAME                            | POLITICAL AFFILIATION      | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------------------------------|---------------------------------|----------------------------|--------------|---------------|
| <b>Municipality of NORRISTOWN – Population 35,748 – Home Rule</b> |                                 | <b>Montgomery County</b>   |              |               |
| Council President.....                                            | Derrick Perry.....              | D                          | Jan. 2022    | \$ 6,000      |
| Council Vice President.....                                       | Thomas Lepera.....              | D                          | Jan. 2024    | 4,000         |
| Council Members.....                                              | Hakim Jones.....                | D                          | Jan. 2024    | 4,000         |
|                                                                   | Rebecca Smith.....              | D                          | Jan. 2021    | 4,000         |
|                                                                   | Heather Lewis.....              | D                          | Jan. 2024    | 4,000         |
|                                                                   | Sonya Sanders.....              | D                          | Jan. 2022    | 4,000         |
|                                                                   | Valerie Moman.....              | D                          | Jan. 2022    | 4,000         |
| Municipal Administrator/Secretary.....                            | Crandall O. Jones.....          | Appointed                  |              |               |
| Auditor.....                                                      | Mallie LLC.....                 | Appointed                  |              |               |
| Police Chief.....                                                 | Vacant.....                     | Appointed                  |              |               |
| Treasurer.....                                                    | Kathy Pfister, CPA.....         | Appointed                  |              |               |
| Solicitor.....                                                    | Sean Kilkenny.....              | Appointed                  |              |               |
| <b>NORTHAMPTON BOROUGH – 10,387</b>                               |                                 | <b>Northhampton County</b> |              |               |
| Mayor.....                                                        | Thomas D. Reenock.....          | D                          | x            | x             |
| Council President.....                                            | Julie Kutzler.....              | x                          | x            | x             |
| Council Vice President.....                                       | Ronald Glassic.....             | x                          | x            | x             |
| Council Members.....                                              | Bonnie Almond.....              | x                          | x            | x             |
|                                                                   | Jason Donohue.....              | x                          | x            | x             |
|                                                                   | Ronald Knopf.....               | x                          | x            | x             |
|                                                                   | .....                           | x                          | x            | x             |
|                                                                   | .....                           | x                          | x            | x             |
|                                                                   | .....                           | x                          | x            | x             |
|                                                                   | .....                           | x                          | x            | x             |
| Tax Collector.....                                                | .....                           | x                          | x            | x             |
| Auditor.....                                                      | .....                           | Appointed                  |              |               |
| Borough Manager/Secretary.....                                    | LeRoy Brobst.....               | Appointed                  |              |               |
| Police Chief.....                                                 | .....                           | Appointed                  |              |               |
| Solicitor.....                                                    | Stephanie Steward.....          | Appointed                  |              |               |
| <b>PHOENIXVILLE BOROUGH – Population 18,602</b>                   |                                 | <b>Chester County</b>      |              |               |
| Mayor.....                                                        | Peter Urscheler.....            | D                          | Jan. 2022    | \$ 3,700      |
| Council President.....                                            | Jonathan M. Ewald.....          | D                          | Jan. 2024    | 1,800         |
| Council Vice President.....                                       | Edwin Soto.....                 | D                          | Jan. 2024    | 1,800         |
| Council Members.....                                              | Jeremy Dalton.....              | D                          | Jan. 2022    | 1,800         |
|                                                                   | Richard Kirkner.....            | D                          | Jan. 2022    | 1,800         |
|                                                                   | Brian Weiss.....                | D                          | Jan. 2024    | 1,800         |
|                                                                   | Brian Moore.....                | D                          | Jan. 2024    | 1,800         |
|                                                                   | Dana Dugan.....                 | D                          | Jan. 2022    | 1,800         |
|                                                                   | Beth Burckley.....              | D                          | Jan. 2022    | 1,800         |
| Tax Collector.....                                                | Eileen Killmer.....             | D                          | Jan. 2022    | 10,000        |
| Auditor.....                                                      | Maillie, LLP.....               | Appointed                  |              |               |
| Borough Manager/Secretary.....                                    | E. Jean Krack.....              | Appointed                  |              |               |
| Police Chief.....                                                 | Thomas Sjostrom.....            | Appointed                  |              |               |
| Solicitor.....                                                    | Wolf, Baldwin & Associates..... | Appointed                  |              |               |
| <b>PLUM BOROUGH – Population 27,144</b>                           |                                 | <b>Allegheny County</b>    |              |               |
| Mayor.....                                                        | Harry Schlegel.....             | R                          | Jan. 2022    | \$ 600        |
| Council President.....                                            | David Odum.....                 | D                          | Jan. 2024    | 300           |
| Council Vice President.....                                       | David Vento.....                | D                          | Jan. 2024    | 300           |
| Council Members.....                                              | Ryan Delaney.....               | D                          | Jan. 2024    | 300           |
|                                                                   | Paul Dern.....                  | R                          | Jan. 2022    | 300           |
|                                                                   | Michael Doyle.....              | R                          | Jan. 2022    | 300           |
|                                                                   | Dan Hadley.....                 | D                          | Jan. 2024    | 300           |
|                                                                   | Michael Pastor.....             | R                          | Jan. 2022    | 300           |
| Tax Collector.....                                                | Lisa Lagnese.....               | Appointed                  |              | 65,000        |
| Borough Manager.....                                              | Michael Thomas.....             | Appointed                  |              |               |
| Police Chief.....                                                 | Lanny Conley.....               | Appointed                  |              |               |
| Solicitor.....                                                    | Bruce E. Dice.....              | Appointed                  |              |               |

| OFFICE                                                       | NAME                                   | POLITICAL AFFILIATION | TERM EXPIRES             | ANNUAL SALARY |
|--------------------------------------------------------------|----------------------------------------|-----------------------|--------------------------|---------------|
| <b>POTTSTOWN BOROUGH – Population 23,433</b>                 |                                        |                       | <b>Montgomery County</b> |               |
| Mayor .....                                                  | Stephanie A. Henrick .....             | R                     | Jan. 2022                | \$ 2,000      |
| Council President.....                                       | Dan Weand.....                         | D                     | Jan. 2022                | 1,500         |
| Council Vice President.....                                  | Carol Kulp .....                       | D                     | Jan. 2020                | 1,000         |
| Council Members.....                                         | Ryan R. Procsal.....                   | D                     | Jan. 2022                | 1,000         |
|                                                              | Donald Lebedynsky .....                | D                     | Jan. 2022                | 1,000         |
|                                                              | Trenita Lindsay .....                  | D                     | Jan. 2020                | 1,000         |
|                                                              | Joseph L. Kirkland .....               | D                     | Jan. 2020                | 1,000         |
|                                                              | Rita Paez .....                        | D                     | Jan. 2020                | 1,000         |
| Tax Collector .....                                          | Roy Reifsnyder .....                   | D                     | Jan. 2022                | 2,100         |
| Auditor .....                                                | Maille, LLP .....                      | Appointed             |                          |               |
| Borough Manager .....                                        | Justin M. Keller .....                 | Appointed             |                          |               |
| Borough Secretary.....                                       | Virginia L. Takach.....                | Appointed             |                          |               |
| Police Chief.....                                            | Michael Markovich.....                 | Appointed             |                          |               |
| Treasurer.....                                               | Janice E. Lee .....                    | Appointed             |                          |               |
| Solicitor.....                                               | Charles D. Garner Jr., Esq.....        | Appointed             |                          |               |
| <b>STATE COLLEGE BOROUGH – Population 40,501 – Home Rule</b> |                                        |                       | <b>Centre County</b>     |               |
| Mayor .....                                                  | Ronald L. Filippelli.....              | D                     | Jan. 2022                | \$ 13,000     |
| Council President.....                                       | Jesse L. Barlow .....                  | D                     | Jan. 2024                |               |
| Council Members.....                                         | Deanna M. Behring.....                 | D                     | Jan. 2024                |               |
|                                                              | Janet P. Engeman.....                  | D                     | Jan. 2024                |               |
|                                                              | Theresa D. Lafer .....                 | D                     | Jan. 2022                |               |
|                                                              | Peter S. Marshall .....                | D                     | Jan. 2024                |               |
|                                                              | Evan Myers.....                        | D                     | Jan. 2022                |               |
|                                                              | Katherine Oh Yeaple.....               | D                     | Jan. 2022                |               |
| Tax Collector .....                                          | Jacqueline Fuge .....                  | Appointed             |                          |               |
| Auditor.....                                                 | Maher Duessel, CPA.....                | Appointed             |                          |               |
| Borough Manager/Treasurer .....                              | Thomas J. Fontaine II.....             | Appointed             |                          |               |
| Assistant Borough Secretary .....                            | Sharon K. Ergler .....                 | Appointed             |                          |               |
| Police Chief.....                                            | John F. Gardner.....                   | Appointed             |                          |               |
| Solicitor.....                                               | Terry J. Williams.....                 | Appointed             |                          |               |
| <b>WAYNESBORO BOROUGH – Population 10,951</b>                |                                        |                       | <b>Franklin County</b>   |               |
| Mayor .....                                                  | Richard Starliper .....                | R                     | Jan. 2022                |               |
| Council President.....                                       | C. Harold Mumma .....                  | R                     | Jan. 2022                |               |
| Council Members.....                                         | Dade Royer.....                        | R                     | Jan. 2022                |               |
|                                                              | Jon Fleagle .....                      | R                     | Jan. 2024                |               |
|                                                              | Jarred Knott .....                     | R                     | Jan. 2022                |               |
|                                                              | Michael Cermak.....                    | R                     | Jan. 2024                |               |
|                                                              | Pat Fleagle.....                       | R                     | Jan. 2024                |               |
| Tax Collector .....                                          | Kara Geesaman.....                     | R                     | Jan. 2022                |               |
| Auditor .....                                                | Smith, Elliott, Kearns & Company ..... | Appointed             |                          |               |
| Manager/Chief Administrator/Treasurer ...                    | Jason Stains .....                     | Appointed             |                          |               |
| Secretary.....                                               | Melinda Knott .....                    | Appointed             |                          |               |
| Police Chief.....                                            | James Sourbier.....                    | Appointed             |                          |               |
| Fire Chief.....                                              | Christopher Devers.....                | Appointed             |                          |               |
| Solicitor.....                                               | Salzmann Hughes, PC .....              | Appointed             |                          |               |

| OFFICE                                                      | NAME                                   | POLITICAL AFFILIATION       | TERM EXPIRES | ANNUAL SALARY           |        |
|-------------------------------------------------------------|----------------------------------------|-----------------------------|--------------|-------------------------|--------|
| <b>WEST CHESTER BOROUGH – Population 18,671 – Home Rule</b> |                                        |                             |              | <b>Chester County</b>   |        |
| Mayor .....                                                 | Diane Herrin.....                      | D                           | Jan. 2022    | \$ 4,125                |        |
| President, 2nd Ward .....                                   | Michael R. Galey .....                 | D                           | Jan. 2022    | 4,125                   |        |
| Vice President, 3rd Ward .....                              | Donald Braceland .....                 | D                           | Jan. 2022    | 4,125                   |        |
| Council Members .....                                       | Bernie J. Flynn .....                  | D                           | Jan. 2024    | 4,125                   |        |
|                                                             | Denise Polk.....                       | D                           | Jan. 2022    | 4,125                   |        |
|                                                             | Michael Stefano.....                   | D                           | Jan. 2024    | 4,125                   |        |
| Council Members                                             | William J. Scott .....                 | D                           | Jan. 2022    | 4,125                   |        |
|                                                             | Nick Allen .....                       | D                           | Jan. 2024    | 4,125                   |        |
| Tax Collector .....                                         | Keystone Collections Group .....       | Appointed                   |              |                         |        |
| Borough Manager .....                                       | Michael A. Perrone .....               | Appointed                   |              |                         |        |
| Auditor.....                                                | Mallie.....                            | Appointed                   |              |                         |        |
| Police Chief.....                                           | James Morehead.....                    | Appointed                   |              |                         |        |
| Solicitor.....                                              | Buckley, Brion, McGuire, Morris, LLP.. | Appointed                   |              |                         |        |
| <b>WEST MIFFLIN BOROUGH – Population 19,589</b>             |                                        |                             |              | <b>Allegheny County</b> |        |
| Mayor .....                                                 | Christopher Kelly .....                | D                           | Jan. 2022    | \$ 4,125                |        |
| Council President.....                                      | Steven Marone .....                    | D                           | Jan. 2024    | 4,125                   |        |
| Council Vice President.....                                 | Scott Stephenson .....                 | D                           | Jan. 2022    | 4,125                   |        |
| Council Members .....                                       | Karen Santoro.....                     | D                           | Jan. 2022    | 4,125                   |        |
|                                                             | Robert Kostelnik .....                 | D                           | Jan. 2024    | 4,125                   |        |
|                                                             | John Inglis.....                       | D                           | Jan. 2022    | 4,125                   |        |
|                                                             | Joyce Kushner .....                    | D                           | Jan. 2022    | 4,125                   |        |
|                                                             | Mike Moses.....                        | D                           | Jan. 2024    | 4,125                   |        |
| Tax Collector .....                                         | Jonathan Hess.....                     | D                           | Jan. 2022    | 32,574                  |        |
| Borough Manager/Treasurer .....                             | Brian M. Kamauf .....                  |                             |              |                         |        |
| Police Chief.....                                           | Anthony Topolnak .....                 |                             |              |                         |        |
| Solicitor.....                                              | Gregory Evashnik .....                 |                             |              |                         |        |
| <b>WHITEHALL BOROUGH – Population 15,064 – Home Rule</b>    |                                        |                             |              | <b>Allegheny County</b> |        |
| Mayor .....                                                 | James F. Nowalk.....                   | D                           | Jan. 2018    |                         |        |
| Council President.....                                      | Kathleen N. DePuy .....                | D                           | Jan. 2018    |                         |        |
| Council Members .....                                       | William J. Veith.....                  | R                           | Jan. 2018    |                         |        |
|                                                             | Linda J. Book.....                     | R                           | Jan. 2018    |                         |        |
|                                                             | Glenn P. Nagy .....                    | D                           | Jan. 2020    |                         |        |
|                                                             | Robert J. McKown .....                 | R                           | Jan. 2020    |                         |        |
|                                                             | Philip J. Lahr .....                   | D                           | Jan. 2018    |                         |        |
|                                                             | Ryan Barton.....                       | R                           | Jan. 2018    |                         |        |
| Tax Collector .....                                         | Kelly Sgattoni.....                    | D                           | Jan. 2018    |                         |        |
| Auditor .....                                               | Maher Duessel, CPA.....                | Appointed                   |              |                         |        |
| Borough Secretary.....                                      | James Leventry .....                   | Appointed                   |              |                         |        |
| Police Chief.....                                           | Keith P. Henderson .....               | Appointed                   |              |                         |        |
| Fire Chief.....                                             | Eric Harris .....                      | Appointed                   |              |                         |        |
| Solicitor.....                                              | Irving S. Firman, Esq.....             | Appointed                   |              |                         |        |
| <b>WILKINSBURG BOROUGH – Population 14,349</b>              |                                        |                             |              | <b>Allegheny County</b> |        |
| Mayor .....                                                 | Marita Garrett.....                    | D                           | Jan. 2022    | \$ 5,000                |        |
| Council President.....                                      | Pamela Macklin .....                   | D                           | Jan. 2022    | 3,300                   |        |
| Council Vice President.....                                 | Paige E. Trice.....                    | D                           | Jan. 2024    | 3,300                   |        |
| Council Members .....                                       | Michael Lefebvre .....                 | D                           | Jan. 2022    | 3,300                   |        |
|                                                             | Denise Edwards.....                    | D                           | Jan. 2024    | 3,300                   |        |
|                                                             | Ariel Haughton .....                   | D                           | Jan. 2024    | 3,300                   |        |
|                                                             | Yvonne Edmunds .....                   | D                           | Jan. 2022    | 3,300                   |        |
|                                                             | Andre Scott.....                       | D                           | Jan. 2022    | 3,300                   |        |
|                                                             | Linda Atkins.....                      | D                           | Jan. 2024    | 3,300                   |        |
|                                                             | Ian Petrulli .....                     | D                           | Jan. 2022    | 3,300                   |        |
|                                                             | Tax Collector .....                    | Berkheimer Tax Service..... |              |                         |        |
|                                                             | Borough Manager .....                  | Donn Henderson.....         | Appointed    |                         | 77,400 |
| Assistant Borough Manager .....                             | Amanda J. Ford .....                   | Appointed                   |              | 70,140                  |        |
| Police Chief.....                                           | Ophelia Coleman .....                  | Appointed                   |              | 95,000                  |        |
| Finance Director.....                                       | Carole Salisbury .....                 | Appointed                   |              | 65,000                  |        |
| Solicitor.....                                              | Michael Witherel .....                 | Appointed                   |              |                         |        |

| OFFICE                                         | NAME                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY       |
|------------------------------------------------|-------------------------------|-----------------------|--------------|---------------------|
| <b>WYOMISSING BOROUGH* – Population 11,114</b> |                               |                       |              | <b>Berks County</b> |
| Mayor .....                                    | Frederick C. Levering .....   | R                     | Jan. 2022    |                     |
| Council President.....                         | Thomas M. Moll .....          | R                     | Jan. 2022    |                     |
| Council 1st Vice President.....                | Thomas M. Bausher .....       | R                     | Jan. 2022    |                     |
| Council 2nd Vice President.....                | John C. Woodward .....        | R                     | Jan. 2024    |                     |
| Council Members .....                          | William S. Jenckes.....       | R                     | Jan. 2022    |                     |
|                                                | Stephen D. Brunner.....       | R                     | Jan. 2024    |                     |
|                                                | Jody W. Menon .....           | D                     | Jan. 2024    |                     |
|                                                | Keith L. Derr.....            | R                     | Jan. 2024    |                     |
| Tax Collector .....                            | Betsy A. Heckman .....        | R                     | Jan. 2022    | \$ 10,000           |
| Auditor .....                                  | Herbein & Co. ....            | Appointed             |              |                     |
| Tax Assessor .....                             | Berks County Court House..... |                       |              |                     |
| Borough Manager .....                          | Pat Brandenburg.....          | Appointed             |              |                     |
| Borough Secretary.....                         | Melissa Miller .....          | Appointed             |              |                     |
| Police Chief.....                              | Jeffrey R. Biehl.....         | Appointed             |              |                     |
| Treasurer .....                                | Gregory L. Portner .....      | Appointed             |              |                     |
| Solicitor.....                                 | Christopher Hartman, Esq..... | Appointed             |              |                     |

\* Wyomissing Hills Borough merged into Wyomissing Borough

|                                           |                           |           |           |                        |
|-------------------------------------------|---------------------------|-----------|-----------|------------------------|
| <b>YEADON BOROUGH – Population 12,054</b> |                           |           |           | <b>Delaware County</b> |
| Mayor .....                               | Rohan K. Hepkins.....     | D         | Jan. 2022 | \$ 7,500               |
| Council President.....                    | LaToya Monroe .....       | D         | Jan. 2024 | 3,250                  |
| Council Vice President.....               | Ronald Francis.....       | D         | Jan. 2022 | 3,250                  |
| Council Members .....                     | Clara Johnson.....        | D         | Jan. 2022 | 3,250                  |
|                                           | Rafi Cave .....           | D         | Jan. 2022 | 3,250                  |
|                                           | Dr. Dolores McCabe .....  | D         | Jan. 2022 | 3,250                  |
|                                           | Taliah Jones-Waters ..... | D         | Jan. 2024 | 3,250                  |
|                                           | Liana Roadcloud.....      | D         | Jan. 2024 | 3,250                  |
| Tax Collector .....                       | Julianne James.....       | D         | Jan. 2022 | 26,000                 |
| Auditor .....                             | Rainer & Company .....    | Appointed |           |                        |
| Borough Manager/Secretary .....           | Mironda Presswood.....    | Appointed |           |                        |
| Police Chief.....                         | Anthony Paparo.....       | Appointed |           |                        |
| Treasurer .....                           | Nafis J. Nichols .....    | Appointed |           |                        |
| Solicitor.....                            | Charles Gibbs, Esq.....   | Appointed |           |                        |

**PENNSYLVANIA FIRST CLASS TOWNSHIPS  
WITH A POPULATION† OF 10,000 OR MORE**

| OFFICE                                            | NAME                              | POLITICAL AFFILIATION  | TERM EXPIRES              | ANNUAL SALARY |       |
|---------------------------------------------------|-----------------------------------|------------------------|---------------------------|---------------|-------|
| <b>ABINGTON TOWNSHIP – Population 58,502</b>      |                                   |                        | <b>Montgomery County</b>  |               |       |
| Commissioner, President.....                      | Wayne Luker.....                  | D                      | Jan. 2020                 | \$ 5,000      |       |
| Commissioner, Vice President.....                 | Steven Kline.....                 | D                      | Jan. 2020                 | 5,000         |       |
| Commissioners .....                               | Thomas Hecker .....               | D                      | Jan. 2018                 | 5,000         |       |
|                                                   | Thomas Bowman.....                | D                      | Jan. 2020                 | 5,000         |       |
|                                                   | Drew Rothman.....                 | D                      | Jan. 2020                 | 5,000         |       |
|                                                   | Michael Markman .....             | D                      | Jan. 2018                 | 5,000         |       |
|                                                   | Peggy Myers.....                  | R                      | Jan. 2018                 | 5,000         |       |
|                                                   | Benjamin Sanchez.....             | D                      | Jan. 2020                 | 5,000         |       |
|                                                   | Dennis Zappone .....              | R                      | Jan. 2020                 | 5,000         |       |
|                                                   | Stephen Kalinoski.....            | R                      | Jan. 2018                 | 5,000         |       |
|                                                   | John Spiegelman.....              | D                      | Jan. 2020                 | 5,000         |       |
|                                                   | Carol E. Gillespie .....          | R                      | Jan. 2020                 | 5,000         |       |
|                                                   | Lori A. Schreiber .....           | D                      | Jan. 2018                 | 5,000         |       |
|                                                   | Jimmy DiPlacido .....             | D                      | Jan. 2018                 | 5,000         |       |
|                                                   | Tax Collector/Treasurer.....      | Jay W. Blumenthal..... | D                         | Jan. 2018     |       |
|                                                   | Tax Assessor.....                 | Thomas Farren Sr.....  | R                         | Jan. 2018     | 5,000 |
| Auditor .....                                     | Bee, Bergvail & Company .....     | Appointed              |                           |               |       |
| Township Manager/Administrator/<br>Secretary..... | Richard J. Manfredi.....          | Appointed              |                           | 173,000       |       |
| Police Chief.....                                 | John A. Livingood .....           | Appointed              |                           | 160,000       |       |
| Solicitor.....                                    | Michael P. Clarke, Esq.....       | Appointed              |                           | 105,000       |       |
| <b>ASTON TOWNSHIP – Population 16,791</b>         |                                   |                        | <b>Delaware County</b>    |               |       |
| Commissioner, President.....                      | James M. Stigale .....            | R                      | Jan. 2018                 | \$ 4,125      |       |
| Commissioner, Vice President.....                 | Michael J. Higgins.....           | R                      | Jan. 2020                 | 4,125         |       |
| Commissioners .....                               | John J. Dougherty.....            | R                      | Jan. 2019                 | 4,125         |       |
|                                                   | Joseph F. McGinn Jr.....          | R                      | Jan. 2021                 | 4,125         |       |
|                                                   | Lester F. Berry Jr.....           | R                      | Jan. 2019                 | 4,125         |       |
|                                                   | Frederick T. Prendergast .....    | R                      | Jan. 2018                 | 4,125         |       |
|                                                   | Nancy E. Bowden .....             | R                      | Jan. 2019                 | 4,125         |       |
|                                                   | Township Manager.....             | Vacant.....            | Appointed                 |               |       |
| Township Secretary.....                           | Kelly Ann Pippin.....             | Appointed              |                           |               |       |
| Police Chief.....                                 | Daniel Ruggieri .....             | Appointed              |                           |               |       |
| Solicitor.....                                    | Elizabeth Naughton Beck, Esq..... | Appointed              |                           |               |       |
| Township Engineer.....                            | Pennoni Engineering .....         | Appointed              |                           |               |       |
| Alternate Township Engineer.....                  | Nicholas Cirilli, P.E.....        | Appointed              |                           |               |       |
| <b>BETHLEHEM TOWNSHIP – Population 25,868</b>     |                                   |                        | <b>Northampton County</b> |               |       |
| Commissioner, President.....                      | Michael D. Hudak .....            | D                      | Jan. 2022                 |               |       |
| Commissioners .....                               | John J. Merhottein .....          | R                      | Jan. 2022                 |               |       |
|                                                   | Malissa Davis.....                | D                      | Jan. 2024                 |               |       |
|                                                   | John K. Gallagher.....            | D                      | Jan. 2024                 |               |       |
|                                                   | Dale A. Sourbeck.....             | D                      | Jan. 2024                 |               |       |
|                                                   | Rosalia Italiano Cacciabeve ..... | R                      | Jan. 2022                 |               |       |
| Treasurer.....                                    |                                   |                        |                           |               |       |
| Auditor .....                                     | Campbell, Rappold & Yurasits..... | Appointed              |                           |               |       |
| Township Manager/Secretary.....                   | Doug Bruce.....                   | Appointed              |                           |               |       |
| Police Chief.....                                 | Daniel G. Pancoast.....           | Appointed              |                           |               |       |
| Solicitor.....                                    | Broughal & Devito LLP.....        | Appointed              |                           |               |       |

† 2020 Census population figures have been obtained from the Pennsylvania State Data Center.

| OFFICE                                                      | NAME                                                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY            |
|-------------------------------------------------------------|----------------------------------------------------------|-----------------------|--------------|--------------------------|
| <b>BRISTOL TOWNSHIP – Population 54,291 – Optional Plan</b> |                                                          |                       |              | <b>Bucks County</b>      |
| Council President.....                                      | Craig Bowen .....                                        | D                     | Jan. 2021    | \$ 3,500                 |
| Council Vice President.....                                 | Cynthia Murphy.....                                      | D                     | Jan. 2021    | 3,500                    |
| Council Members .....                                       | Ray Blalock.....                                         | D                     | Jan. 2021    | 3,500                    |
|                                                             | Patrick J. Antonello .....                               | D                     | Jan. 2023    | 3,500                    |
| Tax Collector .....                                         | Joseph Glasson.....                                      | D                     | Jan. 2023    | 3,500                    |
|                                                             | John Monahan .....                                       | D                     | Jan. 2021    | 3,500                    |
|                                                             | Maryann Wagner .....                                     | D                     | Jan. 2023    | 3,500                    |
| Treasurer.....                                              | Betsy Kelly .....                                        | Appointed             |              |                          |
| Township Manager.....                                       | Francis X. Phillips .....                                | Appointed             |              |                          |
| Township Secretary.....                                     | Randee Elton .....                                       | Appointed             |              |                          |
| Police Chief.....                                           | Jill Maier.....                                          | Appointed             |              |                          |
| Solicitor.....                                              | Robert A. Coultton .....                                 | Appointed             |              |                          |
|                                                             | Randall Flager.....                                      | Appointed             |              |                          |
| <b>BUTLER TOWNSHIP – Population 17,230</b>                  |                                                          |                       |              | <b>Butler County</b>     |
| Commissioner, President.....                                | Dave Zarnick.....                                        | D                     | Jan. 2024    | \$ 4,125                 |
| Commissioner, Vice President.....                           | Sam Zurzolo.....                                         | R                     | Jan. 2022    | 4,125                    |
| Commissioners .....                                         | Fred Vero .....                                          | D                     | Jan. 2022    | 4,125                    |
|                                                             | James Lokhaiser Jr.....                                  | R                     | Jan. 2024    | 4,125                    |
| Tax Collector .....                                         | Joseph A. Wiest.....                                     | R                     | Jan. 2024    | 4,125                    |
|                                                             | Olivia Wiest.....                                        | R                     | Jan. 2022    | 10,000                   |
| Township Manager.....                                       | Tom Knights.....                                         | Appointed             |              | 105,157                  |
| Township Assistant Manager.....                             | Cheryl McNeill.....                                      | Appointed             |              | 61,111                   |
| Township Secretary.....                                     | Theresa Giesler.....                                     | Appointed             |              | 48,222                   |
| Treasurer.....                                              | Tannor Williams .....                                    | Appointed             |              | 31,765                   |
| Police Chief.....                                           | John Hays.....                                           | Appointed             |              | 105,154                  |
| Solicitor.....                                              | Rebecca Black.....                                       | Appointed             |              |                          |
| <b>CALN TOWNSHIP – Population 14,432</b>                    |                                                          |                       |              | <b>Chester County</b>    |
| Commissioner, President.....                                | Cynthia L.H. Eshleman.....                               | R                     | Jan. 2018    | \$ 3,250                 |
| Commissioner, Vice President.....                           | Jennifer M. Bregon .....                                 | R                     | Jan. 2020    | 3,250                    |
| Commissioners .....                                         | Joshua B. Young.....                                     | D                     | Jan. 2018    | 3,250                    |
|                                                             | John D. Contento.....                                    | R                     | Jan. 2018    | 3,250                    |
| Tax Collector .....                                         | George M. Chambers.....                                  | R                     | Jan. 2020    | 3,250                    |
|                                                             | Janet Brown.....                                         |                       |              | 1,000                    |
| Treasurer.....                                              | H. Charles Wilson III.....                               | Appointed             |              |                          |
| Auditor.....                                                | Maulo & Co. ....                                         | Appointed             |              |                          |
| Township Manager.....                                       | Kristen Denne .....                                      | Appointed             |              | 137,000                  |
| Township Secretary.....                                     | Mary Kemble Slade .....                                  | Appointed             |              | 50,000                   |
| Police Chief.....                                           | Joseph G. Elias.....                                     | Appointed             |              | 102,000                  |
| Solicitor.....                                              | Buckley, Brion, McGuire, Morris<br>and Sommers, LLP..... | Appointed             |              |                          |
| <b>CHELTENHAM TOWNSHIP – Population 37,452 – Home Rule</b>  |                                                          |                       |              | <b>Montgomery County</b> |
| Commissioner, President.....                                | Daniel B. Norris.....                                    | D                     | Jan. 2024    | \$ 6,600                 |
| Commissioner, Vice President.....                           | Baron B. Holland.....                                    | D                     | Jan. 2022    | 6,000                    |
| Commissioners .....                                         | Mitch Zygmund-Felt.....                                  | D                     | Jan. 2022    | 6,000                    |
|                                                             | Brad M. Pransky .....                                    | D                     | Jan. 2024    | 6,000                    |
| Tax Collector/Controller.....                               | Irv Brockington .....                                    | D                     | Jan. 2024    | 6,000                    |
|                                                             | Ann L. Rappoport.....                                    | D                     | Jan. 2022    | 6,000                    |
| Treasurer.....                                              | Matthew Areman.....                                      | D                     | Jan. 2024    | 6,000                    |
|                                                             | Marc Lieberson .....                                     | D                     | Jan. 2022    | 31,500                   |
| Auditors .....                                              | Nathan Crittendon.....                                   | Appointed             |              |                          |
| Township Manager/Secretary.....                             | Zelenkofske Axelrod, LLC.....                            | Appointed             |              |                          |
| Police Chief.....                                           | Robert A. Zienkowski.....                                | Appointed             |              |                          |
| Solicitor.....                                              | John Frye.....                                           | Appointed             |              |                          |
|                                                             | Joseph M. Bagley .....                                   | Appointed             |              |                          |

LOCAL GOVERNMENT

| OFFICE                                   | NAME                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------------|-------------------------------|-----------------------|--------------|---------------|
| <b>COAL TOWNSHIP – Population 10,139</b> |                               | Northumberland County |              |               |
| Commissioner, President.....             | Craig Fetterman.....          | D                     | Jan. 2022    | \$ 3,250      |
| Commissioner, Vice President.....        | George L. Zalar.....          | D                     | Jan. 2024    | 3,250         |
| Commissioners .....                      | Gerard Waugh .....            | D                     | Jan. 2024    | 3,250         |
|                                          | Bernard Rumberger.....        | D                     | Jan. 2022    | 3,250         |
|                                          | Matthew Schiccatano .....     | R                     | Jan. 2024    | 3,250         |
| Tax Collector/Treasurer.....             | Sharon Castetter.....         | D                     | Jan. 2022    | 13,000        |
| Auditor.....                             | Klacik & Associates, P.C..... | Appointed             |              | 9,000         |
| Township Manager/Secretary .....         | Robert M. Slaby Jr.....       | Appointed             |              | 65,075        |
| Police Chief.....                        | Edward Purcell.....           | Appointed             |              | 77,080        |
| Solicitor.....                           | Vincent V. Rovito Jr.....     | Appointed             |              | 8,700         |

|                                           |                                |              |           |          |
|-------------------------------------------|--------------------------------|--------------|-----------|----------|
| <b>CUMRU TOWNSHIP – Population 15,479</b> |                                | Berks County |           |          |
| Commissioner, President.....              | William B. Miller .....        | R            | Jan. 2022 | \$ 3,250 |
| Commissioner, Vice President.....         | Ruth A. O’Leary .....          | R            | Jan. 2024 | 3,250    |
| Commissioners .....                       | David Batdorf .....            | R            | Jan. 2022 | 3,250    |
|                                           | Sam Kalbach .....              | R            | Jan. 2024 | 3,250    |
|                                           | Chip Bilger .....              | R            | Jan. 2022 | 3,250    |
| Tax Collector .....                       | Betsy Z. Diebolt.....          | R            | Jan. 2022 | 10,000   |
| Auditor.....                              | Herbein & Co.....              | Appointed    |           |          |
| Township Manager/Secretary .....          | Jeanne E. Johnston.....        | Appointed    |           | 95,507   |
| Assistant Township Secretary.....         | Patricia Wylezik-Pfeiffer..... | Appointed    |           | 60,000   |
| Police Chief.....                         | Madison Winchester.....        | Appointed    |           | 115,500  |
| Solicitor.....                            | Michael A. Setley .....        | Appointed    |           |          |

|                                                    |                          |                   |           |          |
|----------------------------------------------------|--------------------------|-------------------|-----------|----------|
| <b>EAST PENNSBORO TOWNSHIP – Population 20,910</b> |                          | Cumberland County |           |          |
| Commissioner, President.....                       | George A. Tyson .....    | R                 | Jan. 2024 | \$ 4,125 |
| Commissioners .....                                | Raymond Magaro .....     | R                 | Jan. 2024 | 4,125    |
|                                                    | Walter Fidler.....       | D                 | Jan. 2024 | 4,125    |
|                                                    | Kristy Magaro.....       | I                 | Jan. 2022 | 4,125    |
|                                                    | Charlie Gelb.....        | D                 | Jan. 2022 | 4,125    |
| Tax Collector/Treasurer.....                       | Deborah Lupold.....      | D                 | Jan. 2022 | 10,000   |
| Township Manager/Secretary .....                   | A. John Pietropaoli..... | Appointed         |           |          |
| Auditor.....                                       | Boyer & Ritter.....      | Appointed         |           |          |
| Police Chief.....                                  | Mark Green.....          | Appointed         |           |          |
| Solicitor.....                                     | Lisa Coyne.....          | Appointed         |           |          |

|                                               |                       |                  |           |          |
|-----------------------------------------------|-----------------------|------------------|-----------|----------|
| <b>ELIZABETH TOWNSHIP – Population 12,982</b> |                       | Allegheny County |           |          |
| Commissioner, President.....                  | Bart Rocco .....      | D                | Jan. 2025 | \$ 4,125 |
| Commissioner, Vice President.....             | Dan Poirier.....      | R                | Jan. 2025 | 4,125    |
| Commissioners .....                           | Kyle Walk .....       | D                | Jan. 2022 | 4,125    |
|                                               | Richard Algeri.....   | D                | Jan. 2025 | 4,125    |
|                                               | Andrew Kuzma .....    | R                | Jan. 2025 | 4,125    |
|                                               | Robert Rhoderick..... | D                | Jan. 2022 | 4,125    |
|                                               | Joanne Beckowitz..... | D                | Jan. 2022 | 4,125    |
| Treasurer.....                                | Mary Walos.....       | R                | Jan. 2022 | 6,000    |
| Township Manager.....                         | Greg Butler.....      | Appointed        |           |          |
| Police Chief.....                             | Interim .....         | Appointed        |           |          |
| Solicitor.....                                | Matt Racunas.....     | Appointed        |           |          |

|                                             |                             |                   |           |          |
|---------------------------------------------|-----------------------------|-------------------|-----------|----------|
| <b>HAMPDEN TOWNSHIP – Population 32,761</b> |                             | Cumberland County |           |          |
| Commissioner, President.....                | Nathan Silcox.....          | R                 | Jan. 2026 | 7,335    |
| Commissioner, Vice President .....          | Sherri B. Chippo, Ph.D..... | R                 | Jan. 2026 | 7,335    |
| Commissioner, Asst. Secretary.....          | John P. Gaspich, Jr.....    | R                 | Jan. 2026 | 7,335    |
| Commissioner .....                          | John V. Thomas .....        | R                 | Jan. 2024 | \$ 4,375 |
| Commissioner .....                          | Al Bienstock .....          | R                 | Jan. 2024 | 4,375    |
| Tax Collector .....                         | Alexandria Huber .....      | R                 | Jan. 2024 | 10,000   |
| Controller/Treasurer.....                   | Terri Noll.....             | Appointed         |           |          |
| Auditor.....                                | Maher Deussel.....          | Appointed         |           |          |
| Township Manager/Secretary .....            | Keith B. Metts.....         | Appointed         |           |          |

| OFFICE                                                   | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY            |
|----------------------------------------------------------|-----------------------------|-----------------------|--------------|--------------------------|
| Police Chief .....                                       | Steven Junkin .....         | Appointed             |              |                          |
| Solicitor.....                                           | Keith O. Brenneman.....     | Appointed             |              |                          |
| <b>HANOVER TOWNSHIP – Population 11,445</b>              |                             |                       |              | <b>Luzerne County</b>    |
| Commissioner, Chair.....                                 | Albert J. Bagusky .....     | R                     | Jan. 2020    | \$ 3,250                 |
| Commissioner, Vice Chair .....                           | Jeffrey P. Lewis .....      | R                     | Jan. 2018    | 3,250                    |
| Commissioners .....                                      | George W. Bowers .....      | R                     | Jan. 2018    | 3,250                    |
|                                                          | Russell P. Davis .....      | R                     | Jan. 2018    | 3,250                    |
|                                                          | George L. Andrejko.....     | R                     | Jan. 2020    | 3,250                    |
|                                                          | William L. Howatt.....      | R                     | Jan. 2020    | 3,250                    |
|                                                          | Ron Krushnowski.....        | R                     | Jan. 2018    | 3,250                    |
| Tax Collector/Treasurer.....                             | Mildred A. Luba.....        | R                     | Jan. 2018    | 8,568                    |
| Township Manager.....                                    | Samuel T. Guesto Jr.....    | Appointed             |              | 67,544                   |
| Township Secretary.....                                  | Donna M. Makarczyk.....     | Appointed             |              | 6,087                    |
| Police Chief.....                                        | Albert L. Walker .....      | Appointed             |              | 76,897                   |
| Solicitor.....                                           | Robert V. Davison.....      | Appointed             |              | 13,875                   |
| <b>HARRISON TOWNSHIP – Population 10,157</b>             |                             |                       |              | <b>Allegheny County</b>  |
| Commissioner, Chair.....                                 | William R. Heasley.....     | D                     | Jan. 2020    | \$ 3,250                 |
| Commissioner, Vice Chair .....                           | William W. Poston.....      | D                     | Jan. 2018    | 3,250                    |
| Commissioners .....                                      | Robert K. Bergstrom.....    | D                     | Jan. 2020    | 3,250                    |
|                                                          | Charles Dizard.....         | D                     | Jan. 2020    | 3,250                    |
|                                                          | Gary J. Lilly.....          | D                     | Jan. 2018    | 3,250                    |
| Treasurer.....                                           | Michael D. McKechnie.....   | D                     | Jan. 2018    | *                        |
| Township Manager.....                                    | Rich Hill.....              | Appointed             |              | 56,160                   |
| Police Chief.....                                        | Michael A. Klein .....      | Appointed             |              | 99,300                   |
| Solicitor.....                                           | Charles M. Means.....       | Appointed             |              | **                       |
| <i>* Commission ** Fee per hour</i>                      |                             |                       |              |                          |
| <b>HATFIELD TOWNSHIP – Population 18,640</b>             |                             |                       |              | <b>Montgomery County</b> |
| Commissioner, President.....                             | Tom Zipfel .....            | R                     | Jan. 2022    |                          |
| Commissioner, Vice President.....                        | Larry Hughes .....          | R                     | Jan. 2020    |                          |
| Commissioners .....                                      | Laura Thomas.....           | R                     | Jan. 2020    |                          |
|                                                          | Gerald Andris.....          | R                     | Jan. 2020    |                          |
|                                                          | Bob Rodgers.....            | R                     | Jan. 2022    |                          |
| Tax Collector/Treasurer.....                             | Christina A. Murphy .....   | R                     | Jan. 2022    |                          |
| Auditors .....                                           | Dunlap & Associates.....    | Appointed             |              |                          |
| Township Manager.....                                    | Aaron Bibro.....            | Appointed             |              |                          |
| Police Chief.....                                        | William Tierney .....       | Appointed             |              |                          |
| Solicitor.....                                           | Christen Pionzio.....       | Appointed             |              |                          |
| <b>HAVERFORD TOWNSHIP – Population 50,431– Home Rule</b> |                             |                       |              | <b>Delaware County</b>   |
| Commissioner, President.....                             | Gerard T. Hart, MD .....    | D                     | Jan. 2022    | \$ 3,000                 |
| Commissioner, Vice President.....                        | Conor Quinn .....           | R                     | Jan. 2024    | 3,000                    |
| Commissioners .....                                      | Steve D'Emilio.....         | R                     | Jan. 2024    | 3,000                    |
|                                                          | Kevin McCloskey, Esq.....   | D                     | Jan. 2024    | 3,000                    |
|                                                          | Dan Siegel, Esq.....        | D                     | Jan. 2022    | 3,000                    |
|                                                          | William F. Wechsler .....   | R                     | Jan. 2024    | 3,000                    |
|                                                          | Bernard McCabe.....         | R                     | Jan. 2024    | 3,000                    |
|                                                          | Larry Holmes, Esq.....      | D                     | Jan. 2022    | 3,000                    |
|                                                          | Mario Oliva.....            | R                     | Jan. 2022    | 3,000                    |
| Finance Director.....                                    | Aimee Cuthbertson, CPA..... | Appointed             |              |                          |
| Auditor .....                                            | Ross Anderson, CPA.....     | D                     | Jan. 2022    | 3,600                    |
| Township Manager/Secretary .....                         | David R. Burman .....       | Appointed             |              |                          |
| Police Chief.....                                        | John Viola .....            | Appointed             |              |                          |
| Solicitor.....                                           | James J. Byrne, Esq.....    | Appointed             |              |                          |
| <b>HOPEWELL TOWNSHIP – Population 13,495</b>             |                             |                       |              | <b>Beaver County</b>     |
| Commissioner, President.....                             | Richard Bufalini.....       | D                     | Jan. 2022    | \$ 3,250                 |
| Commissioner, Vice President.....                        | Joe Kusnir.....             | D                     | Jan. 2022    | 3,250                    |



LOCAL GOVERNMENT

| OFFICE                        | NAME                    | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------|-------------------------|-----------------------|--------------|---------------|
| Commissioners .....           | Tim Force .....         | D                     | Jan. 2024    | 3,250         |
|                               | Nickolas DiPietro ..... | D                     | Jan. 2024    | 3,250         |
|                               | Dave Ciccone .....      | D                     | Jan. 2022    | 3,250         |
| Tax Collector/Treasurer ..... | Sissy Palsa .....       | D                     | Jan. 2022    |               |
| Township Manager .....        | Jamie Yurcina .....     | Appointed             |              |               |
| Police Chief .....            | Brian Uhrmacher .....   | Appointed             |              |               |
| Solicitor .....               | Michael Jones .....     | Appointed             |              |               |

LOWER ALLEN TOWNSHIP – Population 20,099

Cumberland County

|                                      |                              |           |           |          |
|--------------------------------------|------------------------------|-----------|-----------|----------|
| Commissioner, President .....        | Dean M. Villone .....        | R         | Jan. 2026 | \$ 6,915 |
| Commissioner, Vice President .....   | H. Edward Black .....        | R         | Jan. 2024 | 4,125    |
| Commissioners .....                  | Joshua M. Nagy .....         | R         | Jan. 2026 | 6,915    |
|                                      | Jennifer M. Caron .....      | R         | Jan. 2024 | 4,125    |
|                                      | Charles Brown .....          | R         | Jan. 2024 | 4,125    |
| Tax Collector .....                  | Bonnie Miller .....          | R         | Jan. 2026 | 7,500    |
| Township Manager/Administrator ..... | Thomas G. Vernau Jr. ....    | Appointed |           |          |
| Treasurer .....                      | Richard A. Grove .....       | Appointed |           |          |
| Township Secretary .....             | Thomas G. Vernau, Jr. ....   | Appointed |           |          |
| Police Captain .....                 | Leon Crone .....             | Appointed |           |          |
| Solicitor .....                      | Caldwell & Kearns, P.C. .... | Appointed |           |          |

LOWER MACUNGIE TOWNSHIP – Population 32,426

Lehigh County

|                                    |                                     |   |           |          |
|------------------------------------|-------------------------------------|---|-----------|----------|
| Commissioner, President .....      | Ronald W. Beitler .....             | R | Jan. 2022 | \$ 4,125 |
| Commissioner, Vice President ..... | Richard V. Ward .....               | R | Jan. 2022 | 4,125    |
| Commissioners .....                | Ron R. Beitler .....                | R | Jan. 2024 | 4,375    |
|                                    | Brian P. Higgins .....              | R | Jan. 2022 | 4,125    |
|                                    | Maury R. Robert .....               | R | Jan. 2024 | 4,375    |
| Township Manager .....             | Bruce Beitler .....                 |   |           |          |
| Township Secretary .....           | Renea Flexer .....                  |   |           |          |
| Tax Collector .....                | Lora Walmar .....                   |   | Jan. 2022 |          |
| Treasurer .....                    | Jeff Waltemyer .....                |   |           |          |
| Solicitor .....                    | David Brooman, High Swartz, .....   |   |           |          |
| Engineer .....                     | Bryan McAdam, CKS Engineering ..... |   |           |          |

LOWER MERION TOWNSHIP – Population 63,633

Montgomery County

|                                    |                                             |                          |           |           |
|------------------------------------|---------------------------------------------|--------------------------|-----------|-----------|
| Commissioner, President .....      | Daniel Bernheim .....                       | D                        | Jan. 2024 | \$ 4,000  |
| Commissioner, Vice President ..... | Andrew S. Gavrin .....                      | D                        | Jan. 2022 | 4,000     |
| Commissioners .....                | Joshua Grimes .....                         | D                        | Jan. 2022 | 4,000     |
|                                    | Sean P. Whalen .....                        | D                        | Jan. 2024 | 4,000     |
|                                    | Gilda Kramer .....                          | D                        | Jan. 2024 | 4,000     |
|                                    | Rick Churchill .....                        | D                        | Jan. 2022 | 4,000     |
|                                    | David F. McComb .....                       | D                        | Jan. 2024 | 4,000     |
|                                    | Ray A. Courtney .....                       | D                        | Jan. 2024 | 4,000     |
|                                    | V. Scott Zelov .....                        | R                        | Jan. 2022 | 4,000     |
|                                    | Michael F. McKeon .....                     | D                        | Jan. 2024 | 4,000     |
|                                    | Anna Durbin .....                           | D                        | Jan. 2022 | 4,000     |
|                                    | Todd M. Sinai .....                         | D                        | Jan. 2022 | 4,000     |
|                                    | Tiffany O’Neill .....                       | R                        | Jan. 2024 | 4,000     |
|                                    | Anthony C. Stevenson .....                  | D                        | Jan. 2022 | 4,000     |
|                                    | Tax Collector (Real Estate)/Treasurer ..... | Samuel T. Adenbaum ..... | D         | Jan. 2022 |
| Auditor .....                      | Clifton Larson Allen, LLP .....             | Appointed                |           |           |
| Township Manager .....             | Ernie B. McNeely .....                      | Appointed                |           |           |
| Township Secretary .....           | Jody L. Kelley .....                        | Appointed                |           |           |
| Police Superintendent .....        | Michael J. McGrath .....                    | Appointed                |           |           |
| Solicitor .....                    | Gilbert P. High Jr., Esq. ....              | Appointed                |           |           |

LOWER MORELAND TOWNSHIP – Population 13,917

Montgomery County

|                                    |                           |   |           |          |
|------------------------------------|---------------------------|---|-----------|----------|
| Commissioner, President .....      | Dr. David H. Sirken ..... | R | Jan. 2024 | \$ 3,250 |
| Commissioner, Vice President ..... | Clay McQueen .....        | I | Jan. 2024 | 3,250    |
| Commissioners .....                | Denise Kuritz .....       | D | Jan. 2022 | 3,250    |

| OFFICE                 | NAME                                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------|----------------------------------------|-----------------------|--------------|---------------|
|                        | Joseph Canale .....                    | R                     | Jan. 2022    | 3,250         |
|                        | Jill Blumhardt .....                   | D                     | Jan. 2022    | 3,250         |
|                        | Ruth Hausen .....                      | D                     | Jan. 2024    | 3,250         |
| Tax Collector .....    | Jane Ann Saile .....                   | R                     | Jan. 2022    | 10,000        |
| Treasurer .....        | Christopher R. Hoffman .....           | Appointed             |              |               |
| Engineer .....         | Timothy P. Woodrow .....               | Appointed             |              |               |
| Auditor .....          | Bee, Bergvall & Co. ....               | Appointed             |              |               |
| Township Manager ..... | Christopher R. Hoffman .....           | Appointed             |              | 139,000       |
| Police Chief .....     | David J. Scirrotto .....               | Appointed             |              | 154,650       |
| Solicitor .....        | John Rice, Grim Biehn & Thatcher ..... | Appointed             |              |               |

**LOWER POTTSBORO TOWNSHIP – Population 12,217**

Montgomery County

|                                    |                                 |           |           |          |
|------------------------------------|---------------------------------|-----------|-----------|----------|
| Commissioner, President .....      | Bruce L. Foltz .....            | R         | Jan. 2020 | \$ 2,500 |
| Commissioner, Vice President ..... | Earl E. Swavely .....           | R         | Jan. 2020 | 2,500    |
| Commissioners .....                | Raymond Lopez .....             | R         | Jan. 2018 | 2,500    |
|                                    | Michael McGroarty .....         |           |           |          |
|                                    | Robert W. Mohollen .....        | R         | Jan. 2020 | 2,500    |
|                                    | Earl E. Swavely Jr. ....        | R         | Jan. 2018 | 2,500    |
| Tax Collector/Treasurer .....      | Jennifer V. Marsteller .....    | R         | Jan. 2018 | 10,000   |
| Finance Director .....             | Michele Christman .....         | Appointed |           |          |
| Auditor .....                      | Barbara Akins, CPA .....        | Appointed |           |          |
| Township Manager .....             | Edward C. Wagner .....          | Appointed |           |          |
| Township Secretary .....           | Vacant .....                    | Appointed |           |          |
| Police Chief .....                 | Michael A. Foltz .....          | Appointed |           |          |
| Solicitor .....                    | Wolf Baldwin & Associates ..... | Appointed |           |          |

**MANHEIM TOWNSHIP – Population 43,977**

Lancaster County

|                                    |                              |           |           |          |
|------------------------------------|------------------------------|-----------|-----------|----------|
| Commissioner, President .....      | Samuel M. Mecum .....        | D         | Jan. 2022 | \$ 5,000 |
| Commissioner, Vice President ..... | Thomas G. O'Brien .....      | D         | Jan. 2022 | 5,000    |
| Commissioners .....                | Donna E. DiMeo .....         | R         | Jan. 2022 | 5,000    |
|                                    | Allison S. Troy .....        | D         | Jan. 2024 | 5,000    |
|                                    | Barry Kauffman .....         | D         | Jan. 2024 | 5,000    |
| Tax Collector .....                | Patricia J. Kabel .....      | R         | Jan. 2021 | 9,000    |
| Treasurer .....                    | Jennifer L. Steigelman ..... | Appointed |           |          |
| Auditor .....                      | Maher Duessel .....          | Appointed |           |          |
| Township Manager/Secretary .....   | Sean P. Molchany .....       | Appointed |           |          |
| Police Chief .....                 | Thomas E. Rudzinski .....    |           |           |          |
| Solicitor .....                    | J. Dwight Yoder, Esq. ....   | Appointed |           |          |

**MARPLE TOWNSHIP – Population 24,214**

Delaware County

|                               |                              |           |           |          |
|-------------------------------|------------------------------|-----------|-----------|----------|
| Commissioner, President ..... | Joseph A. Rufo .....         | R         | Jan. 2018 | \$ 4,125 |
| Commissioners .....           | John Lucas .....             | R         | Jan. 2018 | 4,125    |
|                               | Michael Molinaro .....       | R         | Jan. 2018 | 4,125    |
|                               | Jan Ceton .....              | R         | Jan. 2018 | 4,125    |
|                               | John Longacre II .....       | R         | Jan. 2018 | 4,125    |
|                               | Daniel D. Leefson .....      | R         | Jan. 2018 | 4,125    |
|                               | Robert Fortebuono .....      | R         | Jan. 2018 | 4,125    |
| Treasurer .....               | John Capuzzi Jr. ....        | R         | Jan. 2018 | 10,000   |
| Controller .....              | Kathleen M. Yanoshak .....   | R         | Jan. 2018 | 3,000    |
| Township Manager .....        | Anthony Hamaday .....        | Appointed |           |          |
| Township Secretary .....      | Sharon L. Angelaccio .....   | Appointed |           |          |
| Police Chief .....            | Thomas J. Murray .....       | Appointed |           |          |
| Solicitor .....               | J. Adam Matlawski, Esq. .... | Appointed |           |          |

**Town of McCANDLESS – Population 29,698 – Home Rule**

Allegheny County

|                              |                             |   |           |          |
|------------------------------|-----------------------------|---|-----------|----------|
| Council President .....      | Kim Zachary .....           | R | Jan. 2020 | \$ 2,400 |
| Council Vice President ..... | Gregory W. Walkauskas ..... | R | Jan. 2020 | 2,400    |
| Council Members .....        | Bill Kirk .....             | R | Jan. 2022 | 2,400    |
|                              | Steven E. Mertz .....       | D | Jan. 2020 | 2,400    |
|                              | Joan D. Powers .....        | R | Jan. 2022 | 2,400    |

LOCAL GOVERNMENT

| OFFICE                           | NAME                       | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------|----------------------------|-----------------------|--------------|---------------|
|                                  | Carolyn L. Schweiger ..... | D                     | Jan. 2022    | 2,400         |
|                                  | William J. McKim .....     | R                     | Jan. 2020    | 2,400         |
| Tax Collector .....              | Trisha Greathouse .....    | Appointed             |              | 92,000        |
| Tax Assessor .....               | Allegheny County .....     |                       |              |               |
| Auditor .....                    | Maher Duessel, CPA .....   | Appointed             |              |               |
| Township Manager/Secretary ..... | Robert T. Grimm .....      | Appointed             |              | 120,000       |
| Police Chief .....               | David R. DiSanti, Sr. .... | Appointed             |              | 96,000        |
| Solicitor .....                  | Gavin A. Robb .....        | Appointed             |              |               |

**MOUNT LEBANON MUNICIPALITY – Population 34,075 – Home Rule** Allegheny County

|                                    |                          |           |           |          |
|------------------------------------|--------------------------|-----------|-----------|----------|
| Commissioner, President .....      | Craig Grella .....       | D         | Jan. 2022 | \$ 3,500 |
| Commissioner, Vice President ..... | Mindy Ranney .....       | D         | Jan. 2024 | 3,500    |
| Commissioners .....                | Steve Silverman .....    | D         | Jan. 2022 | 3,500    |
|                                    | Leeann Foster .....      | D         | Jan. 2024 | 3,500    |
|                                    | Andrew Flynn .....       | D         | Jan. 2024 | 3,500    |
| Tax Collector/Treasurer .....      | Joseph Senko .....       | D         | Jan. 2023 | 9,000    |
| Auditor .....                      | Maher Duessel, CPA ..... | Appointed |           |          |
| Township Manager/Secretary .....   | Keith McGill .....       | Appointed |           |          |
| Police Chief .....                 | Aaron Lauth .....        | Appointed |           |          |
| Solicitor .....                    | Philip Weis .....        | Appointed |           |          |

**MUHLENBERG TOWNSHIP – Population 21,915** Berks County

|                                    |                                 |           |           |          |
|------------------------------------|---------------------------------|-----------|-----------|----------|
| Commissioner, President .....      | Michael Malinowski .....        | D         | Jan. 2020 | \$ 4,125 |
| Commissioner, Vice President ..... | Kevin Lerch .....               | D         | Jan. 2018 | 4,125    |
| Commissioners .....                | Derek Lupia .....               | R         | Jan. 2020 | 4,125    |
|                                    | Steve Wolfinger .....           | D         | Jan. 2020 | 4,125    |
|                                    | John Imhoff .....               | D         | Jan. 2018 | 4,125    |
| Tax Collector .....                | Pat Lupia .....                 | R         | Jan. 2018 | 10,000   |
| Auditor .....                      | Reinsel Kuntz Leshner LLP. .... | Appointed |           |          |
| Township Manager .....             | Brian Harris .....              | Appointed |           |          |
| Police Chief .....                 | Willaim Heim .....              | Appointed |           |          |
| Solicitor .....                    | Michael Setley, Esq. ....       | Appointed |           |          |

**NETHER PROVIDENCE TOWNSHIP – Population 14,525** Delaware County

|                                    |                          |           |           |          |
|------------------------------------|--------------------------|-----------|-----------|----------|
| Commissioner, President .....      | Micah Knapp .....        | D         | Jan. 2024 | \$ 2,600 |
| Commissioner, Vice President ..... | Matthew Garson .....     | D         | Jan. 2022 | 2,600    |
| Commissioners .....                | Kaitlin McKenzie .....   | D         | Jan. 2022 | 2,600    |
|                                    | Stephanie King .....     | I         | Jan. 2022 | 2,600    |
|                                    | Robert E. O'Connor ..... | R         | Jan. 2022 | 2,600    |
|                                    | Max Cooper .....         | D         | Jan. 2024 | 2,600    |
|                                    | Martin Molloy .....      | D         | Jan. 2022 | 2,600    |
| Tax Collector .....                | Kristine Laubscher ..... | D         | Jan. 2022 |          |
| Township Manager/Secretary .....   | David Grady .....        | Appointed |           |          |
| Police Chief .....                 | David Splain .....       | Appointed |           |          |
| Solicitor .....                    | Robert Scott, Esq. ....  | Appointed |           |          |

**NORTH HUNTINGDON TOWNSHIP – Population 31,880** Westmoreland County

|                                    |                            |           |           |          |
|------------------------------------|----------------------------|-----------|-----------|----------|
| Commissioner, President .....      | Zachary Haigis .....       | R         | Jan. 2021 | \$ 4,375 |
| Commissioner, Vice President ..... | Virginia Stump .....       | R         | Jan. 2023 | 4,375    |
| Commissioners .....                | Jason Atwood .....         | R         | Jan. 2023 | 4,375    |
|                                    | Brian Blasko .....         | R         | Jan. 2021 | 4,375    |
|                                    | Ronald Zona .....          | R         | Jan. 2023 | 4,375    |
|                                    | Fran Bevan .....           | R         | Jan. 2021 | 4,375    |
|                                    | Eric Gass .....            | R         | Jan. 2023 | 4,375    |
| Tax Collector .....                | Shelly Buchanan .....      |           |           | 10,000   |
| Auditor .....                      | Mark C. Turnley, CPA ..... | Appointed |           |          |
| Township Manager/Secretary .....   | Jeffrey F. Silka .....     | Appointed |           |          |
| Police Chief .....                 | Robert Rizzo .....         | Appointed |           |          |
| Solicitor .....                    | Bruce E. Dice .....        | Appointed |           |          |

| OFFICE                                                     | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY              |
|------------------------------------------------------------|-----------------------------|-----------------------|--------------|----------------------------|
| <b>NORTH VERSAILLES TOWNSHIP – Population 10,074</b>       |                             |                       |              | <b>Allegheny County</b>    |
| Commissioner, President.....                               | Frank J. Bivins .....       | D                     | Jan. 2024    | \$ 3,250                   |
| Commissioners .....                                        | George Thompson .....       | D                     | Jan. 2024    | 3,250                      |
|                                                            | Allen Wagner .....          | D                     | Jan. 2024    | 3,250                      |
|                                                            | Tracy Yusko .....           | D                     | Jan. 2022    | 3,250                      |
|                                                            | Sam Juliano .....           | D                     | Jan. 2022    | 3,250                      |
|                                                            | Daryl Mitchell .....        | D                     | Jan. 2022    | 3,250                      |
|                                                            | Russell Saula .....         | D                     | Jan. 2024    | 3,250                      |
| Tax Collector/Treasurer.....                               | Mary Ann Fetsick .....      | D                     | Jan. 2022    | 17,500                     |
| Township Manager.....                                      | Patricia A. Logo.....       | Appointed             |              |                            |
| Police Chief.....                                          | James Matrazzo.....         | Appointed             |              |                            |
| Solicitor.....                                             | Evashavik Law.....          | Appointed             |              |                            |
| <b>PENN TOWNSHIP – Population 20,079</b>                   |                             |                       |              | <b>Westmoreland County</b> |
| Commissioner, Chair.....                                   | Jeffrey Shula .....         | R                     | Jan. 2020    | \$ 4,125                   |
| Commissioner, Vice Chair .....                             | Chuck Konkus.....           | R                     | Jan. 2020    | 4,125                      |
| Commissioners .....                                        | Larry Harrison .....        | R                     | Jan. 2020    | 4,125                      |
|                                                            | Lisa Zaucha .....           | R                     | Jan. 2020    | 4,125                      |
|                                                            | Timothy Gwynn.....          | R                     | Jan. 2018    | 4,125                      |
| Treasurer.....                                             | Mary Perez.....             | Appointed             |              |                            |
| Auditor .....                                              | Maher Duessel.....          | Appointed             |              |                            |
| Township Manager/ Secretary .....                          | Alexander J. Graziani ..... | Appointed             |              |                            |
| Police Chief.....                                          | John Otto .....             | Appointed             |              |                            |
| Solicitor.....                                             | Michael T. Kornis.....      | Appointed             |              |                            |
| Tax Collector .....                                        | Lawrence Wojcik Jr.....     | R                     | Jan. 2018    | 10,000                     |
| <b>PENN TOWNSHIP – Population 17,487</b>                   |                             |                       |              | <b>York County</b>         |
| Commissioner, President.....                               | Justin Heiland .....        | D                     | Jan. 2022    | \$ 4,125                   |
| Commissioner, Vice President.....                          | Michael G. Brown .....      | R                     | Jan. 2024    | 4,125                      |
| Commissioners .....                                        | Mark Elksnis.....           | R                     | Jan. 2024    | 4,125                      |
|                                                            | Clayton Black.....          |                       | Jan. 2024    | 4,125                      |
|                                                            | Jan D. Cromer .....         | R                     | Jan. 2022    | 4,125                      |
| Tax Collector/Treasurer.....                               | Robin Hoke.....             | D                     | Jan. 2022    | 10,000                     |
| Township Manager/Administrator .....                       | Kristina J. Rodgers .....   | Appointed             |              | 116,730                    |
| Township Secretary.....                                    | Donna Sweeney .....         | Appointed             |              | 48,204                     |
| Police Chief.....                                          | Guy Hettinger.....          | Appointed             |              | 110,282                    |
| Solicitor.....                                             | Steve Hovis.....            | Appointed             |              |                            |
| <b>PENN HILLS TOWNSHIP – Population 41,059 – Home Rule</b> |                             |                       |              | <b>Allegheny County</b>    |
| Mayor .....                                                | Sara Kuhn .....             | D                     | Jan. 2020    | \$ 4,800                   |
| Deputy Mayor.....                                          | Dr. J-LaVon Kincaid .....   | D                     | Jan. 2018    | 3,600                      |
| Council Members.....                                       | Gary Underwood.....         | D                     | Jan. 2020    | 3,600                      |
|                                                            | Catherine Sapp.....         | D                     | Jan. 2018    | 3,600                      |
|                                                            | Mark Brodnicki.....         | D                     | Jan. 2018    | 3,600                      |
| Tax Collector .....                                        | Keystone Collections.....   |                       |              |                            |
| Controller.....                                            | Nick Futules.....           | D                     | Jan. 2020    | 4,200                      |
| Auditor .....                                              | Maher Duessel, CPA.....     | Appointed             |              |                            |
| Township Manager.....                                      | Mohammed Rayan .....        | Appointed             |              |                            |
| Police Chief.....                                          | Howard L. Burton.....       | Appointed             |              |                            |
| Solicitor.....                                             | Craig H. Alexander.....     | Appointed             |              |                            |
| <b>PLYMOUTH TOWNSHIP – Population 18,256 – Home Rule</b>   |                             |                       |              | <b>Montgomery County</b>   |
| Council Chair.....                                         | Christopher G. Manero.....  | D                     | Jan. 2024    | \$ 4,125                   |
| Council Vice Chair.....                                    | Karen R. Bramblett.....     | D                     | Jan. 2022    | 4,125                      |
| Council Members.....                                       | Katherine Bandish .....     | D                     | Jan. 2024    | 4,125                      |
|                                                            | David J. Gannon .....       | D                     | Jan. 2022    | 4,125                      |
|                                                            | Martin J. Higgins.....      | D                     | Jan. 2022    | 4,125                      |
| Township Manager/Secretary .....                           | Karen B. Weiss .....        | Appointed             |              |                            |
| Police Chief.....                                          | John Myrsiades.....         | Appointed             |              |                            |
| Solicitor.....                                             | Michael P. Clarke .....     | Appointed             |              |                            |

| OFFICE                                                 | NAME                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY    |
|--------------------------------------------------------|-------------------------------|-----------------------|--------------|------------------|
| <b>POCONO TOWNSHIP – Population 10,884</b>             |                               |                       |              | Monroe County    |
| Commissioner, President.....                           | Jerry Lastowski .....         |                       | Jan. 2020    |                  |
| Commissioner, Vice-President.....                      | Rich Wielebinski .....        |                       | Jan. 2022    |                  |
| Commissioners .....                                    | Harold Werkheiser .....       |                       | Jan. 2020    |                  |
|                                                        | Jerrod Belvin .....           |                       | Jan. 2022    |                  |
|                                                        | Chad Kilby.....               |                       | Jan. 2020    |                  |
| Tax Collector .....                                    | Patricia Michael.....         |                       | Jan. 2022    |                  |
| Secretary.....                                         | Pamela Tripus.....            | Appointed             |              |                  |
| Treasurer.....                                         | Frank Cefali.....             | Appointed             |              |                  |
| Police Chief .....                                     | Kent Werkheiser .....         | Appointed             |              |                  |
| Solicitor.....                                         | Broughal & DeVito .....       | Appointed             |              |                  |
| <b>RADNOR TOWNSHIP – Population 33,228 – Home Rule</b> |                               |                       |              | Delaware County  |
| Commissioner, President.....                           | Jack Larkin.....              | D                     | Jan. 2024    | 2,100            |
| Commissioner, Vice President.....                      | Moira Mulroney.....           | D                     | Jan. 2024    | 2,100            |
| Commissioners .....                                    | Lisa Borowski.....            | D                     | Jan. 2022    | 2,100            |
|                                                        | Richard Booker.....           | R                     | Jan. 2022    | 2,100            |
|                                                        | Catherine Agnew .....         | D                     | Jan. 2022    | 2,100            |
|                                                        | Sean Farhy.....               | D                     | Jan. 2024    | 2,100            |
|                                                        | Jacob Abel .....              | R                     | Jan. 2022    | 2,100            |
| Tax Collector/Treasurer.....                           | Kathryn Gartland.....         | R                     | Jan. 2022    | 26,000           |
| Finance Director.....                                  | Robert Tate .....             | Appointed             |              |                  |
| Auditor .....                                          | Zelenkofske Axelrod, LLC..... | Appointed             |              |                  |
| Township Manager/Secretary.....                        | William White .....           | Appointed             |              |                  |
| Police Superintendent.....                             | Christopher Flanagan.....     | Appointed             |              |                  |
| Solicitor.....                                         | John Rice .....               | Appointed             |              |                  |
| <b>RIDLEY TOWNSHIP – Population 31,053</b>             |                               |                       |              | Delaware County  |
| Commissioner, President.....                           | Robert J. Willert .....       | R                     | Jan. 2020    | \$ 4,375         |
| Commissioner, Vice President.....                      | Michael J. McCrea.....        | R                     | Jan. 2022    | 4,375            |
| Commissioners .....                                    | Rick Saraceni.....            | R                     | Jan. 2020    | 4,375            |
|                                                        | Betsy Cummins.....            | R                     | Jan. 2020    | 4,375            |
|                                                        | Patrick McMenamin .....       | R                     | Jan. 2022    | 4,375            |
|                                                        | Thomas A. Donahue.....        | R                     | Jan. 2022    | 4,375            |
|                                                        | Steven Bidoli.....            | R                     | Jan. 2020    | 4,375            |
|                                                        | Jack Saunders .....           | R                     | Jan. 2020    | 4,375            |
|                                                        | Nancy Robert.....             | R                     | Jan. 2022    | 4,375            |
| Tax Collector/Treasurer.....                           | Rosezanna M. Czwalina.....    | R                     | Jan. 2022    |                  |
| Controller.....                                        | Christopher Betzler .....     | R                     | Jan. 2022    |                  |
| Township Manager/Secretary.....                        | Ed Pisani.....                | Appointed             |              |                  |
| Police Chief .....                                     | Scott Willoughby .....        | Appointed             |              |                  |
| Solicitor.....                                         | William T. Neill, III.....    | Appointed             |              |                  |
| <b>ROBINSON TOWNSHIP – Population 15,503</b>           |                               |                       |              | Allegheny County |
| Commissioner, Chairman .....                           | Samuel Abatta .....           | D                     | Jan. 2020    |                  |
| Commissioner, Vice Chairman .....                      | Ronald Shiwarski .....        | D                     | Jan. 2018    |                  |
| Commissioners .....                                    | Dr. Dan Mancini .....         | D                     | Jan. 2020    |                  |
|                                                        | James Barefoot.....           | D                     | Jan. 2018    |                  |
|                                                        | Kenneth Kisow.....            | D                     | Jan. 2018    |                  |
| Tax Collector/Treasurer.....                           | John Perkey.....              | D                     | Jan. 2018    |                  |
| Auditor .....                                          | Mark Turnley, CPA .....       | Appointed             |              |                  |
| Township Manager.....                                  | Jeffrey Silka .....           | Appointed             |              | \$ 86,840        |
| Township Secretary.....                                | Kristen Police .....          | Appointed             |              | 26,624           |
| Police Chief .....                                     | Dale Vietmeier .....          | Appointed             |              | 113,339          |
| Solicitor.....                                         | Dodaro, Matta & Cambest.....  | Appointed             |              |                  |
| <b>ROSS TOWNSHIP – Population 33,567</b>               |                               |                       |              | Allegheny County |
| Commissioner, President.....                           | Daniel DeMarco.....           | D                     | Jan. 2024    | \$ 4,375         |
| Commissioner, Vice President.....                      | Sarah Poweska.....            | D                     | Jan. 2024    | 4,375            |

| OFFICE                           | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------|------------------------|-----------------------|--------------|---------------|
| Commissioners .....              | Joe Laslavic .....     | D                     | Jan. 2021    | 4,375         |
|                                  | Franny Salachup .....  | D                     | Jan. 2021    | 4,375         |
|                                  | Patrick Mullin .....   | D                     | Jan. 2024    | 4,375         |
|                                  | Jason Piring .....     | D                     | Jan. 2021    | 4,375         |
|                                  | William McKellar ..... | D                     | Jan. 2024    | 4,375         |
|                                  | Jack Betkowski .....   | D                     | Jan. 2024    | 4,375         |
| Tax Collector/Treasurer .....    | Mathew Mager .....     | D                     |              | 50,000        |
| Finance Director .....           | Daniel Berty .....     | Appointed             |              |               |
| Auditor .....                    | Maher Duessel .....    | Appointed             |              |               |
| Township Manager/Secretary ..... | Ron Borczyk .....      | Appointed             |              |               |
| Police Chief .....               | Joseph Ley .....       | Appointed             |              |               |
| Solicitor .....                  | PJ Murray, Esq. ....   | Appointed             |              |               |

**ROSTRAVER TOWNSHIP – Population 11,393**

Westmoreland County

|                                    |                               |           |           |          |
|------------------------------------|-------------------------------|-----------|-----------|----------|
| Commissioner, President .....      | John Lorenzo .....            | R         | Jan. 2024 | \$ 3,000 |
| Commissioner, Vice President ..... | Raymond Iacoboni .....        | D         | Jan. 2022 | 3,000    |
| Commissioners .....                | Gary N. Beck Sr. ....         | D         | Jan. 2024 | 3,000    |
|                                    | Henry S. Boldyza, Jr. ....    | R         | Jan. 2022 | 3,000    |
|                                    | Devin M. DeRienzo .....       | R         | Jan. 2024 | 3,000    |
| Tax Collector/Treasurer .....      | Elaine M. Phillips .....      | D         | Jan. 2022 | 13,000   |
| Auditor .....                      | Zelenkofske Axelrod LLC ..... | Appointed |           | 9,800    |
| Township Secretary .....           | Pamela S. Beard .....         | Appointed |           | 52,039   |
| Acting Police Chief .....          | John E. Christner .....       | Appointed |           | 86,532   |
| Solicitor .....                    | Timothy M. Maatta .....       | Appointed |           |          |

**SALISBURY TOWNSHIP – Population 13,621**

Lehigh County

|                                           |                           |           |           |          |
|-------------------------------------------|---------------------------|-----------|-----------|----------|
| Commissioner, President .....             | Debra Brinton .....       | R         | Jan. 2024 | \$ 2,600 |
| Commissioner, Vice President .....        | Rodney Conn .....         | R         | Jan. 2022 | 2,600    |
| Commissioner, President Pro Tempore ..... | James Seagreaves .....    | D         | Jan. 2022 | 2,600    |
| Commissioners .....                       | Heather Lipkin .....      | D         | Jan. 2024 | 2,600    |
|                                           | Alok Patnaik .....        | R         | Jan. 2022 | 2,600    |
| Tax Collector/Treasurer .....             | Tamara Kulik Smarch ..... | R         | Jan. 2022 | 10,000   |
| Township Manager .....                    | Cathy Bonaskiewich .....  | Appointed |           |          |
| Police Chief .....                        | Kevin Soberick .....      | Appointed |           |          |
| Solicitor .....                           | John Ashley .....         | Appointed |           |          |

**SCOTT TOWNSHIP – Population 17,649**

Allegheny County

|                                         |                                      |           |           |          |
|-----------------------------------------|--------------------------------------|-----------|-----------|----------|
| Commissioner, President .....           | David Calabria .....                 | D         | Jan. 2022 | \$ 4,125 |
| Commissioner, Vice President .....      | Paul Abel .....                      | D         | Jan. 2022 | 4,125    |
| Commissioners .....                     | Angela Wateska .....                 | D         | Jan. 2022 | 4,125    |
|                                         | Frank Bruckner .....                 | D         | Jan. 2024 | 4,125    |
|                                         | Stacey A. Altman .....               | R         | Jan. 2024 | 4,125    |
|                                         | Thomas M. Castello, Esq. ....        | D         | Jan. 2024 | 4,125    |
|                                         | Kathleen Gazda .....                 | D         | Jan. 2024 | 4,125    |
|                                         | Eileen L. Meyers .....               | D         | Jan. 2024 | 4,125    |
|                                         | William Wells .....                  | D         | Jan. 2022 | 4,125    |
|                                         | Lisa Riley .....                     | D         | Jan. 2022 | * 6,600  |
| Auditor .....                           | Hosack, Specht, Muetzel & Wood ..... | Appointed |           |          |
| Township Manager/Secretary/Treasurer .. | Denise H. Fitzgerald .....           | Appointed |           | 104,709  |
| Police Chief .....                      | James Secret .....                   | Appointed |           | 107,403  |
| Police Chief (Acting) .....             | Matthew Podsiadly .....              | Appointed |           |          |
| Solicitor .....                         | Tucker Arensberg, PC .....           | Appointed |           |          |

\* Plus commission for real estate tax collection

**SHALER TOWNSHIP – Population 28,132**

Allegheny County

|                                    |                       |   |           |          |
|------------------------------------|-----------------------|---|-----------|----------|
| Commissioner, President .....      | David Shutter .....   | R | Jan. 2020 | \$ 4,375 |
| Commissioner, Vice President ..... | William Cross .....   | R | Jan. 2020 | 4,375    |
| Commissioners .....                | Wayne Skelley .....   | D | Jan. 2020 | 4,375    |
|                                    | Thomas McElhone ..... | D | Jan. 2022 | 4,375    |
|                                    | Susan Fisher .....    | R | Jan. 2020 | 4,375    |
|                                    | David Mizgorski ..... | R | Jan. 2022 | 4,375    |

LOCAL GOVERNMENT

| OFFICE                          | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|---------------------------------|------------------------|-----------------------|--------------|---------------|
| Tax Collector/Treasurer.....    | James Boyle .....      | D                     | Jan. 2022    | 4,375         |
|                                 | Erin Bartkins.....     | D                     | Jan. 2022    | 10,000        |
| Township Manager/Secretary..... | Timothy J. Rogers..... | Appointed             |              |               |
| Police Chief.....               | Bryan Kelly.....       | Appointed             |              |               |
| Solicitor.....                  | Harlan Stone.....      | Appointed             |              |               |

**SOUTH FAYETTE TOWNSHIP – Population 18,358** Allegheny County

|                                   |                            |           |           |          |
|-----------------------------------|----------------------------|-----------|-----------|----------|
| Commissioner, President.....      | Gwen Rodi .....            | R         | Jan. 2020 | \$ 3,250 |
| Commissioner, Vice President..... | Joe Horowitz .....         | D         | Jan. 2020 | 3,250    |
| Commissioners .....               | Keith Demosek .....        | D         | Jan. 2020 | 3,250    |
|                                   | Lisa Malosh.....           | R         | Jan. 2020 | 3,250    |
|                                   | Rebecca Sray .....         | R         | Jan. 2022 | 3,250    |
| Deputy Tax Collector.....         | Kevin Biber.....           | R         | Jan. 2022 | 10,000   |
| Auditor.....                      | McGill, Powell & Bell..... | Appointed |           |          |
| Township Manager/Secretary.....   | John M. Barrett .....      | Appointed |           |          |
| Police Chief.....                 | John Phoenik .....         | Appointed |           |          |
| Solicitor.....                    | Robert Garvin.....         | Appointed |           | *        |

\* On retainer

**SOUTH WHITEHALL TOWNSHIP – Population 21,080** Lehigh County

|                                          |                                   |           |           |          |
|------------------------------------------|-----------------------------------|-----------|-----------|----------|
| Commissioner, President.....             | Christina T. Morgan.....          | R         | Jan. 2018 | \$ 4,125 |
| Commissioner, Vice President.....        | Glenn Block.....                  | R         | Jan. 2020 | 4,125    |
| Commissioner, Asst. Secretary.....       | David L. Bond .....               | R         | Jan. 2020 | 4,125    |
| Commissioners .....                      | Mark Pinsley .....                | D         | Jan. 2022 | 4,125    |
|                                          | Matthew J. Mulqueen .....         | R         | Jan. 2020 | 4,125    |
| Tax Collector/Treasurer.....             | Lynn-Anne Kocou .....             | Appointed | Jan. 2020 | 10,000   |
| Auditor.....                             | Herbein & Company.....            | Appointed |           |          |
| Township Manager (Interim).....          | Renee C. Bickel, SHRM-SCP, SPHR.. | Appointed |           | 120,000  |
| Township Secretary/Finance Manager ..... | Stephen D. Carr.....              | Appointed |           | 106,000  |
| Police Chief.....                        | Glen Dorney.....                  | Appointed |           | 118,000  |
| Solicitor.....                           | Joseph A. Zator II, Esq. ....     | Appointed |           |          |

**SPRING GARDEN TOWNSHIP – Population 13,683** York County

|                                         |                            |           |           |          |
|-----------------------------------------|----------------------------|-----------|-----------|----------|
| Commissioner, President.....            | Daniel E. Rooney .....     | D         | Jan. 2022 | \$ 3,250 |
| Commissioner, Vice President.....       | John J. Luciani.....       | R         | Jan. 2022 | 3,250    |
| Commissioners .....                     | David C. Detwiller .....   | R         | Jan. 2024 | 3,250    |
|                                         | Timothy P. Purcell .....   | R         | Jan. 2024 | 3,250    |
|                                         | Thomas H. Gwilt .....      | D         | Jan. 2024 | 3,250    |
| Tax Collector .....                     | York County Treasurer..... |           | Jan. 2022 | 5,500    |
| Township Manager/Secretary/Treasurer .. | Marcy L. Krum-Tinsley..... | Appointed |           | 102,500  |
| Police Chief.....                       | George J. Swartz.....      | Appointed |           | 131,690  |
| Solicitor.....                          | Steven M. Hovis, Esq. .... | Appointed |           |          |

**SPRINGFIELD TOWNSHIP – Population 25,070** Delaware County

|                                   |                                |           |           |          |
|-----------------------------------|--------------------------------|-----------|-----------|----------|
| Commissioner, President.....      | Jeffrey Rudolph.....           | R         | Jan. 2020 | \$ 4,375 |
| Commissioner, Vice President..... | Daniel Lanciano.....           | R         | Jan. 2020 | 4,375    |
| Commissioners .....               | Edward Kelly.....              | R         | Jan. 2020 | 4,375    |
|                                   | Lee Janiczek, Ed. D.....       | R         | Jan. 2020 | 4,375    |
|                                   | Gina Sage.....                 | R         | Jan. 2022 | 4,375    |
|                                   | Paul Wechsler.....             | R         | Jan. 2022 | 4,375    |
|                                   | Robert Layden .....            | R         | Jan. 2022 | 4,375    |
|                                   | Daniel Lanciano.....           | R         | Jan. 2020 | 4,375    |
| Tax Collector/Treasurer.....      | Margaret Young .....           | R         | Jan. 2022 | 31,000   |
| Auditors .....                    | Thomas J. McGarrigle, Jr. .... | R         | Jan. 2020 | 800      |
|                                   | James DeLizzio .....           | R         | Jan. 2022 | 800      |
|                                   | Joseph Rago.....               | R         | Jan. 2024 | 800      |
| Township Manager.....             | J. Lee Fulton .....            | Appointed |           | 98,278   |
| Police Chief.....                 | Joseph Daly .....              | Appointed |           | 134,770  |
| Solicitor.....                    | James J. Byrne Jr. ....        | Appointed |           | 36,000   |

**SPRINGFIELD TOWNSHIP – Population 20,814** Montgomery County

|                              |                         |   |           |          |
|------------------------------|-------------------------|---|-----------|----------|
| Commissioner, President..... | Baird M. Standish ..... | D | Jan. 2024 | \$ 2,000 |
|------------------------------|-------------------------|---|-----------|----------|

| OFFICE                            | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------|--------------------------|-----------------------|--------------|---------------|
| Commissioner, Vice President..... | Eddie T. Graham.....     | D                     | Jan. 2024    | 2,000         |
| Commissioners .....               | James M. Lee .....       | D                     | Jan. 2024    | 2,000         |
|                                   | Jonathan C. Cobb.....    | D                     | Jan. 2022    | 2,000         |
|                                   | Michael E. Maxwell ..... | D                     | Jan. 2024    | 2,000         |
|                                   | Jeffrey T. Harbison..... | D                     | Jan. 2022    | 2,000         |
|                                   | Peter D. Wilson.....     | D                     | Jan. 2022    | 2,000         |
| Tax Collector/Treasurer.....      | Bonny S. Davis .....     | D                     | Jan. 2022    | 10,000        |
| Auditor .....                     | Bee, Bergvall & Co. .... | Appointed             |              | 17,650        |
| Township Manager/Secretary .....  | A. Michael Taylor.....   | Appointed             |              | 165,00        |
| Police Chief.....                 | Michael E. Pitkow .....  | Appointed             |              | 159,600       |
| Solicitor.....                    | James Garrity.....       | Appointed             |              | 30,000        |

**SUSQUEHANNA TOWNSHIP – Population 26,736**

Dauphin County

|                                   |                               |           |           |          |
|-----------------------------------|-------------------------------|-----------|-----------|----------|
| Commissioner, President.....      | Frank Lynch .....             | D         | Jan. 2022 | \$ 4,125 |
| Commissioner, Vice President..... | Steven Napper.....            | D         | Jan. 2024 | 4,125    |
| Commissioners .....               | Jody Rebarchak.....           | D         | Jan. 2024 | 4,125    |
|                                   | Gary Rothrock.....            | D         | Jan. 2022 | 4,125    |
|                                   | Mona Johnson .....            | D         | Jan. 2022 | 4,125    |
|                                   | Tom Pyne.....                 | R         | Jan. 2024 | 4,125    |
|                                   | Sean Sanderson.....           | R         | Jan. 2022 | 4,125    |
|                                   | Fred Engle.....               | R         | Jan. 2024 | 4,125    |
|                                   | Justin Fleming.....           | D         | Jan. 2022 | 4,125    |
| Auditor .....                     | Zelenkofske Axelrod, LLC..... | Appointed |           |          |
| Township Manager/Secretary .....  | David W. Kratzer Jr. ....     | Appointed |           |          |
| Public Safety Director .....      | Robert Martin .....           | Appointed |           |          |
| Solicitor.....                    | Michael McAuliffe Miller..... | Appointed |           |          |

**SWATARA TOWNSHIP – Population 27,824**

Dauphin County

|                                        |                       |           |           |          |
|----------------------------------------|-----------------------|-----------|-----------|----------|
| Commissioner, President.....           | Thomas Connolly.....  | D         | Jan. 2022 | \$ 4,125 |
| Commissioners .....                    | Shaela Ellis .....    | D         | Jan. 2024 | 4,125    |
|                                        | Richard Boudier.....  | R         | Jan. 2024 | 4,125    |
|                                        | Christine Zubeck..... | R         | Jan. 2022 | 4,125    |
|                                        | Jeff Varner.....      | R         | Jan. 2024 | 4,125    |
|                                        | Joseph Donato.....    | R         | Jan. 2022 | 10,000   |
| Tax Collector .....                    | Joseph Donato.....    | R         | Jan. 2022 | 10,000   |
| Township Manager/Finance Director..... | James Fosselman ..... | Appointed |           | 129,320  |
| Township Secretary.....                | Karen Alleman .....   | Appointed |           |          |
| Director of Public Safety .....        | Darrell Reider.....   | Appointed |           | 115,750  |
| Solicitor.....                         | Scott Wyland.....     | Appointed |           |          |

**UPPER ALLEN TOWNSHIP – Population 23,183**

Cumberland County

|                                         |                               |           |           |          |
|-----------------------------------------|-------------------------------|-----------|-----------|----------|
| Commissioner, President.....            | Kenneth Martin .....          | R         | Jan. 2026 | \$ 6,915 |
| Commissioner, Vice President.....       | Richard A. Castranio, Jr..... | R         | Jan. 2022 | 4,125    |
| Commissioners .....                     | Virginia M. Anderson.....     | R         | Jan. 2026 | 6,915    |
|                                         | James G. Cochran.....         | R         | Jan. 2024 | 4,125    |
|                                         | Jeffrey M. Walter.....        | R         | Jan. 2024 | 4,125    |
|                                         | Sharon Shipman.....           | R         | Jan. 2026 | 7,500    |
| Tax Collector/Treasurer.....            | Sharon Shipman.....           | R         | Jan. 2026 | 7,500    |
| Auditor .....                           | Maher Duessel CPAs .....      | Appointed |           |          |
| Township Manager/Assistant Secretary .. | Scott Fraser .....            | Appointed |           | 122,500  |
| Police Chief.....                       | Andrew Parsons .....          | Appointed |           | 132,000  |
| Township Engineer.....                  | C.S. Davidson.....            | Appointed |           |          |
| Solicitor.....                          | J. Stephen Feinour .....      | Appointed |           |          |

**UPPER CHICHESTER TOWNSHIP – Population 16,898**

Delaware County

|                                         |                            |           |           |          |
|-----------------------------------------|----------------------------|-----------|-----------|----------|
| Commissioner, President.....            | Michael Gaudiuso.....      | R         | Jan. 2020 | \$ 4,375 |
| Commissioner, Vice President.....       | Joseph W. Neary .....      | D         | Jan. 2018 | 4,375    |
| Commissioners .....                     | Joseph M. Baiocco.....     | R         | Jan. 2020 | 4,375    |
|                                         | Nicole S. Whitaker .....   | R         | Jan. 2018 | 4,375    |
|                                         | Edward Raikowski.....      | R         | Jan. 2020 | 4,375    |
|                                         | Patricia M. Devlin.....    | R         | Jan. 2018 | 20,000   |
| Tax Collector/Tax Assessor.....         | Patricia M. Devlin.....    | R         | Jan. 2018 | 20,000   |
| Township Manager/Secretary/Treasurer .. | George L. Needles III..... | Appointed |           |          |



LOCAL GOVERNMENT

| OFFICE             | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------|-----------------------------|-----------------------|--------------|---------------|
| Police Chief ..... | Thomas D. Bush .....        | Appointed             |              |               |
| Solicitor .....    | Howard Gallagher, Esq. .... | Appointed             |              |               |

**UPPER DARBY TOWNSHIP – Population 85,681 – Home Rule** Delaware County

|                         |                                |           |           |          |
|-------------------------|--------------------------------|-----------|-----------|----------|
| Council President ..... | Laura A. Wentz .....           | D         | Jan. 2022 | \$ 5,000 |
| Council Members .....   | Robert S. Gwin, Jr. ....       | D         | Jan. 2022 | 5,000    |
|                         | Lisa Faraglia .....            | R         | Jan. 2024 | 5,000    |
|                         | Michelle Billups .....         | D         | Jan. 2024 | 5,000    |
|                         | Donald P. Bonnett .....        | R         | Jan. 2022 | 5,000    |
|                         | Thomas P. Wagner .....         | R         | Jan. 2022 | 5,000    |
|                         | Hafiz Tunis, Jr. ....          | D         | Jan. 2022 | 5,000    |
|                         | Danyelle Blackwell .....       | D         | Jan. 2024 | 5,000    |
|                         | Sheikh M. Siddique .....       | D         | Jan. 2024 | 5,000    |
|                         | Brian K. Burke .....           | D         | Jan. 2024 | 5,000    |
|                         | Matt Silva .....               | D         | Jan. 2022 | 5,000    |
| Treasurer .....         | David Haman .....              | D         | Jan. 2022 | 7,500    |
| Township Manager .....  | Vincent A. Rongione, Esq. .... | Appointed |           |          |
| Chief Clerk .....       | Alexis Cicchitti .....         | Appointed |           |          |
| Police Chief .....      | Timothy Bernhardt .....        | Appointed |           |          |
| Solicitor .....         | Sean P. Kilkenny, Esq. ....    | Appointed |           | *        |

\* Hourly rate

**UPPER DUBLIN TOWNSHIP – Population 26,665** Montgomery County

|                                    |                            |           |           |          |
|------------------------------------|----------------------------|-----------|-----------|----------|
| Commissioner, President .....      | Ira S. Tackel .....        | D         | Jan. 2022 | \$ 4,375 |
| Commissioner, Vice President ..... | Robert H. McGuckin .....   | D         | Jan. 2024 | 4,375    |
| Commissioners .....                | Cheryl Knight .....        | D         | Jan. 2024 | 4,375    |
|                                    | Liz Ferry .....            | R         | Jan. 2024 | 4,375    |
|                                    | Gary Scarpello .....       | D         | Jan. 2024 | 4,375    |
|                                    | Meredith L. Ferleger ..... | D         | Jan. 2022 | 4,375    |
|                                    | Alyson J. Fritzges .....   | D         | Jan. 2022 | 4,375    |
| Tax Collector/Treasurer .....      | Michael E. Klein .....     | D         | Jan. 2022 |          |
| Controller .....                   | Jonathan K. Bleemer .....  | Appointed |           |          |
| Auditor .....                      | Bee, Bergvall & Co .....   | Appointed |           |          |
| Township Manager/Secretary .....   | Paul A. Leonard .....      | Appointed |           |          |
| Police Chief .....                 | Francis X. Wheatley .....  | Appointed |           |          |
| Solicitor .....                    | Gilbert P. High Jr. ....   | Appointed |           |          |

**UPPER GWYNEDD TOWNSHIP – Population 17,072** Montgomery County

|                                                    |                              |           |           |          |
|----------------------------------------------------|------------------------------|-----------|-----------|----------|
| Commissioner, President .....                      | Kenneth E. Kroberger .....   | R         | Jan. 2020 | \$ 3,250 |
| Commissioner, Vice President .....                 | James A. Santi .....         | R         | Jan. 2020 | 3,250    |
| Commissioners .....                                | Denise M. Hull .....         | D         | Jan. 2022 | 3,250    |
|                                                    | Liz K. McNaney .....         | D         | Jan. 2022 | 3,250    |
|                                                    | Thomas A. Duffy .....        | R         | Jan. 2020 | 3,250    |
| Tax Collector .....                                | Jane M. Murray .....         | R         | Jan. 2022 | 9,721    |
| Township Manager/Administrator/<br>Secretary ..... | Sandra Brookley Zadell ..... | Appointed |           |          |
| Police Chief .....                                 | David W. Duffy .....         | Appointed |           |          |

**UPPER MORELAND TOWNSHIP – Population 26,116** Montgomery County

|                                    |                                 |           |           |          |
|------------------------------------|---------------------------------|-----------|-----------|----------|
| Commissioner, President .....      | Kevin C. Spearing .....         | D         | Jan. 2024 | \$ 4,125 |
| Commissioner, Vice President ..... | Charles M. Whiting .....        | D         | Jan. 2022 | 4,125    |
| Commissioners .....                | Anthony S. Prousi .....         | D         | Jan. 2022 | 4,125    |
|                                    | Cheryl Lockard .....            | D         | Jan. 2022 | 4,125    |
|                                    | Clifton (Kip) McFatridge .....  | D         | Jan. 2022 | 4,125    |
|                                    | Nicholas O. Scull .....         | D         | Jan. 2022 | 4,125    |
|                                    | R. Samuel Valenza .....         | R         | Jan. 2024 | 4,125    |
| Tax Collector/Treasurer .....      | Joseph J. Olszak .....          | R         |           | 36,900   |
| Auditor .....                      | Clifton Larson Allen, LLP ..... | Appointed |           |          |
| Township Manager/Secretary .....   | Matthew H. Candland .....       | Appointed |           |          |
| Police Chief .....                 | Andrew J. Block .....           |           |           |          |
| Solicitor .....                    | Sean P. Kilkenny, Esq. ....     | Appointed |           |          |

| OFFICE                                                          | NAME                                  | POLITICAL AFFILIATION    | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------------------------------|---------------------------------------|--------------------------|--------------|---------------|
| <b>UPPER ST. CLAIR TOWNSHIP – Population 21,160 – Home Rule</b> |                                       | <b>Allegheny County</b>  |              |               |
| Commissioner, President.....                                    | Mark D. Christie .....                | R                        | Jan. 2022    | \$ 1,200      |
| Commissioner, Vice President.....                               | Daniel R. Paoly .....                 | R                        | Jan. 2022    | 1,200         |
| Commissioners .....                                             | Todd D. Burlingame .....              | R                        | Jan. 2022    | 1,200         |
|                                                                 | Robert W. Orchowski .....             | R                        | Jan. 2024    | 1,200         |
|                                                                 | Pamela L. Enck.....                   | R                        | Jan. 2022    | 1,200         |
|                                                                 | Ronald J. Pardini .....               | R                        | Jan. 2024    | 1,200         |
|                                                                 | Dante R. Plutko, Jr. ....             | R                        | Jan. 2024    | 1,200         |
| Township Manager/Secretary .....                                | Matthew R. Serakowski .....           | Appointed                |              |               |
| Police Chief .....                                              | Jonathan Wharton .....                | Appointed                |              |               |
| Township Attorney.....                                          | Irving S. Firman.....                 | Appointed                |              |               |
| <b>WEST NORRITON TOWNSHIP – Population 15,663</b>               |                                       | <b>Montgomery County</b> |              |               |
| Commissioner, President.....                                    | Martin Miller .....                   | D                        | Jan. 2022    | \$ 4,125      |
| Commissioner, Vice President.....                               | Judith L. Eckles.....                 | D                        | Jan. 2022    | 4,125         |
| Commissioners .....                                             | Anne Pavone .....                     | D                        | Jan. 2024    | 4,125         |
|                                                                 | Peter Smock .....                     | D                        | Jan. 2024    | 4,125         |
|                                                                 | Roseanne Milazzo .....                | D                        | Jan. 2022    | 4,125         |
|                                                                 | Michael B. Murray.....                | R                        | Jan. 2022    | 10,000        |
| Tax Collector .....                                             | Michael B. Murray.....                | R                        | Jan. 2022    | 10,000        |
| Township Manager/Secretary .....                                | Jason M. Bobst.....                   | Appointed                |              | 137,500       |
| Assistant Township Secretary.....                               | Kathy K. Frederick.....               | Appointed                |              | 72,000        |
| Treasurer.....                                                  | Donna Horn.....                       | Appointed                |              | 79,000        |
| Police Chief.....                                               | Michael Kelly.....                    | Appointed                |              | 145,000       |
| Solicitor.....                                                  | Sean Kilkenny, Esq.....               | Appointed                |              |               |
| <b>WHITEHALL TOWNSHIP – Population 29,173 – Home Rule</b>       |                                       | <b>Lehigh County</b>     |              |               |
| Mayor .....                                                     | Michael P. Harakal, Jr. ....          | D                        | Jan. 2024    | \$ 96,745     |
| Commissioner, President.....                                    | Philip J. Ginder.....                 | D                        | Jan. 2024    | 4,125         |
| Commissioner, Vice President.....                               | Joseph J. Marx Jr.....                | D                        | Jan. 2022    | 4,125         |
| Commissioner, Secretary.....                                    | Thomas Slonaker.....                  | D                        | Jan. 2022    | 4,125         |
| Commissioners .....                                             | Charles G. Fisher.....                | D                        | Jan. 2024    | 4,125         |
|                                                                 | Randy Atiyeh.....                     | D                        | Jan. 2024    | 4,125         |
|                                                                 | Michael Dee.....                      | D                        | Jan. 2022    | 4,125         |
|                                                                 | Colleen Gober.....                    | D                        | Jan. 2022    | 37,374        |
|                                                                 | Reinsel, Kuntz, Lisher, LLP .....     | Appointed                |              | 28,000        |
| Tax Collector/Treasurer .....                                   | Colleen Gober.....                    | D                        | Jan. 2022    | 37,374        |
| Auditor .....                                                   | Reinsel, Kuntz, Lisher, LLP .....     | Appointed                |              | 28,000        |
| Police Chief .....                                              | Michael Marks.....                    | Appointed                |              | 125,316       |
| Solicitor.....                                                  | John F. Gross, Esq.....               | Appointed                |              |               |
| <b>YORK TOWNSHIP – Population 29,719</b>                        |                                       | <b>York County</b>       |              |               |
| Commissioner, President.....                                    | Robert D. Steele .....                | R                        | Jan. 2024    | \$ 4,125      |
| Commissioner, Vice President.....                               | George Jones.....                     | R                        | Jan. 2024    | 4,125         |
| Commissioners .....                                             | Albert Granholm.....                  | R                        | Jan. 2022    | 4,125         |
|                                                                 | Paul Knepper.....                     | R                        | Jan. 2022    | 4,125         |
|                                                                 | Robert Kessler.....                   | R                        | Jan. 2024    | 4,125         |
|                                                                 | Kay Crumbling .....                   | R                        | Jan. 2022    | 10,000        |
|                                                                 | Brown, Schultz, Sheridan & Fritz..... | Appointed                |              | 30,200        |
| Treasurer.....                                                  | Kay Crumbling .....                   | R                        | Jan. 2022    | 10,000        |
| Auditor .....                                                   | Brown, Schultz, Sheridan & Fritz..... | Appointed                |              | 30,200        |
| Township Manager/Secretary .....                                | Gary S. Milbrand, P.E. ....           | Appointed                |              | 121,992       |
| Solicitor.....                                                  | Steven Hovis.....                     | Appointed                |              |               |

**PENNSYLVANIA SECOND CLASS TOWNSHIPS  
WITH A POPULATION† OF 10,000 OR MORE**

| OFFICE                                                       | NAME                                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY   |
|--------------------------------------------------------------|----------------------------------------|-----------------------|--------------|-----------------|
| <b>ADAMS TOWNSHIP – Population 14,844</b>                    |                                        |                       |              | Butler County   |
| Supervisor, Chair .....                                      | Russell R. Ford .....                  | R                     | Jan. 2026    |                 |
| Supervisors .....                                            | Edward L. Vogel.....                   | R                     | Jan. 2024    |                 |
|                                                              | Linda E. Lees.....                     | R                     | Jan. 2022    |                 |
|                                                              | Ronald Shemela .....                   | R                     | Jan. 2024    |                 |
|                                                              | Darryl M. Brandon.....                 | R                     | Jan. 2026    |                 |
| Tax Collector .....                                          | Shirley Lawther .....                  |                       | Jan. 2026    |                 |
| Township Manager/Secretary/Treasurer ..                      | Gary A. Peaco.....                     | Appointed             |              |                 |
| Assistant Secretary/Treasurer .....                          | Andrea C. Dunton.....                  | Appointed             |              |                 |
| Assistant Secretary .....                                    | Candace A. Mathews.....                | Appointed             |              |                 |
| Police Chief .....                                           | Shawn T. Anglum .....                  | Appointed             |              |                 |
| Solicitor.....                                               | Michael Gallagher, Gallagher Law Group | Appointed             |              |                 |
| <b>AMITY TOWNSHIP – Population 13,396</b>                    |                                        |                       |              | Berks County    |
| Supervisor, Chair .....                                      | Kim McGrath.....                       | R                     | Jan. 2024    | \$ 2,500        |
| Supervisor, Vice Chair .....                                 | David Hackett.....                     | R                     | Jan. 2026    | 2,500           |
| Supervisors .....                                            | Paul Weller.....                       | D                     | Jan. 2022    | 2,500           |
|                                                              | Terry L. Jones .....                   | R                     | Jan. 2022    | 2,500           |
|                                                              | Kevin Keifrider.....                   | R                     | Jan. 2024    | 2,500           |
| Tax Collector .....                                          | Dean E. Fronheiser.....                | R                     | Jan. 2022    |                 |
| Auditors .....                                               | Gretchen Schubert.....                 | D                     | Jan. 2024    |                 |
|                                                              | Joseph Bucciaglia.....                 | R                     | Jan. 2022    |                 |
|                                                              | Vacant .....                           |                       | Jan. 2026    |                 |
| Manager/Chief Administrator .....                            | Troy Bingham.....                      | Appointed             |              | 111,426         |
| Secretary.....                                               | Pamela L. Kisch.....                   | Appointed             |              |                 |
| Treasurer.....                                               | Tracy Nonamaker .....                  | Appointed             |              |                 |
| Police Chief .....                                           | Jeffrey E. Smith.....                  | Appointed             |              | 104,864         |
| Solicitor.....                                               | Brian Boland .....                     | Appointed             |              |                 |
| <b>ANTRIM TOWNSHIP – Population 15,778</b>                   |                                        |                       |              | Franklin County |
| Supervisor, Chair .....                                      | Fred Young.....                        | R                     | Jan. 2022    | \$ 3,250        |
| Supervisor, Vice Chair .....                                 | Richard Baer .....                     | R                     | Jan. 2020    | 3,250           |
| Supervisors .....                                            | Chad Murray .....                      | R                     | Jan. 2022    | 3,250           |
|                                                              | John Alleman .....                     | R                     | Jan. 2024    | 3,250           |
|                                                              | (Michael) Patrick Heraty .....         | R                     | Jan. 2024    | 3,250           |
| Tax Collector .....                                          | Sue Myers.....                         | R                     | Jan. 2022    | *               |
| Auditors .....                                               | Franklin Klink .....                   | R                     | Jan. 2020    |                 |
|                                                              | Dianne Smith .....                     | R                     | Jan. 2022    |                 |
| Township Administrator/Treasurer .....                       | Bradley Graham.....                    | Appointed             |              | 58,256          |
| Township Secretary.....                                      | Jennifer Becknell .....                | Appointed             |              |                 |
| Solicitor.....                                               | John Lisko .....                       | Appointed             |              |                 |
| * 4% commission                                              |                                        |                       |              |                 |
| <b>BENSALEM TOWNSHIP – Population 62,707 – Optional Plan</b> |                                        |                       |              | Bucks County    |
| Mayor .....                                                  | Joseph DiGirolamo .....                | R                     | Jan. 2022    | \$ 79,236       |
| Council President.....                                       | Joseph Knowles.....                    | R                     | Jan. 2020    | 7,000           |
| Council Vice President.....                                  | Edward Kisselback .....                | R                     | Jan. 2020    | 6,000           |
| Council Members .....                                        | Joseph Piliari.....                    | R                     | Jan. 2022    | 6,000           |
|                                                              | Ed Tokmasian .....                     | D                     | Jan. 2022    | 6,000           |
|                                                              | Jesse Sloane .....                     | D                     | Jan. 2022    | 6,000           |
| Tax Collector .....                                          | Ray Wall .....                         | R                     | Jan. 2020    | 21,000          |
| Auditor .....                                                | Ed Devenney .....                      | Appointed             |              |                 |
| Township Administrator .....                                 | William Cmorey.....                    | Appointed             |              | 131,997         |
| Township Secretary.....                                      | Joseph Piliari.....                    | Appointed             |              |                 |
| Director of Public Safety .....                              | Fred Harran.....                       | Appointed             |              | 125,653         |
| Solicitor.....                                               | Joseph Pizzo .....                     | Appointed             |              |                 |

† 2020 Census population figures have been obtained from the Pennsylvania State Data Center.

| OFFICE                                           | NAME                                                          | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY     |
|--------------------------------------------------|---------------------------------------------------------------|-----------------------|--------------|-------------------|
| <b>BUCKINGHAM TOWNSHIP – Population 20,851</b>   |                                                               |                       |              | Bucks County      |
| Supervisor, Chair .....                          | Jon Forest .....                                              | R                     | Jan. 2024    | \$ 4,125          |
| Supervisor, Vice Chair .....                     | Maggie Rash .....                                             | R                     | Jan. 2022    | 4,125             |
| Supervisor .....                                 | Paul Calderaio .....                                          | R                     | Jan. 2020    | 4,125             |
| Tax Collector .....                              | Ann Calderaio .....                                           | R                     | Jan. 2022    | 27,458            |
| Tax Assessor/Controller .....                    | Bucks County.....                                             |                       |              |                   |
| Township Manager/Administrator/Secretary .....   | Dana S. Cozza .....                                           | Appointed             |              |                   |
| Treasurer .....                                  | Jill Pistory .....                                            | Appointed             |              |                   |
| Police Chief .....                               | Michael Gallagher.....                                        | Appointed             |              |                   |
| Solicitor.....                                   | Craig A. Smith.....                                           | Appointed             |              |                   |
| <b>CECIL TOWNSHIP – Population 14,609</b>        |                                                               |                       |              | Washington County |
| Supervisor, Chair .....                          | Cindy Fisher.....                                             | D                     | Jan. 2026    |                   |
| Supervisors .....                                | Thomas A. Casciola.....                                       | D                     | Jan. 2024    |                   |
|                                                  | Frank Egizio.....                                             | R                     | Jan. 2022    |                   |
|                                                  | Ronald Fleeher .....                                          | D                     | Jan. 2024    |                   |
|                                                  | Eric Sivavec.....                                             | R                     | Jan. 2022    |                   |
| Tax Collector .....                              | Jordan Tax Service .....                                      | Appointed             |              |                   |
| Auditor, Chair .....                             | Hosak, Specht, Muetzel & Wood.....                            | Appointed             |              |                   |
| Manager/Secretary/Treasurer.....                 | Donald A. Gennuso .....                                       | Appointed             |              |                   |
| Police Chief .....                               | Shawn Bukovinsky .....                                        | Appointed             |              |                   |
| Solicitor.....                                   | Gretchen Moore; Strassburger, McKenna, Gutnick & Gefsky ..... | Appointed             |              |                   |
| <b>CENTER TOWNSHIP – Population 11,648</b>       |                                                               |                       |              | Beaver County     |
| Supervisor, Chair .....                          | William DiCioccio Jr. ....                                    | D                     | Jan. 2023    | \$ 3,250          |
| Supervisor, Vice Chair .....                     | Michael Sisk .....                                            | D                     | Jan. 2026    | 3,250             |
| Supervisors .....                                | George Warzynski .....                                        | D                     | Jan. 2023    | 3,250             |
|                                                  | Lesa Mastrofrancesco .....                                    | D                     | Jan. 2025    | 3,250             |
|                                                  | Richard George .....                                          | D                     | Jan. 2025    | 3,250             |
| Tax Collector .....                              | Kaylee Kazil .....                                            | D                     | Jan. 2027    | 12,800            |
| Auditors .....                                   | Verna Dugan-Sisk.....                                         | D                     | Jan. 2023    |                   |
|                                                  | Lou Francona.....                                             | D                     | Jan. 2025    |                   |
|                                                  | Marsha DeCenzo.....                                           | D                     | Jan. 2027    |                   |
| Township Secretary/Treasurer.....                | Rachael DelTondo .....                                        | Appointed             |              |                   |
| Police Chief .....                               | Barry Kramer.....                                             | Appointed             |              |                   |
| Solicitor.....                                   | Nicholas Urick, Esq.....                                      | Appointed             |              |                   |
| <b>CHESTNUTHILL TOWNSHIP – Population 16,723</b> |                                                               |                       |              | Monroe County     |
| Supervisor, Chair .....                          | Chuck Gould II .....                                          | R                     | Jan. 2018    | \$ 4,125          |
| Supervisor, Vice Chair .....                     | Chris Eckert .....                                            | R                     | Jan. 2022    | 4,125             |
| Supervisor .....                                 | Eric Snyder .....                                             | R                     | Jan. 2020    | 4,125             |
| Tax Collector .....                              | June O'Neill.....                                             | R                     | Jan. 2018    | *                 |
| Auditors .....                                   | Joanne Davidson .....                                         |                       | Jan. 2018    |                   |
|                                                  | Nancy Parks.....                                              |                       | Jan. 2022    |                   |
|                                                  | Eric Hoffman .....                                            |                       | Jan. 2020    |                   |
| Township Manager.....                            | David Albright.....                                           | Appointed             |              |                   |
| Township Secretary/Treasurer.....                | Cathy A. Martinelli.....                                      | Appointed             |              |                   |
| Solicitor.....                                   | Tim McManus .....                                             | Appointed             |              |                   |
| <b>COLLEGE TOWNSHIP – Population 10,847</b>      |                                                               |                       |              | Centre County     |
| Council President.....                           | .....                                                         | .                     | .            |                   |
| Council Members .....                            | .....                                                         | .                     | .            |                   |
|                                                  | .....                                                         | .                     | .            |                   |
|                                                  | .....                                                         | .                     | .            |                   |
|                                                  | .....                                                         | .                     | .            |                   |
| Tax Collector .....                              | .....                                                         | .                     | .            |                   |
| Auditor, Chair .....                             | .....                                                         | .                     | .            |                   |
| Manager/Township Secretary.....                  | .....                                                         | Appointed             |              |                   |
| Treasurer/Finance Director.....                  | .....                                                         | Appointed             |              |                   |
| Solicitor.....                                   | .....                                                         | Appointed             |              |                   |

\*4% commission

| OFFICE                                      | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY   |
|---------------------------------------------|-----------------------------|-----------------------|--------------|-----------------|
| <b>CONCORD TOWNSHIP – Population 18,295</b> |                             |                       |              | Delaware County |
| Council President.....                      | Dominic A. Pileggi.....     | R                     | Jan. 2018    |                 |
| Council Members.....                        | Elizabeth A. Salvucci.....  | R                     | Jan. 2020    |                 |
|                                             | Gail M. Ryan.....           | R                     | Jan. 2022    |                 |
|                                             | John J. Gillespie.....      | R                     | Jan. 2018    |                 |
|                                             | Thomas J. Mahoney.....      | R                     | Jan. 2018    |                 |
| Tax Collector.....                          | Lisa C. Dort.....           | R                     | Jan. 2018    |                 |
| Auditor, Chair.....                         | Vacant.....                 |                       | Jan. 2018    |                 |
| Manager/Township Secretary.....             | Brenda L. Lamanna.....      | Appointed             |              |                 |
| Treasurer/Finance Director.....             | JoAnne M. Demnicki.....     | Appointed             |              |                 |
| Solicitor.....                              | Donaghue & Labrum, LLP..... | Appointed             |              |                 |

|                                                           |                         |           |           |               |
|-----------------------------------------------------------|-------------------------|-----------|-----------|---------------|
| <b>COOLBAUGH TOWNSHIP – Population 20,805 – Home Rule</b> |                         |           |           | Monroe County |
| Supervisor, Chair.....                                    | William Weimer.....     | D         | Jan. 2026 | \$ 4,125      |
| Supervisor, Vice Chair.....                               | Tony Lamantia.....      | D         | Jan. 2022 | 4,125         |
| Supervisors.....                                          | Clare Colgan.....       | R         | Jan. 2024 | 4,125         |
|                                                           | Alma Ruiz-Smith.....    | D         | Jan. 2022 | 4,125         |
|                                                           | Lynn Kelly.....         | D         | Jan. 2024 | 4,125         |
| Tax Collector.....                                        | Gratz Washenik.....     | D         | Jan. 2022 |               |
| Auditors.....                                             | Vacant.....             | D         | Jan. 2022 |               |
|                                                           | Brian Visakay.....      | R         | Jan. 2022 |               |
|                                                           | Phyllis Williams.....   | D         | Jan. 2022 |               |
| Township Treasurer.....                                   | Patricia Eden.....      | Appointed |           |               |
| Business Manager.....                                     | Meredith Thompson.....  |           |           |               |
| Township Controller.....                                  | Darren Dixon.....       |           |           |               |
| Township Secretary/Admin. Asst.....                       | Erin Masker.....        | Appointed |           |               |
| Police Chief (Regional Dept.).....                        | Christopher Wagner..... | Appointed |           |               |
| Solicitor.....                                            | Patrick Armstrong.....  | Appointed |           |               |

|                                                             |                                                     |           |           |               |
|-------------------------------------------------------------|-----------------------------------------------------|-----------|-----------|---------------|
| <b>CRANBERRY TOWNSHIP – Population 33,096</b>               |                                                     |           |           | Butler County |
| Supervisor, Chair.....                                      | Richard M. Hadley.....                              | R         | Jan. 2022 | \$ 4,375      |
| Supervisor, Vice Chair.....                                 | Mike Manipole.....                                  | R         | Jan. 2022 | 4,375         |
| Supervisors.....                                            | John P. Skorupan.....                               | R         | Jan. 2024 | 4,375         |
|                                                             | Bruce Mazzone.....                                  | R         | Jan. 2024 | 4,375         |
|                                                             | Bruce Hezlep.....                                   | R         | Jan. 2026 | 4,375         |
| Tax Collector.....                                          | P.J. Lynd.....                                      | R         | Jan. 2022 | 36,400        |
| Township Manager/Administrator/<br>Secretary/Treasurer..... | Daniel D. Santoro.....                              | Appointed |           |               |
| Chief, Fire & Emergency Services.....                       | Scott Garing.....                                   | Appointed |           |               |
| Police Chief.....                                           | Kevin Meyer.....                                    | Appointed |           |               |
| Solicitor.....                                              | Campbell, Durrant, Beatty,<br>Palombo & Miller..... | Appointed |           |               |

|                                           |                               |           |           |                |
|-------------------------------------------|-------------------------------|-----------|-----------|----------------|
| <b>DERRY TOWNSHIP – Population 24,715</b> |                               |           |           | Dauphin County |
| Supervisor, Chair.....                    | E. Christopher Abruzzo.....   | R         | Jan. 2022 |                |
| Supervisor, Vice Chair.....               | Natalie L. Nutt.....          | R         | Jan. 2026 |                |
| Supervisor, Secretary.....                | Carter E. Wyckoff.....        | R         | Jan. 2026 |                |
| Supervisors.....                          | Susan M. Cort.....            | R         | Jan. 2022 |                |
|                                           | Richard D. Zmuda.....         | D         | Jan. 2024 |                |
| Tax Collector.....                        | Louis Pajoletti.....          | D         |           | *              |
| Township Manager.....                     | Christopher S. Christman..... | Appointed |           |                |
| Police Chief.....                         | Garth W. Warner.....          | Appointed |           |                |
| Solicitor.....                            | Grim, Biehn & Thatcher.....   | Appointed |           |                |

\* \$1.00 per bill

|                                           |                      |   |           |                     |
|-------------------------------------------|----------------------|---|-----------|---------------------|
| <b>DERRY TOWNSHIP – Population 13,631</b> |                      |   |           | Westmoreland County |
| Supervisor, Chair.....                    | David A. Slifka..... | D | Jan. 2024 | \$ 59,446           |
| Supervisor, Vice Chair.....               | James Prohaska.....  | D | Jan. 2026 | 59,446              |
| Supervisor.....                           | Vincent DeCarlo..... | D | Jan. 2022 | 59,446              |
| Tax Collector.....                        | Debby Zello.....     | D | Jan. 2022 | 15,517              |
| Auditors.....                             | Jana Reed.....       | D | Jan. 2022 |                     |
|                                           | John Hovance.....    | D | Jan. 2024 |                     |

| OFFICE                            | NAME                             | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------|----------------------------------|-----------------------|--------------|---------------|
| Township Secretary/Treasurer..... | Michael Gridler.....             | R                     | Jan. 2026    |               |
| Solicitor.....                    | Donna S. Wano .....              | Appointed             |              |               |
|                                   | Dodaro, Matta & Cambest, PC..... | Appointed             |              |               |

**DINGMAN TOWNSHIP – Population 12,490**

Pike County

|                           |                         |           |           |  |
|---------------------------|-------------------------|-----------|-----------|--|
| Supervisor, Chair .....   | Thomas E. Mincer.....   | R         | Jan. 2024 |  |
| Supervisors .....         | Edward N. Nikles .....  | R         | Jan. 2026 |  |
|                           | Dennis L. Brink.....    | R         | Jan. 2022 |  |
| Tax Collector .....       | James Leiser.....       | R         | Jan. 2022 |  |
| Auditor, Chair .....      | Yolanda Goldsack.....   | R         | Jan. 2022 |  |
| Secretary/Treasurer ..... | Karen Kleist.....       | Appointed |           |  |
| Solicitor.....            | John Klemeyer, Esq..... | Appointed |           |  |

**DOUGLASS TOWNSHIP – Population 10,585**

Montgomery County

|                                   |                          |           |           |  |
|-----------------------------------|--------------------------|-----------|-----------|--|
| Supervisor, Chair .....           | Joshua Stouch .....      | R         | Jan. 2026 |  |
| Supervisor, Vice Chair .....      | Thomas Wynne.....        | R         | Jan. 2024 |  |
| Supervisor .....                  | Alan Keiser.....         | R         | Jan. 2022 |  |
| Tax Collector .....               | Rebecca E. Zern.....     | R         | Jan. 2024 |  |
| Auditor, Chair .....              | Charles Rick.....        | R         | Jan. 2022 |  |
| Manager/Chief Administrator ..... | Peter J. Hiryak .....    | Appointed |           |  |
| Secretary.....                    | Marcy Meitzler.....      | Appointed |           |  |
| Treasurer.....                    | Cynthia O'Donnell.....   | Appointed |           |  |
| Police Chief.....                 | Barry L. Templin Jr..... | Appointed |           |  |
| Solicitor.....                    | Robert Brant, Esq.....   | Appointed |           |  |

**DOVER TOWNSHIP – Population 22,366**

York County

|                                         |                              |           |           |          |
|-----------------------------------------|------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                 | Stephen E. Stefanowicz ..... | R         | Jan. 2020 | \$ 4,125 |
| Supervisor, Vice Chair .....            | Robert Stone.....            | R         | Jan. 2022 | 4,125    |
| Supervisor, Secretary (Assistant) ..... | Charles S. Richards.....     | R         | Jan. 2022 | 4,125    |
| Supervisors .....                       | Michael Cashman.....         | R         | Jan. 2018 | 4,125    |
|                                         | Stephen E. Parthree .....    | R         | Jan. 2020 | 4,125    |
| Tax Collector .....                     | Kristine B. Keener.....      | R         | Jan. 2018 |          |
| Auditors .....                          | Cherie E. Drawbaugh .....    |           | Jan. 2022 |          |
|                                         | Katrina Delauter.....        |           | Jan. 2018 |          |
|                                         | Wayne E. Spangler.....       |           | Jan. 2020 |          |
| Township Manager.....                   | Laurel A. Oswalt.....        | Appointed |           |          |
| Administrative Assistant.....           | Dawn D. Strausbaugh .....    | Appointed |           |          |
| Township Secretary.....                 | Tiffany Strine .....         | Appointed |           |          |
| Township Treasurer.....                 | Trena M. Hall .....          | Appointed |           |          |
| Police Chief.....                       | Mark L. Bentzel.....         | Appointed |           |          |
| Solicitor.....                          | Charles A. Rausch.....       | Appointed |           |          |

**DOYLESTOWN TOWNSHIP – Population 17,971**

Bucks County

|                                            |                           |           |           |          |
|--------------------------------------------|---------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                    | Barbara N. Lyons.....     | R         | Jan. 2022 | \$ 4,125 |
| Supervisor, Vice Chair .....               | Ryan Manion.....          | R         | Jan. 2024 | 4,125    |
| Supervisors .....                          | Jennifer V. Herring ..... | D         | Jan. 2024 | 4,125    |
|                                            | Nancy Santacecilia .....  | R         | Jan. 2026 | 4,125    |
|                                            | Dan Wood.....             | D         | Jan. 2026 | 4,125    |
| Tax Collector .....                        | Samuel Kolodney.....      | D         | Jan. 2022 | 23,788   |
| Auditors .....                             | Vacant.....               |           | Jan. 2024 |          |
|                                            | Robert Repko.....         | R         | Jan. 2022 |          |
|                                            | Kelly Galardi.....        | D         | Jan. 2026 |          |
| Township Manager/Secretary/Treasurer ..... | Stephanie J. Mason.....   | Appointed |           | 132,024  |
| Police Chief.....                          | Dean Logan .....          | Appointed |           | 149,534  |
| Solicitor.....                             | Jeffrey P. Garton.....    | Appointed |           |          |

**EAST BRADFORD TOWNSHIP – Population 10,335**

Chester County

|                        |       |   |   |  |
|------------------------|-------|---|---|--|
| Council President..... | ..... | . | . |  |
| Council Members.....   | ..... | . | . |  |
|                        | ..... | . | . |  |

| OFFICE                           | NAME  | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------|-------|-----------------------|--------------|---------------|
| Tax Collector .....              | ..... | .                     | .            |               |
| Auditor, Chair .....             | ..... | .                     | .            |               |
| Manager/Township Secretary ..... | ..... | .                     | .            |               |
| Treasurer/Finance Director ..... | ..... | Appointed             |              |               |
| Solicitor .....                  | ..... | Appointed             |              |               |

**EAST COCALICO TOWNSHIP – Population 10,767** Lancaster County

|                                   |                                            |           |           |  |
|-----------------------------------|--------------------------------------------|-----------|-----------|--|
| Supervisor, Chair .....           | Alan R. Fry .....                          | R         | Jan. 2020 |  |
| Supervisor, Vice Chair .....      | Douglas B. Mackley .....                   | R         | Jan. 2022 |  |
| Supervisor .....                  | Romao R. Carrasco .....                    | R         | Jan. 2024 |  |
| Tax Collector .....               | Sue Nielsen .....                          |           | Jan. 2020 |  |
| Treasurer .....                   | Douglas B. Mackley .....                   | R         | Jan. 2020 |  |
| Auditor, Chair .....              | Dale Burkholder .....                      | R         | Jan. 2022 |  |
| Manager/Chief Administrator ..... | Scott Russell .....                        | Appointed |           |  |
| Secretary .....                   | Douglas B. Mackley .....                   | Appointed |           |  |
| Police Chief .....                | Darrick Keppley .....                      | Appointed |           |  |
| Solicitor .....                   | Thomas L. Goodman, Goodman & Kenneff ..... | Appointed |           |  |

**EAST GOSHEN TOWNSHIP – Population 18,410** Chester County

|                                  |                                             |           |           |          |
|----------------------------------|---------------------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....          | David Shuey .....                           | D         | Jan. 2024 | \$ 4,125 |
| Supervisor, Vice Chair .....     | Michael Lynch .....                         | R         | Jan. 2024 | 4,125    |
| Supervisors .....                | E. Martin Shane .....                       | R         | Jan. 2022 | 4,125    |
|                                  | John Hertzog .....                          | R         | Jan. 2026 | 4,125    |
|                                  | Michele Truitt .....                        | R         | Jan. 2026 | 4,125    |
| Tax Collector/Treasurer .....    | Giulio Perillo .....                        | R         | Jan. 2022 |          |
| Auditors .....                   | Joe Zug .....                               | R         | Jan. 2022 |          |
|                                  | Thomas Clapper .....                        | R         | Jan. 2024 |          |
|                                  | Brian Nowak .....                           | R         | Jan. 2022 |          |
| Township Manager/Secretary ..... | Derek J. Davis .....                        | Appointed |           |          |
| Police Chief .....               | Brenda Bernot .....                         | Appointed |           |          |
| Solicitor .....                  | Buckley, Brion, McGuire & Morris, LLP ..... | Appointed |           |          |

**EAST HEMPFIELD TOWNSHIP – Population 26,304** Lancaster County

|                                            |                                          |           |           |          |
|--------------------------------------------|------------------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                    | H. Scott Russell .....                   | R         | Jan. 2022 | \$ 3,300 |
| Supervisors .....                          | G. Edward Lefevre .....                  | R         | Jan. 2024 | 3,300    |
|                                            | Thomas Bennett .....                     | R         | Jan. 2024 | 3,300    |
|                                            | W. Scott Wigglesworth .....              | R         | Jan. 2026 | 3,300    |
|                                            | Andrew Weaver .....                      | R         | Jan. 2026 | 3,300    |
| Tax Collector .....                        | Lancaster County Treasurer .....         |           |           | *        |
| Tax Assessor .....                         | Lancaster County Tax Assessment .....    |           |           |          |
| Auditors .....                             | Douglas Rupp .....                       | R         | Jan. 2020 |          |
|                                            | Michael Tallarico .....                  | R         | Jan. 2020 |          |
|                                            | Andrew Marhevka .....                    | R         | Jan. 2024 |          |
| Township Manager/Secretary/Treasurer ..... | Cindy Schweitzer .....                   | Appointed |           |          |
| Police Chief .....                         | Stephen Skiles .....                     | Appointed |           |          |
| Solicitor .....                            | Blakinger Thomas, PC-Susan Peipher ..... | Appointed |           |          |

\* \$.75 per bill – County/Municipal

**EAST LAMPETER TOWNSHIP – Population 17,776** Lancaster County

|                              |                           |   |           |          |
|------------------------------|---------------------------|---|-----------|----------|
| Supervisor, Chair .....      | Corey Meyer .....         | R | Jan. 2025 | \$ 3,250 |
| Supervisor, Vice Chair ..... | John Blowers .....        | R | Jan. 2024 | 3,250    |
| Supervisors .....            | Glenn L. Eberly .....     | R | Jan. 2022 | 3,250    |
|                              | David Buckwalter .....    | R | Jan. 2022 | 3,250    |
|                              | Ethan Demme .....         | R | Jan. 2025 | 3,250    |
| Auditors .....               | Eric D.W. Reath .....     | R | Jan. 2024 |          |
|                              | Michael Fitzpatrick ..... | R | Jan. 2025 |          |
|                              | Matthew Buckwalter .....  | R | Jan. 2022 |          |

| OFFICE                                             | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES             | ANNUAL SALARY |
|----------------------------------------------------|------------------------------|-----------------------|--------------------------|---------------|
| Township Manager/Secretary/Treasurer ..            | Ralph M. Hutchison .....     | Appointed             |                          |               |
| Police Chief .....                                 | Steve Zerbe .....            | Appointed             |                          |               |
| Solicitor.....                                     | Blakinger Thomas, PC.....    | Appointed             |                          |               |
| <b>EAST NORRITON TOWNSHIP – Population 14,021</b>  |                              |                       | <b>Montgomery County</b> |               |
| Supervisor, Chair .....                            | Ashley DiPiero .....         | D                     | Jan. 2024                | \$ 3,250      |
| Supervisor, Vice Chair .....                       | Joseph Gavanus, Jr.....      | D                     | Jan. 2026                | 3,250         |
| Supervisors .....                                  | Kevin McDevitt.....          | D                     | Jan. 2022                | 3,250         |
|                                                    | Dennis DeSanto, Jr.....      | D                     | Jan. 2022                | 3,250         |
|                                                    | Jamila Winder .....          | D                     | Jan. 2022                | 3,250         |
| Tax Collector .....                                | Rosemarie McCloy .....       | D                     | Jan. 2022                |               |
| Auditors .....                                     | Steven Goldblatt .....       | D                     | Jan. 2024                |               |
|                                                    | Susan Wendt .....            | D                     | Jan. 2022                |               |
|                                                    | Kenneth Knight .....         | D                     | Jan. 2026                |               |
| Township Manager/Secretary .....                   | Robert R. Hart, Esq. ....    | Appointed             |                          |               |
| Township Treasurer.....                            | David Crist .....            | Appointed             |                          |               |
| Police Chief .....                                 | Brandon Pasquale .....       | Appointed             |                          |               |
| Solicitor.....                                     | Sean P. Kilkenny.....        | Appointed             |                          |               |
| <b>EAST WHITELAND TOWNSHIP – Population 13,917</b> |                              |                       | <b>Chester County</b>    |               |
| Supervisor, Chair .....                            | Scott Lambert .....          | D                     | Jan. 2024                |               |
| Supervisor, Vice Chair .....                       | Richard Orlow .....          | D                     | Jan. 2022                |               |
| Supervisor .....                                   | Susan Drummond.....          | D                     | Jan. 2022                |               |
| Tax Collector .....                                | Betsy Blackburn-Goslin ..... | R                     |                          |               |
| Auditors .....                                     | Brian Sheridan .....         |                       |                          |               |
|                                                    | Dwight Lasure .....          |                       |                          |               |
| Manager/Chief Administrator.....                   | John Nagel.....              |                       |                          |               |
| Secretary .....                                    | Donna Wikert .....           |                       |                          |               |
| Police Chief .....                                 | Chris Yeager .....           | Appointed             |                          |               |
| Solicitor.....                                     | Joseph McGrory, Esq. ....    | Appointed             |                          |               |
| <b>EASTTOWN TOWNSHIP – Population 10,984</b>       |                              |                       | <b>Chester County</b>    |               |
| Supervisor, Chair .....                            | James W. Oram Jr. ....       | R                     | Jan. 2022                |               |
| Supervisor, Vice Chair .....                       | Marc J. Heppe .....          | R                     | Jan. 2022                |               |
| Supervisors .....                                  | Betsy Fadem.....             | R                     | Jan. 2024                |               |
|                                                    | Michael Wacey.....           | D                     | Jan. 2026                |               |
|                                                    | Beth D'Antonio.....          | D                     | Jan. 2024                |               |
| Tax Collector .....                                | Evans Pancoast.....          | R                     | Jan. 2022                |               |
| Auditors .....                                     | Neil Dombrowski.....         | R                     | Jan. 2022                |               |
|                                                    | Eric D. Knight.....          | R                     | Jan. 2026                |               |
|                                                    | Sean Axel.....               | R                     | Jan. 2024                |               |
| Township Manager/Secretary .....                   | Dan Fox .....                | Appointed             |                          |               |
| Police Chief .....                                 | David J. Obzud .....         | Appointed             |                          |               |
| Solicitor.....                                     | Andrew D.H. Rau, Esq. ....   | Appointed             |                          |               |
| <b>EXETER TOWNSHIP – Population 25,466</b>         |                              |                       | <b>Berks County</b>      |               |
| Supervisor, Chair .....                            | John Cusatis .....           | R                     | Jan. 2024                | \$ 1,980      |
| Supervisor, Vice Chair .....                       | David G. Speece, Jr.....     | R                     | Jan. 2024                | 1,980         |
| Supervisors .....                                  | Vincent Biancone.....        | D                     | Jan. 2020                | 1,980         |
|                                                    | Jeffrey Anderton.....        | R                     | Jan. 2020                | 1,980         |
|                                                    | Daron O'Donald.....          | R                     | Jan. 2020                | 1,980         |
| Tax Collector .....                                | Charles I. Diamond .....     | R                     | Jan. 2022                |               |
| Auditors .....                                     | Louise Swartley .....        | R                     | Jan. 2020                |               |
|                                                    | Thomas J. Gombar .....       | D                     | Jan. 2022                |               |
|                                                    | John P. Dubach.....          | R                     | Jan. 2024                |               |
| Township Manager.....                              | John A. Granger.....         | Appointed             |                          |               |
| Police Chief .....                                 | Wendell Morris .....         | Appointed             |                          |               |
| Solicitor.....                                     | Fox Rothschild, LLP.....     | Appointed             |                          |               |



| OFFICE                                                   | NAME                               | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY      |
|----------------------------------------------------------|------------------------------------|-----------------------|--------------|--------------------|
| <b>FAIRVIEW TOWNSHIP – Population 11,138</b>             |                                    |                       |              | Erie County        |
| Supervisor, Chair .....                                  | Ralph A. Heidler .....             | R                     | Jan. 2020    | \$ 58,228          |
| Supervisors .....                                        | Mark Gennuso .....                 | R                     | Jan. 2018    | 64,957             |
|                                                          | Peter D. Kraus .....               | R                     | Jan. 2018    | 64,957             |
| Tax Collector .....                                      | Cindy Pacansky .....               | R                     | Jan. 2018    |                    |
| Auditors .....                                           | Hans Hetz .....                    | R                     | Jan. 2022    |                    |
|                                                          | Daniel Miller .....                | R                     | Jan. 2018    |                    |
|                                                          | Anthony Mitcho .....               | R                     | Jan. 2020    |                    |
| Township Secretary/Treasurer .....                       | Michelle Barnes .....              | Appointed             |              |                    |
| Solicitor .....                                          | Quinn Law Firm .....               | Appointed             |              |                    |
| <b>FAIRVIEW TOWNSHIP – Population 17,451</b>             |                                    |                       |              | York County        |
| Supervisor, Chair .....                                  | Dr. Larry G. Cox .....             | R                     | Jan. 2022    | \$ 3,250           |
| Supervisor, Vice Chair .....                             | Korey Leslie .....                 | R                     | Jan. 2022    | 3,250              |
| Supervisors .....                                        | Christopher L. Allen .....         | R                     | Jan. 2024    | 3,250              |
|                                                          | Mario D. Pirritano .....           | R                     | Jan. 2024    | 3,250              |
|                                                          | John W. Jones .....                | R                     | Jan. 2026    | 3,250              |
| Tax Collector .....                                      | Kendra Allen .....                 | R                     | Jan. 2022    |                    |
| Auditors .....                                           | Keith Maliniak .....               | Appointed             | Jan. 2022    |                    |
|                                                          | William Brown .....                | Appointed             | Jan. 2022    |                    |
|                                                          | Aaron Shenck .....                 | Appointed             | Jan. 2024    |                    |
| Township Manager .....                                   | Donald F. Martin .....             | Appointed             |              |                    |
| Police Chief .....                                       | Jason C. Loper .....               | Appointed             |              |                    |
| Solicitor .....                                          | David A. Jones .....               | Appointed             |              |                    |
| <b>FALLS TOWNSHIP – Population 34,716</b>                |                                    |                       |              | Bucks County       |
| Supervisor, Chair .....                                  | Jeffry Dence .....                 | D                     | Jan. 2022    | \$ 4,250           |
| Supervisor, Vice Chair .....                             | Jeff Boraski .....                 | D                     | Jan. 2026    | 4,250              |
| Supervisor, Secretary .....                              | Jeffrey Rocco .....                | D                     | Jan. 2024    | 4,250              |
| Supervisors .....                                        | Brian Galloway .....               | D                     | Jan. 2024    | 4,250              |
|                                                          | John Palmer .....                  | D                     | Jan. 2022    | 4,250              |
| Tax Collector .....                                      | Kimberly Crawford Scarpiello ..... | D                     | Jan. 2022    |                    |
| Auditors .....                                           | John Ryba .....                    | D                     | Jan. 2022    |                    |
|                                                          | Richard Spickler .....             | D                     | Jan. 2024    |                    |
|                                                          | Rosemary Malisheski .....          | D                     | Jan. 2026    |                    |
| Township Manager (Interim) .....                         | Matthew Takita .....               | Appointed             |              |                    |
| Chief of Police .....                                    | William Wilcox .....               | Appointed             |              |                    |
| Solicitor .....                                          | Michael Clarke .....               | Appointed             |              |                    |
| <b>FERGUSON TOWNSHIP – Population 19,009 – Home Rule</b> |                                    |                       |              | Centre County      |
| Supervisor, Chair .....                                  | Steve Miller .....                 | D                     | Jan. 2022    | \$ 4,125           |
| Supervisor, Vice Chair .....                             | Richard Killian .....              | D                     | Jan. 2020    | 4,125              |
| Supervisors .....                                        | Laura Dininni .....                | D                     | Jan. 2020    | 4,125              |
|                                                          | Lisa Strickland .....              | I                     | Jan. 2022    | 4,125              |
|                                                          | Vacant .....                       |                       |              | 4,125              |
| Tax Collector .....                                      | Eric Endresen .....                | Appointed             |              |                    |
| Auditor .....                                            | Baker Tilly .....                  | Appointed             |              |                    |
| Township Manager/Secretary .....                         | David Pribulka .....               | Appointed             |              |                    |
| Police Chief .....                                       | Chris Albright .....               | Appointed             |              |                    |
| Solicitor .....                                          | Joseph Green .....                 | Appointed             |              |                    |
| <b>FORKS TOWNSHIP – Population 16,074</b>                |                                    |                       |              | Northampton County |
| Supervisor, Chair .....                                  | John O'Neil .....                  | D                     | Jan. 2022    |                    |
| Supervisor, Vice Chair .....                             | Dan Martyak .....                  | R                     | Jan. 2024    | \$ 3,250           |
| Supervisors .....                                        | Ty Corallo .....                   | R                     | Jan. 2022    | 3,250              |
|                                                          | Kelly Keegan .....                 | D                     | Jan. 2026    | 3,250              |
|                                                          | Tim Hughes .....                   | R                     | Jan. 2026    | 3,250              |
| Tax Collector .....                                      | Anne Bennett Morse .....           | R                     | Jan. 2022    |                    |
| Auditor, Chair .....                                     | David Howell .....                 | D                     | Jan. 2026    |                    |
| Secretary/Treasurer .....                                | Tim Hughes .....                   | Appointed             |              | 500                |
| Police Chief .....                                       | Gregory Dorney .....               | Appointed             |              |                    |
| Solicitor .....                                          | Lisa Pereira, Esq. ....            | Appointed             |              |                    |

| OFFICE                                                  | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY      |
|---------------------------------------------------------|------------------------------|-----------------------|--------------|--------------------|
| <b>FRANCONIA TOWNSHIP – Population 13,259</b>           |                              |                       |              | Montgomery County  |
| Supervisor, Chair .....                                 | Grey R. Godshall .....       | R                     | Jan. 2024    |                    |
| Supervisors .....                                       | Dr. Charles Amuso .....      | R                     | Jan. 2024    |                    |
|                                                         | Robert Nice .....            | R                     | Jan. 2022    |                    |
|                                                         | Curtis N. Kratz .....        | R                     | Jan. 2022    |                    |
|                                                         | David B. Fazio .....         | R                     | Jan. 2020    |                    |
| Tax Collector .....                                     | Keith Freed .....            | R                     | Jan. 2020    |                    |
| Township Manager/Secretary .....                        | Jon A. Hammer .....          | Appointed             |              |                    |
| Police Chief .....                                      | Michael L. Martin .....      | Appointed             |              |                    |
| Solicitor .....                                         | Frank Bartle, Esq. ....      | Appointed             |              |                    |
| <b>GREENE TOWNSHIP – Population 18,436</b>              |                              |                       |              | Franklin County    |
| Supervisor, Chair .....                                 | Todd E. Burns .....          | R                     | Jan. 2024    |                    |
| Supervisor, Vice Chair .....                            | Travis L. Brookens .....     | R                     | Jan. 2022    |                    |
| Supervisor .....                                        | Shawn Corwell .....          | R                     | Jan. 2026    |                    |
| Tax Collector .....                                     | Kathy J. Frazer .....        | R                     | Jan. 2022    | *                  |
| Auditors .....                                          | Penny Stoner .....           | R                     | Jan. 2022    |                    |
|                                                         | Sara Stockslager .....       | R                     | Jan. 2024    |                    |
|                                                         | Michael Ebersole .....       | R                     | Jan. 2026    |                    |
| Township Secretary/Treasurer .....                      | Lindsay Loney .....          | Appointed             |              |                    |
| Solicitor .....                                         | Kurt Williams .....          | Appointed             |              |                    |
| * <i>Varies</i>                                         |                              |                       |              |                    |
| <b>GUILFORD TOWNSHIP – Population 14,627</b>            |                              |                       |              | Franklin County    |
| Supervisor, Chair .....                                 | Donald C. Clapper .....      | R                     | Jan. 2022    |                    |
| Supervisor, Vice Chair .....                            | Theodore Bittinger .....     | R                     | Jan. 2026    |                    |
| Supervisor .....                                        | Mike Ferguson .....          | R                     | Jan. 2024    |                    |
| Tax Collector .....                                     | Kristine Crawford .....      | R                     | Jan. 2022    |                    |
| Township Secretary/Treasurer .....                      | Shannon Malott .....         | Appointed             |              |                    |
| Solicitor .....                                         | Samuel E. Wiser Jr. ....     | Appointed             |              |                    |
| <b>HAMILTON TOWNSHIP – Population 11,374</b>            |                              |                       |              | Franklin County    |
| Supervisor, Chair .....                                 | Jeffrey T. Rockwell .....    | R                     | Jan. 2026    |                    |
| Supervisors .....                                       | Richard K. Troup .....       | R                     | Jan. 2024    |                    |
|                                                         | Ronald R. Yeager .....       | R                     | Jan. 2022    |                    |
| Tax Collector .....                                     | Jodi A. Eiker .....          | R                     | Jan. 2022    |                    |
| Auditor, Chair .....                                    | Derick Martin .....          | R                     | Jan. 2025    |                    |
| Secretary/Treasurer .....                               | Deborah J. Hollenshead ..... | D                     |              |                    |
| Solicitor .....                                         | Welton J. Fischer, Esq. .... | R                     |              |                    |
| <b>HAMPTON TOWNSHIP – Population 18,479 – Home Rule</b> |                              |                       |              | Allegheny County   |
| Council President .....                                 | Michael Peters .....         | D                     | Jan. 2022    | \$ 2,500           |
| Council Members .....                                   | Dr.Carolynn Johnson .....    | D                     | Jan. 2022    | 2,400              |
|                                                         | Bethany Blackburn .....      | D                     | Jan. 2022    | 2,400              |
|                                                         | Joseph Dougherty .....       | R                     | Jan. 2024    | 2,400              |
|                                                         | Richard Dunlap .....         | R                     | Jan. 2024    | 2,400              |
| Controller .....                                        | Jerry Speakman .....         | R                     | Jan. 2020    | 2,500              |
| Township Manager .....                                  | W. Christopher Lochner ..... | Appointed             |              |                    |
| Police Chief .....                                      | Thomas Vulakovich .....      | Appointed             |              |                    |
| Solicitor .....                                         | Vincent Tucceri .....        | Appointed             |              |                    |
| <b>HANOVER TOWNSHIP – Population 11,783</b>             |                              |                       |              | Northampton County |
| Supervisor, Chair .....                                 | John N. Diacogiannis .....   | R                     | Jan. 2020    |                    |
| Supervisors .....                                       | Susan Lawless .....          | D                     | Jan. 2023    |                    |
|                                                         | John D. Nagle .....          |                       | Jan. 2023    |                    |
|                                                         | Mike Pendeville .....        | R                     | Jan. 2022    |                    |
|                                                         | Stephen R. Salvesen .....    | R                     | Jan. 2020    |                    |
| Tax Collector .....                                     | John J. Finnigan Jr. ....    | R                     | Jan. 2020    |                    |

| OFFICE                            | NAME                         | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------|------------------------------|-----------------------|--------------|---------------|
| Auditor, Chair .....              | Mona B. Finnigan.....        | R                     | Jan. 2020    |               |
| Manager/Chief Administrator ..... | John J. Finnigan Jr.....     | R                     |              |               |
| Secretary .....                   | Elizabeth D. Ritter.....     | Appointed             |              |               |
| Treasurer .....                   | Beth A. Bucko.....           | Appointed             |              |               |
| Solicitor.....                    | James L. Broughal, Esq. .... | Appointed             |              |               |

**HARBORCREEK TOWNSHIP – Population 16,635** Erie County

|                                             |                        |           |           |           |
|---------------------------------------------|------------------------|-----------|-----------|-----------|
| Supervisor, Chair/Secretary/Treasurer ..... | Dean S. Pepicello..... | R         | Jan. 2018 | \$ 71,464 |
| Supervisor, Vice Chair .....                | Joseph D. Peck.....    | D         | Jan. 2020 | 71,464    |
| Supervisor .....                            | Timothy J. May.....    | R         | Jan. 2022 | 71,464    |
| Tax Collector .....                         | Pamela Brink.....      | R         | Jan. 2018 | 17,280    |
| Auditors .....                              | Lynda Meyer.....       |           | Jan. 2022 |           |
|                                             | Robert Beaumont.....   |           | Jan. 2020 |           |
|                                             | Michael Brennan.....   |           | Jan. 2022 |           |
| Solicitor.....                              | Robert Ward, Esq. .... | Appointed |           |           |

**HAZLE TOWNSHIP – Population 10,173** Luzerne County

|                                  |       |           |   |  |
|----------------------------------|-------|-----------|---|--|
| Council President.....           | ..... | .         | . |  |
| Council Members .....            | ..... | .         | . |  |
|                                  | ..... | .         | . |  |
|                                  | ..... | .         | . |  |
|                                  | ..... | .         | . |  |
| Tax Collector .....              | ..... | .         | . |  |
| Auditor, Chair .....             | ..... | .         | . |  |
| Manager/Township Secretary ..... | ..... | Appointed |   |  |
| Treasurer/Finance Director ..... | ..... | Appointed |   |  |
| Solicitor.....                   | ..... | Appointed |   |  |

**HEMPFIELD TOWNSHIP – Population 41,466** Westmoreland County

|                              |                          |           |           |          |
|------------------------------|--------------------------|-----------|-----------|----------|
| Supervisor, Chair .....      | George Reese .....       | R         | Jan. 2024 | \$ 5,000 |
| Supervisor, Vice Chair ..... | R. Douglas Weimer.....   | R         | Jan. 2026 | 5,000    |
| Supervisor, Treasurer.....   | Tom Logan .....          | R         | Jan. 2026 | 5,000    |
| Supervisors .....            | John Silvis.....         | R         | Jan. 2022 | 5,000    |
|                              | Robert Ritson.....       | R         | Jan. 2024 | 5,000    |
| Tax Collector .....          | James Regola.....        | D         | Jan. 2022 |          |
| Auditors, Chair .....        | Debbie Zuzik Naeger..... | R         | Jan. 2024 |          |
| Auditors .....               | Jon Kulyk .....          | R         | Jan. 2022 |          |
|                              | Brian Durbin .....       | R         | Jan. 2026 |          |
| Township Manager.....        | Jason M. Winters.....    | Appointed |           |          |
| Solicitor.....               | Scott Avolio .....       | Appointed |           |          |

**HILLTOWN TOWNSHIP – Population 16,284** Bucks County

|                                                                 |                            |           |           |          |
|-----------------------------------------------------------------|----------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                                         | John B. McIlhinney .....   | R         | Jan. 2018 | \$ 3,250 |
| Supervisor, Vice Chair .....                                    | Kenneth B. Bennington..... | R         | Jan. 2020 | 3,250    |
| Supervisor .....                                                | James C. Groff.....        | R         | Jan. 2022 | 4,125    |
| Tax Collector .....                                             | Diane Telly .....          | R         | Jan. 2018 |          |
| Auditors .....                                                  | Wally Rosenthal.....       | R         | Jan. 2018 |          |
|                                                                 | Patricia Garland.....      | D         | Jan. 2020 |          |
|                                                                 | Joan Ferry.....            | R         | Jan. 2022 |          |
| Township Manager/Secretary/<br>Treasurer/Finance Director ..... | Lorraine E. Leslie.....    | Appointed |           |          |
| Police Chief .....                                              | Christopher Engelhart..... | Appointed |           |          |
| Solicitor.....                                                  | Harris & Harris .....      | Appointed |           |          |

**HORSHAM TOWNSHIP – Population 26,564 – Home Rule** Montgomery County

|                             |                           |           |           |          |
|-----------------------------|---------------------------|-----------|-----------|----------|
| Council President.....      | Deborah M. Tustin .....   | R         | Jan. 2018 | \$ 4,125 |
| Council Vice President..... | Mark McCouch.....         | R         | Jan. 2020 | 4,125    |
| Council Treasurer.....      | Tom Johnson .....         | R         | Jan. 2018 | 4,125    |
| Council Members .....       | W. William Whiteside..... | R         | Jan. 2018 | 4,125    |
|                             | Gregory S. Nesbitt.....   | R         | Jan. 2020 |          |
| Tax Collector .....         | Richard Sabol .....       | Appointed |           |          |
| Auditor .....               | Bee, Bergvall & Co. ....  | Appointed |           |          |

| OFFICE                           | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------|--------------------------|-----------------------|--------------|---------------|
| Township Manager/Secretary ..... | William T. Walker .....  | Appointed             |              |               |
| Police Chief .....               | William Daly .....       | Appointed             |              |               |
| Solicitor.....                   | Mary C. Eberle, Esq..... | Appointed             |              |               |

**LANCASTER TOWNSHIP – Population 18,642**

Lancaster County

|                                  |                           |           |           |          |
|----------------------------------|---------------------------|-----------|-----------|----------|
| Supervisor, Chair .....          | Steven P. Elliott .....   | D         | Jan. 2024 | \$ 4,125 |
| Supervisor, Vice Chair .....     | Benjamin H. Bamford ..... | D         | Jan. 2022 | 4,125    |
| Supervisor, Treasurer.....       | Iber Guerrero Lopez ..... | D         | Jan. 2026 | 4,125    |
| Tax Collector/Tax Assessor.....  | Lancaster County.....     | Appointed |           |          |
| Auditor .....                    | Stambaugh Ness, PC .....  | Appointed |           |          |
| Township Manager/Secretary ..... | William M. Laudien .....  | Appointed |           | 126,883  |
| Police Chief .....               | Thomas E. Rudzinski ..... | Appointed |           | *        |
| Solicitor.....                   | Nikolaus & Hohenadel..... | Appointed |           |          |

\* Contracted services with Manheim Township Police Department

**LEHIGH TOWNSHIP – Population 10,774**

Northampton County

|                                           |                           |           |           |          |
|-------------------------------------------|---------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                   | Cindy Miller .....        | R         | Jan. 2024 | \$ 5,000 |
| Supervisors .....                         | Phillip Gogel.....        | R         | Jan. 2022 |          |
|                                           | Michael Jones .....       | R         | Jan. 2024 |          |
|                                           | Keith Hantz .....         | R         | Jan. 2022 |          |
|                                           | Michael McConigle .....   | D         | Jan. 2026 |          |
| Tax Collector .....                       | Mary Louise Trexler ..... | D         | Jan. 2022 |          |
| Manager/Chief Administrator/Secretary ... | Alice A. Rehrig .....     | Appointed |           |          |
| Police Chief .....                        | Scott Fogel.....          | Appointed |           |          |
| Solicitor.....                            | David Backenstoe.....     | Appointed |           |          |

**LEHMAN TOWNSHIP – Population 10,843**

Pike County

|                          |                          |           |           |  |
|--------------------------|--------------------------|-----------|-----------|--|
| Supervisor, Chair .....  | Robert H. Rohner Jr..... | R         | Jan. 2022 |  |
| Supervisors .....        | Aaron L. Springs .....   | R         | Jan. 2026 |  |
|                          | Terry Laino .....        | D         | Jan. 2024 |  |
| Tax Collector .....      | Bonnie Wargo .....       | D         | Jan. 2022 |  |
| Auditor, Chair .....     | Larry VanWhy .....       | R         | Jan. 2020 |  |
| Secretary/Treasurer..... | Robert H. Rohner Jr..... | Appointed |           |  |
| Solicitor.....           | Donald Karpowich.....    | Appointed |           |  |

**LIMERICK TOWNSHIP – Population 20,458**

Montgomery County

|                                        |                                 |           |           |          |
|----------------------------------------|---------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                | Kara Shuler.....                | R         | Jan. 2022 | \$ 3,250 |
| Supervisor, Vice Chair .....           | Michael J. McCloskey, III ..... | R         | Jan. 2026 | 3,250    |
| Supervisors .....                      | Thomas J. Neafcy, Jr. ....      | R         | Jan. 2022 | 3,250    |
|                                        | Kenneth W. Sperring, Jr.....    | R         | Jan. 2026 | 3,250    |
|                                        | Patrick M. Morroney.....        | D         | Jan. 2024 | 3,250    |
| Tax Collector .....                    | Ryan Wall.....                  | R         | Jan. 2022 | *        |
| Auditors, Chair .....                  | Coleen Brandt Painter .....     | D         | Jan. 2022 | **       |
| Auditors Vice Chair .....              | Diana Uhia.....                 | D         | Jan. 2024 | **       |
| Auditors, Secretary .....              | June Landis.....                | D         | Jan. 2026 | **       |
| Township Manager/Secretary .....       | Daniel K. Kerr.....             | Appointed |           |          |
| Assistant Township Secretary.....      | Timothy Haas.....               | Appointed |           |          |
| Township Treasurer/Asst. Twp. Mgr..... | Beth F. DiPrete.....            | Appointed |           |          |
| Police Chief .....                     | R. Brian Skelton.....           | Appointed |           |          |
| Solicitor.....                         | Joseph J. McGrory Jr.....       | Appointed |           | ***      |

\* Commission \*\* \$7.00 per hour \*\*\* \$220.00 per hour

**LOGAN TOWNSHIP – Population 12,413**

Blair County

|                              |                         |   |           |          |
|------------------------------|-------------------------|---|-----------|----------|
| Supervisor, Chair .....      | James A. Patterson..... | R | Jan. 2024 | \$ 6,800 |
| Supervisor, Vice Chair ..... | Joseph T. Metzgar ..... | R | Jan. 2026 | 6,800    |
| Supervisors .....            | Edwin J. Frontino ..... | R | Jan. 2022 | 6,800    |
|                              | Ronald C. Heller .....  | R | Jan. 2024 | 6,800    |
|                              | Patrick T. Jones.....   | R | Jan. 2026 | 6,800    |
| Tax Collector .....          | Christina Blake.....    | R | Jan. 2022 | 10,800   |

LOCAL GOVERNMENT

| OFFICE                | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------|------------------------|-----------------------|--------------|---------------|
| Township Manager..... | Timothy B. Brown ..... | Appointed             |              | 90,700        |
| Police Chief .....    | David Reese .....      | Appointed             |              | 86,705        |
| Solicitor.....        | Dan Stants .....       | Appointed             |              | 24,600        |

LOWER GWYNEDD TOWNSHIP – Population 12,076

Montgomery County

|                                                              |                               |           |           |          |
|--------------------------------------------------------------|-------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                                      | Kathleen Hunsicker.....       | R         | Jan. 2024 | \$ 3,250 |
| Supervisor, Vice Chair .....                                 | Dr. J. Richard Booth.....     | R         | Jan. 2020 | 3,250    |
| Supervisors .....                                            | Edward J. Brandt.....         | R         | Jan. 2022 | 3,250    |
|                                                              | Stephen Paccione.....         | R         | Jan. 2020 | 3,250    |
|                                                              | Mark Grey .....               | R         | Jan. 2022 | 3,250    |
| Tax Collector .....                                          | LGT Associates.....           | R         | Jan. 2022 |          |
| Tax Assessor.....                                            | Montgomery County .....       |           |           |          |
| Auditor .....                                                | Barbacane, Thornton & Co..... | Appointed |           |          |
| Township Manager/Administrator/<br>Secretary/Treasurer ..... | Craig T. McAnally .....       | Appointed |           |          |
| Police Chief .....                                           | Paul Kenny.....               | Appointed |           |          |
| Solicitor.....                                               | James J. Garrity, Esq.....    | Appointed |           |          |

LOWER MAKEFIELD TOWNSHIP – Population 33,180

Bucks County

|                              |                         |           |           |          |
|------------------------------|-------------------------|-----------|-----------|----------|
| Supervisor, Chair .....      | Daniel R. Grenier ..... | D         | Jan. 2024 | \$ 4,375 |
| Supervisor, Vice Chair ..... | Fredric K Weiss.....    | D         | Jan. 2024 | 4,375    |
| Supervisor, Secretary.....   | Kristin Tyler .....     | R         | Jan. 2020 | 4,375    |
| Supervisor, Treasurer.....   | Suzanne S. Blundi ..... | D         | Jan. 2020 | 4,375    |
| Supervisor .....             | John Lewis.....         | D         | Jan. 2022 | 4,375    |
| Tax Collector .....          | Rebecca Cecchine .....  | D         | Jan. 2018 |          |
| Auditors .....               | Lorraine Marchand.....  | R         | Jan. 2020 |          |
|                              | Barbara C. Joseph.....  | D         | Jan. 2024 |          |
|                              | William Clark .....     | R         | Jan. 2022 |          |
| Township Manager.....        | Kurt M. Ferguson.....   | Appointed |           |          |
| Chief of Police.....         | Kenneth D. Coluzzi..... | Appointed |           |          |
| Solicitor.....               | David Truelove.....     | Appointed |           |          |

LOWER PAXTON TOWNSHIP – Population 53,501

Dauphin County

|                              |                                         |           |           |          |
|------------------------------|-----------------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....      | Lowman S. Henry .....                   | R         | Jan. 2024 | \$ 5,000 |
| Supervisor, Vice Chair ..... | Gary A. Crissman.....                   | R         | Jan. 2022 | 5,000    |
| Supervisor, Secretary.....   | Chris Judd.....                         | R         | Jan. 2024 | 5,000    |
| Supervisors .....            | Robin L. Lindsey.....                   | R         | Jan. 2020 | 5,000    |
|                              | Norman Zoumas .....                     | R         | Jan. 2020 | 5,000    |
| Tax Collector .....          | Diane Bair .....                        | R         | Jan. 2020 |          |
| Township Manager.....        | Bradley N. Gotshall.....                | Appointed |           | 120,000  |
| Finance Director .....       | Timothy Houck.....                      | Appointed |           | 93,225   |
| Public Safety Director ..... | Adam Kosheba .....                      | Appointed |           | 124,550  |
| Solicitor.....               | Steven A. Stine, Stine Law Offices..... | Appointed |           |          |

LOWER PROVIDENCE TOWNSHIP – Population 25,625

Montgomery County

|                                 |                        |           |           |          |
|---------------------------------|------------------------|-----------|-----------|----------|
| Supervisor, Chair .....         | Peter MacFarland.....  | R         | Jan. 2022 | \$ 4,125 |
| Supervisor, Vice Chair .....    | Colleen Eckman.....    | R         | Jan. 2022 | 4,125    |
| Supervisors .....               | Gary Neights.....      | D         | Jan. 2024 | 4,125    |
|                                 | Cara Coless.....       | D         | Jan. 2026 | 4,125    |
|                                 | Jason Sorgini.....     | R         | Jan. 2024 | 4,125    |
| Tax Collector .....             | Michael Deal.....      | D         | Jan. 2022 | *        |
| Auditor, Chair .....            | Anna Morris.....       | D         | Jan. 2026 | 10       |
| Auditor, Vice Chair .....       | Timothy O’Connell..... | R         | Jan. 2022 | 10       |
| Auditor, Secretary .....        | Jonathan Perrone ..... | R         | Jan. 2024 | 10       |
| Township Manager/Secretary..... | Vacant .....           | Appointed |           |          |
| Police Chief .....              | Michael Jackson .....  | Appointed |           |          |
| Solicitor.....                  | John Rice.....         | Appointed |           |          |

\* \$3.00/bill sent

| OFFICE                                     | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------|-----------------------------|-----------------------|--------------|---------------|
| LOWER SALFORD TOWNSHIP – Population 15,896 |                             | Montgomery County     |              |               |
| Supervisor, Chair .....                    | Douglas A. Gifford.....     | R                     | Jan. 2023    | \$ 3,250      |
| Supervisors .....                          | Douglas Johnson .....       | R                     | Jan. 2022    | 3,250         |
|                                            | Christopher Canavan.....    | R                     | Jan. 2020    | 3,250         |
|                                            | Keith Bergman .....         | R                     | Jan. 2023    | 3,250         |
|                                            | Philip P. Heilman.....      | R                     | Jan. 2020    | 3,250         |
| Tax Collector .....                        | Douglas Souder.....         | R                     | Jan. 2021    | *             |
| Finance Director.....                      | Cecilia Parent.....         |                       |              |               |
| Auditors .....                             | John Nase.....              | R                     | Jan. 2020    |               |
|                                            | Andrea Dauphinee.....       | R                     | Jan. 2022    |               |
|                                            | John Kearns.....            | R                     | Jan. 2023    |               |
| Township Manager/Secretary.....            | Joseph S. Czajkowski.....   | Appointed             |              | 113,550       |
| Police Chief.....                          | Thomas Medwid.....          | Appointed             |              | 102,436       |
| Solicitor.....                             | Wisler Pearlstine, LLP..... | Appointed             |              | **            |

\* 2% commission \*\* Retainer

|                                           |                                 |                    |           |          |
|-------------------------------------------|---------------------------------|--------------------|-----------|----------|
| LOWER SAUCON TOWNSHIP – Population 11,094 |                                 | Northampton County |           |          |
| Council, President.....                   | Sandra Yerger.....              | R                  | Jan. 2023 | \$ 3,250 |
| Council Vice President.....               | Jason Banonis .....             | R                  | Jan. 2021 | 3,250    |
| Council .....                             | Priscilla deLeon.....           | D                  | Jan. 2023 | 3,250    |
|                                           | Thomas Carocci.....             | R                  | Jan. 2021 | 3,250    |
|                                           | Kristen Stauffer .....          | D                  | Jan. 2021 | 3,250    |
| Controller.....                           | Lou Mahlman .....               |                    | Jan. 2023 | *        |
| Manager/Secretary .....                   | Leslie Huhn .....               | Appointed          |           |          |
| Police Chief.....                         | Thomas Barndt .....             | Appointed          |           |          |
| Solicitor.....                            | B. Lincoln Treadwell, Esq. .... | Appointed          |           |          |

\* \$7.50 per hour

|                                                |                        |              |           |  |
|------------------------------------------------|------------------------|--------------|-----------|--|
| LOWER SOUTHAMPTON TOWNSHIP – Population 20,599 |                        | Bucks County |           |  |
| Supervisor, Chair .....                        | Ray Weldie.....        | R            | Jan. 2026 |  |
| Supervisor, Vice Chair .....                   | Deborah Kaplan.....    | R            | Jan. 2024 |  |
| Supervisor, Secretary.....                     | Edward Shannon .....   | R            | Jan. 2022 |  |
| Supervisors .....                              | Susan Cummings .....   | R            | Jan. 2026 |  |
|                                                | Kim Koutsouradis.....  | R            | Jan. 2022 |  |
| Tax Collector .....                            | Deborah Doneker .....  | R            | Jan. 2022 |  |
| Auditors .....                                 | Kelly Ann Camillo..... | R            | Jan. 2026 |  |
|                                                | Daniel Walsh.....      | R            | Jan. 2022 |  |
|                                                | Tracy Freels.....      | R            | Jan. 2024 |  |
| Township Manager.....                          | Joseph Galdo.....      | Appointed    |           |  |
| Police Chief.....                              | John Kimmel.....       | Appointed    |           |  |
| Solicitor.....                                 | Frank Dillon.....      | Appointed    |           |  |

|                                        |                                                              |                 |           |          |
|----------------------------------------|--------------------------------------------------------------|-----------------|-----------|----------|
| LOYALSOCK TOWNSHIP – Population 11,561 |                                                              | Lycoming County |           |          |
| Supervisor, Chair .....                | Marc Sortman .....                                           | R               | Jan. 2022 | \$ 1,625 |
| Supervisor, Vice Chair .....           | Virginia Eaton.....                                          | R               | Jan. 2018 | 1,625    |
| Supervisors .....                      | John C. Bower Jr. ....                                       | R               | Jan. 2020 | 1,625    |
|                                        | Paul Nyman .....                                             | R               | Jan. 2020 | 1,625    |
|                                        | Rick Wheeland.....                                           | R               | Jan. 2022 | 1,625    |
| Tax Collector .....                    | Dorothy White Mertz.....                                     | R               | Jan. 2018 | *        |
| Auditors .....                         | Julie Gilbert.....                                           | R               | Jan. 2022 | 30       |
|                                        | Tammy Sortman.....                                           | R               | Jan. 2020 | 30       |
|                                        | Kenneth Hill.....                                            |                 | Jan. 2024 | 30       |
| Township Manager/Treasurer.....        | William D. Burdett.....                                      | Appointed       |           | 96,000   |
| Township Secretary.....                | Sarah Hughes.....                                            | Appointed       |           | 48,250   |
| Solicitor.....                         | Ryan M. Tira, Esq.; McNerney,<br>Page, Vanderlin & Hall..... | Appointed       |           | **       |

\* \$3.50 per duplicate \*\* \$150.00 per hour

LOCAL GOVERNMENT

| OFFICE                                         | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| <b>MANCHESTER TOWNSHIP – Population 19,515</b> |                          |                       |              | York County   |
| Supervisor, Chair .....                        | Lisa D. Wingert .....    | R                     | Jan. 2022    | \$ 3,250      |
| Supervisor, Vice Chair .....                   | Rodney Brandstedter..... | R                     | Jan. 2020    | 3,250         |
| Supervisors .....                              | Beth Brennan.....        | R                     | Jan. 2024    | 3,250         |
|                                                | John Inch .....          | R                     | Jan. 2024    | 3,250         |
|                                                | Debra McCune.....        | R                     | Jan. 2020    | 3,250         |
| Tax Collector .....                            | Jean Stambaugh.....      | R                     |              | *             |
| Auditors .....                                 | Ward Linder .....        | R                     | Jan. 2022    | **            |
|                                                | Palleh Wreh Toe.....     | R                     | Jan. 2020    | **            |
|                                                | Andrew Blackstone.....   | R                     | Jan. 2024    | **            |
| Township Manager/Secretary/Treasurer .         | Timothy R. James.....    | Appointed             |              | 100,000       |
| Police Chief .....                             | David L. Lash.....       | Appointed             |              | ***           |
| Solicitor.....                                 | Lawrence Young .....     | Appointed             |              |               |

\* Varies based on commission paid on taxes collected \*\* \$10.00 per hour \*\*\* Contact Northern York County Regional Police Department

|                                           |                                  |           |           |                  |
|-------------------------------------------|----------------------------------|-----------|-----------|------------------|
| <b>MANOR TOWNSHIP – Population 21,849</b> |                                  |           |           | Lancaster County |
| Supervisor, Chair .....                   | Brandon Clark.....               | R         | Jan. 2018 | \$ 4,125         |
| Supervisors .....                         | Michael B. Julian.....           | R         | Jan. 2022 | 4,125            |
|                                           | Jay C. Breneman .....            | R         | Jan. 2022 | 4,125            |
|                                           | John D. Wenzel Jr.....           | R         | Jan. 2020 | 4,125            |
|                                           | George Mann.....                 | R         | Jan. 2020 | 4,125            |
| Tax Collector .....                       | Lancaster County Treasurer ..... |           |           |                  |
| Auditors .....                            | Patrick C. Weidinger.....        | R         | Jan. 2022 |                  |
|                                           | Cabel Klady.....                 | R         | Jan. 2018 |                  |
|                                           | Penn Glazier .....               | R         | Jan. 2020 |                  |
| Township Manager/Secretary .....          | Ryan Strohecker .....            | Appointed |           |                  |
| Police Chief .....                        | Todd Graeff.....                 | Appointed |           |                  |
| Solicitor.....                            | Thomas L. Goodman.....           | Appointed |           |                  |

|                                              |       |           |   |                  |
|----------------------------------------------|-------|-----------|---|------------------|
| <b>MARSHALL TOWNSHIP – Population 10,081</b> |       |           |   | Allegheny County |
| Council President.....                       | ..... | .         | . |                  |
| Council Members.....                         | ..... | .         | . |                  |
|                                              | ..... | .         | . |                  |
|                                              | ..... | .         | . |                  |
|                                              | ..... | .         | . |                  |
|                                              | ..... | .         | . |                  |
| Tax Collector .....                          | ..... | .         | . |                  |
| Auditor, Chair .....                         | ..... | .         | . |                  |
| Manager/Township Secretary.....              | ..... | Appointed |   |                  |
| Treasurer/Finance Director.....              | ..... | Appointed |   |                  |
| Solicitor.....                               | ..... | Appointed |   |                  |

|                                                       |                              |           |           |               |
|-------------------------------------------------------|------------------------------|-----------|-----------|---------------|
| <b>MIDDLE SMITHFIELD TOWNSHIP – Population 16,053</b> |                              |           |           | Monroe County |
| Supervisor, Chair .....                               | Annette Atkinson.....        | D         | Jan. 2024 | *             |
| Supervisor, Vice Chair/Treasurer.....                 | Mark Oney .....              | D         | Jan. 2022 | *             |
| Supervisor .....                                      | Michael J. Dwyer .....       | R         | Jan. 2026 | ***           |
| Tax Collector .....                                   | Dawn Arnst.....              | D         | Jan. 2022 | **            |
| Auditors .....                                        | Joyce Fenical.....           | D         | Jan. 2022 |               |
|                                                       | Regina Ireland-Auer.....     | D         | Jan. 2024 |               |
|                                                       | Angela Nevin .....           | R         | Jan. 2026 |               |
| CPA Auditor .....                                     | Riley & Co., CPA.....        | Appointed |           |               |
| Township Secretary.....                               | Michele L. Clewell.....      | Appointed |           |               |
| Solicitor.....                                        | Michael Gaul-King, Spry..... | Appointed |           |               |

\* \$50.00 per meeting \*\* Commission \*\*\* \$343.75 per month

|                                                |                    |   |           |              |
|------------------------------------------------|--------------------|---|-----------|--------------|
| <b>MIDDLETOWN TOWNSHIP – Population 46,040</b> |                    |   |           | Bucks County |
| Supervisor, Chair .....                        | Thomas Tosti.....  | D | Jan. 2022 | \$ 4,000     |
| Supervisor, Vice Chair .....                   | Anna Payne .....   | D | Jan. 2026 | 4,000        |
| Supervisor, Secretary.....                     | Dawn Quirple ..... | D | Jan. 2026 | 4,000        |

| OFFICE                           | NAME                                                            | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------|-----------------------------------------------------------------|-----------------------|--------------|---------------|
| Supervisors .....                | Michael Ksiazek.....                                            | D                     | Jan. 2024    | 4,000         |
|                                  | Amy Strouse .....                                               | D                     | Jan. 2022    | 4,000         |
| Tax Collector .....              | Ray Chapman.....                                                | R                     | Jan. 2022    | 56,250        |
| Auditors .....                   | Jena Champion.....                                              | D                     | Jan. 2022    |               |
|                                  | Hannah Stackawitz.....                                          | D                     | Jan. 2024    |               |
|                                  | Jennifer Willityer.....                                         | D                     | Jan. 2026    |               |
| Township Manager/Treasurer ..... | Stephanie Teoli Kuhls.....                                      | Appointed             |              | 186,275       |
| Chief of Police .....            | Joseph Bartorilla.....                                          | Appointed             |              | 155,000       |
| Solicitor.....                   | James J. Esposito, Esq.<br>Curtin & Heefner Attorneys at Law... | Appointed             |              |               |

**MIDDLETOWN TOWNSHIP – Population 16,373 – Home Rule** Delaware County

|                                        |                                |           |           |          |
|----------------------------------------|--------------------------------|-----------|-----------|----------|
| Council Chair.....                     | Mark Kirchgasser.....          | R         | Jan. 2020 | \$ 1,000 |
| Council Vice Chair.....                | Norman C. Shropshire.....      | R         | Jan. 2018 | 1,000    |
| Council Members .....                  | Susan Powell.....              | R         | Jan. 2020 | 1,000    |
|                                        | Scott D. Galloway.....         | R         | Jan. 2020 | 1,000    |
|                                        | Dean T. Helm.....              | R         | Jan. 2018 | 1,000    |
|                                        | Russ Carlson.....              | R         | Jan. 2020 | 1,000    |
|                                        | Stephen Byrne.....             | R         | Jan. 2018 | 1,000    |
| Auditors .....                         | Neil Dabagian.....             | R         | Jan. 2018 |          |
|                                        | Ryan S. Galloway.....          | R         | Jan. 2018 |          |
|                                        | Vacant .....                   |           |           |          |
| Tax Collector/Township Treasurer ..... | Timothy L. Sander.....         | Appointed |           |          |
| Township Manager/Secretary .....       | W. Bruce Clark.....            | Appointed |           |          |
| Solicitor.....                         | Joseph A. Damico Jr., Esq..... | Appointed |           |          |

**MILLCREEK TOWNSHIP – Population 54,073** Erie County

|                              |                             |           |           |           |
|------------------------------|-----------------------------|-----------|-----------|-----------|
| Supervisor, Chair .....      | John E. Morgan.....         | D         | Jan. 2022 | \$ 80,000 |
| Supervisor, Vice Chair ..... | Daniel P. Ouellet.....      | R         | Jan. 2026 | 80,000    |
| Supervisor .....             | James S. Bock.....          | R         | Jan. 2024 | 80,000    |
| Tax Collector .....          | Lynn Case-Craker.....       | D         | Jan. 2022 | 29,509    |
| Auditors .....               | Ronald Wilga.....           | D         | Jan. 2024 |           |
|                              | Alice Niebauer.....         | D         | Jan. 2022 |           |
|                              | Kevin McCabe.....           | D         | Jan. 2026 |           |
| Township Treasurer.....      | Mark R. Zaksheske.....      | Appointed |           | 101,419   |
| Township Secretary.....      | Sheryl A. Williams.....     | Appointed |           | 52,287    |
| Police Chief.....            | Scott A. Heidt.....         | Appointed |           | 112,551   |
| Solicitor Services.....      | Mark A. Shaw, MIJB LLP..... | Appointed |           | 200,797   |

**MILFORD TOWNSHIP – Population 10,847** Bucks County

|                                  |       |           |   |  |
|----------------------------------|-------|-----------|---|--|
| Council President.....           | ..... | .         | . |  |
| Council Members .....            | ..... | .         | . |  |
|                                  | ..... | .         | . |  |
|                                  | ..... | .         | . |  |
|                                  | ..... | .         | . |  |
| Tax Collector .....              | ..... | .         | . |  |
| Auditor, Chair .....             | ..... | .         | . |  |
| Manager/Township Secretary ..... | ..... | Appointed |   |  |
| Treasurer/Finance Director.....  | ..... | Appointed |   |  |
| Solicitor.....                   | ..... | Appointed |   |  |

**MONTGOMERY TOWNSHIP – Population 25,862** Montgomery County

|                              |                             |   |           |          |
|------------------------------|-----------------------------|---|-----------|----------|
| Supervisor, Chair .....      | Tanya C. Bamford.....       | D | Jan. 2024 | \$ 4,125 |
| Supervisor, Vice Chair ..... | Matthew W. Quigg.....       | D | Jan. 2022 | 4,125    |
| Supervisors .....            | Candyce Fluehr Chimera..... | D | Jan. 2022 | 4,125    |



LOCAL GOVERNMENT

| OFFICE                           | NAME                        | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------|-----------------------------|-----------------------|--------------|---------------|
|                                  | Annette M. Long .....       | D                     | Jan. 2026    | 4,125         |
|                                  | Beth A. Staab .....         | D                     | Jan. 2026    | 4,125         |
| Tax Collector .....              | Patricia Gallagher .....    | R                     | Jan. 2022    |               |
| Auditors .....                   | Beverly Dodds .....         | D                     | Jan. 2022    |               |
|                                  | Alan Malachowski .....      | D                     | Jan. 2026    |               |
|                                  | Lauren Wilson .....         | D                     | Jan. 2024    |               |
| Township Manager/Secretary ..... | Carolyn McCreary .....      | Appointed             |              |               |
| Township Treasurer .....         | Brian Shapiro .....         | Appointed             |              |               |
| Police Chief .....               | J. Scott Bendig .....       | Appointed             |              |               |
| Solicitor .....                  | Sean P. Kilkenny, Esq. .... | Appointed             |              |               |

MOON TOWNSHIP – Population 27,240

Allegheny County

|                                  |                       |           |           |          |
|----------------------------------|-----------------------|-----------|-----------|----------|
| Supervisor, Chair .....          | John Hertzner .....   | R         | Jan. 2018 | \$ 4,100 |
| Supervisor, Vice Chair .....     | Andrew Gribben .....  | R         | Jan. 2018 | 4,100    |
| Supervisors .....                | James Vitale .....    | D         | Jan. 2020 | 4,100    |
|                                  | Joseph Wise .....     | R         | Jan. 2020 | 4,100    |
|                                  | David Bachman .....   | R         | Jan. 2022 | 4,100    |
| Tax Collector .....              | Catherine Tress ..... | R         | Jan. 2018 | 26,000   |
| Auditors .....                   | Sally Cross .....     | R         | Jan. 2020 |          |
|                                  | Gary Schisler .....   | R         | Jan. 2022 |          |
|                                  | Vacant .....          |           |           |          |
| Township Manager/Secretary ..... | Dawn Lane .....       | Appointed |           | 105,574  |
| Police Chief .....               | Leo McCarthy .....    | Appointed |           | 128,420  |
| Solicitor .....                  | Tim Bish .....        | Appointed |           | *        |

\* \$155.00 per hour

MOUNT PLEASANT TOWNSHIP – Population 10,119

Westmoreland County

|                                    |                             |           |           |          |
|------------------------------------|-----------------------------|-----------|-----------|----------|
| Supervisor, Chair .....            | Jack F. Rutkowski .....     | D         | Jan. 2022 | \$ 3,250 |
| Supervisor, Vice Chair .....       | Duane E. Hutter .....       | R         | Jan. 2024 | 3,250    |
| Supervisor .....                   | Frank A. Puskar .....       | D         | Jan. 2026 | 3,250    |
| Tax Collector .....                | Stacey Bloom .....          | R         | Jan. 2022 |          |
| Auditors .....                     | Nellie Pfeifer .....        | D         | Jan. 2022 |          |
|                                    | John Hostoffer .....        | D         | Jan. 2024 |          |
|                                    | Mark Mears .....            | D         | Jan. 2026 |          |
| Township Secretary/Treasurer ..... | Caprice M. Mills .....      | Appointed |           |          |
| Solicitor .....                    | Avolio Law Group, LLC ..... | Appointed |           |          |

NEW BRITAIN TOWNSHIP – Population 12,327

Bucks County

|                                  |                         |           |           |          |
|----------------------------------|-------------------------|-----------|-----------|----------|
| Supervisor, Chair .....          | A. Jim Scanzillo .....  | R         | Jan. 2020 | \$ 3,250 |
| Supervisor, Vice Chair .....     | Helen B. Haun .....     | R         | Jan. 2022 | 3,250    |
| Supervisors .....                | Greg T. Hood .....      | R         | Jan. 2024 | 3,250    |
|                                  | William B. Jones .....  | R         | Jan. 2022 | 3,250    |
|                                  | Cynthia M. Jones .....  | D         | Jan. 2024 | 3,250    |
| Tax Collector .....              | Nicole Percetti .....   | R         | Jan. 2022 |          |
| Auditors .....                   | Meghan Weber .....      | R         | Jan. 2022 |          |
|                                  | Gustave Haun .....      | R         | Jan. 2024 |          |
|                                  | Vacant .....            | R         | Jan. 2020 |          |
| CPA Auditor .....                | Julia Davis, CPA .....  | Appointed |           |          |
| Township Manager/Secretary ..... | Eileen M. Bradley ..... | Appointed |           |          |
| Township Treasurer .....         | Susan Federsel .....    | Appointed |           |          |
| Police Chief .....               | Robert Scafdi .....     | Appointed |           |          |
| Solicitor .....                  | Peter Nelson .....      | Appointed |           |          |

NEW GARDEN TOWNSHIP – Population 11,363

Chester County

|                              |                         |           |           |  |
|------------------------------|-------------------------|-----------|-----------|--|
| Supervisor, Chair .....      | Stephen Allaband .....  | R         | Jan. 2024 |  |
| Supervisor, Vice Chair ..... | J. Patrick Little ..... | R         | Jan. 2022 |  |
| Supervisors .....            | Richard Ayotte .....    | R         | Jan. 2020 |  |
|                              | Randy Geouque .....     | R         | Jan. 2020 |  |
|                              | Michael Loftus .....    | R         | Jan. 2022 |  |
| Tax Collector .....          | Joseph Bohnert .....    | Appointed |           |  |

| OFFICE                                          | NAME                                                | POLITICAL AFFILIATION | TERM EXPIRES             | ANNUAL SALARY |
|-------------------------------------------------|-----------------------------------------------------|-----------------------|--------------------------|---------------|
| Township Manager.....                           | Tony Scheivert .....                                | Appointed             |                          |               |
| Secretary/Treasurer .....                       | Lewis Gay .....                                     | Appointed             |                          |               |
| Police Chief.....                               | Gerald Simpson.....                                 | Appointed             |                          |               |
| Solicitor.....                                  | Vincent M. Pompo, Esq. ....                         | Appointed             |                          |               |
| <b>NEW HANOVER TOWNSHIP – Population 12,973</b> |                                                     |                       | <b>Montgomery County</b> |               |
| Supervisor, Chair .....                         | Gregory Maskrey .....                               | R                     | Jan. 2021                |               |
| Supervisors .....                               | Kurt Zebrowski .....                                | R                     | Jan. 2025                |               |
|                                                 | William Ross Snook.....                             | R                     | Jan. 2023                |               |
|                                                 | Marie Livelsberger .....                            | R                     | Jan. 2023                |               |
|                                                 | D.W. Boone Flint.....                               | R                     | Jan. 2025                |               |
| Tax Collector .....                             | Molly Bauer.....                                    | R                     | Jan. 2021                |               |
| Auditors .....                                  | Nathan McKnight .....                               | R                     | Jan. 2023                |               |
|                                                 | Brian Hemingway.....                                | R                     | Jan. 2025                |               |
| Manager/Chief Administrator/Secretary ...       | Jamie L. Gwynn .....                                | Appointed             |                          |               |
| Treasurer.....                                  | Marie Livelsberger .....                            | Appointed             |                          |               |
| Solicitor.....                                  | Andrew Bellwoar, Esq.;<br>Bellwoar, Kelly, LLP..... | Appointed             |                          |               |
| <b>NEWBERRY TOWNSHIP – Population 15,672</b>    |                                                     |                       | <b>York County</b>       |               |
| Supervisor, Chair .....                         | Mario Eckert.....                                   | R                     | Jan. 2022                | \$ 2,600      |
| Supervisor, Vice Chair .....                    | Maxine Kauffman .....                               | R                     | Jan. 2024                | 2,600         |
| Supervisors .....                               | Brandt Cook.....                                    | R                     | Jan. 2022                | 2,600         |
|                                                 | Dave Kirkpatrick.....                               | R                     | Jan. 2026                | 2,600         |
|                                                 | Clair Wintermyer .....                              | R                     | Jan. 2026                | 2,600         |
| Tax Collector .....                             | Debra Popp.....                                     | R                     | Jan. 2022                |               |
| Police Chief .....                              | Steven Lutz.....                                    | Appointed             |                          |               |
| Solicitor.....                                  | Andrew Miller .....                                 | Appointed             |                          |               |
| <b>NEWTOWN TOWNSHIP – Population 19,895</b>     |                                                     |                       | <b>Bucks County</b>      |               |
| Supervisor, Chair .....                         | Phillip Calabro.....                                | D                     | Jan. 2024                | \$ 4,125      |
| Supervisors .....                               | David Oxley.....                                    | D                     | Jan. 2022                | 4,125         |
|                                                 | John Mack.....                                      | D                     | Jan. 2026                | 4,125         |
|                                                 | Kyle Davis.....                                     | R                     | Jan. 2022                | 4,125         |
|                                                 | Dennis Fisher.....                                  | D                     | Jan. 2026                | 4,125         |
| Tax Collector .....                             | Tammy Sutton.....                                   | R                     | Jan. 2022                | 27,000        |
| Auditor, Chair .....                            | Richard Weaver .....                                | R                     | Jan. 2026                |               |
| Auditor, Secretary .....                        | Warren Keyser.....                                  | R                     | Jan. 2022                |               |
| Auditor .....                                   | Delia Flaherty-Abrahamsen.....                      | R                     | Jan. 2024                |               |
| Township Manager/Secretary.....                 | Micah Lewis .....                                   | Appointed             |                          |               |
| Finance Director.....                           | Theresa Halper .....                                | Appointed             |                          |               |
| Police Chief .....                              | John Hearn .....                                    |                       |                          |               |
| Solicitor.....                                  | David Sander.....                                   | Appointed             |                          |               |
| <b>NEWTOWN TOWNSHIP – Population 15,002</b>     |                                                     |                       | <b>Delaware County</b>   |               |
| Supervisor, Chair .....                         | John Nawn.....                                      | R                     | Jan. 2022                | \$ 3,250      |
| Supervisor, Vice Chair .....                    | Edward Partridge.....                               | R                     | Jan. 2018                | 3,250         |
| Supervisors .....                               | Linda Gabell.....                                   | R                     | Jan. 2024                | 3,250         |
|                                                 | Tina Roberts Lightcap.....                          | R                     | Jan. 2020                | 3,250         |
|                                                 | Michael Russo Jr. ....                              | R                     | Jan. 2022                | 3,250         |
| Tax Collector .....                             | Marie Richards.....                                 | R                     | Jan. 2022                | 15,000        |
| Auditors .....                                  | John Weaver.....                                    | R                     | Jan. 2022                | *             |
|                                                 | Sherry Smyth.....                                   | R                     | Jan. 2020                | *             |
|                                                 | Stephen Werner.....                                 | R                     | Jan. 2024                | *             |
| Township Manager/Secretary/<br>Treasurer.....   | Stephen M. Nease.....                               | Appointed             |                          | 147,250       |
| Police Chief .....                              | Christopher Lunn .....                              | Appointed             |                          | 124,463       |
| Special Council .....                           | Richard Sokorai, Esq. ....                          | Appointed             |                          | 190/hour      |
| Solicitor.....                                  | Joseph V. Catania.....                              | Appointed             |                          | 190/hour      |

\* Indicated \$20.00 per meeting

LOCAL GOVERNMENT

| OFFICE                                                                 | NAME                                                                                                                                                    | POLITICAL AFFILIATION    | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|---------------|
| <b>NORTH FAYETTE TOWNSHIP – Population 16,167</b>                      |                                                                                                                                                         | <b>Allegheny County</b>  |              |               |
| Supervisor, Chair .....                                                | James Morosetti .....                                                                                                                                   | D                        | Jan. 2022    | \$ 8,300      |
| Supervisor, Vice Chair .....                                           | Robert Doddato .....                                                                                                                                    | R                        | Jan. 2024    | 8,300         |
| Supervisor .....                                                       | Vacant .....                                                                                                                                            |                          | Jan. 2026    | 8,300         |
| Tax Collector .....                                                    | Thomas Falcioni .....                                                                                                                                   | D                        | Jan. 2022    | 27,000        |
| Township Manager .....                                                 | James Mangan .....                                                                                                                                      | Appointed                |              |               |
| Assistant Township Manager/<br>Director of Community Development ..... | Andrew Hartwell, AICP .....                                                                                                                             | Appointed                |              |               |
| Township Secretary .....                                               | Marlyn Jordan .....                                                                                                                                     | Appointed                |              |               |
| Director of Public Safety/Police Chief .....                           | Donald Cokus .....                                                                                                                                      | Appointed                |              |               |
| Director of Finance .....                                              | David Lodovico, Jr. ....                                                                                                                                | Appointed                |              |               |
| Director of Public Works .....                                         | Patrick Felton .....                                                                                                                                    | Appointed                |              |               |
| Director of Recreation .....                                           | Darlene Hildebrand .....                                                                                                                                | Appointed                |              |               |
| Engineer .....                                                         | Kevin Brett, P.E. ....                                                                                                                                  | Appointed                |              |               |
| Solicitor .....                                                        | Michele Cromer, Esq. ....                                                                                                                               | Appointed                |              |               |
| <b>NORTH LEBANON TOWNSHIP – Population 12,041</b>                      |                                                                                                                                                         | <b>Lebanon County</b>    |              |               |
| Supervisor, Chair .....                                                | Richard E. Miller .....                                                                                                                                 | R                        | Jan. 2022    | \$ 3,250      |
| Supervisor, Vice Chair .....                                           | Edward A. Brensinger .....                                                                                                                              | R                        | Jan. 2024    | 3,250         |
| Supervisor, Treasurer .....                                            | Arden A. Snook, sr. ....                                                                                                                                | R                        | Jan. 2026    | 3,250         |
| Tax Collector .....                                                    | Keystone Collection Services<br>Earned Income Tax; Local Services Tax<br>Lebanon County Treasurer<br>Real Estate Tax; Street Light Tax; Fire Protection |                          |              |               |
| Auditors .....                                                         | Luanne Hartman .....                                                                                                                                    |                          | Jan. 2026    |               |
|                                                                        | Floyd Shepps .....                                                                                                                                      |                          | Jan. 2024    |               |
|                                                                        | Kenneth Long .....                                                                                                                                      |                          | Jan. 2022    |               |
| Township Manager/Secretary .....                                       | Cheri F. Grumbine .....                                                                                                                                 | Appointed                |              |               |
| Police Chief .....                                                     | Harold Easter .....                                                                                                                                     | Appointed                |              |               |
| Solicitor .....                                                        | Amy B. Leonard .....                                                                                                                                    | Appointed                |              |               |
| <b>NORTH MIDDLETON TOWNSHIP – Population 12,039</b>                    |                                                                                                                                                         | <b>Cumberland County</b> |              |               |
| Supervisor, Chair .....                                                | Robert A. Reisinger .....                                                                                                                               | R                        | Jan. 2024    |               |
| Supervisor, Vice Chair .....                                           | Ronald D. Greenway .....                                                                                                                                | R                        | Jan. 2024    |               |
| Supervisors .....                                                      | Harry E. Kelso .....                                                                                                                                    | R                        | Jan. 2026    |               |
|                                                                        | David B. Smith .....                                                                                                                                    | R                        | Jan. 2026    |               |
|                                                                        | James E. Hare .....                                                                                                                                     | R                        | Jan. 2024    |               |
| Tax Collector .....                                                    | Barbara J. Matter .....                                                                                                                                 | R                        | Jan. 2026    |               |
| Auditors .....                                                         | Vacant .....                                                                                                                                            |                          |              |               |
| Township Manager/Treasurer .....                                       | John M. Epley .....                                                                                                                                     | Appointed                |              |               |
| Township Secretary/Assistant Treasurer ..                              | Dana A. Billet .....                                                                                                                                    | Appointed                |              |               |
| Police Chief .....                                                     | Gary E. Carver .....                                                                                                                                    | Appointed                |              |               |
| Solicitor .....                                                        | Salzmann Hughes .....                                                                                                                                   | Appointed                |              |               |
| <b>NORTH STRABANE TOWNSHIP – Population 15,700</b>                     |                                                                                                                                                         | <b>Washington County</b> |              |               |
| Supervisor, Chair .....                                                | Neil Kelly .....                                                                                                                                        | R                        | Jan. 2024    | \$ 3,250      |
| Supervisor, Vice Chair .....                                           | Marcus Staley .....                                                                                                                                     | R                        | Jan. 2022    | 3,250         |
| Supervisors .....                                                      | Bob Ross .....                                                                                                                                          | D                        | Jan. 2022    | 3,250         |
|                                                                        | Harold Close .....                                                                                                                                      | R                        | Jan. 2024    | 3,250         |
|                                                                        | Emily Holmes .....                                                                                                                                      | D                        | Jan. 2025    | 3,250         |
| Tax Collector .....                                                    | Donald Progar .....                                                                                                                                     | D                        | Jan. 2022    | 30,000        |
| Township Manager/Secretary .....                                       | Andrew L. Walz .....                                                                                                                                    | Appointed                |              |               |
| Township Treasurer .....                                               | Colleen Mellor .....                                                                                                                                    | Appointed                |              |               |
| Emergency Management Coordinator .....                                 | Mark Grimm .....                                                                                                                                        | Appointed                |              |               |
| Police Chief .....                                                     | Brian Hughes .....                                                                                                                                      | Appointed                |              |               |
| Fire Chief .....                                                       | Mark Grimm .....                                                                                                                                        | Appointed                |              |               |
| Solicitor .....                                                        | Gary Sweat .....                                                                                                                                        | Appointed                |              |               |
| <b>NORTH UNION TOWNSHIP – Population 11,828</b>                        |                                                                                                                                                         | <b>Fayette County</b>    |              |               |
| Supervisor, Chair .....                                                | Robert Tupta .....                                                                                                                                      | D                        | Jan. 2026    | \$ 3,250      |
| Supervisors .....                                                      | Curtis Matthews .....                                                                                                                                   | D                        | Jan. 2022    | 3,250         |

| OFFICE                             | NAME                   | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|------------------------------------|------------------------|-----------------------|--------------|---------------|
| Tax Collector .....                | Ronald Landman .....   | D                     | Jan. 2024    | 3,250         |
| Auditors .....                     | James Mari .....       | D                     | Jan. 2022    |               |
|                                    | Melvin Campbell .....  | D                     | Jan. 2022    | 2,000         |
|                                    | Donald Santore .....   | D                     | Jan. 2024    | 2,000         |
|                                    | Robert Bodnar .....    | D                     | Jan. 2026    | 2,000         |
| Township Treasurer .....           | Curtis Matthews .....  | Appointed             |              | 9,000         |
| Township Secretary .....           | Ronald Landman .....   | Appointed             |              | 9,000         |
| Assistant Township Treasurer ..... | Robert Tupta .....     | Appointed             |              | 9,000         |
| Assistant Township Secretary ..... | Susan T. Filicky ..... | Appointed             |              | 2,000         |
| Solicitor .....                    | Don McCue .....        | Appointed             |              |               |

**NORTH WHITEHALL TOWNSHIP – Population 15,655**

Lehigh County

|                                    |                             |           |           |          |
|------------------------------------|-----------------------------|-----------|-----------|----------|
| Supervisor, Chair .....            | Ronald Heintzelman .....    | R         | Jan. 2026 | \$ 3,250 |
| Supervisor, Vice Chair .....       | Mark Hills .....            | R         | Jan. 2022 | 3,250    |
| Supervisor .....                   | Dennis Klusaritz .....      | R         | Jan. 2024 | 3,250    |
| Tax Collector .....                | Terri Blazofsky .....       | R         | Jan. 2022 |          |
| Auditors .....                     | Donald Norder .....         | R         | Jan. 2022 |          |
|                                    | Jeffrey Dimmich .....       | R         | Jan. 2024 |          |
|                                    | Andrea Semmel-Lazarus ..... | R         | Jan. 2026 |          |
| Township Secretary/Treasurer ..... | Brenda Norder .....         | Appointed |           | 54,920   |
| Solicitor .....                    | Lisa Young .....            | Appointed |           |          |

**NORTHAMPTON TOWNSHIP – Population 39,915**

Bucks County

|                              |                            |           |           |          |
|------------------------------|----------------------------|-----------|-----------|----------|
| Supervisor, Chair .....      | Adam M. Selisker .....     | R         | Jan. 2026 | \$ 5,000 |
| Supervisor, Vice Chair ..... | Eileen Silver .....        | R         | Jan. 2022 | 5,000    |
| Supervisor, Secretary .....  | Frank O'Donnell .....      | R         | Jan. 2022 | 5,000    |
| Supervisor .....             | Barry Moore .....          | R         | Jan. 2026 | 5,000    |
| Tax Collector .....          | Vincent Deon .....         | R         | Jan. 2022 |          |
| Auditor, Chair .....         | Elizabeth Youse .....      | R         | Jan. 2026 |          |
| Auditor, Secretary .....     | Edward Radlow .....        | R         | Jan. 2022 |          |
| Auditor .....                | Karen Jim .....            |           | Jan. 2024 |          |
| Township Manager .....       | Robert M. Pellegrino ..... | Appointed |           |          |
| Treasurer .....              | Dr. Kimberly Rose .....    | D         | Jan. 2024 | 5,000    |
| Police Chief .....           | Steven LeCompte .....      | Appointed |           |          |
| Solicitor .....              | Joseph Pizzo .....         | Appointed |           |          |

**PALMER TOWNSHIP – Population 22,317**

Northampton County

|                                         |                              |           |           |          |
|-----------------------------------------|------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                 | D. David Colver .....        | R         | Jan. 2022 | \$ 4,125 |
| Supervisor, Vice Chair .....            | K. Michael Mitchell .....    | R         | Jan. 2020 | 4,125    |
| Supervisors .....                       | Ann-Marie Panella .....      | D         | Jan. 2023 | 4,125    |
|                                         | Robert E. Smith .....        | R         | Jan. 2022 | 4,125    |
|                                         | Jeffrey Young .....          | D         | Jan. 2020 | 4,125    |
| Tax Collector .....                     | Doreen Umholtz .....         | D         | Jan. 2021 | *        |
| Auditors .....                          | Theodore Veresink .....      | D         | Jan. 2023 | 35       |
|                                         | Richard T. Wilkins III ..... | D         | Jan. 2022 | 35       |
|                                         | Stephen Colbeth .....        | D         | Jan. 2020 | 35       |
| Township Manager/Treasurer/Secretary .. | Robert Williams .....        | Appointed |           |          |
| Police Chief .....                      | Larry Palmer .....           | Appointed |           |          |
| Solicitor .....                         | Charles Bruno .....          | Appointed |           | **       |

\* Commission \*\* Hourly

**PATTON TOWNSHIP – Population 15,650**

Centre County

|                                  |                                     |           |           |          |
|----------------------------------|-------------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....          | Dan Trevino .....                   |           | Jan. 2024 | \$ 4,125 |
| Supervisor, Vice Chair .....     | Pamela Robb .....                   |           | Jan. 2022 | 4,125    |
| Supervisors .....                | Elliot Abrams .....                 |           | Jan. 2026 | 4,125    |
|                                  | Anita Thies .....                   |           | Jan. 2022 | 4,125    |
|                                  | Betsy Whitman .....                 |           | Jan. 2022 | 4,125    |
| Tax Collector .....              | Douglas Erickson .....              |           | Jan. 2022 |          |
| Auditor .....                    | Brown Shultz Sheridan & Fritz ..... | Appointed |           |          |
| Township Manager/Secretary ..... | Douglas Erickson .....              | Appointed |           |          |
| Township Treasurer .....         | Lawrence Pegher .....               | Appointed |           |          |
| Police Chief .....               | Tyler Jolley .....                  | Appointed |           |          |
| Solicitor .....                  | Elizabeth Dupuis, Esq. .....        | Appointed |           |          |

LOCAL GOVERNMENT

| OFFICE                                                 | NAME                   | POLITICAL AFFILIATION    | TERM EXPIRES | ANNUAL SALARY |
|--------------------------------------------------------|------------------------|--------------------------|--------------|---------------|
| <b>PETERS TOWNSHIP – Population 22,946 Home Rule</b>   |                        | <b>Washington County</b> |              |               |
| Council Chair.....                                     | David M. Ball.....     | R                        | Jan. 2022    | *             |
| Council Vice Chair.....                                | Monica R. Merrell..... | R                        | Jan. 2022    | *             |
| Council Members.....                                   | Frank Arcuri.....      | R                        | Jan. 2022    | *             |
|                                                        | James F. Berquist..... | R                        | Jan. 2022    | *             |
|                                                        | Frank Kosir, Jr.....   | R                        | Jan. 2024    | *             |
|                                                        | Robert J. Lewis.....   | R                        | Jan. 2024    | *             |
|                                                        | Gary Stiegel Jr.....   | R                        | Jan. 2022    | *             |
| Township Manager/Secretary.....                        | Paul F. Lauer.....     | Appointed                |              | 129,464       |
| Assistant Township Manager/<br>Township Treasurer..... | Ryan R. Jeroski.....   | Appointed                |              | 99,668        |
| Police Chief.....                                      | Douglas E. Grimes..... | Appointed                |              | 121,422       |
| Solicitor.....                                         | John M. Smith.....     | Appointed                |              |               |

\* \$75.00 per meeting

|                                          |                            |                         |           |  |
|------------------------------------------|----------------------------|-------------------------|-----------|--|
| <b>PINE TOWNSHIP – Population 14,691</b> |                            | <b>Allegheny County</b> |           |  |
| Supervisor, Chair.....                   | Michael J. Dennehy Jr..... | R                       | Jan. 2018 |  |
| Supervisors.....                         | Philip D. Henry.....       | R                       | Jan. 2020 |  |
|                                          | Pasquale D. Avolio.....    | R                       | Jan. 2020 |  |
|                                          | Frank J. Spagnolo.....     | R                       | Jan. 2020 |  |
|                                          | Edward Holdcroft.....      | R                       | Jan. 2018 |  |
| Tax Collector/Manager/Secretary.....     | Scott Anderson.....        | Appointed               |           |  |
| Police Chief.....                        | T. Robert Amann.....       | Appointed               |           |  |
| Solicitor.....                           | Gary J. Gushard.....       | Appointed               |           |  |

|                                               |                                                      |                     |           |          |
|-----------------------------------------------|------------------------------------------------------|---------------------|-----------|----------|
| <b>PLUMSTEAD TOWNSHIP – Population 14,021</b> |                                                      | <b>Bucks County</b> |           |          |
| Supervisor, Chair.....                        | Pete Busillo.....                                    | R                   | Jan. 2024 | \$ 3,250 |
| Supervisor, Vice Chair.....                   | Dan Hilferty.....                                    | R                   | Jan. 2022 | 3,250    |
| Supervisor, Secretary.....                    | Jim McComb.....                                      | R                   | Jan. 2026 | 3,250    |
| Supervisor, Treasurer.....                    | Ken Lichtenstein.....                                | D                   | Jan. 2026 | 3,250    |
| Supervisor.....                               | Brian Trymbiski.....                                 | R                   | Jan. 2022 | 0        |
| Tax Collector.....                            | Sherry Labs.....                                     | R                   | Jan. 2022 | 16,169   |
| Auditor, Chair.....                           | David Reimschuessel.....                             | R                   | Jan. 2024 |          |
| Auditor, Vice Chair.....                      | Donna Welsh.....                                     | R                   | Jan. 2022 |          |
| Auditor, Secretary.....                       | Peter Place.....                                     | R                   | Jan. 2024 |          |
| Township Manager.....                         | Angela P. Benner.....                                | Appointed           |           |          |
| Police Chief.....                             | David Mettin.....                                    | Appointed           |           |          |
| Solicitor.....                                | Jonathan J. Reiss, Esq.; Grim, Biehn & Thatcher..... | Appointed           |           |          |

|                                           |                      |                         |           |          |
|-------------------------------------------|----------------------|-------------------------|-----------|----------|
| <b>RAPHO TOWNSHIP – Population 12,024</b> |                      | <b>Lancaster County</b> |           |          |
| Supervisor, Chair.....                    | Lowell B. Fry.....   | R                       | Jan. 2022 | \$ 2,500 |
| Supervisors.....                          | Jere Swarr.....      | R                       | Jan. 2018 | 2,500    |
|                                           | Duane R. Martin..... | R                       | Jan. 2020 | 2,500    |
| Tax Collector.....                        | Melva J. Kready..... | R                       | Jan. 2018 |          |
| Auditor, Chair.....                       | Mark Erb.....        | R                       | Jan. 2018 |          |
| Manager/Chief Administrator.....          | Sara Gibson.....     | Appointed               |           | 89,000   |
| Secretary.....                            | Duane R. Martin..... | Appointed               |           |          |
| Solicitor.....                            | Susan Peipher.....   | Appointed               |           | *        |

\* \$170.00 per hour

|                                              |                               |                         |           |          |
|----------------------------------------------|-------------------------------|-------------------------|-----------|----------|
| <b>RICHLAND TOWNSHIP – Population 11,942</b> |                               | <b>Allegheny County</b> |           |          |
| Supervisor, Chair.....                       | Raymond Kendrick.....         | R                       | Dec. 2023 | \$ 2,400 |
| Supervisors.....                             | John Marshall.....            | R                       | Dec. 2021 |          |
|                                              | Donna Snyder.....             | D                       | Dec. 2023 |          |
|                                              | George P. Allen.....          | R                       | Dec. 2023 |          |
|                                              | Ann Miller.....               | R                       | Dec. 2021 |          |
| Tax Collector.....                           | Jordan Tax Service Inc.....   | Appointed               |           |          |
| Township Manager.....                        | Dean E. Bastianini.....       | Appointed               |           |          |
| Police Chief.....                            | John Silicia.....             | Appointed               |           |          |
| Solicitor.....                               | Goehring, Rutter & Boehm..... | Appointed               |           |          |

| OFFICE                                       | NAME                     | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------------------|--------------------------|-----------------------|--------------|---------------|
| <b>RICHLAND TOWNSHIP – Population 12,233</b> |                          | <b>Cambria County</b> |              |               |
| Supervisors .....                            | Jeffrey D. Wingard ..... | R                     | Jan. 2022    | \$ 3,200      |
|                                              | Bob Heffelfinger .....   | R                     | Jan. 2024    | 3,200         |
|                                              | Gary A. Paul .....       | R                     | Jan. 2026    | 3,200         |
|                                              | Keith Saylor .....       | R                     | Jan. 2026    | 3,200         |
|                                              | Brian H. Lehman .....    | R                     | Jan. 2022    | 3,200         |
| Tax Collector .....                          | Kathy Tercek .....       | R                     | Jan. 2022    | 20,000        |
| Tax Assessor .....                           | Vacant .....             |                       |              |               |
| Auditors .....                               | Vacant .....             | R                     |              |               |
|                                              | Vacant .....             |                       |              |               |
| Township Treasurer .....                     | Frederick J. Kline ..... | Appointed             |              | 6,800         |
| Police Chief .....                           | Michael Burgan .....     | Appointed             |              | 75,000        |
| Solicitor .....                              | Gary L. Costlow .....    | Appointed             |              | 40,000        |

|                                               |                        |                         |           |          |
|-----------------------------------------------|------------------------|-------------------------|-----------|----------|
| <b>SALISBURY TOWNSHIP – Population 11,494</b> |                        | <b>Lancaster County</b> |           |          |
| Supervisor, Chair .....                       | Gordon Hoover .....    | R                       | Jan. 2024 | \$ 3,250 |
| Supervisor, Vice Chair .....                  | Dean Stoltzfus .....   | R                       | Jan. 2026 | 3,250    |
| Supervisor, Secretary .....                   | Lester Houck .....     | R                       | Jan. 2022 | 3,250    |
| Tax Collector .....                           | Kirsten Peachey .....  | R                       | Jan. 2022 | *        |
| Auditors .....                                | April Wilkinson .....  | R                       | Jan. 2024 | *        |
|                                               | Darrell Umberger ..... | R                       | Jan. 2022 | *        |
|                                               | John Byler .....       | R                       | Jan. 2026 | *        |
| Township Treasurer .....                      | Lester Houck .....     | Appointed               |           | *        |

\* Hourly

|                                           |                           |                          |           |          |
|-------------------------------------------|---------------------------|--------------------------|-----------|----------|
| <b>SANDY TOWNSHIP – Population 11,848</b> |                           | <b>Clearfield County</b> |           |          |
| Supervisor, Chair .....                   | Kevin A. Salandra .....   | R                        | Jan. 2024 | \$ 3,250 |
| Supervisor, Vice Chair .....              | William A. Beers .....    | R                        | Jan. 2026 | 3,250    |
| Supervisors .....                         | James Jeffers .....       | R                        | Jan. 2022 | 3,250    |
|                                           | Samuel Mollica III .....  | R                        | Jan. 2026 | 3,250    |
|                                           | Mark Sullivan .....       | R                        | Jan. 2022 | 3,250    |
| Tax Collector .....                       | Elizabeth Roudybush ..... | R                        | Jan. 2022 |          |
| Tax Assessor .....                        | Lisa Conrad .....         | Appointed                |           |          |
| Township Secretary/Treasurer .....        | Shelly A. Reasinger ..... | Appointed                |           | 62,000   |
| Police Chief .....                        | Kristopher Kruzalak ..... | Appointed                |           | 95,200   |
| Solicitor .....                           | Salzmann Hughes .....     | Appointed                |           |          |

|                                                   |                               |                          |           |          |
|---------------------------------------------------|-------------------------------|--------------------------|-----------|----------|
| <b>SILVER SPRING TOWNSHIP – Population 19,557</b> |                               | <b>Cumberland County</b> |           |          |
| Supervisor, Chair .....                           | David R. Lenker II .....      | R                        | Jan. 2022 | \$ 2,000 |
| Supervisor, Vice Chair .....                      | Harry D. Kotzmoyer, Jr. ....  | R                        | Jan. 2024 | 2,000    |
| Supervisors .....                                 | Nancy Konhaus Griffie .....   | R                        | Jan. 2020 | 2,000    |
|                                                   | Carl R. Machamer .....        | R                        | Jan. 2022 | 2,000    |
|                                                   | Donald A. Sokolowski .....    | R                        | Jan. 2020 | 2,000    |
| Tax Collector .....                               | Debra Wiest .....             | Appointed                |           | *        |
| Township Manager .....                            | Theresa Eberly .....          | Appointed                |           | 114,800  |
| Assistant Township Manager .....                  | Ray Palmer .....              | Appointed                |           | 96,000   |
| Township Treasurer .....                          | Cheryl Neidig .....           | Appointed                |           | 74,100   |
| Police Chief/Superintendent of Police .....       | Christopher Raubenstine ..... | Appointed                |           | 114,800  |
| Solicitor .....                                   | Sean Shultz, Esq. ....        | Appointed                |           | **       |

\* 1.75% of taxes collected \*\* Contracted

|                                              |                         |                          |           |          |
|----------------------------------------------|-------------------------|--------------------------|-----------|----------|
| <b>SKIPPACK TOWNSHIP – Population 14,389</b> |                         | <b>Montgomery County</b> |           |          |
| Supervisor, Chair .....                      | Franco D. Angelo .....  | R                        | Jan. 2024 | \$ 3,250 |
| Supervisors .....                            | Paul Fox .....          | R                        | Jan. 2026 | 3,250    |
|                                              | Nicholas Fountain ..... | R                        | Jan. 2024 | 3,250    |
|                                              | Tammy Dagostino .....   | R                        | Jan. 2026 | 3,250    |
|                                              | Jeanene Michener .....  | R                        | Jan. 2022 | 3,250    |
| Tax Collector .....                          | Laurie Augustine .....  | R                        | Jan. 2022 |          |
| Auditors, Chair .....                        | Philip Wimpenny .....   | D                        | Jan. 2027 |          |

LOCAL GOVERNMENT

| OFFICE                                    | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-------------------------------------------|---------------------------|-----------------------|--------------|---------------|
| Auditors, Secretary .....                 | Bohdan Marchuk.....       | R                     | Jan. 2022    |               |
| Manager/Chief Administrator/Secretary ... | Christopher Heleniak..... | Appointed             |              |               |
| Treasurer.....                            | Jaroslav A. Kluka.....    | Appointed             |              |               |
| Solicitor.....                            | Barry Miller, Esq.....    | Appointed             |              |               |

**SOMERSET TOWNSHIP – Population 12,083** Somerset County

|                           |                             |           |           |  |
|---------------------------|-----------------------------|-----------|-----------|--|
| Supervisor, Chair .....   | Randy Beistel.....          | R         | Jan. 2022 |  |
| Supervisors .....         | Daniel H. Halverson.....    | R         | Jan. 2018 |  |
|                           | Donald Miller.....          | R         | Jan. 2020 |  |
| Tax Collector .....       | Jane A. Miller.....         | R         | Jan. 2020 |  |
| Auditors, Chair .....     | Lori Coddington.....        | R         | Jan. 2018 |  |
| Secretary/Treasurer ..... | Tami L. Yutzy.....          | Appointed |           |  |
| Solicitor.....            | C. Gregory Frantz, Esq..... | Appointed |           |  |

**SOUTH LEBANON TOWNSHIP – Population 10,415** Lebanon County

|                                 |       |           |   |  |
|---------------------------------|-------|-----------|---|--|
| Council President.....          | ..... | .         | . |  |
| Council Members.....            | ..... | .         | . |  |
|                                 | ..... | .         | . |  |
|                                 | ..... | .         | . |  |
|                                 | ..... | .         | . |  |
|                                 | ..... | .         | . |  |
| Tax Collector .....             | ..... | .         | . |  |
| Auditor, Chair .....            | ..... | .         | . |  |
| Manager/Township Secretary..... | ..... | Appointed |   |  |
| Treasurer/Finance Director..... | ..... | Appointed |   |  |
| Solicitor.....                  | ..... | Appointed |   |  |

**SOUTH MIDDLETON TOWNSHIP – Population 16,135** Cumberland County

|                              |                        |           |           |          |
|------------------------------|------------------------|-----------|-----------|----------|
| Supervisor, Chair .....      | Bryan Gembusia.....    | R         | Jan. 2022 | \$ 3,250 |
| Supervisor, Vice Chair ..... | Thomas Faley.....      | R         | Jan. 2020 | 3,250    |
| Supervisors .....            | Walter Reighard.....   | R         | Jan. 2018 | 3,250    |
|                              | Ronald Hamilton.....   | R         | Jan. 2020 | 3,250    |
|                              | R. Duff Manweiler..... | R         | Jan. 2022 | 3,250    |
| Tax Collector .....          | Jennifer Varner.....   | R         | Jan. 2018 | *        |
| Auditors .....               | Lisa Moore.....        | R         | Jan. 2018 |          |
|                              | Ron Jenkins.....       | R         | Jan. 2022 |          |
|                              | Vacant.....            |           |           |          |
| Township Manager.....        | Cory Adams.....        | Appointed |           | 75,334   |
| Township Secretary.....      | Sandra Quickel.....    | Appointed |           | 45,469   |
| Solicitor.....               | Bryan Salzman.....     | Appointed |           | **       |

\* 5% commission \*\* \$5,000 per month retainer

**SOUTH PARK TOWNSHIP – Population 13,727** Allegheny County

|                                 |                              |           |           |          |
|---------------------------------|------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....         | Walter C. Sackinsky.....     | D         | Jan. 2024 | \$ 3,250 |
| Supervisor, Vice Chair .....    | Edward T. Snee.....          | D         | Jan. 2022 | 3,250    |
| Supervisor .....                | Brian M. Lucot.....          | R         | Jan. 2026 | 3,250    |
| Tax Collector .....             | Lawrence P. Arrigo.....      | D         | Jan. 2022 | 10,000*  |
| Auditors .....                  | Rick Self.....               | D         | Jan. 2022 | **       |
|                                 | Dave Oyler.....              | D         | Jan. 2024 | **       |
|                                 | Jack Robertshaw, Jr.....     | D         | Jan. 2026 | **       |
| Township Manager/Secretary..... | Karen F. Fosbaugh.....       | Appointed |           | 107,742  |
| Township Treasurer.....         | First National Bank.....     | Appointed |           |          |
| Police Chief.....               | Dennis M. McDonough.....     | Appointed |           | 122,000  |
| Solicitor.....                  | Irving S. Firman, Esq.,..... | Appointed |           |          |

\* Plus 2% commission on delinquent \*\* Not to exceed \$1,400

**SOUTH UNION TOWNSHIP – Population 10,890** Fayette County

|                            |                         |   |           |           |
|----------------------------|-------------------------|---|-----------|-----------|
| Supervisor, Chair .....    | Rick Vernon.....        | D | Jan. 2024 | \$ 84,168 |
| Supervisor, Treasurer..... | Robert Schiffbauer..... | D | Jan. 2022 | 84,168    |
| Supervisor .....           | Jason Scott.....        | D | Jan. 2026 | 84,168    |
| Tax Collector .....        | Tom Vernon.....         | D | Jan. 2022 |           |
| Auditors .....             | Martin Reagan.....      | D | Jan. 2022 | 2,000     |
|                            | Delores Martin.....     | D | Jan. 2024 | 2,000     |
|                            | Brenda Early.....       | D | Jan. 2026 | 2,000     |

| OFFICE                                         | NAME                               | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY       |
|------------------------------------------------|------------------------------------|-----------------------|--------------|---------------------|
| Township Secretary.....                        | Maxine Legros .....                | Appointed             |              | 8,500               |
| Solicitor.....                                 | Davis & Davis.....                 | Appointed             |              |                     |
| <b>Township of SPRING* – Population 28,407</b> |                                    |                       |              | <b>Berks County</b> |
| Supervisor, Chair .....                        | Barry Ulrich .....                 | R                     | Jan. 2022    | \$ 2,400            |
| Supervisor, Vice Chair .....                   | George Stuck.....                  | R                     | Jan. 2024    | 2,400               |
| Supervisors .....                              | Patti Smith.....                   | R                     | Jan. 2020    | 2,400               |
|                                                | James Oswald .....                 | R                     | Jan. 2020    | 2,400               |
|                                                | Robert Myer .....                  | R                     | Jan. 2022    | 2,400               |
| Tax Collector .....                            | Lillian Cramsey .....              |                       | Jan. 2022    |                     |
| Auditors .....                                 | Donald Doherty.....                |                       |              |                     |
|                                                | Randy Simcox.....                  |                       |              |                     |
|                                                | Michael Wright.....                |                       |              |                     |
| Township Manager.....                          | Jay Vaughan .....                  | Appointed             |              |                     |
| Township Treasurer.....                        | Tracy Daniels .....                | Appointed             |              |                     |
| Township Secretary.....                        | Sheryl Rowan .....                 | Appointed             |              |                     |
| Police Chief.....                              | Bryan Ross .....                   | Appointed             |              |                     |
| Solicitor.....                                 | Daniel Becker, Kozloff Stoudt..... | Appointed             |              |                     |

\* West Lawn Borough merged into Township of Spring

|                                                    |                        |           |           |                    |
|----------------------------------------------------|------------------------|-----------|-----------|--------------------|
| <b>SPRINGETTSBURY TOWNSHIP – Population 27,058</b> |                        |           |           | <b>York County</b> |
| Supervisor, Chair .....                            | Mark Swomley .....     | R         | Jan. 2026 | \$ 4,125           |
| Supervisor, Vice Chair .....                       | George Dvoryak.....    | R         | Jan. 2022 | 4,125              |
| Supervisors .....                                  | Charles Wurster.....   | R         | Jan. 2024 | 4,125              |
|                                                    | Don Bishop .....       | R         | Jan. 2026 | 4,125              |
|                                                    | Robert Cox.....        | R         | Jan. 2022 | 4,125              |
| Tax Collector .....                                | Fran Surdich .....     | R         | Jan. 2022 |                    |
| Auditors .....                                     | John Norris.....       |           | Jan. 2022 |                    |
|                                                    | Jeffrey Gay.....       |           | Jan. 2026 |                    |
|                                                    | J. Scott Burfurd ..... |           | Jan. 2024 |                    |
| Township Manager.....                              | Mark Hodgkinson.....   | Appointed |           |                    |
| Treasurer.....                                     | Teresa Hummel.....     | Appointed |           |                    |
| Secretary.....                                     | Doreen Bowders.....    | Appointed |           |                    |
| Police Chief.....                                  | Todd King .....        | Appointed |           |                    |
| Solicitor.....                                     | Charles Rausch .....   | Appointed |           |                    |

|                                            |                            |           |           |                      |
|--------------------------------------------|----------------------------|-----------|-----------|----------------------|
| <b>STROUD TOWNSHIP – Population 19,834</b> |                            |           |           | <b>Monroe County</b> |
| Supervisor, Chair/Treasurer.....           | Daryl A. Eppley .....      | D         | Jan. 2020 | \$ 69,186            |
| Supervisor, Vice Chair/Secretary.....      | Christine A. Wilkins ..... | R         | Jan. 2018 | 69,186               |
| Supervisor .....                           | Edward C. Cramer .....     | D         | Jan. 2022 | 3,250                |
| Tax Collector .....                        | Wendy Bogart Shiffer.....  | D         | Jan. 2018 | 16,500               |
| Auditors .....                             | Frank Herting.....         | D         | Jan. 2022 | 50                   |
|                                            | Anne Fetherman.....        | D         | Jan. 2018 | 50                   |
|                                            | Dr. Clarence Murphy.....   | D         | Jan. 2020 | 50                   |
| Solicitor.....                             | Todd Weitzmann, Esq.....   | Appointed |           |                      |

|                                                |                              |           |           |                          |
|------------------------------------------------|------------------------------|-----------|-----------|--------------------------|
| <b>TOWAMENCIN TOWNSHIP – Population 18,009</b> |                              |           |           | <b>Montgomery County</b> |
| Supervisor, Chair .....                        | H. Charles Wilson III .....  | R         | Jan. 2026 | \$ 4,125                 |
| Supervisors .....                              | Daniel M. Little, Jr.....    | R         | Jan. 2022 | 2,600                    |
|                                                | Daniel Bell.....             | R         | Jan. 2022 | 4,125                    |
|                                                | Rich Marino.....             | R         | Jan. 2024 | 4,125                    |
|                                                | Laura C. Smith.....          | R         | Jan. 2026 | 4,125                    |
| Tax Collector .....                            | Robert A. DiDomizio Jr. .... | R         | Jan. 2022 |                          |
| Auditors .....                                 | Don Lepp .....               |           | Jan. 2026 |                          |
|                                                | Joseph Gibbons.....          |           | Jan. 2022 |                          |
|                                                | John Blystone .....          |           | Jan. 2024 |                          |
| Township Manager.....                          | Donald D. Delamater .....    | Appointed |           |                          |
| Township Secretary.....                        | Rich Marino.....             | Appointed |           |                          |
| Township Treasurer.....                        | Daniel Bell.....             | Appointed |           |                          |
| Police Chief.....                              | Timothy Troxel .....         | Appointed |           |                          |
| Solicitor.....                                 | John T. Dooley, Esq. ....    | Appointed |           |                          |



LOCAL GOVERNMENT

| OFFICE                                                     | NAME                                                                  | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY       |
|------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------|--------------|---------------------|
| <b>TREDFYFRIN TOWNSHIP – Population 31,927 – Home Rule</b> |                                                                       |                       |              | Chester County      |
| Supervisor, Chair .....                                    | Murph Wysocki .....                                                   | D                     | Jan. 2022    | \$ 3,000            |
| Supervisor, Vice Chair .....                               | Julie Gosse .....                                                     | D                     | Jan. 2024    | 3,000               |
| Supervisors .....                                          | KS Bhaskar .....                                                      | D                     | Jan. 2024    | 3,000               |
|                                                            | Mark Freed .....                                                      | D                     | Jan. 2024    | 3,000               |
|                                                            | Kevin O'Neil .....                                                    | D                     | Jan. 2022    | 3,000               |
|                                                            | Sharon Humble .....                                                   | D                     | Jan. 2024    | 3,000               |
|                                                            | Matthew Holt .....                                                    | D                     | Jan. 2022    | 3,000               |
| Auditor .....                                              | Barbacane Thornton & Company .....                                    | Appointed             |              |                     |
| Township Manager .....                                     | William Martin .....                                                  | Appointed             |              |                     |
| Police Chief .....                                         | T. Michael Beaty .....                                                | Appointed             |              |                     |
| Solicitor .....                                            | Gawthrop Greenwood PC .....                                           | Appointed             |              |                     |
| <b>UNITY TOWNSHIP – Population 21,606</b>                  |                                                                       |                       |              | Westmoreland County |
| Supervisor, Chair .....                                    | John F. Mylant .....                                                  | R                     | Jan. 2022    |                     |
| Supervisor, Vice Chair .....                               | Michael J. O'Barto .....                                              | R                     | Jan. 2026    |                     |
| Supervisor .....                                           | Edward G. Poponick .....                                              | R                     | Jan. 2024    |                     |
| Tax Collector .....                                        | Mark J. Burkardt .....                                                | R                     | Jan. 2022    |                     |
| Auditors .....                                             | Ed Saxton .....                                                       | D                     | Jan. 2022    |                     |
|                                                            | Clement Matta .....                                                   | R                     | Jan. 2024    |                     |
|                                                            | William Hogle .....                                                   | R                     | Jan. 2026    |                     |
| Township Secretary .....                                   | Sharon C. Sweeney .....                                               | Appointed             |              |                     |
| Township Treasurer .....                                   | Julie Zoppetti .....                                                  | Appointed             |              |                     |
| Solicitor .....                                            | Gary Falatovich .....                                                 | Appointed             |              |                     |
| <b>UPPER MACUNGIE TOWNSHIP – Population 26,377</b>         |                                                                       |                       |              | Lehigh County       |
| Supervisor, Chair .....                                    | James M. Brunell .....                                                | R                     | Jan. 2026    | \$ 3,250            |
| Supervisor, Vice Chair .....                               | John P. "Sean" Gill .....                                             | R                     | Jan. 2022    | 3,250               |
| Supervisor .....                                           | Kathy A. Rader .....                                                  | R                     | Jan. 2024    | 3,250               |
| Tax Collector .....                                        | Tracy Hodrick .....                                                   | R                     | Jan. 2022    | 16,000              |
| Tax Assessor .....                                         | Lehigh County .....                                                   |                       |              |                     |
| Elected Auditors .....                                     | Jeffrey W. Grim .....                                                 | R                     | Jan. 2022    |                     |
|                                                            | Christopher Svetcov .....                                             | D                     | Jan. 2026    |                     |
|                                                            | Carl F. Schmoyer .....                                                | R                     | Jan. 2024    |                     |
| Auditor .....                                              | Baker Tilly .....                                                     | Appointed             |              |                     |
| Police Chief .....                                         | Michael Sitoski .....                                                 | Appointed             |              |                     |
| Director, Bureau of Fire .....                             | Peter Christ .....                                                    | Appointed             |              |                     |
| Township Manager .....                                     | Robert R. Ibach, Jr. .....                                            | Appointed             |              |                     |
| Township Secretary .....                                   | Kalman A. Sostarecz, Jr. .....                                        | Appointed             |              |                     |
| Township Treasurer .....                                   | Bruce T. Koller .....                                                 | Appointed             |              |                     |
| Solicitor .....                                            | Andrew V. Schantz, Esq. .....                                         | Appointed             |              |                     |
| <b>UPPER MERION TOWNSHIP – Population 33,613</b>           |                                                                       |                       |              | Montgomery County   |
| Supervisor, Chair .....                                    | Bill Jenaway .....                                                    | D                     | Jan. 2022    | \$ 4,375            |
| Supervisor, Vice Chair .....                               | Carole Kenney .....                                                   | D                     | Jan. 2024    | 4,375               |
| Supervisors .....                                          | Tina Garzillo .....                                                   | D                     | Jan. 2026    | 4,375               |
|                                                            | Greg Philips .....                                                    | D                     | Jan. 2024    | 4,375               |
|                                                            | Greg Waks .....                                                       | D                     | Jan. 2022    | 4,375               |
| Tax Collector .....                                        | Rose M. Hykel .....                                                   | R                     | Jan. 2021    | 27,000              |
| Auditors .....                                             | David Lipson .....                                                    | D                     | Jan. 2022    |                     |
|                                                            | Steve Ciavari .....                                                   | D                     | Jan. 2024    |                     |
|                                                            | Rhonda Cohen .....                                                    | D                     | Jan. 2026    |                     |
| Township Manager/Secretary/Treasurer ..                    | Anthony Hamaday .....                                                 | Appointed             |              | 190,365             |
| Police Chief .....                                         | Tom Nolan .....                                                       | Appointed             |              | 196,456             |
| Solicitor .....                                            | Joseph McGrory; Hamburg, Rubin,<br>Mullin, Maxwell & Lupin, P.C. .... | Appointed             |              | *                   |

\* \$135.00 per hour

|                                                                  |                          |   |           |                 |
|------------------------------------------------------------------|--------------------------|---|-----------|-----------------|
| <b>UPPER PROVIDENCE TOWNSHIP – Population 10,852 – Home Rule</b> |                          |   |           | Delaware County |
| Council Chair .....                                              | Timothy Broadhurst ..... | R | Jan. 2020 | \$ 2,500        |
| Council Vice Chair .....                                         | Kathy Heupler .....      | R | Jan. 2022 | 2,500           |
| Council Members .....                                            | Beth Glassman .....      | D | Jan. 2022 | 2,500           |

| OFFICE                                  | NAME                              | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|-----------------------------------------|-----------------------------------|-----------------------|--------------|---------------|
|                                         | Ray Wilson.....                   | R                     | Jan. 2022    | 2,500         |
|                                         | Edward McLoughlin.....            | R                     | Jan. 2020    | 2,500         |
| Tax Collector .....                     | Merves, Amon & Barsz.....         | Appointed             |              | 9,000         |
| Controller.....                         | Joanne Moore.....                 | Appointed             |              |               |
| Auditor .....                           | Leitzell & Economicis P.C.....    | Appointed             |              |               |
| Township Manager/Secretary/Treasurer .. | Gregory C. Lebold.....            | Appointed             |              |               |
| Police Chief.....                       | David Montella.....               | Appointed             |              |               |
| Solicitor.....                          | Elizabeth Naughton-Beck, Esq..... | Appointed             |              |               |

## UPPER PROVIDENCE TOWNSHIP – Population 25,625

Montgomery County

|                              |                             |           |           |          |
|------------------------------|-----------------------------|-----------|-----------|----------|
| Supervisor, Chair .....      | William Starling.....       | D         | Jan. 2026 | \$ 4,125 |
| Supervisor, Vice Chair ..... | Laurie Higgins.....         | D         | Jan. 2024 | 4,125    |
| Supervisor .....             | Albert Vagnozzi.....        | R         | Jan. 2022 | 4,125    |
|                              | John Pearson.....           | D         | Jan. 2024 | 4,125    |
|                              | Helen Calci.....            | D         | Jan. 2022 | 4,125    |
| Tax Collector .....          | Julie Mullin.....           | R         |           |          |
| Auditor .....                | Mailie, LLC.....            | Appointed |           |          |
| Township Manager.....        | Timothy J. Tieperman.....   | Appointed |           |          |
| Township Treasurer.....      | Richard Livergood.....      | Appointed |           |          |
| Police Chief.....            | U. Mark Freeman.....        | Appointed |           |          |
| Solicitor.....               | Joseph E. Bresnan, Esq..... | Appointed |           |          |

## UPPER SAUCON TOWNSHIP – Population 16,973

Lehigh County

|                                 |                             |           |           |          |
|---------------------------------|-----------------------------|-----------|-----------|----------|
| Supervisor, Chair .....         | Brian J. Farrell.....       | R         | Jan. 2022 | \$ 3,250 |
| Supervisor, Vice Chair .....    | Philip W. Spaeth.....       | R         | Jan. 2026 | 3,250    |
| Supervisors .....               | Dennis E. Benner.....       | R         | Jan. 2024 | 3,250    |
|                                 | John G. Inglis, III.....    | R         | Jan. 2024 | 3,250    |
|                                 | Stephen Wagner.....         | R         | Jan. 2022 | 3,250    |
| Tax Collector .....             | Deborah A. Herstine.....    | R         | Jan. 2022 | *        |
| Auditors .....                  | Joseph Tadrzynski.....      | R         | Jan. 2024 |          |
|                                 | Barbara Repsher.....        | R         | Jan. 2022 |          |
|                                 | James Largay.....           | R         | Jan. 2026 |          |
| Township Manager/Secretary..... | Thomas F. Beil.....         | Appointed |           | 124,776  |
| Police Chief.....               | Thomas Nicoletti.....       | Appointed |           | 114,371  |
| Solicitor.....                  | Norris McLaughlin, P.A..... | Appointed |           | **       |

\* \$3.25 per property tax bill - Reso. No. 2017-10 \*\* \$185.00 per hour

## UPPER SOUTHAMPTON TOWNSHIP – Population 15,269

Bucks County

|                                           |                             |           |           |          |
|-------------------------------------------|-----------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                   | Keith E. Froggatt Sr.....   | R         | Jan. 2022 | \$ 4,100 |
| Supervisor, Vice Chair .....              | Thomas A. McCullough.....   | R         | Jan. 2026 | 4,100    |
| Supervisor, Secretary/Treasurer.....      | Stephen A. Wallin.....      | R         | Jan. 2026 | 5,100    |
| Supervisor, Assistant Secretary/Treasurer | Raymond M. Grossmuller..... | R         | Jan. 2022 | 4,100    |
| Supervisor .....                          | Marguerite C. Genesio.....  | R         | Jan. 2024 | 4,100    |
| Tax Collector .....                       | James Fluehr.....           | R         | Jan. 2022 |          |
| Auditors .....                            | Angelina Faherty.....       |           | Jan. 2022 |          |
|                                           | Debra Ciarlante.....        |           | Jan. 2026 |          |
|                                           | Gerald Crandley.....        |           | Jan. 2024 |          |
| Township Manager.....                     | Donald E. Williams.....     | Appointed |           |          |
| Police Chief.....                         | Dominic Varacallo.....      | Appointed |           |          |
| Solicitor.....                            | John A. Torrente, Esq.....  | Appointed |           |          |

## UPPER UWCHLAN TOWNSHIP – Population 12,275

Chester County

|                                  |                       |           |           |          |
|----------------------------------|-----------------------|-----------|-----------|----------|
| Supervisor, Chair .....          | Sandy D'Amico.....    |           | Jan. 2024 | \$ 3,250 |
| Supervisors .....                | Jamie Goncharoff..... |           | Jan. 2022 |          |
|                                  | Jenn Baxter.....      |           | Jan. 2026 |          |
| Tax Collector .....              | Jeffrey Smith.....    | Appointed | Jan. 2022 |          |
| Auditors .....                   | Vincent McVeigh.....  |           | Jan. 2026 |          |
|                                  | Vacant.....           |           | Jan. 2022 |          |
|                                  | Vacant.....           |           | Jan. 2024 |          |
| Manager/Chief Administrator..... | Tony Scheivert.....   | Appointed |           |          |
| Secretary.....                   | Gwen Jonik.....       | Appointed |           |          |
| Treasurer.....                   | Jill Bukata.....      | Appointed |           |          |

LOCAL GOVERNMENT

| OFFICE                                         | NAME                                  | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY           |
|------------------------------------------------|---------------------------------------|-----------------------|--------------|-------------------------|
| Police Chief.....                              | John DeMarco .....                    | Appointed             |              |                         |
| <b>UWCHLAN TOWNSHIP – Population 19,161</b>    |                                       |                       |              | <b>Chester County</b>   |
| Supervisor, Chair .....                        | Bill Miller.....                      | D                     | Jan. 2018    | \$ 4,125                |
| Supervisor, Vice Chair .....                   | Mayme Baumann .....                   | D                     | Jan. 2020    | 4,125                   |
| Supervisor .....                               | Doug Hanley .....                     | R                     | Jan. 2022    | 4,125                   |
| Tax Collector .....                            | Bobette Acuri.....                    | R                     | Jan. 2018    |                         |
| Auditors .....                                 | George Mahon .....                    | R                     | Jan. 2018    | 300                     |
|                                                | Kathy Pearce .....                    | R                     | Jan. 2022    | 300                     |
|                                                | Beth Butch .....                      | R                     | Jan. 2018    | 300                     |
|                                                | Maillie .....                         | Appointed             |              |                         |
| Township Manager.....                          | Scott Greenly.....                    | Appointed             |              | 154,000                 |
| Township Secretary/Asst. Manager.....          | Katie Churchill.....                  | Appointed             |              | 98,750                  |
| Township Treasurer.....                        | Susan M. Bernhard.....                | Appointed             |              | 133,500                 |
| Police Chief.....                              | Scott Alexander.....                  | Appointed             |              | 147,800                 |
| Solicitor.....                                 | Mark Freed.....                       | Appointed             |              |                         |
| <b>WARMINSTER TOWNSHIP – Population 33,603</b> |                                       |                       |              | <b>Bucks County</b>     |
| Supervisor, Chair .....                        | Kenneth M. Hayes .....                | D                     | Jan. 2025    |                         |
| Supervisor, Vice Chair .....                   | Katherine Frescatore .....            | D                     | Jan. 2021    |                         |
| Supervisor, Secretary.....                     | Judith A. Hoover .....                | D                     | Jan. 2025    |                         |
| Supervisor, Treasurer.....                     | Mary K. Owens .....                   | D                     | Jan. 2021    |                         |
| Supervisor .....                               | Mark E. McKee .....                   | R                     | Jan. 2023    |                         |
| Tax Collector .....                            | Barbara Loftus .....                  | R                     | Jan. 2022    |                         |
| Auditors .....                                 | Pat Mertens Boyle .....               | D                     | Jan. 2023    |                         |
|                                                | Lina Chero .....                      | D                     | Jan. 2025    |                         |
|                                                | Elizabeth Rowe.....                   | R                     | Jan. 2022    |                         |
| Interim Township Manager.....                  | William J. McCauley, III.....         | Appointed             |              |                         |
| Solicitor.....                                 | Randy Flager, Flager and Associates . | Appointed             |              |                         |
| <b>WARRINGTON TOWNSHIP – Population 25,639</b> |                                       |                       |              | <b>Bucks County</b>     |
| Supervisor, Chair .....                        | Fred R. Gaines .....                  | D                     | Jan. 2020    | \$ 3,300                |
| Supervisor, Vice Chair .....                   | Ruth S. Chemm .....                   | D                     | Jan. 2018    | 3,300                   |
| Supervisors .....                              | Eileen Albillar .....                 | D                     | Jan. 2018    | 3,300                   |
|                                                | Carol T. Baker .....                  | D                     | Jan. 2022    | 3,300                   |
|                                                | Shirley Yannich .....                 | R                     | Jan. 2022    | 3,300                   |
| Tax Collector .....                            | Millie Seliga .....                   | D                     | Jan. 2018    |                         |
| Auditors .....                                 | Michael McGeehan.....                 |                       | Jan. 2022    |                         |
|                                                | Marie Standeven.....                  |                       | Jan. 2020    |                         |
| Township Manager.....                          | Barry P. Luber .....                  | Appointed             |              |                         |
| Secretary.....                                 | Barbara J. Livrone .....              | Appointed             |              |                         |
| Treasurer.....                                 | Karen Palmer.....                     | Appointed             |              |                         |
| Police Chief.....                              | Dan Friel .....                       | Appointed             |              |                         |
| Solicitor.....                                 | Terry W. Clemons .....                | Appointed             |              |                         |
| <b>WARWICK TOWNSHIP – Population 14,851</b>    |                                       |                       |              | <b>Bucks County</b>     |
| Supervisor, Chair .....                        | Judith Algeo .....                    | R                     | Jan. 2026    | \$ 3,250                |
| Supervisor, Vice Chair .....                   | John Cox.....                         | R                     | Jan. 2022    | 3,250                   |
| Supervisor .....                               | Edward Thompson, Jr.....              | R                     | Jan. 2024    | 3,250                   |
| Tax Collector .....                            | Denise Betts.....                     | R                     | Jan. 2022    |                         |
| Township Manager/Secretary/Treasurer ..        | Kyle W. Seckinger.....                | Appointed             |              |                         |
| Police Chief.....                              | Mark Goldberg .....                   | Appointed             |              |                         |
| Solicitor.....                                 | Mary Eberle.....                      | Appointed             |              |                         |
| <b>WARWICK TOWNSHIP – Population 19,022</b>    |                                       |                       |              | <b>Lancaster County</b> |
| Supervisor, Chair .....                        | W. Logan Myers III.....               | R                     | Jan. 2022    | *                       |
| Supervisor, Vice Chair .....                   | Michael Vignas .....                  | R                     | Jan. 2020    | *                       |
| Supervisors .....                              | Herbert Flosdorf.....                 | R                     | Jan. 2020    | *                       |
|                                                | Kenneth Eshleman .....                | R                     | Jan. 2022    | *                       |
|                                                | Andrew Spade .....                    | R                     | Jan. 2024    | *                       |
| Tax Collector .....                            | Lynn Reapsome.....                    | R                     | Jan. 2022    | **                      |
| Township Manager/Treasurer.....                | Daniel L. Zimmerman .....             | Appointed             |              |                         |

| OFFICE                     | NAME                      | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------|---------------------------|-----------------------|--------------|---------------|
| Police Chief - NLCRPD..... | David Steffen .....       | Appointed             |              |               |
| Solicitor.....             | William C. Crosswell..... | Appointed             |              |               |

\* \$50.00 per meeting \*\* \$0.55 per bill collected

**WASHINGTON TOWNSHIP – Population 14,897** Franklin County

|                              |                           |           |           |         |
|------------------------------|---------------------------|-----------|-----------|---------|
| Supervisor, Chair .....      | Charles Strausbaugh.....  | R         | Jan. 2024 | *       |
| Supervisor, Vice Chair ..... | C. Stewart McCleaf.....   | R         | Jan. 2026 | *       |
| Supervisors,.....            | Daniel DeDona .....       | R         | Jan. 2026 | *       |
|                              | Scott Stine.....          | R         | Jan. 2022 | *       |
|                              | Barbara McCracken.....    | R         | Jan. 2024 | *       |
| Tax Collector .....          | Donald Ambrose .....      | R         | Jan. 2022 | **      |
| Township Manager.....        | Jeffrey B. Geesaman ..... | Appointed |           | 102,000 |
| Township Secretary.....      | Karen S. Hargrave .....   | Appointed |           | 73,348  |
| Police Chief.....            | Michael McGovern.....     | Appointed |           | 91,800  |
| Solicitor.....               | Zach Mills.....           | Appointed |           | ***     |

\* \$65.00 per meeting \*\* 3.25% commission \*\*\* \$100.00 per hour

**WEST BRADFORD TOWNSHIP – Population 14,316** Chester County

|                                         |                                |           |           |          |
|-----------------------------------------|--------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                 | William R. Christman III ..... | R         | Jan. 2020 | \$ 3,250 |
| Supervisor, Vice Chair .....            | Laurie W. Abele.....           | R         | Jan. 2024 | 3,250    |
| Supervisor .....                        | Jack M. Hines Jr. ....         | R         | Jan. 2022 | 3,250    |
| Tax Collector .....                     | John J. Bossong III .....      | R         | Jan. 2022 |          |
| Auditors .....                          | Joshua Smart.....              | R         | Jan. 2022 |          |
|                                         | Tracy L. Christman.....        | R         | Jan. 2024 |          |
|                                         | Elizabeth Purcell .....        | R         | Jan. 2020 |          |
| Township Manager/Secretary/Treasurer .. | Justin Yaich.....              | Appointed |           | 129,045  |
| Solicitor.....                          | Stacey L. Fuller, Esq.....     | Appointed |           |          |

**WEST DEER TOWNSHIP – Population 12,262 – Home Rule** Allegheny County

|                                         |                                       |           |           |  |
|-----------------------------------------|---------------------------------------|-----------|-----------|--|
| Supervisor, Chair .....                 | Jeffrey D. Fleming.....               | R         | Jan. 2018 |  |
| Supervisor, Vice Chair .....            | Richard W. DiSanti Jr. ....           | D         | Jan. 2020 |  |
| Supervisors .....                       | Leonard Guerre .....                  | R         | Jan. 2018 |  |
|                                         | Shirley Hollibaugh.....               | R         | Jan. 2020 |  |
|                                         | Rick W. Florentine.....               | D         | Jan. 2018 |  |
|                                         | Joyce A. Romig.....                   | R         | Jan. 2020 |  |
|                                         | Gerry Vaerewyck .....                 | R         | Jan. 2020 |  |
| Tax Collector .....                     | Dorothy J. Bonovitz.....              | D         | Jan. 2018 |  |
| Auditor .....                           | Mark Turnley, CPA.....                | Appointed |           |  |
| Township Manager/Secretary/Treasurer .. | Daniel J. Mator Jr.....               | Appointed |           |  |
| Police Chief.....                       | Jonathan Lape .....                   | Appointed |           |  |
| Solicitor.....                          | Griffith, McCague & Wallace, P.C..... | Appointed |           |  |

**WEST GOSHEN TOWNSHIP – Population 23,040** Chester County

|                                         |                                       |           |           |          |
|-----------------------------------------|---------------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                 | Edward G. Meakim Jr. ....             | R         | Jan. 2020 | \$ 4,125 |
| Supervisors .....                       | Hugh J. Purnell .....                 | R         | Jan. 2022 | 4,125    |
|                                         | Raymond H. Halvorsen .....            | R         | Jan. 2018 | 4,125    |
|                                         | Philip J. Corvo Jr. ....              | D         | Jan. 2018 | 4,125    |
|                                         | Christopher Pielli.....               | D         | Jan. 2022 | 4,125    |
| Tax Collector .....                     | William R. Keenan .....               | R         | Jan. 2020 | 28,000   |
| Auditors .....                          | Paul Linkmeyer .....                  | R         | Jan. 2018 |          |
|                                         | William M. Gale.....                  | R         | Jan. 2022 |          |
|                                         | Len Iacono .....                      | R         | Jan. 2020 |          |
| Township Manager/Secretary.....         | Casey Lalonde.....                    | Appointed |           | 137,087  |
| Township Asst. Manager/Asst. Secretary. | Derek Davis .....                     | Appointed |           |          |
| Township Treasurer.....                 | Jeanne M. Denham .....                | Appointed |           |          |
| Police Chief.....                       | Joseph J. Gleason.....                | Appointed |           | 127,449  |
| Solicitor.....                          | Buckley, Brion, McGuire, Morris ..... | Appointed |           |          |

**WEST HANOVER TOWNSHIP – Population 10,696** Dauphin County

|                        |       |   |   |  |
|------------------------|-------|---|---|--|
| Council President..... | ..... | . | . |  |
| Council Members.....   | ..... | . | . |  |

LOCAL GOVERNMENT

| OFFICE                           | NAME  | POLITICAL AFFILIATION | TERM EXPIRES | ANNUAL SALARY |
|----------------------------------|-------|-----------------------|--------------|---------------|
|                                  | ..... | .                     | .            |               |
|                                  | ..... | .                     | .            |               |
|                                  | ..... | .                     | .            |               |
| Tax Collector .....              | ..... | .                     | .            |               |
| Auditor, Chair .....             | ..... | .                     | .            |               |
| Manager/Township Secretary ..... | ..... | Appointed             |              |               |
| Treasurer/Finance Director ..... | ..... | Appointed             |              |               |
| Solicitor.....                   | ..... | Appointed             |              |               |

WEST HEMPFIELD TOWNSHIP – Population 17,020 Lancaster County

|                                         |                        |           |           |          |
|-----------------------------------------|------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                 | David M. Dumeyer.....  | R         | Jan. 2022 | \$ 2,600 |
| Supervisors .....                       | Edward C. Fisher ..... | R         | Jan. 2020 | 2,600    |
|                                         | Robert Munro .....     | R         | Jan. 2024 | 2,600    |
|                                         | Naomi Martin.....      | R         | Jan. 2024 | 2,600    |
|                                         | Kent Gardner .....     | R         | Jan. 2020 | 2,600    |
| Auditors .....                          | Terry Trego.....       | R         | Jan. 2018 |          |
|                                         | Blaise Conwell .....   | R         | Jan. 2018 |          |
|                                         | James Stuckey .....    | R         | Jan. 2018 |          |
| Township Manager/Secretary/Treasurer .. | Andrew Stern .....     | Appointed |           |          |
| Police Chief.....                       | Lisa Layden.....       | Appointed |           |          |

WEST LAMPETER TOWNSHIP – Population 17,383 Lancaster County

|                              |                              |           |           |          |
|------------------------------|------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....      | Barry L. Hershey.....        | R         | Jan. 2025 | \$ 2,500 |
| Supervisor, Vice Chair ..... | Randy R. Moyer.....          | R         | Jan. 2023 | 2,500    |
| Supervisors .....            | Rick Breneman .....          | R         | Jan. 2025 | 2,500    |
|                              | Geoffrey E. Beers .....      | R         | Jan. 2021 | 2,500    |
|                              | Randy Andrews.....           | R         | Jan. 2021 | 2,500    |
| Tax Collector .....          | County of Lancaster.....     |           |           |          |
| Police Chief.....            | Brian A. Wiczkowski.....     | Appointed |           |          |
| Solicitor.....               | William Crosswell, Esq. .... | Appointed |           |          |

WEST MANCHESTER TOWNSHIP – Population 19,206 York County

|                                  |                       |           |           |          |
|----------------------------------|-----------------------|-----------|-----------|----------|
| Supervisor, Chair .....          | Rosa Hickey.....      | R         | Jan. 2024 | \$ 4,125 |
| Supervisor, Vice Chair .....     | Steve Harlacher ..... | R         | Jan. 2020 | 4,125    |
| Supervisor .....                 | Dave Markel.....      | R         | Jan. 2022 | 4,125    |
| Tax Collector .....              | Cheryl Niehenke ..... | R         | Jan. 2019 |          |
| Auditors .....                   | Walter Kuhl.....      |           | Jan. 2022 |          |
|                                  | Ben Lepore Jr. ....   |           | Jan. 2020 |          |
|                                  | Barbara Kuhl.....     |           | Jan. 2024 |          |
| Township Manager/Secretary ..... | Kelly Kelch .....     | Appointed |           |          |
| Treasurer.....                   | Keith Whittaker.....  | Appointed |           |          |
| Police Chief.....                | John Snyder.....      | Appointed |           |          |
| Solicitor.....                   | John C. Herrold.....  | Appointed |           | *        |

\* \$225.00 per meeting up to 3 hours; \$190.00 per hour for representation

WEST WHITELAND TOWNSHIP – Population 19,632 Chester County

|                                 |                         |           |           |          |
|---------------------------------|-------------------------|-----------|-----------|----------|
| Supervisor, Chair .....         | Rajesh Kumbhardare..... | D         | Jan. 2026 | \$ 4,125 |
| Supervisors .....               | Theresa Santalucia..... | D         | Jan. 2024 | 4,125    |
|                                 | Joshua Anderson.....    | D         | Jan. 2022 | 4,125    |
| Tax Collector .....             | Kim Rossi.....          | D         | Jan. 2022 |          |
| Township Manager/Secretary..... | Mimi Gleason.....       | Appointed |           | 159,341  |
| Police Chief.....               | Joseph Catov.....       | Appointed |           | 155,625  |
| Solicitor.....                  | Lamb McErlane PC .....  | Appointed |           |          |

WESTTOWN TOWNSHIP – Population 11,154 Chester County

|                              |                        |   |           |          |
|------------------------------|------------------------|---|-----------|----------|
| Supervisor, Chair .....      | Carol DeWolf.....      | D | Jan. 2022 | \$ 3,250 |
| Supervisor, Vice Chair ..... | Scott Yaw .....        | R | Jan. 2024 | 3,250    |
| Supervisor .....             | Richard Pomerantz..... | D | Jan. 2026 | 3,250    |
| Tax Collector .....          | Joanne Grube.....      | R | Jan. 2022 |          |
| Auditors .....               | James Hanak.....       | R | Jan. 2026 |          |
|                              | Mark Bredin.....       |   | Jan. 2024 |          |
|                              | Donald Asplen.....     |   | Jan. 2022 |          |

|                                         |                          |           |
|-----------------------------------------|--------------------------|-----------|
| Township Manager/Secretary/Treasurer .. | Jon Altshul .....        | Appointed |
| Police Chief .....                      | Brenda Bernot .....      | Appointed |
| Solicitor .....                         | Gawthrop Greenwood ..... | Appointed |

**WHITE TOWNSHIP – Population 15336**

Indiana County

|                                    |                            |           |           |   |
|------------------------------------|----------------------------|-----------|-----------|---|
| Supervisor, Chair .....            | George E. Lenz .....       | R         | Jan. 2024 | * |
| Supervisor, Vice Chair .....       | Richard Gallo .....        | R         | Jan. 2026 | * |
| Supervisors .....                  | Sandra Gillette .....      | R         | Jan. 2022 | * |
|                                    | A. Eugene Gemmell .....    | R         | Jan. 2024 | * |
|                                    | Gail L. McCauley .....     | R         | Jan. 2022 | * |
| Tax Collector .....                | Jeff Mack .....            | R         | Jan. 2022 |   |
| Auditors .....                     | Sara Frank .....           | R         | Jan. 2022 |   |
|                                    | Kathleen Honacki .....     | R         | Jan. 2024 |   |
|                                    | Donna Cousins .....        | R         | Jan. 2026 |   |
| Township Manager .....             | Milton J. Lady .....       | Appointed |           |   |
| Township Asst. Manager .....       | Chris Anderson .....       | Appointed |           |   |
| Township Secretary/Treasurer ..... | Donna Hill .....           | Appointed |           |   |
| Solicitor .....                    | Delaney & Fritz, P.C. .... | Appointed |           |   |

\* \$150.00 per meeting

**WHITEMARSH TOWNSHIP – Population 19,707 – Home Rule**

Montgomery County

|                                  |                                    |           |           |          |
|----------------------------------|------------------------------------|-----------|-----------|----------|
| Supervisor, Chair .....          | Laura Boyle Nester .....           | D         | Jan. 2024 | \$ 2,500 |
| Supervisor, Vice Chair .....     | Fran McCusker .....                | D         | Jan. 2022 | 2,500    |
| Supervisors .....                | Jacy Toll .....                    | D         | Jan. 2024 | 2,500    |
|                                  | Michael Drossner .....             | D         | Jan. 2022 | 2,500    |
|                                  | Vincent Manuele .....              | D         | Jan. 2024 | 2,500    |
| Tax Collector .....              | Kevin Barron .....                 | Appointed |           |          |
| Auditor .....                    | Barsz Gowie Amon & Fultz CPA ..... | Appointed |           |          |
| Township Manager/Secretary ..... | Richard L. Mellor Jr. ....         | Appointed |           |          |
| Police Chief .....               | Christopher P. Ward .....          | Appointed |           |          |
| Solicitor .....                  | Sean P. Kilkenny, Esq. ....        | Appointed |           |          |

**WHITPAIN TOWNSHIP – Population 20,333**

Montgomery County

|                                   |                              |           |           |  |
|-----------------------------------|------------------------------|-----------|-----------|--|
| Supervisor, Chair .....           | Frederick R. Conner Jr. .... | R         | Jan. 2022 |  |
| Supervisor, Vice Chair .....      | Adam D. Zucker .....         | R         | Jan. 2020 |  |
| Supervisor, Secretary .....       | Anthony F. Greco .....       | R         | Jan. 2022 |  |
| Supervisor, Treasurer .....       | Kenneth F. Wollman .....     | D         | Jan. 2020 |  |
| Supervisor, Asst. Secretary ..... | Michele Minnick .....        | D         | Jan. 2024 |  |
| Tax Collector .....               | Eileen K. Stephenson .....   | D         | Jan. 2022 |  |
| Auditors .....                    | Kimberly Koch .....          | D         | Jan. 2024 |  |
|                                   | Karen Guerra .....           | R         | Jan. 2020 |  |
|                                   | Robert Brunner .....         |           | Jan. 2020 |  |
| Township Manager .....            | Roman M. Pronczak .....      | Appointed |           |  |
| Engineer .....                    | James E. Blanch .....        | Appointed |           |  |
| Financial Director .....          | Christine M. Bauman .....    | Appointed |           |  |
| Police Chief .....                | Kenneth Lawson .....         | Appointed |           |  |
| Solicitor .....                   | Frank R. Bartle, Esq. ....   | Appointed |           |  |

**WILLISTOWN TOWNSHIP – Population 11,273**

Chester County

|                                  |                            |           |           |  |
|----------------------------------|----------------------------|-----------|-----------|--|
| Supervisor, Chair .....          | William R. Shoemaker ..... | R         | Jan. 2022 |  |
| Supervisor, Vice Chair .....     | Robert T. Lange .....      | R         | Jan. 2026 |  |
| Supervisor .....                 | George McHugh .....        | R         | Dec. 2021 |  |
| Tax Collector .....              | Rachel Shoemaker .....     | R         | Jan. 2022 |  |
| Auditors .....                   | John George .....          | R         | Jan. 2026 |  |
|                                  | Page Allinson .....        | D         | Jan. 2024 |  |
|                                  | Steven Sansone .....       | R         | Jan. 2022 |  |
| Township Manager/Secretary ..... | Sally A. Slock .....       | Appointed |           |  |
| Treasurer .....                  | Martin F. McKenzie .....   | Appointed |           |  |
| Police Chief .....               | Robert Klinger .....       | Appointed |           |  |
| Solicitor .....                  | Lamb McErlane, PC .....    | Appointed |           |  |

WINDSOR TOWNSHIP – Population 17,853

York County

|                                        |                             |           |           |          |
|----------------------------------------|-----------------------------|-----------|-----------|----------|
| Supervisor, Chair .....                | Katherine A. Kerchner ..... | R         | Jan. 2026 | \$ 4,125 |
| Supervisor, Vice Chair .....           | Dean L. Heffner.....        | R         | Jan. 2022 | 4,125    |
| Supervisor .....                       | Rodney L. Sechrist .....    | R         | Jan. 2024 | 4,125    |
| Tax Collector .....                    | Jill Heindel.....           | R         | Jan. 2022 |          |
| Township Manager/Secretary/Treasurer . | Jennifer L. Gunnet .....    | Appointed |           |          |
| Solicitor.....                         | Charles A. Rausch.....      | Appointed |           |          |

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WORCESTER TOWNSHIP – Population 10,320

Montgomery County

|                                  |       |           |   |  |
|----------------------------------|-------|-----------|---|--|
| Council President.....           | ..... | .         | . |  |
| Council Members .....            | ..... | .         | . |  |
|                                  | ..... | .         | . |  |
|                                  | ..... | .         | . |  |
|                                  | ..... | .         | . |  |
| Tax Collector .....              | ..... | .         | . |  |
| Auditor, Chair .....             | ..... | .         | . |  |
| Manager/Township Secretary ..... | ..... | Appointed |   |  |
| Treasurer/Finance Director ..... | ..... | Appointed |   |  |
| Solicitor.....                   | ..... | Appointed |   |  |

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## PENNSYLVANIA BOROUGHES WITH A POPULATION† UNDER 10,000

(The following list of boroughs includes the county, courthouse phone number, mayor, and population.)

|                        |                            |                                  |  |                         |                             |                                  |
|------------------------|----------------------------|----------------------------------|--|-------------------------|-----------------------------|----------------------------------|
| <b>ADAMS CO.</b>       |                            | <b>COURTHOUSE – 717-334-6781</b> |  | Mt. Oliver .....        | James M. Cassidy .....      | 3,390                            |
| Abbotstown .....       | Daniel Watkins, Sr.....    | 1,025                            |  | North Braddock .....    | Thomas Whyel.....           | 4,318                            |
| Arendtsville .....     | David Laughman .....       | 868                              |  | Oakdale .....           | Paul Hennemuth.....         | 1,480                            |
| Bendersville .....     | Michael Riley, Jr.....     | 737                              |  | Oakmont.....            | Robert Fescemyer .....      | 6,762                            |
| Biglerville .....      | Phil Wagner .....          | 1,226                            |  | Pennsbury Village ..... | Lucy Harper .....           | 676                              |
| Bonneauville.....      | Joshua Turner .....        | 1,760                            |  | Pitcairn .....          | Margaret Stevick.....       | 3,105                            |
| Carrol Valley .....    | Ron Harris .....           | 3,939                            |  | Pleasant Hills .....    | Robert Bootay III.....      | 8,502                            |
| East Berlin .....      | Gregery A. Green.....      | 1,543                            |  | Port Vue .....          | Brien A. Hranics.....       | 3,678                            |
| Fairfield.....         | Robert Stanley .....       | 531                              |  | Rankin .....            | M. Nicholas Glova.....      | 1,892                            |
| Gettysburg.....        | Ted Streeter .....         | 7,108                            |  | Rosslyn Farms .....     | James G. Stover .....       | 440                              |
| Littlestown .....      | James Eline .....          | 4,789                            |  | Sewickley .....         | Brian F. Jeffe .....        | 3,908                            |
| McSherrystown .....    | Kathleen Todt.....         | 3,079                            |  | Sewickley Heights ..... | John C. Oliver III.....     | 855                              |
| New Oxford .....       | James Eisenhart II .....   | 1,868                            |  | Sewickley Hills .....   | David Malarik .....         | 691                              |
| York Springs.....      | Nina Tipler .....          | 686                              |  | Sharpsburg .....        | Richard C. Panza.....       | 3,182                            |
|                        |                            |                                  |  | Springdale .....        | Kenneth Lloyd.....          | 1,536                            |
|                        |                            |                                  |  | Swissvale .....         | Deneen Swartzwelder .....   | 8,619                            |
| <b>ALLEGHENY CO.</b>   |                            | <b>COURTHOUSE – 412-350-5300</b> |  | Tarentum .....          | Carl Magnetta Jr. ....      | 4,350                            |
| Aspinwall .....        | Joseph Giuffe.....         | 2,916                            |  | Thornburg .....         | Tom Mackin .....            | 469                              |
| Avalon .....           | David Haslett.....         | 4,767                            |  | Turtle Creek .....      | Kelley Kelley .....         | 5,349                            |
| Bell Acres .....       | Ronald Besong .....        | 1,507                            |  | Verona .....            | David P. Ricupero .....     | 5,120                            |
| Bellevue .....         | Paul Cusick .....          | 8,314                            |  | Versailles .....        | James J. Fleckenstein ..... | 1,481                            |
| Ben Avon.....          | Robert Jones .....         | 1,922                            |  | Wall .....              | Ricky D. Monro .....        | 516                              |
| Ben Avon Heights ..... | Scott Dismukes.....        | 399                              |  | West Elizabeth .....    | Paul Gilbert .....          | 404                              |
| Blawnox .....          | Anthony W. Gross.....      | 1,456                            |  | West Homestead .....    | John J. Dindak .....        | 1,871                            |
| Brackenridge .....     | Thomas Kish .....          | 3,244                            |  | West View .....         | John R. Henry.....          | 6,688                            |
| Braddock .....         | John Fetterman .....       | 1,721                            |  | Whitaker .....          | Daniel Lassige .....        | 1,180                            |
| Braddock Hills .....   | John Brown Jr. ....        | 1,732                            |  | White Oak .....         | Ina Jean Marton.....        | 7,628                            |
| Bradford Woods .....   | Robert J. Murray .....     | 1,187                            |  | Wilmerding .....        | Gregory Jakub.....          | 1,782                            |
| Brentwood .....        | Dennis Troy.....           | 10,086                           |  | <b>ARMSTRONG CO.</b>    |                             | <b>COURTHOUSE – 724-543-2500</b> |
| Bridgeville.....       | Pasquale DeBlasio .....    | 4,800                            |  | Apollo .....            | Jeff Held.....              | 1,610                            |
| Carnegie .....         | Jack Kobistek.....         | 7,972                            |  | Applewood.....          | Gretchen Dosch.....         | 338                              |
| Castle Shannon .....   | Donald J. Baumgarten ..... | 8,136                            |  | Atwood .....            | Dean Gress .....            | 110                              |
| Chalfant.....          | James Perry .....          | 748                              |  | Dayton .....            | Robert Barnett .....        | 553                              |
| Cheswick .....         | Daniel Carroll .....       | 1,672                            |  | Elderton .....          | Larry Prugh .....           | 333                              |
| Churchill .....        | Paul G. Gamrat .....       | 3,153                            |  | Ford City .....         | Jeff Cogley .....           | 2,858                            |
| Coraopolis .....       | Anthony Celeste .....      | 5,554                            |  | Ford Cliff .....        | Lori K. Kijowski.....       | 360                              |
| Crafton .....          | James G. Bloom .....       | 6,096                            |  | Freeport .....          | James E. Swartz Jr.....     | 1,741                            |
| Dormont .....          | Phil Ross.....             | 8,241                            |  | Kittanning .....        | Kirk Atwood .....           | 3,925                            |
| Dravosburg.....        | Michelle Vezzani .....     | 1,612                            |  | Leechburg .....         | Shawn Lerch.....            | 2,149                            |
| East McKeesport .....  | Robert P. Howard.....      | 2,071                            |  | Manorville .....        | Todd Remaley.....           | 377                              |
| East Pittsburgh .....  | Louis Payne .....          | 1,928                            |  | North Apollo.....       | John Durandetto .....       | 1,254                            |
| Edgewood .....         | J. Edward Cook .....       | 3,140                            |  | Rural Valley .....      | Louis Bartosiewicz .....    | 830                              |
| Edgeworth .....        | Wayne T. Murphy .....      | 1,673                            |  | South Bethlehem .....   | Randall Stahlman .....      | 487                              |
| Elizabeth .....        | V. Ann Malady .....        | 1,392                            |  | West Kittanning .....   | Vacant .....                | 1,191                            |
| Emsworth .....         | Dorothy Quinn.....         | 2,521                            |  | Worthington .....       | James D. Boyer.....         | 594                              |
| Etna .....             | Thomas Rengers .....       | 3,437                            |  |                         |                             |                                  |
| Forest Hills .....     | Frank Porco Jr. ....       | 6,143                            |  | <b>BEAVER CO.</b>       |                             | <b>COURTHOUSE – 724-728-5700</b> |
| Fox Chapel .....       | Walter A. Scott III .....  | 5,342                            |  | Ambridge .....          | David Drewnowski .....      | 6,971                            |
| Glassport.....         | Rosemary Bradley .....     | 4,470                            |  | Baden .....             | Samuel Gagliardi .....      | 3,900                            |
| Glen Osborne .....     | Barbara Carrier .....      | 588                              |  | Beaver .....            | Thomas T. Hamilton .....    | 4,437                            |
| Glenfield .....        | Michael Cherock .....      | 210                              |  | Big Beaver.....         | Donald W. Wachter.....      | 1,873                            |
| Green Tree .....       | Edward Schenck.....        | 4,936                            |  | Bridgewater .....       | Heidi Paul.....             | 745                              |
| Haysville .....        | Michael Kerr .....         | 82                               |  | Conway .....            | Debbie Giska Rose.....      | 2,172                            |
| Heidelberg .....       | Kenneth Lasota .....       | 1,288                            |  | Darlington .....        | William Shasteen .....      | 248                              |
| Homestead .....        | Betty Esper .....          | 2,884                            |  | East Rochester .....    | Robert Knox.....            | 565                              |
| Ingram .....           | Sharon Stetz .....         | 3,388                            |  | Eastvale .....          | Walten Izzo .....           | 183                              |
| Leetsdale.....         | Peter Poninsky .....       | 1,164                            |  | Economy .....           | JoAnn Borato .....          | 9,102                            |
| Liberty.....           | M. Jane Weigand .....      | 2,355                            |  | Fallston .....          | Thomas R. Weber.....        | 256                              |
| Lincoln.....           | James Beisler .....        | 931                              |  | Frankfort Springs ..... | Patricia Brown.....         | 118                              |
| McKees Rocks .....     | John R. Muhr .....         | 5,917                            |  | Freedom.....            | Arthur D. Evans Jr.....     | 1,498                            |
| Millvale .....         | Vince Cinski .....         | 3,373                            |  |                         |                             |                                  |

† 2020 Census population figures have been obtained from the Pennsylvania State Data Center.



|                        |                         |       |
|------------------------|-------------------------|-------|
| Georgetown.....        | John P. Allison II..... | 208   |
| Glasgow.....           | Vacant.....             | 70    |
| Homewood.....          | Justin L. Phillips..... | 91    |
| Hookstown.....         | Cheryl L. Mott.....     | 132   |
| Industry.....          | Kevin Kelley, Sr.....   | 1,833 |
| Koppel.....            | Thomas Vannoy.....      | 710   |
| Midland.....           | Angela Adkins.....      | 2,433 |
| Monaca.....            | Simon Short.....        | 5,624 |
| New Brighton.....      | Thomas J. Albanese..... | 5,658 |
| New Galilee.....       | Mark Benes.....         | 327   |
| Ohioville.....         | Kevin Chaffee.....      | 3,350 |
| Patterson Heights..... | Roy Tyger.....          | 638   |
| Rochester.....         | Keith Jackson.....      | 3,475 |
| Shippingport.....      | Shannon Clancy.....     | 159   |
| South Heights.....     | Richard L. Tranter..... | 386   |
| West Mayfield.....     | Paul Farkas.....        | 1,197 |

|                      |                                  |       |
|----------------------|----------------------------------|-------|
| <b>BEDFORD CO.</b>   | <b>COURTHOUSE – 814-623-4807</b> |       |
| Bedford.....         | William C. Leibfreid.....        | 2,868 |
| Coaldale.....        | Bob Thomas.....                  | 130   |
| Everett.....         | Kevin Gardner.....               | 1,766 |
| Hopewell.....        | Barry Thomas.....                | 189   |
| Hyndman.....         | Newton Huffman.....              | 862   |
| Manns Choice.....    | Pauline Nicodemus.....           | 314   |
| New Paris.....       | Joe Sivits.....                  | 193   |
| Pleasantville.....   | Stacy Fickes.....                | 195   |
| Rainsburg.....       | Katherine D. Koontz.....         | 139   |
| Saxton.....          | Alan Smith.....                  | 724   |
| Schellsburg.....     | Ruth Bracken.....                | 331   |
| St. Clairsville..... | William Ickes.....               | 76    |
| Woodbury.....        | David Chesney.....               | 286   |

|                      |                                  |       |
|----------------------|----------------------------------|-------|
| <b>BERKS CO.</b>     | <b>COURTHOUSE – 610-478-6100</b> |       |
| Bally.....           | David C. Schott.....             | 1,222 |
| Bechtelsville.....   | Glenn Haas.....                  | 875   |
| Bernville.....       | Gene Weatherholtz.....           | 905   |
| Birdsboro.....       | Joseph Peterson.....             | 5,107 |
| Boyerstown.....      | Marianne Deery.....              | 4,267 |
| Centerport.....      | Dennis C. Savage.....            | 316   |
| Fleetwood.....       | Tammy L. Gore.....               | 4,050 |
| Hamburg.....         | Peter Kalabisko.....             | 4,272 |
| Kenhorst.....        | Nickolas J. Hatzas.....          | 3,000 |
| Kutztown.....        | Sandra K. Green.....             | 4,160 |
| Laureldale.....      | Tim Swartz.....                  | 4,272 |
| Leesport.....        | Granville Sandridge.....         | 1,950 |
| Lenhartsville.....   | William Lillington.....          | 178   |
| Lyons.....           | Randy Schlegel.....              | 442   |
| Mohnton.....         | Gary Kraft.....                  | 2,924 |
| Mount Penn.....      | Benjamin Overly.....             | 3,243 |
| New Morgan.....      | Connie Brown-Weber.....          | 54    |
| Robesonia.....       | Randall G. Gartner.....          | 2,033 |
| Shillington.....     | Andrew R. Hivner.....            | 5,478 |
| Shoemakersville..... | Richard Kepner Sr.....           | 1,359 |
| Sinking Spring.....  | Gary Cirulli.....                | 4,284 |
| St. Lawrence.....    | Michael C. Fritz.....            | 1,894 |
| Topton.....          | Thomas A. Biltcliff.....         | 2,042 |
| Wernersville.....    | Edward I. Evans.....             | 2,775 |
| West Reading.....    | Valentin Rodriguez.....          | 4,550 |
| Womelsdorf.....      | Jennifer E. Gettle.....          | 2,889 |

|                      |                                  |       |
|----------------------|----------------------------------|-------|
| <b>BLAIR CO.</b>     | <b>COURTHOUSE – 814-693-3000</b> |       |
| Bellwood.....        | Herb Shelov.....                 | 1,821 |
| Duncansville.....    | Dale E. Shaw.....                | 1,251 |
| Holidaysburg.....    | John P. Stultz, Jr.....          | 5,645 |
| Martinsburg.....     | Rex L. Hartman.....              | 1,880 |
| Newry.....           | Alen J. Dodson.....              | 231   |
| Roaring Springs..... | Ronald J. Glunt.....             | 2,382 |
| Tyrone.....          | William Latchford (Acting).....  | 5,478 |
| Williamsburg.....    | Theodore Hyle.....               | 1,231 |

|                     |                                  |       |
|---------------------|----------------------------------|-------|
| <b>BRADFORD CO.</b> | <b>COURTHOUSE – 570-265-1727</b> |       |
| Alba.....           | Dale Palmer.....                 | 135   |
| Athens.....         | George C. Whyte.....             | 3,261 |
| Burlington.....     | Lawrence T. Sherman.....         | 144   |
| Canton.....         | John G. Vineski.....             | 1727  |
| Le Raysville.....   | Chris Young.....                 | 290   |
| Monroe.....         | Seth Wills.....                  | 481   |
| New Albany.....     | Daniel Dunham III.....           | 253   |
| Rome.....           | James Pierce.....                | 385   |
| Sayre.....          | Henry Farley.....                | 5463  |
| South Waverly.....  | Tim Hickey.....                  | 1069  |
| Sylvania.....       | Michael S. Polly.....            | 216   |
| Towanda.....        | Garrett Miller.....              | 2799  |
| Troy.....           | Mike Powers.....                 | 1256  |
| Wyalusing.....      | Susan Burgess.....               | 615   |

|                      |                                  |       |
|----------------------|----------------------------------|-------|
| <b>BUCKS CO.</b>     | <b>COURTHOUSE – 215-348-6000</b> |       |
| Bristol.....         | Joseph Saxton.....               | 9,863 |
| Chalfont.....        | Brian D. Wallace.....            | 4,253 |
| Doylestown.....      | Ron Strouse.....                 | 8,304 |
| Dublin.....          | Christopher N. Hayes.....        | 2,176 |
| Hulmeville.....      | Debbie Mahon.....                | 984   |
| Ivyland.....         | Anthony Judice.....              | 958   |
| Langhorne.....       | Joseph R. Taylor.....            | 1,641 |
| Langhorne Manor..... | Robert Byrne.....                | 1,502 |
| Morrisville.....     | David T. Rivella.....            | 9,808 |
| New Britain.....     | David Holewinski.....            | 2,835 |
| New Hope.....        | Laurence Keller.....             | 2,612 |
| Newtown.....         | Charles Swartz III.....          | 2,263 |
| Penndel.....         | Robert E. Winkler.....           | 2,513 |
| Perkasie.....        | John D. Hollenbeck.....          | 9,117 |
| Quakertown.....      | * Donald E. Rosenberger.....     | 9,357 |
| Richlandtown.....    | James Dunn, Jr.....              | 1,354 |
| Riegelsville.....    | Gregory Stokes.....              | 850   |
| Sellersville.....    | Thomas C. Hufnagle.....          | 4,570 |
| Silverdale.....      | Steven Cordell.....              | 806   |
| Telford (part).....  | David S. Snook.....              | 2,199 |
| Trumbauersville..... | Melissa I. Baine.....            | 902   |
| Tullytown.....       | J. David Cutchineal.....         | 2,279 |
| Yardley.....         | Christopher P. Harding.....      | 2,606 |

\* Council President, no Mayor

|                      |                                  |       |
|----------------------|----------------------------------|-------|
| <b>BUTLER CO.</b>    | <b>COURTHOUSE – 724-285-4731</b> |       |
| Bruin.....           | Ron Campbell.....                | 422   |
| Callery.....         | Al Wirtz.....                    | 359   |
| Cherry Valley.....   | Derrick Henderson.....           | 59    |
| Chicora.....         | Lisa Nagy.....                   | 919   |
| Connoquenessing..... | Harold Rader.....                | 669   |
| East Butler.....     | Shawn Nagy.....                  | 765   |
| Eau Claire.....      | Bruce Toth.....                  | 308   |
| Evans City.....      | Dean Zinkhan.....                | 1,741 |
| Fairview.....        | Earl Everetts.....               | 179   |
| Harmony.....         | Cathryn Rape.....                | 951   |
| Harrisville.....     | Gary R. Hughes.....              | 821   |

|                    |                           |       |
|--------------------|---------------------------|-------|
| Karns City.....    | Janet G. Gibson.....      | 172   |
| Mars.....          | Gregg Hartung.....        | 1,463 |
| Petrolia.....      | Cinda Six.....            | 178   |
| Portersville.....  | Brian Bailey.....         | 231   |
| Prospect.....      | James Butler.....         | 1,121 |
| Saxonburg.....     | William Gillespie Jr..... | 1,429 |
| Seven Fields.....  | Michael Baer.....         | 2,921 |
| Slippery Rock..... | Shawn Pugh.....           | 3,171 |
| Valencia.....      | Krystal Schultz.....      | 539   |
| West Liberty.....  | Betty G. Kreutz.....      | 333   |
| West Sunbury.....  | Richard Wagner.....       | 182   |
| Zelienople.....    | Thomas M. Oliverio.....   | 3,908 |

|                        |                                  |       |
|------------------------|----------------------------------|-------|
| <b>CAMBRIA CO.</b>     | <b>COURTHOUSE – 814-472-5440</b> |       |
| Ashville.....          | Adam M. DeAngelis.....           | 212   |
| Brownstown.....        | Christopher M. Pleskovic.....    | 694   |
| Carrolltown.....       | James R. Ertter Jr.....          | 1,039 |
| Chest Springs.....     | Eugene Eckenrode.....            | 142   |
| Cresson.....           | Robert Whiteman.....             | 1,525 |
| Daisytown.....         | Louis Curcio.....                | 292   |
| Dale.....              | Raymond Howard.....              | 989   |
| East Conemaugh.....    | Richard Gregorchik.....          | 1,084 |
| Ebensburg.....         | Randy Datsko.....                | 3,415 |
| Ehrenfeld.....         | Raymond C. Plummer Jr.....       | 201   |
| Ferndale.....          | Ralph Boyle.....                 | 1,549 |
| Franklin.....          | David C. Gustkey.....            | 275   |
| Gallitzin.....         | Raymond J. Osmolinski Sr.....    | 1,528 |
| Geistown.....          | Kim Mock.....                    | 2,363 |
| Hastings.....          | Donald Drass.....                | 1,220 |
| Lilly.....             | Michael Eckenrode.....           | 876   |
| Lorain.....            | Mike Jacobs.....                 | 595   |
| Loretto.....           | David J. Eckenrode.....          | 1,189 |
| Nanty Glo.....         | William M. Ray.....              | 2,501 |
| Northern Cambria.....  | Scott Litzinger.....             | 3,547 |
| Patton.....            | Jonathon Welchko.....            | 1,726 |
| Portage.....           | James Kissell.....               | 2,452 |
| Sankertown.....        | Kenneth A. Hoover.....           | 631   |
| Scalp Level.....       | Jason Hintosh.....               | 748   |
| South Fork.....        | Jeremy Schrader.....             | 946   |
| Southmont.....         | Mark Yonko.....                  | 2,048 |
| Summerhill.....        | Eric J. Miller.....              | 477   |
| Tunnelhill (part)..... | LeAnn Hritz.....                 | 209   |
| Vintondale.....        | Jessie Colangelo.....            | 414   |
| Westmont.....          | Robert J. Callahan.....          | 4,947 |
| Wilmore.....           | Randy F. Ruddek.....             | 209   |

|                    |                                  |       |
|--------------------|----------------------------------|-------|
| <b>CAMERON CO.</b> | <b>COURTHOUSE – 814-486-2315</b> |       |
| Driftwood.....     | Joseph Williams.....             | 36    |
| Emporium.....      | Bruno A. Carnovale.....          | 1,924 |

|                     |                                  |       |
|---------------------|----------------------------------|-------|
| <b>CARBON CO.</b>   | <b>COURTHOUSE – 570-325-3611</b> |       |
| Beaver Meadows..... | Jeffrey Bobish.....              | 896   |
| Bowmanstown.....    | William Ravert.....              | 889   |
| East Side.....      | Gerald Jones Jr.....             | 249   |
| Jim Thorpe.....     | Michael Sofranko.....            | 4,505 |
| Lansford.....       | James Romankow.....              | 4,140 |
| Lehighton.....      | Thomas Mose.....                 | 5,249 |
| Nesquehoning.....   | Samuel Kitchko.....              | 3,339 |
| Palmerton.....      | Chris Olivia.....                | 5,597 |
| Parryville.....     | Dean Emrey.....                  | 414   |
| Summit Hill.....    | Paul McArdle.....                | 3,121 |
| Weatherly.....      | Thomas J. Connors Jr.....        | 2,547 |
| Weissport.....      | Jonathan Troutman.....           | 411   |

|                   |                                  |       |
|-------------------|----------------------------------|-------|
| <b>CENTRE CO.</b> | <b>COURTHOUSE – 814-355-6700</b> |       |
| Bellefonte.....   | Tom Wilson.....                  | 6,075 |
| Centre Hall.....  | Ray Hankinson.....               | 1,271 |
| Howard.....       | Robert Yearick.....              | 679   |
| Milesburg.....    | Ethel Kellerman.....             | 1,088 |
| Millheim.....     | Lauralee Snyder.....             | 833   |
| Phillipsburg..... | John Streno.....                 | 2,780 |
| Port Matilda..... | Ida Lively.....                  | 591   |
| Snow Shoe.....    | William Dudish.....              | 672   |
| Unionville.....   | Angelica (Mimi) Wutz.....        | 268   |

|                        |                                  |       |
|------------------------|----------------------------------|-------|
| <b>CHESTER CO.</b>     | <b>COURTHOUSE – 610-344-6000</b> |       |
| Atglen.....            | Darren Hodorovich.....           | 1,310 |
| Avondale.....          | Steve Cummings.....              | 1,270 |
| Downingtown.....       | Phil Dague.....                  | 7,896 |
| Elverson.....          | Bob Broderick.....               | 1,331 |
| Honey Brook.....       | Chris Mulhall.....               | 1,898 |
| Kennett Square.....    | Matthew W. Fetick.....           | 5,938 |
| Malvern.....           | David B. Burton.....             | 3,416 |
| Modena.....            | Mike Harvey.....                 | 543   |
| Oxford.....            | Philip Harris.....               | 5,733 |
| Parquesburg.....       | John P. Hagan, III.....          | 3,863 |
| South Coatesville..... | John Long.....                   | 1,605 |
| Spring City.....       | Dona Kern.....                   | 3,492 |
| West Grove.....        | Stephen Black.....               | 2,773 |

|                     |                                  |       |
|---------------------|----------------------------------|-------|
| <b>CLARION CO.</b>  | <b>COURTHOUSE – 814-226-4000</b> |       |
| Callensburg.....    | Torrey Emery.....                | 147   |
| Clarion.....        | Brett Whiting.....               | 3,931 |
| East Brady.....     | John Klein.....                  | 819   |
| Foxburg.....        | Stephen Buzard.....              | 180   |
| Hawthorn.....       | Malinda Little (Pres.).....      | 478   |
| Knox.....           | Richard Cochran.....             | 1,098 |
| New Bethlehem.....  | Gordon Barrows.....              | 976   |
| Rimersburg.....     | Tim Yeany.....                   | 942   |
| Shipperville.....   | Eric Sterner.....                | 442   |
| Sligo.....          | George Weaver.....               | 686   |
| St. Petersburg..... | Vince Forsythe.....              | 339   |
| Strattanville.....  | Harold Davis.....                | 539   |

|                       |                                  |       |
|-----------------------|----------------------------------|-------|
| <b>CLEARFIELD CO.</b> | <b>COURTHOUSE – 814-765-2641</b> |       |
| Brisbit.....          | Lori Lobb.....                   | 424   |
| Burnside.....         | James Hopkins.....               | 188   |
| Chester Hill.....     | Billy Carpenter.....             | 817   |
| Clearfield.....       | James P. Schell.....             | 5,957 |
| Coalport.....         | Margaret Maddelena.....          | 429   |
| Curwensville.....     | Thomas E. Carfley.....           | 2,566 |
| Glen Hope.....        | Danny Hamilton.....              | 124   |
| Grampian.....         | Jim Carns Jr.....                | 357   |
| Houtzdale.....        | Camille George.....              | 766   |
| Irvona.....           | John Patterson.....              | 549   |
| Mahaffey.....         | Gale Sherwood.....               | 323   |
| New Washington.....   | Angel Chilcote.....              | 52    |
| Newburg.....          | Andy Markle.....                 | 80    |
| Osceola Mills.....    | Ida Reams.....                   | 1,042 |
| Ramey.....            | Steven Flango.....               | 434   |
| Troutville.....       | Stephen E. Lee.....              | 229   |
| Wallaceton.....       | Mary Lou English.....            | 299   |
| Westover.....         | Mary Stuble.....                 | 357   |

|                    |                                      |       |
|--------------------|--------------------------------------|-------|
| <b>CLINTON CO.</b> | <b>PIPER BUILDING – 570-893-4000</b> |       |
| Avis.....          | Ernest Harter III.....               | 1,474 |
| Beech Creek.....   | Melvin Coakley.....                  | 740   |
| Flemington.....    | Gary L. Durkin.....                  | 1,271 |

|                    |                                |       |
|--------------------|--------------------------------|-------|
| Loganton .....     | David Shreckengast .....       | 467   |
| Mill Hall .....    | Thomas H. Bossert .....        | 1,476 |
| Renovo .....       | Thomas E. Tarentella, Jr. .... | 1,059 |
| South Renovo ..... | Robert Cozzi .....             | 406   |

**COLUMBIA CO. COURTHOUSE – 570-389-5600**

|                   |                         |       |
|-------------------|-------------------------|-------|
| Benton .....      | Kay Yankovich .....     | 824   |
| Briar Creek ..... | Amy Evans .....         | 596   |
| Catawissa .....   | Fred Hess .....         | 1,537 |
| Centralia .....   | Bonnie Hynoski .....    | 5     |
| Millville .....   | Beverly Lutcavage ..... | 981   |
| Orangeville ..... | Catherine Mancini ..... | 481   |
| Stillwater .....  | Dave Miller .....       | 200   |

**CRAWFORD CO. COURTHOUSE – 814-333-7400**

|                         |                          |       |
|-------------------------|--------------------------|-------|
| Blooming Valley .....   | Janice L. McKinney ..... | 342   |
| Cambridge Springs ..... | Randy Gorske .....       | 2,582 |
| Centerville .....       | Bruce C. Drake .....     | 176   |
| Cochranton .....        | Mark Roche .....         | 1,120 |
| Conneaut Lake .....     | Timothy R. Kaider .....  | 624   |
| Conneautville .....     | Allen Clark .....        | 734   |
| Hydetown .....          | Marc Bavas .....         | 526   |
| Linesville .....        | David Hoogstad Sr. ....  | 962   |
| Saegertown .....        | Dave Myers .....         | 868   |
| Spartansburg .....      | Ann Louise Wagner .....  | 279   |
| Springboro .....        | Philip A. Smith .....    | 374   |
| Townville .....         | Shelly McPherson .....   | 325   |
| Venango .....           | James W. Walsh .....     | 211   |
| Woodcock .....          | Glenn Diley .....        | 138   |

**CUMBERLAND CO. COURTHOUSE – 717-240-6100**

|                         |                           |       |
|-------------------------|---------------------------|-------|
| Camp Hill .....         | Mark Simpson .....        | 8,115 |
| Lemoyne .....           | Matt Salkowski .....      | 4,673 |
| Mechanicsburg .....     | Kyle L. Miller .....      | 9,318 |
| Mt. Holly Springs ..... | Brian Robertson .....     | 1,996 |
| New Cumberland .....    | Thaddeus Eisenhower ..... | 7,504 |
| Newburg .....           | Melissa Negley .....      | 364   |
| Newville .....          | Michael A. Croutch .....  | 1,374 |
| Shippensburg .....      | Kathy Coy .....           | 4,316 |
| Shiremanstown .....     | Tammie G. Dailey .....    | 1,638 |
| Wormleysburg .....      | George Preble .....       | 3,041 |

**DAUPHIN CO. COURTHOUSE – 717-255-2741**

|                      |                             |       |
|----------------------|-----------------------------|-------|
| Berrysburg .....     | Michael Ward .....          | 325   |
| Dauphin .....        | Michael McKenna .....       | 796   |
| Elizabethville ..... | Edward Engle, Jr. ....      | 1,350 |
| Gratz .....          | Thomas F. Hepler .....      | 741   |
| Halifax .....        | Jeff Enders .....           | 797   |
| Highspire .....      | Brenda Hoerner .....        | 2,739 |
| Hummelstown .....    | David Roeting .....         | 4,541 |
| Lykens .....         | Carl Slough Jr. ....        | 1,871 |
| Middletown .....     | James H. Curry III .....    | 9,538 |
| Millersburg .....    | Richard D. Ibberson .....   | 2,544 |
| Paxtang .....        | Sheilah Borne-Fuller .....  | 1,642 |
| Penbrook .....       | Peggy Miller .....          | 3,273 |
| Pillow .....         | Todd L. Laudenslager .....  | 291   |
| Royalton .....       | Solomon Swartz .....        | 1,135 |
| Steelton .....       | Maria Marcinko .....        | 6,268 |
| Williamstown .....   | Jeffrey Shuttlesworth ..... | 1,304 |

**DELAWARE CO. COURTHOUSE – 610-891-4000**

|                       |                    |       |
|-----------------------|--------------------|-------|
| Aldan .....           | James Hopely ..... | 4,249 |
| Brookhaven .....      | Michael Hess ..... | 8,297 |
| Chester Heights ..... | Mark Carroll ..... | 2,912 |

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|-----------------------|--------------------------|-------|
| Clifton Heights ..... | Joseph T. Kelly Jr. .... | 6,860 |
| Collingdale .....     | Frank C. Kelly .....     | 8,904 |
| Colwyn .....          | Michael Blue .....       | 2,472 |
| East Lansdowne .....  | John Dukes .....         | 2,713 |
| Eddystone .....       | Allen Reeves .....       | 2,459 |
| Folcroft .....        | Robert Frey .....        | 6,797 |
| Glenolden .....       | Gerard Quinn .....       | 7,230 |
| Marcus Hook .....     | Gene Taylor .....        | 2,455 |
| Media .....           | Robert A. McMahon .....  | 5,896 |
| Millbourne .....      | Thomas Kramer .....      | 1,214 |
| Morton .....          | Maureen Piselli .....    | 2,777 |
| Norwood .....         | James Costello .....     | 5,943 |
| Parkside .....        | Ardele R. Gordon .....   | 2,323 |
| Prospect Park .....   | Jeffrey Harris .....     | 6,431 |
| Ridley Park .....     | Henry Eberle .....       | 7,272 |
| Rose Valley .....     | Thomas F. Plummer .....  | 1,020 |
| Rutledge .....        | Kevin Cunningham .....   | 784   |
| Sharon Hill .....     | Harry Dunfee .....       | 6,012 |
| Swarthmore .....      | Tim Kearney .....        | 6,546 |
| Trainer .....         | Francis Zalewski .....   | 1,980 |
| Upland .....          | Michael J. Ciach .....   | 3,064 |

**ELK CO. COURTHOUSE – 814-776-5337**

|                   |                           |       |
|-------------------|---------------------------|-------|
| Johnsonburg ..... | Theresa Cherry .....      | 2,405 |
| Ridgway .....     | Guillermo G. Udarbe ..... | 4,041 |

**ERIE CO. COURTHOUSE – 814-451-6275**

|                    |                            |       |
|--------------------|----------------------------|-------|
| Albion .....       | Jason White .....          | 1,524 |
| Cranesville .....  | Dave Maynard .....         | 571   |
| Edinboro .....     | Brenda Cannell .....       | 4,963 |
| Elgin .....        | Richard W. Patterson ..... | 204   |
| Girard .....       | William C. Miller .....    | 2,991 |
| Lake City .....    | Andrew J. Graves .....     | 2,934 |
| McKean .....       | Weslee A. Krepps .....     | 472   |
| Mill Village ..... | Steve Yovich .....         | 394   |
| North East .....   | Steven L. Gregory .....    | 4,103 |
| Platea .....       | Greg Allen .....           | 442   |
| Union City .....   | Robert King .....          | 2,931 |
| Waterford .....    | Justin Blose .....         | 1,473 |
| Wattsburg .....    | Jim Pencile .....          | 355   |
| Wesleyville .....  | Ed Rickrode .....          | 3,225 |

**FAYETTE CO. COURTHOUSE – 724-430-1200**

|                           |                               |       |
|---------------------------|-------------------------------|-------|
| Belle Vernon .....        | Gerald W. Jackson II .....    | 1,029 |
| Brownsville .....         | Lester Ward .....             | 2,182 |
| Dawson .....              | Sandra Newell .....           | 352   |
| Dunbar .....              | Norman E. Gordon .....        | 1,014 |
| Everson .....             | Joseph Dugger .....           | 769   |
| Fairchance .....          | Thomas Tanner .....           | 1,880 |
| Fayette City .....        | Herb Vargo Jr. ....           | 503   |
| Markleysburg .....        | Michael Grantz .....          | 242   |
| Masontown .....           | Toni (Antonia) Petrus .....   | 3,276 |
| Newell .....              | Nicki Todaro .....            | 513   |
| Ohioypyle .....           | Mark J. McCarty .....         | 39    |
| Perryopolis .....         | Timothy Smith .....           | 1,705 |
| Point Marion .....        | Carl W. Ables .....           | 1,153 |
| Smithfield .....          | Charles J. Cieszynski Jr. ... | 837   |
| South Connellsville ..... | Karen Holbrook .....          | 1,920 |
| Vanderbilt .....          | Lance Winterhalter .....      | 413   |

**FOREST CO. COURTHOUSE – 814-755-3537**

|                |                     |     |
|----------------|---------------------|-----|
| Tionesta ..... | Judith McDaid ..... | 431 |
|----------------|---------------------|-----|

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|---------------------------|----------------------------------|-------|
| <b>FRANKLIN CO.</b>       | <b>COURTHOUSE – 717-261-3810</b> |       |
| Frankcastle .....         | Ben Thomas Jr. ....              | 4,246 |
| Mercersburg .....         | Roger Deffbaugh .....            | 1,507 |
| Mont Alto .....           | Donald Whitmore .....            | 1,585 |
| Orrstown .....            | Mike Richardson .....            | 214   |
| Shippensburg (part) ..... | Kathy Coy .....                  | 1,167 |

|                      |                                  |       |
|----------------------|----------------------------------|-------|
| <b>FULTON CO.</b>    | <b>COURTHOUSE – 717-485-3691</b> |       |
| McConnellsburg ..... | Michael L. Chilcote Sr. ....     | 1,148 |
| Valley-Hi .....      | Roy T. Gothie .....              | 5     |

|                     |                                  |       |
|---------------------|----------------------------------|-------|
| <b>GREENE CO.</b>   | <b>COURTHOUSE – 724-852-5212</b> |       |
| Carmichaels .....   | Charles Walker .....             | 432   |
| Clarksville .....   | Jason Dikun .....                | 194   |
| Greensboro .....    | Shawn McManus .....              | 266   |
| Jefferson .....     | Theresa M. Knight .....          | 253   |
| Rices Landing ..... | William M. Kozich .....          | 420   |
| Waynesburg .....    | Vacant .....                     | 4,001 |

|                       |                                  |       |
|-----------------------|----------------------------------|-------|
| <b>HUNTINGDON CO.</b> | <b>COURTHOUSE – 814-643-3091</b> |       |
| Alexandria .....      | Scott Glass .....                | 382   |
| Birmingham .....      | D. Lee Pryor .....               | 89    |
| Broad Top City .....  | Edward S. Jones .....            | 368   |
| Cassville .....       | Aaron Hicks .....                | 137   |
| Coalmont .....        | Amber LaPenna .....              | 91    |
| Dudley .....          | Brad Hall .....                  | 184   |
| Huntingdon .....      | DeeDee Brown .....               | 6,819 |
| Mapleton .....        | Barry Gillam Jr. ....            | 418   |
| Marklesburg .....     | H. James Nichol .....            | 200   |
| Mill Creek .....      | Lester Haney .....               | 286   |
| Mt. Union .....       | Timothy M. Allison .....         | 2,307 |
| Orbisonia .....       | Ronald R. Rowe .....             | 454   |
| Petersburg .....      | John D. Corbin .....             | 418   |
| Rockhill .....        | Joseph Moore .....               | 378   |
| Saltito .....         | Todd Cornelius .....             | 314   |
| Shade Gap .....       | William C. Miller .....          | 79    |
| Shirleysburg .....    | Cody Frehn .....                 | 141   |
| Three Springs .....   | Charles Harper .....             | 444   |

|                     |                                  |       |
|---------------------|----------------------------------|-------|
| <b>INDIANA CO.</b>  | <b>COURTHOUSE – 724-465-3800</b> |       |
| Armagh .....        | James Brendlinger .....          | 101   |
| Blairsville .....   | John Bertolino .....             | 3,218 |
| Cherry Tree .....   | Philip Faint .....               | 271   |
| Clymer .....        | Louis Tate .....                 | 1,321 |
| Creekside .....     | Robert C. Fairman .....          | 284   |
| Ernest .....        | Thomas Lostorck .....            | 416   |
| Glen Campbell ..... | David Lucas .....                | 252   |
| Homer City .....    | Joseph Iezzi .....               | 1,726 |
| Marion Center ..... | Dave Nycum .....                 | 409   |
| Plumville .....     | James Thompson .....             | 251   |
| Saltsburg .....     | Paul Hruska .....                | 769   |
| Shelocta .....      | Matt Schreckengost .....         | 102   |
| Smicksburg .....    | Scott Nicoll .....               | 56    |

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| <b>JEFFERSON CO.</b>     | <b>COURTHOUSE – 814-849-1653</b> |       |
| Big Run .....            | Joseph L. Buterbaugh .....       | 644   |
| Brockway .....           | William Hrinya .....             | 2,280 |
| Brookville .....         | Richard Beck .....               | 3,991 |
| Corsica .....            | David Leadbetter .....           | 319   |
| Falls Creek (part) ..... | Charles Moore .....              | 991   |
| Punxsutawney .....       | Richard Alexander .....          | 5,768 |
| Reynoldsville .....      | Peach Caltagarone .....          | 2,548 |
| Summerville .....        | Gregory Furlong .....            | 511   |

|                  |                        |       |
|------------------|------------------------|-------|
| Sykesville ..... | Richard J. Fike .....  | 1,112 |
| Timblin .....    | Kenneth Danser .....   | 144   |
| Worthville ..... | George Enterline ..... | 73    |

|                    |                                  |     |
|--------------------|----------------------------------|-----|
| <b>JUNIATA CO.</b> | <b>COURTHOUSE – 717-436-8991</b> |     |
| Mifflin .....      | James R. Frampton .....          | 532 |
| Mifflintown .....  | Roxann McGinnis .....            | 839 |
| Port Royal .....   | Joseph Knepp .....               | 813 |
| Thompsontown ..... | Nick Lyter .....                 | 628 |

|                       |                                  |       |
|-----------------------|----------------------------------|-------|
| <b>LACKAWANNA CO.</b> | <b>COURTHOUSE – 570-963-6711</b> |       |
| Archbald .....        | Shirley Barrett .....            | 7,302 |
| Blakely .....         | Jeanette A. Mariani .....        | 6,662 |
| Clarks Green .....    | William H. Thorburn .....        | 1,525 |
| Clarks Summit .....   | Herman Johnson .....             | 5,072 |
| Dalton .....          | Aaron Holzman .....              | 1,277 |
| Dickson City .....    | Stanley Prushinski .....         | 6,037 |
| Jermyn .....          | Bruce Smallcombe .....           | 2,139 |
| Jessup .....          | Beverly Valvano Merkel .....     | 4,520 |
| Mayfield .....        | Alexander J. Chelik .....        | 1,770 |
| Moosic .....          | James Seglia .....               | 5,957 |
| Moscow .....          | Rosemarie Warner .....           | 2,027 |
| Old Forge .....       | Bob Mulkerin .....               | 8,504 |
| Olyphant .....        | John Sedlak Jr. ....             | 5,380 |
| Taylor .....          | Ted Praschak .....               | 6,292 |
| Throop .....          | Wayne Williams .....             | 4,066 |
| Vandling .....        | Joseph Brady .....               | 728   |

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|------------------------|----------------------------------|-------|
| <b>LANCASTER CO.</b>   | <b>COURTHOUSE – 717-299-8000</b> |       |
| Adamstown (part) ..... | Dean Johnson .....               | 1,912 |
| Akron .....            | John McBeth .....                | 4,156 |
| Christiana .....       | Mark Carner .....                | 1,111 |
| Denver .....           | Rodney Redcay .....              | 3,794 |
| East Petersburg .....  | Jeff Geoghan .....               | 4,577 |
| Lititz .....           | Timothy Snyder .....             | 9,385 |
| Manheim .....          | Scot Funk .....                  | 5,045 |
| Marietta .....         | Raymond Vegso .....              | 2,624 |
| Millersville .....     | Richard M. Moriarty .....        | 7,892 |
| Mt. Joy .....          | Timothy Bradley .....            | 8,324 |
| Mountville .....       | Philip Kresge .....              | 3,017 |
| New Holland .....      | Wilbur G. Horning .....          | 5,742 |
| Quarryville .....      | Joy Kemper .....                 | 2,842 |
| Strasburg .....        | Henry D. Miller .....            | 4,457 |
| Terre Hill .....       | Robert R. Rissler .....          | 1,354 |

|                        |                                  |       |
|------------------------|----------------------------------|-------|
| <b>LAWRENCE CO.</b>    | <b>COURTHOUSE – 724-658-2541</b> |       |
| Bessemer .....         | Raymond O. Penwell .....         | 1,075 |
| Ellport .....          | Joseph J. Cisco Jr .....         | 1,081 |
| Ellwood City .....     | Anthony Court .....              | 7,032 |
| Enon Valley .....      | Florence Braden .....            | 301   |
| New Beaver .....       | Robert M. Crawford .....         | 1,371 |
| New Wilmington .....   | Sherie E. Babb .....             | 2,096 |
| S.N.P.J. .....         | Gerald Sankovich .....           | 17    |
| South New Castle ..... | Greg Weir .....                  | 649   |
| Volant .....           | Tom Garrett .....                | 127   |
| Wampum .....           | Jeff Steffler .....              | 557   |

|                    |                                  |       |
|--------------------|----------------------------------|-------|
| <b>LEBANON CO.</b> | <b>COURTHOUSE – 717-274-2801</b> |       |
| Cleona .....       | Larry Minnich .....              | 2,011 |
| Cornwall .....     | Mark Thomas .....                | 4,605 |
| Jonestown .....    | Joseph Quairoli .....            | 1,635 |
| Mount Gretna ..... | Joseph Shay .....                | 187   |
| Myerstown .....    | Gloria R. Ebling .....           | 3,094 |
| Palmyra .....      | Fred Carpenter .....             | 7,829 |
| Richland .....     | Ray Shanaman .....               | 1,495 |

**LEHIGH CO. COURTHOUSE – 610-782-3000**

|                     |                             |       |
|---------------------|-----------------------------|-------|
| Alburtis .....      | Kathleen Palmer .....       | 2,593 |
| Catasauqua .....    | Barbara A. Schlegel .....   | 6,518 |
| Coopersburg .....   | Gary Hovis .....            | 2,447 |
| Coplay .....        | Dean Molitoris .....        | 3,345 |
| Fountain Hill ..... | Jose Rosado .....           | 4,828 |
| Macungie .....      | Gary Corder .....           | 3,258 |
| Slatington .....    | Walter H. Niedermeyer ..... | 4,283 |

**LUZERNE CO. COURTHOUSE – 570-825-1500**

|                          |                           |       |
|--------------------------|---------------------------|-------|
| Ashley .....             | David Evans .....         | 2,593 |
| Avoca .....              | Robert Mullen .....       | 2,507 |
| Bear Creek Village ..... | Walter Mitchell .....     | 290   |
| Conyngham .....          | Joe Carrelli .....        | 1,819 |
| Courtdale .....          | Dorothy Dusler .....      | 690   |
| Dallas .....             | Tim Carroll .....         | 2,695 |
| Dupont .....             | Daniel Lello .....        | 2,539 |
| Duryea .....             | Keith Moss .....          | 5,042 |
| Edwardsville .....       | Bernard Dubaskas .....    | 4,929 |
| Exeter .....             | Cassandra Coleman .....   | 5,515 |
| Forty Fort .....         | Andy Tuzinski .....       | 4,240 |
| Freeland .....           | Edward Appleman .....     | 3,832 |
| Harveys Lake .....       | Clarence Hogan .....      | 2,791 |
| Hughestown .....         | Wayne Quick Jr. ....      | 1,332 |
| Jeddo .....              | Joseph Davis .....        | 108   |
| Lafin .....              | Dorothy Yazurlo .....     | 1,444 |
| Larksville .....         | Joseph Zawadski .....     | 4,224 |
| Laurel Run .....         | Justin Correll .....      | 561   |
| Luzerne .....            | James Keller .....        | 2,710 |
| Nescopeck .....          | Larry Massina .....       | 1,482 |
| New Columbus .....       | Allen Chapin .....        | 219   |
| Nuangola .....           | Norman Rule .....         | 663   |
| Penn Lake Park .....     | Tim Lenahan .....         | 359   |
| Plymouth .....           | Dorothy Petrosky .....    | 5,763 |
| Pringle .....            | Dorothy Peters .....      | 893   |
| Shickshinny .....        | Beverly Moore .....       | 628   |
| Sugar Notch .....        | William Davis .....       | 1,000 |
| Swoyersville .....       | Christopher Concert ..... | 5,017 |
| Warrior Run .....        | Dolores Mynes .....       | 528   |
| West Hazleton .....      | Frank Schmidt .....       | 5,180 |
| West Pittston .....      | Anthony Denisco .....     | 4,651 |
| West Wyoming .....       | Joseph Herbert .....      | 3,104 |
| White Haven .....        | Frederick Meier .....     | 1,164 |
| Wyoming .....            | Robert Boyer .....        | 3,104 |
| Yatesville .....         | Vincent Tozzi .....       | 639   |

**LYCOMING CO. COURTHOUSE – 570-327-2200**

|                          |                            |       |
|--------------------------|----------------------------|-------|
| Duboisstown .....        | Louis A. Plankenhorn ..... | 1,196 |
| Hughesville .....        | Walter S. Reed .....       | 2,154 |
| Jersey Shore .....       | Dennis Thompson .....      | 4,160 |
| Montgomery .....         | Andrew Onufrak II .....    | 1,570 |
| Montoursville .....      | John Dorin .....           | 4,748 |
| Muncy .....              | Jonathan Ort .....         | 2,441 |
| Picture Rocks .....      | David L. Bender .....      | 640   |
| Salladasburg .....       | Douglas Ellsworth .....    | 250   |
| South Williamsport ..... | David J. Lechniak .....    | 6,261 |

**McKEAN CO. COURTHOUSE – 814-887-5571**

|                     |                        |       |
|---------------------|------------------------|-------|
| Eldred .....        | Andrew Lathrop .....   | 767   |
| Kane .....          | Brandy Schimp .....    | 3,629 |
| Lewis Run .....     | Jason Campogiani ..... | 580   |
| Mount Jewett .....  | Annie Jo Wolfe .....   | 852   |
| Port Allegany ..... | George R. Riley .....  | 2,134 |
| Smethport .....     | Wayne Foltz .....      | 1,436 |

**MERCER CO. COURTHOUSE – 724-662-3800**

|                      |                          |       |
|----------------------|--------------------------|-------|
| Clark .....          | Maryjo Harakal .....     | 576   |
| Fredonia .....       | Richard Nagel .....      | 435   |
| Greenville .....     | Paul Hamill .....        | 5,540 |
| Grove City .....     | Randy L. Riddle .....    | 7,881 |
| Jamestown .....      | Esther McClimans .....   | 582   |
| Mercer .....         | Ross Vernon .....        | 1,985 |
| New Lebanon .....    | Doris Shreffler .....    | 185   |
| Sandy Lake .....     | Dan Hemminger, Sr. ....  | 649   |
| Sharpsville .....    | Alex Kovach .....        | 4,254 |
| Sheakleyville .....  | Steve Van Sickler .....  | 150   |
| Stoneboro .....      | William R. Everall ..... | 949   |
| West Middlesex ..... | Robert Lark .....        | 816   |
| Wheatland .....      | Ron Viglio .....         | 583   |

**MIFFLIN CO. COURTHOUSE – 717-248-6733**

|                       |                       |       |
|-----------------------|-----------------------|-------|
| Burnham .....         | Thomas Harpster ..... | 1,988 |
| Juniata Terrace ..... | John Wagner .....     | 563   |
| Kistler .....         | Jeff Brown .....      | 292   |
| Lewistown .....       | Deborah Bargo .....   | 8,573 |
| McVeytown .....       | Wilda Fisher .....    | 342   |
| Newton Hamilton ..... | Thomas White .....    | 196   |

**MONROE CO. COURTHOUSE – 570-517-3102**

|                          |                               |       |
|--------------------------|-------------------------------|-------|
| Delaware Water Gap ..... | Robert Gallagher .....        | 675   |
| East Stroudsburg .....   | Armand M. Martinelli .....    | 9,669 |
| Mt. Pocono .....         | Frederick T. Courtright ..... | 3,090 |
| Stroudsburg .....        | Tara Probst .....             | 5,940 |

**MONTGOMERY CO. COURTHOUSE – 610-278-3000**

|                         |                           |       |
|-------------------------|---------------------------|-------|
| Ambler .....            | Jeanne Sorg .....         | 6,810 |
| Bridgeport .....        | Thaddeus Pruskowski ..... | 5,022 |
| Bryn Athyn .....        | Kenneth Schauder .....    | 1,275 |
| Collegeville .....      | Albert Stagliano .....    | 5,044 |
| Conshohocken .....      | Robert Frost .....        | 9,259 |
| East Greenville .....   | Ryan J. Sloyer .....      | 3,165 |
| Green Lane .....        | Lynn S. Wolfe .....       | 485   |
| Hatboro .....           | Norm Hawkes .....         | 8,233 |
| Hatfield .....          | Robert Kaler III .....    | 3,492 |
| Jenkintown .....        | Ed Foley .....            | 4,719 |
| Narberth .....          | Tom Grady .....           | 4,493 |
| North Wales .....       | Greg D'Angelo .....       | 3,426 |
| Pennsburg .....         | Vicki J. Lightcap .....   | 3,891 |
| Red Hill .....          | David Shiffgens .....     | 2,494 |
| Rockledge .....         | Harold Praediger .....    | 2,624 |
| Royersford .....        | John Guest .....          | 4,928 |
| Schwenksville .....     | Joseph Giunta .....       | 1,290 |
| Souderton .....         | John R. Reynolds .....    | 7,182 |
| Telford .....           | David S. Snook .....      | 2,730 |
| Trappe .....            | Concetta Peck .....       | 3,997 |
| West Conshohocken ..... | Joseph Pignoli .....      | 1,493 |

**MONTOUR CO. COURTHOUSE – 570-271-3000**

|                       |                                 |       |
|-----------------------|---------------------------------|-------|
| Danville .....        | Bernice M. 'Bernie' Swank ..... | 4,246 |
| Washingtonville ..... | Tyler Dombroski .....           | 200   |

**NORTHAMPTON CO. COURTHOUSE – 610-829-6500**

|                    |                         |       |
|--------------------|-------------------------|-------|
| Bangor .....       | Brooke Kerzner .....    | 5,194 |
| Bath .....         | Fiorella Mirabito ..... | 2,810 |
| Chapman .....      | Dana Ackerman .....     | 221   |
| East Bangor .....  | Derek Powell .....      | 1,122 |
| Freemansburg ..... | Donald Lasso .....      | 2,874 |
| Glendon .....      | Mindy McAllister .....  | 373   |
| Hellertown .....   | David Hentzelman .....  | 6,131 |

|                        |                             |       |
|------------------------|-----------------------------|-------|
| Nazareth .....         | Lance Colondo.....          | 6,052 |
| North Catasauqua ..... | William J. Molchany Jr..... | 2,975 |
| Pen Argyl.....         | Michael Nasatka.....        | 3,515 |
| Portland .....         | Lance Prator.....           | 487   |
| Roseto.....            | Joseph C. Angelini.....     | 1,582 |
| Stockertown .....      | Kenneth Zemencsik.....      | 918   |
| Tatamy .....           | Christopher Moren.....      | 1,204 |
| Walnutport .....       | Wayne Weidner.....          | 2,067 |
| West Easton .....      | Dan DePaul.....             | 1,239 |
| Wilson .....           | Donald Barrett.....         | 8,257 |
| Wind Gap .....         | Mitchell Magliski.....      | 2,821 |

**NORTHUMBERLAND CO. COURTHOUSE – 570-988-4100**

|                      |                         |       |
|----------------------|-------------------------|-------|
| Herdon .....         | Jason Wisser.....       | 350   |
| Kulpmont .....       | Bernard Novakoski.....  | 2,760 |
| Marion Heights ..... | Michael Woytowich.....  | 559   |
| McEwensville .....   | David O. Heddings.....  | 290   |
| Milton .....         | Edward E. Nelson.....   | 6,623 |
| Mount Carmel .....   | Philip Cimino.....      | 5,732 |
| Northumberland ..... | Leonard M. Zboray.....  | 3,911 |
| Riverside .....      | Joseph G. Oberdorf..... | 2,043 |
| Snydertown .....     | Tina Bartol.....        | 328   |
| Turbotville .....    | Lester Miller Jr.....   | 678   |
| Watsonstown .....    | David M. Hontz.....     | 2,239 |

**PERRY CO. COURTHOUSE – 717-582-2131**

|                   |                        |       |
|-------------------|------------------------|-------|
| Blain .....       | * Donald Smith Sr..... | 226   |
| Bloomfield .....  | Arlis J. Krammes.....  | 1,214 |
| Duncannon.....    | John Cappawana.....    | 1,472 |
| Landisburg .....  | Frances Ewing.....     | 220   |
| Liverpool.....    | Richard Teats.....     | 959   |
| Marysville .....  | Deborah Troutman.....  | 2,655 |
| Millerstown ..... | Scott Arbegast.....    | 689   |
| Newport .....     | Mary M. Hetrick.....   | 1,484 |

\* Council President, no Mayor

**PIKE CO. COURTHOUSE – 570-296-3556**

|                 |                  |       |
|-----------------|------------------|-------|
| Matamoras ..... | Janet Clark..... | 2,362 |
| Milford .....   | Sean Strub.....  | 1,105 |

**POTTER CO. COURTHOUSE – 814-274-8290**

|                    |                        |       |
|--------------------|------------------------|-------|
| Austin .....       | James Setzer.....      | 481   |
| Coudersport .....  | Brenda Whitman.....    | 2,380 |
| Galeton .....      | Vince Salvadge.....    | 987   |
| Oswayo .....       | Dan Johnston.....      | 132   |
| Shinglehouse ..... | Bonnie Hunt.....       | 1,104 |
| Ulysses .....      | Mary Jane Haskins..... | 598   |

**SCHUYLKILL CO. COURTHOUSE – 570-622-5570**

|                      |                         |       |
|----------------------|-------------------------|-------|
| Ashland .....        | Dennis Kane.....        | 2,469 |
| Auburn .....         | Shelby Leymeister.....  | 672   |
| Coaldale .....       | Joel Johnson.....       | 2,427 |
| Cressona .....       | Gail Knauf.....         | 1,598 |
| Deer Lake .....      | Larry Kozlowski.....    | 677   |
| Frackville .....     | Kim Phillips.....       | 3,865 |
| Gilberton .....      | Mary Lou Hannon.....    | 581   |
| Girardville .....    | Edward Burns.....       | 1,309 |
| George .....         | George Brocius.....     | 762   |
| Landingville .....   | Keith Trumbo.....       | 136   |
| Mahanoy City .....   | Patti Schnitzzius.....  | 3,503 |
| McAdoo .....         | Stephen Holly.....      | 2,469 |
| Mechanicsville ..... | Christine Wilcosky..... | 456   |
| Middleport .....     | John Leshko.....        | 361   |
| Minersville .....    | Joseph Post.....        | 4,379 |
| Mount Carbon .....   | Brandon Wentz.....      | 90    |

|                        |                          |       |
|------------------------|--------------------------|-------|
| New Philadelphia ..... | Frances Tkach.....       | 1,059 |
| New Ringgold.....      | John Belsak.....         | 251   |
| Orwigsburg.....        | Barry J. Berger.....     | 2,997 |
| Palo Alto .....        | John Dietrich Jr.....    | 967   |
| Pine Grove .....       | Willard Shiffer.....     | 2,051 |
| Port Carbon .....      | Charles 'Chuck' Joy..... | 1,807 |
| Port Clinton .....     | Jeff Schappell.....      | 278   |
| Ringtown .....         | Albert Breznik Jr.....   | 721   |
| Schuykill Haven.....   | Michael Devlin.....      | 5,238 |
| Shenandoah .....       | Andrew Szczyglak.....    | 4,245 |
| St. Clair .....        | Richard Tomko.....       | 2,746 |
| Tamaqua .....          | Christian Morrison.....  | 6,913 |
| Tower City .....       | Dan Daub.....            | 1,422 |
| Tremont.....           | Roger D. Adams.....      | 1,677 |

**SNYDER CO. COURTHOUSE – 570-837-4208**

|                    |                         |       |
|--------------------|-------------------------|-------|
| Beavertown .....   | Lee Hollenbach Jr.....  | 510   |
| Freeburg .....     | Fred C. Moyer, Jr.....  | 559   |
| McClure .....      | Tim Everhart.....       | 890   |
| Middleburg .....   | Heidi Potter.....       | 1,326 |
| Selinsgrove .....  | Jeffery Reed.....       | 5,715 |
| Shamokin Dam ..... | Joseph McGranaghan..... | 1,650 |

**SOMERSET CO. COURTHOUSE – 814-445-1400**

|                           |                             |       |
|---------------------------|-----------------------------|-------|
| Addison .....             | Kevin S. Nogroski.....      | 165   |
| Benson .....              | Harold O. Burkett.....      | 185   |
| Berlin .....              | Charles E. Rhodes.....      | 2,004 |
| Boswell .....             | Mary Ann DeLuca.....        | 1,223 |
| Callimont .....           | Douglas L. Baer.....        | 54    |
| Casselman .....           | Adam B. Purbaugh.....       | 102   |
| Central City .....        | Robert J. Sanzo.....        | 999   |
| Confluence .....          | Johnny E. Tressler.....     | 725   |
| Garrett .....             | Sally A. Bero.....          | 417   |
| Hooversville .....        | Kenneth E. Karashowsky..... | 628   |
| Indian Lake.....          | Lynn R. Shimer.....         | 391   |
| Jennerstown.....          | Troy W. Friedline.....      | 679   |
| Meyersdale .....          | Jeffrey W. Irwin.....       | 2,072 |
| New Baltimore.....        | Stephen J. Hankinson.....   | 137   |
| New Centerville .....     | Bary A. Thomas.....         | 126   |
| Paint .....               | Dennis L. Berkey.....       | 906   |
| Rockwood .....            | Amy Jo Stout.....           | 847   |
| Salisbury.....            | Albert K. Thomas.....       | 706   |
| Seven Springs(part) ..... | David E. Flockvich.....     | 13    |
| Shanksville .....         | Mark A. Wilt.....           | 197   |
| Somerset.....             | Ruby Miller.....            | 6,051 |
| Stoystown .....           | Jeffrey Zimmerman.....      | 300   |
| Ursina .....              | William R. Nolf.....        | 241   |
| Wellersburg .....         | * Darrell T. Rowley.....    | 213   |
| Windber .....             | John E. Holden.....         | 3,939 |

\* Council President, no Mayor

**SULLIVAN CO. COURTHOUSE – 570-946-5201**

|                   |                        |     |
|-------------------|------------------------|-----|
| Dushore .....     | Marybeth Minnier.....  | 453 |
| Eagles Mere ..... | Richard Lobach Jr..... | 151 |
| Forksville .....  | Steve Brown.....       | 110 |
| Laporte .....     | William Black.....     | 317 |

**SUSQUEHANNA CO. COURTHOUSE – 570-278-4600**

|                      |                       |       |
|----------------------|-----------------------|-------|
| Forest City.....     | Chris Ginton.....     | 1,780 |
| Friendsville .....   | Dale Williams.....    | 100   |
| Great Bend .....     | James Riecke.....     | 632   |
| Hallstead .....      | David Callender.....  | 1,175 |
| Hop Bottom .....     | John Koshinski.....   | 309   |
| Lanesboro .....      | Christopher Maby..... | 501   |
| Little Meadows ..... | Burton Baldwin.....   | 243   |

|                   |                      |       |
|-------------------|----------------------|-------|
| Montrose .....    | Tom LaMont.....      | 1,297 |
| New Milford ..... | Scott Smith.....     | 814   |
| Oakland .....     | Randy Glover.....    | 562   |
| Susquehanna ..... | Nancy Hurley.....    | 1,364 |
| Thompson .....    | Jeffery Sheldon..... | 252   |
| Union Dale .....  | Keith Foster.....    | 219   |

|                                            |                        |       |
|--------------------------------------------|------------------------|-------|
| <b>TIOGA CO. COURTHOUSE – 570-723-8191</b> |                        |       |
| Blossburg .....                            | Shane Nickerson .....  | 1,538 |
| Elkland .....                              | Scott Tanner.....      | 1,827 |
| Knoxville .....                            | Don Bosh.....          | 682   |
| Lawrenceville .....                        | Diana Barnes.....      | 693   |
| Liberty.....                               | Darrie L. Mase.....    | 232   |
| Mansfield .....                            | Thomas Wierbowski..... | 2,849 |
| Roseville .....                            | Clair Bradley.....     | 177   |
| Tioga .....                                | Cathie Button.....     | 612   |
| Wellsboro .....                            | John Wheeler.....      | 3,470 |
| Westfield.....                             | Richard Vargeson.....  | 1,112 |

|                                            |                       |       |
|--------------------------------------------|-----------------------|-------|
| <b>UNION CO. COURTHOUSE – 570-524-8631</b> |                       |       |
| Hartleton .....                            | Tom Perrin.....       | 251   |
| Lewisburg .....                            | Judith T. Wagner..... | 5,159 |
| Mifflinburg .....                          | David M. Cooney.....  | 3,480 |
| New Berlin .....                           | Bonnie Hamilton.....  | 804   |

|                                              |                      |       |
|----------------------------------------------|----------------------|-------|
| <b>VENANGO CO. COURTHOUSE – 814-432-9501</b> |                      |       |
| Barkeyville .....                            | Phyllis Whetzel..... | 190   |
| Clintonville .....                           | Becky Hedglin.....   | 441   |
| Cooperstown .....                            | Jeff Meyer.....      | 398   |
| Emlenton (part) .....                        | Jamie Hunt.....      | 612   |
| Pleasantville .....                          | Martha Long.....     | 848   |
| Polk .....                                   | Dave Owens.....      | 634   |
| Rouseville .....                             | Scott Goodman.....   | 458   |
| Sugarcreek .....                             | Charles Minnick..... | 4,777 |
| Utica .....                                  | Maryann Schell.....  | 187   |

|                                             |                     |       |
|---------------------------------------------|---------------------|-------|
| <b>WARREN CO. COURTHOUSE – 814-728-3400</b> |                     |       |
| Bear Lake .....                             | Tom Dunn.....       | 148   |
| Clarendon .....                             | Tom Eaton.....      | 411   |
| Sugar Grove .....                           | Pete Allenson.....  | 558   |
| Tidioute.....                               | Pam McLaughlin..... | 629   |
| Youngsville .....                           | Scott Nelson.....   | 1,730 |

|                                                  |                          |       |
|--------------------------------------------------|--------------------------|-------|
| <b>WASHINGTON CO. SWITCHBOARD – 724-228-6700</b> |                          |       |
| Allenport .....                                  | Robert Horan.....        | 485   |
| Beallsville .....                                | Ashley Weaver.....       | 393   |
| Bentleyville .....                               | Thomas Brown.....        | 2,356 |
| Burgettstown .....                               | Ann Marie Quader.....    | 1,426 |
| California .....                                 | Walter Weld Jr.....      | 5,363 |
| Canonsburg.....                                  | David Rhome.....         | 9,753 |
| Centerville .....                                | Dylan Lamp.....          | 3,260 |
| Charleroi .....                                  | Terrence Newstrom.....   | 4,239 |
| Claysville .....                                 | Arthur Sibert.....       | 729   |
| Coal Center .....                                | Joanne Staley.....       | 110   |
| Cokeburg.....                                    | Carol Basara.....        | 626   |
| Deemston .....                                   | Paul Keruskin.....       | 753   |
| Donora .....                                     | Donald E. Pavelko.....   | 4,565 |
| Dunlevy .....                                    | Dana Landman.....        | 369   |
| East Washington.....                             | Michael Gomber.....      | 1,852 |
| Elco .....                                       | Frank Kennedy.....       | 264   |
| Ellsworth .....                                  | Joseph Kudlac.....       | 940   |
| Finleyville .....                                | Michael Kutsek.....      | 376   |
| Green Hills .....                                | Terry George.....        | 20    |
| Houston .....                                    | James Stubenbordt.....   | 1,170 |
| Long Branch .....                                | Joseph DeBlassio Jr..... | 420   |

|                        |                       |       |
|------------------------|-----------------------|-------|
| Marianna .....         | Anita Kadlecek.....   | 494   |
| McDonald (part) .....  | Terry Bennett.....    | 1,661 |
| Midway .....           | Karen Bartosh.....    | 923   |
| New Eagle .....        | Chas Fine.....        | 2,058 |
| North Charleroi.....   | Steve Hega.....       | 1,303 |
| Roscoe .....           | Thomas Wilkinson..... | 719   |
| Speers .....           | William Lee.....      | 1,085 |
| Stockdale .....        | Barbara Timlin.....   | 424   |
| Twilight .....         | Amanda Minardi.....   | 216   |
| West Brownsville ..... | Martin Brockman.....  | 976   |
| West Middletown.....   | Garry Armstrong.....  | 109   |

|                                            |                      |       |
|--------------------------------------------|----------------------|-------|
| <b>WAYNE CO. COURTHOUSE – 570-253-5970</b> |                      |       |
| Bethany .....                              | Gwen Borden.....     | 243   |
| Hawley .....                               | David Hawk.....      | 1,230 |
| Honesdale .....                            | Sarah Canfield.....  | 4,466 |
| Prompton .....                             | Stacy Wentzel.....   | 236   |
| Starrucca .....                            | Jack Downton.....    | 171   |
| Waymart.....                               | Charles Norella..... | 1,299 |

|                                                   |                           |       |
|---------------------------------------------------|---------------------------|-------|
| <b>WESTMORELAND CO. COURTHOUSE – 724-830-3000</b> |                           |       |
| Adamsburg.....                                    | Paul F. Wolfgang.....     | 145   |
| Arona .....                                       | Vacant.....               | 253   |
| Avonmore .....                                    | Paula Jones.....          | 903   |
| Bolivar .....                                     | Tom Pickup.....           | 435   |
| Delmont .....                                     | Alyce Urban.....          | 2,615 |
| Derry .....                                       | Kevin Gross.....          | 2,641 |
| Donegal .....                                     | Britton L. Grimes.....    | 102   |
| East Vandergrift .....                            | Barbara Sharp.....        | 603   |
| Export .....                                      | Joe Zocagnini.....        | 897   |
| Hunker .....                                      | David Ramsey.....         | 312   |
| Hyde Park .....                                   | Robert Irwin.....         | 507   |
| Irwin.....                                        | William Hawley.....       | 3,890 |
| Latrobe .....                                     | Rosemarie M. Wolford..... | 8,071 |
| Laurel Mountain .....                             | Philip B. Light.....      | 146   |
| Ligonier.....                                     | Ormond K. Bellas.....     | 1,511 |
| Madison.....                                      | Ron Rich, Jr.....         | 364   |
| Manor .....                                       | Jeremy Dixon.....         | 3,580 |
| Mount Pleasant .....                              | Gerald D. Lucia.....      | 4,251 |
| New Alexandria .....                              | Dottie Bacher.....        | 501   |
| New Florence .....                                | Neva Gindlesperger.....   | 673   |
| New Stanton.....                                  | Ron Echard.....           | 2,334 |
| North Belle Vernon .....                          | Craig V. Ambrose.....     | 1,874 |
| North Irwin .....                                 | John McIntyre.....        | 822   |
| Oklahoma .....                                    | Donald Emerick.....       | 789   |
| Penn .....                                        | Jeffrey R. Darragh.....   | 437   |
| Scottdale .....                                   | Chuck King.....           | 4,428 |
| Seward .....                                      | Steve Dubics.....         | 410   |
| Smithton .....                                    | Christine Tutena.....     | 346   |
| South Greensburg.....                             | Kevin Fajt.....           | 2,134 |
| Southwest Greensburg.....                         | Michael Rossi.....        | 2,222 |
| Sutersville .....                                 | Alaina Breakiron.....     | 553   |
| Trafford (part) .....                             | Edward Llewellyn.....     | 3,225 |
| Vandergrift.....                                  | Barbara Turink.....       | 5,070 |
| West Leechburg.....                               | James J. Gallucci.....    | 1,269 |
| West Newton .....                                 | Mary E. Popovich.....     | 2,665 |
| Youngstown .....                                  | Angela Beers.....         | 253   |
| Youngwood .....                                   | Kris Long.....            | 2,974 |

|                                              |                           |       |
|----------------------------------------------|---------------------------|-------|
| <b>WYOMING CO. COURTHOUSE – 570-836-3200</b> |                           |       |
| Factoryville .....                           | Gary Evans.....           | 1,148 |
| Laceyville .....                             | Phillip Brewer.....       | 363   |
| Meshoppen .....                              | Bruce Marshall.....       | 328   |
| Nicholson .....                              | Ann Marie Aylesworth..... | 695   |
| Tunkhannock .....                            | Norman R. Ball.....       | 1,765 |

|                     |                                  |       |                     |                        |       |
|---------------------|----------------------------------|-------|---------------------|------------------------|-------|
| <b>YORK CO.</b>     | <b>COURTHOUSE – 717-771-9675</b> |       |                     |                        |       |
| Cross Roads .....   | John Leonard .....               | 520   | Mount Wolf .....    | Joshua Bowers .....    | 1,370 |
| Dallastown .....    | Terry Myers .....                | 4,187 | New Freedom .....   | Jeff Halapin .....     | 4,878 |
| Delta .....         | Joan Jones .....                 | 705   | New Salem .....     | Grace Angotti .....    | 819   |
| Dillsburg .....     | Henry "Hank" Snyder .....        | 2,641 | North York .....    | Kenneth Staab .....    | 2,198 |
| Dover .....         | Richard Pope .....               | 1,954 | Railroad .....      | James Spearman .....   | 258   |
| East Prospect ..... | Daniel Garner .....              | 929   | Red Lion .....      | Steven Kopp .....      | 6,511 |
| Fawn Grove .....    | Brad Frey .....                  | 475   | Seven Valleys ..... | Steven Venable .....   | 481   |
| Felton .....        | Gary McBrien .....               | 501   | Shrewsbury .....    | Peter Schnabel .....   | 3,841 |
| Franklintown .....  | James Adams .....                | 508   | Spring Grove .....  | Delores J. Aumen ..... | 2,374 |
| Glen Rock .....     | Ronald K. McCullough Jr. ....    | 2,123 | Stewartstown .....  | Bonner Smith .....     | 2,131 |
| Goldsboro .....     | Joan Harrold .....               | 930   | Wellsville .....    | Andrew Slothower ..... | 299   |
| Hallam .....        | Paul E. McCleary .....           | 2,777 | West York .....     | Shawn Mauck .....      | 5,099 |
| Jacobus .....       | Greg Gruendler .....             | 1,830 | Windsor .....       | Larry Markel .....     | 1,357 |
| Jefferson .....     | James Sanders .....              | 657   | Winterstown .....   | Wayne Hildebrand ..... | 607   |
| Lewisberry .....    | Matt Kiner .....                 | 380   | Wrightsville .....  | Neil Habecker .....    | 2,258 |
| Loganville .....    | Nelson Ahrens .....              | 1,426 | Yoe .....           | John Sanford .....     | 1,058 |
| Manchester .....    | Martin Keister .....             | 2,800 | York Haven .....    | Keith Rode .....       | 690   |
|                     |                                  |       | Yorkana .....       | Robert Palacios .....  | 236   |

## PENNSYLVANIA FIRST CLASS TOWNSHIPS WITH A POPULATION† UNDER 10,000

*(The following list of townships includes the county, courthouse phone number, president/chairperson, and population.)*

|                        |                                  |       |                        |                                  |       |
|------------------------|----------------------------------|-------|------------------------|----------------------------------|-------|
| <b>ALLEGHENY CO.</b>   | <b>COURTHOUSE – 412-350-5300</b> |       | <b>DAUPHIN CO.</b>     | <b>COURTHOUSE – 717-780-6300</b> |       |
| Aleppo .....           | Matthew Doebler .....            | 1,827 | Lower Swatara .....    | Jon G. Wilt .....                | 9,528 |
| Baldwin .....          | Eileen Frisoli .....             | 1,983 |                        |                                  |       |
| Collier .....          | George Macino .....              | 8,935 | <b>DELAWARE CO.</b>    | <b>COURTHOUSE – 610-891-4000</b> |       |
| Crescent .....         | Joe Sabol .....                  | 2,478 | Darby .....            | Lawrence F. Patterson .....      | 9,222 |
| East Deer .....        | Anthony Taliani Jr. ....         | 1,489 | Lower Chichester ..... | Rocco Gaspari Jr. ....           | 3,406 |
| Kennedy .....          | Anthony Mollica .....            | 8,705 | Tinicum .....          | Thomas Giancristoforo Jr. ...    | 3,984 |
| Leet .....             | Gary L. Bradel .....             | 1,621 |                        |                                  |       |
| Neville .....          | William S. Leon .....            | 1,107 | <b>ERIE CO.</b>        | <b>COURTHOUSE – 814-451-6275</b> |       |
| O'Hara .....           | Robert John Smith .....          | 9,286 | Lawrence Park .....    | Joseph Crotty .....              | 3,822 |
| Reserve .....          | Ronald Neurohr .....             | 3,249 |                        |                                  |       |
| South Versailles ..... | John Warabak .....               | 315   | <b>LEBANON CO.</b>     | <b>COURTHOUSE – 717-274-2801</b> |       |
| Springdale .....       | Kenneth Lloyd .....              | 1,536 | Annville .....         | Rex A. Moore .....               | 4,751 |
| Stowe .....            | Louis 'Robin' Parrilla .....     | 6,433 | West Lebanon .....     | Richard Pflueger .....           | 832   |
| Wilkins .....          | Sylvia J. Martinelli .....       | 6,354 |                        |                                  |       |
|                        |                                  |       | <b>LUZERNE CO.</b>     | <b>COURTHOUSE – 570-825-1500</b> |       |
| <b>BEAVER CO.</b>      | <b>COURTHOUSE – 724-728-5700</b> |       | Newport .....          | Paul Czapracki .....             | 4,429 |
| Harmony .....          | Glen Angus .....                 | 3,196 | Plains .....           | Robert Sax .....                 | 9,818 |
| Patterson .....        | Frank Policaro Jr. ....          | 3,129 | Wilkes-Barre .....     | Gerald Shinal Jr. ....           | 3,216 |
| Rochester .....        | Timothy Tuccinard .....          | 2,802 |                        |                                  |       |
| Vanport .....          | Ronald E. Nardick .....          | 1,321 | <b>MONTGOMERY CO.</b>  | <b>COURTHOUSE – 610-278-3000</b> |       |
|                        |                                  |       | Upper Pottsgrove ..... | Elwood Taylor .....              | 5,869 |
| <b>BERKS CO.</b>       | <b>COURTHOUSE – 610-478-6100</b> |       | West Pottsgrove .....  | Steve Miller .....               | 3,802 |
| Colebrookdale .....    | Todd Gamler .....                | 5,115 |                        |                                  |       |
|                        |                                  |       | <b>WASHINGTON CO.</b>  | <b>COURTHOUSE – 724-228-6700</b> |       |
| <b>CAMBRIA CO.</b>     | <b>COURTHOUSE – 814-472-5440</b> |       | East Bethlehem .....   | Joseph Swinchock .....           | 2,313 |
| Stonycreek .....       | David Berkebile .....            | 2,752 |                        |                                  |       |

† 2020 Census population figures have been obtained from the Pennsylvania State Data Center.



**PENNSYLVANIA SECOND CLASS TOWNSHIPS  
WITH A POPULATION† UNDER 10,000**

*(The following list of townships includes the county, courthouse phone number, president/chairperson, and population.)*

**ADAMS CO. COURTHOUSE – 717-334-6781**

|                      |                          |       |
|----------------------|--------------------------|-------|
| Berwick .....        | Pete Socks.....          | 2,400 |
| Butler .....         | Ed Wilkinson .....       | 2,552 |
| Conewago .....       | Louann Boyer .....       | 7,869 |
| Cumberland .....     | David Waybright.....     | 7,031 |
| Franklin .....       | Chris Santay .....       | 4,671 |
| Freedom .....        | Allen Beckett.....       | 822   |
| Germany .....        | Thomas Osborne.....      | 2,845 |
| Hamilton .....       | Ronald Weidner.....      | 2,712 |
| Hamiltonban .....    | J. Edward Deardorff..... | 2,296 |
| Highland .....       | Gary Dingle.....         | 997   |
| Huntington .....     | Paul Guise.....          | 2,393 |
| Latimore .....       | Daniel T. Worley .....   | 2,644 |
| Liberty.....         | Walter Barlow.....       | 1,366 |
| Menallen.....        | Alan W. Black.....       | 3,696 |
| Mount Joy .....      | John Gormont.....        | 3,782 |
| Mount Pleasant ..... | Richard Riser, Jr. ....  | 4,667 |
| Oxford .....         | Mario Iocco .....        | 5,936 |
| Reading.....         | Kevin Holtzinger.....    | 5,801 |
| Straban .....        | Tony Sanders.....        | 4,864 |
| Tyrone .....         | Russell Raub .....       | 2,270 |
| Union .....          | John Aldridge.....       | 3,065 |

**ALLEGHENY CO. COURTHOUSE – 412-350-5300**

|               |                       |       |
|---------------|-----------------------|-------|
| Fawn .....    | David Montanari.....  | 2,194 |
| Findlay ..... | Janet L. Craig.....   | 6,372 |
| Forward ..... | Thomas Derosa .....   | 3,068 |
| Frazer .....  | Matthew Beacom.....   | 1,166 |
| Hammar .....  | Patricia Janoski..... | 3,135 |
| Indiana.....  | Darrin Krally.....    | 7,253 |
| Kilbuck.....  | John Fader.....       | 777   |
| Ohio.....     | Thomas R. Beatty..... | 7,169 |

**ARMSTRONG CO. COURTHOUSE – 724-543-2500**

|                     |                              |       |
|---------------------|------------------------------|-------|
| Bethel .....        | Steven Dixon .....           | 1,101 |
| Boggs .....         | Alfred S. Kammerdeiner ..... | 812   |
| Brodys Bend.....    | Ronald Ford .....            | 784   |
| Burrell .....       | William T. Headley .....     | 657   |
| Cadogan .....       | George Edinger III .....     | 345   |
| Cowanshannock ..... | Randy Hartzell .....         | 2,739 |
| East Franklin ..... | Barry Peters .....           | 3,814 |
| Gilpin .....        | Dennis Rowe .....            | 2,414 |
| Hovey .....         | William W. Powers .....      | 74    |
| Kiskiminetas.....   | Jack E. Wilmot Jr. ....      | 4,611 |
| Kittanning .....    | Paul Stubrick .....          | 2,030 |
| Madison.....        | Keith Hawk .....             | 823   |
| Mahoning .....      | Kenneth Blake .....          | 1,398 |
| Manor .....         | Paul Rearick.....            | 4,186 |
| North Buffalo ..... | David Wolfe.....             | 2,696 |
| Parks .....         | Franklin Shannon.....        | 2,468 |
| Perry .....         | Ronald Eddy .....            | 366   |
| Pine .....          | Clyde M. Moore .....         | 354   |
| Plumcreek .....     | Robert Dale Rearick .....    | 2,108 |
| Rayburn .....       | Andre Myers .....            | 1,774 |
| Redbank .....       | Barry Constable.....         | 973   |
| South Bend .....    | Kevin Rupert .....           | 1,011 |
| South Buffalo.....  | Joe Charlton.....            | 2,710 |
| Sugarcreek .....    | Douglas Cannon.....          | 1,350 |

|                     |                       |       |
|---------------------|-----------------------|-------|
| Valley.....         | Pete Lowry.....       | 654   |
| Washington .....    | Bryan Ploski.....     | 896   |
| Wayne .....         | C. Ross Grooms .....  | 1,297 |
| West Franklin ..... | Darrel K. Lewis ..... | 1,709 |

**BEAVER CO. COURTHOUSE – 724-728-5700**

|                       |                              |       |
|-----------------------|------------------------------|-------|
| Brighton .....        | John Curtaccio.....          | 8,782 |
| Chippewa .....        | James E. Bouril .....        | 8,049 |
| Darlington .....      | William Shasteen.....        | 1,813 |
| Daugherty.....        | William L. Pasquale Jr. .... | 3,081 |
| Franklin .....        | James M. Norton Sr. ....     | 3,883 |
| Greene .....          | Brian H. Herron.....         | 2,189 |
| Hanover.....          | James Uranker .....          | 3,340 |
| Independence .....    | Daniel V. McLaughlin .....   | 2,248 |
| Marion .....          | Thomas George Jr. ....       | 800   |
| New Sewickley .....   | Greg Happ .....              | 7,170 |
| North Sewickley ..... | Emmett Santillo.....         | 5,500 |
| Potter .....          | Rebecca Matsco.....          | 522   |
| Pulaski .....         | George L. Hage II .....      | 1,295 |
| Raccoon .....         | Edward Malloy.....           | 2,791 |
| South Beaver .....    | Robert G. Wood.....          | 2,680 |
| White .....           | Susan DeMeio.....            | 1,317 |

**BEDFORD CO. COURTHOUSE – 814-623-4807**

|                         |                             |       |
|-------------------------|-----------------------------|-------|
| Bedford .....           | Gregory L. Crist .....      | 5,103 |
| Bloomfield .....        | Mark Grine .....            | 1,039 |
| Broad Top.....          | Donald Hedge Jr. ....       | 1,440 |
| Colerain .....          | Paul J. Diehl.....          | 1,132 |
| Cumberland Valley ..... | Terry Nixon.....            | 1,452 |
| East Providence .....   | Charles O. Swartzwelder ... | 1,756 |
| East St. Clair .....    | David L. Ferguson .....     | 2,908 |
| Harrison .....          | Thomas Bohn .....           | 933   |
| Hopewell .....          | D. Ralph Donaldson .....    | 1,890 |
| Juniata .....           | Edward Wolfhope .....       | 901   |
| Kimmel .....            | Stephen A. Walter.....      | 1,527 |
| King .....              | R. Gerald Mowry .....       | 1,178 |
| Liberty.....            | Brian E. Weaver .....       | 1,383 |
| Lincoln.....            | Charles Yarnell.....        | 389   |
| Londonderry .....       | Steve L. Stouffer .....     | 1,641 |
| Mann .....              | Ty D Jay .....              | 504   |
| Monroe .....            | Bryon L. Mearkle .....      | 1,398 |
| Napier .....            | Harry I. Miller .....       | 2,031 |
| Pavia .....             | Chuck Stone .....           | 288   |
| Snake Spring.....       | Charles Nycum .....         | 1,770 |
| South Woodbury .....    | Rick Musselman .....        | 2,082 |
| Southampton .....       | Karen E. Cregger .....      | 844   |
| West Providence .....   | Brandon Chamberlain .....   | 3,078 |
| West St. Clair .....    | Leonard A. Barefoot .....   | 1,647 |
| Woodbury.....           | Kevin D. Brumbaugh .....    | 1,181 |

**BERKS CO. COURTHOUSE – 610-478-6100**

|                  |                         |       |
|------------------|-------------------------|-------|
| Albany .....     | Joshua Rabert .....     | 1,660 |
| Alsace.....      | Phil Kline .....        | 3,834 |
| Bern .....       | Lucille Brady .....     | 6,709 |
| Bethel .....     | Jacob C. Meyer.....     | 4,061 |
| Brecknock .....  | Jeffrey M. Fiant .....  | 4,606 |
| Caermarvon ..... | Allen L. Styer III..... | 4,238 |
| Centre .....     | David Wert .....        | 4,129 |

† 2020Census population figures have been obtained from the Pennsylvania State Data Center.

|                         |                            |       |
|-------------------------|----------------------------|-------|
| District .....          | Edward Overberger .....    | 1,376 |
| Douglass .....          | Douglass Rhoads .....      | 3,667 |
| Earl .....              | William G. Moyer .....     | 3,096 |
| Greenwich .....         | Victor M. Berger .....     | 3,427 |
| Heidelberg .....        | David P. Randler .....     | 1,735 |
| Hereford .....          | John T. Membrino .....     | 2,963 |
| Jefferson .....         | Joel R. Hetrick .....      | 2,367 |
| Longswamp .....         | Steven C. Wyka .....       | 5,568 |
| Lower Alsace .....      | James D. Oswald .....      | 4,726 |
| Lower Heidelberg .....  | Cheryl L. Johnson .....    | 6,234 |
| Maidencreek .....       | Joseph Rudderow III .....  | 9,170 |
| Marion .....            | Peter Wallace .....        | 1,833 |
| Maxatawny .....         | Allen L. Leiby .....       | 7,174 |
| North Heidelberg .....  | Chris Eves .....           | 1,217 |
| Oley .....              | Mark G. Hoch .....         | 3,807 |
| Ontelaunee .....        | Kenneth M. Stoudt .....    | 2,599 |
| Penn .....              | Kyle Loder .....           | 2,121 |
| Perry .....             | Dean A. Adam .....         | 2,474 |
| Pike .....              | Jeffrey E. Gorrin .....    | 1,593 |
| Richmond .....          | Brian S. Wanner .....      | 3,603 |
| Robeson .....           | Christopher M. Smith ..... | 7,547 |
| Rockland .....          | Harold K. Meadway .....    | 3,645 |
| Ruscombmanor .....      | Don T. Miller Jr. ....     | 4,001 |
| South Heidelberg .....  | Thomas R. Byrne .....      | 7,667 |
| Tilden .....            | Gene Schappell .....       | 3,600 |
| Tulpehocken .....       | Gary A. Deck .....         | 3,417 |
| Union .....             | Donald E. Basile .....     | 3,883 |
| Upper Bern .....        | Ervin Steinly Jr. ....     | 1,609 |
| Upper Tulpehocken ..... | Wilson Balthaser .....     | 1,856 |
| Washington .....        | James P. Roma .....        | 4,457 |
| Windsor .....           | David A. Mazaika .....     | 2,487 |

|                                                                 |                              |       |
|-----------------------------------------------------------------|------------------------------|-------|
| <b>BLAIR CO.                      COURTHOUSE – 814-693-3000</b> |                              |       |
| Allegheny .....                                                 | David E. Burchfield Jr. .... | 6,576 |
| Antis .....                                                     | Leo J. Matuszewski .....     | 6,490 |
| Blair .....                                                     | Edward Silveti .....         | 4,787 |
| Catharine .....                                                 | Ralph F. Rispoli .....       | 772   |
| Frankstown .....                                                | George W. Henry Jr. ....     | 7,403 |
| Freedom .....                                                   | Maureen Hamor .....          | 3,009 |
| Greenfield .....                                                | Ray Benton .....             | 3,788 |
| Huston .....                                                    | Gerald A. Burket .....       | 1,247 |
| Juniata .....                                                   | David G. Kane .....          | 965   |
| North Woodbury .....                                            | Terry Heeter .....           | 2,434 |
| Snyder .....                                                    | James Kost .....             | 3,348 |
| Taylor .....                                                    | William H. Replogle .....    | 2,297 |
| Tyronne .....                                                   | Michael Luther .....         | 1,869 |
| Woodbury .....                                                  | Edward Clark .....           | 1,437 |

|                                                              |                            |       |
|--------------------------------------------------------------|----------------------------|-------|
| <b>BRADFORD CO.                COURTHOUSE – 570-265-1727</b> |                            |       |
| Albany .....                                                 | Stanley David Bundle ..... | 849   |
| Armenia .....                                                | Wayne Morgan .....         | 206   |
| Asylum .....                                                 | Kenneth Middaugh .....     | 999   |
| Athens .....                                                 | Cheryl Wood-Walter .....   | 5,192 |
| Burlington .....                                             | Barbara Pippher .....      | 144   |
| Canton .....                                                 | Gary S. Ferguson .....     | 1,943 |
| Columbia .....                                               | William Eick .....         | 1,165 |
| Franklin .....                                               | Stephen Pelton .....       | 619   |
| Granville .....                                              | Thomas Foust .....         | 896   |
| Herrick .....                                                | Greg Bacon .....           | 735   |
| Leroy .....                                                  | Mike Miosi .....           | 632   |
| Litchfield .....                                             | James Drake .....          | 1,276 |
| Monroe .....                                                 | Vernon Perry III .....     | 1,104 |
| North Towanda .....                                          | David W. Brubaker .....    | 1,055 |
| Orwell .....                                                 | Milton G. Robinson .....   | 1,184 |

|                       |                           |       |
|-----------------------|---------------------------|-------|
| Overton .....         | Lloyd Decker .....        | 239   |
| Pike .....            | Daniel Beck .....         | 630   |
| Ridgebury .....       | Percy Talada .....        | 1,905 |
| Rome .....            | Edward Wall .....         | 385   |
| Sheshequin .....      | Kurt Lafy .....           | 1,296 |
| Smithfield .....      | Russell Burkett .....     | 1,457 |
| South Creek .....     | Charles A. Root .....     | 1,112 |
| Springfield .....     | Clarence M. Guthrie ..... | 1,147 |
| Standing Stone .....  | Michael J. Kingsley ..... | 627   |
| Stevens .....         | Randy L. Campbell .....   | 422   |
| Terry .....           | Timothy D. Hart .....     | 906   |
| Towanda .....         | Charlotte Sullivan .....  | 1,035 |
| Troy .....            | Donald Jenkins .....      | 1,256 |
| Tuscarora .....       | Carl J. Yurgatis .....    | 1,052 |
| Ulster .....          | Richard Farr .....        | 1,303 |
| Warren .....          | Mark Wheaton .....        | 1,021 |
| Wells .....           | Dean L. Koser .....       | 1,155 |
| West Burlington ..... | Ralph Jennings .....      | 736   |
| Wilmot .....          | Frank Messersmith .....   | 1,121 |
| Windham .....         | James Vajda Jr .....      | 820   |
| Wyalusing .....       | Marvin G. Meteer .....    | 1,179 |
| Wysox .....           | William Them .....        | 1,574 |

|                                                                 |                             |       |
|-----------------------------------------------------------------|-----------------------------|-------|
| <b>BUCKS CO.                      COURTHOUSE – 215-348-6000</b> |                             |       |
| Bedminster .....                                                | Morgan Cowperthwaite .....  | 7,539 |
| Bridgeton .....                                                 | Gard Holby .....            | 1,233 |
| Durham .....                                                    | Bartley E. Millett .....    | 1,093 |
| East Rockhill .....                                             | Gary Volovnik .....         | 5,822 |
| Haycock .....                                                   | Kathleen M. Babb .....      | 2,200 |
| Nockamixon .....                                                | William C. Sadow Jr. ....   | 3,375 |
| Solebury .....                                                  | Mark Baum Baicker .....     | 8,714 |
| Springfield .....                                               | James Nilsen .....          | 5,172 |
| Tinicum .....                                                   | Richard Rosamilia .....     | 3,816 |
| Upper Makefield .....                                           | Thomas Cino .....           | 8,857 |
| West Rockhill .....                                             | James E. Miller, Jr. ....   | 5,440 |
| Wrightstown .....                                               | Chester S. Pogonowski ..... | 3,283 |

|                                                                |                          |       |
|----------------------------------------------------------------|--------------------------|-------|
| <b>BUTLER CO.                    COURTHOUSE – 724-285-4731</b> |                          |       |
| Allegheny .....                                                | Charles O. Stowe .....   | 623   |
| Brady .....                                                    | Bob McConnell .....      | 1,216 |
| Buffalo .....                                                  | Ron Zampogna III .....   | 7,896 |
| Center .....                                                   | Ronald E. Flatt .....    | 7,895 |
| Cherry .....                                                   | Frank Fritz .....        | 1,054 |
| Clay .....                                                     | David K. Beachem .....   | 2,547 |
| Clearfield .....                                               | Daniel Raabe .....       | 2,430 |
| Clinton .....                                                  | Kathy B. Allen .....     | 2,917 |
| Concord .....                                                  | Kandi L. Nassy .....     | 1,411 |
| Connoquenessing .....                                          | Terry Steinhiser .....   | 4,263 |
| Donegal .....                                                  | Ryan P. Ritzert .....    | 1,821 |
| Fairview .....                                                 | Paul E. Dorr .....       | 1,943 |
| Forward .....                                                  | Jay Rape .....           | 3,164 |
| Franklin .....                                                 | Herman Bauer Jr. ....    | 2,595 |
| Jackson .....                                                  | Jay Grinnell .....       | 4,876 |
| Jefferson .....                                                | L. John Cypher .....     | 5,205 |
| Lancaster .....                                                | Joseph D. Plesniak ..... | 2,532 |
| Marion .....                                                   | Jason McBride .....      | 1,150 |
| Mercer .....                                                   | Richard W. Stuchal ..... | 1,009 |
| Middlesex .....                                                | Mike Spreng .....        | 6,826 |
| Muddy Creek .....                                              | Dale Kerr .....          | 2,210 |
| Oakland .....                                                  | Shaun Krill .....        | 2,776 |
| Parker .....                                                   | James Allen .....        | 573   |
| Penn .....                                                     | Samuel M. Ward .....     | 4,987 |
| Slippery Rock .....                                            | Paul Dickey .....        | 6,717 |
| Summit .....                                                   | Willie Adams .....       | 4,503 |
| Venango .....                                                  | Carl J. Feiereisen ..... | 869   |

|                  |                       |       |
|------------------|-----------------------|-------|
| Washington ..... | Randy Smith .....     | 1,287 |
| Winfield .....   | Matthew Klabnik ..... | 3,368 |
| Worth .....      | Fred Brezel .....     | 1,398 |

**CAMBRIA CO. COURTHOUSE – 814-472-5440**

|                     |                           |       |
|---------------------|---------------------------|-------|
| Adams .....         | Dennis P. Richards .....  | 5,753 |
| Allegheny .....     | Lewis Galebach .....      | 2,838 |
| Barr .....          | Giles Dumm .....          | 2,043 |
| Blacklick .....     | Richard Miller .....      | 1,890 |
| Cambria .....       | Tim Bracken .....         | 5,784 |
| Chest .....         | Mark T. Lechene .....     | 474   |
| Clearfield .....    | David J. Kibler .....     | 1,599 |
| Conemaugh .....     | Kurt Freidhoff .....      | 1,931 |
| Cresson .....       | Scott Decoskey .....      | 2,825 |
| Croyle .....        | Lynn Bourdess .....       | 2,297 |
| Dean .....          | John Wagner .....         | 332   |
| East Carroll .....  | William D. Maurer .....   | 1,437 |
| East Taylor .....   | Ricky Price, Jr. ....     | 2,422 |
| Elder .....         | Robert Kopera .....       | 1,032 |
| Gallitzin .....     | Lawrence Grimes, II ..... | 1,278 |
| Jackson .....       | Bruce Baker .....         | 4,254 |
| Lower Yoder .....   | William Heim .....        | 2,428 |
| Middle Taylor ..... | Dave Schroeder .....      | 661   |
| Munster .....       | Gene F. Orlosky .....     | 661   |
| Portage .....       | Ben Selapack .....        | 3,441 |
| Reade .....         | John McElheny .....       | 1,441 |
| Summerhill .....    | Darren K. Wilson .....    | 2,297 |
| Susquehanna .....   | Terry Stafford .....      | 1,910 |
| Upper Yoder .....   | Edward Barzeski .....     | 5,153 |
| Washington .....    | Jaime Hartline .....      | 845   |
| West Carroll .....  | Drew Bassett .....        | 1,180 |
| West Taylor .....   | Joe Costlow .....         | 735   |
| White .....         | James F. Luther .....     | 917   |

**CAMERON CO.**

|               |                       |       |
|---------------|-----------------------|-------|
| Gibson .....  | Samuel Chilcote ..... | 180   |
| Grove .....   | Walter S. Sipe .....  | 111   |
| Lumber .....  | H.B. Von Hause .....  | 180   |
| Portage ..... | Paul Gabor .....      | 164   |
| Shippen ..... | Phil Brown .....      | 1,947 |

**CARBON CO. COURTHOUSE – 570-325-3611**

|                         |                            |       |
|-------------------------|----------------------------|-------|
| Banks .....             | Joseph Clark .....         | 1,163 |
| East Penn .....         | William Schwab .....       | 2,749 |
| Franklin .....          | Rod E. Green .....         | 4,355 |
| Kidder .....            | Thomas L. Bradley Jr. .... | 1,791 |
| Lausanne .....          | Edward S. Klynowsky .....  | 223   |
| Lehigh .....            | Larry Skinner .....        | 423   |
| Lower Towamensing ..... | Ronald A. Walbert .....    | 3,042 |
| Mahoning .....          | John Weiczorek .....       | 4,261 |
| Packer .....            | William Swinesburg .....   | 1,026 |
| Penn Forest .....       | Warren Reiner .....        | 9,934 |
| Towamensing .....       | Penny Kleintop .....       | 4,429 |

**CENTRE CO. COURTHOUSE – 814-355-6700**

|                |                          |       |
|----------------|--------------------------|-------|
| Benner .....   | David Wise .....         | 8,997 |
| Boggs .....    | David Veneziano II ..... | 2,720 |
| Burnside ..... | Jayson Harter .....      | 412   |
| Curtin .....   | Wayne Stover .....       | 496   |
| Gregg .....    | Joel Myers .....         | 2,267 |
| Haines .....   | Daryl R. Schafer .....   | 1,647 |
| Halfmoon ..... | Danelle Del Corso .....  | 2,793 |
| Harris .....   | Bruce Lord .....         | 5,885 |
| Howard .....   | David L. Ethers .....    | 869   |

|                 |                          |       |
|-----------------|--------------------------|-------|
| Huston .....    | James Cowan .....        | 1,316 |
| Liberty .....   | Robert M. Anderson ..... | 1,812 |
| Marion .....    | Archie Gettig Jr .....   | 1,185 |
| Miles .....     | Ron Hough .....          | 1,995 |
| Penn .....      | Robert Fox .....         | 1,200 |
| Potter .....    | Dick Decker .....        | 3,584 |
| Rush .....      | John Shannon .....       | 3,674 |
| Snow Shoe ..... | Rodney Preslovich .....  | 1,622 |
| Spring .....    | Terry Perryman .....     | 7,942 |
| Taylor .....    | William McClain Jr ..... | 841   |
| Union .....     | Herman Slaybaugh .....   | 1,348 |
| Walker .....    | Ronald Burd .....        | 4,637 |
| Worth .....     | Keith Reese .....        | 718   |

**CHESTER CO. COURTHOUSE – 610-344-6000**

|                        |                             |       |
|------------------------|-----------------------------|-------|
| Birmingham .....       | Scott Boorse .....          | 4,081 |
| Charlestown .....      | Frank A. Piliero .....      | 5,999 |
| East Brandywine .....  | Jason Winters .....         | 9,741 |
| East Caln .....        | Barbara Kelly .....         | 5,387 |
| East Coventry .....    | Ray Kolb .....              | 7,068 |
| East Fallowfield ..... | Scott M. Swichar .....      | 7,625 |
| East Marlborough ..... | Neil Lovekin .....          | 7,305 |
| East Nantmeal .....    | Edward P. Loomis .....      | 1,832 |
| East Nottingham .....  | Joe Herlihy .....           | 8,978 |
| East Pikeland .....    | Kimberly Moretti .....      | 8,264 |
| East Vincent .....     | Christopher D. Canale ..... | 7,434 |
| Elk .....              | Albert Jezyk .....          | 1,699 |
| Franklin .....         | Joan McVaugh .....          | 4,430 |
| Highland .....         | Bo Alexander .....          | 1,259 |
| Honey Brook .....      | John McHugh .....           | 8,272 |
| Kennett .....          | Richard L. Leff .....       | 8,287 |
| London Britain .....   | Glenn Frederick .....       | 3,181 |
| London Grove .....     | Ken Battin .....            | 8,804 |
| Londonderry .....      | Louis F. Simone .....       | 2,476 |
| Lower Oxford .....     | Kenneth L. Hershey .....    | 5,422 |
| New London .....       | Gerard Porter .....         | 5,808 |
| Newlin .....           | Bill Kelsall .....          | 1,359 |
| North Coventry .....   | Erica Batdorf .....         | 8,441 |
| Penn .....             | Victor Mantegna .....       | 5,641 |
| Pennsbury .....        | Aaron McIntyre .....        | 3,873 |
| Pocopson .....         | Ricki Stumpo .....          | 4,455 |
| Sadsbury .....         | David Reynolds .....        | 4,126 |
| Schuylkill .....       | Martha Majewski .....       | 8,774 |
| South Coventry .....   | William Nesley .....        | 2,792 |
| Thornbury .....        | Jim Benoit .....            | 3,178 |
| Upper Oxford .....     | Scott Rugen .....           | 2,556 |
| Valley .....           | Scott Piersol .....         | 7,989 |
| Wallace .....          | Barbara D'Angelo .....      | 3,710 |
| Warwick .....          | Jason Swinehart .....       | 2,591 |
| West Brandywine .....  | John Cassels Jr .....       | 7,332 |
| West Caln .....        | Allen Martin .....          | 8,909 |
| West Fallowfield ..... | A. Duane Hershey .....      | 2,460 |
| West Marlborough ..... | William W. Wylie .....      | 819   |
| West Nantmeal .....    | Gary C. Elston .....        | 2,251 |
| West Nottingham .....  | Tiffany Bell .....          | 2,768 |
| West Pikeland .....    | Chris Humphreys .....       | 4,021 |
| West Sadsbury .....    | Ed Haas .....               | 2,431 |
| West Vincent .....     | Mike Schneider .....        | 6,666 |

**CLARION CO. COURTHOUSE – 814-226-4000**

|               |                      |       |
|---------------|----------------------|-------|
| Ashland ..... | John Macormac .....  | 1,116 |
| Beaver .....  | James Weeter .....   | 1,828 |
| Brady .....   | Darwin Burtner ..... | 75    |

|                  |                        |       |
|------------------|------------------------|-------|
| Clarion .....    | Carol Lapinto.....     | 3,647 |
| Elk .....        | Ray Rennard.....       | 1,433 |
| Farmington.....  | Matthew Sherbine.....  | 1,779 |
| Highland .....   | Terry Stiglitz .....   | 534   |
| Knox .....       | Brad Ochs .....        | 992   |
| Licking .....    | Len Elder.....         | 573   |
| Limestone .....  | Rex Cyphert.....       | 1,871 |
| Madison.....     | Kelly Himes.....       | 1,158 |
| Millcreek .....  | Andy McKisson.....     | 360   |
| Monroe .....     | Walter Shook .....     | 1,495 |
| Paint .....      | Donald Clinger.....    | 1,645 |
| Perry .....      | William Say .....      | 922   |
| Piney .....      | Ray Barlett .....      | 401   |
| Porter .....     | Jerry McCauley.....    | 1,285 |
| Redbank.....     | Tim Shaffer .....      | 1,328 |
| Richland .....   | Steven Hunsberger..... | 469   |
| Salem .....      | Eric Barnett .....     | 897   |
| Toby.....        | James Conner .....     | 982   |
| Washington ..... | Eric Bauer .....       | 1,865 |

**CLEARFIELD CO. COURTHOUSE – 814-765-2641**

|                |                             |       |
|----------------|-----------------------------|-------|
| Beccaria ..... | Randy Blake .....           | 1,769 |
| Bell .....     | Kenneth R. Voris .....      | 685   |
| Bigler .....   | Randall Mick .....          | 1,241 |
| Bloom .....    | Michael Hollabaugh.....     | 381   |
| Boggs .....    | William Dickson .....       | 1,666 |
| Bradford ..... | William M. Graham .....     | 2,836 |
| Brady .....    | Charles Muth .....          | 1,940 |
| Burnside.....  | Santo W. Adamo.....         | 1,061 |
| Chest .....    | Bertison Brink.....         | 511   |
| Cooper .....   | Wayne T. Josephson.....     | 2,593 |
| Covington..... | Merle Roussey .....         | 497   |
| Decatur .....  | Andrew Rebar Jr.....        | 4,565 |
| Ferguson.....  | Scott Blackburn.....        | 545   |
| Girard .....   | John W. Martell .....       | 564   |
| Goshen .....   | Franklin G. Sankey Jr.....  | 391   |
| Graham .....   | Jeffrey Williams.....       | 1,328 |
| Greenwood..... | John Hipps .....            | 362   |
| Gulich .....   | Alex E. Solan .....         | 1,202 |
| Huston .....   | Nellie M. Bundy.....        | 1,265 |
| Jordan .....   | Roger Kritzer .....         | 477   |
| Karhaus .....  | Thomas Longe .....          | 824   |
| Knox .....     | Charles D. Lynn.....        | 598   |
| Lawrence.....  | Randy Powell.....           | 7,503 |
| Morris .....   | Michael J. Polachek Jr..... | 2,775 |
| Penn .....     | Robert L. Newpher .....     | 1,202 |
| Pike .....     | Jerry W. Stephens .....     | 2,308 |
| Pine .....     | David L. Johnson.....       | 60    |
| Union .....    | Val Orcutt .....            | 879   |
| Woodward ..... | G. Thomas Charney.....      | 4,132 |

**CLINTON CO. PIPER BUILDING – 570-893-4000**

|                    |                       |       |
|--------------------|-----------------------|-------|
| Allison .....      | Peter Spangler.....   | 229   |
| Bald Eagle.....    | Ken McGhee Jr.....    | 2,041 |
| Beech Creek .....  | Tim Muthler .....     | 972   |
| Castanea .....     | Brandon Coleman.....  | 1,102 |
| Chapman.....       | Greg Werts .....      | 892   |
| Colebrook.....     | Pauline Simcox.....   | 198   |
| Crawford.....      | Ben Egger.....        | 974   |
| Dunnstable.....    | Robert J. Mann .....  | 1,008 |
| East Keating ..... | George Stimpson ..... | 9     |
| Gallagher.....     | Steven Katherman..... | 391   |
| Greene .....       | Matthew Miller .....  | 1,763 |
| Grugan .....       | David Wilson .....    | 47    |

|                    |                            |       |
|--------------------|----------------------------|-------|
| Lamar .....        | Michael L. Geyer .....     | 2,618 |
| Leidy .....        | Charles E. Cross .....     | 156   |
| Logan .....        | Daniel P. McCormack.....   | 877   |
| Noyes.....         | Richard A. Grenell Sr..... | 335   |
| Pine Creek .....   | Thomas G. Wilt Jr.....     | 3,416 |
| Porter .....       | Kevin Frank.....           | 1,491 |
| Wayne .....        | David W. Calhoun.....      | 1,453 |
| West Keating ..... | Walter Sensenig.....       | 16    |
| Woodward .....     | Wayne Love .....           | 2,452 |

**COLUMBIA CO. COURTHOUSE – 570-389-5600**

|                     |                            |       |
|---------------------|----------------------------|-------|
| Beaver .....        | Roger Davis .....          | 878   |
| Benton .....        | William Woody Ertwine..... | 1,313 |
| Briar Creek .....   | John Zaginaylo III .....   | 2,986 |
| Catawissa.....      | James Molick .....         | 901   |
| Cleveland .....     | Troy Litwhiler.....        | 1,129 |
| Conyngham.....      | Karl George.....           | 685   |
| Fishing Creek ..... | Jay Challingsworth.....    | 1,524 |
| Franklin .....      | Clifton Miller .....       | 549   |
| Greenwood.....      | Joe Farr .....             | 1,882 |
| Hemlock .....       | Daniel Carr.....           | 2,210 |
| Jackson .....       | Clayton Emery.....         | 623   |
| Locust .....        | Thomas L. Runge .....      | 1,453 |
| Madison.....        | Terry Rider .....          | 1,563 |
| Main .....          | Thomas Shuman .....        | 1,268 |
| Mifflin .....       | George Welliver .....      | 2,272 |
| Montour .....       | Joseph Mullen.....         | 1,258 |
| Mt. Pleasant .....  | George McWilliams .....    | 1,502 |
| North Centre.....   | Ronald Levan Jr.....       | 2,039 |
| Orange .....        | John Long .....            | 1,159 |
| Pine .....          | Ron Reichenbach.....       | 1,012 |
| Roaring Creek.....  | Winston Jarrad.....        | 553   |
| Scott .....         | Frederick Ackerman.....    | 5,514 |
| South Centre .....  | Frank C. Baker .....       | 1,904 |
| Sugarloaf.....      | Edward Sidinger III .....  | 886   |

**CRAWFORD CO. COURTHOUSE – 814-333-7400**

|                        |                          |       |
|------------------------|--------------------------|-------|
| Athens .....           | Chadwick R. Wise .....   | 637   |
| Beaver .....           | Robert E. Thompson ..... | 794   |
| Bloomfield .....       | Andy Mason .....         | 1,861 |
| Cambridge .....        | Kevin Cole.....          | 1,447 |
| Conneaut .....         | George D. Greig .....    | 1,332 |
| Cussewago .....        | Frank Monterosso.....    | 1,430 |
| East Fairfield .....   | Roger L. Roche .....     | 837   |
| East Fallowfield ..... | Doug White .....         | 1,515 |
| East Mead .....        | Larry W. Mattocks .....  | 1,320 |
| Fairfield.....         | John Friedrich .....     | 1,023 |
| Greenwood .....        | Cecil L. Stevenson ..... | 1,424 |
| Hayfield .....         | Larry T. Eckart.....     | 2,774 |
| North Shenango .....   | William Emerick .....    | 1,272 |
| Oil Creek .....        | Michael J. Colbert.....  | 1,703 |
| Pine .....             | Kenneth L. Manson .....  | 433   |
| Randolph.....          | Glenn G. Armstrong.....  | 1,718 |
| Richmond .....         | Glenn Sharpe .....       | 1,352 |
| Rockdale .....         | Max E. Ferris.....       | 1,363 |
| Rome .....             | Karen Peterson.....      | 1,992 |
| Sadsbury.....          | Kevin R. Van Honk.....   | 2,753 |
| South Shenango .....   | Joseph Livingston .....  | 1,828 |
| Sparta .....           | Norman Maynard.....      | 1,912 |
| Spring .....           | James Stagl Jr.....      | 1,409 |
| Steuben.....           | Norman Thomas.....       | 772   |
| Summerhill .....       | Duane Keith Agnew.....   | 1,204 |
| Summit .....           | William Agnew .....      | 1,091 |
| Troy .....             | Kenneth Hyde .....       | 1,055 |

|                        |                          |       |
|------------------------|--------------------------|-------|
| Union .....            | Jason Spencer.....       | 857   |
| Venango.....           | Scott Barbour.....       | 940   |
| Vernon .....           | Timothy Mullen.....      | 5,309 |
| Wayne .....            | Ronald G. Seely.....     | 1,409 |
| West Fallowfield ..... | Marguerite Scullin.....  | 576   |
| West Mead .....        | William Rosenburger..... | 5,043 |
| West Shenango .....    | Anthony Brenneman.....   | 433   |
| Woodcock .....         | William Winters.....     | 2,759 |

|                                                 |                           |       |
|-------------------------------------------------|---------------------------|-------|
| <b>CUMBERLAND CO. COURTHOUSE – 717-240-6100</b> |                           |       |
| Cooke .....                                     | Patricia Sangialosi.....  | 202   |
| Dickinson .....                                 | Lorelei Coplen.....       | 5,300 |
| Hopewell .....                                  | Tyler Gamble.....         | 2,495 |
| Lower Frankford .....                           | Jim Burkholder Jr.....    | 1,753 |
| Lower Mifflin .....                             | Clinton Barrick.....      | 1,755 |
| Middlesex .....                                 | Donald S. Geistwhite..... | 7,026 |
| Monroe .....                                    | Philip F. Kehoe.....      | 6,230 |
| North Newton .....                              | Ralph Fisher.....         | 2,553 |
| Penn.....                                       | Ronald Tritt.....         | 2,876 |
| Shippensburg.....                               | Stephen Oldt.....         | 4,288 |
| South Newton.....                               | David E. Durff.....       | 1,371 |
| Southampton.....                                | Talon Landreth.....       | 7,463 |
| Upper Frankford.....                            | Stephen C. Arnold.....    | 2,134 |
| Upper Mifflin .....                             | Kingsley Blasco.....      | 1,317 |
| West Pennsboro .....                            | Donald S. Agar.....       | 5,591 |

|                                              |                           |       |
|----------------------------------------------|---------------------------|-------|
| <b>DAUPHIN CO. COURTHOUSE – 717-780-6300</b> |                           |       |
| Conewago .....                               | Mimi Legro.....           | 2,949 |
| East Hanover .....                           | Michael Yingling.....     | 6,021 |
| Halifax .....                                | Ken Bechtel II.....       | 3,335 |
| Jackson .....                                | Justin Hoover.....        | 1,827 |
| Jefferson .....                              | Alan Loesch.....          | 359   |
| Londonderry .....                            | Anna Dale.....            | 4,899 |
| Lykens .....                                 | Ray J. Deppen Jr.....     | 1,561 |
| Middle Paxton .....                          | Jeffery A. Smith.....     | 5,054 |
| Mifflin .....                                | Thomas Billow.....        | 817   |
| Reed .....                                   | Keith H. Rainey.....      | 231   |
| Rush .....                                   | Michael Brennan.....      | 226   |
| South Hanover .....                          | Rebecca K. Boehmer.....   | 7,206 |
| Upper Paxton.....                            | Ronald Hepner.....        | 4,008 |
| Washington .....                             | Rick Stence.....          | 2,130 |
| Wayne .....                                  | Jay Romig.....            | 1,264 |
| Wiconisco .....                              | John H.G. Coles.....      | 1,210 |
| Williams.....                                | Thomas Shuttlesworth..... | 1,112 |

|                                               |                      |       |
|-----------------------------------------------|----------------------|-------|
| <b>DELAWARE CO. COURTHOUSE – 610-891-4000</b> |                      |       |
| Bethel .....                                  | Michael Davey.....   | 9,598 |
| Chadds Ford .....                             | Frank G. Murphy..... | 3,971 |
| Chester .....                                 | Calvin Bernard.....  | 4,071 |
| Edgmont .....                                 | Ronald Gravina.....  | 4,281 |
| Thornbury.....                                | James Raith.....     | 6,901 |

|                                          |                           |       |
|------------------------------------------|---------------------------|-------|
| <b>ELK CO. COURTHOUSE – 814-776-5337</b> |                           |       |
| Benezette .....                          | Charles Ruffo.....        | 218   |
| Fox .....                                | Michael E. Keller.....    | 3,577 |
| Highland .....                           | Mike Detsch.....          | 402   |
| Horton.....                              | William Wolff.....        | 1,362 |
| Jay.....                                 | Richard A. Krulia Sr..... | 1,962 |
| Jones .....                              | Roger C. VonArx Jr.....   | 1,571 |
| Millstone .....                          | Eric S. Patton.....       | 95    |
| Ridgway .....                            | Richard Glover.....       | 2,427 |
| Spring Creek .....                       | Paul Ted Bullers.....     | 198   |

|                                           |                          |       |
|-------------------------------------------|--------------------------|-------|
| <b>ERIE CO. COURTHOUSE – 814-451-6275</b> |                          |       |
| Amity .....                               | Robert G. Warner.....    | 981   |
| Concord .....                             | Don Vance.....           | 1,281 |
| Conneaut .....                            | Daniel G. Tercho.....    | 4,190 |
| Elk Creek .....                           | William Taylor.....      | 1,785 |
| Franklin .....                            | Dennis D. Howard.....    | 1,509 |
| Girard .....                              | Sandra Anderson.....     | 4,874 |
| Greene .....                              | Richard Allgeier Jr..... | 4,486 |
| Greenfield .....                          | Sal Fedele.....          | 1,802 |
| Le Boeuf.....                             | Robert Rohrer.....       | 1,658 |
| McKean.....                               | Janice T. Dennis.....    | 4,437 |
| North East .....                          | Fredrick Shunk.....      | 6,529 |
| Springfield .....                         | Luke Weldon.....         | 3,077 |
| Summit .....                              | Nancy Agostine.....      | 7,339 |
| Union .....                               | Dennis Triscuit.....     | 1,542 |
| Venango .....                             | Eugene Krahe.....        | 2,253 |
| Washington .....                          | * Mike Glass.....        | 4,396 |
| Waterford.....                            | Bruce Coffin.....        | 3,911 |
| Wayne .....                               | Richard A. Warner.....   | 1,539 |
|                                           | <i>* Mayor</i>           |       |

|                                              |                           |       |
|----------------------------------------------|---------------------------|-------|
| <b>FAYETTE CO. COURTHOUSE – 724-430-1200</b> |                           |       |
| Brownsville.....                             | Homer L. Yeardie.....     | 535   |
| Bullskin .....                               | Thomas S. Keefer.....     | 6,744 |
| Connellsville .....                          | Thomas Cesario.....       | 2,076 |
| Dunbar .....                                 | John Tabaj.....           | 6,665 |
| Franklin .....                               | William T. McCracken..... | 2,379 |
| Georges .....                                | Mark Mlyanko.....         | 6,358 |
| German .....                                 | Floyd Gladman III.....    | 4,668 |
| Henry Clay .....                             | Robert Fike.....          | 1,764 |
| Jefferson .....                              | Larry L. Stuckslager..... | 2,007 |
| Lower Tyrone .....                           | Sean M. Ferris.....       | 1,070 |
| Luzerne .....                                | Gregg P. Downer.....      | 5,588 |
| Menallen.....                                | Robert C. Yatsko.....     | 4,096 |
| Nicholson .....                              | John E. Black.....        | 1,730 |
| Perry .....                                  | Andrew Boni.....          | 2,339 |
| Redstone .....                               | Michael T. Cetera.....    | 5,077 |
| Saltlick .....                               | Greg Grimm.....           | 3,043 |
| Springfield .....                            | Ross Miner.....           | 2,731 |
| Springhill .....                             | Damon Hellen.....         | 2,729 |
| Stewart .....                                | Pamela Kessler.....       | 622   |
| Upper Tyrone .....                           | Charles B. Cook.....      | 1,767 |
| Washington .....                             | Charles E. Yusko.....     | 3,897 |
| Wharton .....                                | James Means.....          | 3,355 |

|                                             |                     |       |
|---------------------------------------------|---------------------|-------|
| <b>FOREST CO. COURTHOUSE – 814-755-3537</b> |                     |       |
| Barnett .....                               | John Marino.....    | 309   |
| Green .....                                 | Pat Kline.....      | 371   |
| Harmony .....                               | Scott Kennedy.....  | 466   |
| Hickory .....                               | George Oliver.....  | 416   |
| Howe .....                                  | Robert Shaffer..... | 201   |
| Jenks .....                                 | Greg D. Geyer.....  | 3,849 |
| Kingsley .....                              | Bud Conti.....      | 264   |
| Tionesta .....                              | Robert Wagner.....  | 666   |

|                                               |                           |       |
|-----------------------------------------------|---------------------------|-------|
| <b>FRANKLIN CO. COURTHOUSE – 717-261-3810</b> |                           |       |
| Fannett.....                                  | George Rotz.....          | 2,485 |
| Letterkenny .....                             | Charles H. Myers.....     | 2,460 |
| Lurgan .....                                  | Bob Boyd.....             | 2,209 |
| Metal .....                                   | David A. Leab.....        | 1,761 |
| Montgomery.....                               | Michael L. Rife.....      | 5,741 |
| Peters .....                                  | Sam Rotz.....             | 4,465 |
| Quincy .....                                  | Bob Gunder.....           | 5,303 |
| St. Thomas.....                               | Timothy Sollenberger..... | 5,914 |

|                  |                      |       |
|------------------|----------------------|-------|
| Southampton..... | Paul E. Witter ..... | 8,565 |
| Warren .....     | Harry Keefer.....    | 326   |

**FULTON CO. COURTHOUSE – 717-485-3691**

|                     |                          |       |
|---------------------|--------------------------|-------|
| Ayr .....           | Marlin E. Harr.....      | 2,031 |
| Belfast .....       | Richard D. Harr.....     | 1,361 |
| Bethel .....        | Ray E. Powell .....      | 1,551 |
| Brush Creek .....   | Delmas F. Bard .....     | 736   |
| Dublin .....        | Jeffrey Croft .....      | 1,196 |
| Licking Creek ..... | Edwin E. Swope.....      | 1,575 |
| Taylor .....        | John Black .....         | 1,058 |
| Thompson .....      | Robert E. Swadley .....  | 1,031 |
| Todd .....          | Mark S. Washabaugh ..... | 1,625 |
| Union .....         | Tom Strait.....          | 748   |
| Wells.....          | Carl Souders.....        | 499   |

**GREENE CO. COMMISSIONER'S OFFICE – 724-852-5223**

|                   |                           |       |
|-------------------|---------------------------|-------|
| Aleppo .....      | Charles F. Martin.....    | 424   |
| Center .....      | Edward "Butch" Deter..... | 1,113 |
| Cumberland .....  | James Sokol .....         | 6,384 |
| Dunkard .....     | Mark Blaker.....          | 2,173 |
| Franklin .....    | T. Reed Kiger .....       | 7,067 |
| Freeport .....    | Guy Hostutler .....       | 269   |
| Gilmore .....     | Jeffery L. Rode.....      | 238   |
| Gray .....        | Andres Wise .....         | 184   |
| Greene .....      | Kenneth R. Kiger .....    | 398   |
| Jackson .....     | Leroy McGlone .....       | 381   |
| Jefferson .....   | Richard Tekavec.....      | 2,355 |
| Monongahela ..... | Bill Monahan.....         | 1,487 |
| Morgan .....      | Shirl Barnhart.....       | 2,338 |
| Morris .....      | Roger D. Creech.....      | 564   |
| Perry .....       | Frank J. Basile.....      | 1,393 |
| Richhill .....    | Thomas A. Chess III ..... | 771   |
| Springhill .....  | Danny Yoss.....           | 322   |
| Washington .....  | Walter Stout.....         | 930   |
| Wayne .....       | Jeff Blake .....          | 1,026 |
| Whiteley .....    | Jeff Raddish .....        | 570   |

**HUNTINGDON CO. COURTHOUSE – 814-643-3091**

|                   |                            |       |
|-------------------|----------------------------|-------|
| Barree .....      | Todd Musser .....          | 433   |
| Brady .....       | Duane Black .....          | 1,031 |
| Carbon .....      | Gary Black .....           | 317   |
| Cass .....        | Dennis Bolinger.....       | 1,014 |
| Clay .....        | Randy Watkins.....         | 873   |
| Cromwell .....    | Arnold Gutshall.....       | 1,473 |
| Dublin .....      | Robert C. Piper Jr. ....   | 1,182 |
| Franklin .....    | Brian A. Houck .....       | 493   |
| Henderson.....    | Richard L. Focht .....     | 923   |
| Hopewell .....    | Roy Smuda .....            | 454   |
| Jackson .....     | Raymond B. Tussey.....     | 859   |
| Juniata .....     | Wilbur Hall Jr.....        | 435   |
| Lincoln.....      | Cloyd W. Low.....          | 319   |
| Logan .....       | Paul W. Sneath .....       | 613   |
| Miller .....      | Brian L. Miller.....       | 456   |
| Morris .....      | Donald L. Harnish Jr. .... | 424   |
| Oneida .....      | John A. Skipper.....       | 1,014 |
| Penn .....        | Richard States .....       | 1,077 |
| Porter .....      | Richard Brown .....        | 1,915 |
| Shirley .....     | Gary L. Frehn.....         | 2,408 |
| Smithfield .....  | Doyland Gladfelter.....    | 4,621 |
| Springfield ..... | Larry Grissinger.....      | 694   |
| Spruce Creek..... | Benjamin F. Ramsey.....    | 199   |
| Tell.....         | Clyde J. Cisney.....       | 552   |
| Todd.....         | Dennis W. Runk.....        | 893   |

|                     |                       |       |
|---------------------|-----------------------|-------|
| Union .....         | Harold Colbert.....   | 951   |
| Walker .....        | Michael Long .....    | 1,961 |
| Warriors Mark ..... | L. Stewart Neff.....  | 1,869 |
| West .....          | Rodney J. Davis.....  | 518   |
| Wood .....          | Kirby D. Lockard..... | 607   |

**INDIANA CO. COURTHOUSE – 724-465-3800**

|                       |                           |       |
|-----------------------|---------------------------|-------|
| Armstrong .....       | R. Roger George.....      | 2,761 |
| Banks .....           | William C. Ruth.....      | 902   |
| Black Lick .....      | Timothy Stewart .....     | 1,121 |
| Brush Valley .....    | David Overdorff.....      | 1,675 |
| Buffington .....      | Brian Floyd.....          | 1,228 |
| Burrell .....         | Larry Henry .....         | 3,481 |
| Canoe .....           | Dwight A. Winebark .....  | 1,430 |
| Center .....          | David E. Smyers.....      | 4,390 |
| Cherryhill .....      | James Golden .....        | 2,446 |
| Conemaugh .....       | Bill Petro Sr.....        | 2,058 |
| East Mahoning .....   | Patrick Ackerson.....     | 964   |
| East Wheatfield.....  | Kenneth A. Umholtz.....   | 2,138 |
| Grant .....           | Jon Perry.....            | 636   |
| Green .....           | William Hutchinson.....   | 3,412 |
| Montgomery.....       | William Burba.....        | 1,422 |
| North Mahoning .....  | Robert Rising .....       | 1,333 |
| Pine .....            | Ryan Shultz.....          | 1,859 |
| Rayne.....            | R. Michael Keith.....     | 2,787 |
| South Mahoning.....   | Larry H. Marshall.....    | 1,823 |
| Washington .....      | Michael Armstrong.....    | 1,650 |
| West Mahoning .....   | Kenneth V. Lightner ..... | 1,323 |
| West Wheatfield ..... | Harry D. Lichteafels..... | 2,141 |
| Young .....           | James Blair II.....       | 1,693 |

**JEFFERSON CO. COURTHOUSE – 814-849-1653**

|                  |                           |       |
|------------------|---------------------------|-------|
| Barnett .....    | Nancy Boyer .....         | 231   |
| Beaver .....     | Ronald Brosius.....       | 468   |
| Bell .....       | Jeffrey S. Kromer.....    | 2,010 |
| Clover .....     | Robert S. Connor.....     | 429   |
| Eldred .....     | Gordon R. Greeley .....   | 1,275 |
| Gaskill.....     | Larry Bowers.....         | 676   |
| Heath .....      | Daniel Leonard .....      | 117   |
| Henderson.....   | Rodney L. Pifer Jr.....   | 1,941 |
| Knox .....       | Harvey Wolfe .....        | 1,007 |
| McCalmont .....  | Donald Byerly .....       | 1,136 |
| Oliver .....     | Dale Anthony .....        | 1,006 |
| Perry .....      | Alonzo F. Kunselman.....  | 1,248 |
| Pine Creek ..... | Michael C. Himes.....     | 1,325 |
| Polk .....       | James Manno .....         | 287   |
| Porter .....     | Rodney T. McDivitt.....   | 299   |
| Ringgold .....   | James P. Neese.....       | 772   |
| Rose .....       | Gary Martin .....         | 1,153 |
| Snyder .....     | Thomas Sedlock.....       | 2,367 |
| Union .....      | Charles Simpson .....     | 849   |
| Warsaw .....     | William C. Lindemuth..... | 1,367 |
| Washington ..... | Robert Hrin .....         | 1,893 |
| Winslow .....    | Robert Krajewski.....     | 2,548 |
| Young .....      | Peter C. Betts.....       | 1,716 |

**JUNIATA CO. COURTHOUSE – 717-436-8991**

|                 |                       |       |
|-----------------|-----------------------|-------|
| Beale .....     | Barry C. Imes .....   | 771   |
| Delaware .....  | I. Charles Diem.....  | 1,610 |
| Fayette .....   | Lonnie L. Snyder..... | 3,338 |
| Fermanagh ..... | Larry Booker .....    | 2,870 |
| Greenwood.....  | Gary Fronk.....       | 538   |
| Lack .....      | George Shearer.....   | 636   |
| Milford .....   | William Dressler..... | 1,992 |

|                   |                            |       |
|-------------------|----------------------------|-------|
| Monroe .....      | George Sheaffer .....      | 2,048 |
| Spruce Hill ..... | Adam J. Fry .....          | 788   |
| Susquehanna ..... | Nathan Kerstetter .....    | 1,205 |
| Turbett .....     | Timothy Manbeck .....      | 978   |
| Tuscarora .....   | Barry Milliken .....       | 1,134 |
| Walker .....      | Martin L. Dreibelbis ..... | 2,788 |

**LACKAWANNA CO. COURTHOUSE – 570-963-6711**

|                      |                           |       |
|----------------------|---------------------------|-------|
| Benton .....         | Larry Seymour .....       | 1,721 |
| Carbondale .....     | Paul Figliomeni .....     | 1,123 |
| Clifton .....        | Theodore Stout .....      | 1,488 |
| Covington .....      | David Petrosky .....      | 2,206 |
| Elmhurst .....       | Patrick McLaine .....     | 844   |
| Fell .....           | Joseph Trichilo .....     | 2,337 |
| Glenburn .....       | Mike Savitsky .....       | 1,437 |
| Greenfield .....     | Joseph Siebodnick .....   | 2,268 |
| Jefferson .....      | Lester L. Butler Jr ..... | 3,763 |
| La Plume .....       | Lisa Huffsmith .....      | 486   |
| Madison .....        | George VanBrunt Jr .....  | 2,469 |
| Newton .....         | Douglas Pallman .....     | 2,824 |
| North Abington ..... | Gary Wilding .....        | 704   |
| Ransom .....         | Dennis Macheska .....     | 1,397 |
| Roaring Brook .....  | Anthony Jordan .....      | 2,285 |
| Scott .....          | Edward Hlavaty .....      | 4,632 |
| South Abington ..... | Giles Stanton .....       | 9,560 |
| Spring Brook .....   | Jeffrey A. Jones .....    | 2,745 |
| Thornhurst .....     | Elaine Evans .....        | 1,009 |
| *Waverly .....       | Ronald Whitaker .....     | 1,857 |
| West Abington .....  | Richard Schirg .....      | 300   |

*\*Abington Twp. changed name on 1-1-11*

**LANCASTER CO. COURTHOUSE – 717-299-8000**

|                      |                         |       |
|----------------------|-------------------------|-------|
| Bart .....           | Robert Girvin Jr .....  | 3,181 |
| Brecknock .....      | Jerry Long .....        | 7,559 |
| Caernarvon .....     | Gary Van Dyke .....     | 4,597 |
| Clay .....           | Timothy E. Lausch ..... | 6,858 |
| Colerain .....       | Walter L. Todd Jr ..... | 3,883 |
| Conestoga .....      | Craig C. Eshleman ..... | 3,911 |
| Conoy .....          | Steve Mohr .....        | 3,358 |
| Drumore .....        | Kolin D. McCauley ..... | 2,563 |
| Earl .....           | Rick L. Kochel .....    | 7,143 |
| East Donegal .....   | Dennis Drager .....     | 8,676 |
| East Drumore .....   | Scott Kreider .....     | 3,935 |
| East Earl .....      | Nelson Groff .....      | 6,708 |
| Eden .....           | David Rineer .....      | 2,240 |
| Elizabeth .....      | Brian R. Wiker .....    | 3,984 |
| Fulton .....         | Michael Church .....    | 3,211 |
| Leacock .....        | Frank E. Howe .....     | 5,649 |
| Little Britain ..... | Jerry Emling .....      | 4,119 |
| Martic .....         | Duane Sellers .....     | 5,220 |
| Paradise .....       | Donald L. Ranck .....   | 5,674 |
| Pequea .....         | William Schall .....    | 5,486 |
| Providence .....     | David Gerhart .....     | 7,000 |
| Sadsbury .....       | N. Eugene Lammey .....  | 3,542 |
| Strasburg .....      | Thomas Willig .....     | 4,457 |
| Upper Leacock .....  | Ronald Simmons .....    | 8,919 |
| West Cocalico .....  | James Stoner .....      | 7,464 |
| West Donegal .....   | Roger Snyder .....      | 8,943 |
| West Earl .....      | John Ford .....         | 8,553 |

**LAWRENCE CO. COURTHOUSE – 724-658-2541**

|                     |                           |       |
|---------------------|---------------------------|-------|
| Hickory .....       | Kathleen Abranovich ..... | 2,320 |
| Little Beaver ..... | Glenn Leslie .....        | 1,226 |

|                     |                             |       |
|---------------------|-----------------------------|-------|
| Mahoning .....      | Vito Veropoli .....         | 2,709 |
| Neshannock .....    | Stephen Demofonte .....     | 9,847 |
| North Beaver .....  | Jerry Tilla .....           | 3,958 |
| Perry .....         | John Zias .....             | 1,854 |
| Plain Grove .....   | Jeffrey Bishop .....        | 777   |
| Pulaski .....       | Greg Carna .....            | 3,096 |
| Scott .....         | Gary Houk .....             | 2,172 |
| Shenango .....      | Frank Augustine .....       | 7,134 |
| Slippery Rock ..... | Jack Armagost .....         | 2,914 |
| Taylor .....        | Joe Pauletich .....         | 991   |
| Union .....         | Patrick M. Angiolelli ..... | 4,993 |
| Washington .....    | Jeffrey W. McConnell .....  | 711   |
| Wayne .....         | William A. Hepler .....     | 2,465 |
| Wilmington .....    | David McConahy .....        | 2,662 |

**LEBANON CO. COURTHOUSE – 717-274-2801**

|                         |                           |       |
|-------------------------|---------------------------|-------|
| Bethel .....            | Charles Mengel, Sr. ....  | 5,135 |
| Cold Spring .....       | Vacant .....              | 59    |
| East Hanover .....      | Matthew S. Hetrick .....  | 2,655 |
| Heidelberg .....        | Paul K. Fetter .....      | 4,098 |
| Jackson .....           | Thomas Houtz .....        | 9,342 |
| Millcreek .....         | Donald R. Leibig .....    | 4,362 |
| North Annville .....    | Randy Leisure .....       | 2,274 |
| North Cornwall .....    | Michael Wahmann .....     | 8,496 |
| North Londonderry ..... | Ronald E. Fouché .....    | 8,909 |
| South Annville .....    | Dale L. Hoover .....      | 3,436 |
| South Londonderry ..... | Cliff Orley .....         | 8,785 |
| Swatara .....           | Joseph Gregory .....      | 5,061 |
| Union .....             | Dennis A. Firestone ..... | 2,935 |
| West Cornwall .....     | Russell L. Gibble .....   | 1,993 |

**LEHIGH CO. COURTHOUSE – 610-782-3000**

|                     |                         |       |
|---------------------|-------------------------|-------|
| Hanover .....       | Bruce E. Paulus .....   | 1,689 |
| Heidelberg .....    | Steven Bachman .....    | 3,324 |
| Lower Milford ..... | Donna Wright .....      | 3,861 |
| Lowhill .....       | Richard Hughes .....    | 2,287 |
| Lynn .....          | Justin N. Smith .....   | 4,237 |
| Upper Milford ..... | George D. DeVault ..... | 7,776 |
| Washington .....    | Josh Friebolin .....    | 6,548 |
| Weisenberg .....    | Robert G. Milot .....   | 4,976 |

**LUZERNE CO. COURTHOUSE – 570-825-1500**

|                   |                           |       |
|-------------------|---------------------------|-------|
| Bear Creek .....  | Gary Zingaretti .....     | 2,760 |
| Black Creek ..... | Bonnie Adams .....        | 1,898 |
| Buck .....        | Ernest Searfoss .....     | 380   |
| Butler .....      | Brian Kisenwether .....   | 9,483 |
| Conyngham .....   | Edward Whitebread .....   | 1,314 |
| Dallas .....      | Frank Wagner .....        | 9,091 |
| Dennison .....    | Michael Mark .....        | 962   |
| Dorrance .....    | Gary Zane .....           | 2,079 |
| Exeter .....      | John Coolbaugh .....      | 2,051 |
| Fairmont .....    | David Keller .....        | 1,212 |
| Fairview .....    | Robert Orloski .....      | 4,702 |
| Foster .....      | Gerald Brogan .....       | 3,409 |
| Franklin .....    | Fred W. Dymond IV .....   | 1,724 |
| Hollenback .....  | David Thomas .....        | 1,129 |
| Hunlock .....     | Richard Davis .....       | 2,220 |
| Huntington .....  | Ralph Harvey .....        | 2,056 |
| Jackson .....     | John Wilkes Jr. ....      | 4,635 |
| Jenkins .....     | Stanley E. Rovinski ..... | 4,283 |
| Kingston .....    | James Reino .....         | 7,112 |
| Lake .....        | Robert Pace .....         | 2,000 |
| Lehman .....      | David Sutton .....        | 3,345 |
| Nescopeck .....   | David B. Robinholt .....  | 1,082 |

|                 |                        |       |
|-----------------|------------------------|-------|
| Pittston .....  | Stephen Rinaldi .....  | 3,182 |
| Plymouth .....  | Gale Conrad .....      | 1,719 |
| Rice .....      | Marcia Thomas .....    | 3,634 |
| Ross .....      | Stanford Davis .....   | 2,725 |
| Salem .....     | Steven Fraind .....    | 4,025 |
| Slocum .....    | Charles Herring .....  | 1,054 |
| Sugarloaf ..... | Rickey D. Weaver ..... | 3,881 |
| Union .....     | John Belles .....      | 2,037 |
| Wright .....    | Louis Welebob Jr ..... | 5,772 |

**LYCOMING CO. COURTHOUSE – 570-327-2200**

|                       |                           |       |
|-----------------------|---------------------------|-------|
| Anthony .....         | Craig Grove .....         | 865   |
| Armstrong .....       | James Dunn .....          | 688   |
| Bastress .....        | Terry Gamble .....        | 528   |
| Brady .....           | Timothy E. Bower .....    | 502   |
| Brown .....           | Dennis W. Paucke .....    | 92    |
| Cascade .....         | Jeff Harris .....         | 420   |
| Clinton .....         | Larry Stout .....         | 3,720 |
| Cogan House .....     | Howard Fry III .....      | 932   |
| Cummings .....        | John L. Gasperine .....   | 264   |
| Eldred .....          | Cody Hoover .....         | 1,995 |
| Fairfield .....       | Grant P. Hetter .....     | 2,833 |
| Franklin .....        | Victor Marquardt .....    | 902   |
| Gamble .....          | Joseph L. Reighard .....  | 780   |
| Hepburn .....         | Joseph Hamm .....         | 2,579 |
| Jackson .....         | Daryl Krotzer .....       | 395   |
| Jordan .....          | Robert L. Puderbach ..... | 850   |
| Lewis .....           | Dion Coleman .....        | 860   |
| Limestone .....       | Dale L. Winter .....      | 1,968 |
| Lycoming .....        | Dennis Paulhamus .....    | 1,490 |
| McHenry .....         | Steven Dawson .....       | 121   |
| McIntyre .....        | Albert E. Boyer .....     | 461   |
| McNett .....          | Kevin Shepard .....       | 146   |
| Mifflin .....         | Ty Shedly .....           | 1,093 |
| Mill Creek .....      | Benjamin Meckbach .....   | 580   |
| Moreland .....        | Lynn Reece .....          | 1,021 |
| Muncy .....           | Thomas Scheach .....      | 1,176 |
| Muncy Creek .....     | Stephen Culver .....      | 3,574 |
| Nippenose .....       | Charles Bastian .....     | 660   |
| Old Lycoming .....    | John Eck .....            | 4,976 |
| Penn .....            | Keith Shaner .....        | 893   |
| Piatt .....           | Dean Edwards .....        | 1,047 |
| Pine .....            | Max Harlan .....          | 261   |
| Plunketts Creek ..... | Ray Lewis .....           | 596   |
| Porter .....          | John Ingraham .....       | 1,534 |
| Shrewsbury .....      | Terry Dincher .....       | 420   |
| Susquehanna .....     | Luther Brown .....        | 970   |
| Upper Fairfield ..... | Luther Lunt .....         | 1,807 |
| Washington .....      | Ken Bashista .....        | 1,767 |
| Watson .....          | James Seltzer .....       | 534   |
| Wolf .....            | William DeWire .....      | 3,109 |
| Woodward .....        | Alan Worth .....          | 2,041 |

**McKEAN CO. COURTHOUSE – 814-887-5571**

|                 |                         |       |
|-----------------|-------------------------|-------|
| Annin .....     | Brian Causer .....      | 708   |
| Bradford .....  | Mark Cline .....        | 4,798 |
| Ceres .....     | Joseph Neal .....       | 842   |
| Corydon .....   | Charles Kaefer .....    | 285   |
| Eldred .....    | Jeffrey Rhinehart ..... | 1,394 |
| Foster .....    | George Hocker .....     | 4,040 |
| Hamilton .....  | Brian Bastow .....      | 554   |
| Hamlin .....    | James Trussell .....    | 684   |
| Keating .....   | David McClain .....     | 2,723 |
| Lafayette ..... | John Ryan .....         | 1,762 |
| Liberty .....   | Richard Brown .....     | 1,608 |

|                |                       |       |
|----------------|-----------------------|-------|
| Norwich .....  | Jim E. Thomas .....   | 506   |
| Otto .....     | Eric Barton .....     | 1,518 |
| Sergeant ..... | Patricia Miller ..... | 148   |
| Wetmore .....  | Steve Dyne .....      | 1,620 |

**MERCER CO. COURTHOUSE – 724-662-3800**

|                         |                             |       |
|-------------------------|-----------------------------|-------|
| Coolspring .....        | Robert L. McGhee .....      | 2,113 |
| Deer Creek .....        | Pat Campbell .....          | 454   |
| Delaware .....          | William Anthony .....       | 2,089 |
| East Lackawannock ..... | Robert Perrine .....        | 1,670 |
| Fairview .....          | Mont L. Clark .....         | 952   |
| Findley .....           | Andrew W. Tomson .....      | 2,847 |
| French Creek .....      | Timothy J. Hartman .....    | 709   |
| Greene .....            | Kevin Rayman .....          | 1,054 |
| Hempfield .....         | Gary E. Hittle .....        | 3,732 |
| Jackson .....           | George H. McIntire .....    | 1,182 |
| Jefferson .....         | William Dunn .....          | 1,920 |
| Lackawannock .....      | Richard Schuller .....      | 2,479 |
| Lake .....              | Frederick B. Elder .....    | 702   |
| Liberty .....           | Ronald Faul .....           | 1,396 |
| Mill Creek .....        | Ronal King .....            | 776   |
| New Vernon .....        | Robert Greggs .....         | 492   |
| Otter Creek .....       | John Canon .....            | 525   |
| Perry .....             | Jeff Peterman .....         | 1,333 |
| Pine .....              | Richard Stachel .....       | 4,798 |
| Pymatuning .....        | John R. Miller .....        | 3,117 |
| Salem .....             | John McCurdy .....          | 752   |
| Sandy Creek .....       | Donald Guthrie .....        | 802   |
| Sandy Lake .....        | Robert Sachse .....         | 1,198 |
| Shenango .....          | Thomas Hubert .....         | 3,521 |
| South Pymatuning .....  | Bill Klumph .....           | 2,654 |
| Springfield .....       | Dave Swartz .....           | 1,855 |
| Sugar Grove .....       | Dean Gosnell .....          | 952   |
| West Salem .....        | Ken B. Sherbondy .....      | 3,217 |
| Wilmington .....        | William Roth .....          | 1,409 |
| Wolf Creek .....        | John Ligo .....             | 715   |
| Worth .....             | Leroy (Dennis) Geibel ..... | 825   |

**MIFFLIN CO. COURTHOUSE – 717-248-6733**

|                 |                             |       |
|-----------------|-----------------------------|-------|
| Armagh .....    | Greg Bitner .....           | 4,017 |
| Bratton .....   | Stanley Collins .....       | 1,192 |
| Brown .....     | Eugene Glick .....          | 4,116 |
| Decatur .....   | Richard Fultz .....         | 2,968 |
| Derry .....     | John E. McCullough Jr. .... | 7,212 |
| Granville ..... | Mark Ellinger .....         | 4,627 |
| Menno .....     | John Allison .....          | 1,971 |
| Oliver .....    | Thomas G. White Jr. ....    | 2,060 |
| Union .....     | Richard Dailey .....        | 3,656 |
| Wayne .....     | Theodore M. Reed .....      | 2,361 |

**MONROE CO. COURTHOUSE – 570-517-3102**

|                   |                           |       |
|-------------------|---------------------------|-------|
| Barrett .....     | Ralph Megliola .....      | 4,048 |
| Eldred .....      | Mary Anne Clausen .....   | 2,599 |
| Hamilton .....    | Lawrence Buzzard .....    | 8,592 |
| Jackson .....     | Donald C. Kresge Sr. .... | 6,575 |
| Paradise .....    | Gary Konrath .....        | 2,904 |
| Polk .....        | Brian Ahner .....         | 7,463 |
| Price .....       | Donald G. Cramer .....    | 3,681 |
| Ross .....        | Howard Beers .....        | 5,478 |
| Smithfield .....  | Brian E. Barrett .....    | 7,975 |
| Tobyhanna .....   | Anne Lamberton .....      | 8,308 |
| Tunkhannock ..... | Francis DePiano .....     | 7,019 |



**MONTGOMERY CO. COURTHOUSE – 610-278-3000**

|                 |                   |       |
|-----------------|-------------------|-------|
| Lower Frederick | Bob Yoder         | 4,833 |
| Marlborough     | Brian L. Doremus  | 3,529 |
| Perkiomen       | William Patterson | 8,961 |
| Salford         | Barbara Lynch     | 3,036 |
| Upper Frederick | Scott A. Rakowski | 3,707 |
| Upper Hanover   | Eugene F. Fried   | 8,354 |
| Upper Salford   | Kevin O'Donnell   | 3,172 |

**MONTOUR CO. COURTHOUSE – 570-271-3000**

|              |                   |       |
|--------------|-------------------|-------|
| Anthony      | Richard R. Hess   | 1,450 |
| Cooper       | Bud Mottern       | 946   |
| Derry        | Gregory L. Molter | 1,095 |
| Liberty      | Joel Rine         | 1,797 |
| Limestone    | Arthur J. Zeager  | 1,011 |
| Mahoning     | H. William Lynn   | 4,555 |
| Mayberry     | David E. Bird     | 233   |
| Valley       | Gary Derr         | 2,158 |
| West Hemlock | Richard Shultz    | 454   |

**NORTHAMPTON CO. COURTHOUSE – 610-559-3000**

|                    |                      |       |
|--------------------|----------------------|-------|
| Allen              | Larry Oberly         | 5,462 |
| Bushkill           | Brien Kocher         | 8,490 |
| East Allen         | Roger Unangst        | 5,010 |
| Lower Mount Bethel | Michael Deberardinis | 2,916 |
| Lower Nazareth     | James Pennington     | 6,919 |
| Moore              | Daniel Piorkowski    | 9,327 |
| Plainfield         | Randy Heard          | 6,248 |
| Upper Mount Bethel | John Bermingham      | 6,451 |
| Upper Nazareth     | Michael Rinker       | 8,132 |
| Washington         | Robert Smith         | 5,146 |
| Williams           | Mark Ernst           | 6,575 |

**NORTHUMBERLAND CO. COURTHOUSE – 570-988-4100**

|                    |                      |       |
|--------------------|----------------------|-------|
| Delaware           | Jon F. McCormick     | 4,301 |
| East Cameron       | Norman A. Foura      | 623   |
| East Chillisquaque | Chris Trate          | 672   |
| Jackson            | LaVerne R. Foreman   | 900   |
| Jordan             | Glenn Schreffler     | 784   |
| Lewis              | Willard Murray       | 1,940 |
| Little Mahanoy     | Robert Long          | 427   |
| Lower Augusta      | Kevin D. Brosious    | 1,043 |
| Lower Mahanoy      | Larry L. Adams       | 1,629 |
| Mt. Carmel         | Aaron Domanski       | 2,492 |
| Point              | Randall W. Yoxheimer | 3,836 |
| Ralpo              | Vincent Daubert      | 4,189 |
| Rockefeller        | Collin R. Clayberger | 2,362 |
| Rush               | David Betts          | 1,196 |
| Shamokin           | Gregory Rachau       | 2,373 |
| Turbot             | Matthew Koch         | 1,799 |
| Upper Augusta      | Todd Wetzel          | 2,475 |
| Upper Mahanoy      | Glenn Masser         | 650   |
| Washington         | Jeff Brosius         | 746   |
| West Cameron       | Michael M. Moore     | 496   |
| West Chillisquaque | Vaughn Murray        | 2,603 |
| Zerbe              | Michael Schwartz     | 1,804 |

**PERRY CO. COURTHOUSE – 717-582-2131**

|           |                    |       |
|-----------|--------------------|-------|
| Buffalo   | Gary Witmer        | 1,225 |
| Carroll   | Kirby Kitner       | 5,238 |
| Centre    | Colin Reynolds     | 2,516 |
| Greenwood | Christopher Seiber | 1,034 |
| Howe      | Dale Beaver        | 379   |

|                   |                      |       |
|-------------------|----------------------|-------|
| Jackson           | William A. Smith     | 589   |
| Juniata           | Crist Hess           | 1,530 |
| Liverpool         | Christopher Goodling | 1,036 |
| Miller            | Nicholas McAlicher   | 965   |
| Northeast Madison | Harold E. Palm       | 827   |
| Oliver            | Joseph R. Baker      | 2,044 |
| Penn              | Joseph Landis        | 3,100 |
| Rye               | James Sabo           | 2,262 |
| Saville           | Gregory Fuller       | 2,598 |
| Southwest Madison | Hugh B. McMillan     | 1,021 |
| Spring            | Douglas A. Wentzel   | 2,294 |
| Toboyne           | Dean W. Beaston      | 467   |
| Tuscarora         | James W. Fuller      | 1,310 |
| Tyrone            | Brett M. Bailey      | 1,919 |
| Watts             | Karl Raudensky       | 1,233 |
| Wheatfield        | Barry L. Schrope     | 3,203 |

**PIKE CO. COURTHOUSE – 570-296-3556**

|                |                       |        |
|----------------|-----------------------|--------|
| Blooming Grove | Nicholas Mazza        | 5,425  |
| Delaware       | John Henderson        | 7,433  |
| Dingman        | Thomas Mincer         | 12,492 |
| Greene         | Edward Simon          | 3,473  |
| Lackawaxen     | Michael Mancino       | 5,068  |
| Lehman         | Robert H. Rohner, Jr. | 10,847 |
| Milford        | Gary Williams         | 1,521  |
| Palmyra        | Thomas A. Simons      | 3,204  |
| Porter         | William Powell        | 554    |
| Shohola        | Gregory Hoeper        | 2,527  |
| Westfall       | Robert Bostinto       | 2,535  |

**POTTER CO. COURTHOUSE – 814-274-8290**

|                 |                       |       |
|-----------------|-----------------------|-------|
| Abbott          | John W. Yilek         | 227   |
| Allegany        | Thomas Jacoby         | 398   |
| Bingham         | Craig Watson, Sr.     | 620   |
| Clara           | Steven Mehl           | 176   |
| Eulalia         | Dale Anderson         | 904   |
| Genesee         | Dann Thompson         | 723   |
| Harrison        | Michael Baker         | 1,026 |
| Hebron          | Steven Sturdevant     | 591   |
| Hector          | James W. McPherson    | 342   |
| Homer           | Gary Goodwin          | 437   |
| Keating         | Laura McLeod          | 289   |
| Oswayo          | Gerald H. Weber       | 223   |
| Pike            | George A. Bowen Jr    | 327   |
| Pleasant Valley | Eugene Yentzer, III   | 79    |
| Portage         | John Gentzel          | 161   |
| Roulette        | Brian Drabert         | 1,098 |
| Sharon          | Gorden Mesler         | 787   |
| Stewardson      | Linda Labant          | 64    |
| Summit          | Patrick Jackson       | 132   |
| Sweden          | Jon Blass             | 868   |
| Sylvania        | Robert McKeirman      | 74    |
| Ulysses         | Richard Tobias        | 646   |
| West Branch     | Stephen J. Piauquadio | 403   |
| Wharton         | Douglas Kio           | 120   |

**SCHUYLKILL CO. COURTHOUSE – 570-622-5570**

|                |                        |       |
|----------------|------------------------|-------|
| Barry          | Daniel J. Hepler       | 914   |
| Blythe         | Albert J. Lubinsky     | 811   |
| Branch         | Anthony Bertasavage Jr | 1,748 |
| Butler         | David Kessler          | 4,908 |
| Cass           | James Wentz            | 1,760 |
| Delano         | Kenneth Karlavage      | 406   |
| East Brunswick | Jeffrey A. Faust       | 1,846 |

|                                                        |                           |       |                                                          |                           |       |
|--------------------------------------------------------|---------------------------|-------|----------------------------------------------------------|---------------------------|-------|
| East Norwegian.....                                    | Kenneth DePauli.....      | 861   | Ogle.....                                                | Harvey Weyandt Jr.....    | 476   |
| East Union.....                                        | John Dettery.....         | 1,641 | Paint.....                                               | Richard Shaffer.....      | 3,043 |
| Eldred.....                                            | Samuel R. Zimmerman.....  | 710   | Quemahoning.....                                         | Mark A. Corden.....       | 1,841 |
| Foster.....                                            | P. Robert Sterling.....   | 242   | Shade.....                                               | Darrell G. Klink, Jr..... | 2,455 |
| Frailey.....                                           | Donald Allar.....         | 420   | Southampton.....                                         | Douglas E. Diehl.....     | 603   |
| Hegins.....                                            | Gary Harner.....          | 3,341 | Stoneycreek.....                                         | Jason Snyder.....         | 2,090 |
| Hubley.....                                            | Keith Masser.....         | 862   | Summit.....                                              | David P. Lohr.....        | 2,144 |
| Kline.....                                             | Dale Wesner.....          | 1,471 | Upper Turkeyfoot.....                                    | John W. Kreger Jr.....    | 1,065 |
| Mahanoy.....                                           | James Stevens.....        | 3,192 |                                                          |                           |       |
| New Castle.....                                        | Michael T. Tobin III..... | 347   | <b>SULLIVAN CO.            COURTHOUSE – 570-946-5201</b> |                           |       |
| North Manheim.....                                     | Harry L. Eckert.....      | 4,069 | Cherry.....                                              | Fred Jugan.....           | 1,480 |
| North Union.....                                       | Clyde Spiece.....         | 1,409 | Colley.....                                              | William Stasiak.....      | 611   |
| Norwegian.....                                         | Stan Petchulis.....       | 2,156 | Davidson.....                                            | Linwood Myers.....        | 545   |
| Pine Grove.....                                        | Bruce Kosack.....         | 4,020 | Elkland.....                                             | Joey Fiester.....         | 545   |
| Porter.....                                            | Gary Bender.....          | 2,147 | Forks.....                                               | Michael Rouse.....        | 374   |
| Reilly.....                                            | Robert Butensky.....      | 638   | Fox.....                                                 | Malyn Norton.....         | 311   |
| Rush.....                                              | Shawn E. Gilbert.....     | 3,420 | Hillsgrove.....                                          | Richard McCarty.....      | 229   |
| Ryan.....                                              | David Morgan.....         | 2,592 | Laporte.....                                             | Walter Botsford.....      | 406   |
| Schuylkill.....                                        | Charles Fayash.....       | 1,075 | Shrewsbury.....                                          | Carl Rine Jr.....         | 306   |
| South Manheim.....                                     | John Brennan.....         | 2,712 |                                                          |                           |       |
| Tremont.....                                           | Herman Lengle.....        | 279   | <b>SUSQUEHANNA CO.    COURTHOUSE – 570-278-4600</b>      |                           |       |
| Union.....                                             | Darrel Laudeman.....      | 1,227 | Apolacon.....                                            | Gerald Legg.....          | 424   |
| Upper Mahantango.....                                  | Kyle W. Brown.....        | 612   | Ararat.....                                              | Peter Seman.....          | 527   |
| Walker.....                                            | William McMullen.....     | 990   | Auburn.....                                              | Gilbert Oakes.....        | 1,727 |
| Washington.....                                        | Leon L. Lutz.....         | 3,127 | Bridgewater.....                                         | Chris Harris.....         | 2,635 |
| Wayne.....                                             | Stanley L. Fidler.....    | 5,209 | Brooklyn.....                                            | Bryce Beeman.....         | 793   |
| West Brunswick.....                                    | Jason Stoudt.....         | 3,271 | Choconut.....                                            | Rudolph M. Mattes.....    | 683   |
| West Mahanoy.....                                      | Paul Martin.....          | 2,780 | Clifford.....                                            | Dennis Knowlton.....      | 2,093 |
| West Penn.....                                         | James Deen.....           | 4,368 | Dimock.....                                              | Brandon Hunsinger.....    | 1,222 |
|                                                        |                           |       | Forest Lake.....                                         | Marvin R. Small.....      | 1,112 |
| <b>SNYDER CO.            COURTHOUSE – 570-837-4208</b> |                           |       | Franklin.....                                            | Lee Burch.....            | 830   |
| Adams.....                                             | Daniel L. Kuhns.....      | 897   | Gibson.....                                              | Harold Shay.....          | 1,006 |
| Beaver.....                                            | David L. Reich.....       | 510   | Great Bend.....                                          | Brian O'Connor.....       | 1,705 |
| Center.....                                            | George M. Richard Jr..... | 2,416 | Harford.....                                             | Dustin Walker.....        | 1,251 |
| Chapman.....                                           | William L. Houser.....    | 1,566 | Harmony.....                                             | Chad Towner.....          | 511   |
| Franklin.....                                          | Gregory W. Snook.....     | 2,205 | Herrick.....                                             | Elliot Ross.....          | 711   |
| Jackson.....                                           | Shawn Ressler.....        | 1,586 | Jackson.....                                             | Daniel Walker.....        | 855   |
| Middlecreek.....                                       | Judy A. Varner.....       | 2,055 | Jessup.....                                              | Bruce Griffis.....        | 469   |
| Monroe.....                                            | Dean K. Davis.....        | 4,151 | Lathrop.....                                             | Paul J. Himka.....        | 768   |
| Penn.....                                              | Jon Payne.....            | 4,044 | Lenox.....                                               | James Taylor.....         | 1,600 |
| Perry.....                                             | Brian L. Hoffman.....     | 2,065 | Liberty.....                                             | David Bailey.....         | 1,130 |
| Spring.....                                            | John Kauffman II.....     | 1,635 | Middletown.....                                          | Daniel Jones.....         | 282   |
| Union.....                                             | George T. Markley.....    | 1,501 | New Milford.....                                         | Jack Conroy.....          | 1,793 |
| Washington.....                                        | Richard E. Weller.....    | 1,751 | Oakland.....                                             | Mike Fabrizi Jr.....      | 491   |
| West Beaver.....                                       | Donald L. Knepp.....      | 1,129 | Rush.....                                                | Kevin Stockholm.....      | 1,138 |
| West Perry.....                                        | Mark A. Hoffman.....      | 1,084 | Silver Lake.....                                         | Francis Fruehan.....      | 1,521 |
|                                                        |                           |       | Springville.....                                         | Duane Wood.....           | 1,469 |
| <b>SOMERSET CO.        COURTHOUSE – 814-445-1400</b>   |                           |       | Thompson.....                                            | Richard Wademan.....      | 440   |
| Addison.....                                           | Gary Ohler.....           | 931   |                                                          |                           |       |
| Allegheny.....                                         | Ronald Dawson.....        | 617   | <b>TIOGA CO.            COURTHOUSE – 570-723-8191</b>    |                           |       |
| Black.....                                             | Harry W. Mosholder.....   | 901   | Bloss.....                                               | Robert Harzinski.....     | 343   |
| Brothersvalley.....                                    | Jason D. Ickes.....       | 2,377 | Brookfield.....                                          | Dave Tombs.....           | 371   |
| Conemaugh.....                                         | Steven M. Buncich.....    | 6,761 | Charleston.....                                          | John Robertson.....       | 3,560 |
| Elk Lick.....                                          | Allen Green.....          | 2,263 | Chatham.....                                             | Martin Wood.....          | 609   |
| Fairhope.....                                          | Kevin Emerick.....        | 101   | Clymer.....                                              | Kenneth Burrous.....      | 622   |
| Greenville.....                                        | Paul J. Collier.....      | 753   | Covington.....                                           | Stuart Lisowski.....      | 1,031 |
| Jefferson.....                                         | Lee B. Fritz.....         | 1,431 | Deerfield.....                                           | Doug Pautz.....           | 542   |
| Jenner.....                                            | Chad M. Codispoti.....    | 3,709 | Delmar.....                                              | David C. Cleveland.....   | 2,795 |
| Larimer.....                                           | Robert B. Sines.....      | 544   | Duncan.....                                              | Robert Janeski.....       | 188   |
| Lincoln.....                                           | Allan E. Hay.....         | 1,458 | Elk.....                                                 | Greg Grant.....           | 45    |
| Lower Turkeyfoot.....                                  | Paul E. Tannehill.....    | 548   | Farmington.....                                          | Ronald Johnson.....       | 664   |
| Middlecreek.....                                       | Gregory E. Ansell.....    | 833   | Gaines.....                                              | John Dingman.....         | 609   |
| Milford.....                                           | Dean P. Brant.....        | 1,489 | Hamilton.....                                            | Carl Olson Jr.....        | 534   |
| Northampton.....                                       | Timothy Ackerman.....     | 306   | Jackson.....                                             | Walter Barnes.....        | 1,882 |

|                 |                          |       |
|-----------------|--------------------------|-------|
| Lawrence.....   | Michael Fritz.....       | 1,614 |
| Liberty.....    | Ernest Norman.....       | 1,038 |
| Middlebury..... | Marty Hamblin.....       | 1,307 |
| Morris.....     | Douglas Cohick.....      | 564   |
| Nelson.....     | David Fritz.....         | 546   |
| Osceola.....    | Bob Goodrich.....        | 587   |
| Putnam.....     | Grover D. Cleveland..... | 400   |
| Richmond.....   | Charles L. Neal.....     | 2,164 |
| Rutland.....    | Keith Robbins.....       | 775   |
| Shippen.....    | Mark Wagaman.....        | 499   |
| Sullivan.....   | Thomas Robbins.....      | 1,470 |
| Tioga.....      | Melvin Cummings.....     | 940   |
| Union.....      | Dale L. Machmer.....     | 948   |
| Ward.....       | Lloyd Ayers.....         | 226   |
| Westfield.....  | Carl Burrous.....        | 988   |

**UNION CO. COURTHOUSE – 570-524-8631**

|                   |                          |       |
|-------------------|--------------------------|-------|
| Buffalo.....      | Joseph Wise.....         | 3,591 |
| East Buffalo..... | Char Gray.....           | 7,400 |
| Gregg.....        | David E. Masser.....     | 4,093 |
| Hartley.....      | Bradley Wagner.....      | 1,750 |
| Kelly.....        | David S. Hassenplug..... | 4,002 |
| Lewis.....        | Wayne Klingman.....      | 1,481 |
| Limestone.....    | Andrew Keister.....      | 1,749 |
| Union.....        | Thomas Reitz.....        | 1,631 |
| West Buffalo..... | Fred W. Hoffman, Jr..... | 2,889 |
| White Deer.....   | Carroll Diefenbach.....  | 4,401 |

**VENANGO CO. COURTHOUSE – 814-432-9501**

|                  |                            |       |
|------------------|----------------------------|-------|
| Allegheny.....   | David Repasky.....         | 283   |
| Canal.....       | Joseph Dailey.....         | 932   |
| Cherrytree.....  | James Waugh.....           | 1,306 |
| Clinton.....     | Michael Steadman.....      | 951   |
| Complanter.....  | Dick Balas.....            | 2,318 |
| Cranberry.....   | Harold Best.....           | 6,336 |
| Frenchcreek..... | Gene Smith.....            | 1,425 |
| Irwin.....       | Fredrick Emmett.....       | 1,253 |
| Jackson.....     | James Schwimmer.....       | 916   |
| Mineral.....     | Michael Shingledecker..... | 497   |
| Oakland.....     | Bill Flockerzi.....        | 1,359 |
| Oilcreek.....    | Keith Klingler.....        | 753   |
| Pinegrove.....   | Eugene Miller.....         | 1,329 |
| Plum.....        | Steven Sterling.....       | 911   |
| President.....   | James Kittinger.....       | 451   |
| Richland.....    | David Whitehill.....       | 776   |
| Rockland.....    | Terry Hunsberger.....      | 1,224 |
| Sandy creek..... | David Nettles.....         | 2,058 |
| Scrubgrass.....  | Aaron Hovis.....           | 753   |
| Victory.....     | Mark Guth.....             | 376   |

**WARREN CO. COURTHOUSE – 814-728-3400**

|                   |                          |       |
|-------------------|--------------------------|-------|
| Brokenstraw.....  | David Krack.....         | 1,726 |
| Cherry Grove..... | Henry Geer.....          | 173   |
| Columbus.....     | David Goodwill.....      | 1,063 |
| Conewango.....    | Edward L. Seebeck.....   | 3,427 |
| Deerfield.....    | Duane Gibbon.....        | 270   |
| Eldred.....       | James E. Wencil.....     | 587   |
| Elk.....          | Kelly S. Vancise.....    | 480   |
| Farmington.....   | Edward L. Beardsley..... | 1,281 |
| Freehold.....     | Kevin Peterson.....      | 1,212 |
| Glade.....        | Fred Freeman.....        | 2,040 |
| Limestone.....    | Charles Swartz.....      | 311   |
| Mead.....         | Alan Fox.....            | 1,298 |
| Pine Grove.....   | Charles Morrison.....    | 2,599 |

|                   |                       |       |
|-------------------|-----------------------|-------|
| Pittsfield.....   | David Turner.....     | 1,282 |
| Pleasant.....     | Arden Knapp.....      | 2,250 |
| Sheffield.....    | Thomas A. Bulicz..... | 1,849 |
| Southwest.....    | James Wright.....     | 425   |
| Spring Creek..... | Maxine Hildum.....    | 776   |
| Sugar Grove.....  | Carl Black.....       | 1,615 |
| Triumph.....      | James Martin.....     | 275   |
| Watson.....       | John Hollabaugh.....  | 230   |

**WASHINGTON CO. COURTHOUSE – 724-228-6700**

|                      |                            |       |
|----------------------|----------------------------|-------|
| Amwell.....          | J. Larry Headley.....      | 3,684 |
| Blaine.....          | Fred Moore.....            | 620   |
| Buffalo.....         | Jack Levy.....             | 1,984 |
| Canton.....          | Samuel Bear II.....        | 8,218 |
| Carroll.....         | Thomas Rapp.....           | 5,382 |
| Chartiers.....       | A. William Kiehl.....      | 8,628 |
| Cross Creek.....     | Dean F. Casciola.....      | 1,374 |
| Donegal.....         | David W. Ealy.....         | 2,397 |
| East Finley.....     | Roy Ealy Jr.....           | 1,289 |
| Fallowfield.....     | Wilbur D. Caldwell Jr..... | 4,104 |
| Hanover.....         | Dale Handick.....          | 2,421 |
| Hopewell.....        | David Rice.....            | 852   |
| Independence.....    | Thomas Jennings.....       | 1,511 |
| Jefferson.....       | Christopher Lawrence.....  | 1,118 |
| Morris.....          | David Stockdale.....       | 908   |
| Mt. Pleasant.....    | Gary Farmer.....           | 3,288 |
| North Bethlehem..... | Robert L. Taylor.....      | 1,552 |
| North Franklin.....  | Martha Ward.....           | 4,826 |
| Nottingham.....      | Peter V. Marcoline Jr..... | 2,937 |
| Robinson.....        | Roger Kendall.....         | 1,705 |
| Smith.....           | Thomas A. Schilinski.....  | 4,233 |
| Somerset.....        | David C. Blackburn.....    | 2,591 |
| South Franklin.....  | William H. Cline.....      | 2,872 |
| South Strabane.....  | Thomas Moore.....          | 9,628 |
| Union.....           | Deborah Sargent.....       | 5,387 |
| West Bethlehem.....  | Tom Donahue.....           | 1,292 |
| West Finley.....     | David D. Martin.....       | 813   |
| West Pike Run.....   | Laura Hough.....           | 1,544 |

**WAYNE CO. COURTHOUSE – 570-253-5970**

|                     |                         |       |
|---------------------|-------------------------|-------|
| Berlin.....         | Catherine Hunt.....     | 2,475 |
| Buckingham.....     | Kurt Mueller.....       | 508   |
| Canaan.....         | Lewis C. Henshaw.....   | 3,609 |
| Cherry Ridge.....   | Peter Suhosky.....      | 1,911 |
| Clinton.....        | Kenneth Coles.....      | 2,041 |
| Damascus.....       | Joe Canfield.....       | 3,677 |
| Dreher.....         | John Young.....         | 1,347 |
| Dyberry.....        | Kevin McGinnis.....     | 1,389 |
| Lake.....           | Scott Swingle.....      | 4,867 |
| Lebanon.....        | Bryan Utegg.....        | 678   |
| Lehigh.....         | Protus Phillips.....    | 1,876 |
| Manchester.....     | Donald Stalker.....     | 783   |
| Mount Pleasant..... | Albert Wildenstein..... | 1,440 |
| Oregon.....         | Bernard Tallman.....    | 844   |
| Palmyra.....        | Peter Steffen.....      | 1,243 |
| Paupack.....        | Bruce Chandler.....     | 3,658 |
| Preston.....        | Alan Jones.....         | 994   |
| Salem.....          | Merel Swingle.....      | 4,120 |
| Scott.....          | Erban Travis.....       | 483   |
| South Canaan.....   | Frank Lamberton Jr..... | 1,794 |
| Sterling.....       | Melvin Wheeler.....     | 1,481 |
| Texas.....          | Donald Doney.....       | 2,286 |

**WESTMORELAND CO. COURTHOUSE – 724-830-3000**

|                        |                            |       |
|------------------------|----------------------------|-------|
| Allegheny .....        | Kathryn Starr .....        | 8,320 |
| Bell .....             | John F.K. Bowman .....     | 2,080 |
| Cook .....             | Christopher Tinkey .....   | 1,892 |
| Donegal .....          | Thomas A. Stull Jr. ....   | 2,199 |
| East Huntingdon .....  | Paul E. Hodgkiss .....     | 7,707 |
| Fairfield .....        | Vaughn E. Tantlinger ..... | 2,048 |
| Ligonier .....         | Wade Thomas .....          | 6,063 |
| Loyalhanna .....       | Kenneth B. Walters .....   | 2,086 |
| Salem .....            | Robert Zundel .....        | 6,103 |
| Sewickley .....        | Brian Meridian .....       | 5,657 |
| South Huntingdon ..... | Eddie Troup .....          | 5,422 |
| St. Clair .....        | Dennis Rudnik .....        | 1,340 |
| Upper Burrell .....    | Ross G. Walker III .....   | 2,172 |
| Washington .....       | Richard Gardner .....      | 6,886 |

**WYOMING CO. COURTHOUSE – 570-836-3200**

|                     |                              |       |
|---------------------|------------------------------|-------|
| Braintrim .....     | Frank K. Holdren .....       | 460   |
| Clinton .....       | Don Chamberlain .....        | 1,328 |
| Eaton .....         | Randy Ehrenzeller .....      | 1,437 |
| Exeter .....        | Richard Wilbur .....         | 624   |
| Falls .....         | Robert Kenia .....           | 1,689 |
| Forkston .....      | Frank L. Miner .....         | 302   |
| Lemon .....         | John C. Keefe .....          | 1,136 |
| Mehoopany .....     | George William Henning ..... | 895   |
| Meshoppen .....     | John H. Benninger .....      | 931   |
| Monroe .....        | William Patton .....         | 1,670 |
| Nicholson .....     | Anthony Bellanco .....       | 1,264 |
| North Branch .....  | Timothy Poole .....          | 236   |
| Northmoreland ..... | Russ Race .....              | 1,406 |
| Noxen .....         | Carl Shook .....             | 918   |
| Overfield .....     | Donald Ames .....            | 1,425 |
| Tunkhannock .....   | Veto Barziloski Jr .....     | 3,977 |
| Washington .....    | Daniel Huff .....            | 1,339 |
| Windham .....       | Michael Stabinsky .....      | 736   |

**YORK CO. COURTHOUSE – 717-771-9675**

|                        |                        |       |
|------------------------|------------------------|-------|
| Carroll .....          | Andy Ritter .....      | 6,861 |
| Chanceford .....       | Keat Heffner .....     | 5,939 |
| Codorus .....          | Lamar Glatfelter ..... | 3,904 |
| Conewago .....         | Lorreta Wilhide .....  | 8,532 |
| East Hopewell .....    | Dean Miller .....      | 2,418 |
| East Manchester .....  | Steven Gross, Jr. .... | 8,331 |
| Fawn .....             | Jonathan Hash .....    | 3,012 |
| Franklin .....         | Eric Stoasifer .....   | 5,035 |
| Heidelberg .....       | Timothy Hansen .....   | 3,028 |
| Hellam .....           | Galen Weibley .....    | 5,939 |
| Hopewell .....         | Aaron Manifold .....   | 5,267 |
| Jackson .....          | Jon Holmes .....       | 8,744 |
| Lower Chanceford ..... | David Glenn .....      | 3,032 |
| Lower Windsor .....    | Barry Miller .....     | 7,519 |
| Manheim .....          | J. Matthew Muir .....  | 3,460 |
| Monaghan .....         | John Whitehouse .....  | 2,676 |
| North Codorus .....    | Nelson Brenneman ..... | 9,153 |
| North Hopewell .....   | Robert Barclay .....   | 2,731 |
| Paradise .....         | Lance Biesecker .....  | 3,970 |
| Peach Bottom .....     | David Gemmill .....    | 4,966 |
| Shrewsbury .....       | Richard Buchanan ..... | 6,657 |
| Springfield .....      | Tommy Wolfe .....      | 6,028 |
| Warrington .....       | John Dockery .....     | 4,548 |
| Washington .....       | Daniel McGregor .....  | 2,581 |
| West Manheim .....     | Harold Hartlaub .....  | 9,069 |

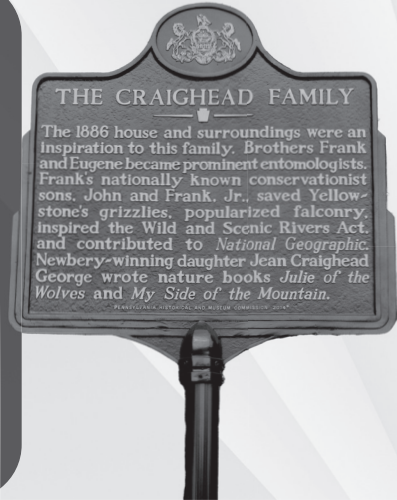
# Section 7 Elections

## The Craighead Family

The 1886 house and surroundings were an inspiration to this family. Brothers Frank and Eugene became prominent entomologists. Frank's nationally known conservationist sons, John and Frank, Jr., saved Yellowstone's grizzlies, popularized falconry, inspired the Wild and Scenic Rivers Act, and contributed to National Geographic. Newbery-winning daughter Jean Craighead George wrote nature books *Julie of the Wolves* and *My Side of the Mountain*



Location:  
40° 8.828' N,  
77° 10.245' W  
Carlisle, Pennsylvania,  
Cumberland County



Photographer: Don Morfe, courtesy of hmdb.org



## SECTION 7 – ELECTIONS

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## GENERAL INFORMATION

The Secretary of State, or as he or she has been called in Pennsylvania, the Secretary of the Commonwealth, is the chief election officer of the Commonwealth.

The Deputy Secretary for Elections & Commissions oversees the administrative election functions for the Secretary of the Commonwealth. These functions include duties related to campaign expense reporting, lobbying disclosure, voter registration, voting equipment, election security, collection of election statistics, absentee balloting, candidate requirements, and election legislation. The Secretary of the Commonwealth has available various voter guides which highlight important procedures, as well as election calendars which list important dates.

Both the Constitution of the United States and the Constitution of Pennsylvania contain provisions concerning the voter and elections. Article XV of the United States Constitution declares: The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any state on account of race, color, or previous condition of servitude. Congress is given the power to enforce this article by appropriate legislation.

In the Bill of Rights, the Constitution of Pennsylvania states that elections are to be free and equal, and that no power, civil or military, shall interfere to prevent the free exercise of the right of suffrage. The Constitution also enumerates the qualifications for voting. Every citizen 18 years of age is eligible to vote if he or she has been a citizen of the United States at least one month and has resided in the state 30 days immediately preceding the election.

Other constitutional provisions relate to election days, offices to be filled by election, rights of electors, bribery of electors, election and registration laws, voting machines, violation of election laws, election districts, election officers, contested elections, and absentee voting.

Outside of constitutional provisions, the General Assembly has the power to enact legislation on voting and elections. The substantial bulk of such legislation is contained in the Election Code of the Commonwealth. A further amplification of election law is made by the courts in their interpretations of constitutional and statutory provisions in the light of actual cases of violation which come before them.

## THE 2022 PRIMARY ELECTION – May 17, 2022

### Voter Registration for Primary Election

| COUNTY              | DEMOCRATIC       | REPUBLICAN       | OTHER PARTIES    | ALL PARTIES      |
|---------------------|------------------|------------------|------------------|------------------|
| Adams.....          | 19,168           | 40,505           | 11,369           | 71,042           |
| Allegheny.....      | 525,505          | 261,784          | 135,854          | 923,143          |
| Armstrong.....      | 12,260           | 25,473           | 4,916            | 42,649           |
| Beaver.....         | 50,279           | 47,018           | 15,167           | 112,464          |
| Bedford.....        | 6,287            | 23,263           | 3,040            | 32,590           |
| Berks.....          | 112,168          | 109,170          | 43,146           | 264,484          |
| Blair.....          | 20,519           | 47,284           | 9,661            | 77,464           |
| Bradford.....       | 8,650            | 23,713           | 4,925            | 37,288           |
| Bucks.....          | 202,173          | 194,396          | 79,576           | 476,145          |
| Butler.....         | 39,848           | 76,476           | 18,906           | 135,230          |
| Cambria.....        | 34,898           | 41,435           | 9,179            | 85,512           |
| Cameron.....        | 833              | 1,788            | 369              | 2,990            |
| Carbon.....         | 15,579           | 21,241           | 6,836            | 43,656           |
| Centre.....         | 43,963           | 42,384           | 18,706           | 105,053          |
| Chester.....        | 156,097          | 151,185          | 67,551           | 374,833          |
| Clarion.....        | 6,182            | 14,625           | 2,654            | 23,461           |
| Clearfield.....     | 13,985           | 28,650           | 5,456            | 48,091           |
| Clinton.....        | 7,058            | 11,958           | 2,819            | 21,835           |
| Columbia.....       | 12,594           | 20,062           | 5,831            | 38,487           |
| Crawford.....       | 16,246           | 29,739           | 6,439            | 52,424           |
| Cumberland.....     | 62,812           | 90,319           | 30,495           | 183,626          |
| Dauphin.....        | 86,534           | 74,526           | 30,054           | 191,114          |
| Delaware.....       | 202,557          | 150,613          | 55,328           | 408,498          |
| Elk.....            | 6,890            | 10,876           | 2,318            | 20,084           |
| Erie.....           | 84,585           | 67,724           | 24,740           | 177,049          |
| Fayette.....        | 35,832           | 35,218           | 7,947            | 78,997           |
| Forest.....         | 1,004            | 1,960            | 375              | 3,339            |
| Franklin.....       | 23,642           | 60,469           | 14,365           | 98,476           |
| Fulton.....         | 1,624            | 6,583            | 885              | 9,092            |
| Greene.....         | 9,136            | 10,655           | 2,172            | 21,963           |
| Huntingdon.....     | 7,116            | 18,106           | 2,912            | 28,134           |
| Indiana.....        | 16,021           | 26,663           | 6,092            | 48,776           |
| Jefferson.....      | 6,464            | 18,435           | 3,038            | 27,937           |
| Juniata.....        | 3,014            | 9,539            | 1,397            | 13,950           |
| Lackawanna.....     | 81,500           | 46,607           | 16,534           | 144,641          |
| Lancaster.....      | 112,174          | 176,867          | 56,905           | 345,946          |
| Lawrence.....       | 22,325           | 26,781           | 6,739            | 55,845           |
| Lebanon.....        | 26,462           | 50,049           | 14,098           | 90,609           |
| Lehigh.....         | 113,957          | 83,305           | 44,204           | 241,466          |
| Luzerne.....        | 93,411           | 82,751           | 26,064           | 202,226          |
| Lycoming.....       | 19,646           | 41,960           | 9,624            | 71,230           |
| McKean.....         | 5,986            | 15,421           | 3,504            | 24,911           |
| Mercer.....         | 26,907           | 35,404           | 9,606            | 71,917           |
| Mifflin.....        | 6,027            | 17,403           | 2,916            | 26,346           |
| Monroe.....         | 51,369           | 39,312           | 22,770           | 113,451          |
| Montgomery.....     | 298,619          | 204,591          | 94,591           | 597,801          |
| Montour.....        | 4,001            | 6,271            | 1,874            | 12,146           |
| Northampton.....    | 97,710           | 80,198           | 42,777           | 220,685          |
| Northumberland..... | 18,605           | 31,043           | 8,327            | 57,975           |
| Perry.....          | 6,249            | 19,606           | 3,694            | 29,549           |
| Philadelphia.....   | 797,004          | 118,095          | 133,648          | 1,048,747        |
| Pike.....           | 14,137           | 20,285           | 9,479            | 43,901           |
| Potter.....         | 2,073            | 7,659            | 1,244            | 10,976           |
| Schuylkill.....     | 28,258           | 48,315           | 11,530           | 88,103           |
| Snyder.....         | 4,924            | 14,887           | 2,707            | 22,518           |
| Somerset.....       | 12,650           | 30,967           | 4,873            | 48,490           |
| Sullivan.....       | 1,236            | 2,653            | 486              | 4,375            |
| Susquehanna.....    | 6,893            | 16,255           | 3,562            | 26,710           |
| Tioga.....          | 5,556            | 17,023           | 3,394            | 25,973           |
| Union.....          | 7,603            | 13,781           | 4,280            | 25,664           |
| Venango.....        | 9,115            | 18,969           | 4,238            | 32,322           |
| Warren.....         | 7,566            | 14,743           | 3,976            | 26,285           |
| Washington.....     | 58,653           | 66,300           | 17,533           | 142,486          |
| Wayne.....          | 9,464            | 19,903           | 5,650            | 35,017           |
| Westmoreland.....   | 95,947           | 120,059          | 30,110           | 246,116          |
| Wyoming.....        | 4,970            | 10,558           | 2,064            | 17,592           |
| York.....           | 97,916           | 158,433          | 50,189           | 306,538          |
| <b>Total.....</b>   | <b>4,092,711</b> | <b>3,290,914</b> | <b>1,215,666</b> | <b>8,599,291</b> |



**OFFICIAL RESULTS – UNITED STATES SENATE**  
**Primary Election – May 17, 2022**

|             | FETTERMAN  | KENYATTA   | KHALIL            | LAMB       | BARNETTE   | BARTOS     | BOCHETTO   | GALE       | MCCORMICK  | OZ         | SANDS      |
|-------------|------------|------------|-------------------|------------|------------|------------|------------|------------|------------|------------|------------|
|             | JOHN K     | MALCOLM    | ALEXANDRIA GLORIA | CONOR J    | KATHY J    | JEFFREY A  | GEORGE A   | SEAN PETER | DAVID H    | MEHMET C   | CARLA HERD |
| County Name | DEMOCRATIC | DEMOCRATIC | DEMOCRATIC        | DEMOCRATIC | REPUBLICAN | REPUBLICAN | REPUBLICAN | REPUBLICAN | REPUBLICAN | REPUBLICAN | REPUBLICAN |
| Adams       | 5,543      | 301        | 201               | 785        | 4,369      | 955        | 121        | 118        | 4,298      | 5,337      | 1,488      |
| Allegheny   | 117,570    | 6,319      | 2,470             | 68,136     | 18,463     | 3,124      | 484        | 1,034      | 36,429     | 29,656     | 3,599      |
| Armstrong   | 2,824      | 46         | 115               | 1,325      | 2,252      | 307        | 49         | 85         | 3,836      | 3,404      | 488        |
| Beaver      | 8,871      | 285        | 385               | 7,989      | 3,795      | 645        | 97         | 193        | 6,425      | 5,670      | 921        |
| Bedford     | 1,543      | 48         | 71                | 327        | 2,832      | 688        | 51         | 54         | 2,744      | 2,926      | 725        |
| Berks       | 18,950     | 1,721      | 1,644             | 7,060      | 13,405     | 2,099      | 387        | 595        | 11,460     | 12,715     | 1,647      |
| Blair       | 4,964      | 280        | 202               | 959        | 5,171      | 2,007      | 142        | 128        | 5,469      | 5,976      | 1,198      |
| Bradford    | 1,855      | 121        | 138               | 647        | 2,016      | 547        | 91         | 94         | 3,109      | 2,643      | 621        |
| Bucks       | 41,128     | 5,789      | 4,666             | 20,533     | 19,374     | 3,961      | 1,128      | 1,885      | 22,691     | 27,485     | 1,813      |
| Butler      | 9,070      | 246        | 238               | 5,530      | 7,432      | 1,246      | 142        | 260        | 11,900     | 9,443      | 1,313      |
| Cambria     | 8,708      | 367        | 441               | 2,890      | 3,226      | 1,249      | 88         | 128        | 5,408      | 6,283      | 1,086      |
| Cameron     | 218        | 8          | 17                | 39         | 178        | 43         | 7          | 10         | 225        | 240        | 59         |
| Carbon      | 3,064      | 269        | 288               | 1,136      | 1,677      | 367        | 77         | 73         | 2,798      | 3,011      | 290        |
| Centre      | 10,778     | 1,116      | 444               | 2,378      | 4,195      | 1,176      | 120        | 129        | 5,221      | 4,708      | 1,059      |
| Chester     | 31,950     | 6,317      | 2,842             | 17,192     | 15,666     | 2,988      | 868        | 2,045      | 18,793     | 16,751     | 1,671      |
| Clarion     | 1,358      | 41         | 67                | 673        | 1,688      | 218        | 34         | 102        | 2,152      | 1,571      | 361        |
| Clearfield  | 3,772      | 177        | 213               | 764        | 2,823      | 727        | 73         | 99         | 3,957      | 4,120      | 852        |
| Clinton     | 1,691      | 100        | 130               | 606        | 1,302      | 155        | 37         | 44         | 1,668      | 1,478      | 223        |
| Columbia    | 2,860      | 164        | 201               | 1,040      | 1,658      | 325        | 53         | 206        | 4,292      | 2,289      | 340        |
| Crawford    | 4,024      | 147        | 144               | 872        | 3,116      | 540        | 98         | 136        | 3,545      | 3,288      | 666        |
| Cumberland  | 16,572     | 1,423      | 712               | 3,709      | 8,685      | 2,482      | 266        | 290        | 9,940      | 9,751      | 6,377      |
| Dauphin     | 18,987     | 3,383      | 758               | 3,182      | 6,930      | 2,426      | 253        | 267        | 9,342      | 8,950      | 3,257      |
| Delaware    | 30,231     | 11,616     | 3,375             | 17,037     | 11,709     | 2,586      | 1,472      | 1,271      | 18,381     | 16,751     | 1,364      |
| Elk         | 1,889      | 47         | 112               | 350        | 1,197      | 262        | 36         | 37         | 1,426      | 1,422      | 294        |
| Erie        | 23,248     | 1,208      | 728               | 3,928      | 6,248      | 1,316      | 225        | 218        | 8,208      | 7,548      | 1,324      |
| Fayette     | 6,516      | 172        | 257               | 4,153      | 2,142      | 342        | 53         | 144        | 3,680      | 4,963      | 1,550      |
| Forest      | 248        | 4          | 6                 | 105        | 241        | 42         | 9          | 33         | 290        | 251        | 35         |
| Franklin    | 5,900      | 404        | 268               | 874        | 7,678      | 1,236      | 146        | 193        | 6,504      | 7,793      | 2,916      |
| Fulton      | 373        | 19         | 18                | 74         | 904        | 129        | 18         | 21         | 647        | 763        | 217        |
| Greene      | 1,718      | 34         | 90                | 1,303      | 691        | 111        | 17         | 22         | 1,297      | 1,355      | 311        |
| Huntingdon  | 1,722      | 124        | 92                | 281        | 2,814      | 534        | 64         | 50         | 2,088      | 2,001      | 563        |
| Indiana     | 3,844      | 118        | 131               | 1,955      | 2,539      | 413        | 67         | 86         | 3,978      | 3,537      | 544        |
| Jefferson   | 1,554      | 51         | 73                | 399        | 2,527      | 325        | 36         | 47         | 2,235      | 2,095      | 455        |
| Juniata     | 847        | 33         | 45                | 138        | 1,178      | 313        | 33         | 34         | 1,281      | 1,007      | 867        |

ELECTIONS

**OFFICIAL RESULTS – UNITED STATES SENATE**  
**Primary Election – May 17, 2022**

|                |         |         |        |         |         |        |        |        |         |         |        |
|----------------|---------|---------|--------|---------|---------|--------|--------|--------|---------|---------|--------|
| Lackawanna     | 20,767  | 1,279   | 1,062  | 5,649   | 3,274   | 476    | 189    | 116    | 5,512   | 7,468   | 583    |
| Lancaster      | 27,436  | 2,770   | 1,295  | 4,777   | 22,404  | 4,098  | 651    | 2,352  | 20,013  | 19,617  | 4,776  |
| Lawrence       | 4,313   | 148     | 164    | 2,889   | 2,530   | 381    | 59     | 93     | 3,599   | 3,613   | 606    |
| Lebanon        | 6,312   | 444     | 240    | 904     | 5,245   | 1,395  | 177    | 195    | 5,959   | 6,103   | 2,181  |
| Lehigh         | 18,809  | 2,439   | 2,052  | 7,881   | 8,389   | 1,537  | 313    | 343    | 9,872   | 9,881   | 1,006  |
| Luzerne        | 18,757  | 1,267   | 1,264  | 5,999   | 5,837   | 1,252  | 231    | 218    | 11,739  | 13,989  | 1,217  |
| Lycoming       | 3,994   | 391     | 338    | 1,404   | 4,459   | 596    | 125    | 222    | 6,896   | 5,916   | 842    |
| Mckean         | 1,363   | 43      | 54     | 222     | 1,525   | 291    | 79     | 38     | 1,572   | 1,442   | 366    |
| Mercer         | 6,518   | 236     | 196    | 1,613   | 3,997   | 527    | 95     | 96     | 4,305   | 4,037   | 714    |
| Mifflin        | 1,429   | 67      | 74     | 209     | 1,651   | 480    | 47     | 35     | 2,379   | 1,759   | 769    |
| Monroe         | 7,252   | 1,474   | 731    | 2,538   | 2,620   | 583    | 161    | 105    | 4,029   | 5,008   | 491    |
| Montgomery     | 59,744  | 11,244  | 11,558 | 32,905  | 27,706  | 4,843  | 896    | 2,932  | 19,283  | 22,790  | 1,459  |
| Montour        | 932     | 43      | 82     | 349     | 536     | 120    | 22     | 35     | 1,157   | 672     | 136    |
| Northampton    | 17,605  | 2,076   | 1,897  | 7,401   | 6,768   | 1,326  | 332    | 249    | 8,300   | 9,735   | 1,058  |
| Northumberland | 3,549   | 219     | 318    | 1,169   | 2,597   | 611    | 104    | 139    | 4,240   | 3,755   | 804    |
| Perry          | 1,883   | 91      | 75     | 294     | 2,193   | 689    | 48     | 76     | 2,629   | 2,276   | 1,252  |
| Philadelphia   | 74,291  | 68,500  | 7,768  | 51,365  | 5,802   | 1,094  | 2,600  | 403    | 7,091   | 10,718  | 620    |
| Pike           | 2,591   | 328     | 235    | 589     | 1,544   | 240    | 114    | 50     | 1,669   | 2,764   | 202    |
| Potter         | 535     | 19      | 29     | 115     | 1,055   | 215    | 28     | 41     | 878     | 809     | 259    |
| Schuylkill     | 5,999   | 406     | 535    | 1,895   | 3,867   | 946    | 168    | 184    | 6,802   | 7,210   | 946    |
| Snyder         | 1,227   | 74      | 64     | 396     | 1,805   | 301    | 38     | 51     | 2,221   | 1,618   | 449    |
| Somerset       | 3,251   | 105     | 144    | 942     | 3,518   | 641    | 78     | 85     | 4,545   | 4,356   | 836    |
| Sullivan       | 314     | 23      | 31     | 131     | 279     | 59     | 14     | 17     | 439     | 400     | 76     |
| Susquehanna    | 1,682   | 95      | 115    | 482     | 1,651   | 229    | 61     | 191    | 2,212   | 2,094   | 281    |
| Tioga          | 1,323   | 70      | 109    | 252     | 1,735   | 357    | 79     | 70     | 2,199   | 1,794   | 524    |
| Union          | 1,870   | 116     | 91     | 642     | 1,465   | 248    | 46     | 51     | 2,187   | 1,393   | 348    |
| Venango        | 2,138   | 54      | 62     | 887     | 2,167   | 316    | 30     | 195    | 2,623   | 2,042   | 439    |
| Warren         | 1,896   | 54      | 67     | 334     | 1,473   | 331    | 40     | 56     | 1,888   | 1,436   | 301    |
| Washington     | 12,818  | 320     | 420    | 7,805   | 5,675   | 712    | 117    | 236    | 9,230   | 8,197   | 1,028  |
| Wayne          | 2,290   | 146     | 138    | 675     | 1,649   | 494    | 61     | 70     | 2,890   | 3,044   | 307    |
| Westmoreland   | 22,417  | 559     | 760    | 13,157  | 10,587  | 1,474  | 212    | 559    | 16,981  | 16,719  | 2,326  |
| Wyoming        | 1,240   | 80      | 83     | 346     | 971     | 271    | 36     | 26     | 1,682   | 1,330   | 263    |
| York           | 22,622  | 1,715   | 827    | 2,913   | 14,808  | 3,667  | 399    | 606    | 16,480  | 19,002  | 5,401  |
| Pennsylvania   | 753,557 | 139,393 | 54,460 | 337,498 | 331,903 | 66,684 | 14,492 | 20,266 | 419,218 | 420,168 | 73,360 |

## OFFICIAL RESULTS – UNITED STATES CONGRESS Primary Election – May 17, 2022

| DIST. | NAME (PARTY)                       | COUNTY       | VOTES   |
|-------|------------------------------------|--------------|---------|
| 1     | Ehasz, Ashley (DEM)                | Bucks        | 165,809 |
|       | Fitzpatrick, Brian (REP)           | Bucks        | 201,571 |
| 2     | Boyle, Brendan F. (DEM)            | Philadelphia | 141,229 |
|       | Bashir, Haroon (REP)               | Philadelphia | 45,454  |
| 3     | Evans, Dwight (DEM)                | Philadelphia | 251,115 |
|       | Hoepfner, Christopher (SWP)        | Philadelphia | 12,820  |
| 4     | Cunnane, Madeleine D. (DEM)        | Montgomery   | 224,799 |
|       | Nascimento, Sergio Christian (REP) | Montgomery   | 141,986 |
| 5     | Scanlon, Mary Gay (DEM)            | Delaware     | 205,128 |
|       | Galluch, David Lewczyk (REP)       | Delaware     | 110,058 |
| 6     | Houlahan, Christina Jampoler (DEM) | Chester      | 190,386 |
|       | Ciarrocchi, Guy Louis (REP)        | Chester      | 136,097 |
| 7     | Wild, Susan Ellis (DEM)            | Lehigh       | 151,364 |
|       | Scheller, Lisa Jane (REP)          | Lehigh       | 145,527 |
| 8     | Cartwright, Matthew A. (DEM)       | Lackawanna   | 146,956 |
|       | Bogner, James Rocco (REP)          | Luzerne      | 139,930 |
| 9     | Waldman, Amanda R. (DEM)           | Lycoming     | 92,622  |
|       | Meuser, Daniel P. (REP)            | Luzerne      | 209,185 |
| 10    | Daniels, Shamaine Andrea (DEM)     | Dauphin      | 145,215 |
|       | Perry, Scott G. (REP)              | York         | 169,331 |
| 11    | Hollister, Robert M. II (DEM)      | Lancaster    | 121,835 |
|       | Smucker, Lloyd K. (REP)            | Lancaster    | 194,991 |
| 12    | Lee, Summer (DEM)                  | Allegheny    | 184,674 |
|       | Doyle, Michael J. (REP)            | Allegheny    | 143,946 |
| 13    | Joyce, John (REP)                  | Blair        | 260,345 |
| 14    | Reschenthaler, Guy (REP)           | Washington   | 230,865 |
| 15    | Molesevich, Michael M. (DEM)       | Union        | 91,729  |
|       | Thompson, Glenn William, Jr. (REP) | Centre       | 213,417 |
| 16    | Pastore, Daniel (DEM)              | Erie         | 130,443 |
|       | Kelly, George J., Jr. (REP)        | Butler       | 190,546 |
| 17    | Deluzio, Christopher (DEM)         | Allegheny    | 193,615 |
|       | Shaffer, Jeremy Kevin (REP)        | Allegheny    | 169,013 |

Party Abbreviations: DEM – Democratic; REP – Republican

# OFFICIAL RESULTS – GOVERNOR

## Primary Election – May 17, 2022

| County Name | SHAPIRO<br>JOSHUA D<br>DEMOCRATIC | BARLETTA<br>LOUIS<br>REPUBLICAN | CORMAN<br>JACOB DOYLE III<br>REPUBLICAN | GALE<br>JOSEPH CHARLES<br>REPUBLICAN | GEROW<br>CHARLES R<br>REPUBLICAN | HART<br>MELISSA A<br>REPUBLICAN | MASTRIANO<br>DOUGLAS V<br>REPUBLICAN | MCSWAIN<br>WILLIAM M<br>REPUBLICAN | WHITE<br>DAVID J<br>REPUBLICAN | ZAMA<br>NCHE<br>REPUBLICAN |
|-------------|-----------------------------------|---------------------------------|-----------------------------------------|--------------------------------------|----------------------------------|---------------------------------|--------------------------------------|------------------------------------|--------------------------------|----------------------------|
| ADAMS       | 6,604                             | 1,991                           | 248                                     | 84                                   | 355                              | 281                             | 11,216                               | 1,640                              | 848                            | 105                        |
| ALLEGHENY   | 180,889                           | 15,680                          | 1,533                                   | 1,081                                | 542                              | 12,076                          | 35,681                               | 17,728                             | 7,675                          | 803                        |
| ARMSTRONG   | 4,006                             | 920                             | 239                                     | 68                                   | 50                               | 858                             | 5,658                                | 1,613                              | 964                            | 59                         |
| BEAVER      | 16,354                            | 2,282                           | 358                                     | 153                                  | 133                              | 1,791                           | 8,375                                | 3,087                              | 1,488                          | 107                        |
| BEDFORD     | 1,839                             | 919                             | 537                                     | 45                                   | 89                               | 243                             | 5,779                                | 1,945                              | 438                            | 31                         |
| BERKS       | 28,103                            | 6,847                           | 485                                     | 859                                  | 501                              | 1,183                           | 22,029                               | 7,038                              | 2,805                          | 482                        |
| BLAIR       | 6,208                             | 2,801                           | 1,419                                   | 107                                  | 193                              | 577                             | 9,731                                | 3,603                              | 1,535                          | 101                        |
| BRADFORD    | 2,618                             | 2,441                           | 89                                      | 55                                   | 68                               | 257                             | 3,839                                | 1,306                              | 464                            | 533                        |
| BUCKS       | 70,980                            | 14,952                          | 760                                     | 4,294                                | 929                              | 2,122                           | 30,523                               | 14,841                             | 7,949                          | 1,050                      |
| BUTLER      | 14,348                            | 4,368                           | 474                                     | 219                                  | 153                              | 3,054                           | 14,815                               | 4,908                              | 3,514                          | 204                        |
| CAMBRIA     | 11,515                            | 2,174                           | 934                                     | 103                                  | 104                              | 584                             | 8,339                                | 4,089                              | 1,104                          | 68                         |
| CAMERON     | 270                               | 82                              | 87                                      | 14                                   | 7                                | 25                              | 332                                  | 168                                | 36                             | 17                         |
| CARBON      | 4,491                             | 4,372                           | 41                                      | 61                                   | 35                               | 137                             | 2,619                                | 638                                | 376                            | 90                         |
| CENTRE      | 14,260                            | 2,926                           | 1,813                                   | 89                                   | 251                              | 338                             | 7,921                                | 2,507                              | 707                            | 195                        |
| CHESTER     | 57,043                            | 7,325                           | 495                                     | 2,224                                | 483                              | 1,234                           | 19,178                               | 22,090                             | 5,498                          | 631                        |
| CLARION     | 2,004                             | 473                             | 133                                     | 97                                   | 43                               | 316                             | 3,505                                | 1,102                              | 401                            | 46                         |
| CLEARFIELD  | 4,686                             | 1,046                           | 1,162                                   | 64                                   | 71                               | 331                             | 7,105                                | 2,341                              | 642                            | 44                         |
| CLINTON     | 2,444                             | 952                             | 330                                     | 38                                   | 30                               | 95                              | 2,614                                | 563                                | 251                            | 55                         |
| COLUMBIA    | 4,085                             | 5,148                           | 69                                      | 163                                  | 37                               | 138                             | 2,591                                | 657                                | 306                            | 52                         |
| CRAWFORD    | 4,985                             | 1,104                           | 196                                     | 116                                  | 74                               | 773                             | 6,112                                | 1,957                              | 985                            | 109                        |
| CUMBERLAND  | 21,950                            | 11,242                          | 659                                     | 224                                  | 3,193                            | 637                             | 15,887                               | 3,449                              | 2,319                          | 346                        |
| DAUPHIN     | 25,497                            | 10,822                          | 521                                     | 232                                  | 1,174                            | 648                             | 12,566                               | 3,012                              | 2,234                          | 295                        |
| DELAWARE    | 60,958                            | 4,777                           | 428                                     | 888                                  | 276                              | 944                             | 11,193                               | 8,357                              | 28,097                         | 445                        |
| ELK         | 2,288                             | 391                             | 296                                     | 42                                   | 50                               | 201                             | 2,401                                | 889                                | 250                            | 152                        |
| ERIE        | 28,046                            | 4,092                           | 589                                     | 208                                  | 259                              | 1,607                           | 10,423                               | 4,787                              | 2,646                          | 347                        |
| FAYETTE     | 10,193                            | 1,280                           | 175                                     | 147                                  | 51                               | 729                             | 7,178                                | 1,969                              | 1,286                          | 42                         |
| FOREST      | 346                               | 67                              | 19                                      | 33                                   | 8                                | 49                              | 465                                  | 144                                | 102                            | 11                         |
| FRANKLIN    | 7,164                             | 2,496                           | 228                                     | 82                                   | 185                              | 290                             | 20,704                               | 1,653                              | 1,014                          | 127                        |
| FULTON      | 441                               | 179                             | 28                                      | 30                                   | 25                               | 26                              | 2,194                                | 144                                | 78                             | 27                         |
| GREENE      | 2,870                             | 507                             | 84                                      | 31                                   | 47                               | 255                             | 1,956                                | 574                                | 401                            | 18                         |
| HUNTINGDON  | 2,143                             | 633                             | 480                                     | 35                                   | 45                               | 135                             | 5,283                                | 1,125                              | 446                            | 44                         |
| INDIANA     | 5,718                             | 1,174                           | 353                                     | 73                                   | 54                               | 529                             | 6,063                                | 1,870                              | 986                            | 86                         |
| JEFFERSON   | 1,930                             | 584                             | 280                                     | 28                                   | 75                               | 282                             | 4,317                                | 1,457                              | 561                            | 132                        |
| JUNIATA     | 1,020                             | 791                             | 357                                     | 11                                   | 62                               | 59                              | 2,767                                | 356                                | 277                            | 74                         |
| LACKAWANNA  | 26,959                            | 9,897                           | 94                                      | 75                                   | 61                               | 353                             | 4,766                                | 1,852                              | 518                            | 131                        |
| LANCASTER   | 35,708                            | 13,776                          | 1,144                                   | 2,532                                | 1,486                            | 1,727                           | 37,967                               | 9,437                              | 5,297                          | 710                        |
| LAWRENCE    | 7,149                             | 1,156                           | 196                                     | 61                                   | 52                               | 1,151                           | 5,608                                | 1,902                              | 738                            | 59                         |
| LEBANON     | 7,754                             | 4,269                           | 380                                     | 181                                  | 735                              | 468                             | 10,961                               | 2,369                              | 1,811                          | 155                        |
| LEHIGH      | 30,479                            | 8,480                           | 555                                     | 329                                  | 525                              | 1,140                           | 12,368                               | 5,126                              | 2,074                          | 724                        |
| LUZERNE     | 25,967                            | 24,693                          | 122                                     | 101                                  | 76                               | 366                             | 7,237                                | 1,920                              | 560                            | 145                        |
| LYCOMING    | 5,880                             | 5,768                           | 442                                     | 255                                  | 158                              | 386                             | 8,023                                | 2,815                              | 891                            | 368                        |
| McKEAN      | 1,574                             | 753                             | 163                                     | 61                                   | 87                               | 360                             | 3,093                                | 368                                | 283                            | 151                        |
| MERCER      | 8,042                             | 1,013                           | 154                                     | 70                                   | 81                               | 1,085                           | 9,738                                | 949                                | 605                            | 114                        |
| MIFFLIN     | 1,720                             | 1,112                           | 691                                     | 14                                   | 51                               | 83                              | 4,167                                | 493                                | 539                            | 36                         |
| MONROE      | 11,647                            | 4,788                           | 73                                      | 114                                  | 78                               | 246                             | 4,872                                | 1,115                              | 643                            | 1,176                      |

# OFFICIAL RESULTS – GOVERNOR

## Primary Election – May 17, 2022

|                |           |         |        |        |        |        |         |         |         |        |
|----------------|-----------|---------|--------|--------|--------|--------|---------|---------|---------|--------|
| MONTGOMERY     | 114,684   | 10,635  | 635    | 8,457  | 630    | 1,775  | 29,397  | 13,820  | 13,107  | 895    |
| MONTOUR        | 1,356     | 1,155   | 32     | 36     | 26     | 68     | 884     | 276     | 180     | 28     |
| NORTHAMPTON    | 28,043    | 7,487   | 348    | 266    | 263    | 663    | 10,370  | 4,476   | 1,887   | 1,922  |
| NORTHUMBERLAND | 5,031     | 5,194   | 179    | 77     | 70     | 222    | 4,955   | 987     | 525     | 104    |
| PERRY          | 2,221     | 2,330   | 465    | 53     | 455    | 122    | 4,552   | 709     | 493     | 47     |
| PHILADELPHIA   | 187,698   | 5,285   | 353    | 851    | 224    | 1,050  | 9,236   | 7,709   | 2,555   | 473    |
| PIKE           | 3,604     | 1,787   | 74     | 48     | 47     | 181    | 3,353   | 494     | 454     | 125    |
| POTTER         | 643       | 358     | 145    | 115    | 49     | 164    | 1,955   | 207     | 146     | 141    |
| SCHUYLKILL     | 8,344     | 9,664   | 173    | 133    | 133    | 417    | 6,952   | 1,745   | 868     | 206    |
| SNYDER         | 1,690     | 1,682   | 149    | 32     | 59     | 93     | 3,487   | 595     | 389     | 51     |
| SOMERSET       | 4,142     | 1,138   | 465    | 64     | 110    | 620    | 7,640   | 3,181   | 758     | 64     |
| SULLIVAN       | 470       | 422     | 21     | 18     | 5      | 30     | 501     | 194     | 69      | 22     |
| SUSQUEHANNA    | 2,275     | 2,680   | 58     | 208    | 44     | 168    | 2,289   | 788     | 362     | 75     |
| TIOGA          | 1,661     | 862     | 159    | 66     | 107    | 270    | 3,876   | 519     | 761     | 124    |
| UNION          | 2,627     | 1,660   | 163    | 35     | 47     | 138    | 2,812   | 589     | 236     | 81     |
| VENANGO        | 2,990     | 827     | 185    | 187    | 87     | 496    | 4,164   | 1,097   | 624     | 151    |
| WARREN         | 2,233     | 394     | 153    | 37     | 56     | 377    | 2,729   | 1,355   | 339     | 61     |
| WASHINGTON     | 19,184    | 3,727   | 411    | 219    | 116    | 2,065  | 12,322  | 3,852   | 2,286   | 142    |
| WAYNE          | 3,131     | 3,431   | 74     | 47     | 44     | 209    | 3,105   | 1,146   | 395     | 92     |
| WESTMORELAND   | 34,532    | 6,246   | 780    | 603    | 249    | 4,129  | 22,494  | 8,454   | 5,403   | 289    |
| WYOMING        | 1,688     | 2,598   | 31     | 26     | 30     | 99     | 1,186   | 421     | 176     | 41     |
| YORK           | 27,729    | 10,147  | 1,125  | 551    | 2,029  | 1,227  | 32,822  | 8,319   | 4,403   | 407    |
| PENNSYLVANIA   | 1,227,151 | 273,252 | 26,091 | 27,920 | 17,922 | 54,752 | 591,240 | 212,886 | 129,058 | 16,238 |

ELECTIONS

# OFFICIAL RESULTS – LT GOVERNOR

## Primary Election – May 17, 2022

| County Name    | DAVIS, AUSTIN<br>DEMOCRATIC | SIMS, BRIAN<br>DEMOCRATIC | SOSA, RAYMOND L<br>DEMOCRATIC | BROWN, JOHN A<br>REPUBLICAN | COLEMAN, JEFFREY H.<br>REPUBLICAN | DANIELS, THEODORE<br>REPUBLICAN | DELROSSO, CARRIE<br>REPUBLICAN | DIAMOND, RUSSELL H<br>REPUBLICAN | FRYE, CHRISTOPHER C JR<br>REPUBLICAN | JONES, JAMES E<br>REPUBLICAN | SACCONE, RICHARD<br>REPUBLICAN | SCHILLINGER, CLARICE D<br>REPUBLICAN |
|----------------|-----------------------------|---------------------------|-------------------------------|-----------------------------|-----------------------------------|---------------------------------|--------------------------------|----------------------------------|--------------------------------------|------------------------------|--------------------------------|--------------------------------------|
| ADAMS          | 3,910                       | 1,655                     | 880                           | 488                         | 3,508                             | 2,883                           | 3,347                          | 932                              | 677                                  | 1,057                        | 1,353                          | 976                                  |
| ALLEGHENY      | 158,790                     | 18,589                    | 6,222                         | 794                         | 2,724                             | 4,763                           | 37,088                         | 1,260                            | 2,777                                | 2,626                        | 32,397                         | 3,544                                |
| ARMSTRONG      | 3,361                       | 434                       | 285                           | 124                         | 2,026                             | 983                             | 3,795                          | 144                              | 416                                  | 417                          | 1,843                          | 255                                  |
| BEAVER         | 13,710                      | 2,066                     | 1,055                         | 280                         | 824                               | 1,592                           | 6,675                          | 489                              | 2,142                                | 784                          | 3,732                          | 584                                  |
| BEDFORD        | 1,334                       | 348                       | 209                           | 273                         | 1,170                             | 1,482                           | 3,384                          | 218                              | 353                                  | 711                          | 1,202                          | 584                                  |
| BERKS          | 14,980                      | 7,633                     | 5,154                         | 2,191                       | 2,964                             | 4,198                           | 6,058                          | 4,298                            | 1,311                                | 4,181                        | 10,120                         | 3,285                                |
| BLAIR          | 4,039                       | 1,466                     | 651                           | 469                         | 1,677                             | 1,849                           | 8,383                          | 504                              | 1,189                                | 1,221                        | 2,585                          | 933                                  |
| BRADFORD       | 1,361                       | 832                       | 420                           | 411                         | 919                               | 1,315                           | 2,062                          | 272                              | 333                                  | 974                          | 692                            | 1,329                                |
| BUCKS          | 38,181                      | 19,024                    | 13,024                        | 5,615                       | 5,423                             | 6,285                           | 8,878                          | 2,728                            | 2,259                                | 14,211                       | 9,457                          | 15,238                               |
| BUTLER         | 11,639                      | 1,844                     | 855                           | 495                         | 1,672                             | 3,773                           | 11,001                         | 547                              | 3,365                                | 1,160                        | 6,690                          | 1,256                                |
| CAMBRIA        | 8,809                       | 1,960                     | 1,155                         | 375                         | 1,202                             | 1,785                           | 6,982                          | 369                              | 525                                  | 1,086                        | 2,581                          | 1,655                                |
| CAMERON        | 166                         | 54                        | 46                            | 27                          | 75                                | 87                              | 305                            | 19                               | 17                                   | 45                           | 99                             | 36                                   |
| CARBON         | 2,089                       | 1,495                     | 849                           | 1,385                       | 400                               | 1,041                           | 1,881                          | 285                              | 252                                  | 714                          | 682                            | 940                                  |
| CENTRE         | 8,066                       | 4,435                     | 1,532                         | 553                         | 1,896                             | 2,450                           | 4,554                          | 637                              | 1,006                                | 1,426                        | 1,608                          | 1,005                                |
| CHESTER        | 34,001                      | 15,375                    | 7,892                         | 1,541                       | 4,252                             | 5,095                           | 7,987                          | 2,684                            | 2,493                                | 7,280                        | 9,983                          | 12,420                               |
| CLARION        | 1,578                       | 316                       | 156                           | 134                         | 322                               | 595                             | 2,764                          | 95                               | 430                                  | 416                          | 905                            | 207                                  |
| CLEARFIELD     | 2,889                       | 1,114                     | 713                           | 553                         | 1,893                             | 1,820                           | 5,000                          | 636                              | 1,006                                | 1,423                        | 1,606                          | 1,003                                |
| CLINTON        | 1,237                       | 808                       | 385                           | 165                         | 514                               | 829                             | 1,212                          | 136                              | 247                                  | 398                          | 551                            | 530                                  |
| COLUMBIA       | 2,009                       | 1,426                     | 655                           | 390                         | 689                               | 1,271                           | 2,602                          | 340                              | 262                                  | 880                          | 721                            | 1,195                                |
| CRAWFORD       | 3,748                       | 802                       | 401                           | 332                         | 768                               | 1,458                           | 3,645                          | 239                              | 1,078                                | 892                          | 1,629                          | 653                                  |
| CUMBERLAND     | 11,445                      | 7,005                     | 3,031                         | 542                         | 15,786                            | 2,812                           | 6,714                          | 2,179                            | 918                                  | 2,065                        | 2,219                          | 2,572                                |
| DAUPHIN        | 12,143                      | 9,637                     | 3,270                         | 616                         | 7,936                             | 2,509                           | 6,603                          | 4,602                            | 898                                  | 1,911                        | 1,994                          | 2,478                                |
| DELAWARE       | 34,507                      | 18,014                    | 7,421                         | 1,532                       | 2,633                             | 3,456                           | 7,300                          | 1,574                            | 1,780                                | 7,336                        | 7,044                          | 13,434                               |
| ELK            | 1,548                       | 533                       | 259                           | 165                         | 421                               | 580                             | 1,586                          | 86                               | 325                                  | 292                          | 797                            | 225                                  |
| ERIE           | 19,791                      | 5,398                     | 2,298                         | 618                         | 1,488                             | 1,882                           | 10,461                         | 653                              | 1,288                                | 1,828                        | 3,699                          | 1,404                                |
| FAYETTE        | 8,500                       | 1,110                     | 635                           | 180                         | 545                               | 1,330                           | 4,406                          | 467                              | 336                                  | 595                          | 3,704                          | 451                                  |
| FOREST         | 263                         | 50                        | 32                            | 22                          | 57                                | 92                              | 345                            | 15                               | 73                                   | 65                           | 154                            | 33                                   |
| FRANKLIN       | 4,075                       | 1,974                     | 996                           | 734                         | 6,071                             | 4,526                           | 4,582                          | 1,201                            | 876                                  | 1,860                        | 2,075                          | 2,008                                |
| FULTON         | 275                         | 102                       | 75                            | 92                          | 409                               | 660                             | 290                            | 108                              | 107                                  | 217                          | 427                            | 149                                  |
| GREENE         | 2,381                       | 393                       | 191                           | 59                          | 333                               | 484                             | 1,255                          | 58                               | 124                                  | 196                          | 1,008                          | 153                                  |
| HUNTINGDON     | 1,356                       | 464                       | 304                           | 253                         | 748                               | 1,261                           | 2,988                          | 364                              | 252                                  | 530                          | 633                            | 403                                  |
| INDIANA        | 4,354                       | 959                       | 457                           | 154                         | 1,927                             | 1,260                           | 3,944                          | 197                              | 379                                  | 542                          | 1,911                          | 384                                  |
| JEFFERSON      | 1,390                       | 420                       | 186                           | 191                         | 618                               | 1,371                           | 2,679                          | 123                              | 492                                  | 535                          | 1,181                          | 281                                  |
| JUNIATA        | 551                         | 236                       | 202                           | 161                         | 1,023                             | 559                             | 1,037                          | 313                              | 198                                  | 335                          | 262                            | 371                                  |
| LACKAWANNA     | 12,635                      | 9,220                     | 3,639                         | 310                         | 453                               | 6,354                           | 5,640                          | 322                              | 415                                  | 973                          | 902                            | 805                                  |
| LANCASTER      | 17,180                      | 11,740                    | 5,649                         | 2,145                       | 8,527                             | 7,979                           | 13,043                         | 12,328                           | 3,309                                | 6,556                        | 7,902                          | 5,025                                |
| LAWRENCE       | 5,653                       | 848                       | 531                           | 169                         | 204                               | 776                             | 2,282                          | 211                              | 5,301                                | 314                          | 1,174                          | 184                                  |
| LEBANON        | 3,909                       | 2,524                     | 1,109                         | 245                         | 1,199                             | 1,536                           | 2,585                          | 12,536                           | 456                                  | 894                          | 710                            | 496                                  |
| LEHIGH         | 15,600                      | 8,676                     | 5,676                         | 7,272                       | 3,584                             | 2,858                           | 5,242                          | 1,014                            | 884                                  | 2,097                        | 2,092                          | 3,860                                |
| LUZERNE        | 13,341                      | 8,113                     | 3,602                         | 1,235                       | 1,356                             | 9,299                           | 10,554                         | 905                              | 852                                  | 2,612                        | 2,183                          | 2,463                                |
| LYCOMING       | 2,919                       | 2,044                     | 921                           | 593                         | 2,195                             | 2,231                           | 4,404                          | 576                              | 1,043                                | 1,590                        | 2,792                          | 2,328                                |
| McKEAN         | 1,097                       | 351                       | 149                           | 198                         | 672                               | 773                             | 1,273                          | 141                              | 253                                  | 441                          | 814                            | 357                                  |
| MERCER         | 5,819                       | 1,788                     | 621                           | 213                         | 657                               | 1,994                           | 2,948                          | 282                              | 3,613                                | 636                          | 2,039                          | 480                                  |
| MIFFLIN        | 933                         | 421                       | 314                           | 285                         | 827                               | 897                             | 1,611                          | 665                              | 249                                  | 469                          | 875                            | 579                                  |
| MONROE         | 5,668                       | 3,560                     | 2,096                         | 2,358                       | 546                               | 2,520                           | 2,876                          | 326                              | 298                                  | 964                          | 1,025                          | 1,035                                |
| MONTGOMERY     | 64,896                      | 18,416                    | 29,719                        | 1,465                       | 3,002                             | 5,059                           | 7,102                          | 1,836                            | 1,545                                | 14,181                       | 6,394                          | 33,448                               |
| MONTOUR        | 728                         | 357                       | 242                           | 95                          | 248                               | 304                             | 831                            | 97                               | 129                                  | 262                          | 215                            | 254                                  |
| NORTHAMPTON    | 14,667                      | 8,210                     | 4,593                         | 12,326                      | 1,274                             | 1,986                           | 2,796                          | 561                              | 526                                  | 2,818                        | 1,256                          | 2,420                                |
| NORTHUMBERLAND | 2,547                       | 1,512                     | 883                           | 465                         | 1,365                             | 1,410                           | 3,400                          | 672                              | 314                                  | 994                          | 857                            | 1,896                                |
| PERRY          | 1,108                       | 677                       | 398                           | 231                         | 3,049                             | 924                             | 1,822                          | 819                              | 214                                  | 540                          | 498                            | 577                                  |
| PHILADELPHIA   | 101,627                     | 74,941                    | 10,706                        | 1,379                       | 1,504                             | 1,445                           | 3,703                          | 639                              | 1,128                                | 3,519                        | 4,094                          | 6,575                                |

# OFFICIAL RESULTS – LT GOVERNOR

## Primary Election – May 17, 2022

|              |         |         |         |        |         |         |         |        |        |         |         |         |
|--------------|---------|---------|---------|--------|---------|---------|---------|--------|--------|---------|---------|---------|
| PIKE         | 1,700   | 1,280   | 586     | 232    | 184     | 3,162   | 684     | 161    | 174    | 382     | 577     | 547     |
| POTTER       | 468     | 135     | 60      | 145    | 308     | 902     | 403     | 100    | 177    | 258     | 489     | 253     |
| SCHUYLKILL   | 4,019   | 2,774   | 1,605   | 1,361  | 1,680   | 2,261   | 5,073   | 2,408  | 560    | 1,625   | 2,053   | 1,329   |
| SNYDER       | 923     | 497     | 243     | 194    | 988     | 935     | 1,530   | 525    | 184    | 527     | 381     | 658     |
| SOMERSET     | 3,183   | 694     | 409     | 433    | 1,128   | 1,902   | 5,358   | 316    | 426    | 857     | 2,072   | 784     |
| SULLIVAN     | 239     | 117     | 113     | 43     | 92      | 194     | 382     | 47     | 45     | 109     | 89      | 154     |
| SUSQUEHANNA  | 1,171   | 756     | 306     | 188    | 425     | 1,732   | 1,630   | 178    | 204    | 507     | 467     | 893     |
| TIOGA        | 901     | 483     | 296     | 383    | 971     | 1,058   | 866     | 261    | 444    | 704     | 872     | 565     |
| UNION        | 1,275   | 1,024   | 278     | 187    | 738     | 665     | 1,523   | 332    | 250    | 479     | 449     | 597     |
| VENANGO      | 2,239   | 577     | 225     | 171    | 439     | 880     | 2,780   | 157    | 684    | 582     | 1,304   | 322     |
| WARREN       | 1,606   | 428     | 189     | 145    | 414     | 716     | 2,155   | 238    | 238    | 381     | 699     | 249     |
| WASHINGTON   | 16,737  | 2,106   | 1,042   | 270    | 973     | 3,113   | 7,502   | 462    | 672    | 1,000   | 8,989   | 868     |
| WAYNE        | 1,565   | 1,004   | 472     | 147    | 211     | 4,345   | 1,801   | 174    | 138    | 367     | 406     | 536     |
| WESTMORELAND | 28,316  | 3,942   | 2,039   | 608    | 1,822   | 3,862   | 18,865  | 822    | 1,348  | 1,988   | 15,413  | 1,438   |
| WYOMING      | 847     | 519     | 269     | 183    | 266     | 1,076   | 1,288   | 176    | 203    | 332     | 295     | 458     |
| YORK         | 14,149  | 8,254   | 4,352   | 1,679  | 9,858   | 7,451   | 13,225  | 5,206  | 2,292  | 3,799   | 7,853   | 3,853   |
| PENNSYLVANIA | 768,141 | 305,959 | 145,228 | 59,267 | 126,072 | 150,935 | 318,970 | 74,265 | 58,752 | 113,966 | 195,774 | 148,442 |

## OFFICIAL RESULTS – STATE SENATE

### Primary Election – May 17, 2022

| DIST. | NAME (PARTY)                       | COUNTY       | VOTES  |
|-------|------------------------------------|--------------|--------|
| 2     | Tartaglione, Christine M. (DEM)    | Philadelphia | 11,198 |
| 4     | Haywood, Arthur L., III (DEM)      | Montgomery   | 39,299 |
|       | Williams, James (REP)              | Philadelphia | 4,214  |
| 6     | Davis, Tina (DEM)                  | Bucks        | 15,025 |
|       | Tomlinson, Robert M. (REP)         | Bucks        | 14,485 |
| 8     | Williams, Anthony H. (DEM)         | Philadelphia | 22,136 |
| 10    | Santarsiero, Steven J. (DEM)       | Bucks        | 19,714 |
|       | Quinn, Marguerite C. (REP)         | Bucks        | 16,492 |
| 12    | Collett, Maria (DEM)               | Montgomery   | 15,332 |
|       | Greenleaf, Stewart, Jr. (REP)      | Montgomery   | 14,662 |
| 14    | Yudichak, John T. (DEM)            | Luzerne      | 12,010 |
| 16    | Pinsley, Mark (DEM)                | Lehigh       | 12,473 |
|       | Browne, Patrick M. (REP)           | Lehigh       | 11,516 |
| 18    | Boscola, Lisa M. (DEM)             | Northampton  | 17,364 |
| 20    | Baker, Elisabeth J. (REP)          | Luzerne      | 17,641 |
| 22    | Blake, John P. (DEM)               | Lackawanna   | 19,552 |
|       | Scavo, Frank J., III (REP)         | Lackawanna   | 8,623  |
| 24    | Fields, Linda (DEM)                | Montgomery   | 11,502 |
|       | Mensch, Robert Bruce (REP)         | Montgomery   | 12,968 |
| 26    | Kearney, Timothy P. (DEM)          | Delaware     | 10,610 |
|       | Rouse, Tanner (DEM)                | Delaware     | 8,029  |
|       | McGarrigle, Thomas J., Sr. (REP)   | Delaware     | 18,640 |
| 28    | Mauck, Shawn C. (DEM)              | York         | 4,135  |
|       | McCormick Higgins, Judith A. (DEM) | York         | 5,641  |
|       | Wheeler, Julie Dietz (REP)         | York         | 7,556  |
|       | Phillips-Hill, Kristin Lee (REP)   | York         | 14,294 |

| DIST. | NAME (PARTY)                    | COUNTY     | VOTES  |
|-------|---------------------------------|------------|--------|
| 30    | Garbuny Best, Emily (DEM)       | Fulton     | 6,748  |
|       | Ward, Judith F. (REP)           | Blair      | 19,054 |
|       | Kiss, Daniel Joseph (REP)       | Blair      | 7,099  |
| 32    | Stefano, Patrick J. (REP)       | Fayette    | 13,727 |
| 34    | Nanes, Ezra J. (DEM)            | Centre     | 11,294 |
|       | Corman, Jacob D., III (REP)     | Centre     | 15,707 |
| 36    | Troutman, William N., Jr. (DEM) | Lancaster  | 7,546  |
|       | Aument, Ryan Patrick (REP)      | Lancaster  | 22,715 |
| 38    | Williams, Lindsey Marie (DEM)   | Allegheny  | 13,235 |
|       | Walsh, Stephanie Joan (DEM)     | Allegheny  | 9,550  |
|       | Vulakovich, Rudolph P. (REP)    | Allegheny  | 7,356  |
|       | Shaffer, Jeremy Kevin (REP)     | Allegheny  | 10,442 |
| 40    | Probst, Tarah Dorothea (DEM)    | Monroe     | 10,760 |
|       | Scavello, Mario M. (REP)        | Monroe     | 11,328 |
| 42    | Fontana, Wayne D. (DEM)         | Allegheny  | 23,970 |
| 44    | Muth, Katie J. (DEM)            | Montgomery | 13,974 |
|       | Rafferty, John C., Jr. (REP)    | Montgomery | 14,094 |
| 46    | Craig, James R. (DEM)           | Washington | 16,507 |
|       | Bartolotta, Camera C. (REP)     | Washington | 13,834 |
| 48    | Herr, Lois K. (DEM)             | Lebanon    | 8,943  |
|       | Folmer, Michael J. (REP)        | Lebanon    | 19,468 |
| 50    | Mulvey, Sue Ann (DEM)           | Mercer     | 9,675  |
|       | Brooks, Michele (REP)           | Mercer     | 15,083 |



# OFFICIAL RESULTS – STATE HOUSE OF REPRESENTATIVES

## Primary Election – May 17, 2022

| DIST. | NAME (PARTY)                        | COUNTY       | VOTES |
|-------|-------------------------------------|--------------|-------|
| 1     | Harkins, Patrick J. (DEM)           | Erie         | 6,038 |
| 2     | Merski, Robert E. (DEM)             | Erie         | 7,730 |
| 3     | Bizzarro, Ryan A. (DEM)             | Erie         | 8,531 |
|       | Kujawa, Joseph S. (REP)             | Erie         | 6,453 |
| 4     | Oliver, Chelsea (DEM)               | Erie         | 4,794 |
|       | Banta, Jacob Daniel (REP)           | Erie         | 3,702 |
|       | Cancilla, Joseph R. (REP)           | Erie         | 773   |
|       | Diamond, John David (REP)           | Erie         | 201   |
|       | Hayes, Gregory S. (REP)             | Erie         | 1,072 |
|       | Lesher, Jennifer (REP)              | Erie         | 732   |
|       | Monn, Jason T. (REP)                | Erie         | 2,321 |
| 5     | Golowski, David M. (REP)            | Berks        | 3,721 |
|       | Jozwiak, Barry J. (REP)             | Berks        | 5,189 |
| 6     | Galt, Nerissa B. (DEM)              | Crawford     | 4,183 |
|       | Roae, Bradley T. (REP)              | Crawford     | 7,983 |
| 7     | Henderson, Mitchel Jack (DEM)       | Mercer       | 1,180 |
|       | McGonigle, Timothy M. (DEM)         | Mercer       | 5,033 |
|       | Wentling, Parke H. (REP)            | Mercer       | 5,523 |
| 8     | Bernstine, Aaron Joseph (REP)       | Lawrence     | 5,826 |
|       | DiTullio, Eric O. (REP)             | Butler       | 1,164 |
|       | Kennedy, John L. (REP)              | Butler       | 4,887 |
| 9     | Sainato, Christopher (DEM)          | Lawrence     | 5,382 |
|       | Audia, Darryl J., Sr. (REP)         | Lawrence     | 1,352 |
|       | Brown, Marla A. (REP)               | Lawrence     | 3,192 |
|       | Kerin, James Nicholas (REP)         | Lawrence     | 2,896 |
| 10    | Blackwell, Sajda (DEM)              | Philadelphia | 1,714 |
|       | Brown, Amen (DEM)                   | Philadelphia | 3,064 |
|       | Green, Cassandra (DEM)              | Philadelphia | 2,881 |
| 11    | Mustello, Marci (REP)               | Butler       | 7,470 |
|       | Steele, Jennifer L. (REP)           | Butler       | 2,494 |
| 12    | Vigue, Robert (DEM)                 | Butler       | 4,890 |
|       | Scialabba, Stephenie G. A. (REP)    | Butler       | 4,805 |
|       | Semel, Gregg A. (REP)               | Butler       | 3,445 |
|       | Timko, Scott R. (REP)               | Butler       | 1,856 |
| 13    | James, Chamir M. (DEM)              | Chester      | 4,510 |
|       | Ciliberti, Carmela (REP)            | Chester      | 2,871 |
|       | Lawrence, John Adda (REP)           | Chester      | 4,891 |
| 14    | Carper, Bruce Allen, Jr. (DEM)      | Beaver       | 5,693 |
|       | Marshall, James E. (REP)            | Beaver       | 7,453 |
| 15    | Kail, Joshua Daniel (REP)           | Beaver       | 7,274 |
| 16    | Matzie, Robert F. (DEM)             | Beaver       | 7,400 |
|       | Elmore, Rico T. (REP)               | Beaver       | 4,286 |
| 17    | Bonner, Timothy R. (REP)            | Mercer       | 9,464 |
| 18    | Walski, Krzysztof (DEM)             | Bucks        | 4,853 |
|       | Tomlinson, Kathleen Christine (REP) | Bucks        | 5,626 |
| 19    | Abney, Aerion Andrew (DEM)          | Allegheny    | 5,082 |
|       | Grayson, Glenn (DEM)                | Allegheny    | 2,812 |
| 20    | Kinhead, Emily (DEM)                | Allegheny    | 6,354 |

| DIST. | NAME (PARTY)                      | COUNTY     | VOTES  |
|-------|-----------------------------------|------------|--------|
|       | Mastros, Nicholas (DEM)           | Allegheny  | 3,318  |
| 21    | Innamorato, Sara (DEM)            | Allegheny  | 10,424 |
|       | Perman, Frank (REP)               | Allegheny  | 3,884  |
| 22    | Georges, Saeed S. (DEM)           | Lehigh     | 968    |
|       | Siegel, Joshua M. (DEM)           | Lehigh     | 1,716  |
|       | Smith, Robert E., Jr. (REP)       | Lehigh     | 1,125  |
| 23    | Frankel, Dan B. (DEM)             | Allegheny  | 11,775 |
| 24    | Covington, Martell X. (DEM)       | Allegheny  | 4,416  |
|       | Mayes, Latasha Denise (DEM)       | Allegheny  | 5,360  |
|       | Taylor, Randall (DEM)             | Allegheny  | 1,824  |
| 25    | Markosek, Brandon Joseph (DEM)    | Allegheny  | 8,221  |
|       | Ritter, John (REP)                | Allegheny  | 2,365  |
|       | Schlauch, Stephen D. (REP)        | Allegheny  | 2,489  |
| 26    | Friel, Paul F., Jr. (DEM)         | Chester    | 7,003  |
|       | Hennessey, Timothy F. (REP)       | Chester    | 6,732  |
| 27    | Deasy, Daniel J. (DEM)            | Allegheny  | 8,748  |
|       | Brosky, Edward G. (REP)           | Allegheny  | 2,016  |
|       | Walker, Timothy Allen (REP)       | Allegheny  | 1,540  |
| 28    | Mercuri, Robert W. (REP)          | Allegheny  | 7,649  |
| 29    | Brennan, Timothy Patrick (DEM)    | Bucks      | 9,664  |
|       | Smith, Diane (REP)                | Bucks      | 7,845  |
| 30    | Venkat, Arvind (DEM)              | Allegheny  | 7,959  |
|       | Fodi, Thomas A. (REP)             | Allegheny  | 1,455  |
|       | Kirk, Cynthia R. (REP)            | Allegheny  | 6,392  |
| 31    | Warren, Perry Sinclair, Jr. (DEM) | Bucks      | 10,058 |
|       | Sauer, Bernard C. (REP)           | Bucks      | 4,826  |
|       | Spillane, Jennifer (REP)          | Bucks      | 4,132  |
| 32    | DeLuca, Anthony M. (DEM)          | Allegheny  | 9,302  |
| 33    | Mcclelland, Tristan L. (DEM)      | Allegheny  | 2,983  |
|       | Steele, Mandy (DEM)               | Allegheny  | 5,363  |
|       | Tomson, Theodore A. II (REP)      | Allegheny  | 4,537  |
| 34    | Lee, Summer Lynn (DEM)            | Allegheny  | 9,178  |
|       | Salisbury, Abigail (DEM)          | Allegheny  | 4,768  |
| 35    | Davis, Austin (DEM)               | Allegheny  | 7,951  |
|       | Nevills, Donald R. (REP)          | Allegheny  | 2,319  |
| 36    | Benham, Jessica Lynn (DEM)        | Allegheny  | 6,017  |
|       | Fox, Stephanie (DEM)              | Allegheny  | 2,807  |
| 37    | Fee, Melinda S. (REP)             | Lancaster  | 10,849 |
| 38    | Pisciottano, Nickolas (DEM)       | Allegheny  | 8,575  |
| 39    | Kuzma, Andrew (REP)               | Allegheny  | 4,309  |
|       | Puskaric, Michael J. (REP)        | Allegheny  | 3,032  |
| 40    | Renz, Stephen L. (REP)            | Washington | 4,551  |
|       | Stuck, Natalie Nicole (REP)       | Washington | 5,356  |
| 41    | Miller, Brett R. (REP)            | Lancaster  | 7,686  |
| 42    | Miller, Daniel Laurenzano (DEM)   | Allegheny  | 11,348 |
| 43    | Greiner, Keith James (REP)        | Lancaster  | 7,788  |
| 44    | Gaydos, Valerie S. (REP)          | Allegheny  | 6,275  |
| 45    | Kulik, Anita Astorino (DEM)       | Allegheny  | 8,315  |

| DIST. | NAME (PARTY)                    | COUNTY       | VOTES  |
|-------|---------------------------------|--------------|--------|
|       | Pendel, Michael (REP)           | Allegheny    | 3,949  |
| 46    | Orlitzky, Jason A. (REP)        | Washington   | 6,476  |
| 47    | D'Orsio, Joseph Frank (REP)     | York         | 5,178  |
|       | Gillespie, Keith J. (REP)       | York         | 3,491  |
| 48    | O'Neal, Timothy Jon (REP)       | Washington   | 6,857  |
| 49    | Smith-Wade-El, Ismail (DEM)     | Lancaster    | 3,149  |
|       | Temin, Janet (DEM)              | Lancaster    | 1,418  |
|       | Rivers, Anne (REP)              | Lancaster    | 2,123  |
| 50    | Mason, Douglas Earl (DEM)       | Greene       | 5,470  |
|       | Cook, Donald (REP)              | Washington   | 5,870  |
| 51    | Ringer, Richard (DEM)           | Fayette      | 4,734  |
|       | Dowling, Matthew David (REP)    | Fayette      | 3,642  |
|       | Porupski, Ryan J. (REP)         | Fayette      | 2,408  |
| 52    | Warner, Ryan J. (REP)           | Fayette      | 5,882  |
| 53    | Malagari, Steven Richard (DEM)  | Montgomery   | 5,447  |
|       | Sodha, Jennifer Neha (REP)      | Montgomery   | 5,088  |
| 54    | Culbreath, Rochelle G. (DEM)    | Montgomery   | 2,629  |
|       | Scott, Gregory (DEM)            | Montgomery   | 3,074  |
|       | Anderson, Allen Arthur (REP)    | Montgomery   | 2,289  |
| 55    | Cooper, Jill Nixon (REP)        | Westmoreland | 4,560  |
|       | Schmidt, Michelle A. (REP)      | Westmoreland | 838    |
|       | Silvis, Jason R. (REP)          | Westmoreland | 3,937  |
| 56    | Dunbar, George (REP)            | Westmoreland | 6,954  |
|       | Wright, Samuel Lloyd, Jr. (REP) | Westmoreland | 1,855  |
| 57    | Nelson, Eric R. (REP)           | Westmoreland | 8,175  |
| 58    | Bach, Kenneth James (DEM)       | Westmoreland | 5,655  |
|       | Davanzo, Eric M. (REP)          | Westmoreland | 6,833  |
| 59    | Rossi, Leslie Anita (REP)       | Westmoreland | 9,218  |
| 60    | George, Robert D. (DEM)         | Armstrong    | 4,783  |
|       | Major, Abigail E. (REP)         | Armstrong    | 7,719  |
| 61    | Hanbidge, Laura Elizabeth (DEM) | Montgomery   | 8,300  |
|       | Bradica, Jessie A. (REP)        | Montgomery   | 6,554  |
| 62    | Doyle, Brian (DEM)              | Indiana      | 4,785  |
|       | Struzzi, James Bruno II (REP)   | Indiana      | 7,742  |
| 63    | Oberlander, Donna R. (REP)      | Clarion      | 10,070 |
| 64    | James, Robert Lee (REP)         | Venango      | 8,665  |
| 65    | Rapp, Kathy L. (REP)            | Warren       | 8,366  |
| 66    | Smith, Brian A. (REP)           | Jefferson    | 9,821  |
| 67    | Causar, Marlin T. (REP)         | McKean       | 7,999  |
|       | Rossmann, Robert W. (REP)       | Potter       | 1,486  |
| 68    | Owlett, Clinton D. (REP)        | Tioga        | 10,222 |
| 69    | Metzgar, Carl Walker (REP)      | Somerset     | 12,074 |
| 70    | Bradford, Matthew D. (DEM)      | Montgomery   | 7,353  |
|       | Bustard, Arthur Craig (REP)     | Montgomery   | 6,322  |
| 71    | Rigby, James Patrick (REP)      | Cambria      | 8,222  |
| 72    | Burns, Frank (DEM)              | Cambria      | 4,774  |
|       | Cashaw, Michael (DEM)           | Cambria      | 1,903  |
|       | Billow, H. Renae (REP)          | Cambria      | 6,835  |
| 73    | Kephart, Dallas Paul (REP)      | Clearfield   | 6,073  |
|       | Sobel, John A. (REP)            | Clearfield   | 1,153  |
|       | Walker, Derek A. (REP)          | Clearfield   | 2,605  |

| DIST. | NAME (PARTY)                      | COUNTY     | VOTES  |
|-------|-----------------------------------|------------|--------|
| 74    | Williams, Dan K. (DEM)            | Chester    | 4,989  |
|       | Hensel, Dale L. (REP)             | Chester    | 5,003  |
| 75    | Armanini, Michael J. (REP)        | Clearfield | 9,440  |
| 76    | Maris, Denise (DEM)               | Clinton    | 2,381  |
|       | Probst, Elijah G. (DEM)           | Clinton    | 1,450  |
|       | Borowicz, Stephanie Paige (REP)   | Clinton    | 7,820  |
| 77    | Conklin, Harry Scott (DEM)        | Centre     | 5,777  |
|       | Yetsko, Stephen T. (REP)          | Centre     | 4,754  |
| 78    | Topper, Jesse W. (REP)            | Bedford    | 12,094 |
| 79    | Schmitt, Louis C., Jr. (REP)      | Blair      | 7,870  |
| 80    | Capenos, Kimberly (DEM)           | Blair      | 2,696  |
|       | Gregory, James V. (REP)           | Blair      | 9,638  |
|       | Haight, Patricia C. (REP)         | Blair      | 2,625  |
| 81    | Kidd, Ian M. (DEM)                | Huntingdon | 2,883  |
|       | Irvin, Richard S. (REP)           | Huntingdon | 8,369  |
|       | Speck, Andrea Lynn (REP)          | Huntingdon | 3,253  |
| 82    | Takac, Paul R., Jr. (DEM)         | Centre     | 5,116  |
|       | Behrens, Justin V. (REP)          | Centre     | 4,900  |
| 83    | Flick, Jamie L. (REP)             | Lycoming   | 4,146  |
|       | Kaufman, Ann (REP)                | Lycoming   | 3,975  |
| 84    | Hamm, Joseph D. (REP)             | Lycoming   | 12,465 |
| 85    | Rowe, David Hummer (REP)          | Union      | 9,810  |
| 86    | Hershey, Johnathan D. (REP)       | Juniata    | 5,714  |
|       | Stambaugh, Perry A. (REP)         | Perry      | 7,063  |
| 87    | Markle, Kristal (DEM)             | Cumberland | 5,543  |
|       | Clancy, Eric R. (REP)             | Cumberland | 4,905  |
|       | Kutz, Thomas Holden (REP)         | Cumberland | 5,762  |
| 88    | Agerton, Sara (DEM)               | Cumberland | 5,979  |
|       | Delozier, Sheryl M. (REP)         | Cumberland | 8,712  |
| 89    | Kauffman, Robert W. (REP)         | Franklin   | 10,432 |
| 90    | Schemel, Paul Thomas (REP)        | Franklin   | 9,908  |
| 91    | Moul, Daniel P. (REP)             | Adams      | 8,979  |
| 92    | Almone, Daniel (DEM)              | York       | 4,017  |
|       | Keefer, Dawn (REP)                | York       | 10,779 |
| 93    | Rodkey, Christopher D. (DEM)      | York       | 4,112  |
|       | Jones, Paul Michael (REP)         | York       | 8,864  |
| 94    | Fink, Wendy Jo (REP)              | York       | 5,429  |
|       | Saylor, Stanley E. (REP)          | York       | 4,317  |
| 95    | Hill-Evans, Carol (DEM)           | York       | 3,580  |
| 96    | Hamp Gulick, Dana (DEM)           | Lancaster  | 3,158  |
|       | Sturla, P. Michael (REP)          | Lancaster  | 4,212  |
|       | Weaver, April Dawn (REP)          | Lancaster  | 5,431  |
| 97    | Mentzer, Steven Curtis (REP)      | Lancaster  | 9,408  |
| 98    | Temons, Mark Joseph II (DEM)      | Lancaster  | 4,231  |
|       | Bucks, Faith (REP)                | Lebanon    | 2,566  |
|       | Fahndrich, Lu Ann B. (REP)        | Lancaster  | 3,295  |
|       | Jones, Thomas M. (REP)            | Lancaster  | 5,936  |
| 99    | Caltagirone, Joshua Michael (DEM) | Berks      | 2,660  |
|       | Zimmerman, David H. (REP)         | Lancaster  | 8,900  |
| 100   | Cutler, Bryan D. (REP)            | Lancaster  | 6,163  |
|       | Weston, Anne (REP)                | Lancaster  | 2,609  |

## ELECTIONS

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| DIST. | NAME (PARTY)                         | COUNTY         | VOTES  |
|-------|--------------------------------------|----------------|--------|
| 101   | Miller, Catherine Victoria (DEM)     | Lebanon        | 3,498  |
|       | Schlegel, John A. (REP)              | Lebanon        | 7,106  |
| 102   | Quick, Susan Laura (DEM)             | Lebanon        | 3,125  |
|       | Diamond, Russell H. (REP)            | Lebanon        | 9,267  |
| 103   | Kim, Patty (DEM)                     | Dauphin        | 5,614  |
|       | MacDonald, Heather (DEM)             | Cumberland     | 1,853  |
|       | Buell, David D. (REP)                | Cumberland     | 3,708  |
|       | Jenkins-Dallas, Jennie (REP)         | Dauphin        | 1,431  |
| 104   | Madsen, David A. (DEM)               | Dauphin        | 4,164  |
| 105   | Epstein, Eric (DEM)                  | Dauphin        | 2,952  |
|       | Fleming, Justin C. (DEM)             | Dauphin        | 4,605  |
| 106   | Mehaffie, Thomas (REP)               | Dauphin        | 8,500  |
| 107   | Stehr, Joanne Carol (REP)            | Schuylkill     | 5,030  |
|       | Tanney, Ronald Xavier (REP)          | Northumberland | 4,385  |
| 108   | Schlegel Culver, Lynda J. (REP)      | Northumberland | 8,890  |
| 109   | Giannattasio, Edward R. (DEM)        | Columbia       | 3,964  |
|       | Kline, Aaron A. (REP)                | Columbia       | 2,171  |
|       | Leadbeter, Robert (REP)              | Columbia       | 4,228  |
|       | Martin, Joseph M. (REP)              | Columbia       | 465    |
|       | Penman, Janine M. (REP)              | Columbia       | 2,235  |
| 110   | Pickett, Tina (REP)                  | Bradford       | 9,160  |
| 111   | Fritz, Jonathan A. (REP)             | Wayne          | 10,490 |
| 112   | Mullins, Kyle J. (DEM)               | Lackawanna     | 9,365  |
|       | Torbeck, William Burke (REP)         | Lackawanna     | 3,416  |
| 113   | Donahue, Kyle Timothy (DEM)          | Lackawanna     | 4,400  |
|       | Flynn, Patrick Kerrigan (DEM)        | Lackawanna     | 2,374  |
|       | Sepkowski, Aaron (REP)               | Lackawanna     | 2,836  |
| 114   | Kosierowski, Bridget (DEM)           | Lackawanna     | 7,991  |
|       | Healey, Colin D. (REP)               | Lackawanna     | 3,742  |
| 115   | Madden, Maureen E. (DEM)             | Monroe         | 4,282  |
|       | Paolucci, Krista Rose (REP)          | Monroe         | 3,412  |
| 116   | Rodriguez, Yesenia (DEM)             | Luzerne        | 2,132  |
|       | Chura, John W. (REP)                 | Luzerne        | 809    |
|       | LaRocca, Michael A. (REP)            | Luzerne        | 958    |
|       | Makuta, Nico R. (REP)                | Schuylkill     | 471    |
|       | Ogurkis, Dyllan Michael Angelo (REP) | Luzerne        | 384    |
|       | Perna, Gary J., Jr. (REP)            | Schuylkill     | 595    |
|       | Watro, Dane Jeffery, Jr. (REP)       | Schuylkill     | 2,188  |
| 117   | Cabell, Michael (REP)                | Luzerne        | 3,550  |
|       | Gegaris, Andrew John, Jr. (REP)      | Luzerne        | 749    |
|       | Lanning, Clint James (REP)           | Luzerne        | 2,702  |
|       | Stash, Michael S. (REP)              | Luzerne        | 1,217  |
|       | Ziemba, Eugene P. (REP)              | Luzerne        | 2,731  |
| 118   | Haddock, James L. (DEM)              | Luzerne        | 4,798  |
|       | Lucarelli, Allison (DEM)             | Lackawanna     | 3,913  |
|       | Lombardo, John (REP)                 | Luzerne        | 2,752  |
|       | May, James E. IV (REP)               | Lackawanna     | 3,719  |
| 119   | Malacari, Vito V. (DEM)              | Luzerne        | 5,218  |
|       | Ryncavage, Alec Joseph (REP)         | Luzerne        | 3,378  |
|       | Williams, Thomas P. (REP)            | Luzerne        | 2,816  |
| 120   | Kaufer, Aaron (REP)                  | Luzerne        | 7,128  |

| DIST. | NAME (PARTY)                     | COUNTY      | VOTES  |
|-------|----------------------------------|-------------|--------|
| 121   | Pashinski, Edwin A. (DEM)        | Luzerne     | 4,494  |
|       | Harvey, Eryn Nicole (REP)        | Luzerne     | 2,944  |
| 122   | Kost, Richard F. (DEM)           | Carbon      | 4,404  |
|       | Heffley, Doyle (REP)             | Carbon      | 7,615  |
| 123   | Benyak, Kathleen J. (DEM)        | Schuylkill  | 4,401  |
|       | Twardzik, Timothy F. (REP)       | Schuylkill  | 7,312  |
| 124   | Burns, Tina M. (DEM)             | Schuylkill  | 3,771  |
|       | Barton, James A. (REP)           | Schuylkill  | 6,662  |
|       | Rulavage, Ellen T. (REP)         | Berks       | 908    |
|       | Saunders, Jill E. (REP)          | Berks       | 2,252  |
| 125   | Kerwin, Joseph P. (REP)          | Dauphin     | 10,619 |
| 126   | Rozzi, Mark L. (DEM)             | Berks       | 4,023  |
|       | Oswald, James Daniel (REP)       | Berks       | 2,844  |
| 127   | Guzman, Manuel M., Jr. (DEM)     | Berks       | 2,260  |
|       | Gagliardo, Vincent D., Jr. (REP) | Berks       | 1,296  |
| 128   | Gillen, Mark M. (REP)            | Berks       | 7,013  |
| 129   | Cepeda-Freytiz, Johanny (DEM)    | Berks       | 2,421  |
|       | Detterline, Mark A. (DEM)        | Berks       | 2,002  |
|       | Llewellyn, Barry J. (REP)        | Berks       | 3,300  |
| 130   | Maloney, David M. (REP)          | Berks       | 7,671  |
| 131   | Branco, Kevin (DEM)              | Lehigh      | 5,902  |
|       | Mackenzie, V. Milou (REP)        | Northampton | 8,058  |
| 132   | Schlossberg, Michael Harry (DEM) | Lehigh      | 6,522  |
| 133   | McNeill, Jeanne (DEM)            | Lehigh      | 6,017  |
| 134   | Santiago, Enid V. (DEM)          | Lehigh      | 1,667  |
|       | Schweyer, Peter George (DEM)     | Lehigh      | 2,845  |
|       | Labenberg, Brent (REP)           | Lehigh      | 2,700  |
| 135   | Samuelson, Stephen P. (DEM)      | Northampton | 6,554  |
| 136   | Freeman, Robert (DEM)            | Northampton | 5,049  |
| 137   | Thomas, Anna R. (DEM)            | Northampton | 6,578  |
|       | Emrick, Joseph T. (REP)          | Northampton | 5,901  |
| 138   | Flood, Ann L. (REP)              | Northampton | 6,749  |
| 139   | Keegan, Marian (DEM)             | Pike        | 1,930  |
|       | Rosenfeld, Meghan (DEM)          | Pike        | 2,211  |
|       | Adams, Joseph W. (REP)           | Wayne       | 3,927  |
|       | Balu, Eleferie G. (REP)          | Pike        | 2,135  |
|       | Beierle, Robert (REP)            | Wayne       | 3,012  |
| 140   | Galloway, John T. (DEM)          | Bucks       | 6,154  |
| 141   | Davis, Tina Marie (DEM)          | Bucks       | 5,999  |
|       | Bellerby-Allen, Kelly A. (REP)   | Bucks       | 3,595  |
| 142   | Moffa, Mark (DEM)                | Bucks       | 6,791  |
|       | Hogan, Joseph F. (REP)           | Bucks       | 7,230  |
| 143   | Stoltz, Gwendolyn R. (DEM)       | Bucks       | 6,565  |
|       | Labs, Shelby E. (REP)            | Bucks       | 8,879  |
| 144   | Munroe, Brian (DEM)              | Bucks       | 6,904  |
|       | Polinchock, F. Todd (REP)        | Bucks       | 7,501  |
| 145   | Staats, Craig T. (REP)           | Bucks       | 8,369  |
| 146   | Ciresi, Joseph P. (DEM)          | Montgomery  | 4,898  |
| 147   | Wisser, Alexandra Lynn (DEM)     | Montgomery  | 4,658  |
|       | Scheuren, Donna Marie (REP)      | Montgomery  | 7,975  |
| 148   | Daley, Mary Josephine (DEM)      | Montgomery  | 13,594 |

| DIST. | NAME (PARTY)                   | COUNTY       | VOTES  |
|-------|--------------------------------|--------------|--------|
| 149   | Briggs, Timothy Patrick (DEM)  | Montgomery   | 8,910  |
| 150   | Webster, Joseph G. (DEM)       | Montgomery   | 6,382  |
|       | Mazza, Beth Ann (REP)          | Montgomery   | 5,715  |
| 151   | Cerrato, Melissa (DEM)         | Montgomery   | 7,266  |
|       | Stephens, William Todd (REP)   | Montgomery   | 6,104  |
| 152   | Guenst, Nancy (DEM)            | Montgomery   | 6,544  |
|       | Weinrich, John A., Sr. (REP)   | Montgomery   | 4,993  |
| 153   | Sanchez, Benjamin (DEM)        | Montgomery   | 9,581  |
|       | Ulrich, Larry Steven (REP)     | Montgomery   | 4,599  |
| 154   | Nelson, Napoleon J. (DEM)      | Montgomery   | 12,396 |
|       | Banks, Angelina Reymunda (REP) | Montgomery   | 2,575  |
| 155   | Otten, Danielle Friel (DEM)    | Chester      | 7,002  |
|       | Scribner, Kyle P. (REP)        | Chester      | 6,514  |
| 156   | Pielli, Christopher (DEM)      | Chester      | 7,391  |
|       | Vanderwaal, Heidi R. (REP)     | Chester      | 6,215  |
| 157   | Shusterman, Melissa (DEM)      | Chester      | 8,689  |
|       | Marvin, Sarah K. (REP)         | Chester      | 6,455  |
| 158   | Sappery, Christina D. (DEM)    | Chester      | 6,807  |
|       | Spencer, Leon R., Jr. (REP)    | Chester      | 5,877  |
| 159   | Kazeem, Carol (DEM)            | Delaware     | 2,551  |
|       | Kirkland, Brian (DEM)          | Delaware     | 2,021  |
|       | Moton, Ruth (REP)              | Delaware     | 2,886  |
| 160   | Spahr, Catherine E. (DEM)      | Delaware     | 6,544  |
|       | Williams, Wendell Craig (REP)  | Delaware     | 8,770  |
| 161   | Krueger, Leanne T. (DEM)       | Delaware     | 6,581  |
|       | Mongelluzzo, Edward A. (REP)   | Delaware     | 6,702  |
| 162   | Delloso, David M. (DEM)        | Delaware     | 5,146  |
|       | Mattus, Michelle Stock (REP)   | Delaware     | 5,881  |
| 163   | Zabel, Michael P. (DEM)        | Delaware     | 5,678  |
|       | Rucci, Kenneth P. (REP)        | Delaware     | 4,949  |
| 164   | Curry, Gina H. (DEM)           | Delaware     | 5,539  |
| 165   | O'Mara, Jennifer (DEM)         | Delaware     | 8,675  |
| 166   | Brown, David Matthew (DEM)     | Delaware     | 4,298  |
|       | Vitali, Gregory S. (DEM)       | Delaware     | 5,986  |
|       | Razzano, Kimberly J. (REP)     | Delaware     | 6,564  |
| 167   | Howard, Kristine C. (DEM)      | Chester      | 7,433  |
|       | Dicranian, Melissa C. (REP)    | Chester      | 2,052  |
|       | Newman, Gail A. (REP)          | Chester      | 4,211  |
| 168   | Borowski, Lisa (DEM)           | Delaware     | 7,169  |
|       | Quinn, Christopher B. (REP)    | Delaware     | 6,245  |
| 169   | Riston, Isaac (DEM)            | York         | 3,420  |
|       | Klunk, Kate Anne (REP)         | York         | 7,449  |
|       | Smith, Matthew (REP)           | York         | 1,553  |
| 170   | White, Martina A. (REP)        | Philadelphia | 3,871  |
| 171   | Zeigler, Robert (DEM)          | Centre       | 3,741  |
|       | Benninghoff, Kerry A. (REP)    | Centre       | 9,298  |
| 172   | Boyle, Kevin J. (DEM)          | Philadelphia | 3,656  |
|       | Stewart, Robert G. (DEM)       | Philadelphia | 1,707  |
|       | Taubenberger, Al (REP)         | Philadelphia | 2,488  |
| 173   | Gallagher, Patrick Liam (DEM)  | Philadelphia | 2,912  |
|       | McDermott, Peter Jerome (DEM)  | Philadelphia | 1,636  |

| DIST. | NAME (PARTY)                           | COUNTY       | VOTES  |
|-------|----------------------------------------|--------------|--------|
| 174   | Neilson, Edward J. (DEM)               | Philadelphia | 4,244  |
| 175   | Isaacson, MaryLouise (DEM)             | Philadelphia | 10,889 |
| 176   | Christman, Hope (DEM)                  | Monroe       | 3,995  |
|       | Rader, Jack B., Jr. (REP)              | Monroe       | 5,918  |
| 177   | Hohenstein, Joseph (DEM)               | Philadelphia | 4,339  |
|       | Lavelle, Mark Joseph (REP)             | Philadelphia | 1,711  |
| 178   | Breyman, Ilya (DEM)                    | Bucks        | 6,724  |
|       | Marcell, Kristin (REP)                 | Bucks        | 9,178  |
| 179   | Dawkins, Jason T. (DEM)                | Philadelphia | 2,879  |
| 180   | Giral, Jose A. (DEM)                   | Philadelphia | 1,594  |
| 181   | Kenyatta, Malcolm (DEM)                | Philadelphia | 5,737  |
| 182   | Alvarez, Deja Lynn (DEM)               | Philadelphia | 2,680  |
|       | Gross, William Lee (DEM)               | Philadelphia | 2,670  |
|       | Lovitz, Jonathan D. (DEM)              | Philadelphia | 2,825  |
|       | Waxman, Benjamin R. (DEM)              | Philadelphia | 5,497  |
|       | Robles Montas, Albert Ivan (REP)       | Philadelphia | 675    |
| 183   | Mako, Zachary Allen (REP)              | Northampton  | 7,366  |
| 184   | Fiedler, Elizabeth A. (DEM)            | Philadelphia | 7,876  |
|       | Giangjordano, Michael Anthony II (DEM) | Philadelphia | 2,075  |
|       | Murray, Marjilyn (REP)                 | Philadelphia | 1,007  |
| 185   | Young, Regina G. (DEM)                 | Philadelphia | 5,590  |
| 186   | Harris, Jordan Alexander (DEM)         | Philadelphia | 9,214  |
| 187   | Day, Gary W. (REP)                     | Lehigh       | 3,548  |
|       | Mackenzie, Ryan (REP)                  | Lehigh       | 5,625  |
| 188   | Krajewski, Rick Chester (DEM)          | Philadelphia | 6,596  |
|       | Wright, James (DEM)                    | Philadelphia | 2,672  |
| 189   | Probst, Tarah (DEM)                    | Monroe       | 4,152  |
|       | Ertle, Stephen Walter (REP)            | Monroe       | 2,114  |
|       | Petrizzo, John (REP)                   | Monroe       | 1,539  |
| 190   | Green, Gwendolyn Veronica (DEM)        | Philadelphia | 7,411  |
| 191   | McClinton, Joanna E. (DEM)             | Philadelphia | 7,208  |
| 192   | Cephas, Morgan (DEM)                   | Philadelphia | 8,969  |
| 193   | Ecker, Torren C. (REP)                 | Adams        | 9,102  |
| 194   | DeLissio, Pamela A. (DEM)              | Philadelphia | 5,076  |
|       | Khan, Tarik (DEM)                      | Philadelphia | 7,475  |
| 195   | Bullock, Donna (DEM)                   | Philadelphia | 9,189  |
| 196   | Grove, Seth M. (REP)                   | York         | 9,059  |
| 197   | Burgos, Danilo R. (DEM)                | Philadelphia | 3,357  |
| 198   | Parker, Darisha K. (DEM)               | Philadelphia | 7,239  |
| 199   | Howe, Robert Alan (DEM)                | Cumberland   | 4,664  |
|       | Gleim, Barbara (REP)                   | Cumberland   | 8,222  |
| 200   | Fitzgerald, Isabella (DEM)             | Philadelphia | 6,854  |
|       | Rabb, Christopher M. (DEM)             | Philadelphia | 11,554 |
|       | West, Kionna (REP)                     | Philadelphia | 196    |
| 201   | Carroll, Andre D. (DEM)                | Philadelphia | 4,357  |
|       | Kinsey, Stephen (DEM)                  | Philadelphia | 5,903  |
| 202   | Solomon, Jared G. (DEM)                | Philadelphia | 2,348  |
| 203   | Bellmon, Anthony A. (DEM)              | Philadelphia | 2,446  |
|       | Jackson, Yusuf (DEM)                   | Philadelphia | 1,246  |
|       | Miller, Heather Lee (DEM)              | Philadelphia | 1,475  |

## THE 2020 GENERAL ELECTION – NOVEMBER 8, 2022

### Voter Registration for General Election

| County         | Democratic       | Republican       | Libertarian   | Green Party   | Other Parties    | All Parties      |
|----------------|------------------|------------------|---------------|---------------|------------------|------------------|
| Adams          | 19,559           | 41,276           | 442           | 91            | 11,102           | 72,470           |
| Allegheny      | 534,256          | 264,235          | 4,927         | 1,172         | 134,898          | 939,488          |
| Armstrong      | 12,152           | 25,843           | 231           | 30            | 4,675            | 42,931           |
| Beaver         | 50,277           | 47,935           | 629           | 96            | 14,897           | 113,834          |
| Bedford        | 6,178            | 23,718           | 121           | 16            | 2,948            | 32,981           |
| Berks          | 112,740          | 110,718          | 1,614         | 400           | 41,865           | 267,337          |
| Blair          | 20,561           | 47,870           | 378           | 75            | 9,368            | 78,252           |
| Bradford       | 8,643            | 24,019           | 226           | 50            | 4,722            | 37,660           |
| Bucks          | 204,177          | 196,510          | 2,702         | 567           | 77,882           | 481,838          |
| Butler         | 40,371           | 77,648           | 812           | 105           | 18,408           | 137,344          |
| Cambria        | 34,264           | 42,613           | 358           | 59            | 8,951            | 86,245           |
| Cameron        | 818              | 1,810            | 16            | 2             | 356              | 3,002            |
| Carbon         | 15,560           | 21,760           | 248           | 43            | 6,605            | 44,216           |
| Centre         | 45,386           | 42,656           | 679           | 147           | 18,592           | 107,460          |
| Chester        | 160,320          | 152,519          | 1,983         | 432           | 67,079           | 382,333          |
| Clarion        | 6,084            | 14,840           | 103           | 18            | 2,582            | 23,627           |
| Clearfield     | 13,830           | 29,170           | 233           | 34            | 5,250            | 48,517           |
| Clinton        | 6,954            | 12,135           | 118           | 26            | 2,734            | 21,967           |
| Columbia       | 12,746           | 20,506           | 238           | 48            | 5,709            | 39,247           |
| Crawford       | 16,120           | 30,343           | 259           | 53            | 6,227            | 53,002           |
| Cumberland     | 64,310           | 90,968           | 1,182         | 277           | 29,736           | 186,473          |
| Dauphin        | 88,170           | 75,051           | 1,032         | 238           | 30,471           | 194,962          |
| Delaware       | 207,210          | 150,620          | 1,515         | 395           | 55,561           | 415,301          |
| Elk            | 6,767            | 11,122           | 89            | 22            | 2,225            | 20,225           |
| Erie           | 84,400           | 68,481           | 1,038         | 246           | 24,610           | 178,775          |
| Fayette        | 35,245           | 36,126           | 302           | 52            | 7,736            | 79,461           |
| Forest         | 986              | 1,983            | 11            | 1             | 364              | 3,345            |
| Franklin       | 23,987           | 61,317           | 523           | 84            | 14,044           | 99,955           |
| Fulton         | 1,604            | 6,642            | 40            | 7             | 836              | 9,129            |
| Greene         | 8,909            | 10,979           | 81            | 36            | 2,066            | 22,071           |
| Huntingdon     | 7,068            | 18,397           | 117           | 39            | 2,791            | 28,412           |
| Indiana        | 15,987           | 27,113           | 254           | 49            | 5,913            | 49,316           |
| Jefferson      | 6,357            | 18,699           | 155           | 17            | 2,898            | 28,126           |
| Juniata        | 2,954            | 9,649            | 52            | 12            | 1,367            | 14,034           |
| Lackawanna     | 81,404           | 47,581           | 612           | 182           | 16,346           | 146,125          |
| Lancaster      | 114,931          | 179,369          | 2,148         | 480           | 55,967           | 352,895          |
| Lawrence       | 22,147           | 27,444           | 263           | 39            | 6,485            | 56,378           |
| Lebanon        | 26,701           | 50,481           | 530           | 90            | 13,725           | 91,527           |
| Lehigh         | 115,201          | 84,408           | 1,321         | 268           | 44,593           | 245,791          |
| Luzerne        | 93,198           | 84,246           | 1,029         | 284           | 25,791           | 204,548          |
| Lycoming       | 19,657           | 42,537           | 394           | 59            | 9,330            | 71,977           |
| McKean         | 5,961            | 15,516           | 158           | 30            | 3,396            | 25,061           |
| Mercer         | 26,600           | 35,981           | 346           | 68            | 9,340            | 72,335           |
| Mifflin        | 6,014            | 17,644           | 135           | 22            | 2,828            | 26,643           |
| Monroe         | 51,421           | 39,892           | 640           | 135           | 22,224           | 114,312          |
| Montgomery     | 304,890          | 205,496          | 3,042         | 706           | 93,167           | 607,301          |
| Montour        | 4,037            | 6,361            | 60            | 12            | 1,831            | 12,301           |
| Northampton    | 99,451           | 81,708           | 1,328         | 297           | 42,250           | 225,034          |
| Northumberland | 18,515           | 31,681           | 362           | 91            | 7,982            | 58,631           |
| Perry          | 6,258            | 19,876           | 196           | 25            | 3,546            | 29,901           |
| Philadelphia   | 807,897          | 120,960          | 3,365         | 1,534         | 138,372          | 1,072,128        |
| Pike           | 14,285           | 20,759           | 238           | 58            | 9,327            | 44,667           |
| Potter         | 2,043            | 7,697            | 61            | 11            | 1,181            | 10,993           |
| Schuylkill     | 28,059           | 48,980           | 469           | 118           | 11,078           | 88,704           |
| Snyder         | 4,924            | 14,887           | 147           | 23            | 2,537            | 22,518           |
| Somerset       | 12,435           | 31,488           | 224           | 33            | 4,665            | 48,845           |
| Sullivan       | 1,217            | 2,693            | 21            | 5             | 473              | 4,409            |
| Susquehanna    | 6,859            | 16,486           | 132           | 40            | 3,446            | 26,963           |
| Tioga          | 5,504            | 17,270           | 150           | 31            | 3,259            | 26,214           |
| Union          | 7,899            | 14,010           | 119           | 43            | 4,218            | 26,289           |
| Venango        | 9,027            | 19,180           | 207           | 30            | 4,058            | 32,502           |
| Warren         | 7,508            | 15,007           | 118           | 33            | 3,903            | 26,569           |
| Washington     | 58,625           | 67,896           | 714           | 115           | 17,202           | 144,552          |
| Wayne          | 9,521            | 20,208           | 192           | 51            | 5,542            | 35,514           |
| Westmoreland   | 95,378           | 122,590          | 1,370         | 168           | 29,106           | 248,612          |
| Wyoming        | 4,958            | 10,615           | 79            | 23            | 1,968            | 17,643           |
| York           | 99,219           | 160,908          | 2,037         | 367           | 49,395           | 311,926          |
| <b>Total</b>   | <b>4,046,694</b> | <b>3,497,126</b> | <b>44,915</b> | <b>10,410</b> | <b>1,273,999</b> | <b>8,873,144</b> |

# OFFICIAL RESULTS – UNITED STATES SENATE

## General Election – NOVEMBER 8, 2022

| County Name    | FETTERMAN, JOHN K<br>DEMOCRATIC | KENYATTA, MALCOLM<br>DEMOCRATIC | KHALIL, ALEXANDRIA GLORIA<br>DEMOCRATIC | LAMB, CONOR J<br>DEMOCRATIC | BARNETTE, KATHY J<br>REPUBLICAN | BARTOS, JEFFREY A<br>REPUBLICAN | BOCHETTO, GEORGE A<br>REPUBLICAN | GALE, SEAN PETER<br>REPUBLICAN | MCCORMICK, DAVID H<br>REPUBLICAN | OZ, MEHMET C<br>REPUBLICAN | SANDS, CARLA HERD<br>REPUBLICAN |
|----------------|---------------------------------|---------------------------------|-----------------------------------------|-----------------------------|---------------------------------|---------------------------------|----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------------------------|
| ADAMS          | 5,543                           | 301                             | 201                                     | 785                         | 4,369                           | 955                             | 121                              | 118                            | 4,298                            | 5,337                      | 1,488                           |
| ALLEGHENY      | 117,570                         | 6,319                           | 2,470                                   | 68,136                      | 18,463                          | 3,124                           | 484                              | 1,034                          | 36,429                           | 29,656                     | 3,599                           |
| ARMSTRONG      | 2,824                           | 46                              | 115                                     | 1,325                       | 2,252                           | 307                             | 49                               | 85                             | 3,836                            | 3,404                      | 488                             |
| BEAVER         | 8,871                           | 285                             | 385                                     | 7,989                       | 3,795                           | 645                             | 97                               | 193                            | 6,425                            | 5,670                      | 921                             |
| BEDFORD        | 1,543                           | 48                              | 71                                      | 327                         | 2,832                           | 688                             | 51                               | 54                             | 2,744                            | 2,926                      | 725                             |
| BERKS          | 18,950                          | 1,721                           | 1,644                                   | 7,060                       | 13,405                          | 2,099                           | 387                              | 595                            | 11,460                           | 12,715                     | 1,647                           |
| BLAIR          | 4,964                           | 280                             | 202                                     | 959                         | 5,171                           | 2,007                           | 142                              | 128                            | 5,469                            | 5,976                      | 1,198                           |
| BRADFORD       | 1,855                           | 121                             | 138                                     | 647                         | 2,016                           | 547                             | 91                               | 94                             | 3,109                            | 2,643                      | 621                             |
| BUCKS          | 41,128                          | 5,789                           | 4,666                                   | 20,533                      | 19,374                          | 3,961                           | 1,128                            | 1,885                          | 22,691                           | 27,485                     | 1,813                           |
| BUTLER         | 9,070                           | 246                             | 238                                     | 5,530                       | 7,432                           | 1,246                           | 142                              | 260                            | 11,900                           | 9,443                      | 1,313                           |
| CAMBRIA        | 8,708                           | 367                             | 441                                     | 2,890                       | 3,226                           | 1,249                           | 88                               | 128                            | 5,408                            | 6,283                      | 1,086                           |
| CAMERON        | 218                             | 8                               | 17                                      | 39                          | 178                             | 43                              | 7                                | 10                             | 225                              | 240                        | 59                              |
| CARBON         | 3,064                           | 269                             | 288                                     | 1,136                       | 1,677                           | 367                             | 77                               | 73                             | 2,798                            | 3,011                      | 290                             |
| CENTRE         | 10,778                          | 1,116                           | 444                                     | 2,378                       | 4,195                           | 1,176                           | 120                              | 129                            | 5,221                            | 4,708                      | 1,059                           |
| CHESTER        | 31,950                          | 6,317                           | 2,842                                   | 17,192                      | 15,666                          | 2,988                           | 868                              | 2,045                          | 18,793                           | 16,751                     | 1,671                           |
| CLARION        | 1,358                           | 41                              | 67                                      | 673                         | 1,688                           | 218                             | 34                               | 102                            | 2,152                            | 1,571                      | 361                             |
| CLEARFIELD     | 3,772                           | 177                             | 213                                     | 764                         | 2,823                           | 727                             | 73                               | 99                             | 3,957                            | 4,120                      | 852                             |
| CLINTON        | 1,691                           | 100                             | 130                                     | 606                         | 1,302                           | 155                             | 37                               | 44                             | 1,668                            | 1,478                      | 223                             |
| COLUMBIA       | 2,860                           | 164                             | 201                                     | 1,040                       | 1,658                           | 325                             | 53                               | 206                            | 4,292                            | 2,289                      | 340                             |
| CRAWFORD       | 4,024                           | 147                             | 144                                     | 872                         | 3,116                           | 540                             | 98                               | 136                            | 3,545                            | 3,288                      | 666                             |
| CUMBERLAND     | 16,572                          | 1,423                           | 712                                     | 3,709                       | 8,685                           | 2,482                           | 266                              | 290                            | 9,940                            | 9,751                      | 6,377                           |
| DAUPHIN        | 18,987                          | 3,383                           | 758                                     | 3,182                       | 6,930                           | 2,426                           | 253                              | 267                            | 9,342                            | 8,950                      | 3,257                           |
| DELAWARE       | 30,231                          | 11,616                          | 3,375                                   | 17,037                      | 11,709                          | 2,586                           | 1,472                            | 1,271                          | 18,381                           | 16,751                     | 1,364                           |
| ELK            | 1,889                           | 47                              | 112                                     | 350                         | 1,197                           | 262                             | 36                               | 37                             | 1,426                            | 1,422                      | 294                             |
| ERIE           | 23,248                          | 1,208                           | 728                                     | 3,928                       | 6,248                           | 1,316                           | 225                              | 218                            | 8,208                            | 7,548                      | 1,324                           |
| FAYETTE        | 6,516                           | 172                             | 257                                     | 4,153                       | 2,142                           | 342                             | 53                               | 144                            | 3,680                            | 4,963                      | 1,550                           |
| FOREST         | 248                             | 4                               | 105                                     | 105                         | 241                             | 42                              | 9                                | 33                             | 290                              | 251                        | 35                              |
| FRANKLIN       | 5,900                           | 404                             | 268                                     | 874                         | 7,678                           | 1,236                           | 146                              | 193                            | 6,504                            | 7,793                      | 2,916                           |
| FULTON         | 373                             | 19                              | 18                                      | 74                          | 904                             | 129                             | 18                               | 21                             | 647                              | 763                        | 217                             |
| GREENE         | 1,718                           | 34                              | 90                                      | 1,303                       | 691                             | 111                             | 17                               | 22                             | 1,297                            | 1,355                      | 311                             |
| HUNTINGDON     | 1,722                           | 124                             | 92                                      | 281                         | 2,814                           | 534                             | 64                               | 50                             | 2,088                            | 2,001                      | 563                             |
| INDIANA        | 3,844                           | 118                             | 131                                     | 1,955                       | 2,539                           | 413                             | 67                               | 86                             | 3,978                            | 3,537                      | 544                             |
| JEFFERSON      | 1,554                           | 51                              | 73                                      | 399                         | 2,527                           | 325                             | 36                               | 47                             | 2,235                            | 2,095                      | 455                             |
| JUNIATA        | 847                             | 33                              | 45                                      | 138                         | 1,178                           | 313                             | 33                               | 34                             | 1,281                            | 1,007                      | 867                             |
| LACKAWANNA     | 20,767                          | 1,279                           | 1,062                                   | 5,649                       | 3,274                           | 476                             | 189                              | 116                            | 5,512                            | 7,468                      | 583                             |
| LANCASTER      | 27,436                          | 2,770                           | 1,295                                   | 4,777                       | 22,404                          | 4,098                           | 651                              | 2,352                          | 20,013                           | 19,617                     | 4,776                           |
| LAWRENCE       | 4,313                           | 148                             | 164                                     | 2,889                       | 2,530                           | 381                             | 59                               | 93                             | 3,599                            | 3,613                      | 606                             |
| LEBANON        | 6,312                           | 444                             | 240                                     | 904                         | 5,245                           | 1,395                           | 177                              | 195                            | 5,959                            | 6,103                      | 2,181                           |
| LEHIGH         | 18,809                          | 2,439                           | 2,052                                   | 7,881                       | 8,389                           | 1,537                           | 313                              | 343                            | 9,872                            | 9,881                      | 1,006                           |
| LUZERNE        | 18,757                          | 1,267                           | 1,264                                   | 5,999                       | 5,837                           | 1,252                           | 231                              | 218                            | 11,739                           | 13,989                     | 1,217                           |
| LYCOMING       | 3,994                           | 391                             | 338                                     | 1,404                       | 4,459                           | 596                             | 125                              | 222                            | 6,896                            | 5,916                      | 842                             |
| McKEAN         | 1,363                           | 43                              | 54                                      | 222                         | 1,525                           | 291                             | 79                               | 38                             | 1,572                            | 1,442                      | 366                             |
| MERCER         | 6,518                           | 236                             | 196                                     | 1,613                       | 3,997                           | 527                             | 95                               | 96                             | 4,305                            | 4,037                      | 714                             |
| MIFFLIN        | 1,429                           | 67                              | 74                                      | 209                         | 1,651                           | 480                             | 47                               | 35                             | 2,379                            | 1,759                      | 769                             |
| MONROE         | 7,252                           | 1,474                           | 731                                     | 2,538                       | 2,620                           | 583                             | 161                              | 105                            | 4,029                            | 5,008                      | 491                             |
| MONTGOMERY     | 59,744                          | 11,244                          | 11,558                                  | 32,905                      | 27,706                          | 4,843                           | 896                              | 2,932                          | 19,283                           | 22,790                     | 1,459                           |
| MONTOUR        | 932                             | 43                              | 82                                      | 349                         | 536                             | 120                             | 22                               | 35                             | 1,157                            | 672                        | 136                             |
| NORTHAMPTON    | 17,605                          | 2,076                           | 1,897                                   | 7,401                       | 6,768                           | 1,326                           | 332                              | 249                            | 8,300                            | 9,735                      | 1,058                           |
| NORTHUMBERLAND | 3,549                           | 219                             | 318                                     | 1,169                       | 2,597                           | 611                             | 104                              | 139                            | 4,240                            | 3,755                      | 804                             |
| PERRY          | 1,883                           | 91                              | 75                                      | 294                         | 2,193                           | 689                             | 48                               | 76                             | 2,629                            | 2,276                      | 1,252                           |
| PHILADELPHIA   | 74,291                          | 68,500                          | 7,768                                   | 51,365                      | 5,802                           | 1,094                           | 2,600                            | 403                            | 7,091                            | 10,718                     | 620                             |
| PIKE           | 2,591                           | 328                             | 235                                     | 589                         | 1,544                           | 240                             | 114                              | 50                             | 1,669                            | 2,764                      | 202                             |
| POTTER         | 535                             | 19                              | 29                                      | 115                         | 1,055                           | 215                             | 28                               | 41                             | 878                              | 809                        | 259                             |

# OFFICIAL RESULTS – UNITED STATES SENATE

## General Election – NOVEMBER 8, 2022

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|              |         |         |        |         |         |        |        |        |         |         |        |
|--------------|---------|---------|--------|---------|---------|--------|--------|--------|---------|---------|--------|
| SCHUYLKILL   | 5,999   | 406     | 535    | 1,895   | 3,867   | 946    | 168    | 184    | 6,802   | 7,210   | 946    |
| SNYDER       | 1,227   | 74      | 64     | 396     | 1,805   | 301    | 38     | 51     | 2,221   | 1,618   | 449    |
| SOMERSET     | 3,251   | 105     | 144    | 942     | 3,518   | 641    | 78     | 85     | 4,545   | 4,356   | 836    |
| SULLIVAN     | 314     | 23      | 31     | 131     | 279     | 59     | 14     | 17     | 439     | 400     | 76     |
| SUSQUEHANNA  | 1,682   | 95      | 115    | 482     | 1,651   | 229    | 61     | 191    | 2,212   | 2,094   | 281    |
| TIOGA        | 1,323   | 70      | 109    | 252     | 1,735   | 357    | 79     | 70     | 2,199   | 1,794   | 524    |
| UNION        | 1,870   | 116     | 91     | 642     | 1,465   | 248    | 46     | 51     | 2,187   | 1,393   | 348    |
| VENANGO      | 2,138   | 54      | 62     | 887     | 2,167   | 316    | 30     | 195    | 2,623   | 2,042   | 439    |
| WARREN       | 1,896   | 54      | 67     | 334     | 1,473   | 331    | 40     | 56     | 1,888   | 1,436   | 301    |
| WASHINGTON   | 12,818  | 320     | 420    | 7,805   | 5,675   | 712    | 117    | 236    | 9,230   | 8,197   | 1,028  |
| WAYNE        | 2,290   | 146     | 138    | 675     | 1,649   | 494    | 61     | 70     | 2,890   | 3,044   | 307    |
| WESTMORELAND | 22,417  | 559     | 760    | 13,157  | 10,587  | 1,474  | 212    | 559    | 16,981  | 16,719  | 2,326  |
| WYOMING      | 1,240   | 80      | 83     | 346     | 971     | 271    | 36     | 26     | 1,682   | 1,330   | 263    |
| YORK         | 22,622  | 1,715   | 827    | 2,913   | 14,808  | 3,667  | 399    | 606    | 16,480  | 19,002  | 5,401  |
| PENNSYLVANIA | 753,557 | 139,393 | 54,460 | 337,498 | 331,903 | 66,684 | 14,492 | 20,266 | 419,218 | 420,168 | 73,360 |

## OFFICIAL RESULTS – UNITED STATES CONGRESS

### General Election – NOVEMBER 8, 2022

| DIST. | NAME (PARTY)                       | COUNTY       | VOTES   |
|-------|------------------------------------|--------------|---------|
| 1     | Ehasz, Ashley (DEM)                | Bucks        | 79,546  |
|       | Entlin, Alex (REP)                 | Bucks        | 31,772  |
|       | Fitzpatrick, Brian (REP)           | Bucks        | 60,502  |
| 2     | Boyle, Brendan F. (DEM)            | Philadelphia | 53,825  |
|       | Bashir, Haroon (REP)               | Philadelphia | 11,796  |
| 3     | Cogbill, Michael S. (DEM)          | Philadelphia | 5,728   |
|       | Evans, Dwight (DEM)                | Philadelphia | 97,709  |
|       | Hunt, Alexandra Marguerite (DEM)   | Philadelphia | 25,712  |
| 4     | Cunnane, Madeleine D. (DEM)        | Montgomery   | 96,876  |
|       | Burton, Daniel L., Jr. (REP)       | Lancaster    | 21,378  |
|       | Nascimento, Sergio Christian (REP) | Montgomery   | 47,192  |
| 5     | Scanlon, Mary Gay (DEM)            | Delaware     | 79,816  |
|       | Galluch, David Lewczyk (REP)       | Delaware     | 55,770  |
| 6     | Houlahan, Christina Jampoler (DEM) | Chester      | 71,950  |
|       | Ciarrocchi, Guy Louis (REP)        | Chester      | 23,369  |
|       | Fanelli, Stephen A. (REP)          | Chester      | 21,146  |
|       | Mauro, Regina (REP)                | Chester      | 10,565  |
| 7     | Vogel, Ronald Christopher (REP)    | Chester      | 15,628  |
|       | Wild, Susan Ellis (DEM)            | Lehigh       | 63,817  |
|       | Dellicker, Kevin Willard (REP)     | Lehigh       | 32,713  |
| 8     | Scheller, Lisa Jane (REP)          | Lehigh       | 34,504  |
|       | Cartwright, Matthew A. (DEM)       | Lackawanna   | 68,696  |
|       | Bognet, James Rocco (REP)          | Luzerne      | 47,097  |
| 9     | Marsicano, Michael Paul (REP)      | Luzerne      | 21,436  |
|       | Waldman, Amanda R. (DEM)           | Lycoming     | 41,622  |
|       | Meuser, Daniel P. (REP)            | Luzerne      | 102,180 |

| DIST. | NAME (PARTY)                       | COUNTY     | VOTES   |
|-------|------------------------------------|------------|---------|
| 10    | Coplen, Richard Chase (DEM)        | Cumberland | 29,128  |
|       | Daniels, Shamaine Andrea (DEM)     | Dauphin    | 32,260  |
|       | Perry, Scott G. (REP)              | York       | 84,646  |
| 11    | Hollister, Robert M. II (DEM)      | Lancaster  | 46,080  |
|       | Smucker, Lloyd K. (REP)            | Lancaster  | 96,886  |
| 12    | Dickinson, Gerald (DEM)            | Allegheny  | 12,440  |
|       | Irwin, Steven Dane (DEM)           | Allegheny  | 47,014  |
|       | Lee, Summer (DEM)                  | Allegheny  | 48,002  |
|       | Parker, William (DEM)              | Allegheny  | 1,670   |
|       | Woodard, Jeffrey D. (DEM)          | Allegheny  | 5,454   |
|       | Doyle, Michael J. (REP)            | Allegheny  | 39,531  |
| 13    | Joyce, John (REP)                  | Blair      | 114,160 |
| 14    | Reschenthaler, Guy (REP)           | Washington | 81,243  |
| 15    | Thompson, Glenn William, Jr. (REP) | Centre     | 99,270  |
| 16    | Pastore, Daniel (DEM)              | Erie       | 44,262  |
|       | Telesz, Richard E. (DEM)           | Lawrence   | 19,788  |
|       | Kelly, George J., Jr. (REP)        | Butler     | 87,028  |
| 17    | Deluzio, Christopher (DEM)         | Allegheny  | 62,389  |
|       | Meloy, Sean Michael (DEM)          | Allegheny  | 35,638  |
|       | Coder, Kathleen Ann (REP)          | Allegheny  | 12,079  |
|       | Killmeyer, Jason (REP)             | Allegheny  | 16,801  |
|       | Shaffer, Jeremy Kevin (REP)        | Allegheny  | 40,965  |

*\*18th District was eliminated during reapportionment*



# OFFICIAL RESULTS – GOVERNOR

## General Election – NOVEMBER 8, 2022

| County Name | SHAPIRO, JOSHUA D<br>DEMOCRATIC | BARLETTA, LOUIS<br>REPUBLICAN | CORMAN, JACOB DOYLE III<br>REPUBLICAN | GALE, JOSEPH CHARLES<br>REPUBLICAN | GEROW, CHARLES R<br>REPUBLICAN | HART, MELISSA A<br>REPUBLICAN | MASTRIANO, DOUGLAS V<br>REPUBLICAN | MCSWAIN, WILLIAM M<br>REPUBLICAN | WHITE, DAVID J<br>REPUBLICAN | ZAMA, NCHE<br>REPUBLICAN |
|-------------|---------------------------------|-------------------------------|---------------------------------------|------------------------------------|--------------------------------|-------------------------------|------------------------------------|----------------------------------|------------------------------|--------------------------|
| ADAMS       | 6,604                           | 1,991                         | 248                                   | 84                                 | 355                            | 281                           | 11,216                             | 1,640                            | 848                          | 105                      |
| ALLEGHENY   | 180,889                         | 15,680                        | 1,533                                 | 1,081                              | 542                            | 12,076                        | 35,681                             | 17,728                           | 7,675                        | 803                      |
| ARMSTRONG   | 4,006                           | 920                           | 239                                   | 68                                 | 50                             | 858                           | 5,658                              | 1,613                            | 964                          | 59                       |
| BEAVER      | 16,354                          | 2,282                         | 358                                   | 153                                | 133                            | 1,791                         | 8,375                              | 3,087                            | 1,488                        | 107                      |
| BEDFORD     | 1,839                           | 919                           | 537                                   | 45                                 | 89                             | 243                           | 5,779                              | 1,945                            | 438                          | 31                       |
| BERKS       | 28,103                          | 6,847                         | 485                                   | 859                                | 501                            | 1,183                         | 22,029                             | 7,038                            | 2,805                        | 482                      |
| BLAIR       | 6,208                           | 2,801                         | 1,419                                 | 107                                | 193                            | 577                           | 9,731                              | 3,603                            | 1,535                        | 101                      |
| BRADFORD    | 2,618                           | 2,441                         | 89                                    | 55                                 | 68                             | 257                           | 3,839                              | 1,306                            | 464                          | 533                      |
| BUCKS       | 70,980                          | 14,952                        | 760                                   | 4,294                              | 929                            | 2,122                         | 30,523                             | 14,841                           | 7,949                        | 1,050                    |
| BUTLER      | 14,348                          | 4,368                         | 474                                   | 219                                | 153                            | 3,054                         | 14,815                             | 4,908                            | 3,514                        | 204                      |
| CAMBRIA     | 11,515                          | 2,174                         | 934                                   | 103                                | 104                            | 584                           | 8,339                              | 4,089                            | 1,104                        | 68                       |
| CAMERON     | 270                             | 82                            | 87                                    | 14                                 | 7                              | 25                            | 332                                | 168                              | 36                           | 17                       |
| CARBON      | 4,491                           | 4,372                         | 41                                    | 61                                 | 35                             | 137                           | 2,619                              | 638                              | 376                          | 90                       |
| CENTRE      | 14,260                          | 2,926                         | 1,813                                 | 89                                 | 251                            | 338                           | 7,921                              | 2,507                            | 707                          | 195                      |
| CHESTER     | 57,043                          | 7,325                         | 495                                   | 2,224                              | 483                            | 1,234                         | 19,178                             | 22,090                           | 5,498                        | 631                      |
| CLARION     | 2,004                           | 473                           | 133                                   | 97                                 | 43                             | 316                           | 3,505                              | 1,102                            | 401                          | 46                       |
| CLEARFIELD  | 4,686                           | 1,046                         | 1,162                                 | 64                                 | 71                             | 331                           | 7,105                              | 2,341                            | 642                          | 44                       |
| CLINTON     | 2,444                           | 952                           | 330                                   | 38                                 | 30                             | 95                            | 2,614                              | 563                              | 251                          | 55                       |
| COLUMBIA    | 4,085                           | 5,148                         | 69                                    | 163                                | 37                             | 138                           | 2,591                              | 657                              | 306                          | 52                       |
| CRAWFORD    | 4,985                           | 1,104                         | 196                                   | 116                                | 74                             | 773                           | 6,112                              | 1,957                            | 985                          | 109                      |
| CUMBERLAND  | 21,950                          | 11,242                        | 659                                   | 224                                | 3,193                          | 637                           | 15,887                             | 3,449                            | 2,319                        | 346                      |
| DAUPHIN     | 25,497                          | 10,822                        | 521                                   | 232                                | 1,174                          | 648                           | 12,566                             | 3,012                            | 2,234                        | 295                      |
| DELAWARE    | 60,958                          | 4,777                         | 428                                   | 888                                | 276                            | 944                           | 11,193                             | 8,357                            | 28,097                       | 445                      |
| ELK         | 2,288                           | 391                           | 296                                   | 42                                 | 50                             | 201                           | 2,401                              | 889                              | 250                          | 152                      |
| ERIE        | 28,046                          | 4,092                         | 589                                   | 208                                | 259                            | 1,607                         | 10,423                             | 4,787                            | 2,646                        | 347                      |
| FAYETTE     | 10,193                          | 1,280                         | 175                                   | 147                                | 51                             | 729                           | 7,178                              | 1,969                            | 1,286                        | 42                       |
| FOREST      | 346                             | 67                            | 19                                    | 33                                 | 8                              | 49                            | 465                                | 144                              | 102                          | 11                       |
| FRANKLIN    | 7,164                           | 2,496                         | 228                                   | 82                                 | 185                            | 290                           | 20,704                             | 1,653                            | 1,014                        | 127                      |
| FULTON      | 441                             | 179                           | 28                                    | 30                                 | 25                             | 26                            | 2,194                              | 144                              | 78                           | 27                       |
| GREENE      | 2,870                           | 507                           | 84                                    | 31                                 | 47                             | 255                           | 1,956                              | 574                              | 401                          | 18                       |
| HUNTINGDON  | 2,143                           | 633                           | 480                                   | 35                                 | 45                             | 135                           | 5,283                              | 1,125                            | 446                          | 44                       |
| INDIANA     | 5,718                           | 1,174                         | 353                                   | 73                                 | 54                             | 529                           | 6,063                              | 1,870                            | 986                          | 86                       |
| JEFFERSON   | 1,930                           | 584                           | 280                                   | 28                                 | 75                             | 282                           | 4,317                              | 1,457                            | 561                          | 132                      |
| JUNIATA     | 1,020                           | 791                           | 357                                   | 11                                 | 62                             | 59                            | 2,767                              | 356                              | 277                          | 74                       |
| LACKAWANNA  | 26,959                          | 9,897                         | 94                                    | 75                                 | 61                             | 353                           | 4,766                              | 1,852                            | 518                          | 131                      |
| LANCASTER   | 35,708                          | 13,776                        | 1,144                                 | 2,532                              | 1,486                          | 1,727                         | 37,967                             | 9,437                            | 5,297                        | 710                      |
| LAWRENCE    | 7,149                           | 1,156                         | 196                                   | 61                                 | 52                             | 1,151                         | 5,608                              | 1,902                            | 738                          | 59                       |
| LEBANON     | 7,754                           | 4,269                         | 380                                   | 181                                | 735                            | 468                           | 10,961                             | 2,369                            | 1,811                        | 155                      |
| LEHIGH      | 30,479                          | 8,480                         | 555                                   | 329                                | 525                            | 1,140                         | 12,368                             | 5,126                            | 2,074                        | 724                      |
| LUZERNE     | 25,967                          | 24,693                        | 122                                   | 101                                | 76                             | 366                           | 7,237                              | 1,920                            | 560                          | 145                      |
| LYCOMING    | 5,880                           | 5,768                         | 442                                   | 255                                | 158                            | 386                           | 8,023                              | 2,815                            | 891                          | 368                      |
| McKEAN      | 1,574                           | 753                           | 163                                   | 61                                 | 87                             | 360                           | 3,093                              | 368                              | 283                          | 151                      |
| MERCER      | 8,042                           | 1,013                         | 154                                   | 70                                 | 81                             | 1,085                         | 9,738                              | 949                              | 605                          | 114                      |

ELECTIONS

# OFFICIAL RESULTS – GOVERNOR

## General Election – NOVEMBER 8, 2022

|                |           |         |        |        |        |        |         |         |         |        |
|----------------|-----------|---------|--------|--------|--------|--------|---------|---------|---------|--------|
| MIFFLIN        | 1,720     | 1,112   | 691    | 14     | 51     | 83     | 4,167   | 493     | 539     | 36     |
| MONROE         | 11,647    | 4,788   | 73     | 114    | 78     | 246    | 4,872   | 1,115   | 643     | 1,176  |
| MONTGOMERY     | 114,684   | 10,635  | 635    | 8,457  | 630    | 1,775  | 29,397  | 13,820  | 13,107  | 895    |
| MONTOUR        | 1,356     | 1,155   | 32     | 36     | 26     | 68     | 884     | 276     | 180     | 28     |
| NORTHAMPTON    | 28,043    | 7,487   | 348    | 266    | 263    | 663    | 10,370  | 4,476   | 1,887   | 1,922  |
| NORTHUMBERLAND | 5,031     | 5,194   | 179    | 77     | 70     | 222    | 4,955   | 987     | 525     | 104    |
| PERRY          | 2,221     | 2,330   | 465    | 53     | 455    | 122    | 4,552   | 709     | 493     | 47     |
| PHILADELPHIA   | 187,698   | 5,285   | 353    | 851    | 224    | 1,050  | 9,236   | 7,709   | 2,555   | 473    |
| PIKE           | 3,604     | 1,787   | 74     | 48     | 47     | 181    | 3,353   | 494     | 454     | 125    |
| POTTER         | 643       | 358     | 145    | 115    | 49     | 164    | 1,955   | 207     | 146     | 141    |
| SCHUYLKILL     | 8,344     | 9,664   | 173    | 133    | 133    | 417    | 6,952   | 1,745   | 868     | 206    |
| SNYDER         | 1,690     | 1,682   | 149    | 32     | 59     | 93     | 3,487   | 595     | 389     | 51     |
| SOMERSET       | 4,142     | 1,138   | 465    | 64     | 110    | 620    | 7,640   | 3,181   | 758     | 64     |
| SULLIVAN       | 470       | 422     | 21     | 18     | 5      | 30     | 501     | 194     | 69      | 22     |
| SUSQUEHANNA    | 2,275     | 2,680   | 58     | 208    | 44     | 168    | 2,289   | 788     | 362     | 75     |
| TIOGA          | 1,661     | 862     | 159    | 66     | 107    | 270    | 3,876   | 519     | 761     | 124    |
| UNION          | 2,627     | 1,660   | 163    | 35     | 47     | 138    | 2,812   | 589     | 236     | 81     |
| VENANGO        | 2,990     | 827     | 185    | 187    | 87     | 496    | 4,164   | 1,097   | 624     | 151    |
| WARREN         | 2,233     | 394     | 153    | 37     | 56     | 377    | 2,729   | 1,355   | 339     | 61     |
| WASHINGTON     | 19,184    | 3,727   | 411    | 219    | 116    | 2,065  | 12,322  | 3,852   | 2,286   | 142    |
| WAYNE          | 3,131     | 3,431   | 74     | 47     | 44     | 209    | 3,105   | 1,146   | 395     | 92     |
| WESTMORELAND   | 34,532    | 6,246   | 780    | 603    | 249    | 4,129  | 22,494  | 8,454   | 5,403   | 289    |
| WYOMING        | 1,688     | 2,598   | 31     | 26     | 30     | 99     | 1,186   | 421     | 176     | 41     |
| YORK           | 27,729    | 10,147  | 1,125  | 551    | 2,029  | 1,227  | 32,822  | 8,319   | 4,403   | 407    |
| PENNSYLVANIA   | 1,227,151 | 273,252 | 26,091 | 27,920 | 17,922 | 54,752 | 591,240 | 212,886 | 129,058 | 16,238 |

## OFFICIAL RESULTS – STATE SENATE

### General Election – NOVEMBER 8, 2022

| DIST. | NAME (PARTY)                      | COUNTY       | VOTES   |
|-------|-----------------------------------|--------------|---------|
| 2     | Tartaglione, Christine M. (DEM)   | Philadelphia | 36,494  |
| 4     | Haywood, Arthur L. III (DEM)      | Montgomery   | 101,845 |
|       | Johnson, Todd (REP)               | Philadelphia | 17,975  |
| 6     | Mitchell, Ann Marie (DEM)         | Bucks        | 57,218  |
|       | Farry, Frank A. (REP)             | Bucks        | 67,395  |
|       | Bentrim, Brandon (LIB)            | Bucks        | 1,961   |
| 8     | Williams, Anthony Hardy (DEM)     | Philadelphia | 70,557  |
|       | Hayes, John Vincent III (REP)     | Delaware     | 10,911  |
| 10    | Santarsiero, Steven J. (DEM)      | Bucks        | 77,773  |
|       | McCullough, Matthew (REP)         | Bucks        | 54,988  |
| 12    | Collett, Maria (DEM)              | Montgomery   | 77,532  |
|       | Davies, Robert (REP)              | Montgomery   | 52,033  |
| 14    | Miller, Nicholas P. (DEM)         | Lehigh       | 46,444  |
|       | Browning, Dean N. (REP)           | Lehigh       | 40,360  |
| 16    | Pinsley, Mark E. (DEM)            | Lehigh       | 57,845  |
|       | Coleman, Jarrett Charles (REP)    | Lehigh       | 68,344  |
| 18    | Boscola, Lisa M. (DEM)            | Northampton  | 61,429  |
|       | Merhottein, John Jules, Jr. (REP) | Northampton  | 42,828  |
| 20    | Baker, Jaclyn E. (DEM)            | Susquehanna  | 36,419  |
|       | Baker, Elisabeth J. (REP)         | Luzerne      | 76,446  |
| 22    | Flynn, Martin B. (DEM)            | Lackawanna   | 54,127  |
|       | Bassett, Thomas (REP)             | Luzerne      | 35,480  |
| 24    | Dennin, Jill (DEM)                | Montgomery   | 58,053  |
|       | Pennycuick, Tracy E. (REP)        | Montgomery   | 62,893  |

| DIST. | NAME (PARTY)                       | COUNTY       | VOTES  |
|-------|------------------------------------|--------------|--------|
| 26    | Kearney, Timothy P. (DEM)          | Delaware     | 66,404 |
|       | Agovino, Frank (REP)               | Delaware     | 44,195 |
| 28    | McCormick Higgins, Judith A. (DEM) |              |        |
| York  |                                    |              | 37,316 |
|       | Phillips-Hill, Kristin Lee (REP)   | York         | 75,419 |
| 30    | Taylor, Carol Evon (DEM)           | Blair        | 24,049 |
|       | Ward, Judith F. (REP)              | Blair        | 76,863 |
| 32    | Vegoda Hovis, Sydney C. (DEM)      | Westmoreland | 25,477 |
|       | Stefano, Patrick J. (REP)          | Fayette      | 76,852 |
| 34    | Massey, James H., Jr. (DEM)        | Cumberland   | 42,598 |
|       | Rothman, William Gregory (REP)     | Cumberland   | 74,238 |
| 36    | Aument, Ryan P. (REP)              | Lancaster    | 91,710 |
| 38    | Williams, Lindsey M. (DEM)         | Allegheny    | 70,854 |
|       | Mizgorski, Lori A. (REP)           | Allegheny    | 56,139 |
| 40    | Shukaiitis, Jennifer Anne (DEM)    | Monroe       | 43,557 |
|       | Brown, Rosemary Maula (REP)        | Monroe       | 53,795 |
| 42    | Fontana, Wayne D. (DEM)            | Allegheny    | 85,905 |
| 44    | Muth, Katie J. (DEM)               | Montgomery   | 70,790 |
|       | Florio, Jessica B. (REP)           | Chester      | 56,343 |
| 46    | Bartolotta, Camera (REP)           | Washington   | 78,289 |
| 48    | Clements, Calvin Craig (DEM)       | Lebanon      | 34,264 |
|       | Gebhard, Christopher M. (REP)      | Lebanon      | 74,127 |
| 50    | Czech, Rianna S. (DEM)             | Crawford     | 30,522 |
|       | Brooks, Michele (REP)              | Mercer       | 76,000 |

## OFFICIAL RESULTS – STATE HOUSE OF REPRESENTATIVES

### General Election – NOVEMBER 8, 2022

| DIST. | NAME (PARTY)                        | COUNTY       | VOTES  |
|-------|-------------------------------------|--------------|--------|
| 1     | Harkins, Patrick J. (DEM)           | Erie         | 13,327 |
|       | Thomas, Michael G. (LIB)            | Erie         | 3,394  |
| 2     | Merski, Robert E. (DEM)             | Erie         | 16,242 |
|       | Pace, Michael P. (REP)              | Erie         | 9,068  |
| 3     | Bizzarro, Ryan A. (DEM)             | Erie         | 19,934 |
|       | Kujawa, Joseph S. (REP)             | Erie         | 11,179 |
| 4     | Oliver, Chelsea (DEM)               | Erie         | 10,276 |
|       | Banta, Jacob Daniel (REP)           | Erie         | 16,375 |
| 5     | Jozwiak, Barry J. (REP)             | Berks        | 21,349 |
| 6     | Galt, Nerissa B. (DEM)              | Crawford     | 8,056  |
|       | Roae, Bradley T. (REP)              | Crawford     | 17,610 |
| 7     | McGonigle, Timothy M. (DEM)         | Mercer       | 12,818 |
|       | Wentling, Parke H. (REP)            | Mercer       | 13,559 |
| 8     | Bernstine, Aaron Joseph (REP)       | Lawrence     | 25,702 |
| 9     | Sainato, Christopher (DEM)          | Lawrence     | 12,219 |
|       | Brown, Marla A. (REP)               | Lawrence     | 13,721 |
| 10    | Brown, Amen (DEM)                   | Philadelphia | 15,874 |
| 11    | Mustello, Marci (REP)               | Butler       | 23,579 |
| 12    | Vigue, Robert (DEM)                 | Butler       | 12,734 |
|       | Scialabba, Stephenie G.A. (REP)     | Butler       | 20,996 |
| 13    | Cunningham, David (DEM)             | Chester      | 11,181 |
|       | Lawrence, John Adda (REP)           | Chester      | 16,325 |
| 14    | Carper, Bruce Allen, Jr. (DEM)      | Beaver       | 9,402  |
|       | Marshall, James E. (REP)            | Beaver       | 19,781 |
| 15    | Kail, Joshua Daniel (REP)           | Beaver       | 22,375 |
| 16    | Matzie, Robert F. (DEM)             | Beaver       | 15,104 |
|       | Elmore, Rico T. (REP)               | Beaver       | 11,534 |
| 17    | Bonner, Timothy R. (REP)            | Mercer       | 22,001 |
| 18    | Smith, Laurie (DEM)                 | Bucks        | 11,459 |
|       | Tomlinson, Kathleen Christine (REP) | Bucks        | 12,558 |
| 19    | Abney, Aerion Andrew (DEM)          | Allegheny    | 16,296 |
| 20    | Kinthead, Emily (DEM)               | Allegheny    | 17,783 |
|       | Kruth, Matthew J. (REP)             | Allegheny    | 11,313 |
| 21    | Innamorato, Sara (DEM)              | Allegheny    | 20,255 |
|       | Perman, Frank (REP)                 | Allegheny    | 11,601 |
| 22    | Siegel, Joshua M. (DEM)             | Lehigh       | 6,442  |
|       | Smith, Robert E., Jr. (REP)         | Lehigh       | 3,662  |
| 23    | Frankel, Dan B. (DEM)               | Allegheny    | 22,340 |
|       | Walker, Jay Ting (GRN)              | Allegheny    | 2,983  |
| 24    | Mayes, Latasha Denise (DEM)         | Allegheny    | 21,832 |
| 25    | Markosek, Brandon Joseph (DEM)      | Allegheny    | 16,655 |
|       | Schlauch, Stephen D. (REP)          | Allegheny    | 11,025 |
| 26    | Friel, Paul F., Jr. (DEM)           | Chester      | 17,853 |
|       | Hennessey, Timothy F. (REP)         | Chester      | 13,463 |
| 27    | Deasy, Daniel J. (DEM)              | Allegheny    | 18,374 |
|       | Brosky, Edward G. (REP)             | Allegheny    | 8,263  |

| DIST. | NAME (PARTY)                      | COUNTY     | VOTES  |
|-------|-----------------------------------|------------|--------|
| 28    | Duncan, Alison (DEM)              | Allegheny  | 14,432 |
|       | Mercuri, Robert W. (REP)          | Allegheny  | 18,376 |
| 29    | Brennan, Timothy Patrick (DEM)    | Bucks      | 21,345 |
|       | Smith, Diane (REP)                | Bucks      | 15,601 |
|       | Ronky, Rob (IND)                  | Bucks      | 1,243  |
| 30    | Venkat, Arvind (DEM)              | Allegheny  | 18,757 |
|       | Kirk, Cynthia R. (REP)            | Allegheny  | 15,136 |
| 31    | Warren, Perry Sinclair, Jr. (DEM) | Bucks      | 24,199 |
|       | Sauer, Bernard C. (REP)           | Bucks      | 15,680 |
| 32    | DeLuca, Anthony M. (DEM)          | Allegheny  | 21,796 |
|       | Livingston, Queonia Zarah (GRN)   | Allegheny  | 3,555  |
| 33    | Steele, Mandy (DEM)               | Allegheny  | 15,945 |
|       | Tomson, Theodore A. II (REP)      | Allegheny  | 13,120 |
| 34    | Lee, Summer (DEM)                 | Allegheny  | 22,990 |
| 35    | Davis, Austin (DEM)               | Allegheny  | 15,241 |
|       | Nevills, Donald R. (REP)          | Allegheny  | 7,817  |
| 36    | Benham, Jessica Lynn (DEM)        | Allegheny  | 17,385 |
|       | Sylvester, Ross (LIB)             | Allegheny  | 4,681  |
| 37    | Fee, Melinda S. (REP)             | Lancaster  | 25,535 |
| 38    | Pisciottano, Nickolas (DEM)       | Allegheny  | 20,430 |
| 39    | Self, Richard C., Jr. (DEM)       | Allegheny  | 12,508 |
|       | Kuzma, Andrew (REP)               | Allegheny  | 18,102 |
| 40    | Todd, Christopher D. (DEM)        | Washington | 15,464 |
|       | Stuck, Natalie Nicole (REP)       | Washington | 20,331 |
| 41    | Miller, Brett R. (REP)            | Lancaster  | 18,402 |
|       | Asia, Favyan (LIB)                | Lancaster  | 6,105  |
| 42    | Miller, Daniel Laurenzano (DEM)   | Allegheny  | 23,409 |
|       | Tylka, Patricia A. (REP)          | Allegheny  | 10,961 |
| 43    | Greiner, Keith James (REP)        | Lancaster  | 18,511 |
| 44    | Turici, Debbie L. (DEM)           | Allegheny  | 13,719 |
|       | Gaydos, Valerie S. (REP)          | Allegheny  | 16,703 |
| 45    | Kulik, Anita Astorino (DEM)       | Allegheny  | 18,222 |
|       | Pendel, Michael (REP)             | Allegheny  | 10,540 |
| 46    | Orlitay, Jason A. (REP)           | Washington | 21,777 |
| 47    | D'Orsie, Joseph Frank (REP)       | York       | 19,537 |
| 48    | O'Neal, Timothy Jon (REP)         | Washington | 20,085 |
| 49    | Smith-Wade-EI, Ismail (DEM)       | Lancaster  | 11,045 |
|       | Rivers, Anne (REP)                | Lancaster  | 5,511  |
| 50    | Mason, Douglas Earl (DEM)         | Greene     | 9,216  |
|       | Cook, Donald (REP)                | Washington | 15,003 |
| 51    | Ringer, Richard (DEM)             | Fayette    | 8,269  |
|       | Krupa, Charity Grimm (REP)        | Fayette    | 13,383 |
| 52    | Warner, Ryan J. (REP)             | Fayette    | 17,962 |
| 53    | Malagari, Steven Richard (DEM)    | Montgomery | 16,578 |
|       | Sodha, Jennifer Neha (REP)        | Montgomery | 10,560 |
| 54    | Scott, Gregory (DEM)              | Montgomery | 14,379 |

## ELECTIONS

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| DIST. | NAME (PARTY)                    | COUNTY       | VOTES  |
|-------|---------------------------------|--------------|--------|
|       | Anderson, Allen Arthur (REP)    | Montgomery   | 5,685  |
| 55    | Gauss, Scott (DEM)              | Westmoreland | 11,585 |
|       | Cooper, Jill Nixon (REP)        | Westmoreland | 18,523 |
| 56    | Dunbar, George (REP)            | Westmoreland | 23,664 |
| 57    | Nelson, Eric R. (REP)           | Westmoreland | 21,811 |
| 58    | Bach, Kenneth James (DEM)       | Westmoreland | 10,192 |
|       | Davanzo, Eric M. (REP)          | Westmoreland | 17,527 |
| 59    | Rossi, Leslie Anita (REP)       | Westmoreland | 22,149 |
| 60    | George, Robert D. (DEM)         | Armstrong    | 8,604  |
|       | Major, Abigail E. (REP)         | Armstrong    | 19,056 |
| 61    | Hanbidge, Laura Elizabeth (DEM) | Montgomery   | 21,435 |
|       | Bradica, Jessie A. (REP)        | Montgomery   | 13,092 |
| 62    | Doyle, Brian (DEM)              | Indiana      | 7,604  |
|       | Struzzi, James Bruno II (REP)   | Indiana      | 18,147 |
| 63    | Oberlander, Donna R. (REP)      | Clarion      | 23,702 |
| 64    | James, Robert Lee (REP)         | Venango      | 20,286 |
| 65    | Rapp, Kathy L. (REP)            | Warren       | 20,203 |
| 66    | Smith, Brian A. (REP)           | Jefferson    | 21,506 |
| 67    | Causser, Martin T. (REP)        | McKean       | 21,089 |
| 68    | Owlett, Clinton D. (REP)        | Tioga        | 22,628 |
| 69    | Metzgar, Carl Walker (REP)      | Somerset     | 25,771 |
| 70    | Bradford, Matthew D. (DEM)      | Montgomery   | 20,051 |
|       | Bustard, Arthur Craig (REP)     | Montgomery   | 12,870 |
| 71    | Rigby, James Patrick (REP)      | Cambria      | 23,233 |
| 72    | Burns, Frank (DEM)              | Cambria      | 14,129 |
|       | Billow, H. Renae (REP)          | Cambria      | 11,775 |
| 73    | Kephart, Dallas Paul (REP)      | Clearfield   | 21,141 |
| 74    | Williams, Dan K. (DEM)          | Chester      | 13,289 |
|       | Hensel, Dale L. (REP)           | Chester      | 10,346 |
| 75    | Vogt, Erica L. (DEM)            | Elk          | 6,442  |
|       | Armanini, Michael J. (REP)      | Clearfield   | 20,468 |
| 76    | Maris, Denise (DEM)             | Clinton      | 7,627  |
|       | Borowicz, Stephanie Paige (REP) | Clinton      | 15,776 |
| 77    | Conklin, Harry Scott (DEM)      | Centre       | 14,851 |
|       | Yetsko, Stephen T. (REP)        | Centre       | 9,003  |
| 78    | Topper, Jesse W. (REP)          | Bedford      | 25,672 |
| 79    | Schmitt, Louis C., Jr. (REP)    | Blair        | 18,434 |
| 80    | Capenos, Kimberly (DEM)         | Blair        | 5,367  |
|       | Gregory, James V. (REP)         | Blair        | 22,764 |
| 81    | Kidd, Ian M. (DEM)              | Huntingdon   | 6,759  |
|       | Irvin, Richard S. (REP)         | Huntingdon   | 20,424 |
| 82    | Takac, Paul R., Jr. (DEM)       | Centre       | 12,739 |
|       | Behrens, Justin V. (REP)        | Centre       | 9,870  |
| 83    | Flick, Jamie L. (REP)           | Lycoming     | 16,835 |
| 84    | Hamm, Joseph D. (REP)           | Lycoming     | 25,957 |
| 85    | Rowe, David Hummer (REP)        | Union        | 21,244 |
| 86    | Stambaugh, Perry A. (REP)       | Perry        | 22,536 |
| 87    | Markle, Kristal (DEM)           | Cumberland   | 13,510 |
|       | Kutz, Thomas Holden (REP)       | Cumberland   | 18,878 |
| 88    | Agerton, Sara (DEM)             | Cumberland   | 13,832 |

| DIST. | NAME (PARTY)                      | COUNTY         | VOTES  |
|-------|-----------------------------------|----------------|--------|
|       | Delozier, Sheryl M. (REP)         | Cumberland     | 16,722 |
| 89    | Kauffman, Robert W. (REP)         | Franklin       | 21,928 |
| 90    | Schemel, Paul Thomas (REP)        | Franklin       | 23,303 |
| 91    | Qually, Marty L. (DEM)            | Adams          | 10,025 |
|       | Moul, Daniel P. (REP)             | Adams          | 18,988 |
|       | Belliveau, Neil (LIB)             | Adams          | 727    |
| 92    | Almoney, Daniel (DEM)             | York           | 9,281  |
|       | Keefer, Dawn (REP)                | York           | 22,040 |
| 93    | Rodkey, Christopher D. (DEM)      | York           | 10,241 |
|       | Jones, Paul Michael (REP)         | York           | 18,930 |
|       | Cousler-Womack, Kristine (KEY)    | York           | 901    |
| 94    | Fink, Wendy Jo (REP)              | York           | 19,838 |
| 95    | Hill-Evans, Carol (DEM)           | York           | 11,266 |
| 96    | Sturla, P. Michael (DEM)          | Lancaster      | 17,250 |
|       | Weaver, April Dawn (REP)          | Lancaster      | 10,988 |
| 97    | Mentzer, Steven Curtis (REP)      | Lancaster      | 23,282 |
| 98    | Temons, Mark Joseph II (DEM)      | Lancaster      | 10,718 |
|       | Jones, Thomas M. (REP)            | Lancaster      | 18,910 |
|       | Gerber, Joshua Caleb (LIB)        | Lancaster      | 937    |
| 99    | Caltagirone, Joshua Michael (DEM) | Berks          | 7,220  |
|       | Zimmerman, David H. (REP)         | Lancaster      | 18,057 |
| 100   | Cutler, Bryan D. (REP)            | Lancaster      | 18,356 |
| 101   | Miller, Catherine Victoria (DEM)  | Lebanon        | 8,569  |
|       | Schlegel, John A. (REP)           | Lebanon        | 14,072 |
| 102   | Quick, Susan Laura (DEM)          | Lebanon        | 8,170  |
|       | Diamond, Russell H. (REP)         | Lebanon        | 19,142 |
| 103   | Kim, Patty (DEM)                  | Dauphin        | 16,193 |
|       | Buell, David D. (REP)             | Cumberland     | 8,527  |
| 104   | Madsen, David A. (DEM)            | Dauphin        | 11,718 |
|       | Kocur, David (KEY)                | Dauphin        | 4,857  |
| 105   | Fleming, Justin C. (DEM)          | Dauphin        | 16,399 |
|       | Kenley, Therese Lemelle (REP)     | Dauphin        | 9,406  |
| 106   | Mehaffie, Thomas (REP)            | Dauphin        | 21,985 |
| 107   | Mock, Ryan (DEM)                  | Northumberland | 6,032  |
|       | Stehr, Joanne Carol (REP)         | Schuylkill     | 18,303 |
| 108   | Schlegel Culver, Lynda J. (REP)   | Northumberland | 21,915 |
| 109   | Giannattasio, Edward R. (DEM)     | Columbia       | 7,110  |
|       | Leadbeter, Robert (REP)           | Columbia       | 15,495 |
|       | Anderson, Thomas (LIB)            | Columbia       | 2,038  |
| 110   | Pickett, Tina (REP)               | Bradford       | 22,426 |
| 111   | Fritz, Jonathan A. (REP)          | Wayne          | 24,070 |
| 112   | Mullins, Kyle J. (DEM)            | Lackawanna     | 17,982 |
|       | Torbeck, William Burke (REP)      | Lackawanna     | 10,033 |
| 113   | Donahue, Kyle Timothy (DEM)       | Lackawanna     | 12,082 |
|       | Sepkowski, Aaron (REP)            | Lackawanna     | 8,289  |
| 114   | Kosierowski, Bridget (DEM)        | Lackawanna     | 16,745 |
|       | Burgerhoff, David A. (REP)        | Lackawanna     | 10,036 |
| 115   | Madden, Maureen E. (DEM)          | Monroe         | 11,462 |
|       | Paolucci, Krista Rose (REP)       | Monroe         | 8,898  |
| 116   | Rodriguez, Yesenia (DEM)          | Luzerne        | 4,571  |

| DIST. | NAME (PARTY)                     | COUNTY      | VOTES  |
|-------|----------------------------------|-------------|--------|
|       | Watro, Dane Jeffery, Jr. (REP)   | Schuylkill  | 9,811  |
| 117   | Cabell, Michael (REP)            | Luzerne     | 20,779 |
| 118   | Haddock, James L. (DEM)          | Luzerne     | 14,611 |
|       | May, James E. IV (REP)           | Lackawanna  | 13,310 |
| 119   | Malacari, Vito V. (DEM)          | Luzerne     | 9,772  |
|       | Ryncavage, Alec Joseph (REP)     | Luzerne     | 12,183 |
| 120   | Leard, Fern (DEM)                | Luzerne     | 9,014  |
|       | Kaufer, Aaron (REP)              | Luzerne     | 17,548 |
| 121   | Pashinski, Edwin A. (DEM)        | Luzerne     | 8,877  |
|       | Harvey, Eryn Nicole (REP)        | Luzerne     | 7,437  |
| 122   | Kost, Richard F. (DEM)           | Carbon      | 7,203  |
|       | Heffley, Doyle (REP)             | Carbon      | 18,633 |
| 123   | Benyak, Kathleen J. (DEM)        | Schuylkill  | 7,909  |
|       | Twardzik, Timothy F. (REP)       | Schuylkill  | 17,133 |
| 124   | Burns, Tina M. (DEM)             | Schuylkill  | 8,366  |
|       | Barton, James A. (REP)           | Schuylkill  | 18,228 |
| 125   | Kerwin, Joseph P. (REP)          | Dauphin     | 24,038 |
| 126   | Rozzi, Mark L. (DEM)             | Berks       | 11,613 |
|       | Oswald, James Daniel (REP)       | Berks       | 6,539  |
| 127   | Guzman, Manuel M., Jr. (DEM)     | Berks       | 7,114  |
|       | Gagliardo, Vincent D., Jr. (REP) | Berks       | 3,617  |
| 128   | Gillen, Mark M. (REP)            | Berks       | 21,057 |
| 129   | Cepeda-Freytiz, Johanny (DEM)    | Berks       | 11,242 |
|       | Llewellyn, Barry J. (REP)        | Berks       | 8,028  |
| 130   | Maloney, David M. (REP)          | Berks       | 21,838 |
| 131   | Branco, Kevin (DEM)              | Lehigh      | 14,854 |
|       | Mackenzie, V. Milou (REP)        | Northampton | 18,071 |
| 132   | Schlossberg, Michael Harry (DEM) | Lehigh      | 16,135 |
|       | Finch, Bethney Quinn (REP)       | Lehigh      | 9,824  |
|       | Schutter, Matthew C. (LIB)       | Lehigh      | 566    |
| 133   | McNeill, Jeanne (DEM)            | Lehigh      | 17,431 |
| 134   | Schweyer, Peter George (DEM)     | Lehigh      | 10,245 |
|       | Labenberg, Brent (REP)           | Lehigh      | 6,746  |
| 135   | Samuelson, Stephen P. (DEM)      | Northampton | 17,181 |
| 136   | Freeman, Robert (DEM)            | Northampton | 14,932 |
| 137   | Thomas, Anna R. (DEM)            | Northampton | 14,916 |
|       | Emrick, Joseph T. (REP)          | Northampton | 15,619 |
| 138   | Hunter, Eugene (DEM)             | Northampton | 11,309 |
|       | Flood, Ann L. (REP)              | Northampton | 19,053 |
| 139   | Rosenfeld, Meghan (DEM)          | Pike        | 9,875  |
|       | Adams, Joseph W. (REP)           | Wayne       | 16,680 |
| 140   | Galloway, John T. (DEM)          | Bucks       | 17,970 |
| 141   | Davis, Tina Marie (DEM)          | Bucks       | 14,787 |
|       | Bellerby-Allen, Kelly A. (REP)   | Bucks       | 7,771  |
|       | Portillo, Anthony C. (LIB)       | Bucks       | 449    |
| 142   | Moffa, Mark (DEM)                | Bucks       | 15,371 |
|       | Hogan, Joseph F. (REP)           | Bucks       | 15,447 |
| 143   | Stoltz, Gwendolyn R. (DEM)       | Bucks       | 16,215 |
|       | Labs, Shelby E. (REP)            | Bucks       | 18,418 |
| 144   | Munroe, Brian (DEM)              | Bucks       | 16,123 |

| DIST. | NAME (PARTY)                   | COUNTY     | VOTES  |
|-------|--------------------------------|------------|--------|
|       | Polinchock, F. Todd (REP)      | Bucks      | 15,608 |
| 145   | Miller, James E., Jr. (DEM)    | Bucks      | 12,127 |
|       | Staats, Craig T. (REP)         | Bucks      | 17,537 |
|       | Vanliew, Lula (LIB)            | Bucks      | 541    |
| 146   | Ciresi, Joseph P. (DEM)        | Montgomery | 16,091 |
|       | Neafcy, Thomas J., Jr. (REP)   | Montgomery | 9,935  |
| 147   | Wisser, Alexandra Lynn (DEM)   | Montgomery | 14,626 |
|       | Scheuren, Donna Marie (REP)    | Montgomery | 17,667 |
| 148   | Daley, Mary Josephine (DEM)    | Montgomery | 27,486 |
|       | O'Donnell, Francis X. (REP)    | Montgomery | 8,488  |
| 149   | Briggs, Timothy Patrick (DEM)  | Montgomery | 21,638 |
|       | Price, Nancy (REP)             | Montgomery | 8,680  |
| 150   | Webster, Joseph G. (DEM)       | Montgomery | 17,822 |
|       | Mazza, Beth Ann (REP)          | Montgomery | 12,610 |
| 151   | Cerrato, Melissa (DEM)         | Montgomery | 16,805 |
|       | Stephens, William Todd (REP)   | Montgomery | 16,742 |
| 152   | Guenst, Nancy (DEM)            | Montgomery | 17,118 |
|       | Weinrich, John A., Sr. (REP)   | Montgomery | 11,384 |
| 153   | Sanchez, Benjamin (DEM)        | Montgomery | 22,600 |
|       | Ulrich, Larry Steven (REP)     | Montgomery | 10,255 |
| 154   | Nelson, Napoleon J. (DEM)      | Montgomery | 26,418 |
|       | Banks, Angelina Reymunda (REP) | Montgomery | 6,312  |
| 155   | Otten, Danielle Friel (DEM)    | Chester    | 18,604 |
|       | Scribner, Kyle P. (REP)        | Chester    | 14,130 |
| 156   | Pielli, Christopher (DEM)      | Chester    | 18,510 |
|       | Vanderwaal, Heidi R. (REP)     | Chester    | 12,537 |
| 157   | Shusterman, Melissa (DEM)      | Chester    | 21,326 |
|       | Marvin, Sarah K. (REP)         | Chester    | 13,363 |
| 158   | Sappay, Christina D. (DEM)     | Chester    | 17,207 |
|       | Spencer, Leon R., Jr. (REP)    | Chester    | 13,716 |
| 159   | Kazeem, Carol (DEM)            | Delaware   | 11,852 |
|       | Moton, Ruth (REP)              | Delaware   | 6,172  |
| 160   | Spahr, Catherine E. (DEM)      | Delaware   | 16,698 |
|       | Williams, Wendell Craig (REP)  | Delaware   | 18,353 |
| 161   | Krueger, Leanne T. (DEM)       | Delaware   | 18,122 |
|       | Mongelluzzo, Edward A. (REP)   | Delaware   | 12,296 |
| 162   | Dellosa, David M. (DEM)        | Delaware   | 15,145 |
|       | Mattus, Michelle Stock (REP)   | Delaware   | 10,625 |
| 163   | Zabel, Michael P. (DEM)        | Delaware   | 16,448 |
|       | Rucci, Kenneth P. (REP)        | Delaware   | 8,450  |
|       | Goodwin, Alfeia Devaughn (LIB) | Delaware   | 399    |
| 164   | Curry, Gina H. (DEM)           | Delaware   | 15,560 |
| 165   | O'Mara, Jennifer (DEM)         | Delaware   | 21,145 |
|       | Missino, Nichole Leann (REP)   | Delaware   | 13,056 |
|       | Foster, William R. (FOV)       | Delaware   | 403    |
| 166   | Vitali, Gregory S. (DEM)       | Delaware   | 22,941 |
|       | Razzano, Kimberly J. (REP)     | Delaware   | 11,758 |
|       | Clifford, Edward T. III (LIB)  | Delaware   | 350    |
| 167   | Howard, Kristine C. (DEM)      | Chester    | 19,276 |
|       | Newman, Gail A. (REP)          | Chester    | 12,867 |

## ELECTIONS

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| DIST. | NAME (PARTY)                     | COUNTY       | VOTES  |
|-------|----------------------------------|--------------|--------|
| 168   | Borowski, Lisa (DEM)             | Delaware     | 17,485 |
|       | Quinn, Christopher B. (REP)      | Delaware     | 13,708 |
| 169   | Riston, Isaac (DEM)              | York         | 7,846  |
|       | Klunk, Kate Anne (REP)           | York         | 19,808 |
| 170   | White, Martina A. (REP)          | Philadelphia | 13,531 |
| 171   | Zeigler, Robert (DEM)            | Centre       | 7,415  |
|       | Benninghoff, Kerry A. (REP)      | Centre       | 19,028 |
| 172   | Boyle, Kevin J. (DEM)            | Philadelphia | 10,625 |
|       | Taubenberger, Al (REP)           | Philadelphia | 8,023  |
| 173   | Gallagher, Patrick Liam (DEM)    | Philadelphia | 9,548  |
| 174   | Neilson, Edward J. (DEM)         | Philadelphia | 11,294 |
| 175   | Isaacson, MaryLouise (DEM)       | Philadelphia | 23,904 |
| 176   | Christman, Hope (DEM)            | Monroe       | 9,024  |
|       | Rader, Jack B., Jr. (REP)        | Monroe       | 14,036 |
|       | Pangia, Autumn Rose (LIB)        | Monroe       | 1,237  |
| 177   | Hohenstein, Joseph (DEM)         | Philadelphia | 11,070 |
|       | LaVelle, Mark Joseph (REP)       | Philadelphia | 5,751  |
| 178   | Breyman, Ilya (DEM)              | Bucks        | 15,410 |
|       | Marcell, Kristin (REP)           | Bucks        | 20,075 |
| 179   | Dawkins, Jason T. (DEM)          | Philadelphia | 9,256  |
| 180   | Giral, Jose A. (DEM)             | Philadelphia | 6,584  |
| 181   | Kenyatta, Malcolm (DEM)          | Philadelphia | 15,426 |
| 182   | Waxman, Benjamin R. (DEM)        | Philadelphia | 26,728 |
|       | Robles Montas, Albert Ivan (REP) | Philadelphia | 3,161  |
| 183   | Mako, Zachary Allen (REP)        | Northampton  | 21,730 |
| 184   | Fiedler, Elizabeth A. (DEM)      | Philadelphia | 15,758 |

| DIST. | NAME (PARTY)                    | COUNTY       | VOTES  |
|-------|---------------------------------|--------------|--------|
|       | Murray, Marjilyn (REP)          | Philadelphia | 5,281  |
| 185   | Young, Regina G. (DEM)          | Philadelphia | 14,122 |
| 186   | Harris, Jordan Alexander (DEM)  | Philadelphia | 21,307 |
| 187   | Mackenzie, Ryan (REP)           | Lehigh       | 22,990 |
| 188   | Krajewski, Rick Chester (DEM)   | Philadelphia | 19,279 |
| 189   | Probst, Tarah (DEM)             | Monroe       | 11,346 |
|       | Ertle, Stephen Walter (REP)     | Monroe       | 8,967  |
| 190   | Green, Gwendolyn Veronica (DEM) | Philadelphia | 17,056 |
|       | Jackson, James Love (IND)       | Philadelphia | 583    |
| 191   | McClinton, Joanna E. (DEM)      | Philadelphia | 17,359 |
| 192   | Cephas, Morgan (DEM)            | Philadelphia | 19,438 |
| 193   | Ecker, Torren C. (REP)          | Adams        | 20,936 |
| 194   | Khan, Tarik (DEM)               | Philadelphia | 23,159 |
|       | Danowski, Torren P. (LIB)       | Philadelphia | 2,246  |
| 195   | Bullock, Donna (DEM)            | Philadelphia | 19,697 |
| 196   | Grove, Seth M. (REP)            | York         | 22,899 |
| 197   | Burgos, Danilo R. (DEM)         | Philadelphia | 10,835 |
| 198   | Parker, Darisha K. (DEM)        | Philadelphia | 17,078 |
| 199   | Howe, Robert Alan (DEM)         | Cumberland   | 10,181 |
|       | Gleim, Barbara (REP)            | Cumberland   | 16,230 |
| 200   | Rabb, Christopher M. (DEM)      | Philadelphia | 29,663 |
|       | West, Kionna (REP)              | Philadelphia | 1,216  |
| 201   | Kinsey, Stephen (DEM)           | Philadelphia | 20,235 |
| 202   | Solomon, Jared G. (DEM)         | Philadelphia | 7,490  |
| 203   | Bellmon, Anthony A. (DEM)       | Philadelphia | 12,300 |

2022 GENERAL ELECTION – BY POLITICAL SUBDIVISION

| POLITICAL SUBDIVISION          | UNITED STATES SENATOR |                |              | GOVERNOR         |                    |              |
|--------------------------------|-----------------------|----------------|--------------|------------------|--------------------|--------------|
|                                | DEM JOHN FETTERMAN    | REP MEHMET OZ  | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| <b>ADAMS COUNTY TOTALS</b>     | <b>16,096</b>         | <b>29,039</b>  | <b>1,284</b> | <b>18,821</b>    | <b>26,819</b>      | <b>819</b>   |
| ABBOTTSTOWN BOROUGH            | 109                   | 225            | 12           | 124              | 213                | 11           |
| ARENDTSTVILLE BOROUGH          | 137                   | 216            | 14           | 161              | 202                | 5            |
| BENDERSVILLE BOROUGH           | 73                    | 139            | 6            | 90               | 124                | 5            |
| BERWICK TOWNSHIP               | 325                   | 780            | 35           | 374              | 751                | 15           |
| BIGLERVILLE BOROUGH            | 160                   | 267            | 15           | 188              | 236                | 17           |
| BONNEAUVILLE BOROUGH           | 225                   | 426            | 25           | 253              | 408                | 14           |
| BUTLER TOWNSHIP                | 348                   | 785            | 42           | 436              | 723                | 24           |
| CARROLL VALLEY BOROUGH         | 692                   | 1,297          | 42           | 782              | 1,216              | 37           |
| CONEWAGO TOWNSHIP              | 1,082                 | 2,075          | 101          | 1,316            | 1,897              | 60           |
| CUMBERLAND TOWNSHIP            | 1,841                 | 1,953          | 71           | 2,121            | 1,678              | 58           |
| EAST BERLIN BOROUGH            | 222                   | 430            | 16           | 264              | 395                | 11           |
| FAIRFIELD BOROUGH              | 119                   | 147            | 7            | 129              | 139                | 7            |
| FRANKLIN TOWNSHIP              | 674                   | 1,527          | 77           | 812              | 1,421              | 46           |
| FREEDOM TOWNSHIP               | 150                   | 338            | 16           | 187              | 311                | 6            |
| GERMANY TOWNSHIP               | 366                   | 1,051          | 34           | 435              | 995                | 24           |
| GETTYSBURG BOROUGH             | 1,534                 | 704            | 52           | 1,623            | 612                | 47           |
| WARD 1                         | 506                   | 258            | 16           | 538              | 224                | 20           |
| WARD 2                         | 618                   | 153            | 16           | 640              | 132                | 11           |
| WARD 3                         | 410                   | 293            | 20           | 445              | 256                | 16           |
| HAMILTON TOWNSHIP              | 324                   | 868            | 28           | 395              | 809                | 17           |
| HAMILTONBAN TOWNSHIP           | 303                   | 686            | 26           | 339              | 660                | 17           |
| HIGHLAND TOWNSHIP              | 158                   | 391            | 7            | 201              | 346                | 4            |
| HUNTINGTON TOWNSHIP            | 204                   | 819            | 31           | 258              | 783                | 19           |
| LATIMORE TOWNSHIP              | 374                   | 907            | 45           | 451              | 846                | 34           |
| LIBERTY TOWNSHIP               | 227                   | 485            | 26           | 264              | 464                | 12           |
| LITTLESTOWN BOROUGH            | 582                   | 1,280          | 66           | 681              | 1,216              | 34           |
| WARD 1                         | 232                   | 584            | 28           | 266              | 563                | 16           |
| WARD 2                         | 350                   | 696            | 38           | 415              | 653                | 18           |
| MC SHERRYSTOWN BOROUGH         | 360                   | 551            | 42           | 417              | 513                | 20           |
| MENALLEN TOWNSHIP              | 422                   | 1,081          | 35           | 504              | 1,019              | 17           |
| MT. JOY TOWNSHIP               | 761                   | 1,296          | 52           | 884              | 1,193              | 29           |
| MT. PLEASANT TOWNSHIP          | 609                   | 1,347          | 61           | 725              | 1,259              | 37           |
| NEW OXFORD BOROUGH             | 245                   | 316            | 20           | 280              | 287                | 13           |
| OXFORD TOWNSHIP                | 981                   | 1,675          | 84           | 1,159            | 1,533              | 44           |
| READING TOWNSHIP               | 813                   | 1,802          | 65           | 977              | 1,664              | 42           |
| STRABAN TOWNSHIP               | 983                   | 1,379          | 59           | 1,163            | 1,222              | 38           |
| TYRONE TOWNSHIP                | 271                   | 641            | 28           | 325              | 596                | 20           |
| UNION TOWNSHIP                 | 371                   | 1,075          | 36           | 444              | 1,012              | 31           |
| YORK SPRINGS BOROUGH           | 51                    | 80             | 8            | 59               | 76                 | 4            |
| <b>ALLEGHENY COUNTY TOTALS</b> | <b>363,873</b>        | <b>200,632</b> | <b>9,204</b> | <b>393,386</b>   | <b>169,913</b>     | <b>9,514</b> |
| ALEPPO TOWNSHIP                | 506                   | 461            | 17           | 582              | 375                | 21           |
| ASPINWALL BOROUGH              | 1,154                 | 435            | 20           | 1,242            | 338                | 28           |
| AVALON BOROUGH                 | 1,473                 | 546            | 35           | 1,524            | 484                | 45           |
| WARD 1                         | 466                   | 138            | 11           | 480              | 121                | 13           |
| WARD 2                         | 465                   | 195            | 11           | 486              | 169                | 15           |
| WARD 3                         | 542                   | 213            | 13           | 558              | 194                | 17           |
| BALDWIN BOROUGH                | 5,486                 | 3,559          | 180          | 6,013            | 3,045              | 152          |
| BALDWIN TOWNSHIP               | 627                   | 433            | 10           | 691              | 367                | 10           |
| BELL ACRES BOROUGH             | 418                   | 401            | 21           | 476              | 343                | 21           |
| BELLEVEUE BOROUGH              | 2,405                 | 936            | 70           | 2,515            | 839                | 64           |
| WARD 1                         | 774                   | 309            | 18           | 805              | 277                | 23           |
| WARD 2                         | 837                   | 296            | 29           | 880              | 262                | 21           |
| WARD 3                         | 794                   | 331            | 23           | 830              | 300                | 20           |
| BEN AVON BOROUGH               | 750                   | 318            | 16           | 799              | 269                | 16           |
| BEN AVON HEIGHTS BOROUGH       | 156                   | 98             | 8            | 175              | 83                 | 5            |
| BETHEL PARK BOROUGH            | 9,687                 | 8,196          | 295          | 10,837           | 7,046              | 279          |
| WARD 1                         | 941                   | 742            | 25           | 1,033            | 649                | 24           |



ELECTIONS

| POLITICAL SUBDIVISION   | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|-------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                         | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| WARD 2                  | 1,002                 | 946           | 35         | 1,118            | 819                | 31         |
| WARD 3                  | 1,115                 | 1,050         | 27         | 1,285            | 877                | 33         |
| WARD 4                  | 1,110                 | 980           | 38         | 1,268            | 827                | 27         |
| WARD 5                  | 1,050                 | 793           | 38         | 1,159            | 693                | 31         |
| WARD 6                  | 1,142                 | 1,048         | 34         | 1,307            | 884                | 32         |
| WARD 7                  | 1,175                 | 1,021         | 35         | 1,295            | 906                | 33         |
| WARD 8                  | 1,126                 | 789           | 40         | 1,224            | 692                | 39         |
| WARD 9                  | 1,026                 | 827           | 23         | 1,148            | 699                | 29         |
| BLAWNOK BOROUGH         | 393                   | 203           | 14         | 423              | 174                | 15         |
| BRACKENRIDGE BOROUGH    | 559                   | 506           | 24         | 618              | 454                | 19         |
| WARD 1                  | 151                   | 113           | 2          | 155              | 106                | 5          |
| WARD 2                  | 240                   | 212           | 13         | 279              | 178                | 9          |
| WARD 3                  | 168                   | 181           | 9          | 184              | 170                | 5          |
| BRADDOCK BOROUGH        | 580                   | 36            | 4          | 580              | 29                 | 10         |
| WARD 1                  | 187                   | 7             | 3          | 186              | 6                  | 3          |
| WARD 2                  | 241                   | 24            | 1          | 244              | 18                 | 5          |
| WARD 3                  | 152                   | 5             | 0          | 150              | 5                  | 2          |
| BRADDOCK HILLS BOROUGH  | 571                   | 183           | 21         | 602              | 156                | 9          |
| BRADFORD WOODS BOROUGH  | 375                   | 350           | 17         | 427              | 288                | 22         |
| BRENTWOOD BOROUGH       | 2,576                 | 1,425         | 67         | 2,764            | 1,223              | 91         |
| BRIDGEVILLE BOROUGH     | 1,244                 | 889           | 44         | 1,344            | 788                | 36         |
| CARNEGIE BOROUGH        | 2,082                 | 1,115         | 70         | 2,186            | 1,004              | 87         |
| WARD 1                  | 1,152                 | 577           | 41         | 1,210            | 522                | 45         |
| WARD 2                  | 930                   | 538           | 29         | 976              | 482                | 42         |
| CASTLE SHANNON BOROUGH  | 2,489                 | 1,355         | 81         | 2,699            | 1,146              | 85         |
| CHALFANT BOROUGH        | 216                   | 129           | 6          | 239              | 108                | 4          |
| CHESWICK BOROUGH        | 479                   | 422           | 17         | 529              | 378                | 10         |
| CHURCHILL BOROUGH       | 1,478                 | 559           | 18         | 1,567            | 455                | 25         |
| CLAIRTON CITY           | 1,291                 | 522           | 33         | 1,362            | 441                | 34         |
| WARD 1                  | 300                   | 199           | 10         | 331              | 163                | 13         |
| WARD 2                  | 280                   | 35            | 2          | 286              | 27                 | 2          |
| WARD 3                  | 327                   | 165           | 7          | 348              | 141                | 9          |
| WARD 4                  | 384                   | 123           | 14         | 397              | 110                | 10         |
| COLLIER TOWNSHIP        | 2,415                 | 2,364         | 78         | 2,796            | 1,982              | 84         |
| WARD 1                  | 515                   | 514           | 21         | 594              | 434                | 24         |
| WARD 2                  | 433                   | 545           | 19         | 504              | 476                | 20         |
| WARD 3                  | 494                   | 379           | 10         | 565              | 314                | 11         |
| WARD 4                  | 309                   | 185           | 8          | 344              | 148                | 9          |
| WARD 5                  | 266                   | 453           | 8          | 350              | 367                | 6          |
| WARD 6                  | 398                   | 288           | 12         | 439              | 243                | 14         |
| CORAOPOLIS BOROUGH      | 1,430                 | 765           | 57         | 1,502            | 685                | 59         |
| WARD 1                  | 356                   | 147           | 13         | 365              | 135                | 15         |
| WARD 2                  | 303                   | 122           | 11         | 314              | 109                | 9          |
| WARD 3                  | 404                   | 257           | 16         | 424              | 232                | 17         |
| WARD 4                  | 367                   | 239           | 17         | 399              | 209                | 18         |
| CRAFTON BOROUGH         | 1,915                 | 866           | 55         | 2,015            | 755                | 71         |
| WARD 1                  | 661                   | 273           | 22         | 700              | 234                | 26         |
| WARD 2                  | 598                   | 251           | 16         | 624              | 220                | 22         |
| WARD 3                  | 656                   | 342           | 17         | 691              | 301                | 23         |
| CRESCENT TOWNSHIP       | 546                   | 577           | 14         | 598              | 514                | 23         |
| WARD 1                  | 342                   | 348           | 8          | 368              | 315                | 12         |
| WARD 2                  | 204                   | 229           | 6          | 230              | 199                | 11         |
| DORMONT BOROUGH         | 3,260                 | 979           | 71         | 3,384            | 843                | 86         |
| DRAVOSBURG BOROUGH      | 376                   | 284           | 13         | 401              | 263                | 10         |
| DUQUESNE CITY           | 1,174                 | 237           | 20         | 1,184            | 225                | 17         |
| WARD 1                  | 463                   | 113           | 9          | 467              | 109                | 6          |
| WARD 2                  | 384                   | 69            | 7          | 388              | 65                 | 7          |
| WARD 3                  | 327                   | 55            | 4          | 329              | 51                 | 4          |
| EAST DEER TOWNSHIP      | 259                   | 258           | 19         | 300              | 231                | 7          |
| WARD 1                  | 99                    | 73            | 8          | 116              | 62                 | 3          |
| WARD 2                  | 160                   | 185           | 11         | 184              | 169                | 4          |
| EAST MCKEESPORT BOROUGH | 521                   | 293           | 12         | 551              | 259                | 15         |
| EAST PITTSBURGH BOROUGH | 368                   | 81            | 5          | 371              | 72                 | 12         |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION   | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|-------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                         | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| WARD 1                  | 106                   | 25            | 3          | 108              | 23                 | 3          |
| WARD 2                  | 134                   | 27            | 0          | 130              | 23                 | 6          |
| WARD 3                  | 128                   | 29            | 2          | 133              | 26                 | 3          |
| EDGEWOOD BOROUGH        | 1,760                 | 240           | 16         | 1,812            | 176                | 22         |
| EDGEWORTH BOROUGH       | 540                   | 440           | 15         | 639              | 341                | 13         |
| ELIZABETH BOROUGH       | 232                   | 247           | 13         | 254              | 221                | 20         |
| ELIZABETH TOWNSHIP      | 2,589                 | 3,495         | 124        | 3,009            | 3,108              | 91         |
| WARD 1                  | 434                   | 558           | 11         | 488              | 502                | 13         |
| WARD 2                  | 383                   | 510           | 21         | 470              | 435                | 12         |
| WARD 3                  | 372                   | 532           | 25         | 447              | 468                | 18         |
| WARD 4                  | 363                   | 501           | 16         | 436              | 433                | 11         |
| WARD 5                  | 314                   | 416           | 21         | 358              | 383                | 13         |
| WARD 6                  | 318                   | 555           | 19         | 366              | 506                | 15         |
| WARD 7                  | 405                   | 423           | 11         | 444              | 381                | 9          |
| EMSWORTH BOROUGH        | 636                   | 421           | 17         | 700              | 356                | 19         |
| ETNA BOROUGH            | 872                   | 455           | 31         | 935              | 389                | 36         |
| WARD 1                  | 339                   | 162           | 11         | 364              | 132                | 15         |
| WARD 2                  | 236                   | 120           | 7          | 253              | 101                | 12         |
| WARD 3                  | 297                   | 173           | 13         | 318              | 156                | 9          |
| FAWN TOWNSHIP           | 359                   | 618           | 16         | 425              | 545                | 22         |
| FINDLAY TOWNSHIP        | 1,407                 | 1,662         | 64         | 1,600            | 1,479              | 48         |
| FOREST HILLS BOROUGH    | 2,881                 | 925           | 46         | 3,022            | 759                | 60         |
| FORWARD TOWNSHIP        | 518                   | 802           | 23         | 598              | 722                | 13         |
| FOX CHAPEL BOROUGH      | 2,091                 | 1,382         | 40         | 2,449            | 1,003              | 48         |
| FRANKLIN PARK BOROUGH   | 4,249                 | 3,788         | 113        | 4,902            | 3,126              | 130        |
| WARD 1                  | 1,418                 | 1,297         | 35         | 1,631            | 1,092              | 32         |
| WARD 2                  | 1,546                 | 1,339         | 40         | 1,763            | 1,102              | 59         |
| WARD 3                  | 1,285                 | 1,152         | 38         | 1,508            | 932                | 39         |
| FRAZER TOWNSHIP         | 204                   | 312           | 9          | 240              | 283                | 5          |
| GLASSPORT BOROUGH       | 742                   | 614           | 31         | 801              | 538                | 36         |
| GLENFIELD BOROUGH       | 51                    | 50            | 4          | 52               | 51                 | 2          |
| GREEN TREE BOROUGH      | 1,576                 | 1,049         | 40         | 1,752            | 869                | 35         |
| HAMPTON TOWNSHIP        | 5,360                 | 4,960         | 158        | 6,134            | 4,139              | 179        |
| HARMAR TOWNSHIP         | 743                   | 750           | 20         | 859              | 631                | 16         |
| HARRISON TOWNSHIP       | 2,154                 | 2,080         | 114        | 2,382            | 1,893              | 80         |
| WARD 1                  | 561                   | 528           | 24         | 644              | 456                | 17         |
| WARD 2                  | 249                   | 208           | 17         | 264              | 205                | 7          |
| WARD 3                  | 587                   | 595           | 31         | 656              | 534                | 21         |
| WARD 4                  | 375                   | 430           | 26         | 412              | 402                | 20         |
| WARD 5                  | 382                   | 319           | 16         | 406              | 296                | 15         |
| HAYSVILLE BOROUGH       | 28                    | 13            | 3          | 28               | 13                 | 3          |
| HEIDELBERG BOROUGH      | 343                   | 203           | 18         | 365              | 182                | 13         |
| HOMESTEAD BOROUGH       | 866                   | 111           | 11         | 874              | 94                 | 12         |
| WARD 1                  | 329                   | 60            | 6          | 333              | 53                 | 6          |
| WARD 2                  | 290                   | 23            | 3          | 292              | 21                 | 2          |
| WARD 3                  | 247                   | 28            | 2          | 249              | 20                 | 4          |
| INDIANA TOWNSHIP        | 1,964                 | 1,686         | 70         | 2,230            | 1,399              | 79         |
| INGRAM BOROUGH          | 977                   | 510           | 36         | 1,066            | 432                | 26         |
| JEFFERSON HILLS BOROUGH | 2,491                 | 3,250         | 102        | 2,918            | 2,832              | 86         |
| KENNEDY TOWNSHIP        | 2,526                 | 2,020         | 79         | 2,876            | 1,673              | 80         |
| KILBUCK TOWNSHIP        | 254                   | 210           | 8          | 291              | 170                | 7          |
| LEET TOWNSHIP           | 491                   | 363           | 23         | 548              | 305                | 20         |
| LEETSDALE BOROUGH       | 298                   | 197           | 12         | 326              | 168                | 11         |
| LIBERTY BOROUGH         | 486                   | 542           | 28         | 553              | 480                | 23         |
| LINCOLN BOROUGH         | 179                   | 284           | 10         | 211              | 254                | 8          |
| MARSHALL TOWNSHIP       | 2,474                 | 2,475         | 72         | 2,855            | 2,065              | 81         |
| MC CANDLESS TOWNSHIP    | 8,676                 | 7,055         | 258        | 9,816            | 5,884              | 266        |
| WARD 1                  | 1,134                 | 959           | 30         | 1,261            | 819                | 38         |
| WARD 2                  | 1,204                 | 1,029         | 32         | 1,390            | 838                | 28         |
| WARD 3                  | 1,277                 | 1,004         | 42         | 1,405            | 864                | 46         |
| WARD 4                  | 1,194                 | 1,028         | 44         | 1,364            | 859                | 41         |
| WARD 5                  | 1,296                 | 978           | 39         | 1,471            | 815                | 34         |
| WARD 6                  | 1,363                 | 1,077         | 38         | 1,556            | 882                | 38         |
| WARD 7                  | 1,208                 | 980           | 33         | 1,369            | 807                | 41         |

ELECTIONS

| POLITICAL SUBDIVISION     | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|---------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                           | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| MC DONALD BOROUGH         | 48                    | 77            | 5          | 53               | 73                 | 5          |
| MC KEES ROCKS BOROUGH     | 1,009                 | 399           | 29         | 1,025            | 352                | 45         |
| WARD 1                    | 184                   | 44            | 4          | 182              | 39                 | 9          |
| WARD 2                    | 294                   | 118           | 7          | 297              | 101                | 16         |
| WARD 3                    | 531                   | 237           | 18         | 546              | 212                | 20         |
| MC KEESPORT CITY          | 3,550                 | 1,428         | 72         | 3,724            | 1,255              | 60         |
| WARD 1                    | 1                     | 0             | 0          | 1                | 0                  | 0          |
| WARD 2                    | 36                    | 4             | 0          | 36               | 4                  | 0          |
| WARD 3                    | 121                   | 9             | 1          | 121              | 8                  | 2          |
| WARD 4                    | 75                    | 3             | 1          | 75               | 3                  | 0          |
| WARD 5                    | 116                   | 21            | 3          | 121              | 17                 | 1          |
| WARD 6                    | 158                   | 28            | 1          | 157              | 28                 | 0          |
| WARD 7                    | 947                   | 153           | 14         | 950              | 139                | 19         |
| WARD 8                    | 709                   | 331           | 11         | 748              | 289                | 8          |
| WARD 9                    | 446                   | 219           | 14         | 461              | 205                | 12         |
| WARD 10                   | 175                   | 95            | 6          | 191              | 80                 | 5          |
| WARD 11                   | 338                   | 206           | 8          | 371              | 175                | 6          |
| WARD 12                   | 428                   | 359           | 13         | 492              | 307                | 7          |
| MILLVALE BOROUGH          | 957                   | 368           | 25         | 1,004            | 311                | 36         |
| MONROEVILLE BOROUGH       | 8,124                 | 4,896         | 192        | 8,811            | 4,171              | 198        |
| WARD 1                    | 1,143                 | 672           | 19         | 1,229            | 566                | 28         |
| WARD 2                    | 1,224                 | 787           | 34         | 1,355            | 656                | 30         |
| WARD 3                    | 1,246                 | 910           | 40         | 1,394            | 761                | 36         |
| WARD 4                    | 1,017                 | 742           | 36         | 1,121            | 643                | 31         |
| WARD 5                    | 1,054                 | 607           | 19         | 1,119            | 535                | 21         |
| WARD 6                    | 1,150                 | 580           | 20         | 1,218            | 504                | 24         |
| WARD 7                    | 1,290                 | 598           | 24         | 1,375            | 506                | 28         |
| MOON TOWNSHIP             | 5,941                 | 5,754         | 197        | 6,751            | 4,940              | 202        |
| MT. LEBANON TOWNSHIP      | 13,228                | 5,711         | 237        | 14,373           | 4,486              | 268        |
| WARD 1                    | 2,686                 | 1,110         | 41         | 2,911            | 853                | 49         |
| WARD 2                    | 2,822                 | 1,273         | 63         | 3,079            | 1,001              | 67         |
| WARD 3                    | 2,549                 | 1,283         | 40         | 2,804            | 994                | 51         |
| WARD 4                    | 2,588                 | 1,056         | 45         | 2,804            | 843                | 52         |
| WARD 5                    | 2,583                 | 989           | 48         | 2,775            | 795                | 49         |
| MT. OLIVER BOROUGH        | 679                   | 200           | 21         | 688              | 178                | 28         |
| MUNHALL BOROUGH           | 3,120                 | 1,575         | 89         | 3,353            | 1,333              | 93         |
| NEVILLE TOWNSHIP          | 248                   | 156           | 11         | 266              | 137                | 8          |
| WARD 1                    | 81                    | 63            | 5          | 86               | 57                 | 3          |
| WARD 2                    | 56                    | 37            | 2          | 65               | 29                 | 1          |
| WARD 3                    | 111                   | 56            | 4          | 115              | 51                 | 4          |
| NORTH BRADDOCK BOROUGH    | 1,177                 | 243           | 18         | 1,191            | 206                | 26         |
| WARD 1                    | 459                   | 152           | 13         | 478              | 123                | 16         |
| WARD 2                    | 386                   | 76            | 4          | 388              | 70                 | 5          |
| WARD 3                    | 332                   | 15            | 1          | 325              | 13                 | 5          |
| NORTH FAYETTE TOWNSHIP    | 3,352                 | 3,311         | 123        | 3,767            | 2,923              | 103        |
| NORTH VERSAILLES TOWNSHIP | 2,360                 | 1,637         | 54         | 2,520            | 1,456              | 67         |
| WARD 1                    | 443                   | 359           | 13         | 493              | 314                | 6          |
| WARD 2                    | 297                   | 214           | 6          | 313              | 189                | 12         |
| WARD 3                    | 408                   | 296           | 6          | 449              | 258                | 3          |
| WARD 4                    | 303                   | 224           | 5          | 317              | 196                | 17         |
| WARD 5                    | 247                   | 130           | 6          | 256              | 119                | 8          |
| WARD 6                    | 391                   | 362           | 15         | 420              | 332                | 15         |
| WARD 7                    | 271                   | 52            | 3          | 272              | 48                 | 6          |
| O HARA TOWNSHIP           | 3,491                 | 1,842         | 88         | 3,888            | 1,422              | 90         |
| WARD 1                    | 718                   | 417           | 17         | 799              | 324                | 21         |
| WARD 2                    | 699                   | 427           | 12         | 791              | 320                | 17         |
| WARD 3                    | 531                   | 334           | 18         | 580              | 286                | 20         |
| WARD 4                    | 733                   | 270           | 15         | 807              | 191                | 15         |
| WARD 5                    | 810                   | 394           | 26         | 911              | 301                | 17         |
| OAKDALE BOROUGH           | 359                   | 336           | 18         | 388              | 315                | 8          |
| OAKMONT BOROUGH           | 2,336                 | 1,519         | 67         | 2,573            | 1,304              | 53         |
| OHIO TOWNSHIP             | 2,179                 | 1,707         | 59         | 2,498            | 1,389              | 64         |
| OSBORNE BOROUGH           | 207                   | 128           | 6          | 233              | 95                 | 8          |

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|                           | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| PENN HILLS TOWNSHIP       | 13,613                | 4,390         | 273        | 14,110           | 3,853              | 297        |
| WARD 1                    | 1,174                 | 52            | 6          | 1,168            | 55                 | 8          |
| WARD 2                    | 1,398                 | 160           | 18         | 1,412            | 137                | 24         |
| WARD 3                    | 1,650                 | 384           | 29         | 1,692            | 349                | 27         |
| WARD 4                    | 1,446                 | 407           | 25         | 1,481            | 356                | 34         |
| WARD 5                    | 1,697                 | 628           | 35         | 1,774            | 542                | 40         |
| WARD 6                    | 1,503                 | 417           | 41         | 1,543            | 376                | 41         |
| WARD 7                    | 2,003                 | 781           | 47         | 2,100            | 685                | 47         |
| WARD 8                    | 1,519                 | 926           | 49         | 1,639            | 808                | 43         |
| WARD 9                    | 1,223                 | 635           | 23         | 1,301            | 545                | 33         |
| PENNSBURY VILLAGE BOROUGH | 251                   | 130           | 6          | 270              | 111                | 6          |
| PINE TOWNSHIP             | 3,594                 | 3,929         | 102        | 4,288            | 3,186              | 134        |
| PITCAIRN BOROUGH          | 534                   | 372           | 14         | 583              | 321                | 14         |
| PITTSBURGH CITY           | 101,971               | 21,228        | 1,702      | 105,360          | 17,131             | 1,970      |
| WARD 1                    | 739                   | 133           | 6          | 759              | 98                 | 17         |
| WARD 2                    | 1,679                 | 504           | 27         | 1,792            | 379                | 36         |
| WARD 3                    | 967                   | 39            | 7          | 970              | 30                 | 9          |
| WARD 4                    | 5,464                 | 531           | 65         | 5,564            | 412                | 64         |
| WARD 5                    | 2,421                 | 96            | 18         | 2,401            | 78                 | 34         |
| WARD 6                    | 1,837                 | 328           | 36         | 1,895            | 262                | 33         |
| WARD 7                    | 5,423                 | 802           | 64         | 5,608            | 568                | 79         |
| WARD 8                    | 4,190                 | 565           | 55         | 4,268            | 456                | 72         |
| WARD 9                    | 2,829                 | 493           | 47         | 2,918            | 390                | 53         |
| WARD 10                   | 5,682                 | 864           | 73         | 5,859            | 684                | 73         |
| WARD 11                   | 5,791                 | 467           | 44         | 5,836            | 371                | 69         |
| WARD 12                   | 2,083                 | 54            | 21         | 2,077            | 45                 | 24         |
| WARD 13                   | 2,364                 | 56            | 15         | 2,333            | 47                 | 26         |
| WARD 14                   | 16,278                | 2,520         | 184        | 17,033           | 1,599              | 220        |
| WARD 15                   | 4,388                 | 893           | 100        | 4,506            | 728                | 116        |
| WARD 16                   | 2,525                 | 621           | 50         | 2,587            | 532                | 59         |
| WARD 17                   | 1,891                 | 424           | 29         | 1,952            | 323                | 53         |
| WARD 18                   | 1,988                 | 400           | 46         | 2,050            | 337                | 48         |
| WARD 19                   | 8,612                 | 3,059         | 219        | 8,992            | 2,646              | 236        |
| WARD 20                   | 3,689                 | 1,491         | 134        | 3,942            | 1,265              | 109        |
| WARD 21                   | 1,003                 | 79            | 20         | 1,012            | 64                 | 20         |
| WARD 22                   | 1,397                 | 204           | 19         | 1,426            | 161                | 29         |
| WARD 23                   | 979                   | 183           | 20         | 1,006            | 138                | 28         |
| WARD 24                   | 1,164                 | 360           | 33         | 1,242            | 293                | 28         |
| WARD 25                   | 1,240                 | 139           | 18         | 1,246            | 117                | 30         |
| WARD 26                   | 3,228                 | 721           | 57         | 3,329            | 611                | 51         |
| WARD 27                   | 3,618                 | 1,040         | 80         | 3,735            | 886                | 106        |
| WARD 28                   | 2,688                 | 1,058         | 56         | 2,847            | 890                | 66         |
| WARD 29                   | 2,296                 | 1,085         | 57         | 2,414            | 964                | 69         |
| WARD 30                   | 753                   | 124           | 14         | 750              | 115                | 20         |
| WARD 31                   | 1,090                 | 902           | 33         | 1,204            | 786                | 34         |
| WARD 32                   | 1,675                 | 993           | 55         | 1,807            | 856                | 59         |
| PLEASANT HILLS BOROUGH    | 2,319                 | 1,923         | 69         | 2,603            | 1,652              | 63         |
| PLUM BOROUGH              | 6,555                 | 6,500         | 213        | 7,436            | 5,644              | 210        |
| PORT VUE BOROUGH          | 686                   | 653           | 34         | 761              | 589                | 23         |
| RANKIN BOROUGH            | 339                   | 32            | 4          | 340              | 27                 | 6          |
| RESERVE TOWNSHIP          | 1,016                 | 634           | 48         | 1,128            | 537                | 38         |
| WARD 1                    | 242                   | 103           | 12         | 260              | 85                 | 12         |
| WARD 2                    | 235                   | 149           | 13         | 259              | 130                | 9          |
| WARD 3                    | 230                   | 137           | 10         | 251              | 118                | 10         |
| WARD 4                    | 309                   | 245           | 13         | 358              | 204                | 7          |
| RICHLAND TOWNSHIP         | 2,883                 | 3,260         | 131        | 3,275            | 2,874              | 118        |
| ROBINSON TOWNSHIP         | 4,052                 | 3,566         | 133        | 4,613            | 2,995              | 144        |
| ROSS TOWNSHIP             | 9,796                 | 7,036         | 285        | 10,914           | 5,914              | 281        |
| WARD 1                    | 1,074                 | 819           | 32         | 1,203            | 690                | 29         |
| WARD 2                    | 1,132                 | 872           | 30         | 1,278            | 722                | 34         |
| WARD 3                    | 1,093                 | 765           | 28         | 1,231            | 625                | 26         |
| WARD 4                    | 1,335                 | 1,031         | 47         | 1,507            | 865                | 40         |
| WARD 5                    | 1,009                 | 754           | 26         | 1,124            | 646                | 24         |

## ELECTIONS

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| POLITICAL SUBDIVISION     | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|---------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                           | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| WARD 6                    | 1,164                 | 630           | 41         | 1,259            | 538                | 40         |
| WARD 7                    | 934                   | 659           | 25         | 1,016            | 576                | 22         |
| WARD 8                    | 1,047                 | 669           | 28         | 1,162            | 547                | 33         |
| WARD 9                    | 1,008                 | 837           | 28         | 1,134            | 705                | 33         |
| ROSSLYN FARMS BOROUGH     | 162                   | 145           | 2          | 195              | 111                | 5          |
| SCOTT TOWNSHIP            | 4,613                 | 2,999         | 135        | 5,150            | 2,459              | 138        |
| WARD 1                    | 396                   | 218           | 15         | 410              | 196                | 15         |
| WARD 2                    | 467                   | 301           | 8          | 513              | 252                | 9          |
| WARD 3                    | 462                   | 351           | 13         | 530              | 284                | 11         |
| WARD 4                    | 630                   | 370           | 13         | 715              | 286                | 13         |
| WARD 5                    | 518                   | 342           | 22         | 581              | 281                | 20         |
| WARD 6                    | 585                   | 362           | 10         | 641              | 302                | 15         |
| WARD 7                    | 677                   | 412           | 20         | 757              | 335                | 21         |
| WARD 8                    | 611                   | 513           | 27         | 712              | 421                | 23         |
| WARD 9                    | 267                   | 130           | 7          | 291              | 102                | 11         |
| SEWICKLEY BOROUGH         | 1,235                 | 738           | 42         | 1,345            | 610                | 45         |
| WARD 1                    | 391                   | 213           | 17         | 426              | 174                | 15         |
| WARD 2                    | 414                   | 297           | 9          | 462              | 237                | 14         |
| WARD 3                    | 430                   | 228           | 16         | 457              | 199                | 16         |
| SEWICKLEY HEIGHTS BOROUGH | 224                   | 287           | 3          | 264              | 238                | 7          |
| SEWICKLEY HILLS BOROUGH   | 214                   | 199           | 7          | 243              | 169                | 6          |
| SHALER TOWNSHIP           | 8,541                 | 6,674         | 313        | 9,657            | 5,622              | 254        |
| WARD 1                    | 1,156                 | 743           | 54         | 1,257            | 659                | 41         |
| WARD 2                    | 1,392                 | 1,113         | 55         | 1,602            | 911                | 41         |
| WARD 3                    | 1,232                 | 1,101         | 31         | 1,408            | 918                | 36         |
| WARD 4                    | 1,241                 | 925           | 58         | 1,411            | 772                | 39         |
| WARD 5                    | 1,225                 | 1,039         | 50         | 1,399            | 876                | 37         |
| WARD 6                    | 1,115                 | 913           | 26         | 1,284            | 758                | 24         |
| WARD 7                    | 1,180                 | 840           | 39         | 1,296            | 728                | 36         |
| SHARPSBURG BOROUGH812     | 384                   | 17            | 862        | 325              | 24                 |            |
| SOUTH FAYETTE TOWNSHIP    | 4,207                 | 3,819         | 123        | 4,748            | 3,283              | 120        |
| SOUTH PARK TOWNSHIP       | 3,471                 | 3,293         | 116        | 3,886            | 2,871              | 123        |
| SOUTH VERSAILLES TOWNSHIP | 60                    | 103           | 1          | 62               | 101                | 1          |
| SPRINGDALE BOROUGH        | 749                   | 650           | 36         | 795              | 613                | 27         |
| SPRINGDALE TOWNSHIP       | 399                   | 410           | 16         | 453              | 365                | 9          |
| STOWE TOWNSHIP            | 1,210                 | 605           | 42         | 1,287            | 524                | 44         |
| WARD 1                    | 124                   | 47            | 8          | 130              | 44                 | 5          |
| WARD 2                    | 268                   | 128           | 10         | 280              | 115                | 10         |
| WARD 3                    | 98                    | 62            | 1          | 104              | 50                 | 5          |
| WARD 4                    | 254                   | 194           | 10         | 280              | 174                | 6          |
| WARD 5                    | 124                   | 54            | 3          | 137              | 44                 | 1          |
| WARD 6                    | 128                   | 42            | 2          | 133              | 32                 | 5          |
| WARD 7                    | 64                    | 19            | 1          | 66               | 15                 | 3          |
| WARD 8                    | 67                    | 42            | 4          | 73               | 33                 | 6          |
| WARD 9                    | 83                    | 17            | 3          | 84               | 17                 | 3          |
| SWISSVALE BOROUGH         | 3,490                 | 493           | 45         | 3,545            | 413                | 60         |
| TARENTUM BOROUGH          | 671                   | 555           | 42         | 718              | 522                | 33         |
| WARD 1                    | 327                   | 250           | 26         | 366              | 226                | 17         |
| WARD 2                    | 146                   | 107           | 5          | 146              | 105                | 9          |
| WARD 3                    | 198                   | 198           | 11         | 206              | 191                | 7          |
| THORNBURG BOROUGH         | 192                   | 124           | 4          | 216              | 102                | 2          |
| TRAFFORD BOROUGH          | 20                    | 15            | 0          | 22               | 13                 | 0          |
| TURTLE CREEK BOROUGH      | 1,092                 | 505           | 33         | 1,138            | 466                | 26         |
| WARD 1                    | 431                   | 245           | 15         | 454              | 227                | 8          |
| WARD 2                    | 335                   | 102           | 9          | 341              | 98                 | 9          |
| WARD 3                    | 326                   | 158           | 9          | 343              | 141                | 9          |
| UPPER ST. CLAIR TOWNSHIP  | 6,348                 | 5,209         | 132        | 7,242            | 4,234              | 170        |
| WARD 1                    | 1,429                 | 1,058         | 34         | 1,621            | 846                | 41         |
| WARD 2                    | 1,308                 | 1,008         | 24         | 1,469            | 819                | 39         |
| WARD 3                    | 1,130                 | 997           | 18         | 1,296            | 816                | 30         |
| WARD 4                    | 1,317                 | 1,130         | 29         | 1,519            | 910                | 35         |
| WARD 5                    | 1,164                 | 1,016         | 27         | 1,337            | 843                | 25         |
| VERONA BOROUGH            | 654                   | 332           | 21         | 687              | 301                | 16         |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION          | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|--------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                                | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| VERSAILLES BOROUGH             | 294                   | 205           | 12         | 314              | 183                | 13         |
| WALL BOROUGH                   | 76                    | 54            | 1          | 77               | 52                 | 1          |
| WEST DEER TOWNSHIP             | 2,696                 | 3,348         | 110        | 3,087            | 2,966              | 101        |
| WEST ELIZABETH BOROUGH         | 71                    | 64            | 4          | 74               | 66                 | 1          |
| WEST HOMESTEAD BOROUGH         | 502                   | 378           | 13         | 561              | 319                | 13         |
| WEST MIFFLIN BOROUGH           | 5,028                 | 3,541         | 164        | 5,491            | 3,081              | 157        |
| WEST VIEW BOROUGH              | 1,955                 | 1,139         | 80         | 2,130            | 983                | 58         |
| WHITAKER BOROUGH               | 297                   | 148           | 8          | 308              | 138                | 6          |
| WHITE OAK BOROUGH              | 1,897                 | 1,765         | 75         | 2,153            | 1,521              | 66         |
| WHITEHALL BOROUGH              | 4,198                 | 2,977         | 108        | 4,640            | 2,534              | 110        |
| WILKINS TOWNSHIP               | 2,190                 | 986           | 55         | 2,357            | 821                | 51         |
| WARD 1                         | 1,504                 | 700           | 29         | 1,633            | 573                | 25         |
| WARD 2                         | 686                   | 286           | 26         | 724              | 248                | 26         |
| WILKINSBURG BOROUGH            | 5,714                 | 454           | 54         | 5,729            | 385                | 88         |
| WARD 1                         | 1,814                 | 127           | 17         | 1,825            | 113                | 24         |
| WARD 2                         | 1,577                 | 142           | 18         | 1,578            | 120                | 27         |
| WARD 3                         | 2,323                 | 185           | 19         | 2,326            | 152                | 37         |
| WILMERDING BOROUGH             | 341                   | 104           | 9          | 345              | 100                | 11         |
| <b>ARMSTRONG COUNTY TOTALS</b> | <b>8,065</b>          | <b>19,575</b> | <b>773</b> | <b>9,523</b>     | <b>18,419</b>      | <b>515</b> |
| APOLLO BOROUGH                 | 211                   | 238           | 20         | 242              | 218                | 12         |
| APPLEWOLD BOROUGH              | 49                    | 71            | 5          | 56               | 61                 | 8          |
| ATWOOD BOROUGH                 | 12                    | 42            | 0          | 13               | 41                 | 0          |
| BETHEL TOWNSHIP                | 169                   | 407           | 17         | 193              | 387                | 12         |
| BOGGS TOWNSHIP                 | 56                    | 365           | 6          | 71               | 357                | 2          |
| BRADYS BEND TOWNSHIP           | 105                   | 247           | 14         | 117              | 242                | 8          |
| BURRELL TOWNSHIP               | 58                    | 274           | 10         | 95               | 244                | 5          |
| CADOGAN TOWNSHIP               | 40                    | 101           | 2          | 40               | 98                 | 4          |
| COWANSHANNOCK TOWNSHIP         | 283                   | 826           | 23         | 328              | 783                | 18         |
| DAYTON BOROUGH                 | 45                    | 175           | 11         | 54               | 173                | 5          |
| EAST FRANKLIN TOWNSHIP         | 499                   | 1,335         | 46         | 620              | 1,232              | 30         |
| ELDERTON BOROUGH               | 39                    | 104           | 4          | 41               | 103                | 3          |
| FORD CITY BOROUGH              | 454                   | 587           | 21         | 510              | 534                | 25         |
| FORD CLIFF BOROUGH             | 65                    | 86            | 5          | 72               | 80                 | 5          |
| FREEPORT BOROUGH               | 312                   | 342           | 24         | 344              | 320                | 18         |
| GILPIN TOWNSHIP                | 395                   | 676           | 34         | 459              | 627                | 18         |
| HOVEY TOWNSHIP                 | 14                    | 23            | 0          | 13               | 26                 | 1          |
| KISKIMINETAS TOWNSHIP          | 630                   | 1,354         | 61         | 738              | 1,282              | 30         |
| KITTANNING BOROUGH             | 445                   | 724           | 48         | 671              | 1,215              | 31         |
| WARD 1                         | 93                    | 105           | 7          | 154              | 128                | 6          |
| WARD 2                         | 131                   | 148           | 10         | 175              | 248                | 9          |
| WARD 3                         | 139                   | 264           | 25         | 93               | 201                | 5          |
| WARD 4                         | 82                    | 207           | 6          | 249              | 638                | 11         |
| KITTANNING TOWNSHIP            | 209                   | 665           | 26         | 97               | 103                | 6          |
| LEECHBURG BOROUGH              | 342                   | 389           | 36         | 393              | 356                | 25         |
| MADISON TOWNSHIP               | 67                    | 342           | 6          | 87               | 320                | 9          |
| MAHONING CITY                  | 126                   | 471           | 16         | 148              | 457                | 9          |
| MANOR TOWNSHIP                 | 591                   | 1,232         | 63         | 738              | 1,123              | 23         |
| MANORVILLE BOROUGH             | 62                    | 124           | 5          | 74               | 115                | 1          |
| NORTH APOLLO BOROUGH           | 210                   | 285           | 13         | 226              | 273                | 12         |
| NORTH BUFFALO TOWNSHIP         | 309                   | 992           | 37         | 369              | 942                | 21         |
| PARKER CITY BOROUGH            | 75                    | 183           | 9          | 83               | 176                | 9          |
| WARD 1                         | 40                    | 87            | 2          | 45               | 81                 | 3          |
| WARD 2                         | 35                    | 96            | 7          | 38               | 95                 | 6          |
| PARKS TOWNSHIP                 | 325                   | 675           | 34         | 370              | 638                | 25         |
| PERRY TOWNSHIP                 | 32                    | 120           | 5          | 36               | 119                | 3          |
| PINE TOWNSHIP                  | 15                    | 114           | 3          | 18               | 111                | 4          |
| PLUMCREEK TOWNSHIP             | 166                   | 772           | 18         | 209              | 723                | 25         |
| RAYBURN TOWNSHIP               | 155                   | 400           | 15         | 173              | 390                | 13         |
| REDBANK TOWNSHIP               | 52                    | 364           | 8          | 76               | 349                | 2          |
| RURAL VALLEY BOROUGH           | 110                   | 238           | 7          | 132              | 217                | 6          |
| SOUTH BEND TOWNSHIP            | 123                   | 357           | 6          | 125              | 357                | 2          |
| SOUTH BETHLEHEM BOROUGH        | 33                    | 138           | 8          | 42               | 137                | 1          |
| SOUTH BUFFALO TOWNSHIP         | 365                   | 1,053         | 28         | 462              | 962                | 21         |

ELECTIONS

| POLITICAL SUBDIVISION       | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|-----------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                             | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| SUGARCREEK TOWNSHIP         | 136                   | 440           | 20           | 168              | 416                | 11           |
| VALLEY TOWNSHIP             | 64                    | 263           | 5            | 83               | 241                | 8            |
| WASHINGTON TOWNSHIP101      | 299                   | 9             | 111          | 295              | 4                  |              |
| WAYNE TOWNSHIP              | 67                    | 425           | 6            | 89               | 402                | 7            |
| WEST FRANKLIN TOWNSHIP      | 201                   | 686           | 18           | 237              | 655                | 14           |
| WEST KITTANNING BOROUGH     | 180                   | 377           | 16           | 219              | 339                | 14           |
| WORTHINGTON BOROUGH         | 68                    | 194           | 5            | 81               | 180                | 5            |
| <b>BEAVER COUNTY TOTALS</b> | <b>32,692</b>         | <b>38,772</b> | <b>1,979</b> | <b>36,917</b>    | <b>34,777</b>      | <b>1,568</b> |
| ALQUIPPA CITY               | 2,140                 | 834           | 59           | 2,227            | 730                | 58           |
| AMBRIDGE BOROUGH            | 1,315                 | 701           | 56           | 1,396            | 623                | 47           |
| BADEN BOROUGH               | 891                   | 851           | 54           | 983              | 755                | 43           |
| BEAVER BOROUGH              | 1,133                 | 1,203         | 55           | 1,330            | 993                | 60           |
| WARD 1                      | 350                   | 347           | 15           | 416              | 281                | 10           |
| WARD 2                      | 399                   | 415           | 23           | 465              | 344                | 28           |
| WARD 3                      | 384                   | 441           | 17           | 449              | 368                | 22           |
| BEAVER FALLS CITY           | 1,384                 | 885           | 73           | 1,468            | 804                | 57           |
| BIG BEAVER BOROUGH          | 350                   | 563           | 31           | 402              | 523                | 21           |
| BRIDGEWATER BOROUGH         | 178                   | 178           | 10           | 208              | 152                | 11           |
| BRIGHTON TOWNSHIP           | 1,754                 | 2,427         | 104          | 2,087            | 2,100              | 91           |
| CENTER TOWNSHIP             | 2,616                 | 3,035         | 148          | 2,988            | 2,655              | 118          |
| CHIPPEWA TOWNSHIP           | 1,532                 | 2,465         | 82           | 1,797            | 2,205              | 73           |
| CONWAY BOROUGH              | 470                   | 503           | 18           | 517              | 451                | 22           |
| DARLINGTON BOROUGH          | 30                    | 51            | 4            | 36               | 49                 | 1            |
| DARLINGTON TOWNSHIP         | 223                   | 503           | 20           | 249              | 487                | 13           |
| DAUGHERTY TOWNSHIP          | 581                   | 927           | 46           | 680              | 840                | 39           |
| EAST ROCHESTER BOROUGH      | 105                   | 97            | 12           | 123              | 85                 | 6            |
| EASTVALE BOROUGH            | 32                    | 40            | 6            | 33               | 41                 | 3            |
| ECONOMY BOROUGH             | 2,133                 | 2,923         | 124          | 2,508            | 2,555              | 97           |
| FALLSTON BOROUGH            | 70                    | 58            | 5            | 80               | 50                 | 3            |
| FRANKFORT SPRINGS BOROUGH   | 15                    | 40            | 3            | 23               | 33                 | 1            |
| FRANKLIN TOWNSHIP           | 558                   | 1,187         | 53           | 681              | 1,096              | 30           |
| FREEDOM BOROUGH             | 239                   | 221           | 15           | 259              | 201                | 13           |
| GEORGETOWN BOROUGH          | 16                    | 71            | 6            | 32               | 58                 | 2            |
| GLASGOW BOROUGH             | 15                    | 6             | 2            | 15               | 6                  | 0            |
| GREENE TOWNSHIP             | 315                   | 671           | 30           | 375              | 614                | 26           |
| HANOVER TOWNSHIP            | 433                   | 1,077         | 47           | 497              | 1,022              | 34           |
| HARMONY TOWNSHIP            | 789                   | 707           | 58           | 882              | 623                | 44           |
| HOMWOOD BOROUGH             | 24                    | 11            | 2            | 26               | 10                 | 2            |
| HOOKSTOWN BOROUGH           | 17                    | 29            | 2            | 21               | 26                 | 1            |
| HOPEWELL TOWNSHIP           | 3,028                 | 2,992         | 140          | 3,369            | 2,662              | 119          |
| INDEPENDENCE TOWNSHIP       | 354                   | 738           | 28           | 415              | 682                | 18           |
| INDUSTRY BOROUGH            | 343                   | 451           | 19           | 385              | 406                | 22           |
| KOPPEL BOROUGH              | 128                   | 135           | 6            | 151              | 117                | 4            |
| MARION TOWNSHIP             | 124                   | 270           | 12           | 139              | 246                | 14           |
| MIDLAND BOROUGH             | 546                   | 230           | 20           | 569              | 208                | 16           |
| MONACA BOROUGH              | 1,111                 | 1,045         | 67           | 1,244            | 933                | 48           |
| WARD 1                      | 128                   | 111           | 11           | 137              | 102                | 12           |
| WARD 2                      | 198                   | 204           | 15           | 226              | 184                | 7            |
| WARD 3                      | 281                   | 255           | 9            | 305              | 227                | 14           |
| WARD 4                      | 316                   | 266           | 19           | 356              | 233                | 10           |
| WARD 5                      | 188                   | 209           | 13           | 220              | 187                | 5            |
| NEW BRIGHTON BOROUGH        | 901                   | 736           | 62           | 960              | 694                | 40           |
| WARD 1                      | 233                   | 170           | 17           | 242              | 159                | 16           |
| WARD 2                      | 130                   | 107           | 10           | 144              | 99                 | 5            |
| WARD 3                      | 85                    | 82            | 11           | 97               | 77                 | 3            |
| WARD 4                      | 168                   | 123           | 10           | 172              | 119                | 8            |
| WARD 5                      | 285                   | 254           | 14           | 305              | 240                | 8            |
| NEW GALILEE BOROUGH         | 40                    | 76            | 8            | 46               | 71                 | 5            |
| NEW SEWICKLEY TOWNSHIP      | 1,374                 | 2,185         | 89           | 1,615            | 1,958              | 69           |
| NORTH SEWICKLEY TOWNSHIP    | 937                   | 1,684         | 72           | 1,088            | 1,567              | 46           |
| OHIOVILLE BOROUGH           | 534                   | 996           | 36           | 601              | 935                | 30           |
| PATTERSON HEIGHTS BOROUGH   | 248                   | 384           | 15           | 164              | 174                | 8            |
| PATTERSON TOWNSHIP          | 449                   | 589           | 30           | 657              | 677                | 22           |

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| POLITICAL SUBDIVISION             | UNITED STATES SENATOR |               |               | GOVERNOR         |                    |            |
|-----------------------------------|-----------------------|---------------|---------------|------------------|--------------------|------------|
|                                   | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS    | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| POTTER TOWNSHIP                   | 105                   | 157           | 5             | 129              | 129                | 8          |
| PULASKI TOWNSHIP                  | 207                   | 243           | 22            | 236              | 218                | 15         |
| RACCOON TOWNSHIP                  | 498                   | 879           | 32            | 567              | 810                | 29         |
| ROCHESTER BOROUGH                 | 588                   | 379           | 32            | 600              | 355                | 33         |
| WARD 1                            | 153                   | 57            | 6             | 153              | 54                 | 8          |
| WARD 2                            | 143                   | 109           | 8             | 144              | 105                | 8          |
| WARD 3                            | 174                   | 133           | 7             | 176              | 129                | 8          |
| WARD 4                            | 118                   | 80            | 11            | 127              | 67                 | 9          |
| ROCHESTER TOWNSHIP                | 517                   | 646           | 43            | 580              | 593                | 29         |
| SHIPPINGPORT BOROUGH              | 14                    | 40            | 3             | 19               | 37                 | 0          |
| SOUTH BEAVER TOWNSHIP             | 415                   | 783           | 34            | 480              | 726                | 27         |
| SOUTH HEIGHTS BOROUGH             | 82                    | 94            | 4             | 87               | 87                 | 6          |
| VANPORT TOWNSHIP                  | 348                   | 322           | 28            | 404              | 281                | 13         |
| WEST MAYFIELD BOROUGH             | 199                   | 237           | 28            | 216              | 228                | 22         |
| WHITE TOWNSHIP                    | 244                   | 217           | 19            | 273              | 196                | 9          |
| <b>BEDFORD COUNTY TOTALS</b>      | <b>3,796</b>          | <b>17,954</b> | <b>491</b>    | <b>4,721</b>     | <b>17,198</b>      | <b>301</b> |
| BEDFORD BOROUGH                   | 431                   | 943           | 35            | 505              | 875                | 26         |
| WARD EAST                         | 220                   | 458           | 21            | 254              | 426                | 14         |
| WARD WEST                         | 211                   | 485           | 14            | 251              | 449                | 12         |
| BEDFORD TOWNSHIP                  | 484                   | 2,044         | 61            | 608              | 1,939              | 39         |
| BLOOMFIELD TOWNSHIP               | 52                    | 411           | 9             | 80               | 384                | 6          |
| BROAD TOP TOWNSHIP                | 113                   | 419           | 16            | 137              | 406                | 5          |
| COALDALE BOROUGH                  | 14                    | 27            | 2             | 15               | 29                 | 0          |
| COLERAIN TOWNSHIP                 | 96                    | 474           | 12            | 120              | 456                | 9          |
| CUMBERLAND VALLEY TOWNSHIP        | 117                   | 581           | 10            | 137              | 560                | 9          |
| EAST PROVIDENCE TOWNSHIP          | 95                    | 675           | 16            | 134              | 643                | 9          |
| EAST ST. CLAIR TOWNSHIP           | 243                   | 1,085         | 42            | 286              | 1,055              | 26         |
| EVERETT BOROUGH                   | 113                   | 394           | 12            | 127              | 384                | 7          |
| HARRISON TOWNSHIP                 | 80                    | 358           | 9             | 98               | 342                | 7          |
| HOPEWELL BOROUGH                  | 5                     | 46            | 1             | 8                | 45                 | 0          |
| HOPEWELL TOWNSHIP                 | 142                   | 765           | 18            | 183              | 733                | 10         |
| HYNDMAN BOROUGH                   | 62                    | 289           | 8             | 73               | 281                | 4          |
| JUNIATA TOWNSHIP                  | 101                   | 388           | 18            | 125              | 376                | 8          |
| KIMMEL TOWNSHIP                   | 120                   | 587           | 18            | 155              | 560                | 8          |
| KING TOWNSHIP                     | 49                    | 516           | 10            | 71               | 498                | 10         |
| LIBERTY TOWNSHIP                  | 156                   | 517           | 18            | 186              | 501                | 6          |
| LINCOLN TOWNSHIP                  | 27                    | 190           | 4             | 28               | 189                | 4          |
| LONDONDERRY TOWNSHIP              | 90                    | 641           | 12            | 108              | 619                | 11         |
| MANN TOWNSHIP                     | 37                    | 222           | 10            | 50               | 215                | 3          |
| MANN'S CHOICE BOROUGH             | 30                    | 77            | 9             | 29               | 83                 | 5          |
| MONROE TOWNSHIP                   | 81                    | 544           | 13            | 106              | 526                | 4          |
| NAPIER TOWNSHIP                   | 157                   | 937           | 12            | 194              | 911                | 6          |
| NEW PARIS BOROUGH                 | 17                    | 45            | 6             | 24               | 42                 | 1          |
| PAVIA TOWNSHIP                    | 19                    | 119           | 9             | 30               | 114                | 3          |
| PLEASANTVILLE BOROUGH             | 12                    | 66            | 0             | 16               | 62                 | 0          |
| RAINSBURG BOROUGH                 | 7                     | 44            | 2             | 8                | 44                 | 1          |
| SAXTON BOROUGH                    | 65                    | 155           | 8             | 77               | 142                | 5          |
| SHELLSBURG BOROUGH                | 19                    | 116           | 2             | 25               | 111                | 1          |
| SNAKE SPRING TOWNSHIP             | 205                   | 714           | 13            | 261              | 653                | 13         |
| SOUTH WOODBURY TOWNSHIP           | 89                    | 786           | 15            | 128              | 764                | 4          |
| SOUTHAMPTON TOWNSHIP              | 40                    | 351           | 9             | 52               | 337                | 10         |
| ST. CLAIRSVILLE BOROUGH           | 6                     | 17            | 2             | 6                | 18                 | 1          |
| WEST PROVIDENCE TOWNSHIP          | 226                   | 1,147         | 23            | 292              | 1,085              | 11         |
| WEST ST. CLAIR TOWNSHIP           | 125                   | 717           | 18            | 142              | 699                | 19         |
| WOODBURY BOROUGH                  | 25                    | 105           | 3             | 31               | 97                 | 4          |
| WOODBURY TOWNSHIP                 | 46                    | 442           | 6             | 66               | 420                | 6          |
| <b>BERKS COUNTY TOTALS 71,349</b> | <b>78,019</b>         | <b>5,456</b>  | <b>78,757</b> | <b>72,185</b>    | <b>3,876</b>       |            |
| ALBANY TOWNSHIP                   | 250                   | 605           | 31            | 277              | 592                | 21         |
| ALSACE TOWNSHIP                   | 654                   | 992           | 58            | 743              | 923                | 48         |
| AMITY TOWNSHIP                    | 2,683                 | 3,095         | 204           | 2,978            | 2,851              | 161        |
| BALLY BOROUGH                     | 207                   | 288           | 27            | 226              | 284                | 14         |
| BECHTELSTVILLE BOROUGH            | 133                   | 197           | 13            | 140              | 194                | 11         |
| BERN TOWNSHIP                     | 1,125                 | 1,523         | 91            | 1,281            | 1,399              | 57         |



ELECTIONS

| POLITICAL SUBDIVISION     | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|---------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                           | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| BERNVILLE BOROUGH         | 145                   | 171           | 11         | 149              | 167                | 10         |
| BETHEL TOWNSHIP           | 210                   | 989           | 52         | 275              | 958                | 25         |
| BIRDSBORO BOROUGH         | 905                   | 935           | 81         | 966              | 898                | 56         |
| BOYERTOWN BOROUGH         | 659                   | 794           | 57         | 709              | 763                | 37         |
| BRECKNOCK TOWNSHIP        | 853                   | 1,453         | 75         | 951              | 1,375              | 49         |
| CAERNARVON TOWNSHIP       | 726                   | 1,174         | 51         | 806              | 1,116              | 33         |
| CENTERPORT BOROUGH        | 50                    | 84            | 10         | 59               | 79                 | 7          |
| CENTRE TOWNSHIP           | 600                   | 1,324         | 65         | 695              | 1,251              | 48         |
| COLEBROOKDALE TOWNSHIP    | 865                   | 1,283         | 78         | 966              | 1,207              | 52         |
| CUMRU TOWNSHIP            | 3,408                 | 3,413         | 205        | 3,825            | 3,017              | 174        |
| DISTRICT TOWNSHIP         | 270                   | 392           | 24         | 297              | 381                | 12         |
| DOUGLASS TOWNSHIP         | 699                   | 1,066         | 81         | 779              | 1,015              | 51         |
| EARL TOWNSHIP             | 496                   | 984           | 59         | 551              | 941                | 41         |
| EXETER TOWNSHIP           | 5,448                 | 5,362         | 362        | 6,010            | 4,922              | 237        |
| FLEETWOOD BOROUGH         | 789                   | 801           | 61         | 891              | 730                | 39         |
| GREENWICH TOWNSHIP        | 581                   | 1,030         | 80         | 664              | 1,006              | 29         |
| HAMBURG BOROUGH           | 643                   | 951           | 96         | 747              | 898                | 43         |
| HEIDELBERG TOWNSHIP       | 207                   | 485           | 36         | 256              | 450                | 22         |
| HEREFORD TOWNSHIP         | 532                   | 741           | 57         | 594              | 702                | 35         |
| JEFFERSON TOWNSHIP        | 332                   | 649           | 29         | 381              | 609                | 23         |
| KENHORST BOROUGH          | 551                   | 459           | 46         | 587              | 438                | 31         |
| KUTZTOWN BOROUGH          | 1,069                 | 654           | 59         | 1,142            | 588                | 44         |
| LAURELDALE BOROUGH        | 645                   | 509           | 56         | 701              | 458                | 49         |
| LEESPORT BOROUGH          | 312                   | 381           | 41         | 338              | 369                | 29         |
| LENHARTSVILLE BOROUGH     | 16                    | 46            | 4          | 17               | 49                 | 1          |
| LONGSWAMP TOWNSHIP        | 914                   | 1,316         | 94         | 988              | 1,262              | 67         |
| LOWER ALSACE TOWNSHIP     | 952                   | 864           | 66         | 1,021            | 812                | 54         |
| LOWER HEIDELBERG TOWNSHIP | 1,364                 | 1,712         | 73         | 1,573            | 1,497              | 71         |
| LYONS BOROUGH             | 83                    | 72            | 5          | 83               | 71                 | 4          |
| MAIDENCREEK TOWNSHIP      | 1,747                 | 2,058         | 163        | 2,002            | 1,890              | 93         |
| MARION TOWNSHIP           | 264                   | 531           | 29         | 321              | 490                | 15         |
| MAXATAWNY TOWNSHIP        | 711                   | 827           | 52         | 775              | 779                | 37         |
| MOHNTON BOROUGH           | 577                   | 654           | 52         | 659              | 583                | 41         |
| MT. PENN BOROUGH          | 618                   | 312           | 29         | 654              | 284                | 16         |
| MUHLENBERG TOWNSHIP       | 4,104                 | 3,241         | 276        | 4,509            | 2,937              | 184        |
| NEW MORGAN BOROUGH        | 0                     | 7             | 0          | 1                | 6                  | 0          |
| NORTH HEIDELBERG TOWNSHIP | 214                   | 457           | 22         | 252              | 432                | 15         |
| OLEY TOWNSHIP             | 707                   | 1,202         | 66         | 809              | 1,132              | 40         |
| ONTELAUNEE TOWNSHIP       | 512                   | 567           | 53         | 589              | 509                | 30         |
| PENN TOWNSHIP             | 316                   | 737           | 48         | 363              | 714                | 30         |
| PERRY TOWNSHIP            | 322                   | 754           | 47         | 376              | 721                | 21         |
| PIKE TOWNSHIP             | 348                   | 525           | 30         | 373              | 515                | 21         |
| READING CITY              | 9,429                 | 2,956         | 405        | 9,549            | 2,745              | 429        |
| WARD 1                    | 244                   | 44            | 7          | 239              | 45                 | 10         |
| WARD 2                    | 140                   | 33            | 6          | 143              | 31                 | 5          |
| WARD 3                    | 456                   | 87            | 11         | 445              | 87                 | 23         |
| WARD 4                    | 124                   | 29            | 3          | 131              | 27                 | 2          |
| WARD 5                    | 128                   | 22            | 5          | 123              | 23                 | 7          |
| WARD 6                    | 551                   | 88            | 24         | 556              | 81                 | 21         |
| WARD 7                    | 191                   | 50            | 6          | 189              | 48                 | 10         |
| WARD 8                    | 200                   | 58            | 13         | 212              | 52                 | 11         |
| WARD 9                    | 296                   | 73            | 17         | 286              | 69                 | 25         |
| WARD 10                   | 242                   | 70            | 11         | 248              | 59                 | 13         |
| WARD 11                   | 320                   | 87            | 6          | 318              | 68                 | 21         |
| WARD 12                   | 374                   | 90            | 11         | 365              | 88                 | 13         |
| WARD 13                   | 414                   | 112           | 21         | 418              | 106                | 20         |
| WARD 14                   | 927                   | 270           | 42         | 941              | 257                | 34         |
| WARD 15                   | 980                   | 249           | 31         | 965              | 245                | 41         |
| WARD 16                   | 801                   | 343           | 43         | 828              | 326                | 30         |
| WARD 17                   | 1,273                 | 490           | 70         | 1,326            | 448                | 47         |
| WARD 18                   | 1,213                 | 565           | 54         | 1,252            | 512                | 63         |
| WARD 19                   | 555                   | 196           | 24         | 564              | 173                | 33         |
| RICHMOND TOWNSHIP         | 547                   | 840           | 57         | 642              | 779                | 32         |

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| POLITICAL SUBDIVISION      | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |            |
|----------------------------|-----------------------|---------------|--------------|------------------|--------------------|------------|
|                            | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| ROBESON TOWNSHIP           | 1,173                 | 2,354         | 128          | 1,289            | 2,284              | 88         |
| ROBESON BOROUGH            | 342                   | 477           | 54           | 383              | 456                | 31         |
| ROCKLAND TOWNSHIP          | 731                   | 1,139         | 62           | 817              | 1,082              | 34         |
| RUSCOMBMANOR TOWNSHIP      | 710                   | 1,275         | 65           | 832              | 1,179              | 39         |
| SHILLINGTON BOROUGH        | 1,251                 | 874           | 99           | 1,371            | 774                | 74         |
| SHOEMAKERSVILLE BOROUGH    | 207                   | 291           | 41           | 226              | 286                | 27         |
| SINKING SPRING BOROUGH     | 767                   | 696           | 43           | 845              | 626                | 33         |
| SOUTH HEIDELBERG TOWNSHIP  | 1,358                 | 1,918         | 114          | 1,529            | 1,773              | 86         |
| SPRING TOWNSHIP            | 6,172                 | 5,768         | 357          | 6,956            | 5,049              | 295        |
| ST. LAWRENCE BOROUGH       | 381                   | 291           | 31           | 415              | 272                | 19         |
| TILDEN TOWNSHIP            | 436                   | 906           | 65           | 507              | 857                | 38         |
| TOPTON BOROUGH             | 428                   | 457           | 31           | 465              | 425                | 25         |
| TULPEHOCKEN TOWNSHIP       | 225                   | 810           | 46           | 279              | 787                | 18         |
| UNION TOWNSHIP             | 757                   | 1,008         | 49           | 833              | 942                | 32         |
| UPPER BERN TOWNSHIP        | 182                   | 557           | 43           | 208              | 553                | 28         |
| UPPER TULPEHOCKEN TOWNSHIP | 177                   | 519           | 39           | 210              | 495                | 32         |
| WASHINGTON TOWNSHIP        | 891                   | 1,386         | 72           | 1,017            | 1,295              | 43         |
| WERNERSVILLE BOROUGH       | 563                   | 550           | 57           | 646              | 502                | 27         |
| WEST READING BOROUGH       | 925                   | 444           | 40           | 982              | 388                | 39         |
| WINDSOR TOWNSHIP           | 308                   | 808           | 55           | 372              | 774                | 32         |
| WOMELSDORF BOROUGH         | 494                   | 547           | 51           | 534              | 528                | 25         |
| WYOMISSING BOROUGH         | 3,079                 | 2,482         | 147          | 3,501            | 2,070              | 122        |
| <b>BLAIR COUNTY TOTALS</b> | <b>14,763</b>         | <b>34,214</b> | <b>1,243</b> | <b>17,716</b>    | <b>31,823</b>      | <b>795</b> |
| ALLEGHENY TOWNSHIP         | 765                   | 2,027         | 72           | 915              | 1,905              | 41         |
| ALTOONA CITY               | 5,787                 | 8,547         | 461          | 6,696            | 7,864              | 277        |
| WARD 1                     | 144                   | 146           | 22           | 162              | 138                | 14         |
| WARD 2                     | 207                   | 318           | 17           | 237              | 290                | 17         |
| WARD 3                     | 318                   | 356           | 13           | 346              | 332                | 12         |
| WARD 4                     | 294                   | 446           | 18           | 339              | 411                | 16         |
| WARD 5                     | 319                   | 413           | 33           | 356              | 390                | 24         |
| WARD 6                     | 830                   | 1,268         | 75           | 981              | 1,155              | 39         |
| WARD 7                     | 150                   | 204           | 18           | 164              | 194                | 14         |
| WARD 8                     | 264                   | 366           | 18           | 319              | 321                | 9          |
| WARD 9                     | 147                   | 200           | 14           | 164              | 193                | 4          |
| WARD 10                    | 484                   | 777           | 50           | 549              | 741                | 26         |
| WARD 11                    | 589                   | 813           | 42           | 677              | 742                | 26         |
| WARD 12                    | 541                   | 875           | 37           | 626              | 811                | 16         |
| WARD 13                    | 649                   | 1,071         | 51           | 768              | 976                | 32         |
| WARD 14                    | 851                   | 1,294         | 53           | 1,008            | 1,170              | 28         |
| ANTIS TOWNSHIP             | 716                   | 2,195         | 53           | 922              | 2,016              | 37         |
| BELLWOOD BOROUGH           | 175                   | 582           | 20           | 223              | 540                | 15         |
| BLAIR TOWNSHIP             | 684                   | 1,604         | 45           | 824              | 1,488              | 21         |
| CATHARINE TOWNSHIP         | 42                    | 310           | 8            | 60               | 290                | 9          |
| DUNCANSVILLE BOROUGH       | 172                   | 391           | 14           | 207              | 362                | 9          |
| FRANKSTOWN TOWNSHIP        | 1,156                 | 2,968         | 70           | 1,468            | 2,679              | 47         |
| FREEDOM TOWNSHIP           | 240                   | 1,082         | 28           | 299              | 1,030              | 19         |
| GREENFIELD TOWNSHIP        | 256                   | 1,075         | 35           | 320              | 1,031              | 20         |
| HOLLIDAYSBURG BOROUGH      | 930                   | 1,386         | 51           | 1,063            | 1,281              | 40         |
| WARD 1                     | 99                    | 126           | 5            | 103              | 126                | 3          |
| WARD 2                     | 168                   | 193           | 10           | 190              | 177                | 6          |
| WARD 3                     | 114                   | 209           | 11           | 133              | 195                | 10         |
| WARD 4                     | 188                   | 224           | 5            | 200              | 214                | 3          |
| WARD 5                     | 132                   | 207           | 8            | 158              | 187                | 6          |
| WARD 6                     | 116                   | 225           | 1            | 145              | 197                | 4          |
| WARD 7                     | 113                   | 202           | 11           | 134              | 185                | 8          |
| HUSTON TOWNSHIP            | 64                    | 483           | 14           | 90               | 463                | 6          |
| JUNIATA TOWNSHIP           | 77                    | 416           | 12           | 89               | 409                | 5          |
| LOGAN TOWNSHIP             | 1,660                 | 3,782         | 127          | 2,025            | 3,469              | 85         |
| MARTINSBURG BOROUGH        | 179                   | 663           | 22           | 222              | 635                | 11         |
| NEWRY BOROUGH              | 17                    | 67            | 3            | 23               | 65                 | 1          |
| NORTH WOODBURY TOWNSHIP    | 201                   | 947           | 27           | 245              | 922                | 16         |
| ROARING SPRING BOROUGH     | 212                   | 730           | 36           | 275              | 682                | 25         |
| SNYDER TOWNSHIP            | 284                   | 1,129         | 27           | 352              | 1,066              | 25         |

ELECTIONS

| POLITICAL SUBDIVISION         | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|-------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                               | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| TAYLOR TOWNSHIP               | 194                   | 964           | 27         | 263              | 908                | 20         |
| TYRONE BOROUGH                | 550                   | 1,332         | 40         | 643              | 1,249              | 36         |
| WARD 1                        | 109                   | 259           | 6          | 128              | 240                | 4          |
| WARD 2                        | 63                    | 159           | 5          | 79               | 147                | 3          |
| WARD 3                        | 76                    | 134           | 2          | 85               | 124                | 2          |
| WARD 4                        | 38                    | 84            | 4          | 39               | 83                 | 4          |
| WARD 5                        | 56                    | 152           | 4          | 64               | 146                | 6          |
| WARD 6                        | 123                   | 315           | 7          | 147              | 287                | 10         |
| WARD 7                        | 85                    | 229           | 12         | 101              | 222                | 7          |
| TYRONE TOWNSHIP               | 184                   | 638           | 11         | 237              | 589                | 7          |
| WILLIAMSBURG BOROUGH          | 113                   | 347           | 22         | 128              | 336                | 20         |
| WOODBURY TOWNSHIP             | 105                   | 549           | 18         | 127              | 544                | 3          |
| <b>BRADFORD COUNTY TOTALS</b> | <b>6,632</b>          | <b>16,033</b> | <b>816</b> | <b>7,389</b>     | <b>15,529</b>      | <b>561</b> |
| ALBA BOROUGH                  | 6                     | 48            | 5          | 12               | 48                 | 0          |
| ALBANY TOWNSHIP               | 94                    | 286           | 16         | 112              | 276                | 9          |
| ARMENIA TOWNSHIP              | 13                    | 78            | 0          | 13               | 77                 | 1          |
| ASYLUM TOWNSHIP               | 129                   | 293           | 12         | 150              | 275                | 11         |
| ATHENS BOROUGH                | 465                   | 568           | 38         | 484              | 549                | 32         |
| WARD 1                        | 100                   | 125           | 11         | 111              | 118                | 6          |
| WARD 2                        | 99                    | 85            | 5          | 100              | 81                 | 7          |
| WARD 3                        | 116                   | 150           | 9          | 116              | 146                | 10         |
| WARD 4                        | 150                   | 208           | 13         | 157              | 204                | 9          |
| ATHENS TOWNSHIP               | 755                   | 1,182         | 59         | 846              | 1,107              | 44         |
| BURLINGTON BOROUGH            | 10                    | 33            | 6          | 12               | 32                 | 3          |
| BURLINGTON TOWNSHIP           | 74                    | 206           | 12         | 83               | 203                | 8          |
| CANTON BOROUGH                | 143                   | 345           | 13         | 158              | 341                | 7          |
| CANTON TOWNSHIP               | 115                   | 642           | 18         | 140              | 624                | 10         |
| COLUMBIA TOWNSHIP             | 106                   | 335           | 16         | 124              | 322                | 8          |
| FRANKLIN TOWNSHIP             | 42                    | 175           | 5          | 47               | 169                | 4          |
| GRANVILLE TOWNSHIP            | 75                    | 281           | 13         | 88               | 268                | 10         |
| HERRICK TOWNSHIP              | 59                    | 278           | 6          | 63               | 275                | 6          |
| LERAYSVILLE BOROUGH           | 24                    | 69            | 6          | 30               | 65                 | 4          |
| LEROY TOWNSHIP                | 65                    | 204           | 9          | 71               | 201                | 4          |
| LITCHFIELD TOWNSHIP           | 111                   | 433           | 26         | 126              | 431                | 12         |
| MONROE BOROUGH                | 63                    | 128           | 13         | 78               | 122                | 4          |
| MONROE TOWNSHIP               | 99                    | 329           | 15         | 109              | 324                | 10         |
| NEW ALBANY BOROUGH            | 24                    | 46            | 1          | 24               | 44                 | 2          |
| NORTH TOWANDA TOWNSHIP        | 127                   | 229           | 21         | 152              | 206                | 16         |
| ORWELL TOWNSHIP               | 120                   | 371           | 15         | 127              | 362                | 14         |
| OVERTON TOWNSHIP              | 28                    | 91            | 9          | 38               | 84                 | 6          |
| PIKE TOWNSHIP                 | 63                    | 194           | 10         | 74               | 184                | 8          |
| RIDGEBURY TOWNSHIP            | 163                   | 513           | 24         | 168              | 517                | 16         |
| ROME BOROUGH                  | 13                    | 65            | 6          | 19               | 62                 | 3          |
| ROME TOWNSHIP                 | 90                    | 334           | 13         | 105              | 331                | 8          |
| SAYRE BOROUGH                 | 904                   | 910           | 80         | 965              | 879                | 47         |
| WARD 1                        | 129                   | 101           | 6          | 137              | 98                 | 2          |
| WARD 2                        | 442                   | 408           | 42         | 469              | 394                | 25         |
| WARD 3                        | 72                    | 97            | 6          | 71               | 100                | 5          |
| WARD 4                        | 227                   | 249           | 23         | 257              | 230                | 11         |
| WARD 5                        | 34                    | 55            | 3          | 31               | 57                 | 4          |
| SHESHEQUIN TOWNSHIP           | 109                   | 363           | 17         | 127              | 358                | 8          |
| SMITHFIELD TOWNSHIP           | 143                   | 473           | 28         | 170              | 462                | 13         |
| SOUTH CREEK TOWNSHIP          | 105                   | 400           | 8          | 98               | 409                | 12         |
| SOUTH WAVERLY BOROUGH         | 187                   | 269           | 16         | 207              | 248                | 13         |
| SPRINGFIELD TOWNSHIP          | 119                   | 396           | 11         | 136              | 379                | 12         |
| STANDING STONE TOWNSHIP       | 71                    | 161           | 11         | 74               | 159                | 11         |
| STEVENS TOWNSHIP              | 37                    | 151           | 7          | 46               | 145                | 4          |
| SYLVANIA BOROUGH              | 26                    | 53            | 2          | 27               | 54                 | 1          |
| TERRY TOWNSHIP                | 79                    | 306           | 12         | 89               | 295                | 12         |
| TOWANDA BOROUGH               | 359                   | 523           | 37         | 393              | 504                | 29         |
| WARD 1                        | 61                    | 114           | 12         | 65               | 113                | 11         |
| WARD 2                        | 126                   | 148           | 10         | 139              | 140                | 6          |
| WARD 3                        | 172                   | 261           | 15         | 189              | 251                | 12         |

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|----------------------------|-----------------------|----------------|--------------|------------------|--------------------|--------------|
|                            | DEM JOHN FETTERMAN    | REP MEHMET OZ  | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| TOWANDA TOWNSHIP           | 109                   | 230            | 5            | 123              | 217                | 3            |
| TROY BOROUGH               | 147                   | 268            | 13           | 152              | 267                | 9            |
| TROY TOWNSHIP              | 172                   | 523            | 23           | 192              | 500                | 20           |
| TUSCARORA TOWNSHIP         | 77                    | 351            | 26           | 101              | 345                | 13           |
| ULSTER TOWNSHIP            | 128                   | 331            | 15           | 130              | 333                | 11           |
| WARREN TOWNSHIP            | 94                    | 376            | 15           | 107              | 367                | 8            |
| WELLS TOWNSHIP             | 109                   | 378            | 15           | 111              | 381                | 10           |
| WEST BURLINGTON TOWNSHIP   | 49                    | 152            | 14           | 55               | 154                | 5            |
| WILMOT TOWNSHIP            | 102                   | 403            | 8            | 120              | 384                | 8            |
| WINDHAM TOWNSHIP           | 72                    | 287            | 17           | 92               | 273                | 10           |
| WYALUSING BOROUGH          | 90                    | 119            | 8            | 87               | 123                | 7            |
| WYALUSING TOWNSHIP         | 109                   | 427            | 16           | 126              | 407                | 18           |
| WYSOX TOWNSHIP             | 159                   | 427            | 25           | 208              | 387                | 17           |
| <b>BUCKS COUNTY TOTALS</b> | <b>164,536</b>        | <b>141,340</b> | <b>8,435</b> | <b>185,339</b>   | <b>122,982</b>     | <b>5,720</b> |
| BEDMINSTER TOWNSHIP        | 1,776                 | 2,266          | 104          | 2,042            | 2,042              | 68           |
| BENSALEM TOWNSHIP          | 12,377                | 10,510         | 725          | 13,950           | 9,182              | 478          |
| BRIDGETON TOWNSHIP         | 362                   | 329            | 20           | 391              | 307                | 8            |
| BRISTOL BOROUGH            | 2,450                 | 1,278          | 108          | 2,622            | 1,100              | 94           |
| BRISTOL TOWNSHIP           | 10,837                | 7,579          | 744          | 11,952           | 6,734              | 474          |
| WARD 1                     | 933                   | 955            | 84           | 1,043            | 876                | 62           |
| WARD 2                     | 979                   | 553            | 58           | 1,050            | 493                | 46           |
| WARD 3                     | 963                   | 543            | 65           | 1,061            | 464                | 42           |
| WARD 4                     | 1,345                 | 795            | 101          | 1,464            | 715                | 52           |
| WARD 5                     | 778                   | 445            | 49           | 850              | 396                | 22           |
| WARD 6                     | 753                   | 575            | 61           | 843              | 497                | 47           |
| WARD 7                     | 801                   | 516            | 50           | 889              | 464                | 19           |
| WARD 8                     | 1,024                 | 774            | 83           | 1,152            | 674                | 55           |
| WARD 9                     | 1,535                 | 1,157          | 83           | 1,693            | 1,027              | 58           |
| WARD 10                    | 857                   | 590            | 49           | 950              | 519                | 32           |
| WARD 11                    | 869                   | 676            | 61           | 957              | 609                | 39           |
| BUCKINGHAM TOWNSHIP        | 6,375                 | 5,824          | 233          | 7,328            | 4,907              | 179          |
| CHALFONT BOROUGH           | 1,361                 | 945            | 56           | 1,510            | 820                | 25           |
| DOYLESTOWN BOROUGH         | 3,273                 | 1,493          | 118          | 3,563            | 1,219              | 88           |
| WARD 1                     | 1,085                 | 497            | 37           | 1,196            | 391                | 30           |
| WARD 2                     | 1,302                 | 598            | 57           | 1,410            | 502                | 38           |
| WARD 3                     | 886                   | 398            | 24           | 957              | 326                | 20           |
| DOYLESTOWN TOWNSHIP        | 5,649                 | 4,237          | 237          | 6,440            | 3,473              | 185          |
| WARD 1                     | 750                   | 511            | 25           | 848              | 414                | 24           |
| WARD 2                     | 508                   | 386            | 29           | 605              | 293                | 23           |
| WARD 3                     | 710                   | 526            | 27           | 821              | 421                | 22           |
| WARD 4                     | 486                   | 325            | 12           | 540              | 264                | 11           |
| WARD 5                     | 955                   | 607            | 48           | 1,065            | 514                | 29           |
| WARD 6                     | 1,040                 | 694            | 43           | 1,177            | 571                | 25           |
| WARD 7                     | 549                   | 582            | 31           | 628              | 498                | 29           |
| WARD 8                     | 651                   | 606            | 22           | 756              | 498                | 22           |
| DUBLIN BOROUGH             | 490                   | 459            | 33           | 549              | 405                | 24           |
| DURHAM TOWNSHIP            | 322                   | 376            | 17           | 356              | 334                | 20           |
| EAST ROCKHILL TOWNSHIP     | 1,265                 | 1,625          | 66           | 1,379            | 1,521              | 53           |
| FALLS TOWNSHIP             | 7,760                 | 5,530          | 448          | 8,553            | 4,924              | 280          |
| WARD 1                     | 3,663                 | 2,389          | 208          | 4,051            | 2,081              | 141          |
| WARD 2                     | 640                   | 574            | 50           | 706              | 539                | 21           |
| WARD 3                     | 1,095                 | 758            | 48           | 1,194            | 660                | 39           |
| WARD 4                     | 2,362                 | 1,809          | 142          | 2,602            | 1,644              | 79           |
| HAYCOCK TOWNSHIP           | 516                   | 770            | 24           | 565              | 712                | 29           |
| HILLTOWN TOWNSHIP          | 3,716                 | 4,486          | 227          | 4,222            | 4,050              | 151          |
| HULMEVILLE BOROUGH         | 236                   | 236            | 16           | 286              | 193                | 9            |
| IVYLAND BOROUGH            | 216                   | 235            | 15           | 251              | 211                | 5            |
| LANGHORNE BOROUGH          | 467                   | 286            | 33           | 522              | 250                | 12           |
| LANGHORNE MANOR BOROUGH    | 248                   | 260            | 9            | 288              | 222                | 8            |
| LOWER MAKEFIELD TOWNSHIP   | 11,949                | 7,606          | 431          | 13,305           | 6,324              | 305          |
| LOWER SOUTHAMPTON TOWNSHIP | 4,074                 | 4,719          | 258          | 4,743            | 4,160              | 157          |
| MIDDLETOWN TOWNSHIP        | 12,202                | 9,890          | 584          | 13,722           | 8,493              | 431          |
| MILFORD TOWNSHIP           | 2,193                 | 2,790          | 158          | 2,444            | 2,608              | 93           |

ELECTIONS

| POLITICAL SUBDIVISION       | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|-----------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                             | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| MORRISVILLE BOROUGH         | 2,194                 | 1,075         | 116          | 2,289            | 989                | 95           |
| WARD 1                      | 426                   | 260           | 37           | 446              | 241                | 30           |
| WARD 2                      | 528                   | 302           | 31           | 559              | 284                | 19           |
| WARD 3                      | 672                   | 294           | 25           | 698              | 266                | 24           |
| WARD 4                      | 568                   | 219           | 23           | 586              | 198                | 22           |
| NEW BRITAIN BOROUGH         | 751                   | 515           | 31           | 823              | 457                | 22           |
| NEW BRITAIN TOWNSHIP        | 3,561                 | 2,915         | 185          | 3,985            | 2,563              | 116          |
| NEW HOPE BOROUGH            | 1,132                 | 460           | 19           | 1,195            | 389                | 21           |
| NEWTOWN BOROUGH             | 893                   | 601           | 25           | 1,025            | 471                | 24           |
| NEWTOWN TOWNSHIP            | 6,379                 | 4,633         | 246          | 7,203            | 3,858              | 181          |
| NOCKAMIXON TOWNSHIP         | 749                   | 1,107         | 55           | 835              | 1,024              | 49           |
| NORTHAMPTON TOWNSHIP        | 10,131                | 11,166        | 451          | 11,901           | 9,508              | 315          |
| PENNDLE BOROUGH             | 489                   | 386           | 39           | 545              | 344                | 23           |
| PERKASIE BOROUGH            | 2,351                 | 2,053         | 168          | 2,553            | 1,908              | 118          |
| PLUMSTEAD TOWNSHIP          | 3,814                 | 3,582         | 199          | 4,352            | 3,105              | 132          |
| QUAKERTOWN BOROUGH          | 1,768                 | 1,555         | 134          | 1,917            | 1,458              | 87           |
| RICHLAND TOWNSHIP           | 2,713                 | 3,103         | 192          | 3,042            | 2,855              | 116          |
| RICHLANDTOWN BOROUGH        | 242                   | 246           | 18           | 260              | 237                | 11           |
| RIEGELSVILLE BOROUGH        | 249                   | 209           | 15           | 268              | 193                | 16           |
| SELLERSVILLE BOROUGH        | 1,082                 | 864           | 81           | 1,171            | 812                | 46           |
| SILVERDALE BOROUGH          | 198                   | 226           | 14           | 222              | 207                | 11           |
| SOLEBURY TOWNSHIP           | 3,474                 | 2,104         | 84           | 3,790            | 1,769              | 77           |
| SPRINGFIELD TOWNSHIP        | 1,300                 | 1,581         | 89           | 1,424            | 1,499              | 49           |
| TELFORD BOROUGH             | 453                   | 459           | 40           | 506              | 441                | 13           |
| TINICUM TOWNSHIP            | 1,304                 | 1,108         | 70           | 1,412            | 1,012              | 46           |
| TRUMBAUERSVILLE BOROUGH     | 171                   | 229           | 15           | 193              | 214                | 9            |
| TULLYTOWN BOROUGH           | 504                   | 340           | 31           | 570              | 283                | 23           |
| UPPER MAKEFIELD TOWNSHIP    | 2,920                 | 2,700         | 80           | 3,347            | 2,232              | 97           |
| UPPER SOUTHAMPTON TOWNSHIP  | 3,592                 | 4,348         | 244          | 4,235            | 3,784              | 148          |
| WARMINSTER TOWNSHIP         | 8,278                 | 7,230         | 469          | 9,510            | 6,219              | 261          |
| WARRINGTON TOWNSHIP         | 6,756                 | 5,820         | 288          | 7,770            | 4,899              | 201          |
| WARWICK TOWNSHIP            | 3,935                 | 3,892         | 204          | 4,594            | 3,293              | 132          |
| WEST ROCKHILL TOWNSHIP      | 1,125                 | 1,553         | 93           | 1,253            | 1,455              | 49           |
| WRIGHTSTOWN TOWNSHIP        | 879                   | 991           | 44           | 1,025            | 858                | 27           |
| YARDLEY BOROUGH             | 1,035                 | 560           | 32           | 1,141            | 455                | 29           |
| <b>BUTLER COUNTY TOTALS</b> | <b>33,921</b>         | <b>57,168</b> | <b>2,246</b> | <b>40,065</b>    | <b>51,546</b>      | <b>1,850</b> |
| ADAMS TOWNSHIP              | 2,955                 | 5,138         | 142          | 3,694            | 4,406              | 134          |
| ALLEGHENY TOWNSHIP          | 61                    | 188           | 8            | 72               | 179                | 6            |
| BRADY TOWNSHIP              | 140                   | 333           | 17           | 170              | 318                | 8            |
| BRUIJN BOROUGH              | 30                    | 113           | 3            | 32               | 109                | 4            |
| BUFFALO TOWNSHIP            | 1,462                 | 2,585         | 92           | 1,768            | 2,310              | 73           |
| BUTLER CITY                 | 1,983                 | 1,839         | 126          | 2,104            | 1,737              | 112          |
| WARD 1                      | 498                   | 469           | 31           | 521              | 454                | 27           |
| WARD 2                      | 226                   | 205           | 17           | 229              | 205                | 15           |
| WARD 3                      | 261                   | 248           | 22           | 278              | 236                | 20           |
| WARD 4                      | 491                   | 425           | 26           | 539              | 380                | 26           |
| WARD 5                      | 507                   | 492           | 30           | 537              | 462                | 24           |
| BUTLER TOWNSHIP             | 3,276                 | 5,003         | 230          | 3,807            | 4,538              | 185          |
| CALLERY BOROUGH             | 57                    | 103           | 4            | 63               | 98                 | 3            |
| CENTER TOWNSHIP             | 1,480                 | 2,628         | 116          | 1,781            | 2,381              | 79           |
| CHERRY TOWNSHIP             | 160                   | 334           | 14           | 180              | 322                | 8            |
| CHERRY VALLEY BOROUGH       | 10                    | 17            | 5            | 13               | 16                 | 3            |
| CHICORA BOROUGH             | 97                    | 264           | 18           | 121              | 246                | 12           |
| CLAY TOWNSHIP               | 261                   | 764           | 37           | 323              | 723                | 22           |
| CLEARFIELD TOWNSHIP         | 266                   | 707           | 32           | 307              | 674                | 25           |
| CLINTON TOWNSHIP            | 423                   | 1,025         | 37           | 519              | 944                | 28           |
| CONCORD TOWNSHIP            | 160                   | 441           | 19           | 186              | 420                | 18           |
| CONNOQUENESSING BOROUGH     | 172                   | 248           | 12           | 198              | 221                | 10           |
| CONNOQUENESSING TOWNSHIP    | 757                   | 1,489         | 54           | 909              | 1,352              | 37           |
| CRANBERRY TOWNSHIP          | 7,406                 | 9,065         | 298          | 8,711            | 7,755              | 301          |
| DONEGAL TOWNSHIP            | 236                   | 633           | 14           | 290              | 581                | 13           |
| EAST BUTLER BOROUGH         | 102                   | 183           | 4            | 113              | 173                | 5            |
| EAU CLAIRE BOROUGH          | 36                    | 59            | 2            | 39               | 57                 | 1            |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| EVANS CITY BOROUGH           | 312                   | 451           | 29           | 355              | 420                | 25           |
| FAIRVIEW BOROUGH             | 18                    | 36            | 2            | 21               | 34                 | 1            |
| FAIRVIEW TOWNSHIP            | 233                   | 683           | 24           | 284              | 640                | 17           |
| FORWARD TOWNSHIP             | 557                   | 1,099         | 43           | 671              | 983                | 44           |
| FRANKLIN TOWNSHIP            | 441                   | 990           | 42           | 526              | 918                | 28           |
| HARMONY BOROUGH              | 234                   | 274           | 12           | 276              | 231                | 14           |
| HARRISVILLE BOROUGH          | 105                   | 229           | 10           | 113              | 225                | 3            |
| JACKSON TOWNSHIP             | 1,108                 | 1,705         | 53           | 1,336            | 1,492              | 45           |
| JEFFERSON TOWNSHIP           | 670                   | 1,722         | 60           | 846              | 1,556              | 55           |
| KARNS CITY BOROUGH           | 10                    | 49            | 1            | 11               | 48                 | 2            |
| LANCASTER TOWNSHIP           | 622                   | 1,206         | 39           | 742              | 1,093              | 29           |
| MARION TOWNSHIP              | 143                   | 382           | 7            | 165              | 357                | 10           |
| MARS BOROUGH                 | 240                   | 396           | 17           | 285              | 347                | 18           |
| MERCER TOWNSHIP              | 131                   | 380           | 22           | 157              | 366                | 14           |
| MIDDLESEX TOWNSHIP           | 1,247                 | 2,370         | 86           | 1,530            | 2,123              | 60           |
| MUDDYCREEK TOWNSHIP          | 255                   | 735           | 22           | 290              | 700                | 22           |
| OAKLAND TOWNSHIP             | 355                   | 967           | 23           | 404              | 921                | 19           |
| PARKER TOWNSHIP              | 63                    | 209           | 12           | 77               | 191                | 15           |
| PENN TOWNSHIP                | 791                   | 1,912         | 62           | 923              | 1,790              | 61           |
| PETROLIA BOROUGH             | 15                    | 44            | 2            | 18               | 41                 | 2            |
| PORTERSVILLE BOROUGH         | 35                    | 72            | 5            | 40               | 72                 | 3            |
| PROSPECT BOROUGH             | 171                   | 338           | 20           | 199              | 321                | 11           |
| SAXONBURG BOROUGH            | 277                   | 426           | 19           | 315              | 395                | 14           |
| SEVEN FIELDS BOROUGH         | 710                   | 831           | 42           | 843              | 709                | 34           |
| SLIPPERY ROCK BOROUGH        | 475                   | 398           | 31           | 528              | 356                | 16           |
| SLIPPERY ROCK TOWNSHIP       | 644                   | 929           | 45           | 729              | 862                | 26           |
| SUMMIT TOWNSHIP              | 564                   | 1,306         | 58           | 667              | 1,221              | 42           |
| VALENCIA BOROUGH             | 143                   | 169           | 8            | 177              | 137                | 6            |
| VENANGO TOWNSHIP             | 73                    | 249           | 14           | 83               | 240                | 15           |
| WASHINGTON TOWNSHIP          | 120                   | 385           | 20           | 146              | 369                | 12           |
| WEST LIBERTY BOROUGH         | 56                    | 105           | 5            | 65               | 97                 | 4            |
| WEST SUNBURY BOROUGH         | 27                    | 36            | 1            | 31               | 28                 | 5            |
| WINFIELD TOWNSHIP            | 478                   | 1,270         | 44           | 588              | 1,191              | 24           |
| WORTH TOWNSHIP               | 214                   | 544           | 19           | 239              | 518                | 20           |
| ZELIENOPE BOROUGH            | 854                   | 1,112         | 63           | 985              | 994                | 47           |
| <b>CAMBRIA COUNTY TOTALS</b> | <b>18,849</b>         | <b>35,847</b> | <b>1,652</b> | <b>22,885</b>    | <b>32,381</b>      | <b>1,015</b> |
| ADAMS TOWNSHIP               | 831                   | 1,995         | 75           | 1,025            | 1,819              | 54           |
| ALLEGHENY TOWNSHIP           | 191                   | 615           | 25           | 250              | 576                | 8            |
| ASHVILLE BOROUGH             | 24                    | 65            | 4            | 30               | 61                 | 2            |
| BARR TOWNSHIP                | 206                   | 801           | 21           | 241              | 778                | 10           |
| BLACKLICK TOWNSHIP           | 221                   | 637           | 22           | 283              | 588                | 9            |
| BROWNSTOWN BOROUGH           | 153                   | 183           | 11           | 188              | 152                | 6            |
| CAMBRIA TOWNSHIP             | 812                   | 1,660         | 66           | 986              | 1,491              | 58           |
| CARROLLTOWN BOROUGH          | 188                   | 311           | 15           | 203              | 306                | 4            |
| CASSANDRA BOROUGH            | 19                    | 46            | 6            | 23               | 43                 | 4            |
| CHEST SPRINGS BOROUGH        | 24                    | 56            | 5            | 27               | 55                 | 4            |
| CHEST TOWNSHIP               | 52                    | 171           | 7            | 70               | 161                | 2            |
| CLEARFIELD TOWNSHIP          | 205                   | 572           | 18           | 267              | 517                | 10           |
| CONEMAUGH TOWNSHIP           | 262                   | 726           | 27           | 340              | 658                | 14           |
| CRESSON BOROUGH              | 188                   | 384           | 21           | 243              | 342                | 10           |
| CRESSON TOWNSHIP             | 344                   | 710           | 30           | 420              | 641                | 21           |
| CROYLE TOWNSHIP              | 290                   | 782           | 32           | 359              | 733                | 17           |
| DAISYTOWN BOROUGH            | 44                    | 118           | 7            | 60               | 105                | 4            |
| DALE BOROUGH                 | 132                   | 150           | 17           | 146              | 136                | 12           |
| DEAN TOWNSHIP                | 57                    | 119           | 5            | 68               | 111                | 2            |
| EAST CARROLL TOWNSHIP        | 199                   | 612           | 20           | 233              | 568                | 20           |
| EAST CONEMAUGH BOROUGH       | 125                   | 179           | 16           | 152              | 156                | 9            |
| EAST TAYLOR TOWNSHIP         | 324                   | 763           | 42           | 426              | 684                | 20           |
| EBENSBURG BOROUGH            | 710                   | 871           | 39           | 835              | 751                | 32           |
| WARD CENTER                  | 220                   | 221           | 12           | 249              | 197                | 10           |
| WARD EAST                    | 228                   | 304           | 13           | 276              | 255                | 11           |
| WARD WEST                    | 262                   | 346           | 14           | 310              | 299                | 11           |
| EHRENFELD BOROUGH            | 33                    | 36            | 1            | 35               | 33                 | 1            |

ELECTIONS

| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| ELDER TOWNSHIP               | 111                   | 288           | 11         | 148              | 258                | 2          |
| FERNDALE BOROUGH             | 238                   | 335           | 13         | 280              | 297                | 8          |
| FRANKLIN BOROUGH             | 54                    | 52            | 4          | 63               | 46                 | 1          |
| GALLITZIN BOROUGH            | 184                   | 383           | 17         | 202              | 358                | 13         |
| GALLITZIN TOWNSHIP           | 131                   | 497           | 16         | 179              | 452                | 10         |
| GEISTOWN BOROUGH             | 401                   | 733           | 28         | 516              | 639                | 16         |
| HASTINGS BOROUGH             | 147                   | 331           | 20         | 186              | 304                | 5          |
| JACKSON TOWNSHIP             | 539                   | 1,455         | 67         | 722              | 1,300              | 40         |
| JOHNSTOWN CITY               | 2,474                 | 2,098         | 205        | 2,741            | 1,871              | 132        |
| WARD 7                       | 216                   | 118           | 19         | 232              | 108                | 10         |
| WARD 8                       | 408                   | 418           | 37         | 458              | 376                | 22         |
| WARD 17                      | 521                   | 495           | 36         | 583              | 430                | 27         |
| WARD 18                      | 117                   | 126           | 23         | 152              | 104                | 12         |
| WARD 19                      | 170                   | 139           | 15         | 195              | 120                | 9          |
| WARD 20                      | 354                   | 305           | 27         | 386              | 292                | 9          |
| WARD 21                      | 66                    | 123           | 4          | 77               | 109                | 7          |
| LILLY BOROUGH                | 114                   | 235           | 16         | 147              | 207                | 10         |
| WARD 1                       | 45                    | 88            | 5          | 57               | 75                 | 5          |
| WARD 2                       | 69                    | 147           | 11         | 90               | 132                | 5          |
| LORAIN BOROUGH               | 87                    | 143           | 7          | 92               | 133                | 6          |
| LORETTO BOROUGH              | 41                    | 92            | 5          | 54               | 84                 | 0          |
| LOWER YODER TOWNSHIP         | 445                   | 693           | 42         | 536              | 622                | 21         |
| MIDDLE TAYLOR TOWNSHIP       | 120                   | 227           | 9          | 146              | 204                | 6          |
| MUNSTER TOWNSHIP             | 54                    | 278           | 14         | 73               | 270                | 3          |
| NANTY GLO BOROUGH            | 340                   | 580           | 35         | 385              | 546                | 21         |
| WARD 1                       | 140                   | 266           | 13         | 160              | 250                | 7          |
| WARD 2                       | 200                   | 314           | 22         | 225              | 296                | 14         |
| NORTHERN CAMBRIA BOROUGH     | 385                   | 914           | 41         | 461              | 860                | 14         |
| WARD CENTER                  | 118                   | 360           | 12         | 140              | 343                | 5          |
| WARD NORTH                   | 134                   | 331           | 13         | 160              | 312                | 5          |
| WARD SOUTH                   | 133                   | 223           | 16         | 161              | 205                | 4          |
| PATTON BOROUGH               | 256                   | 445           | 22         | 297              | 407                | 15         |
| WARD 1                       | 120                   | 228           | 6          | 138              | 207                | 7          |
| WARD 2                       | 136                   | 217           | 16         | 159              | 200                | 8          |
| PORTAGE BOROUGH              | 264                   | 531           | 36         | 333              | 479                | 23         |
| WARD 1                       | 79                    | 124           | 14         | 96               | 115                | 7          |
| WARD 2                       | 96                    | 214           | 14         | 135              | 183                | 9          |
| WARD 3                       | 89                    | 193           | 8          | 102              | 181                | 7          |
| PORTAGE TOWNSHIP             | 485                   | 1,023         | 53         | 639              | 902                | 25         |
| READE TOWNSHIP               | 122                   | 455           | 10         | 153              | 430                | 6          |
| RICHLAND TOWNSHIP            | 1,884                 | 3,684         | 125        | 2,368            | 3,248              | 85         |
| SANKERTOWN BOROUGH           | 69                    | 163           | 6          | 92               | 147                | 1          |
| SCALP LEVEL BOROUGH          | 88                    | 160           | 8          | 104              | 150                | 3          |
| SOUTH FORK BOROUGH           | 104                   | 204           | 19         | 113              | 197                | 13         |
| SOUTHMONT BOROUGH            | 461                   | 582           | 21         | 547              | 490                | 25         |
| STONYCREEK TOWNSHIP          | 471                   | 792           | 38         | 552              | 729                | 24         |
| SUMMERHILL BOROUGH           | 83                    | 160           | 9          | 109              | 142                | 0          |
| SUMMERHILL TOWNSHIP          | 256                   | 726           | 26         | 341              | 657                | 10         |
| SUSQUEHANNA TOWNSHIP         | 193                   | 618           | 29         | 235              | 599                | 12         |
| TUNNELHILL BOROUGH           | 23                    | 68            | 3          | 27               | 62                 | 4          |
| UPPER YODER TOWNSHIP         | 881                   | 1,383         | 68         | 1,094            | 1,202              | 42         |
| VINTONDALE BOROUGH           | 39                    | 107           | 5          | 46               | 96                 | 6          |
| WASHINGTON TOWNSHIP          | 119                   | 293           | 9          | 153              | 265                | 6          |
| WEST CARROLL TOWNSHIP        | 159                   | 357           | 14         | 186              | 332                | 13         |
| WEST TAYLOR TOWNSHIP         | 94                    | 218           | 15         | 121              | 188                | 13         |
| WESTMONT BOROUGH             | 1,163                 | 1,602         | 43         | 1,368            | 1,391              | 42         |
| WHITE TOWNSHIP               | 114                   | 308           | 11         | 142              | 288                | 3          |
| WILMORE BOROUGH              | 22                    | 72            | 0          | 24               | 64                 | 3          |
| <b>CAMERON COUNTY TOTALS</b> | <b>547</b>            | <b>1,247</b>  | <b>92</b>  | <b>639</b>       | <b>1,200</b>       | <b>51</b>  |
| DRIFTWOOD BOROUGH            | 2                     | 19            | 0          | 2                | 19                 | 0          |
| EMPORIUM BOROUGH             | 219                   | 402           | 39         | 262              | 378                | 24         |
| GIBSON TOWNSHIP              | 17                    | 64            | 2          | 20               | 62                 | 0          |
| GROVE TOWNSHIP               | 16                    | 44            | 3          | 15               | 47                 | 0          |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION       | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|-----------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                             | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| LUMBER TOWNSHIP             | 44                    | 64            | 9            | 50               | 63                 | 4            |
| PORTAGE TOWNSHIP            | 16                    | 39            | 5            | 12               | 46                 | 3            |
| SHIPPEN TOWNSHIP            | 233                   | 615           | 34           | 278              | 585                | 20           |
| <b>CARBON COUNTY TOTALS</b> | <b>9,682</b>          | <b>15,659</b> | <b>891</b>   | <b>10,743</b>    | <b>14,943</b>      | <b>578</b>   |
| BANKS TOWNSHIP              | 141                   | 233           | 12           | 151              | 227                | 8            |
| BEAVER MEADOWS BOROUGH      | 87                    | 216           | 12           | 108              | 196                | 8            |
| BOWMANSTOWN BOROUGH         | 135                   | 201           | 18           | 145              | 199                | 10           |
| EAST PENN TOWNSHIP          | 378                   | 872           | 58           | 449              | 830                | 30           |
| EAST SIDE BOROUGH           | 36                    | 54            | 4            | 38               | 52                 | 4            |
| FRANKLIN TOWNSHIP           | 588                   | 1,309         | 63           | 680              | 1,232              | 52           |
| JIM THORPE BOROUGH          | 1,049                 | 1,031         | 73           | 1,107            | 992                | 58           |
| KIDDER TOWNSHIP             | 299                   | 526           | 15           | 347              | 482                | 13           |
| LANSFORD BOROUGH            | 455                   | 525           | 41           | 493              | 506                | 27           |
| LAUSANNE TOWNSHIP           | 41                    | 72            | 4            | 45               | 70                 | 2            |
| LEHIGH TOWNSHIP             | 56                    | 181           | 9            | 68               | 173                | 4            |
| LEHIGHTON BOROUGH           | 744                   | 878           | 62           | 803              | 846                | 34           |
| LOWER TOWAMENSING TOWNSHIP  | 453                   | 844           | 55           | 498              | 828                | 30           |
| MAHONING TOWNSHIP           | 589                   | 1,144         | 48           | 639              | 1,116              | 34           |
| NESQUEHONING BOROUGH        | 504                   | 655           | 44           | 580              | 601                | 33           |
| PACKER TOWNSHIP             | 101                   | 431           | 17           | 144              | 397                | 6            |
| PALMERTON BOROUGH           | 760                   | 1,083         | 74           | 812              | 1,057              | 45           |
| PARRYVILLE BOROUGH          | 53                    | 128           | 7            | 61               | 122                | 4            |
| PENN FOREST TOWNSHIP        | 1,654                 | 2,577         | 130          | 1,839            | 2,441              | 81           |
| SUMMIT HILL BOROUGH         | 572                   | 625           | 52           | 636              | 594                | 23           |
| TOWAMENSING TOWNSHIP        | 657                   | 1,432         | 53           | 728              | 1,366              | 47           |
| WEATHERLY BOROUGH           | 283                   | 591           | 35           | 323              | 568                | 20           |
| WEISSPORT BOROUGH           | 47                    | 51            | 5            | 49               | 48                 | 5            |
| <b>CENTRE COUNTY TOTALS</b> | <b>32,597</b>         | <b>27,902</b> | <b>1,562</b> | <b>35,653</b>    | <b>25,201</b>      | <b>1,163</b> |
| BELLEFONTE BOROUGH          | 1,546                 | 1,147         | 90           | 1,688            | 1,036              | 65           |
| BENNER TOWNSHIP             | 1,014                 | 1,454         | 67           | 1,162            | 1,340              | 40           |
| BOGGS TOWNSHIP              | 299                   | 946           | 42           | 380              | 894                | 14           |
| BURNSIDE TOWNSHIP           | 39                    | 159           | 4            | 47               | 155                | 2            |
| CENTRE HALL BOROUGH         | 226                   | 366           | 31           | 273              | 349                | 9            |
| COLLEGE TOWNSHIP            | 3,269                 | 1,943         | 107          | 3,537            | 1,663              | 107          |
| CURTIN TOWNSHIP             | 63                    | 163           | 8            | 75               | 154                | 7            |
| FERGUSON TOWNSHIP           | 5,222                 | 2,897         | 166          | 5,625            | 2,497              | 141          |
| GREGG TOWNSHIP              | 364                   | 722           | 40           | 436              | 673                | 14           |
| HAINES TOWNSHIP             | 220                   | 358           | 17           | 258              | 328                | 11           |
| HALFMOON TOWNSHIP           | 749                   | 832           | 41           | 832              | 745                | 45           |
| HARRIS TOWNSHIP             | 2,111                 | 1,373         | 90           | 2,318            | 1,160              | 81           |
| HOWARD BOROUGH              | 140                   | 207           | 10           | 156              | 189                | 9            |
| HOWARD TOWNSHIP             | 123                   | 340           | 14           | 151              | 316                | 10           |
| HUSTON TOWNSHIP             | 194                   | 454           | 21           | 226              | 432                | 11           |
| LIBERTY TOWNSHIP            | 178                   | 560           | 25           | 212              | 540                | 9            |
| MARION TOWNSHIP             | 134                   | 345           | 15           | 167              | 314                | 9            |
| MILES TOWNSHIP              | 170                   | 330           | 18           | 194              | 317                | 7            |
| MILESBURG BOROUGH           | 149                   | 307           | 14           | 179              | 289                | 3            |
| MILLHEIM BOROUGH            | 174                   | 224           | 15           | 191              | 219                | 5            |
| PATTON TOWNSHIP             | 4,326                 | 2,054         | 136          | 4,597            | 1,776              | 132          |
| PENN TOWNSHIP               | 158                   | 320           | 10           | 184              | 300                | 9            |
| PHILIPSBURG BOROUGH         | 434                   | 545           | 30           | 486              | 498                | 22           |
| PORT MATILDA BOROUGH        | 81                    | 134           | 12           | 93               | 130                | 5            |
| POTTER TOWNSHIP             | 696                   | 1,223         | 63           | 836              | 1,101              | 44           |
| RUSH TOWNSHIP               | 538                   | 1,160         | 53           | 637              | 1,075              | 25           |
| SNOW SHOE BOROUGH           | 89                    | 201           | 8            | 96               | 200                | 7            |
| SNOW SHOE TOWNSHIP          | 198                   | 568           | 22           | 238              | 548                | 7            |
| SPRING TOWNSHIP             | 1,703                 | 2,197         | 130          | 1,946            | 1,998              | 101          |
| STATE COLLEGE BOROUGH       | 6,795                 | 1,616         | 142          | 6,985            | 1,379              | 144          |
| TAYLOR TOWNSHIP             | 87                    | 337           | 11           | 107              | 319                | 11           |
| UNION TOWNSHIP              | 160                   | 553           | 27           | 198              | 540                | 8            |
| UNIONVILLE BOROUGH          | 39                    | 78            | 5            | 43               | 77                 | 2            |
| WALKER TOWNSHIP             | 797                   | 1,499         | 65           | 972              | 1,367              | 42           |
| WORTH TOWNSHIP              | 112                   | 290           | 13           | 128              | 283                | 5            |



ELECTIONS

| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |                |              | GOVERNOR         |                    |              |
|------------------------------|-----------------------|----------------|--------------|------------------|--------------------|--------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ  | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| <b>CHESTER COUNTY TOTALS</b> | <b>147,559</b>        | <b>104,020</b> | <b>6,384</b> | <b>160,796</b>   | <b>92,585</b>      | <b>4,644</b> |
| ATGLEN BOROUGH               | 258                   | 268            | 23           | 271              | 257                | 18           |
| AVONDALE BOROUGH             | 162                   | 77             | 11           | 169              | 71                 | 9            |
| BIRMINGHAM TOWNSHIP          | 1,334                 | 1,091          | 50           | 1,499            | 936                | 38           |
| CALN TOWNSHIP                | 3,974                 | 2,011          | 177          | 4,177            | 1,891              | 104          |
| CHARLESTOWN TOWNSHIP         | 1,924                 | 1,282          | 83           | 2,110            | 1,125              | 48           |
| COATESVILLE CITY             | 2,473                 | 455            | 93           | 2,528            | 446                | 46           |
| WARD 1                       | 685                   | 174            | 30           | 701              | 168                | 20           |
| WARD 2                       | 505                   | 47             | 22           | 522              | 47                 | 8            |
| WARD 3                       | 385                   | 44             | 10           | 392              | 45                 | 3            |
| WARD 4                       | 531                   | 152            | 19           | 539              | 149                | 10           |
| WARD 5                       | 367                   | 38             | 12           | 374              | 37                 | 5            |
| DOWNINGTOWN BOROUGH          | 2,223                 | 1,069          | 114          | 2,366            | 974                | 80           |
| EAST BRADFORD TOWNSHIP       | 3,177                 | 2,294          | 133          | 3,498            | 2,012              | 86           |
| EAST BRANDYWINE TOWNSHIP     | 2,767                 | 2,076          | 116          | 3,010            | 1,842              | 106          |
| EAST CALN TOWNSHIP           | 1,446                 | 716            | 62           | 1,578            | 610                | 36           |
| EAST COVENTRY TOWNSHIP       | 1,632                 | 1,596          | 94           | 1,779            | 1,487              | 55           |
| EAST FALLOWFIELD TOWNSHIP    | 2,250                 | 1,553          | 87           | 2,418            | 1,385              | 86           |
| EAST GOSHEN TOWNSHIP         | 5,748                 | 4,760          | 203          | 6,454            | 4,088              | 169          |
| EAST MARLBOROUGH TOWNSHIP    | 2,642                 | 1,819          | 89           | 2,885            | 1,570              | 94           |
| EAST NANTMEAL TOWNSHIP       | 540                   | 514            | 21           | 573              | 477                | 20           |
| EAST NOTTINGHAM TOWNSHIP     | 1,510                 | 2,050          | 116          | 1,650            | 1,965              | 70           |
| EAST PIKELAND TOWNSHIP       | 2,924                 | 1,795          | 136          | 3,147            | 1,608              | 104          |
| EAST VINCENT TOWNSHIP        | 1,944                 | 1,624          | 113          | 2,142            | 1,462              | 76           |
| EAST WHITELAND TOWNSHIP      | 3,690                 | 1,995          | 157          | 4,040            | 1,693              | 113          |
| EASTTOWN TOWNSHIP            | 3,753                 | 2,461          | 122          | 4,242            | 1,957              | 118          |
| ELK TOWNSHIP                 | 355                   | 422            | 13           | 377              | 403                | 15           |
| ELVERSON BOROUGH             | 348                   | 494            | 21           | 394              | 456                | 14           |
| FRANKLIN TOWNSHIP            | 1,177                 | 1,154          | 76           | 1,297            | 1,062              | 54           |
| HIGHLAND TOWNSHIP            | 213                   | 327            | 24           | 236              | 313                | 16           |
| HONEY BROOK BOROUGH          | 310                   | 355            | 27           | 324              | 350                | 20           |
| HONEY BROOK TOWNSHIP         | 1,216                 | 1,912          | 90           | 1,385            | 1,791              | 51           |
| KENNETT SQUARE BOROUGH       | 1,293                 | 512            | 63           | 1,373            | 456                | 49           |
| KENNETT TOWNSHIP             | 2,922                 | 1,836          | 88           | 3,126            | 1,635              | 85           |
| LONDON BRITAIN TOWNSHIP      | 1,061                 | 747            | 43           | 1,137            | 688                | 25           |
| LONDON GROVE TOWNSHIP        | 2,007                 | 1,666          | 96           | 2,164            | 1,541              | 73           |
| LONDONDERRY TOWNSHIP         | 555                   | 753            | 34           | 619              | 706                | 21           |
| LOWER OXFORD TOWNSHIP        | 733                   | 753            | 49           | 793              | 723                | 20           |
| MALVERN BOROUGH              | 1,180                 | 677            | 33           | 1,281            | 570                | 31           |
| MODENA BOROUGH               | 90                    | 36             | 4            | 96               | 33                 | 2            |
| NEW GARDEN TOWNSHIP          | 2,775                 | 1,949          | 99           | 3,019            | 1,722              | 89           |
| NEW LONDON TOWNSHIP          | 1,480                 | 1,540          | 83           | 1,610            | 1,424              | 69           |
| NEWLIN TOWNSHIP              | 464                   | 356            | 14           | 498              | 321                | 15           |
| NORTH COVENTRY TOWNSHIP      | 1,975                 | 1,906          | 134          | 2,123            | 1,817              | 83           |
| OXFORD BOROUGH               | 937                   | 671            | 55           | 992              | 632                | 38           |
| PARKESBURG BOROUGH           | 766                   | 559            | 54           | 816              | 541                | 26           |
| PENN TOWNSHIP                | 1,477                 | 1,385          | 79           | 1,673            | 1,236              | 49           |
| PENNSBURY TOWNSHIP           | 1,437                 | 869            | 43           | 1,586            | 737                | 30           |
| PHOENIXVILLE BOROUGH         | 5,851                 | 2,226          | 242          | 6,180            | 1,955              | 196          |
| WARD EAST                    | 1,359                 | 570            | 58           | 1,434            | 499                | 56           |
| WARD MIDDLE                  | 1,605                 | 454            | 58           | 1,669            | 388                | 62           |
| WARD NORTH                   | 1,526                 | 624            | 63           | 1,619            | 548                | 45           |
| WARD WEST                    | 1,361                 | 578            | 63           | 1,458            | 520                | 33           |
| POCOPSON TOWNSHIP            | 1,165                 | 863            | 43           | 1,298            | 726                | 54           |
| SADSBURY TOWNSHIP            | 939                   | 824            | 47           | 990              | 785                | 41           |
| SCHUYLKILL TOWNSHIP          | 2,855                 | 1,971          | 100          | 3,138            | 1,700              | 96           |
| SOUTH COATESVILLE BOROUGH    | 384                   | 112            | 12           | 404              | 105                | 4            |
| SOUTH COVENTRY TOWNSHIP      | 708                   | 702            | 37           | 760              | 649                | 35           |
| SPRING CITY BOROUGH          | 789                   | 495            | 48           | 839              | 464                | 29           |
| WARD 1                       | 230                   | 146            | 17           | 247              | 133                | 12           |
| WARD 2                       | 117                   | 59             | 10           | 125              | 58                 | 4            |
| WARD 3                       | 215                   | 153            | 12           | 232              | 142                | 6            |
| WARD 4                       | 227                   | 137            | 9            | 235              | 131                | 7            |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| THORNBURY TOWNSHIP           | 898                   | 886           | 33         | 1,020            | 767                | 23         |
| TREDFYFRIN TOWNSHIP          | 10,665                | 5,740         | 319        | 11,748           | 4,668              | 258        |
| UPPER OXFORD TOWNSHIP        | 406                   | 675           | 29         | 441              | 653                | 19         |
| UPPER UWCHLAN TOWNSHIP       | 3,628                 | 2,426         | 127        | 3,937            | 2,148              | 83         |
| UWCHLAN TOWNSHIP             | 6,526                 | 3,758         | 231        | 7,111            | 3,246              | 149        |
| VALLEY TOWNSHIP              | 2,170                 | 1,166         | 76         | 2,273            | 1,090              | 48         |
| WALLACE TOWNSHIP             | 952                   | 1,037         | 66         | 1,022            | 991                | 42         |
| WARWICK TOWNSHIP             | 671                   | 803           | 45         | 714              | 771                | 27         |
| WEST BRADFORD TOWNSHIP       | 4,241                 | 2,921         | 221        | 4,632            | 2,614              | 148        |
| WEST BRANDYWINE TOWNSHIP     | 1,937                 | 1,971         | 119        | 2,135            | 1,825              | 72         |
| WEST CALN TOWNSHIP           | 1,586                 | 2,162         | 105        | 1,747            | 2,050              | 60         |
| WEST CHESTER BOROUGH         | 4,466                 | 1,399         | 141        | 4,750            | 1,125              | 138        |
| WARD 1                       | 1,037                 | 379           | 38         | 1,120            | 306                | 29         |
| WARD 2                       | 571                   | 157           | 11         | 593              | 132                | 14         |
| WARD 3                       | 666                   | 226           | 22         | 716              | 180                | 25         |
| WARD 4                       | 253                   | 81            | 18         | 269              | 67                 | 16         |
| WARD 5                       | 392                   | 117           | 11         | 414              | 100                | 7          |
| WARD 6                       | 733                   | 204           | 19         | 773              | 157                | 22         |
| WARD 7                       | 814                   | 235           | 22         | 865              | 183                | 25         |
| WEST FALLOWFIELD TOWNSHIP    | 335                   | 586           | 25         | 365              | 563                | 19         |
| WEST GOSHEN TOWNSHIP         | 6,834                 | 4,742         | 299        | 7,581            | 4,098              | 215        |
| WEST GROVE BOROUGH 490       | 308                   | 17            | 514        | 291              | 13                 |            |
| WEST MARLBOROUGH TOWNSHIP    | 220                   | 162           | 19         | 241              | 156                | 5          |
| WEST NANTMEAL TOWNSHIP       | 419                   | 643           | 43         | 458              | 624                | 17         |
| WEST NOTTINGHAM TOWNSHIP     | 318                   | 679           | 36         | 356              | 665                | 15         |
| WEST PIKELAND TOWNSHIP       | 1,327                 | 1,066         | 41         | 1,476            | 913                | 43         |
| WEST SADSBUURY TOWNSHIP      | 302                   | 570           | 24         | 333              | 549                | 15         |
| WEST VINCENT TOWNSHIP        | 1,922                 | 1,536         | 85         | 2,131            | 1,344              | 61         |
| WEST WHITELAND TOWNSHIP      | 6,415                 | 3,452         | 247        | 6,937            | 3,032              | 154        |
| WESTTOWN TOWNSHIP            | 3,266                 | 2,806         | 155        | 3,653            | 2,462              | 114        |
| WILLISTOWN TOWNSHIP          | 3,732                 | 2,948         | 130        | 4,157            | 2,543              | 100        |
| <b>CLARION COUNTY TOTALS</b> | <b>4,327</b>          | <b>10,620</b> | <b>424</b> | <b>5,114</b>     | <b>10,019</b>      | <b>274</b> |
| ASHLAND TOWNSHIP             | 90                    | 441           | 13         | 110              | 425                | 11         |
| BEAVER TOWNSHIP              | 163                   | 548           | 25         | 208              | 511                | 22         |
| BRADY TOWNSHIP               | 4                     | 22            | 0          | 8                | 19                 | 0          |
| CALLENSBURG BOROUGH          | 15                    | 41            | 1          | 21               | 35                 | 0          |
| CLARION BOROUGH              | 653                   | 535           | 33         | 719              | 482                | 21         |
| CLARION TOWNSHIP             | 342                   | 753           | 28         | 390              | 719                | 17         |
| EAST BRADY BOROUGH           | 138                   | 219           | 13         | 154              | 204                | 13         |
| ELK TOWNSHIP                 | 150                   | 512           | 17         | 175              | 496                | 9          |
| FARMINGTON TOWNSHIP          | 255                   | 650           | 23         | 333              | 583                | 19         |
| FOXBURG BOROUGH              | 42                    | 51            | 2          | 45               | 50                 | 1          |
| HAWTHORN BOROUGH             | 33                    | 145           | 5          | 42               | 140                | 2          |
| HIGHLAND TOWNSHIP            | 103                   | 218           | 6          | 110              | 214                | 2          |
| KNOX BOROUGH                 | 156                   | 263           | 20         | 194              | 240                | 5          |
| KNOX TOWNSHIP                | 166                   | 315           | 9          | 199              | 285                | 7          |
| LICKING TOWNSHIP             | 39                    | 153           | 2          | 44               | 147                | 3          |
| LIMESTONE TOWNSHIP           | 212                   | 674           | 18         | 230              | 657                | 18         |
| MADISON TOWNSHIP             | 110                   | 351           | 15         | 143              | 334                | 3          |
| MILLCREEK TOWNSHIP           | 51                    | 147           | 5          | 62               | 143                | 5          |
| MONROE TOWNSHIP              | 225                   | 452           | 18         | 260              | 418                | 17         |
| NEW BETHLEHEM BOROUGH        | 84                    | 255           | 8          | 102              | 239                | 5          |
| PAINT TOWNSHIP               | 273                   | 468           | 19         | 321              | 428                | 16         |
| PERRY TOWNSHIP               | 92                    | 312           | 23         | 115              | 299                | 12         |
| PINEY TOWNSHIP               | 40                    | 108           | 6          | 44               | 108                | 2          |
| PORTER TOWNSHIP              | 96                    | 570           | 14         | 129              | 543                | 9          |
| REDBANK TOWNSHIP             | 114                   | 490           | 12         | 151              | 455                | 8          |
| RICHLAND TOWNSHIP            | 31                    | 169           | 6          | 34               | 170                | 2          |
| RIMERSBURG BOROUGH           | 76                    | 209           | 8          | 91               | 197                | 4          |
| SALEM TOWNSHIP               | 92                    | 277           | 13         | 107              | 269                | 6          |
| SHIPPENVILLE BOROUGH         | 71                    | 117           | 4          | 80               | 108                | 4          |
| SLIGO BOROUGH                | 52                    | 168           | 6          | 71               | 151                | 4          |
| ST. PETERSBURG BOROUGH       | 39                    | 93            | 6          | 45               | 89                 | 5          |

ELECTIONS

| POLITICAL SUBDIVISION           | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|---------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                                 | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| STRATTANVILLE BOROUGH           | 53                    | 139           | 7          | 66               | 128                | 4          |
| TOBY TOWNSHIP                   | 78                    | 268           | 17         | 83               | 271                | 8          |
| WASHINGTON TOWNSHIP             | 189                   | 487           | 22         | 228              | 462                | 10         |
| <b>CLEARFIELD COUNTY TOTALS</b> | <b>8,533</b>          | <b>21,948</b> | <b>918</b> | <b>10,326</b>    | <b>20,525</b>      | <b>560</b> |
| BECCARIA TOWNSHIP               | 161                   | 622           | 25         | 213              | 587                | 9          |
| BELL TOWNSHIP                   | 45                    | 261           | 5          | 45               | 261                | 4          |
| BIGLER TOWNSHIP                 | 118                   | 400           | 13         | 136              | 375                | 10         |
| BLOOM TOWNSHIP                  | 36                    | 169           | 6          | 48               | 159                | 3          |
| BOGGS TOWNSHIP                  | 178                   | 539           | 27         | 228              | 507                | 12         |
| BRADFORD TOWNSHIP               | 238                   | 945           | 39         | 308              | 886                | 27         |
| BRADY TOWNSHIP                  | 160                   | 530           | 28         | 198              | 507                | 13         |
| BRISBIN BOROUGH                 | 31                    | 127           | 4          | 34               | 126                | 2          |
| BURNSIDE BOROUGH                | 12                    | 57            | 1          | 14               | 54                 | 0          |
| BURNSIDE TOWNSHIP               | 73                    | 368           | 13         | 84               | 360                | 9          |
| CHEST TOWNSHIP                  | 38                    | 176           | 6          | 47               | 168                | 3          |
| CHESTER HILL BOROUGH            | 100                   | 175           | 11         | 110              | 167                | 8          |
| CLEARFIELD BOROUGH              | 861                   | 1,247         | 75         | 1,001            | 1,134              | 40         |
| WARD 1                          | 245                   | 309           | 13         | 295              | 266                | 8          |
| WARD 2                          | 264                   | 445           | 30         | 320              | 400                | 14         |
| WARD 3                          | 193                   | 269           | 18         | 211              | 254                | 11         |
| WARD 4                          | 159                   | 224           | 14         | 175              | 214                | 7          |
| COALPORT BOROUGH                | 43                    | 109           | 2          | 52               | 101                | 0          |
| COOPER TOWNSHIP                 | 270                   | 750           | 33         | 332              | 693                | 28         |
| COVINGTON TOWNSHIP              | 52                    | 199           | 8          | 63               | 187                | 5          |
| CURWENSVILLE BOROUGH            | 317                   | 546           | 31         | 380              | 494                | 19         |
| DECATUR TOWNSHIP                | 345                   | 924           | 36         | 407              | 885                | 20         |
| DUBOIS CITY                     | 1,002                 | 1,780         | 83         | 1,162            | 1,651              | 45         |
| WARD 1                          | 142                   | 244           | 13         | 159              | 236                | 5          |
| WARD 2                          | 243                   | 433           | 25         | 279              | 403                | 16         |
| WARD 3                          | 307                   | 571           | 14         | 376              | 508                | 10         |
| WARD 4                          | 115                   | 233           | 12         | 125              | 227                | 7          |
| WARD 5                          | 195                   | 299           | 19         | 223              | 277                | 7          |
| FERGUSON TOWNSHIP               | 41                    | 164           | 8          | 48               | 158                | 5          |
| GIRARD TOWNSHIP                 | 48                    | 162           | 10         | 67               | 150                | 5          |
| GLEN HOPE BOROUGH               | 18                    | 45            | 4          | 24               | 42                 | 1          |
| GOSHEN TOWNSHIP                 | 38                    | 157           | 6          | 52               | 145                | 4          |
| GRAHAM TOWNSHIP                 | 136                   | 477           | 21         | 168              | 449                | 18         |
| GRAMPIAN BOROUGH                | 39                    | 81            | 7          | 51               | 74                 | 3          |
| GREENWOOD TOWNSHIP              | 36                    | 131           | 1          | 39               | 129                | 2          |
| GULICH TOWNSHIP                 | 161                   | 418           | 22         | 210              | 390                | 9          |
| HOUTZDALE BOROUGH               | 110                   | 222           | 10         | 124              | 211                | 7          |
| HUSTON TOWNSHIP                 | 121                   | 401           | 19         | 149              | 389                | 8          |
| IRVONA BOROUGH                  | 46                    | 178           | 3          | 59               | 165                | 2          |
| JORDAN TOWNSHIP                 | 27                    | 171           | 3          | 36               | 164                | 1          |
| KARTHAUS TOWNSHIP               | 46                    | 162           | 6          | 56               | 156                | 4          |
| KNOX TOWNSHIP                   | 41                    | 197           | 3          | 63               | 177                | 4          |
| LAWRENCE TOWNSHIP               | 872                   | 2,003         | 89         | 1,102            | 1,824              | 53         |
| MAHAFFEY BOROUGH                | 35                    | 95            | 3          | 43               | 89                 | 2          |
| MORRIS TOWNSHIP                 | 323                   | 796           | 28         | 377              | 748                | 26         |
| NEW WASHINGTON BOROUGH          | 3                     | 29            | 1          | 4                | 29                 | 0          |
| NEWBURG BOROUGH                 | 6                     | 29            | 2          | 10               | 26                 | 1          |
| OSCEOLA BOROUGH                 | 138                   | 248           | 11         | 157              | 235                | 6          |
| PENN TOWNSHIP                   | 140                   | 437           | 20         | 166              | 428                | 8          |
| PIKE TOWNSHIP                   | 249                   | 774           | 33         | 308              | 719                | 28         |
| PINE TOWNSHIP                   | 14                    | 22            | 1          | 16               | 20                 | 1          |
| RAMEY BOROUGH                   | 32                    | 151           | 1          | 43               | 139                | 1          |
| SANDY TOWNSHIP                  | 1,373                 | 3,430         | 110        | 1,652            | 3,189              | 68         |
| TROUTVILLE BOROUGH              | 18                    | 75            | 0          | 25               | 68                 | 0          |
| UNION TOWNSHIP                  | 90                    | 357           | 11         | 99               | 348                | 15         |
| WALLACETON BOROUGH              | 42                    | 77            | 7          | 49               | 71                 | 5          |
| WESTOVER BOROUGH                | 19                    | 94            | 3          | 24               | 90                 | 2          |
| WOODWARD TOWNSHIP               | 191                   | 441           | 29         | 243              | 401                | 14         |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION         | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|-------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                               | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| <b>CLINTON COUNTY TOTALS</b>  | <b>4,750</b>          | <b>8,791</b>  | <b>476</b> | <b>5,293</b>     | <b>8,512</b>       | <b>268</b> |
| ALLISON TOWNSHIP              | 45                    | 67            | 1          | 57               | 57                 | 0          |
| AVIS BOROUGH                  | 167                   | 379           | 17         | 183              | 371                | 13         |
| BALD EAGLE TOWNSHIP           | 247                   | 529           | 22         | 275              | 513                | 13         |
| BEECH CREEK BOROUGH           | 86                    | 250           | 10         | 100              | 239                | 6          |
| BEECH CREEK TOWNSHIP          | 125                   | 311           | 20         | 144              | 306                | 8          |
| CASTANEA TOWNSHIP             | 172                   | 242           | 10         | 194              | 227                | 8          |
| CHAPMAN TOWNSHIP              | 119                   | 266           | 9          | 132              | 258                | 4          |
| COLEBROOK TOWNSHIP            | 30                    | 61            | 0          | 31               | 61                 | 0          |
| CRAWFORD TOWNSHIP             | 69                    | 278           | 17         | 75               | 285                | 6          |
| DUNNSTABLE TOWNSHIP           | 138                   | 333           | 17         | 172              | 308                | 10         |
| EAST KEATING TOWNSHIP         | 0                     | 7             | 0          | 0                | 6                  | 1          |
| FLEMINGTON BOROUGH            | 201                   | 304           | 18         | 223              | 293                | 12         |
| GALLAGHER TOWNSHIP            | 42                    | 163           | 9          | 48               | 160                | 6          |
| GREENE TOWNSHIP               | 110                   | 401           | 14         | 130              | 386                | 8          |
| GRUGAN TOWNSHIP               | 6                     | 12            | 0          | 7                | 10                 | 2          |
| LAMAR TOWNSHIP                | 312                   | 690           | 23         | 363              | 660                | 5          |
| LEIDY TOWNSHIP                | 15                    | 69            | 4          | 23               | 62                 | 3          |
| LOCK HAVEN CITY               | 1,053                 | 963           | 82         | 1,099            | 939                | 66         |
| WARD 1                        | 161                   | 142           | 18         | 169              | 139                | 15         |
| WARD 2                        | 66                    | 65            | 9          | 73               | 66                 | 3          |
| WARD 3                        | 285                   | 213           | 9          | 294              | 208                | 6          |
| WARD 4                        | 404                   | 362           | 27         | 416              | 346                | 29         |
| WARD 5                        | 137                   | 181           | 19         | 147              | 180                | 13         |
| LOGAN TOWNSHIP                | 178                   | 170           | 14         | 90               | 170                | 1          |
| LOGANTON BOROUGH              | 73                    | 112           | 4          | 76               | 112                | 2          |
| MILL HALL BOROUGH             | 184                   | 314           | 26         | 207              | 302                | 11         |
| NOYES TOWNSHIP                | 43                    | 108           | 13         | 44               | 116                | 6          |
| PINE CREEK TOWNSHIP           | 454                   | 987           | 43         | 521              | 951                | 23         |
| PORTER TOWNSHIP               | 162                   | 465           | 20         | 176              | 458                | 15         |
| RENOVO BOROUGH                | 128                   | 166           | 15         | 142              | 160                | 9          |
| SOUTH RENOV0 BOROUGH          | 65                    | 76            | 8          | 73               | 73                 | 5          |
| WAYNE TOWNSHIP                | 194                   | 399           | 23         | 226              | 382                | 11         |
| WEST KEATING TOWNSHIP         | 0                     | 12            | 0          | 0                | 11                 | 0          |
| WOODWARD TOWNSHIP             | 432                   | 657           | 37         | 482              | 636                | 14         |
| <b>COLUMBIA COUNTY TOTALS</b> | <b>9,023</b>          | <b>14,830</b> | <b>892</b> | <b>10,148</b>    | <b>13,959</b>      | <b>596</b> |
| BEAVER TOWNSHIP               | 107                   | 319           | 9          | 121              | 309                | 8          |
| BENTON BOROUGH                | 111                   | 185           | 10         | 118              | 181                | 7          |
| BENTON TOWNSHIP               | 170                   | 423           | 13         | 195              | 404                | 9          |
| BERWICK BOROUGH               | 1,092                 | 1,807         | 131        | 1,211            | 1,734              | 79         |
| WARD 1                        | 393                   | 652           | 55         | 438              | 626                | 40         |
| WARD 2                        | 165                   | 188           | 7          | 174              | 179                | 3          |
| WARD 3                        | 224                   | 371           | 30         | 247              | 362                | 15         |
| WARD 4                        | 310                   | 596           | 39         | 352              | 567                | 21         |
| BLOOMSBURG TOWN               | 1,759                 | 1,064         | 100        | 1,878            | 979                | 73         |
| WARD 1                        | 229                   | 138           | 20         | 239              | 139                | 11         |
| WARD 2                        | 425                   | 255           | 31         | 461              | 229                | 21         |
| WARD 3                        | 701                   | 331           | 31         | 753              | 285                | 26         |
| WARD 4                        | 404                   | 340           | 18         | 425              | 326                | 15         |
| BRIAR CREEK BOROUGH           | 56                    | 91            | 6          | 59               | 87                 | 3          |
| BRIAR CREEK TOWNSHIP          | 369                   | 948           | 37         | 426              | 886                | 36         |
| CATAWISSA BOROUGH             | 185                   | 249           | 34         | 211              | 241                | 18         |
| CATAWISSA TOWNSHIP            | 135                   | 301           | 25         | 185              | 261                | 14         |
| CENTRALIA BOROUGH             | 0                     | 2             | 1          | 2                | 1                  | 0          |
| CLEVELAND TOWNSHIP            | 146                   | 346           | 24         | 182              | 319                | 11         |
| CONYNGHAM TOWNSHIP            | 81                    | 182           | 12         | 93               | 175                | 6          |
| FISHING CREEK TOWNSHIP        | 196                   | 487           | 21         | 230              | 471                | 8          |
| FRANKLIN TOWNSHIP             | 94                    | 170           | 15         | 101              | 160                | 18         |
| GREENWOOD TOWNSHIP            | 248                   | 545           | 22         | 264              | 535                | 16         |
| HEMLOCK TOWNSHIP              | 450                   | 626           | 30         | 478              | 589                | 30         |
| JACKSON TOWNSHIP              | 61                    | 249           | 11         | 80               | 240                | 1          |
| LOCUST TOWNSHIP               | 227                   | 428           | 17         | 251              | 404                | 11         |
| MADISON TOWNSHIP              | 200                   | 511           | 19         | 223              | 496                | 11         |

ELECTIONS

| POLITICAL SUBDIVISION         | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|-------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                               | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| MAIN TOWNSHIP                 | 243                   | 341           | 26         | 274              | 318                | 20         |
| MIFFLIN TOWNSHIP              | 321                   | 725           | 31         | 387              | 678                | 21         |
| MILLVILLE BOROUGH             | 124                   | 238           | 18         | 136              | 222                | 19         |
| MONTOUR TOWNSHIP              | 215                   | 317           | 25         | 243              | 293                | 15         |
| MT. PLEASANT TOWNSHIP         | 212                   | 498           | 37         | 259              | 470                | 16         |
| NORTH CENTRE TOWNSHIP         | 260                   | 650           | 31         | 328              | 584                | 25         |
| ORANGE TOWNSHIP               | 238                   | 338           | 26         | 266              | 314                | 18         |
| ORANGEVILLE BOROUGH53         | 69                    | 2             | 52         | 66               | 4                  |            |
| PINE TOWNSHIP                 | 110                   | 355           | 19         | 126              | 349                | 6          |
| ROARING CREEK TOWNSHIP        | 81                    | 222           | 10         | 95               | 210                | 6          |
| SCOTT TOWNSHIP                | 1,110                 | 1,296         | 86         | 1,252            | 1,178              | 53         |
| SOUTH CENTRE TOWNSHIP         | 240                   | 451           | 27         | 276              | 422                | 20         |
| STILLWATER BOROUGH            | 22                    | 63            | 4          | 27               | 59                 | 2          |
| SUGARLOAF TOWNSHIP            | 107                   | 334           | 13         | 119              | 324                | 12         |
| <b>CRAWFORD COUNTY TOTALS</b> | <b>11,081</b>         | <b>20,992</b> | <b>960</b> | <b>12,609</b>    | <b>19,541</b>      | <b>679</b> |
| ATHENS TOWNSHIP               | 34                    | 250           | 6          | 47               | 233                | 4          |
| BEAVER TOWNSHIP               | 79                    | 182           | 11         | 90               | 176                | 9          |
| BLOOMFIELD TOWNSHIP           | 224                   | 490           | 16         | 259              | 459                | 12         |
| BLOOMING VALLEY BOROUGH       | 35                    | 123           | 9          | 38               | 121                | 7          |
| CAMBRIDGE SPRINGS BOROUGH     | 263                   | 299           | 24         | 289              | 284                | 15         |
| CAMBRIDGE TOWNSHIP            | 256                   | 393           | 27         | 304              | 350                | 13         |
| CENTERVILLE BOROUGH           | 17                    | 51            | 1          | 21               | 46                 | 2          |
| COCHRANTON BOROUGH            | 165                   | 323           | 14         | 194              | 292                | 10         |
| CONNEAUT LAKE BOROUGH         | 100                   | 183           | 6          | 120              | 166                | 3          |
| CONNEAUT TOWNSHIP             | 144                   | 363           | 16         | 152              | 358                | 16         |
| CONNEAUTVILLE BOROUGH         | 109                   | 155           | 10         | 130              | 135                | 7          |
| CUSSEWAGO TOWNSHIP            | 214                   | 432           | 27         | 251              | 399                | 16         |
| EAST FAIRFIELD TOWNSHIP       | 95                    | 272           | 16         | 114              | 262                | 5          |
| EAST FALLOWFIELD TOWNSHIP     | 100                   | 306           | 14         | 110              | 289                | 12         |
| EAST MEAD TOWNSHIP            | 149                   | 434           | 13         | 189              | 397                | 11         |
| FAIRFIELD TOWNSHIP            | 85                    | 375           | 6          | 99               | 361                | 4          |
| GREENWOOD TOWNSHIP            | 120                   | 406           | 14         | 137              | 395                | 10         |
| HAYFIELD TOWNSHIP             | 373                   | 883           | 37         | 427              | 822                | 33         |
| HYDETOWN BOROUGH              | 73                    | 139           | 9          | 87               | 124                | 8          |
| LINESVILLE BOROUGH            | 134                   | 249           | 18         | 145              | 242                | 8          |
| MEADVILLE CITY                | 2,204                 | 1,711         | 100        | 2,360            | 1,536              | 87         |
| WARD 1                        | 753                   | 586           | 30         | 827              | 492                | 29         |
| WARD 2                        | 989                   | 706           | 50         | 1,053            | 647                | 38         |
| WARD 3                        | 357                   | 327           | 10         | 371              | 303                | 15         |
| WARD 4                        | 55                    | 36            | 6          | 56               | 37                 | 5          |
| WARD 5                        | 50                    | 56            | 4          | 53               | 57                 | 0          |
| NORTH SHENANGO TOWNSHIP       | 239                   | 393           | 22         | 266              | 371                | 11         |
| OIL CREEK TOWNSHIP            | 165                   | 547           | 20         | 200              | 511                | 14         |
| PINE TOWNSHIP                 | 73                    | 125           | 6          | 75               | 126                | 2          |
| RANDOLPH TOWNSHIP             | 173                   | 511           | 14         | 194              | 489                | 8          |
| RICHMOND TOWNSHIP             | 159                   | 436           | 21         | 189              | 409                | 16         |
| ROCKDALE TOWNSHIP             | 168                   | 299           | 14         | 185              | 286                | 8          |
| ROME TOWNSHIP                 | 53                    | 323           | 7          | 66               | 307                | 10         |
| SADSBURY TOWNSHIP             | 486                   | 985           | 26         | 578              | 891                | 24         |
| SAEGERTOWN BOROUGH            | 103                   | 236           | 14         | 123              | 216                | 9          |
| SOUTH SHENANGO TOWNSHIP       | 324                   | 579           | 25         | 368              | 533                | 13         |
| SPARTA TOWNSHIP               | 87                    | 318           | 9          | 101              | 304                | 7          |
| SPARTANSBURG BOROUGH          | 33                    | 96            | 4          | 40               | 92                 | 0          |
| SPRING TOWNSHIP               | 179                   | 365           | 18         | 202              | 345                | 11         |
| SPRINGBORO BOROUGH            | 58                    | 75            | 2          | 62               | 70                 | 4          |
| STEUBEN TOWNSHIP              | 74                    | 215           | 14         | 88               | 203                | 9          |
| SUMMERHILL TOWNSHIP           | 115                   | 306           | 30         | 136              | 296                | 16         |
| SUMMIT TOWNSHIP               | 237                   | 577           | 34         | 284              | 539                | 20         |
| TITUSVILLE CITY               | 654                   | 937           | 40         | 708              | 867                | 37         |
| WARD 1                        | 203                   | 278           | 10         | 225              | 250                | 13         |
| WARD 2                        | 293                   | 422           | 19         | 308              | 400                | 16         |
| WARD 3                        | 26                    | 60            | 2          | 33               | 54                 | 2          |
| WARD 4                        | 93                    | 128           | 7          | 98               | 118                | 6          |
| WARD 5                        | 39                    | 49            | 2          | 44               | 45                 | 0          |

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| POLITICAL SUBDIVISION           | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|---------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                                 | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| TOWNVILLE BOROUGH               | 23                    | 94            | 6            | 29               | 95                 | 1            |
| TROY TOWNSHIP                   | 117                   | 322           | 11           | 137              | 305                | 7            |
| UNION TOWNSHIP                  | 116                   | 282           | 14           | 137              | 259                | 12           |
| VENANGO BOROUGH                 | 49                    | 48            | 2            | 50               | 46                 | 2            |
| VENANGO TOWNSHIP                | 156                   | 296           | 17           | 173              | 283                | 12           |
| VERNON TOWNSHIP                 | 860                   | 1,591         | 67           | 983              | 1,471              | 56           |
| WAYNE TOWNSHIP                  | 136                   | 485           | 11           | 163              | 459                | 7            |
| WEST FALLOWFIELD TOWNSHIP       | 54                    | 188           | 9            | 73               | 170                | 6            |
| WEST MEAD TOWNSHIP              | 861                   | 1,395         | 55           | 1,011            | 1,253              | 41           |
| WEST SHENANGO TOWNSHIP          | 56                    | 114           | 9            | 60               | 114                | 5            |
| WOODCOCK BOROUGH                | 16                    | 41            | 3            | 21               | 39                 | 0            |
| WOODCOCK TOWNSHIP               | 284                   | 794           | 42           | 344              | 745                | 19           |
| <b>CUMBERLAND COUNTY TOTALS</b> | <b>53,278</b>         | <b>59,663</b> | <b>2,986</b> | <b>61,319</b>    | <b>52,280</b>      | <b>2,403</b> |
| CAMP HILL BOROUGH               | 2,581                 | 1,693         | 90           | 2,846            | 1,395              | 107          |
| CARLISLE BOROUGH                | 4,717                 | 2,631         | 189          | 5,102            | 2,292              | 142          |
| WARD 1                          | 433                   | 219           | 22           | 445              | 213                | 15           |
| WARD 2                          | 415                   | 221           | 23           | 442              | 196                | 18           |
| WARD 3                          | 2,287                 | 1,221         | 72           | 2,514            | 1,003              | 62           |
| WARD 4                          | 669                   | 403           | 28           | 714              | 365                | 24           |
| WARD 5                          | 913                   | 567           | 44           | 987              | 515                | 23           |
| COOKE TOWNSHIP                  | 37                    | 81            | 1            | 40               | 76                 | 1            |
| DICKINSON TOWNSHIP              | 945                   | 1,823         | 57           | 1,118            | 1,670              | 44           |
| EAST PENNSBORO TOWNSHIP         | 4,385                 | 4,481         | 222          | 4,988            | 3,953              | 184          |
| HAMPDEN TOWNSHIP                | 7,794                 | 7,823         | 386          | 9,111            | 6,558              | 318          |
| HOPEWELL TOWNSHIP               | 233                   | 661           | 23           | 272              | 640                | 13           |
| LEMOYNE BOROUGH                 | 1,126                 | 770           | 59           | 1,261            | 634                | 59           |
| LOWER ALLEN TOWNSHIP            | 4,350                 | 3,907         | 244          | 5,030            | 3,286              | 181          |
| LOWER FRANKFORD TOWNSHIP        | 217                   | 521           | 22           | 255              | 486                | 24           |
| LOWER MIFFLIN TOWNSHIP          | 168                   | 539           | 21           | 195              | 516                | 18           |
| MECHANICSBURG BOROUGH           | 2,136                 | 2,021         | 138          | 2,441            | 1,742              | 110          |
| WARD 1                          | 249                   | 162           | 11           | 271              | 146                | 7            |
| WARD 2                          | 979                   | 968           | 63           | 1,146            | 805                | 56           |
| WARD 3                          | 344                   | 342           | 29           | 407              | 293                | 17           |
| WARD 4                          | 187                   | 212           | 5            | 213              | 184                | 8            |
| WARD 5                          | 377                   | 337           | 30           | 404              | 314                | 22           |
| MIDDLESEX TOWNSHIP              | 1,044                 | 1,818         | 75           | 1,206            | 1,670              | 55           |
| MONROE TOWNSHIP                 | 1,326                 | 2,035         | 90           | 1,556            | 1,818              | 76           |
| MT. HOLLY SPRINGS BOROUGH       | 307                   | 369           | 33           | 339              | 343                | 24           |
| NEW CUMBERLAND BOROUGH          | 1,914                 | 1,615         | 97           | 2,168            | 1,385              | 80           |
| WARD 1                          | 556                   | 484           | 33           | 613              | 427                | 36           |
| WARD 2                          | 1,358                 | 1,131         | 64           | 1,555            | 958                | 44           |
| NEWBURG BOROUGH                 | 37                    | 79            | 5            | 40               | 81                 | 1            |
| NEWVILLE BOROUGH                | 205                   | 224           | 26           | 229              | 211                | 19           |
| WARD NORTH                      | 109                   | 115           | 19           | 128              | 106                | 11           |
| WARD SOUTH                      | 96                    | 109           | 7            | 101              | 105                | 8            |
| NORTH MIDDLETON TOWNSHIP        | 2,197                 | 2,794         | 146          | 2,492            | 2,540              | 121          |
| NORTH NEWTON TOWNSHIP           | 213                   | 694           | 22           | 238              | 677                | 15           |
| PENN TOWNSHIP                   | 347                   | 907           | 22           | 402              | 866                | 16           |
| SHIPPENSBURG BOROUGH            | 645                   | 570           | 38           | 698              | 535                | 30           |
| WARD EAST                       | 329                   | 317           | 19           | 366              | 292                | 13           |
| WARD MIDDLE                     | 316                   | 253           | 19           | 332              | 243                | 17           |
| SHIPPENSBURG TOWNSHIP           | 334                   | 308           | 15           | 375              | 283                | 8            |
| SHIREMANSTOWN BOROUGH           | 394                   | 318           | 28           | 449              | 273                | 17           |
| SILVER SPRING TOWNSHIP          | 4,390                 | 5,152         | 231          | 5,269            | 4,314              | 188          |
| SOUTH MIDDLETON TOWNSHIP        | 3,373                 | 4,868         | 211          | 3,984            | 4,311              | 169          |
| SOUTH NEWTON TOWNSHIP           | 146                   | 376           | 13           | 170              | 356                | 10           |
| SOUTHAMPTON TOWNSHIP            | 912                   | 1,963         | 76           | 1,105            | 1,805              | 50           |
| UPPER ALLEN TOWNSHIP            | 4,953                 | 5,264         | 243          | 5,777            | 4,471              | 200          |
| UPPER FRANKFORD TOWNSHIP        | 218                   | 694           | 34           | 271              | 660                | 20           |
| UPPER MIFFLIN TOWNSHIP          | 112                   | 435           | 20           | 145              | 414                | 9            |
| WEST PENNSBORO TOWNSHIP         | 841                   | 1,711         | 71           | 982              | 1,584              | 57           |
| WORMLEYSBURG BOROUGH            | 681                   | 518           | 38           | 765              | 435                | 37           |

ELECTIONS

| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| <b>DAUPHIN COUNTY TOTALS</b> | <b>61,599</b>         | <b>50,141</b> | <b>2,706</b> | <b>68,585</b>    | <b>43,580</b>      | <b>2,233</b> |
| BERRYSBURG BOROUGH           | 25                    | 114           | 7            | 40               | 107                | 2            |
| CONEWAGO TOWNSHIP            | 566                   | 979           | 24           | 660              | 885                | 23           |
| DAUPHIN BOROUGH              | 167                   | 183           | 11           | 196              | 156                | 7            |
| DERRY TOWNSHIP               | 6,332                 | 5,061         | 222          | 7,158            | 4,232              | 225          |
| EAST HANOVER TOWNSHIP        | 916                   | 1,814         | 73           | 1,106            | 1,660              | 39           |
| ELIZABETHVILLE BOROUGH       | 141                   | 328           | 16           | 168              | 311                | 7            |
| GRATZ BOROUGH                | 64                    | 181           | 10           | 85               | 170                | 1            |
| HALIFAX BOROUGH              | 91                    | 139           | 12           | 106              | 131                | 7            |
| HALIFAX TOWNSHIP             | 441                   | 1,157         | 43           | 565              | 1,051              | 21           |
| HARRISBURG CITY              | 10,556                | 1,574         | 208          | 10,756           | 1,318              | 240          |
| WARD 1                       | 757                   | 117           | 21           | 759              | 108                | 20           |
| WARD 2                       | 365                   | 71            | 11           | 368              | 60                 | 13           |
| WARD 3                       | 330                   | 63            | 7            | 342              | 57                 | 9            |
| WARD 4                       | 379                   | 94            | 12           | 394              | 78                 | 12           |
| WARD 5                       | 704                   | 91            | 23           | 730              | 75                 | 11           |
| WARD 6                       | 433                   | 51            | 4            | 442              | 39                 | 7            |
| WARD 7                       | 726                   | 69            | 16           | 731              | 58                 | 20           |
| WARD 8                       | 358                   | 25            | 2            | 356              | 21                 | 1            |
| WARD 9                       | 1,639                 | 252           | 27           | 1,655            | 228                | 33           |
| WARD 10                      | 1,619                 | 164           | 27           | 1,650            | 115                | 41           |
| WARD 11                      | 616                   | 77            | 10           | 625              | 60                 | 16           |
| WARD 12                      | 694                   | 122           | 10           | 718              | 92                 | 19           |
| WARD 13                      | 1,091                 | 210           | 26           | 1,118            | 186                | 24           |
| WARD 14                      | 633                   | 140           | 9            | 665              | 111                | 9            |
| WARD 15                      | 212                   | 28            | 3            | 203              | 30                 | 5            |
| HIGHSPIRE BOROUGH            | 503                   | 322           | 32           | 521              | 310                | 26           |
| HUMMELSTOWN BOROUGH          | 983                   | 998           | 76           | 1,137            | 856                | 65           |
| JACKSON TOWNSHIP             | 260                   | 694           | 28           | 325              | 637                | 19           |
| JEFFERSON TOWNSHIP           | 49                    | 148           | 5            | 67               | 132                | 2            |
| LONDONDERRY TOWNSHIP         | 741                   | 1,517         | 61           | 867              | 1,413              | 39           |
| LOWER PAXTON TOWNSHIP        | 13,100                | 10,733        | 592          | 14,969           | 8,978              | 465          |
| LOWER SWATARA TOWNSHIP       | 1,718                 | 2,095         | 90           | 1,994            | 1,821              | 71           |
| LYKENS BOROUGH               | 227                   | 426           | 28           | 267              | 401                | 17           |
| WARD 1                       | 97                    | 199           | 11           | 119              | 183                | 8            |
| WARD 2                       | 130                   | 227           | 17           | 148              | 218                | 9            |
| LYKENS TOWNSHIP              | 82                    | 315           | 9            | 107              | 299                | 2            |
| MIDDLE PAXTON TOWNSHIP       | 1,054                 | 1,750         | 77           | 1,297            | 1,531              | 51           |
| MIDDLETOWN BOROUGH           | 1,651                 | 1,353         | 98           | 1,776            | 1,252              | 87           |
| WARD 1                       | 429                   | 352           | 29           | 451              | 340                | 29           |
| WARD 2                       | 707                   | 491           | 42           | 757              | 453                | 33           |
| WARD 3                       | 515                   | 510           | 27           | 568              | 459                | 25           |
| MIFFLIN TOWNSHIP             | 38                    | 216           | 4            | 45               | 210                | 0            |
| MILLERSBURG BOROUGH          | 305                   | 585           | 42           | 379              | 527                | 26           |
| PAXTANG BOROUGH              | 491                   | 220           | 21           | 539              | 182                | 17           |
| PENBROOK BOROUGH             | 691                   | 241           | 23           | 711              | 226                | 17           |
| PILLOW BOROUGH               | 37                    | 96            | 8            | 50               | 89                 | 2            |
| REED TOWNSHIP                | 32                    | 96            | 10           | 43               | 91                 | 5            |
| ROYALTON BOROUGH             | 180                   | 268           | 19           | 201              | 255                | 15           |
| RUSH TOWNSHIP                | 17                    | 85            | 5            | 28               | 75                 | 3            |
| SOUTH HANOVER TOWNSHIP       | 1,654                 | 1,962         | 95           | 1,929            | 1,688              | 84           |
| STEELTON BOROUGH             | 1,121                 | 441           | 40           | 1,168            | 390                | 44           |
| WARD 1                       | 177                   | 144           | 6            | 197              | 125                | 7            |
| WARD 2                       | 420                   | 149           | 25           | 439              | 135                | 20           |
| WARD 3                       | 313                   | 100           | 8            | 322              | 90                 | 9            |
| WARD 4                       | 211                   | 48            | 1            | 210              | 40                 | 8            |
| SUSQUEHANNA TOWNSHIP         | 8,085                 | 3,607         | 236          | 8,726            | 2,990              | 200          |
| WARD 1                       | 946                   | 412           | 25           | 1,018            | 341                | 25           |
| WARD 2                       | 1,004                 | 518           | 35           | 1,123            | 410                | 27           |
| WARD 3                       | 972                   | 281           | 29           | 1,026            | 239                | 18           |
| WARD 4                       | 759                   | 306           | 20           | 811              | 256                | 17           |
| WARD 5                       | 670                   | 369           | 26           | 726              | 315                | 18           |
| WARD 6                       | 765                   | 432           | 25           | 824              | 377                | 22           |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION         | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|-------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                               | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| WARD 7                        | 909                   | 300           | 21           | 957              | 254                | 18           |
| WARD 8                        | 1,048                 | 526           | 23           | 1,155            | 402                | 33           |
| WARD 9                        | 1,012                 | 463           | 32           | 1,086            | 396                | 22           |
| SWATARA TOWNSHIP              | 5,670                 | 3,851         | 235          | 6,177            | 3,362              | 219          |
| UPPER PAXTON TOWNSHIP         | 399                   | 1,203         | 47           | 516              | 1,107              | 29           |
| WASHINGTON TOWNSHIP           | 247                   | 657           | 30           | 320              | 596                | 21           |
| WAYNE TOWNSHIP                | 179                   | 532           | 16           | 216              | 503                | 8            |
| WEST HANOVER TOWNSHIP         | 2,460                 | 3,299         | 118          | 2,935            | 2,825              | 105          |
| WICONISCO TOWNSHIP            | 102                   | 278           | 12           | 117              | 271                | 6            |
| WILLIAMS TOWNSHIP             | 86                    | 333           | 13           | 141              | 282                | 12           |
| WILLIAMSTOWN BOROUGH          | 138                   | 290           | 10           | 177              | 260                | 4            |
| <b>DELAWARE COUNTY TOTALS</b> | <b>157,599</b>        | <b>87,322</b> | <b>5,746</b> | <b>170,162</b>   | <b>76,880</b>      | <b>3,813</b> |
| ALDAN BOROUGH                 | 1,312                 | 535           | 46           | 1,369            | 506                | 29           |
| ASTON TOWNSHIP                | 3,628                 | 3,856         | 253          | 4,106            | 3,537              | 136          |
| WARD 1                        | 493                   | 471           | 41           | 568              | 421                | 19           |
| WARD 2                        | 785                   | 711           | 61           | 907              | 635                | 25           |
| WARD 3                        | 516                   | 604           | 27           | 564              | 566                | 21           |
| WARD 4                        | 430                   | 511           | 22           | 502              | 453                | 14           |
| WARD 5                        | 465                   | 492           | 33           | 516              | 460                | 18           |
| WARD 6                        | 503                   | 538           | 35           | 556              | 506                | 24           |
| WARD 7                        | 436                   | 529           | 34           | 493              | 496                | 15           |
| BETHEL TOWNSHIP               | 2,679                 | 2,506         | 119          | 3,004            | 2,226              | 79           |
| BROOKHAVEN BOROUGH            | 2,059                 | 1,792         | 120          | 2,301            | 1,617              | 70           |
| CHADDS FORD TOWNSHIP          | 1,165                 | 946           | 46           | 1,275            | 838                | 43           |
| CHESTER CITY                  | 6,620                 | 522           | 155          | 6,685            | 458                | 117          |
| WARD 1                        | 2,120                 | 278           | 53           | 2,169            | 239                | 33           |
| WARD 2                        | 435                   | 51            | 18           | 443              | 45                 | 10           |
| WARD 3                        | 91                    | 8             | 4            | 89               | 10                 | 3            |
| WARD 4                        | 195                   | 5             | 6            | 194              | 3                  | 7            |
| WARD 5                        | 171                   | 13            | 3            | 174              | 9                  | 4            |
| WARD 6                        | 207                   | 5             | 7            | 211              | 3                  | 3            |
| WARD 7                        | 734                   | 19            | 17           | 737              | 16                 | 15           |
| WARD 8                        | 434                   | 27            | 10           | 437              | 24                 | 10           |
| WARD 9                        | 544                   | 11            | 9            | 547              | 7                  | 9            |
| WARD 10                       | 481                   | 13            | 4            | 481              | 14                 | 4            |
| WARD 11                       | 1,208                 | 92            | 24           | 1,203            | 88                 | 19           |
| CHESTER HEIGHTS BOROUGH       | 878                   | 661           | 28           | 969              | 583                | 22           |
| CHESTER TOWNSHIP              | 1,165                 | 127           | 23           | 1,184            | 120                | 10           |
| CLIFTON HEIGHTS BOROUGH       | 1,252                 | 750           | 70           | 1,349            | 681                | 43           |
| WARD 1                        | 184                   | 116           | 10           | 196              | 104                | 7            |
| WARD 2                        | 380                   | 164           | 25           | 410              | 150                | 11           |
| WARD 3                        | 304                   | 169           | 20           | 327              | 155                | 11           |
| WARD 4                        | 384                   | 301           | 15           | 416              | 272                | 14           |
| COLLINGDALE BOROUGH           | 1,992                 | 618           | 69           | 2,058            | 577                | 48           |
| COLWYN BOROUGH                | 619                   | 76            | 11           | 626              | 70                 | 11           |
| CONCORD TOWNSHIP              | 4,832                 | 4,382         | 173          | 5,492            | 3,766              | 128          |
| DARBY BOROUGH                 | 2,227                 | 200           | 39           | 2,268            | 180                | 15           |
| WARD 1                        | 726                   | 101           | 18           | 750              | 91                 | 4            |
| WARD 2                        | 807                   | 49            | 14           | 822              | 40                 | 5            |
| WARD 3                        | 694                   | 50            | 7            | 696              | 49                 | 6            |
| DARBY TOWNSHIP                | 2,392                 | 969           | 72           | 2,485            | 914                | 42           |
| WARD 1                        | 652                   | 14            | 8            | 664              | 13                 | 2            |
| WARD 2                        | 482                   | 4             | 1            | 478              | 5                  | 4            |
| WARD 3                        | 390                   | 276           | 15           | 416              | 260                | 8            |
| WARD 4                        | 398                   | 361           | 27           | 437              | 330                | 16           |
| WARD 5                        | 470                   | 314           | 21           | 490              | 306                | 12           |
| EAST LANSDOWNE BOROUGH        | 757                   | 125           | 22           | 766              | 120                | 17           |
| EDDYSTONE BOROUGH             | 441                   | 260           | 27           | 468              | 243                | 12           |
| EDGMONT TOWNSHIP              | 1,383                 | 1,294         | 48           | 1,580            | 1,104              | 38           |
| FOLCROFT BOROUGH              | 1,533                 | 524           | 66           | 1,609            | 479                | 33           |
| GLENOLDEN BOROUGH             | 1,562                 | 963           | 93           | 1,679            | 904                | 49           |
| HAVERFORD TOWNSHIP            | 19,152                | 9,042         | 582          | 20,855           | 7,524              | 414          |
| WARD 1                        | 1,779                 | 1,214         | 85           | 1,979            | 1,047              | 40           |
| WARD 2                        | 1,849                 | 1,043         | 66           | 1,996            | 928                | 44           |



ELECTIONS

| POLITICAL SUBDIVISION      | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|----------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                            | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| WARD 3                     | 2,018                 | 965           | 57         | 2,225            | 771                | 47         |
| WARD 4                     | 2,496                 | 1,226         | 67         | 2,783            | 975                | 42         |
| WARD 5                     | 2,246                 | 768           | 37         | 2,410            | 592                | 42         |
| WARD 6                     | 2,591                 | 650           | 61         | 2,723            | 544                | 49         |
| WARD 7                     | 2,049                 | 1,073         | 91         | 2,240            | 912                | 57         |
| WARD 8                     | 2,366                 | 831           | 61         | 2,546            | 671                | 46         |
| WARD 9                     | 1,758                 | 1,272         | 57         | 1,953            | 1,084              | 47         |
| LANSDOWNE BOROUGH          | 4,156                 | 615           | 87         | 4,272            | 540                | 56         |
| LOWER CHICHESTER TOWNSHIP  | 471                   | 377           | 40         | 502              | 357                | 27         |
| MARCUS HOOK BOROUGH        | 359                   | 241           | 24         | 369              | 237                | 13         |
| MARPLE TOWNSHIP            | 6,047                 | 6,256         | 276        | 6,849            | 5,545              | 183        |
| WARD 1                     | 915                   | 857           | 36         | 1,050            | 743                | 22         |
| WARD 2                     | 840                   | 778           | 33         | 940              | 695                | 21         |
| WARD 3                     | 773                   | 855           | 43         | 876              | 773                | 28         |
| WARD 4                     | 684                   | 805           | 31         | 776              | 721                | 18         |
| WARD 5                     | 967                   | 1,011         | 44         | 1,100            | 885                | 35         |
| WARD 6                     | 802                   | 988           | 44         | 893              | 913                | 30         |
| WARD 7                     | 1,066                 | 962           | 45         | 1,214            | 815                | 29         |
| MEDIA BOROUGH              | 2,497                 | 707           | 60         | 2,615            | 594                | 53         |
| MIDDLETOWN TOWNSHIP        | 5,112                 | 3,489         | 217        | 5,647            | 3,020              | 151        |
| MILLBOURNE BOROUGH         | 176                   | 29            | 4          | 177              | 27                 | 4          |
| MORTON BOROUGH             | 811                   | 344           | 32         | 843              | 329                | 15         |
| NETHER PROVIDENCE TOWNSHIP | 5,531                 | 2,214         | 146        | 5,961            | 1,836              | 111        |
| WARD 1                     | 833                   | 397           | 22         | 928              | 320                | 15         |
| WARD 2                     | 717                   | 288           | 18         | 768              | 250                | 13         |
| WARD 3                     | 1,060                 | 200           | 22         | 1,109            | 163                | 11         |
| WARD 4                     | 997                   | 340           | 22         | 1,066            | 265                | 25         |
| WARD 5                     | 487                   | 255           | 19         | 521              | 230                | 11         |
| WARD 6                     | 692                   | 411           | 16         | 769              | 327                | 21         |
| WARD 7                     | 745                   | 323           | 27         | 800              | 281                | 15         |
| NEWTOWN TOWNSHIP           | 4,383                 | 4,077         | 184        | 5,069            | 3,473              | 126        |
| NORWOOD BOROUGH            | 1,246                 | 1,100         | 69         | 1,371            | 1,018              | 36         |
| PARKSIDE BOROUGH           | 553                   | 290           | 30         | 574              | 281                | 21         |
| PROSPECT PARK BOROUGH      | 1,400                 | 1,000         | 90         | 1,508            | 935                | 59         |
| RADNOR TOWNSHIP            | 9,847                 | 4,502         | 231        | 10,845           | 3,551              | 174        |
| WARD 1                     | 1,303                 | 521           | 29         | 1,404            | 429                | 17         |
| WARD 2                     | 903                   | 526           | 16         | 1,003            | 423                | 16         |
| WARD 3                     | 1,330                 | 587           | 36         | 1,467            | 465                | 23         |
| WARD 4                     | 1,544                 | 851           | 37         | 1,742            | 665                | 25         |
| WARD 5                     | 1,670                 | 592           | 42         | 1,821            | 464                | 27         |
| WARD 6                     | 1,679                 | 886           | 48         | 1,877            | 687                | 41         |
| WARD 7                     | 1,418                 | 539           | 23         | 1,531            | 418                | 25         |
| RIDLEY PARK BOROUGH        | 1,807                 | 1,483         | 111        | 1,976            | 1,347              | 73         |
| RIDLEY TOWNSHIP            | 6,864                 | 6,224         | 415        | 7,583            | 5,732              | 240        |
| WARD 1                     | 486                   | 354           | 36         | 532              | 329                | 16         |
| WARD 2                     | 585                   | 534           | 47         | 667              | 481                | 17         |
| WARD 3                     | 889                   | 803           | 45         | 984              | 735                | 23         |
| WARD 4                     | 957                   | 743           | 47         | 1,036            | 685                | 30         |
| WARD 5                     | 828                   | 915           | 55         | 936              | 840                | 41         |
| WARD 6                     | 741                   | 610           | 41         | 831              | 553                | 17         |
| WARD 7                     | 828                   | 702           | 49         | 880              | 670                | 33         |
| WARD 8                     | 705                   | 773           | 55         | 786              | 719                | 32         |
| WARD 9                     | 845                   | 790           | 40         | 931              | 720                | 31         |
| ROSE VALLEY BOROUGH        | 529                   | 181           | 11         | 562              | 147                | 12         |
| RUTLEDGE BOROUGH           | 321                   | 144           | 12         | 343              | 125                | 10         |
| SHARON HILL BOROUGH        | 1,634                 | 235           | 50         | 1,669            | 214                | 33         |
| SPRINGFIELD TOWNSHIP       | 7,299                 | 6,332         | 316        | 8,167            | 5,587              | 200        |
| WARD 1                     | 1,075                 | 834           | 38         | 1,181            | 735                | 25         |
| WARD 2                     | 962                   | 894           | 60         | 1,088            | 807                | 30         |
| WARD 3                     | 1,078                 | 751           | 46         | 1,183            | 668                | 26         |
| WARD 4                     | 1,091                 | 829           | 48         | 1,215            | 711                | 32         |
| WARD 5                     | 969                   | 967           | 31         | 1,071            | 871                | 28         |
| WARD 6                     | 1,024                 | 914           | 54         | 1,162            | 806                | 27         |
| WARD 7                     | 1,100                 | 1,143         | 39         | 1,267            | 989                | 32         |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION     | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|---------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                           | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| SWARTHMORE BOROUGH        | 3,221                 | 386           | 44           | 3,303            | 304                | 33           |
| THORNBURY TOWNSHIP        | 1,701                 | 2,046         | 50           | 1,976            | 1,777              | 44           |
| TINICUM TOWNSHIP          | 654                   | 897           | 72           | 724              | 855                | 43           |
| WARD 1                    | 169                   | 225           | 12           | 183              | 214                | 10           |
| WARD 2                    | 117                   | 135           | 19           | 125              | 137                | 7            |
| WARD 3                    | 82                    | 122           | 14           | 92               | 120                | 7            |
| WARD 4                    | 124                   | 208           | 14           | 145              | 190                | 10           |
| WARD 5                    | 162                   | 207           | 13           | 179              | 194                | 9            |
| TRAINER BOROUGH           | 312                   | 190           | 22           | 317              | 195                | 10           |
| UPLAND BOROUGH            | 595                   | 274           | 30           | 601              | 271                | 21           |
| UPPER CHICHESTER TOWNSHIP | 3,821                 | 3,266         | 183          | 4,140            | 3,030              | 120          |
| WARD 1                    | 530                   | 534           | 19           | 568              | 508                | 14           |
| WARD 2                    | 618                   | 389           | 31           | 647              | 370                | 20           |
| WARD 3                    | 716                   | 649           | 39           | 786              | 596                | 27           |
| WARD 4                    | 1,289                 | 1,161         | 73           | 1,430            | 1,052              | 45           |
| WARD 5                    | 668                   | 533           | 21           | 709              | 504                | 14           |
| UPPER DARBY TOWNSHIP      | 20,268                | 7,859         | 705          | 21,325           | 7,055              | 463          |
| UPPER PROVIDENCE TOWNSHIP | 3,972                 | 2,212         | 122          | 4,325            | 1,889              | 91           |
| YEADON BOROUGH            | 4,364                 | 204           | 51           | 4,421            | 162                | 35           |
| <b>ELK COUNTY TOTALS</b>  | <b>4,066</b>          | <b>9,128</b>  | <b>425</b>   | <b>4,843</b>     | <b>8,597</b>       | <b>238</b>   |
| BENEZETT TOWNSHIP         | 33                    | 100           | 3            | 36               | 98                 | 2            |
| FOX TOWNSHIP              | 508                   | 1,141         | 52           | 618              | 1,060              | 26           |
| HIGHLAND TOWNSHIP         | 60                    | 129           | 9            | 66               | 126                | 5            |
| HORTON TOWNSHIP           | 136                   | 440           | 22           | 165              | 419                | 16           |
| JAY TOWNSHIP              | 264                   | 555           | 22           | 292              | 536                | 18           |
| JOHNSONBURG BOROUGH       | 310                   | 498           | 39           | 359              | 467                | 19           |
| JONES TOWNSHIP            | 185                   | 547           | 25           | 229              | 523                | 8            |
| MILLSTONE TOWNSHIP        | 27                    | 36            | 3            | 34               | 33                 | 0            |
| RIDGWAY BOROUGH           | 603                   | 886           | 60           | 688              | 840                | 35           |
| WARD 1                    | 140                   | 212           | 19           | 160              | 206                | 10           |
| WARD 2                    | 244                   | 360           | 24           | 285              | 341                | 8            |
| WARD 3                    | 219                   | 314           | 17           | 243              | 293                | 17           |
| RIDGWAY TOWNSHIP          | 282                   | 813           | 38           | 349              | 771                | 18           |
| SPRING CREEK TOWNSHIP     | 36                    | 72            | 6            | 39               | 70                 | 5            |
| ST. MARYS CITY            | 1,622                 | 3,911         | 146          | 1,968            | 3,654              | 86           |
| WARD 1                    | 198                   | 439           | 12           | 244              | 395                | 14           |
| WARD 2                    | 151                   | 287           | 18           | 182              | 264                | 9            |
| WARD 3                    | 178                   | 587           | 15           | 220              | 560                | 7            |
| WARD 4                    | 147                   | 216           | 12           | 173              | 201                | 9            |
| WARD 5                    | 149                   | 480           | 25           | 186              | 458                | 10           |
| WARD 6                    | 178                   | 498           | 16           | 207              | 479                | 11           |
| WARD 7                    | 195                   | 340           | 17           | 222              | 323                | 6            |
| WARD 8                    | 244                   | 667           | 21           | 313              | 616                | 7            |
| WARD 9                    | 182                   | 397           | 10           | 221              | 358                | 13           |
| <b>ERIE COUNTY TOTALS</b> | <b>56,404</b>         | <b>46,507</b> | <b>2,823</b> | <b>63,081</b>    | <b>40,433</b>      | <b>2,085</b> |
| ALBION BOROUGH            | 260                   | 297           | 24           | 293              | 277                | 13           |
| AMITY TOWNSHIP            | 154                   | 299           | 13           | 188              | 267                | 9            |
| CONCORD TOWNSHIP          | 144                   | 379           | 11           | 163              | 363                | 10           |
| CONNEAUT TOWNSHIP         | 273                   | 423           | 40           | 307              | 398                | 24           |
| CORRY CITY                | 742                   | 1,104         | 81           | 847              | 1,028              | 41           |
| WARD 1                    | 177                   | 270           | 24           | 208              | 247                | 10           |
| WARD 2                    | 243                   | 277           | 21           | 275              | 255                | 10           |
| WARD 3                    | 322                   | 557           | 36           | 364              | 526                | 21           |
| CRANESVILLE BOROUGH       | 82                    | 106           | 13           | 87               | 107                | 3            |
| EDINBORO BOROUGH          | 953                   | 558           | 49           | 1,021            | 511                | 25           |
| ELGIN BOROUGH             | 23                    | 73            | 2            | 28               | 70                 | 0            |
| ELK CREEK TOWNSHIP        | 302                   | 508           | 24           | 350              | 467                | 18           |
| ERIE CITY                 | 18,596                | 8,079         | 719          | 19,869           | 6,891              | 582          |
| WARD 1                    | 1,353                 | 559           | 64           | 1,420            | 496                | 44           |
| WARD 2                    | 1,002                 | 237           | 40           | 1,028            | 221                | 21           |
| WARD 3                    | 1,379                 | 468           | 50           | 1,432            | 419                | 41           |
| WARD 4                    | 2,453                 | 1,049         | 75           | 2,667            | 835                | 74           |
| WARD 5                    | 7,319                 | 3,226         | 272          | 7,830            | 2,758              | 212          |
| WARD 6                    | 5,090                 | 2,540         | 218          | 5,492            | 2,162              | 190          |

## ELECTIONS

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| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| FAIRVIEW TOWNSHIP            | 2,758                 | 2,879         | 116        | 3,262            | 2,378              | 106        |
| FRANKLIN TOWNSHIP            | 323                   | 445           | 30         | 366              | 410                | 20         |
| GIRARD BOROUGH               | 643                   | 653           | 47         | 736              | 591                | 23         |
| GIRARD TOWNSHIP              | 900                   | 1,127         | 57         | 1,038            | 993                | 54         |
| GREENE TOWNSHIP              | 1,039                 | 1,260         | 66         | 1,197            | 1,126              | 47         |
| GREENFIELD TOWNSHIP          | 287                   | 528           | 17         | 328              | 488                | 17         |
| HARBORCREEK TOWNSHIP         | 4,100                 | 3,401         | 195        | 4,622            | 2,941              | 134        |
| LAKE CITY BOROUGH            | 538                   | 525           | 52         | 594              | 491                | 31         |
| LAWRENCE PARK TOWNSHIP       | 951                   | 621           | 54         | 1,055            | 535                | 42         |
| LE BOEUF TOWNSHIP            | 241                   | 532           | 21         | 273              | 496                | 14         |
| MC KEAN BOROUGH              | 97                    | 122           | 5          | 110              | 109                | 4          |
| MC KEAN TOWNSHIP             | 936                   | 1,219         | 83         | 1,107            | 1,090              | 44         |
| MILL VILLAGE BOROUGH         | 80                    | 80            | 4          | 87               | 74                 | 5          |
| MILLCREEK TOWNSHIP           | 14,055                | 11,029        | 566        | 16,082           | 9,081              | 451        |
| NORTH EAST BOROUGH           | 690                   | 822           | 41         | 765              | 736                | 42         |
| WARD 1                       | 349                   | 438           | 20         | 386              | 393                | 26         |
| WARD 2                       | 341                   | 384           | 21         | 379              | 343                | 16         |
| NORTH EAST TOWNSHIP          | 1,157                 | 1,680         | 96         | 1,365            | 1,528              | 46         |
| PLATEA BOROUGH               | 61                    | 104           | 10         | 73               | 96                 | 6          |
| SPRINGFIELD TOWNSHIP         | 485                   | 709           | 37         | 533              | 668                | 27         |
| SUMMIT TOWNSHIP              | 1,854                 | 1,786         | 84         | 2,153            | 1,496              | 63         |
| UNION CITY BOROUGH           | 306                   | 512           | 35         | 356              | 479                | 23         |
| WARD 1                       | 165                   | 250           | 13         | 186              | 231                | 13         |
| WARD 2                       | 141                   | 262           | 22         | 170              | 248                | 10         |
| UNION TOWNSHIP               | 279                   | 445           | 19         | 329              | 392                | 17         |
| VENANGO TOWNSHIP             | 334                   | 636           | 24         | 391              | 593                | 12         |
| WASHINGTON TOWNSHIP          | 1,077                 | 1,205         | 53         | 1,210            | 1,073              | 43         |
| WATERFORD BOROUGH            | 256                   | 319           | 21         | 285              | 297                | 17         |
| WATERFORD TOWNSHIP           | 612                   | 1,056         | 57         | 722              | 968                | 33         |
| WATTSBURG BOROUGH            | 38                    | 66            | 8          | 43               | 67                 | 2          |
| WAYNE TOWNSHIP               | 195                   | 490           | 19         | 231              | 455                | 14         |
| WESLEYVILLE BOROUGH          | 583                   | 430           | 30         | 615              | 403                | 23         |
| <b>FAYETTE COUNTY TOTALS</b> | <b>17,731</b>         | <b>28,234</b> | <b>859</b> | <b>20,120</b>    | <b>26,165</b>      | <b>592</b> |
| BELLE VERNON BOROUGH         | 147                   | 155           | 3          | 154              | 149                | 3          |
| BROWNSVILLE BOROUGH          | 377                   | 230           | 5          | 400              | 206                | 9          |
| WARD 1                       | 107                   | 46            | 3          | 111              | 44                 | 2          |
| WARD 2                       | 115                   | 98            | 2          | 127              | 85                 | 5          |
| WARD 3                       | 155                   | 86            | 0          | 162              | 77                 | 2          |
| BROWNSVILLE TOWNSHIP         | 124                   | 94            | 4          | 141              | 80                 | 0          |
| BULLSKIN TOWNSHIP            | 833                   | 2,181         | 54         | 982              | 2,060              | 37         |
| CONNELLSVILLE CITY           | 898                   | 1,206         | 56         | 1,001            | 1,118              | 44         |
| WARD 1                       | 288                   | 416           | 18         | 329              | 380                | 12         |
| WARD 2                       | 269                   | 323           | 17         | 294              | 307                | 11         |
| WARD 3                       | 115                   | 210           | 4          | 124              | 199                | 7          |
| WARD 4                       | 226                   | 257           | 17         | 254              | 232                | 14         |
| CONNELLSVILLE TOWNSHIP       | 270                   | 545           | 13         | 312              | 505                | 12         |
| DAWSON BOROUGH               | 41                    | 74            | 1          | 53               | 65                 | 0          |
| DUNBAR BOROUGH               | 111                   | 238           | 11         | 125              | 227                | 9          |
| DUNBAR TOWNSHIP              | 849                   | 1,744         | 49         | 982              | 1,630              | 28         |
| EVERSON BOROUGH              | 77                    | 118           | 7          | 91               | 108                | 1          |
| FAIRCHANCE BOROUGH           | 215                   | 382           | 7          | 253              | 346                | 6          |
| FAYETTE CITY BOROUGH         | 70                    | 106           | 12         | 81               | 100                | 7          |
| FRANKLIN TOWNSHIP            | 310                   | 653           | 22         | 369              | 610                | 10         |
| GEORGES TOWNSHIP             | 736                   | 1,419         | 50         | 847              | 1,327              | 30         |
| GERMAN TOWNSHIP              | 678                   | 984           | 24         | 739              | 921                | 25         |
| HENRY CLAY TOWNSHIP          | 161                   | 490           | 14         | 182              | 470                | 10         |
| JEFFERSON TOWNSHIP           | 308                   | 589           | 15         | 364              | 540                | 12         |
| LOWER TYRONE TOWNSHIP        | 115                   | 354           | 6          | 142              | 333                | 3          |
| LUZERNE TOWNSHIP             | 673                   | 798           | 22         | 763              | 718                | 14         |
| MARKLEYSBURG BOROUGH         | 19                    | 48            | 5          | 20               | 46                 | 5          |
| MASONTOWN BOROUGH            | 463                   | 554           | 17         | 502              | 517                | 16         |
| MENALLEN TOWNSHIP            | 644                   | 952           | 30         | 749              | 858                | 18         |
| NEWELL BOROUGH               | 107                   | 103           | 1          | 124              | 83                 | 2          |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION         | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|-------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                               | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| NICHOLSON TOWNSHIP            | 198                   | 413           | 18           | 231              | 394                | 5            |
| NORTH UNION TOWNSHIP          | 1,606                 | 2,427         | 75           | 1,822            | 2,254              | 46           |
| OHIOPYLE BOROUGH              | 9                     | 7             | 1            | 11               | 8                  | 0            |
| PERRY TOWNSHIP                | 399                   | 576           | 24           | 444              | 542                | 11           |
| PERRYOPOLIS BOROUGH           | 343                   | 396           | 15           | 370              | 374                | 12           |
| POINT MARION BOROUGH          | 110                   | 184           | 7            | 125              | 170                | 6            |
| REDSTONE TOWNSHIP             | 759                   | 942           | 18           | 849              | 855                | 19           |
| SALTICK TOWNSHIP              | 334                   | 877           | 21           | 384              | 840                | 11           |
| SMITHFIELD BOROUGH            | 90                    | 204           | 7            | 107              | 189                | 4            |
| SOUTH CONNELLSVILLE BOROUGH   | 222                   | 452           | 8            | 249              | 433                | 6            |
| SOUTH UNION TOWNSHIP          | 1,965                 | 2,543         | 72           | 2,271            | 2,265              | 51           |
| SPRINGFIELD TOWNSHIP          | 191                   | 756           | 13           | 209              | 744                | 9            |
| SPRINGHILL TOWNSHIP           | 267                   | 621           | 19           | 316              | 580                | 9            |
| STEWART TOWNSHIP              | 85                    | 225           | 7            | 97               | 215                | 5            |
| UNIONTOWN CITY                | 1,628                 | 1,094         | 54           | 1,759            | 981                | 45           |
| WARD 1                        | 296                   | 270           | 6            | 329              | 242                | 4            |
| WARD 2                        | 237                   | 116           | 5            | 256              | 102                | 5            |
| WARD 3                        | 219                   | 128           | 13           | 235              | 115                | 11           |
| WARD 4                        | 181                   | 58            | 6            | 189              | 50                 | 5            |
| WARD 5                        | 275                   | 192           | 7            | 296              | 172                | 8            |
| WARD 6                        | 178                   | 99            | 5            | 187              | 90                 | 4            |
| WARD 7                        | 242                   | 231           | 12           | 267              | 210                | 8            |
| UPPER TYRONE TOWNSHIP         | 175                   | 486           | 7            | 211              | 453                | 3            |
| VANDERBILT BOROUGH            | 53                    | 102           | 3            | 58               | 100                | 1            |
| WASHINGTON TOWNSHIP           | 649                   | 987           | 31           | 732              | 912                | 28           |
| WHARTON TOWNSHIP              | 422                   | 925           | 31           | 499              | 839                | 20           |
| <b>FOREST COUNTY TOTALS</b>   | <b>694</b>            | <b>1,434</b>  | <b>54</b>    | <b>825</b>       | <b>1,340</b>       | <b>27</b>    |
| BARNETT TOWNSHIP              | 50                    | 147           | 4            | 59               | 136                | 5            |
| GREEN TOWNSHIP                | 64                    | 141           | 6            | 80               | 136                | 1            |
| HARMONY TOWNSHIP              | 82                    | 155           | 4            | 90               | 148                | 3            |
| HICKORY TOWNSHIP              | 76                    | 123           | 8            | 90               | 112                | 4            |
| HOWE TOWNSHIP                 | 20                    | 53            | 1            | 25               | 49                 | 0            |
| JENKS TOWNSHIP                | 163                   | 378           | 17           | 199              | 353                | 7            |
| KINGSLEY TOWNSHIP             | 63                    | 87            | 4            | 69               | 84                 | 1            |
| TIONESTA BOROUGH              | 80                    | 132           | 4            | 96               | 118                | 2            |
| TIONESTA TOWNSHIP             | 96                    | 218           | 6            | 117              | 204                | 4            |
| <b>FRANKLIN COUNTY TOTALS</b> | <b>18,718</b>         | <b>44,819</b> | <b>1,683</b> | <b>21,612</b>    | <b>42,731</b>      | <b>1,007</b> |
| ANTRIM TOWNSHIP               | 1,374                 | 5,513         | 158          | 1,646            | 5,289              | 107          |
| CHAMBERSBURG BOROUGH          | 3,130                 | 3,529         | 179          | 3,451            | 3,275              | 117          |
| FANNETT TOWNSHIP              | 151                   | 705           | 25           | 174              | 690                | 19           |
| GREENCASTLE BOROUGH           | 617                   | 1,234         | 52           | 711              | 1,160              | 34           |
| GREENE TOWNSHIP               | 2,638                 | 5,636         | 221          | 3,091            | 5,291              | 130          |
| GUILFORD TOWNSHIP             | 2,190                 | 4,944         | 181          | 2,625            | 4,609              | 91           |
| HAMILTON TOWNSHIP             | 1,271                 | 3,390         | 121          | 1,484            | 3,239              | 73           |
| LETTERKENNY TOWNSHIP          | 253                   | 913           | 26           | 297              | 884                | 19           |
| LURGAN TOWNSHIP               | 148                   | 651           | 11           | 184              | 625                | 7            |
| MERCERSBURG BOROUGH           | 233                   | 353           | 19           | 255              | 342                | 6            |
| METAL TOWNSHIP                | 109                   | 663           | 27           | 141              | 658                | 6            |
| MONT ALTO BOROUGH             | 172                   | 439           | 22           | 194              | 429                | 9            |
| MONTGOMERY TOWNSHIP           | 511                   | 2,048         | 55           | 574              | 2,018              | 32           |
| ORRSTOWN BOROUGH              | 17                    | 57            | 2            | 18               | 56                 | 2            |
| PETERS TOWNSHIP               | 344                   | 1,617         | 38           | 395              | 1,589              | 20           |
| QUINCY TOWNSHIP               | 420                   | 1,725         | 70           | 512              | 1,684              | 33           |
| SHIPPENSBURG BOROUGH          | 263                   | 298           | 10           | 290              | 272                | 7            |
| SOUTHAMPTON TOWNSHIP          | 1,028                 | 2,415         | 88           | 1,166            | 2,310              | 58           |
| ST. THOMAS TOWNSHIP           | 417                   | 1,851         | 71           | 510              | 1,791              | 46           |
| WARREN TOWNSHIP               | 34                    | 154           | 2            | 39               | 150                | 2            |
| WASHINGTON TOWNSHIP           | 1,957                 | 4,432         | 178          | 2,256            | 4,227              | 101          |
| WAYNESBORO BOROUGH            | 1,441                 | 2,252         | 127          | 1,599            | 2,143              | 88           |
| <b>FULTON COUNTY TOTALS</b>   | <b>953</b>            | <b>5,171</b>  | <b>122</b>   | <b>1,128</b>     | <b>5,092</b>       | <b>67</b>    |
| AYR TOWNSHIP                  | 142                   | 740           | 24           | 165              | 737                | 9            |
| BELFAST TOWNSHIP              | 70                    | 539           | 7            | 79               | 539                | 4            |
| BETHEL TOWNSHIP               | 96                    | 542           | 10           | 102              | 542                | 8            |

## ELECTIONS

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| POLITICAL SUBDIVISION           | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|---------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                                 | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| BRUSH CREEK TOWNSHIP            | 49                    | 289           | 8          | 57               | 286                | 3          |
| DUBLIN TOWNSHIP                 | 64                    | 436           | 4          | 71               | 432                | 4          |
| LICKING CREEK TOWNSHIP          | 90                    | 564           | 17         | 97               | 561                | 15         |
| MC CONNELLSBURG BOROUGH         | 106                   | 230           | 13         | 134              | 212                | 6          |
| TAYLOR TOWNSHIP                 | 60                    | 395           | 13         | 75               | 395                | 3          |
| THOMPSON TOWNSHIP               | 72                    | 474           | 4          | 86               | 462                | 3          |
| TODD TOWNSHIP                   | 128                   | 489           | 15         | 164              | 468                | 7          |
| UNION TOWNSHIP                  | 41                    | 318           | 3          | 54               | 310                | 2          |
| VALLEY-HI BOROUGH               | 3                     | 2             | 0          | 3                | 2                  | 0          |
| WELLS TOWNSHIP                  | 32                    | 153           | 4          | 41               | 146                | 3          |
| <b>GREENE COUNTY TOTALS</b>     | <b>4,394</b>          | <b>8,348</b>  | <b>349</b> | <b>5,142</b>     | <b>7,706</b>       | <b>291</b> |
| ALEPPO TOWNSHIP                 | 45                    | 129           | 6          | 50               | 131                | 1          |
| CARMICHAELS BOROUGH             | 57                    | 116           | 10         | 79               | 98                 | 6          |
| CENTER TOWNSHIP                 | 133                   | 343           | 15         | 176              | 315                | 7          |
| CLARKSVILLE BOROUGH             | 23                    | 47            | 1          | 25               | 45                 | 1          |
| CUMBERLAND TOWNSHIP             | 853                   | 1,504         | 56         | 973              | 1,397              | 51         |
| DUNKARD TOWNSHIP                | 239                   | 493           | 21         | 272              | 467                | 16         |
| FRANKLIN TOWNSHIP               | 667                   | 1,339         | 46         | 813              | 1,206              | 40         |
| FREEPORT TOWNSHIP               | 29                    | 59            | 3          | 31               | 59                 | 4          |
| GILMORE TOWNSHIP                | 36                    | 61            | 3          | 35               | 60                 | 4          |
| GRAY TOWNSHIP                   | 16                    | 51            | 3          | 20               | 49                 | 2          |
| GREENE TOWNSHIP                 | 59                    | 111           | 5          | 61               | 106                | 7          |
| GREENSBORO BOROUGH              | 33                    | 65            | 2          | 40               | 58                 | 2          |
| JACKSON TOWNSHIP                | 43                    | 117           | 1          | 51               | 110                | 1          |
| JEFFERSON BOROUGH               | 49                    | 51            | 2          | 55               | 43                 | 2          |
| JEFFERSON TOWNSHIP              | 394                   | 661           | 27         | 476              | 592                | 21         |
| MONONGAHELA TOWNSHIP            | 186                   | 339           | 12         | 220              | 315                | 10         |
| MORGAN TOWNSHIP                 | 327                   | 591           | 26         | 382              | 547                | 22         |
| MORRIS TOWNSHIP                 | 79                    | 185           | 15         | 97               | 174                | 6          |
| PERRY TOWNSHIP                  | 219                   | 400           | 18         | 243              | 371                | 21         |
| RICES LANDING BOROUGH           | 66                    | 120           | 10         | 77               | 118                | 3          |
| RICHHILL TOWNSHIP               | 75                    | 236           | 6          | 93               | 216                | 8          |
| SPRINGHILL TOWNSHIP             | 36                    | 75            | 1          | 41               | 69                 | 1          |
| WASHINGTON TOWNSHIP             | 128                   | 312           | 10         | 154              | 280                | 14         |
| WAYNE TOWNSHIP                  | 103                   | 246           | 15         | 125              | 231                | 10         |
| WAYNESBURG BOROUGH              | 432                   | 523           | 25         | 470              | 486                | 25         |
| WARD 1                          | 170                   | 203           | 9          | 185              | 190                | 8          |
| WARD 2                          | 136                   | 117           | 8          | 142              | 106                | 11         |
| WARD 3                          | 126                   | 203           | 8          | 143              | 190                | 6          |
| WHITELEY TOWNSHIP               | 67                    | 174           | 10         | 83               | 163                | 6          |
| <b>HUNTINGDON COUNTY TOTALS</b> | <b>4,665</b>          | <b>13,035</b> | <b>564</b> | <b>5,597</b>     | <b>12,579</b>      | <b>272</b> |
| ALEXANDRIA BOROUGH              | 68                    | 100           | 4          | 77               | 93                 | 4          |
| BARREE TOWNSHIP                 | 56                    | 175           | 9          | 64               | 167                | 10         |
| BIRMINGHAM BOROUGH              | 20                    | 30            | 3          | 23               | 29                 | 1          |
| BRADY TOWNSHIP                  | 38                    | 293           | 8          | 58               | 286                | 4          |
| BROAD TOP CITY BOROUGH          | 40                    | 120           | 3          | 50               | 114                | 1          |
| CARBON TOWNSHIP                 | 21                    | 111           | 3          | 22               | 114                | 1          |
| CASS TOWNSHIP                   | 74                    | 392           | 23         | 105              | 389                | 3          |
| CASSVILLE BOROUGH               | 13                    | 44            | 3          | 15               | 44                 | 2          |
| CLAY TOWNSHIP                   | 48                    | 310           | 14         | 67               | 302                | 5          |
| COALMONT BOROUGH                | 8                     | 23            | 0          | 8                | 22                 | 1          |
| CROMWELL TOWNSHIP               | 87                    | 607           | 13         | 102              | 612                | 1          |
| DUBLIN TOWNSHIP                 | 78                    | 482           | 15         | 98               | 481                | 4          |
| DUDLEY BOROUGH                  | 21                    | 49            | 4          | 19               | 56                 | 2          |
| FRANKLIN TOWNSHIP               | 60                    | 173           | 10         | 72               | 163                | 8          |
| HENDERSON TOWNSHIP              | 118                   | 335           | 18         | 150              | 312                | 11         |
| HOPEWELL TOWNSHIP               | 50                    | 161           | 4          | 61               | 155                | 3          |
| HUNTINGDON BOROUGH              | 1,315                 | 1,204         | 97         | 1,486            | 1,091              | 56         |
| JACKSON TOWNSHIP                | 116                   | 354           | 17         | 141              | 342                | 8          |
| JUNIATA TOWNSHIP                | 61                    | 194           | 9          | 85               | 180                | 1          |
| LINCOLN TOWNSHIP                | 15                    | 125           | 4          | 22               | 120                | 2          |
| LOGAN TOWNSHIP                  | 54                    | 251           | 9          | 66               | 250                | 2          |
| MAPLETON BOROUGH                | 28                    | 92            | 6          | 31               | 92                 | 3          |

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| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| MARKLESBURG BOROUGH          | 28                    | 61            | 4          | 30               | 65                 | 0          |
| MILL CREEK BOROUGH           | 17                    | 84            | 2          | 23               | 81                 | 0          |
| MILLER TOWNSHIP              | 61                    | 183           | 11         | 75               | 175                | 8          |
| MORRIS TOWNSHIP              | 58                    | 191           | 4          | 78               | 175                | 4          |
| MT. UNION BOROUGH            | 241                   | 439           | 23         | 278              | 428                | 11         |
| WARD 1                       | 102                   | 86            | 7          | 112              | 84                 | 0          |
| WARD 2                       | 72                    | 181           | 10         | 87               | 179                | 6          |
| WARD 3                       | 67                    | 172           | 6          | 79               | 165                | 5          |
| ONEIDA TOWNSHIP              | 178                   | 325           | 12         | 204              | 307                | 9          |
| ORBISONIA BOROUGH            | 22                    | 136           | 9          | 33               | 137                | 2          |
| PENN TOWNSHIP                | 104                   | 477           | 21         | 142              | 455                | 10         |
| PETERSBURG BOROUGH           | 33                    | 107           | 6          | 45               | 98                 | 4          |
| PORTER TOWNSHIP              | 206                   | 714           | 26         | 256              | 688                | 15         |
| ROCKHILL BOROUGH             | 28                    | 125           | 11         | 38               | 124                | 4          |
| SALTILLO BOROUGH             | 15                    | 100           | 2          | 18               | 103                | 0          |
| SHADE GAP BOROUGH            | 2                     | 18            | 1          | 4                | 17                 | 1          |
| SHIRLEY TOWNSHIP             | 184                   | 744           | 26         | 214              | 734                | 12         |
| SHIRLEYSBURG BOROUGH         | 7                     | 28            | 1          | 9                | 27                 | 0          |
| SMITHFIELD TOWNSHIP          | 174                   | 388           | 20         | 203              | 373                | 8          |
| SPRINGFIELD TOWNSHIP         | 48                    | 259           | 11         | 60               | 258                | 5          |
| SPRUCE CREEK TOWNSHIP        | 42                    | 81            | 8          | 49               | 80                 | 5          |
| TELL TOWNSHIP                | 62                    | 198           | 5          | 64               | 204                | 3          |
| THREE SPRINGS BOROUGH        | 32                    | 168           | 3          | 38               | 164                | 0          |
| TODD TOWNSHIP                | 64                    | 330           | 11         | 81               | 324                | 4          |
| UNION TOWNSHIP               | 91                    | 397           | 9          | 114              | 384                | 2          |
| WALKER TOWNSHIP              | 256                   | 756           | 25         | 323              | 712                | 10         |
| WARRIORS MARK TOWNSHIP       | 214                   | 744           | 21         | 269              | 699                | 13         |
| WEST TOWNSHIP                | 62                    | 204           | 9          | 69               | 201                | 8          |
| WOOD TOWNSHIP                | 47                    | 153           | 7          | 58               | 152                | 1          |
| <b>INDIANA COUNTY TOTALS</b> | <b>11,218</b>         | <b>20,769</b> | <b>768</b> | <b>13,032</b>    | <b>19,179</b>      | <b>531</b> |
| ARMAGH BOROUGH               | 10                    | 26            | 0          | 12               | 25                 | 0          |
| ARMSTRONG TOWNSHIP           | 366                   | 958           | 28         | 439              | 900                | 19         |
| BANKS TOWNSHIP               | 67                    | 275           | 15         | 74               | 276                | 7          |
| BLACKLICK TOWNSHIP           | 161                   | 452           | 20         | 211              | 412                | 8          |
| BLAIRSVILLE BOROUGH          | 609                   | 747           | 45         | 702              | 673                | 26         |
| BRUSH VALLEY TOWNSHIP        | 186                   | 548           | 19         | 225              | 514                | 10         |
| BUFFINGTON TOWNSHIP          | 129                   | 450           | 12         | 161              | 422                | 8          |
| BURRELL TOWNSHIP             | 457                   | 890           | 34         | 541              | 803                | 31         |
| CANOE TOWNSHIP               | 120                   | 402           | 17         | 150              | 377                | 11         |
| CENTER TOWNSHIP              | 748                   | 1,171         | 56         | 868              | 1,090              | 25         |
| CHERRY TREE BOROUGH          | 18                    | 78            | 3          | 26               | 68                 | 5          |
| CHERRYHILL TOWNSHIP          | 281                   | 869           | 29         | 347              | 818                | 16         |
| CLYMER BOROUGH               | 159                   | 287           | 10         | 182              | 271                | 6          |
| CONEMAUGH TOWNSHIP           | 267                   | 681           | 18         | 321              | 630                | 12         |
| CREEKSIDE BOROUGH            | 37                    | 74            | 3          | 41               | 74                 | 0          |
| EAST MAHONING TOWNSHIP       | 85                    | 336           | 11         | 115              | 312                | 6          |
| EAST WHEATFIELD TOWNSHIP     | 275                   | 708           | 30         | 346              | 657                | 14         |
| ERNEST BOROUGH               | 53                    | 89            | 3          | 61               | 81                 | 3          |
| GLEN CAMPBELL BOROUGH        | 24                    | 58            | 1          | 28               | 53                 | 1          |
| GRANT TOWNSHIP               | 65                    | 234           | 10         | 82               | 219                | 9          |
| GREEN TOWNSHIP               | 294                   | 1,060         | 33         | 350              | 1,016              | 24         |
| HOMER CITY BOROUGH           | 342                   | 371           | 11         | 372              | 337                | 10         |
| INDIANA BOROUGH              | 1,917                 | 1,225         | 67         | 2,052            | 1,092              | 63         |
| MARION CENTER BOROUGH        | 43                    | 115           | 2          | 54               | 107                | 2          |
| MONTGOMERY TOWNSHIP          | 146                   | 451           | 3          | 164              | 432                | 6          |
| NORTH MAHONING TOWNSHIP      | 64                    | 383           | 11         | 82               | 359                | 11         |
| PINE TOWNSHIP                | 171                   | 565           | 21         | 206              | 533                | 19         |
| PLUMVILLE BOROUGH            | 21                    | 78            | 0          | 26               | 71                 | 1          |
| RAYNE TOWNSHIP               | 355                   | 971           | 28         | 418              | 924                | 10         |
| SALTSBURG BOROUGH            | 155                   | 157           | 10         | 167              | 147                | 7          |
| SHELOCTA BOROUGH             | 2                     | 31            | 0          | 2                | 31                 | 0          |
| SMICKSBURG BOROUGH           | 5                     | 17            | 1          | 6                | 17                 | 0          |
| SOUTH MAHONING TOWNSHIP      | 100                   | 424           | 7          | 128              | 396                | 6          |
| WASHINGTON TOWNSHIP          | 160                   | 586           | 16         | 202              | 542                | 15         |

## ELECTIONS

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| POLITICAL SUBDIVISION           | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|---------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                                 | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| WEST MAHONING TOWNSHIP          | 30                    | 152           | 4            | 39               | 148                | 4            |
| WEST WHEATFIELD TOWNSHIP        | 254                   | 615           | 29           | 311              | 578                | 14           |
| WHITE TOWNSHIP                  | 2,842                 | 3,772         | 141          | 3,296            | 3,333              | 105          |
| YOUNG TOWNSHIP                  | 200                   | 463           | 20           | 225              | 441                | 17           |
| <b>JEFFERSON COUNTY TOTALS</b>  | <b>4,135</b>          | <b>13,139</b> | <b>512</b>   | <b>5,038</b>     | <b>12,433</b>      | <b>349</b>   |
| BARNETT TOWNSHIP                | 49                    | 104           | 3            | 57               | 98                 | 2            |
| BEAVER TOWNSHIP                 | 30                    | 194           | 5            | 43               | 181                | 5            |
| BELL TOWNSHIP                   | 179                   | 712           | 17           | 242              | 651                | 18           |
| BIG RUN BOROUGH                 | 53                    | 144           | 10           | 62               | 140                | 5            |
| BROCKWAY BOROUGH                | 289                   | 481           | 21           | 329              | 444                | 18           |
| BROOKVILLE BOROUGH              | 449                   | 1,018         | 52           | 558              | 925                | 41           |
| CLOVER TOWNSHIP                 | 30                    | 191           | 5            | 36               | 183                | 7            |
| CORSICA BOROUGH                 | 36                    | 94            | 6            | 40               | 91                 | 5            |
| ELDRED TOWNSHIP                 | 112                   | 524           | 21           | 149              | 498                | 7            |
| FALLS CREEK BOROUGH             | 110                   | 270           | 15           | 131              | 258                | 7            |
| GASKILL TOWNSHIP                | 50                    | 248           | 11           | 70               | 235                | 4            |
| HEATH TOWNSHIP                  | 21                    | 65            | 2            | 28               | 60                 | 0            |
| HENDERSON TOWNSHIP              | 90                    | 333           | 15           | 107              | 327                | 8            |
| KNOX TOWNSHIP                   | 63                    | 392           | 13           | 79               | 387                | 3            |
| MC CALMONT TOWNSHIP             | 78                    | 275           | 9            | 89               | 266                | 6            |
| OLIVER TOWNSHIP                 | 59                    | 483           | 15           | 76               | 477                | 8            |
| PERRY TOWNSHIP                  | 84                    | 459           | 11           | 119              | 431                | 4            |
| PINECREEK TOWNSHIP              | 96                    | 354           | 12           | 112              | 340                | 10           |
| POLK TOWNSHIP                   | 25                    | 99            | 4            | 27               | 98                 | 3            |
| PORTER TOWNSHIP                 | 14                    | 105           | 2            | 19               | 97                 | 3            |
| PUNXSUTAWNEY BOROUGH            | 632                   | 1,269         | 67           | 741              | 1,182              | 46           |
| WARD 1                          | 288                   | 540           | 20           | 325              | 505                | 17           |
| WARD 2                          | 192                   | 358           | 23           | 230              | 326                | 16           |
| WARD 3                          | 152                   | 371           | 24           | 186              | 351                | 13           |
| REYNOLDSVILLE BOROUGH           | 253                   | 542           | 43           | 308              | 513                | 23           |
| RINGGOLD TOWNSHIP               | 45                    | 234           | 8            | 53               | 231                | 4            |
| ROSE TOWNSHIP                   | 91                    | 391           | 14           | 124              | 365                | 10           |
| SNYDER TOWNSHIP                 | 270                   | 727           | 23           | 321              | 679                | 19           |
| SUMMERVILLE BOROUGH             | 39                    | 146           | 7            | 46               | 144                | 5            |
| SYKESVILLE BOROUGH              | 118                   | 251           | 10           | 116              | 255                | 9            |
| TIMBLIN BOROUGH                 | 4                     | 41            | 2            | 3                | 43                 | 1            |
| UNION TOWNSHIP                  | 78                    | 318           | 12           | 87               | 313                | 8            |
| WARSAW TOWNSHIP                 | 75                    | 506           | 20           | 99               | 487                | 15           |
| WASHINGTON TOWNSHIP             | 192                   | 659           | 24           | 232              | 626                | 20           |
| WINSLOW TOWNSHIP                | 194                   | 874           | 25           | 250              | 831                | 11           |
| WORTHVILLE BOROUGH              | 9                     | 38            | 1            | 13               | 35                 | 0            |
| YOUNG TOWNSHIP                  | 218                   | 598           | 7            | 272              | 542                | 14           |
| <b>JUNIATA COUNTY TOTALS</b>    | <b>2,111</b>          | <b>7,265</b>  | <b>352</b>   | <b>2,761</b>     | <b>6,851</b>       | <b>156</b>   |
| BEALE TOWNSHIP                  | 63                    | 237           | 17           | 77               | 236                | 6            |
| DELAWARE TOWNSHIP               | 138                   | 525           | 22           | 179              | 492                | 13           |
| FAYETTE TOWNSHIP                | 253                   | 1,205         | 43           | 344              | 1,142              | 21           |
| FERMANAGH TOWNSHIP              | 324                   | 879           | 47           | 431              | 813                | 17           |
| GREENWOOD TOWNSHIP              | 37                    | 213           | 5            | 62               | 199                | 1            |
| LACK TOWNSHIP                   | 37                    | 197           | 7            | 47               | 191                | 4            |
| MIFFLIN BOROUGH                 | 33                    | 88            | 4            | 37               | 86                 | 2            |
| MIFFLINTOWN BOROUGH             | 96                    | 132           | 8            | 125              | 112                | 2            |
| MILFORD TOWNSHIP                | 254                   | 588           | 30           | 331              | 534                | 12           |
| MONROE TOWNSHIP                 | 129                   | 696           | 34           | 166              | 680                | 14           |
| PORT ROYAL BOROUGH              | 100                   | 220           | 14           | 123              | 208                | 4            |
| SPRUCE HILL TOWNSHIP            | 88                    | 271           | 14           | 109              | 257                | 8            |
| SUSQUEHANNA TOWNSHIP            | 90                    | 450           | 15           | 113              | 434                | 8            |
| THOMPSONTOWN BOROUGH            | 77                    | 161           | 15           | 91               | 155                | 7            |
| TURBETT TOWNSHIP                | 103                   | 308           | 19           | 126              | 294                | 10           |
| TUSCARORA TOWNSHIP              | 87                    | 359           | 20           | 123              | 335                | 9            |
| WALKER TOWNSHIP                 | 202                   | 736           | 38           | 277              | 683                | 18           |
| <b>LACKAWANNA COUNTY TOTALS</b> | <b>50,489</b>         | <b>36,534</b> | <b>1,920</b> | <b>54,442</b>    | <b>32,697</b>      | <b>1,704</b> |
| ARCHBALD BOROUGH                | 2,200                 | 1,513         | 84           | 2,408            | 1,322              | 63           |
| WARD 1                          | 1,055                 | 752           | 43           | 1,180            | 643                | 25           |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION   | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|-------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                         | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| WARD 2                  | 310                   | 181           | 15         | 321              | 167                | 14         |
| WARD 3                  | 165                   | 122           | 12         | 174              | 114                | 9          |
| WARD 4                  | 670                   | 458           | 14         | 733              | 398                | 15         |
| BENTON TOWNSHIP         | 414                   | 556           | 17         | 444              | 527                | 16         |
| BLAKELY BOROUGH         | 1,763                 | 1,230         | 79         | 1,904            | 1,093              | 69         |
| WARD 1                  | 345                   | 246           | 14         | 366              | 225                | 15         |
| WARD 2                  | 416                   | 268           | 23         | 440              | 234                | 27         |
| WARD 3                  | 1,002                 | 716           | 42         | 1,098            | 634                | 27         |
| CARBONDALE CITY         | 1,560                 | 1,253         | 68         | 1,701            | 1,123              | 59         |
| WARD 1                  | 499                   | 331           | 24         | 530              | 301                | 21         |
| WARD 3                  | 464                   | 378           | 23         | 506              | 343                | 17         |
| WARD 4                  | 180                   | 165           | 5          | 203              | 143                | 5          |
| WARD 5                  | 227                   | 204           | 8          | 252              | 179                | 10         |
| WARD 6                  | 190                   | 175           | 8          | 210              | 157                | 6          |
| CARBONDALE TOWNSHIP     | 239                   | 245           | 7          | 272              | 215                | 6          |
| CLARKS GREEN BOROUGH    | 602                   | 325           | 8          | 638              | 277                | 15         |
| CLARKS SUMMIT BOROUGH   | 1,574                 | 1,133         | 58         | 1,727            | 989                | 53         |
| CLIFTON TOWNSHIP        | 259                   | 382           | 13         | 285              | 357                | 14         |
| COVINGTON TOWNSHIP      | 516                   | 639           | 34         | 579              | 588                | 23         |
| DALTON BOROUGH          | 378                   | 319           | 18         | 417              | 287                | 13         |
| DICKSON CITY BOROUGH    | 1,539                 | 1,077         | 77         | 1,631            | 997                | 66         |
| WARD 1                  | 546                   | 368           | 32         | 595              | 339                | 19         |
| WARD 2                  | 288                   | 211           | 14         | 290              | 207                | 16         |
| WARD 3                  | 705                   | 498           | 31         | 746              | 451                | 31         |
| DUNMORE BOROUGH         | 4,211                 | 2,093         | 120        | 4,498            | 1,807              | 98         |
| WARD 1                  | 1,429                 | 739           | 33         | 1,529            | 640                | 27         |
| WARD 2                  | 736                   | 401           | 21         | 789              | 348                | 16         |
| WARD 3                  | 583                   | 303           | 22         | 623              | 265                | 21         |
| WARD 5                  | 173                   | 154           | 12         | 194              | 136                | 9          |
| WARD 6                  | 1,290                 | 496           | 32         | 1,363            | 418                | 25         |
| ELMHURST TOWNSHIP       | 194                   | 207           | 8          | 217              | 189                | 6          |
| FELL TOWNSHIP           | 419                   | 524           | 17         | 468              | 471                | 21         |
| GLENBURN TOWNSHIP       | 408                   | 347           | 15         | 466              | 288                | 13         |
| GREENFIELD TOWNSHIP     | 496                   | 658           | 24         | 571              | 598                | 10         |
| JEFFERSON TOWNSHIP      | 821                   | 1,077         | 45         | 899              | 1,014              | 30         |
| JERMYN BOROUGH          | 466                   | 437           | 25         | 500              | 413                | 16         |
| WARD 1                  | 112                   | 98            | 6          | 121              | 90                 | 6          |
| WARD 2                  | 170                   | 151           | 12         | 186              | 145                | 5          |
| WARD 3                  | 184                   | 188           | 7          | 193              | 178                | 5          |
| JESSUP BOROUGH          | 1,369                 | 844           | 58         | 1,472            | 759                | 39         |
| WARD 1                  | 357                   | 245           | 17         | 390              | 219                | 7          |
| WARD 2                  | 367                   | 264           | 10         | 389              | 243                | 9          |
| WARD 3                  | 645                   | 335           | 31         | 693              | 297                | 23         |
| LA PLUME TOWNSHIP       | 94                    | 105           | 10         | 109              | 90                 | 10         |
| MADISON TOWNSHIP        | 469                   | 696           | 35         | 518              | 652                | 21         |
| MAYFIELD BOROUGH        | 386                   | 376           | 20         | 422              | 337                | 24         |
| WARD 1                  | 118                   | 94            | 5          | 132              | 81                 | 6          |
| WARD 2                  | 165                   | 169           | 4          | 179              | 150                | 11         |
| WARD 3                  | 103                   | 113           | 11         | 111              | 106                | 7          |
| MOOSIC BOROUGH          | 1,454                 | 1,236         | 60         | 1,596            | 1,105              | 45         |
| WARD 1                  | 350                   | 277           | 13         | 376              | 253                | 13         |
| WARD 2                  | 524                   | 502           | 15         | 589              | 426                | 23         |
| WARD 3                  | 250                   | 214           | 20         | 269              | 206                | 7          |
| WARD 4                  | 330                   | 243           | 12         | 362              | 220                | 2          |
| MOSCOW BOROUGH          | 561                   | 494           | 19         | 618              | 438                | 17         |
| NEWTON TOWNSHIP         | 579                   | 852           | 29         | 669              | 768                | 23         |
| NORTH ABINGTON TOWNSHIP | 188                   | 221           | 5          | 212              | 190                | 11         |
| OLD FORGE BOROUGH       | 2,014                 | 1,746         | 84         | 2,208            | 1,569              | 75         |
| WARD 1                  | 243                   | 244           | 9          | 273              | 222                | 7          |
| WARD 2                  | 247                   | 212           | 22         | 258              | 202                | 19         |
| WARD 3                  | 390                   | 328           | 15         | 433              | 295                | 11         |
| WARD 4                  | 280                   | 243           | 13         | 310              | 217                | 7          |
| WARD 5                  | 249                   | 231           | 7          | 283              | 203                | 6          |
| WARD 6                  | 605                   | 488           | 18         | 651              | 430                | 25         |



## ELECTIONS

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| POLITICAL SUBDIVISION          | UNITED STATES SENATOR |                |              | GOVERNOR         |                    |              |
|--------------------------------|-----------------------|----------------|--------------|------------------|--------------------|--------------|
|                                | DEM JOHN FETTERMAN    | REP MEHMET OZ  | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| OLYPHANT BOROUGH               | 1,371                 | 981            | 60           | 1,473            | 899                | 43           |
| WARD 1                         | 229                   | 137            | 10           | 251              | 122                | 2            |
| WARD 2                         | 213                   | 158            | 12           | 229              | 144                | 6            |
| WARD 3                         | 422                   | 312            | 21           | 447              | 286                | 24           |
| WARD 4                         | 507                   | 374            | 17           | 546              | 347                | 11           |
| RANSOM TOWNSHIP                | 315                   | 395            | 24           | 336              | 378                | 19           |
| ROARING BROOK TOWNSHIP         | 591                   | 605            | 20           | 669              | 526                | 19           |
| SCOTT TOWNSHIP                 | 1,109                 | 1,347          | 71           | 1,240            | 1,227              | 58           |
| SCRANTON CITY                  | 15,004                | 6,970          | 452          | 15,740           | 6,194              | 471          |
| WARD 1                         | 683                   | 306            | 22           | 686              | 288                | 27           |
| WARD 2                         | 810                   | 374            | 19           | 825              | 347                | 21           |
| WARD 3                         | 578                   | 279            | 27           | 615              | 252                | 21           |
| WARD 4                         | 562                   | 351            | 16           | 576              | 330                | 19           |
| WARD 5                         | 581                   | 225            | 27           | 599              | 209                | 25           |
| WARD 6                         | 186                   | 107            | 5            | 198              | 100                | 5            |
| WARD 7                         | 218                   | 88             | 7            | 225              | 72                 | 15           |
| WARD 9                         | 594                   | 295            | 18           | 646              | 241                | 15           |
| WARD 10                        | 1,172                 | 594            | 39           | 1,259            | 502                | 32           |
| WARD 11                        | 220                   | 89             | 3            | 225              | 83                 | 8            |
| WARD 12                        | 744                   | 312            | 21           | 780              | 271                | 27           |
| WARD 13                        | 666                   | 259            | 21           | 693              | 237                | 22           |
| WARD 14                        | 134                   | 63             | 3            | 135              | 60                 | 6            |
| WARD 15                        | 526                   | 258            | 10           | 555              | 227                | 12           |
| WARD 16                        | 282                   | 87             | 17           | 295              | 78                 | 12           |
| WARD 17                        | 578                   | 232            | 20           | 618              | 203                | 12           |
| WARD 19                        | 1,218                 | 612            | 37           | 1,280            | 552                | 36           |
| WARD 20                        | 908                   | 416            | 31           | 949              | 375                | 30           |
| WARD 21                        | 1,934                 | 1,026          | 43           | 2,049            | 894                | 57           |
| WARD 22                        | 591                   | 261            | 24           | 625              | 236                | 17           |
| WARD 23                        | 1,205                 | 469            | 30           | 1,255            | 410                | 39           |
| WARD 24                        | 614                   | 267            | 12           | 652              | 227                | 13           |
| SOUTH ABINGTON TOWNSHIP        | 2,660                 | 2,076          | 90           | 2,949            | 1,791              | 91           |
| SPRING BROOK TOWNSHIP          | 596                   | 764            | 25           | 666              | 703                | 17           |
| TAYLOR BOROUGH                 | 1,473                 | 1,067          | 65           | 1,564            | 974                | 62           |
| WARD 1                         | 205                   | 131            | 6            | 208              | 125                | 9            |
| WARD 2                         | 225                   | 148            | 11           | 237              | 130                | 14           |
| WARD 3                         | 296                   | 258            | 6            | 317              | 239                | 6            |
| WARD 4                         | 394                   | 251            | 21           | 421              | 227                | 17           |
| WARD 5                         | 353                   | 279            | 21           | 381              | 253                | 16           |
| THORNHURST TOWNSHIP            | 195                   | 265            | 16           | 202              | 260                | 12           |
| THROOP BOROUGH                 | 1,115                 | 751            | 38           | 1,180            | 671                | 44           |
| WARD 1                         | 406                   | 291            | 15           | 438              | 256                | 11           |
| WARD 2                         | 262                   | 172            | 12           | 273              | 159                | 16           |
| WARD 3                         | 191                   | 132            | 2            | 202              | 114                | 5            |
| WARD 4                         | 256                   | 156            | 9            | 267              | 142                | 12           |
| VANDLING BOROUGH               | 154                   | 156            | 6            | 173              | 142                | 0            |
| WAVERLY TOWNSHIP               | 646                   | 480            | 10           | 706              | 382                | 9            |
| WEST ABINGTON TOWNSHIP         | 87                    | 92             | 6            | 95               | 87                 | 3            |
| <b>LANCASTER COUNTY TOTALS</b> | <b>94,632</b>         | <b>124,798</b> | <b>5,118</b> | <b>108,233</b>   | <b>112,040</b>     | <b>3,995</b> |
| ADAMSTOWN BOROUGH              | 345                   | 528            | 20           | 384              | 481                | 23           |
| AKRON BOROUGH                  | 710                   | 1,169          | 55           | 840              | 1,041              | 43           |
| BART TOWNSHIP                  | 151                   | 531            | 11           | 186              | 501                | 8            |
| BRECKNOCK TOWNSHIP             | 665                   | 2,249          | 64           | 812              | 2,122              | 45           |
| CAERNARVON TOWNSHIP            | 307                   | 1,102          | 25           | 366              | 1,054              | 22           |
| CHRISTIANA BOROUGH             | 163                   | 200            | 5            | 170              | 192                | 6            |
| CLAY TOWNSHIP                  | 833                   | 2,014          | 52           | 984              | 1,872              | 38           |
| COLERAIN TOWNSHIP              | 319                   | 850            | 18           | 375              | 799                | 13           |
| COLUMBIA BOROUGH               | 1,483                 | 1,493          | 99           | 1,669            | 1,329              | 72           |
| WARD 1                         | 227                   | 173            | 22           | 245              | 163                | 12           |
| WARD 4                         | 195                   | 189            | 14           | 220              | 168                | 11           |
| WARD 5                         | 225                   | 182            | 13           | 245              | 164                | 8            |
| WARD 6                         | 378                   | 437            | 17           | 431              | 380                | 18           |
| WARD 7                         | 263                   | 284            | 19           | 305              | 255                | 10           |
| WARD 9                         | 195                   | 228            | 14           | 223              | 199                | 13           |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION   | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|-------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                         | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| CONESTOGA TOWNSHIP      | 538                   | 1,265         | 38         | 630              | 1,182              | 26         |
| CONOY TOWNSHIP          | 371                   | 1,120         | 44         | 448              | 1,049              | 29         |
| DENVER BOROUGH          | 493                   | 1,006         | 66         | 596              | 931                | 45         |
| DRUMORE TOWNSHIP        | 213                   | 574           | 17         | 256              | 539                | 9          |
| EARL TOWNSHIP           | 583                   | 1,730         | 54         | 743              | 1,597              | 29         |
| EAST COCALICO TOWNSHIP  | 1,308                 | 3,061         | 120        | 1,575            | 2,837              | 80         |
| EAST DONEGAL TOWNSHIP   | 1,385                 | 2,407         | 96         | 1,644            | 2,163              | 76         |
| EAST DRUMORE TOWNSHIP   | 322                   | 1,077         | 33         | 415              | 994                | 30         |
| EAST EARL TOWNSHIP      | 474                   | 1,719         | 49         | 546              | 1,658              | 33         |
| EAST HEMPFIELD TOWNSHIP | 6,740                 | 6,478         | 259        | 7,880            | 5,348              | 216        |
| EAST LAMPETER TOWNSHIP  | 2,976                 | 3,723         | 176        | 3,400            | 3,309              | 150        |
| EAST PETERSBURG BOROUGH | 1,084                 | 950           | 44         | 1,220            | 832                | 31         |
| EDEN TOWNSHIP           | 123                   | 420           | 13         | 150              | 394                | 15         |
| ELIZABETH TOWNSHIP      | 435                   | 1,336         | 30         | 518              | 1,260              | 27         |
| ELIZABETH TOWN BOROUGH  | 2,007                 | 2,357         | 147        | 2,298            | 2,122              | 91         |
| WARD 1                  | 663                   | 640           | 44         | 742              | 568                | 33         |
| WARD 2                  | 443                   | 561           | 40         | 500              | 517                | 24         |
| WARD 3                  | 901                   | 1,156         | 63         | 1,056            | 1,037              | 34         |
| EPHRATA BOROUGH         | 2,003                 | 2,909         | 171        | 2,299            | 2,686              | 113        |
| WARD 1                  | 410                   | 618           | 44         | 467              | 581                | 25         |
| WARD 2                  | 525                   | 797           | 43         | 604              | 734                | 33         |
| WARD 3                  | 684                   | 895           | 58         | 768              | 839                | 33         |
| WARD 4                  | 384                   | 599           | 26         | 460              | 532                | 22         |
| EPHRATA TOWNSHIP        | 1,391                 | 2,554         | 111        | 1,636            | 2,337              | 76         |
| FULTON TOWNSHIP         | 200                   | 701           | 21         | 241              | 669                | 17         |
| LANCASTER CITY          | 12,295                | 3,425         | 349        | 12,705           | 3,008              | 331        |
| WARD 1                  | 244                   | 45            | 4          | 253              | 37                 | 3          |
| WARD 2                  | 784                   | 198           | 15         | 807              | 161                | 22         |
| WARD 3                  | 306                   | 77            | 13         | 320              | 63                 | 13         |
| WARD 4                  | 306                   | 98            | 10         | 318              | 82                 | 11         |
| WARD 5                  | 1,172                 | 247           | 15         | 1,198            | 216                | 14         |
| WARD 6                  | 2,803                 | 850           | 112        | 2,918            | 746                | 96         |
| WARD 7                  | 1,555                 | 594           | 41         | 1,594            | 540                | 52         |
| WARD 8                  | 2,669                 | 849           | 85         | 2,748            | 787                | 70         |
| WARD 9                  | 2,456                 | 467           | 54         | 2,549            | 376                | 50         |
| LANCASTER TOWNSHIP      | 4,468                 | 2,117         | 157        | 4,776            | 1,828              | 119        |
| LEACOCK TOWNSHIP        | 261                   | 1,077         | 21         | 316              | 1,037              | 10         |
| LITITZ BOROUGH          | 2,586                 | 2,335         | 131        | 2,972            | 1,982              | 90         |
| WARD 1                  | 583                   | 492           | 42         | 682              | 409                | 22         |
| WARD 2                  | 848                   | 827           | 44         | 960              | 725                | 33         |
| WARD 3                  | 1,155                 | 1,016         | 45         | 1,330            | 848                | 35         |
| LITTLE BRITAIN TOWNSHIP | 358                   | 1,043         | 19         | 389              | 1,021              | 16         |
| MANHEIM BOROUGH         | 773                   | 1,203         | 62         | 878              | 1,102              | 48         |
| WARD 1                  | 403                   | 685           | 31         | 465              | 628                | 20         |
| WARD 2                  | 370                   | 518           | 31         | 413              | 474                | 28         |
| MANHEIM TOWNSHIP        | 11,596                | 9,953         | 422        | 13,286           | 8,228              | 386        |
| MANOR TOWNSHIP          | 4,265                 | 5,322         | 213        | 4,852            | 4,785              | 168        |
| MARIETTA BOROUGH        | 601                   | 560           | 36         | 668              | 497                | 30         |
| WARD 1                  | 303                   | 268           | 21         | 335              | 243                | 13         |
| WARD 2                  | 298                   | 292           | 15         | 333              | 254                | 17         |
| MARTIC TOWNSHIP         | 621                   | 1,559         | 54         | 731              | 1,479              | 25         |
| MILLERSVILLE BOROUGH    | 1,383                 | 1,047         | 54         | 1,528            | 910                | 47         |
| MOUNTVILLE BOROUGH      | 597                   | 664           | 31         | 691              | 575                | 28         |
| MT. JOY BOROUGH         | 1,451                 | 2,052         | 105        | 1,724            | 1,814              | 64         |
| WARD EAST               | 406                   | 609           | 31         | 499              | 531                | 17         |
| WARD FLORIN             | 583                   | 689           | 38         | 659              | 617                | 27         |
| WARD WEST               | 462                   | 754           | 36         | 566              | 666                | 20         |
| MT. JOY TOWNSHIP        | 1,833                 | 3,160         | 105        | 2,116            | 2,886              | 86         |
| NEW HOLLAND BOROUGH     | 829                   | 1,576         | 76         | 966              | 1,480              | 37         |
| PARADISE TOWNSHIP       | 355                   | 1,156         | 34         | 406              | 1,111              | 26         |
| PENN TOWNSHIP           | 1,406                 | 3,031         | 93         | 1,689            | 2,766              | 76         |
| PEQUEA TOWNSHIP         | 819                   | 1,644         | 53         | 969              | 1,518              | 31         |
| PROVIDENCE TOWNSHIP     | 672                   | 1,943         | 84         | 799              | 1,832              | 57         |

ELECTIONS

| POLITICAL SUBDIVISION         | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|-------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                               | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| QUARRYVILLE BOROUGH           | 298                   | 759           | 36           | 355              | 714                | 20           |
| RAPHO TOWNSHIP                | 1,829                 | 4,232         | 113          | 2,188            | 3,889              | 87           |
| SADSBURY TOWNSHIP             | 279                   | 635           | 11           | 300              | 614                | 15           |
| SALISBURY TOWNSHIP            | 717                   | 2,258         | 60           | 831              | 2,184              | 34           |
| STRASBURG BOROUGH             | 632                   | 967           | 33           | 738              | 852                | 40           |
| STRASBURG TOWNSHIP            | 404                   | 1,212         | 30           | 480              | 1,139              | 22           |
| TERRE HILL BOROUGH            | 100                   | 432           | 18           | 133              | 400                | 16           |
| UPPER LEACOCK TOWNSHIP        | 969                   | 1,867         | 67           | 1,118            | 1,730              | 57           |
| WARWICK TOWNSHIP              | 4,045                 | 5,718         | 215          | 4,714            | 5,052              | 173          |
| WEST COCALICO TOWNSHIP        | 624                   | 2,046         | 78           | 777              | 1,926              | 57           |
| WEST DONEGAL TOWNSHIP         | 1,753                 | 2,964         | 118          | 2,199            | 2,527              | 93           |
| WEST EARL TOWNSHIP            | 979                   | 1,978         | 69           | 1,173            | 1,788              | 53           |
| WEST HEMPFIELD TOWNSHIP       | 3,309                 | 4,208         | 178          | 3,889            | 3,653              | 148          |
| WEST LAMPETER TOWNSHIP        | 3,903                 | 5,132         | 155          | 4,596            | 4,415              | 142          |
| <b>LAWRENCE COUNTY TOTALS</b> | <b>13,758</b>         | <b>21,531</b> | <b>917</b>   | <b>16,023</b>    | <b>19,611</b>      | <b>660</b>   |
| BESSEMER BOROUGH              | 149                   | 259           | 10           | 179              | 234                | 10           |
| ELLPORT BOROUGH               | 227                   | 275           | 15           | 255              | 254                | 11           |
| ELLWOOD CITY BOROUGH          | 1,267                 | 1,365         | 74           | 1,439            | 1,227              | 51           |
| WARD 1                        | 138                   | 162           | 14           | 156              | 152                | 9            |
| WARD 2                        | 157                   | 147           | 12           | 173              | 143                | 6            |
| WARD 3                        | 155                   | 151           | 8            | 176              | 129                | 7            |
| WARD 4                        | 354                   | 435           | 20           | 399              | 396                | 14           |
| WARD 5                        | 463                   | 470           | 20           | 535              | 407                | 15           |
| ENON VALLEY BOROUGH           | 41                    | 80            | 3            | 42               | 74                 | 7            |
| HICKORY TOWNSHIP              | 374                   | 866           | 21           | 445              | 804                | 13           |
| LITTLE BEAVER TOWNSHIP        | 113                   | 416           | 9            | 131              | 404                | 3            |
| MAHONING TOWNSHIP             | 380                   | 740           | 31           | 434              | 693                | 26           |
| NESHANNOCK TOWNSHIP           | 1,985                 | 3,233         | 108          | 2,445            | 2,811              | 75           |
| NEW BEAVER BOROUGH            | 176                   | 416           | 21           | 202              | 402                | 10           |
| NEW CASTLE CITY               | 3,338                 | 2,522         | 149          | 3,673            | 2,227              | 126          |
| WARD 1                        | 279                   | 190           | 14           | 309              | 163                | 11           |
| WARD 2                        | 1,301                 | 1,066         | 41           | 1,396            | 973                | 43           |
| WARD 3                        | 330                   | 244           | 25           | 367              | 214                | 17           |
| WARD 4                        | 696                   | 570           | 40           | 796              | 485                | 28           |
| WARD 5                        | 214                   | 101           | 8            | 242              | 82                 | 5            |
| WARD 6                        | 177                   | 26            | 5            | 180              | 25                 | 2            |
| WARD 7                        | 233                   | 226           | 11           | 258              | 208                | 11           |
| WARD 8                        | 108                   | 99            | 5            | 125              | 77                 | 9            |
| NEW WILMINGTON BOROUGH        | 299                   | 331           | 22           | 353              | 286                | 11           |
| NORTH BEAVER TOWNSHIP         | 520                   | 1,324         | 46           | 656              | 1,203              | 33           |
| PERRY TOWNSHIP                | 299                   | 636           | 21           | 355              | 590                | 14           |
| PLAIN GROVE TOWNSHIP          | 76                    | 306           | 7            | 89               | 292                | 7            |
| PULASKI TOWNSHIP              | 421                   | 930           | 46           | 480              | 886                | 29           |
| SCOTT TOWNSHIP                | 300                   | 785           | 31           | 376              | 721                | 21           |
| SHENANGO TOWNSHIP             | 1,158                 | 2,196         | 91           | 1,415            | 1,992              | 59           |
| SLIPPERY ROCK TOWNSHIP        | 356                   | 1,098         | 36           | 412              | 1,054              | 29           |
| SNPJ BOROUGH                  | 4                     | 1             | 0            | 3                | 1                  | 0            |
| SOUTH NEW CASTLE BOROUGH      | 114                   | 141           | 8            | 123              | 130                | 8            |
| TAYLOR TOWNSHIP               | 169                   | 192           | 15           | 197              | 173                | 8            |
| UNION TOWNSHIP                | 968                   | 1,132         | 71           | 1,121            | 1,006              | 45           |
| VOLANT BOROUGH                | 22                    | 44            | 3            | 30               | 39                 | 1            |
| WAMPUM BOROUGH                | 113                   | 147           | 7            | 127              | 133                | 8            |
| WASHINGTON TOWNSHIP           | 98                    | 284           | 7            | 111              | 274                | 8            |
| WAYNE TOWNSHIP                | 386                   | 746           | 35           | 457              | 691                | 26           |
| WILMINGTON TOWNSHIP           | 305                   | 919           | 26           | 368              | 870                | 17           |
| <b>LEBANON COUNTY TOTALS</b>  | <b>19,695</b>         | <b>35,023</b> | <b>1,773</b> | <b>23,646</b>    | <b>31,731</b>      | <b>1,089</b> |
| ANNVILLE TOWNSHIP             | 676                   | 804           | 50           | 793              | 703                | 33           |
| BETHEL TOWNSHIP               | 424                   | 1,535         | 58           | 512              | 1,483              | 32           |
| CLEONA BOROUGH                | 356                   | 549           | 25           | 415              | 502                | 15           |
| CORNWALL BOROUGH              | 1,293                 | 1,719         | 76           | 1,511            | 1,534              | 41           |
| EAST HANOVER TOWNSHIP         | 260                   | 1,053         | 34           | 346              | 980                | 25           |
| HEIDELBERG TOWNSHIP           | 362                   | 1,076         | 42           | 463              | 995                | 21           |
| JACKSON TOWNSHIP              | 1,092                 | 2,539         | 125          | 1,412            | 2,294              | 53           |

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|                             | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| JONESTOWN BOROUGH           | 170                   | 413           | 27           | 201              | 391                | 15           |
| LEBANON CITY                | 2,541                 | 2,525         | 230          | 2,852            | 2,293              | 155          |
| WARD 1                      | 345                   | 388           | 42           | 387              | 360                | 24           |
| WARD 2                      | 721                   | 719           | 57           | 818              | 630                | 49           |
| WARD 3                      | 54                    | 41            | 6            | 52               | 46                 | 3            |
| WARD 4                      | 107                   | 87            | 16           | 118              | 85                 | 8            |
| WARD 5                      | 371                   | 266           | 25           | 398              | 247                | 22           |
| WARD 6                      | 66                    | 43            | 2            | 65               | 42                 | 2            |
| WARD 7                      | 173                   | 151           | 20           | 194              | 139                | 11           |
| WARD 8                      | 249                   | 316           | 17           | 296              | 282                | 8            |
| WARD 9                      | 198                   | 191           | 21           | 226              | 172                | 12           |
| WARD 10                     | 257                   | 323           | 24           | 298              | 290                | 16           |
| MILLCREEK TOWNSHIP          | 412                   | 1,101         | 55           | 495              | 1,044              | 22           |
| MT. GRETNA BOROUGH          | 112                   | 53            | 2            | 123              | 44                 | 0            |
| MYERSTOWN BOROUGH           | 286                   | 708           | 54           | 355              | 668                | 30           |
| NORTH ANNVILLE TOWNSHIP     | 230                   | 876           | 33           | 275              | 843                | 24           |
| NORTH CORNWALL TOWNSHIP     | 1,292                 | 1,884         | 106          | 1,540            | 1,663              | 68           |
| NORTH LEBANON TOWNSHIP      | 1,632                 | 3,277         | 146          | 1,973            | 2,989              | 96           |
| NORTH LONDONDERRY TOWNSHIP  | 1,831                 | 2,898         | 124          | 2,327            | 2,429              | 81           |
| PALMYRA BOROUGH             | 1,298                 | 1,739         | 116          | 1,516            | 1,577              | 66           |
| RICHLAND BOROUGH            | 149                   | 444           | 29           | 198              | 411                | 11           |
| SOUTH ANNVILLE TOWNSHIP     | 603                   | 1,244         | 42           | 757              | 1,104              | 23           |
| SOUTH LEBANON TOWNSHIP      | 1,670                 | 2,679         | 141          | 2,026            | 2,369              | 97           |
| SOUTH LONDONDERRY TOWNSHIP  | 1,636                 | 2,465         | 105          | 1,902            | 2,220              | 71           |
| SWATARA TOWNSHIP            | 501                   | 1,485         | 73           | 618              | 1,385              | 51           |
| UNION TOWNSHIP              | 273                   | 1,039         | 41           | 326              | 1,005              | 30           |
| WEST CORNWALL TOWNSHIP      | 497                   | 762           | 30           | 586              | 669                | 23           |
| WEST LEBANON TOWNSHIP       | 99                    | 156           | 9            | 124              | 136                | 6            |
| <b>LEHIGH COUNTY TOTALS</b> | <b>73,096</b>         | <b>59,219</b> | <b>3,986</b> | <b>79,991</b>    | <b>53,468</b>      | <b>2,875</b> |
| ALBURTIS BOROUGH            | 501                   | 469           | 49           | 539              | 447                | 34           |
| ALLENTOWN CITY              | 16,771                | 7,448         | 740          | 17,605           | 6,760              | 595          |
| WARD 1                      | 238                   | 52            | 10           | 241              | 52                 | 11           |
| WARD 2                      | 235                   | 66            | 5            | 241              | 58                 | 9            |
| WARD 3                      | 356                   | 74            | 9            | 365              | 67                 | 4            |
| WARD 4                      | 176                   | 46            | 9            | 177              | 47                 | 7            |
| WARD 5                      | 222                   | 54            | 4            | 224              | 49                 | 6            |
| WARD 6                      | 298                   | 97            | 18           | 310              | 90                 | 15           |
| WARD 7                      | 302                   | 78            | 19           | 306              | 79                 | 15           |
| WARD 8                      | 1,417                 | 501           | 68           | 1,439            | 470                | 67           |
| WARD 9                      | 242                   | 51            | 5            | 242              | 48                 | 6            |
| WARD 10                     | 591                   | 164           | 30           | 601              | 160                | 23           |
| WARD 11                     | 2,272                 | 872           | 100          | 2,374            | 793                | 78           |
| WARD 12                     | 1,497                 | 778           | 61           | 1,581            | 724                | 43           |
| WARD 13                     | 931                   | 346           | 33           | 952              | 326                | 31           |
| WARD 14                     | 751                   | 335           | 39           | 779              | 317                | 31           |
| WARD 15                     | 1,398                 | 793           | 64           | 1,470            | 729                | 58           |
| WARD 16                     | 760                   | 431           | 35           | 803              | 402                | 26           |
| WARD 17                     | 2,270                 | 1,221         | 89           | 2,498            | 989                | 71           |
| WARD 18                     | 858                   | 424           | 50           | 940              | 371                | 27           |
| WARD 19                     | 1,957                 | 1,065         | 92           | 2,062            | 989                | 67           |
| BETHLEHEM CITY              | 5,118                 | 2,548         | 220          | 5,445            | 2,279              | 183          |
| WARD 10                     | 476                   | 147           | 12           | 489              | 133                | 13           |
| WARD 11                     | 321                   | 124           | 14           | 334              | 117                | 11           |
| WARD 12                     | 774                   | 265           | 37           | 808              | 242                | 27           |
| WARD 13                     | 3,547                 | 2,012         | 157          | 3,814            | 1,787              | 132          |
| CATASAUQUA BOROUGH          | 1,131                 | 890           | 94           | 1,235            | 827                | 59           |
| COOPERSBURG BOROUGH         | 611                   | 562           | 49           | 673              | 516                | 30           |
| COPLAY BOROUGH              | 672                   | 569           | 51           | 743              | 528                | 33           |
| EMMAUS BOROUGH              | 2,821                 | 2,067         | 208          | 3,045            | 1,925              | 127          |
| FOUNTAIN HILL BOROUGH       | 1,078                 | 435           | 46           | 1,119            | 403                | 38           |
| HANOVER TOWNSHIP            | 262                   | 190           | 11           | 283              | 175                | 7            |
| HEIDELBERG TOWNSHIP         | 534                   | 1,023         | 59           | 603              | 985                | 32           |
| LOWER MACUNGIE TOWNSHIP     | 8,252                 | 7,300         | 405          | 9,278            | 6,376              | 295          |

ELECTIONS

| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| LOWER MILFORD TOWNSHIP       | 838                   | 1,255         | 72           | 969              | 1,160              | 37           |
| LOWHILL TOWNSHIP             | 452                   | 733           | 34           | 505              | 689                | 17           |
| LYNN TOWNSHIP                | 732                   | 1,369         | 74           | 808              | 1,330              | 37           |
| MACUNGIE BOROUGH             | 786                   | 576           | 55           | 865              | 525                | 31           |
| NORTH WHITEHALL TOWNSHIP     | 3,231                 | 4,282         | 212          | 3,693            | 3,907              | 139          |
| SALISBURY TOWNSHIP           | 3,233                 | 2,982         | 157          | 3,579            | 2,652              | 143          |
| WARD 1                       | 500                   | 476           | 31           | 549              | 431                | 27           |
| WARD 2                       | 616                   | 536           | 33           | 658              | 503                | 28           |
| WARD 3                       | 622                   | 531           | 39           | 688              | 474                | 31           |
| WARD 4                       | 672                   | 721           | 29           | 763              | 616                | 34           |
| WARD 5                       | 823                   | 718           | 25           | 921              | 628                | 23           |
| SLATINGTON BOROUGH           | 621                   | 675           | 63           | 675              | 639                | 45           |
| SOUTH WHITEHALL TOWNSHIP     | 5,596                 | 4,264         | 268          | 6,278            | 3,673              | 172          |
| UPPER MACUNGIE TOWNSHIP      | 5,997                 | 5,005         | 293          | 6,657            | 4,396              | 232          |
| UPPER MILFORD TOWNSHIP       | 2,002                 | 2,358         | 123          | 2,244            | 2,150              | 91           |
| UPPER SAUCON TOWNSHIP        | 4,338                 | 4,201         | 230          | 4,861            | 3,730              | 168          |
| WASHINGTON TOWNSHIP          | 1,082                 | 1,830         | 95           | 1,173            | 1,773              | 59           |
| WEISENBERG TOWNSHIP 988      | 1,651                 | 68            | 1,131        | 1,501            | 63                 |              |
| WHITEHALL TOWNSHIP           | 5,449                 | 4,537         | 310          | 5,985            | 4,122              | 208          |
| <b>LUZERNE COUNTY TOTALS</b> | <b>51,504</b>         | <b>61,978</b> | <b>2,841</b> | <b>57,598</b>    | <b>56,326</b>      | <b>2,140</b> |
| ASHLEY BOROUGH               | 449                   | 403           | 29           | 483              | 383                | 21           |
| WARD 1                       | 289                   | 251           | 21           | 313              | 239                | 14           |
| WARD 2                       | 160                   | 152           | 8            | 170              | 144                | 7            |
| AVOCA BOROUGH                | 731                   | 519           | 31           | 797              | 453                | 21           |
| WARD 1                       | 256                   | 161           | 10           | 280              | 139                | 5            |
| WARD 2                       | 223                   | 145           | 11           | 238              | 129                | 9            |
| WARD 3                       | 252                   | 213           | 10           | 279              | 185                | 7            |
| BEAR CREEK TOWNSHIP          | 540                   | 869           | 30           | 627              | 783                | 22           |
| BEAR CREEK VILLAGE BOROUGH   | 85                    | 96            | 4            | 92               | 85                 | 5            |
| BLACK CREEK TOWNSHIP         | 246                   | 668           | 17           | 276              | 640                | 11           |
| BUCK TOWNSHIP                | 67                    | 139           | 12           | 79               | 130                | 5            |
| BUTLER TOWNSHIP              | 1,468                 | 2,966         | 92           | 1,725            | 2,724              | 64           |
| CONYNGHAM BOROUGH            | 374                   | 565           | 17           | 433              | 504                | 18           |
| CONYNGHAM TOWNSHIP           | 177                   | 301           | 11           | 188              | 288                | 11           |
| COURTDALE BOROUGH            | 135                   | 193           | 7            | 153              | 173                | 7            |
| DALLAS BOROUGH               | 574                   | 686           | 31           | 656              | 612                | 19           |
| WARD NORTH                   | 238                   | 292           | 12           | 282              | 250                | 8            |
| WARD SOUTH                   | 336                   | 394           | 19           | 374              | 362                | 11           |
| DALLAS TOWNSHIP              | 1,696                 | 2,206         | 88           | 1,931            | 1,960              | 85           |
| DENNISON TOWNSHIP            | 163                   | 344           | 11           | 184              | 329                | 7            |
| DORRANCE TOWNSHIP            | 333                   | 737           | 23           | 406              | 670                | 11           |
| DUPONT BOROUGH               | 598                   | 557           | 36           | 653              | 507                | 26           |
| WARD 1                       | 406                   | 361           | 23           | 433              | 336                | 16           |
| WARD 2                       | 192                   | 196           | 13           | 220              | 171                | 10           |
| DURYEA BOROUGH               | 1,122                 | 1,048         | 56           | 1,255            | 927                | 40           |
| WARD 1                       | 313                   | 255           | 22           | 358              | 226                | 6            |
| WARD 2                       | 549                   | 606           | 24           | 619              | 535                | 23           |
| WARD 3                       | 260                   | 187           | 10           | 278              | 166                | 11           |
| EDWARDSVILLE BOROUGH         | 712                   | 578           | 28           | 773              | 520                | 21           |
| WARD 1                       | 365                   | 282           | 14           | 384              | 263                | 12           |
| WARD 2                       | 347                   | 296           | 14           | 389              | 257                | 9            |
| EXETER BOROUGH               | 1,151                 | 1,007         | 54           | 1,256            | 895                | 50           |
| WARD 1                       | 269                   | 256           | 7            | 291              | 230                | 9            |
| WARD 2                       | 349                   | 269           | 16           | 378              | 234                | 18           |
| WARD 3                       | 533                   | 482           | 31           | 587              | 431                | 23           |
| EXETER TOWNSHIP              | 372                   | 637           | 21           | 422              | 592                | 14           |
| FAIRMOUNT TOWNSHIP           | 141                   | 381           | 17           | 155              | 366                | 13           |
| FAIRVIEW TOWNSHIP            | 981                   | 1,151         | 41           | 1,118            | 1,018              | 29           |
| FORTY FORT BOROUGH           | 1,080                 | 920           | 39           | 1,181            | 807                | 42           |
| WARD 1                       | 390                   | 358           | 12           | 432              | 307                | 15           |
| WARD 2                       | 332                   | 269           | 16           | 369              | 232                | 14           |
| WARD 3                       | 358                   | 293           | 11           | 380              | 268                | 13           |
| FOSTER TOWNSHIP              | 353                   | 798           | 36           | 402              | 755                | 28           |

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|                       | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| FRANKLIN TOWNSHIP     | 278                   | 516           | 29         | 316              | 486                | 19         |
| FREELAND BOROUGH      | 353                   | 574           | 22         | 411              | 519                | 17         |
| HANOVER TOWNSHIP      | 1,712                 | 2,036         | 110        | 1,960            | 1,829              | 67         |
| WARD 1                | 277                   | 413           | 17         | 325              | 365                | 15         |
| WARD 2                | 297                   | 313           | 20         | 331              | 289                | 10         |
| WARD 3                | 476                   | 445           | 13         | 518              | 395                | 15         |
| WARD 4                | 255                   | 331           | 23         | 294              | 310                | 7          |
| WARD 5                | 248                   | 288           | 13         | 303              | 242                | 8          |
| WARD 6                | 159                   | 246           | 24         | 189              | 228                | 12         |
| HARVEYS LAKE BOROUGH  | 547                   | 746           | 38         | 589              | 714                | 18         |
| HAZLE TOWNSHIP        | 1,064                 | 2,234         | 62         | 1,279            | 2,023              | 52         |
| HAZLETON CITY         | 2,080                 | 2,493         | 103        | 2,323            | 2,240              | 88         |
| WARD 1                | 248                   | 162           | 10         | 268              | 146                | 6          |
| WARD 2                | 150                   | 155           | 6          | 161              | 141                | 7          |
| WARD 3                | 193                   | 343           | 12         | 239              | 289                | 11         |
| WARD 4                | 138                   | 192           | 6          | 160              | 169                | 4          |
| WARD 5                | 156                   | 267           | 8          | 182              | 238                | 5          |
| WARD 6                | 191                   | 257           | 8          | 218              | 226                | 8          |
| WARD 7                | 235                   | 281           | 16         | 260              | 259                | 10         |
| WARD 8                | 204                   | 187           | 3          | 211              | 179                | 4          |
| WARD 9                | 220                   | 321           | 13         | 254              | 297                | 10         |
| WARD 10               | 141                   | 114           | 9          | 147              | 107                | 6          |
| WARD 11               | 204                   | 214           | 12         | 223              | 189                | 17         |
| HOLLENBACK TOWNSHIP   | 121                   | 444           | 15         | 146              | 421                | 10         |
| HUGHESTOWN BOROUGH    | 381                   | 296           | 17         | 403              | 276                | 15         |
| HUNLOCK TOWNSHIP      | 270                   | 657           | 19         | 295              | 621                | 27         |
| HUNTINGTON TOWNSHIP   | 244                   | 649           | 23         | 270              | 626                | 18         |
| JACKSON TOWNSHIP      | 558                   | 859           | 22         | 667              | 742                | 20         |
| JEDDO BOROUGH         | 17                    | 32            | 1          | 18               | 30                 | 1          |
| JENKINS TOWNSHIP      | 1,001                 | 1,027         | 40         | 1,123            | 913                | 32         |
| KINGSTON BOROUGH      | 2,716                 | 2,073         | 106        | 2,983            | 1,820              | 83         |
| WARD 1                | 294                   | 240           | 14         | 305              | 228                | 11         |
| WARD 2                | 329                   | 217           | 13         | 355              | 191                | 11         |
| WARD 3                | 289                   | 247           | 16         | 321              | 220                | 9          |
| WARD 4                | 327                   | 246           | 16         | 365              | 214                | 9          |
| WARD 5                | 435                   | 340           | 16         | 483              | 296                | 13         |
| WARD 6                | 359                   | 264           | 11         | 397              | 222                | 15         |
| WARD 7                | 349                   | 266           | 9          | 387              | 232                | 5          |
| WARD 8                | 334                   | 253           | 11         | 370              | 217                | 10         |
| KINGSTON TOWNSHIP     | 1,537                 | 1,932         | 77         | 1,784            | 1,715              | 55         |
| LAFLIN BOROUGH        | 393                   | 438           | 17         | 456              | 375                | 17         |
| LAKE TOWNSHIP         | 245                   | 595           | 30         | 273              | 580                | 18         |
| LARKSVILLE BOROUGH    | 758                   | 834           | 35         | 847              | 754                | 23         |
| WARD 1                | 203                   | 212           | 10         | 215              | 201                | 4          |
| WARD 2                | 311                   | 320           | 17         | 348              | 286                | 13         |
| WARD 3                | 244                   | 302           | 8          | 284              | 267                | 6          |
| LAUREL RUN BOROUGH    | 69                    | 124           | 6          | 69               | 122                | 6          |
| LEHMAN TOWNSHIP       | 608                   | 1,043         | 39         | 690              | 965                | 32         |
| LUZERNE BOROUGH       | 597                   | 448           | 34         | 626              | 433                | 21         |
| NANTICOKE CITY        | 1,721                 | 1,479         | 123        | 1,912            | 1,339              | 72         |
| WARD 1                | 199                   | 183           | 14         | 222              | 163                | 11         |
| WARD 2                | 283                   | 243           | 18         | 309              | 228                | 13         |
| WARD 3                | 347                   | 263           | 27         | 380              | 239                | 19         |
| WARD 4                | 336                   | 299           | 26         | 391              | 258                | 11         |
| WARD 5                | 273                   | 250           | 18         | 311              | 221                | 7          |
| WARD 6                | 283                   | 241           | 20         | 299              | 230                | 11         |
| NESCOPECK BOROUGH     | 137                   | 335           | 23         | 162              | 318                | 12         |
| NESCOPECK TOWNSHIP    | 112                   | 367           | 16         | 139              | 343                | 10         |
| NEW COLUMBUS BOROUGH  | 13                    | 68            | 3          | 15               | 66                 | 4          |
| NEWPORT TOWNSHIP      | 676                   | 763           | 56         | 777              | 691                | 36         |
| WARD 1                | 243                   | 230           | 23         | 272              | 212                | 13         |
| WARD 2                | 433                   | 533           | 33         | 505              | 479                | 23         |
| NUANGOLA BOROUGH      | 162                   | 180           | 14         | 177              | 165                | 13         |

ELECTIONS

| POLITICAL SUBDIVISION  | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                        | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| PENN LAKE PARK BOROUGH | 97                    | 126           | 6          | 119              | 107                | 4          |
| PITTSTON CITY          | 1,432                 | 986           | 73         | 1,524            | 914                | 53         |
| WARD 1                 | 371                   | 292           | 16         | 396              | 274                | 12         |
| WARD 2                 | 444                   | 238           | 18         | 468              | 220                | 9          |
| WARD 3                 | 365                   | 264           | 23         | 389              | 243                | 20         |
| WARD 4                 | 252                   | 192           | 16         | 271              | 177                | 12         |
| PITTSTON TOWNSHIP      | 763                   | 861           | 33         | 856              | 771                | 26         |
| PLAINS TOWNSHIP        | 1,961                 | 1,862         | 86         | 2,206            | 1,614              | 85         |
| WARD 1                 | 363                   | 369           | 19         | 410              | 322                | 22         |
| WARD 2                 | 354                   | 284           | 17         | 379              | 259                | 17         |
| WARD 3                 | 518                   | 502           | 15         | 606              | 411                | 13         |
| WARD 4                 | 278                   | 352           | 14         | 319              | 318                | 12         |
| WARD 5                 | 448                   | 355           | 21         | 492              | 304                | 21         |
| PLYMOUTH BOROUGH       | 805                   | 699           | 50         | 855              | 666                | 30         |
| WARD 1                 | 275                   | 223           | 19         | 290              | 216                | 9          |
| WARD 2                 | 290                   | 257           | 16         | 308              | 248                | 6          |
| WARD 3                 | 240                   | 219           | 15         | 257              | 202                | 15         |
| PLYMOUTH TOWNSHIP      | 261                   | 418           | 11         | 290              | 390                | 9          |
| PRINGLE BOROUGH        | 163                   | 192           | 5          | 189              | 168                | 5          |
| RICE TOWNSHIP          | 696                   | 1,015         | 36         | 812              | 900                | 29         |
| ROSS TOWNSHIP          | 308                   | 926           | 40         | 348              | 905                | 20         |
| SALEM TOWNSHIP         | 463                   | 1,044         | 32         | 533              | 970                | 31         |
| SHICKSHINNY BOROUGH    | 99                    | 146           | 8          | 108              | 138                | 6          |
| SLOCUM TOWNSHIP        | 151                   | 366           | 22         | 174              | 355                | 9          |
| SUGAR NOTCH BOROUGH    | 180                   | 175           | 15         | 194              | 175                | 4          |
| SUGARLOAF TOWNSHIP     | 461                   | 1,372         | 42         | 590              | 1,238              | 35         |
| SWOYERSVILLE BOROUGH   | 1,117                 | 1,146         | 70         | 1,234            | 1,034              | 50         |
| WARD 1                 | 471                   | 515           | 30         | 529              | 463                | 21         |
| WARD 2                 | 449                   | 447           | 25         | 493              | 399                | 23         |
| WARD 3                 | 197                   | 184           | 15         | 212              | 172                | 6          |
| UNION TOWNSHIP         | 302                   | 614           | 29         | 347              | 580                | 12         |
| WARRIOR RUN BOROUGH    | 107                   | 133           | 7          | 115              | 126                | 4          |
| WEST HAZLETON BOROUGH  | 379                   | 432           | 22         | 419              | 400                | 20         |
| WARD 1                 | 177                   | 163           | 7          | 191              | 148                | 8          |
| WARD 2                 | 202                   | 269           | 15         | 228              | 252                | 12         |
| WEST PITTSTON BOROUGH  | 1,031                 | 969           | 43         | 1,131            | 872                | 32         |
| WARD 1                 | 224                   | 247           | 14         | 265              | 213                | 6          |
| WARD 2                 | 414                   | 373           | 17         | 449              | 338                | 13         |
| WARD 3                 | 393                   | 349           | 12         | 417              | 321                | 13         |
| WEST WYOMING BOROUGH   | 640                   | 668           | 31         | 702              | 603                | 20         |
| WARD 1                 | 352                   | 391           | 21         | 380              | 363                | 12         |
| WARD 2                 | 288                   | 277           | 10         | 322              | 240                | 8          |
| WHITE HAVEN BOROUGH    | 157                   | 266           | 14         | 176              | 252                | 11         |
| WILKES-BARRE CITY      | 5,483                 | 3,601         | 226        | 5,906            | 3,213              | 185        |
| WARD 1                 | 278                   | 295           | 9          | 308              | 265                | 11         |
| WARD 2                 | 445                   | 332           | 24         | 500              | 290                | 13         |
| WARD 3                 | 183                   | 190           | 12         | 200              | 172                | 11         |
| WARD 4                 | 313                   | 209           | 17         | 343              | 176                | 18         |
| WARD 5                 | 283                   | 201           | 7          | 308              | 180                | 6          |
| WARD 6                 | 278                   | 197           | 15         | 310              | 174                | 7          |
| WARD 7                 | 229                   | 106           | 11         | 245              | 86                 | 8          |
| WARD 8                 | 261                   | 117           | 5          | 267              | 110                | 8          |
| WARD 9                 | 186                   | 90            | 9          | 191              | 87                 | 6          |
| WARD 10                | 163                   | 134           | 6          | 174              | 124                | 4          |
| WARD 11                | 313                   | 188           | 13         | 331              | 168                | 8          |
| WARD 12                | 281                   | 131           | 11         | 293              | 124                | 8          |
| WARD 13                | 313                   | 156           | 7          | 343              | 122                | 10         |
| WARD 14                | 270                   | 125           | 14         | 274              | 116                | 11         |
| WARD 15                | 358                   | 239           | 12         | 396              | 206                | 9          |
| WARD 16                | 375                   | 265           | 15         | 418              | 226                | 14         |
| WARD 17                | 217                   | 117           | 3          | 217              | 113                | 8          |
| WARD 18                | 178                   | 118           | 12         | 197              | 109                | 5          |
| WARD 19                | 247                   | 149           | 12         | 265              | 135                | 10         |
| WARD 20                | 312                   | 242           | 12         | 326              | 230                | 10         |

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|------------------------------------|-----------------------|---------------|--------------|------------------|--------------------|------------|
|                                    | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| WILKES-BARRE TOWNSHIP              | 556                   | 575           | 28           | 590              | 542                | 29         |
| WARD 1                             | 324                   | 317           | 19           | 344              | 299                | 17         |
| WARD 2                             | 232                   | 258           | 9            | 246              | 243                | 12         |
| WRIGHT TOWNSHIP                    | 1,143                 | 1,582         | 67           | 1,306            | 1,430              | 51         |
| WYOMING BOROUGH                    | 675                   | 652           | 30           | 740              | 596                | 20         |
| WARD 1                             | 216                   | 221           | 14           | 237              | 204                | 9          |
| WARD 2                             | 177                   | 124           | 6            | 191              | 111                | 6          |
| WARD 3                             | 282                   | 307           | 10           | 312              | 281                | 5          |
| YATESVILLE BOROUGH                 | 156                   | 141           | 4            | 179              | 120                | 4          |
| <b>LYCOMING COUNTY TOTALS</b>      | <b>13,573</b>         | <b>31,171</b> | <b>1,489</b> | <b>15,643</b>    | <b>29,755</b>      | <b>887</b> |
| ANTHONY TOWNSHIP                   | 84                    | 403           | 10           | 99               | 393                | 6          |
| ARMSTRONG TOWNSHIP                 | 65                    | 222           | 11           | 74               | 214                | 9          |
| BASTRESS TOWNSHIP                  | 33                    | 243           | 11           | 49               | 240                | 2          |
| BRADY TOWNSHIP                     | 51                    | 184           | 6            | 58               | 179                | 4          |
| BROWN TOWNSHIP                     | 9                     | 52            | 3            | 13               | 51                 | 0          |
| CASCADE TOWNSHIP                   | 34                    | 172           | 8            | 44               | 167                | 3          |
| CLINTON TOWNSHIP                   | 174                   | 638           | 26           | 208              | 612                | 21         |
| COGAN HOUSE TOWNSHIP               | 78                    | 389           | 9            | 99               | 374                | 2          |
| CUMMINGS TOWNSHIP                  | 52                    | 117           | 6            | 60               | 115                | 4          |
| DUBOISTOWN BOROUGH                 | 150                   | 423           | 21           | 172              | 415                | 7          |
| ELDRED TOWNSHIP                    | 219                   | 855           | 27           | 274              | 807                | 21         |
| FAIRFIELD TOWNSHIP                 | 321                   | 998           | 30           | 391              | 947                | 20         |
| FRANKLIN TOWNSHIP                  | 68                    | 355           | 15           | 89               | 341                | 9          |
| GAMBLE TOWNSHIP                    | 74                    | 351           | 11           | 102              | 326                | 8          |
| HEPBURN TOWNSHIP                   | 331                   | 935           | 31           | 382              | 892                | 24         |
| HUGHESVILLE BOROUGH <sup>254</sup> | 571                   | 38            | 307          | 534              | 21                 |            |
| WARD 1                             | 113                   | 271           | 20           | 139              | 255                | 10         |
| WARD 2                             | 141                   | 300           | 18           | 168              | 279                | 11         |
| JACKSON TOWNSHIP                   | 36                    | 150           | 9            | 45               | 144                | 6          |
| JERSEY SHORE BOROUGH               | 352                   | 940           | 44           | 381              | 932                | 28         |
| WARD 1                             | 73                    | 203           | 8            | 79               | 202                | 4          |
| WARD 2                             | 98                    | 195           | 12           | 104              | 195                | 8          |
| WARD 3                             | 89                    | 251           | 13           | 100              | 241                | 13         |
| WARD 4                             | 92                    | 291           | 11           | 98               | 294                | 3          |
| JORDAN TOWNSHIP                    | 74                    | 262           | 15           | 90               | 255                | 5          |
| LEWIS TOWNSHIP                     | 82                    | 322           | 10           | 87               | 320                | 6          |
| LIMESTONE TOWNSHIP                 | 159                   | 765           | 15           | 196              | 737                | 7          |
| LOYALSOCK TOWNSHIP                 | 1,714                 | 3,518         | 135          | 2,009            | 3,277              | 75         |
| LYCOMING TOWNSHIP                  | 162                   | 542           | 16           | 193              | 520                | 8          |
| MC HENRY TOWNSHIP                  | 27                    | 47            | 0            | 30               | 44                 | 0          |
| MC INTYRE TOWNSHIP                 | 29                    | 135           | 9            | 42               | 132                | 3          |
| MC NETT TOWNSHIP                   | 11                    | 38            | 4            | 12               | 42                 | 1          |
| MIFFLIN TOWNSHIP                   | 56                    | 421           | 16           | 73               | 411                | 10         |
| MILL CREEK TOWNSHIP                | 58                    | 269           | 8            | 71               | 257                | 7          |
| MONTGOMERY BOROUGH                 | 139                   | 286           | 21           | 163              | 271                | 9          |
| MONTOURSVILLE BOROUGH              | 582                   | 1,512         | 85           | 731              | 1,394              | 53         |
| WARD 1                             | 204                   | 439           | 30           | 243              | 407                | 20         |
| WARD 2                             | 147                   | 396           | 20           | 190              | 361                | 13         |
| WARD 3                             | 231                   | 677           | 35           | 298              | 626                | 20         |
| MORELAND TOWNSHIP                  | 102                   | 410           | 14           | 133              | 395                | 4          |
| MUNCY BOROUGH                      | 331                   | 633           | 39           | 378              | 605                | 18         |
| MUNCY CREEK TOWNSHIP               | 384                   | 1,086         | 67           | 467              | 1,043              | 35         |
| MUNCY TOWNSHIP                     | 113                   | 425           | 19           | 140              | 399                | 16         |
| NIPPENOSE TOWNSHIP                 | 38                    | 236           | 6            | 47               | 231                | 3          |
| OLD LYCOMING TOWNSHIP              | 764                   | 1,588         | 81           | 881              | 1,513              | 41         |
| PENN TOWNSHIP                      | 89                    | 355           | 10           | 105              | 346                | 6          |
| PIATT TOWNSHIP                     | 87                    | 385           | 12           | 99               | 376                | 10         |
| PICTURE ROCKS BOROUGH              | 87                    | 174           | 8            | 100              | 168                | 7          |
| PINE TOWNSHIP                      | 23                    | 124           | 2            | 29               | 116                | 2          |
| PLUNKETT'S CREEK TOWNSHIP          | 76                    | 274           | 7            | 91               | 260                | 7          |
| PORTER TOWNSHIP                    | 166                   | 521           | 20           | 186              | 503                | 21         |
| SALLADASBURG BOROUGH               | 13                    | 71            | 3            | 17               | 67                 | 2          |
| SHREWSBURY TOWNSHIP                | 38                    | 151           | 7            | 50               | 144                | 2          |



ELECTIONS

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|-----------------------------|-----------------------|---------------|--------------|------------------|--------------------|------------|
|                             | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| SOUTH WILLIAMSPORT BOROUGH  | 945                   | 1,618         | 100          | 1,074            | 1,520              | 66         |
| WARD 1                      | 274                   | 470           | 28           | 318              | 435                | 20         |
| WARD 2                      | 305                   | 497           | 37           | 337              | 479                | 22         |
| WARD 3                      | 366                   | 651           | 35           | 419              | 606                | 24         |
| SUSQUEHANNA TOWNSHIP        | 97                    | 363           | 14           | 113              | 351                | 11         |
| UPPER FAIRFIELD TOWNSHIP    | 202                   | 659           | 27           | 237              | 635                | 14         |
| WASHINGTON TOWNSHIP         | 123                   | 529           | 17           | 147              | 517                | 7          |
| WATSON TOWNSHIP             | 70                    | 232           | 7            | 82               | 226                | 3          |
| WILLIAMSPORT CITY           | 3,848                 | 3,526         | 303          | 4,109            | 3,368              | 202        |
| WARD 1                      | 295                   | 359           | 31           | 319              | 346                | 20         |
| WARD 2                      | 316                   | 146           | 14           | 323              | 138                | 14         |
| WARD 3                      | 285                   | 122           | 14           | 288              | 125                | 9          |
| WARD 4                      | 172                   | 170           | 32           | 186              | 173                | 15         |
| WARD 5                      | 237                   | 339           | 29           | 254              | 326                | 28         |
| WARD 6                      | 293                   | 351           | 29           | 311              | 347                | 15         |
| WARD 7                      | 245                   | 293           | 22           | 259              | 287                | 16         |
| WARD 8                      | 253                   | 181           | 23           | 258              | 183                | 16         |
| WARD 9                      | 230                   | 166           | 10           | 236              | 162                | 9          |
| WARD 10                     | 357                   | 158           | 22           | 367              | 152                | 13         |
| WARD 11                     | 390                   | 405           | 23           | 449              | 362                | 11         |
| WARD 12                     | 411                   | 404           | 29           | 453              | 371                | 19         |
| WARD 13                     | 364                   | 432           | 25           | 406              | 396                | 17         |
| WOLF TOWNSHIP               | 339                   | 1,001         | 57           | 431              | 945                | 23         |
| WOODWARD TOWNSHIP           | 160                   | 695           | 19           | 183              | 684                | 8          |
| <b>MCKEAN COUNTY TOTALS</b> | <b>4,135</b>          | <b>10,076</b> | <b>440</b>   | <b>4,392</b>     | <b>10,082</b>      | <b>238</b> |
| ANNIN TOWNSHIP              | 40                    | 222           | 6            | 40               | 222                | 7          |
| BRADFORD CITY               | 825                   | 1,058         | 76           | 872              | 1,044              | 49         |
| WARD 1                      | 35                    | 42            | 3            | 38               | 38                 | 4          |
| WARD 2                      | 133                   | 134           | 10           | 136              | 135                | 9          |
| WARD 3                      | 217                   | 286           | 17           | 220              | 287                | 13         |
| WARD 4                      | 146                   | 158           | 17           | 159              | 153                | 10         |
| WARD 5                      | 32                    | 69            | 8            | 31               | 73                 | 2          |
| WARD 6                      | 262                   | 369           | 21           | 288              | 358                | 11         |
| BRADFORD TOWNSHIP           | 605                   | 1,165         | 39           | 641              | 1,153              | 19         |
| CERES TOWNSHIP              | 41                    | 336           | 9            | 42               | 336                | 7          |
| CORYDON TOWNSHIP            | 38                    | 104           | 11           | 35               | 109                | 6          |
| ELDRED BOROUGH              | 110                   | 508           | 7            | 106              | 515                | 5          |
| ELDRED TOWNSHIP             | 57                    | 177           | 7            | 62               | 174                | 2          |
| FOSTER TOWNSHIP             | 414                   | 1,156         | 43           | 448              | 1,157              | 18         |
| HAMILTON TOWNSHIP           | 73                    | 191           | 9            | 82               | 191                | 4          |
| HAMLIN TOWNSHIP             | 69                    | 227           | 6            | 73               | 227                | 2          |
| KANE BOROUGH                | 467                   | 762           | 43           | 499              | 751                | 22         |
| WARD 1                      | 165                   | 275           | 8            | 173              | 268                | 8          |
| WARD 2                      | 80                    | 107           | 6            | 84               | 105                | 3          |
| WARD 3                      | 129                   | 253           | 21           | 149              | 251                | 5          |
| WARD 4                      | 93                    | 127           | 8            | 93               | 127                | 6          |
| KEATING TOWNSHIP            | 172                   | 868           | 37           | 180              | 886                | 17         |
| LAFAYETTE TOWNSHIP          | 108                   | 305           | 11           | 110              | 309                | 8          |
| LEWIS RUN BOROUGH           | 50                    | 165           | 7            | 55               | 168                | 0          |
| LIBERTY TOWNSHIP            | 140                   | 474           | 16           | 150              | 484                | 7          |
| MT. JEWETT BOROUGH          | 99                    | 219           | 13           | 105              | 218                | 9          |
| NORWICH TOWNSHIP            | 53                    | 179           | 11           | 55               | 188                | 4          |
| OTTO TOWNSHIP               | 100                   | 481           | 11           | 104              | 484                | 7          |
| PORT ALLEGANY BOROUGH       | 236                   | 446           | 26           | 258              | 441                | 14         |
| SERGEANT TOWNSHIP           | 21                    | 43            | 0            | 21               | 42                 | 0          |
| SMETHPORT BOROUGH           | 185                   | 369           | 25           | 196              | 376                | 19         |
| WETMORE TOWNSHIP            | 232                   | 621           | 27           | 258              | 607                | 12         |
| <b>MERCER COUNTY TOTALS</b> | <b>17,080</b>         | <b>27,049</b> | <b>1,223</b> | <b>18,282</b>    | <b>26,273</b>      | <b>776</b> |
| CLARK BOROUGH               | 112                   | 155           | 6            | 113              | 153                | 6          |
| COOLSPRING TOWNSHIP         | 267                   | 698           | 23           | 290              | 682                | 21         |
| DEER CREEK TOWNSHIP         | 40                    | 168           | 5            | 48               | 158                | 8          |
| DELAWARE TOWNSHIP           | 268                   | 645           | 24           | 296              | 631                | 8          |
| EAST LACKAWANNOCK TOWNSHIP  | 201                   | 535           | 15           | 236              | 511                | 9          |

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|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| FAIRVIEW TOWNSHIP            | 56                    | 267           | 11         | 61               | 265                | 8          |
| FARRELL CITY                 | 1,032                 | 289           | 28         | 1,041            | 273                | 28         |
| FINDLEY TOWNSHIP             | 181                   | 460           | 14         | 195              | 452                | 11         |
| FREDONIA BOROUGH             | 58                    | 128           | 3          | 64               | 122                | 4          |
| FRENCH CREEK TOWNSHIP        | 88                    | 233           | 6          | 95               | 228                | 6          |
| GREENE TOWNSHIP              | 151                   | 296           | 14         | 155              | 298                | 7          |
| GREENVILLE BOROUGH           | 681                   | 914           | 60         | 709              | 901                | 39         |
| GROVE CITY BOROUGH           | 985                   | 1,481         | 99         | 1,136            | 1,362              | 66         |
| HEMPFIELD TOWNSHIP           | 539                   | 1,207         | 46         | 600              | 1,160              | 33         |
| HERMITAGE CITY               | 3,550                 | 4,140         | 171        | 3,783            | 3,968              | 95         |
| JACKSON CENTER BOROUGH       | 38                    | 46            | 3          | 39               | 48                 | 2          |
| JACKSON TOWNSHIP             | 143                   | 472           | 15         | 175              | 453                | 7          |
| JAMESTOWN BOROUGH            | 111                   | 160           | 15         | 121              | 153                | 12         |
| JEFFERSON TOWNSHIP           | 224                   | 611           | 26         | 244              | 608                | 12         |
| LACKAWANNOCK TOWNSHIP        | 250                   | 667           | 18         | 265              | 656                | 16         |
| LAKE TOWNSHIP                | 64                    | 219           | 11         | 64               | 224                | 7          |
| LIBERTY TOWNSHIP             | 221                   | 509           | 27         | 252              | 494                | 13         |
| MERCER BOROUGH               | 316                   | 464           | 21         | 339              | 444                | 22         |
| MILL CREEK TOWNSHIP          | 64                    | 291           | 7          | 71               | 293                | 2          |
| NEW LEBANON BOROUGH          | 19                    | 51            | 2          | 24               | 47                 | 0          |
| NEW VERNON TOWNSHIP          | 63                    | 188           | 5          | 61               | 192                | 5          |
| OTTER CREEK TOWNSHIP         | 55                    | 172           | 5          | 57               | 172                | 2          |
| PERRY TOWNSHIP               | 132                   | 438           | 15         | 145              | 436                | 7          |
| PINE TOWNSHIP                | 633                   | 1,572         | 77         | 740              | 1,479              | 60         |
| PYMATUNING TOWNSHIP          | 415                   | 719           | 35         | 417              | 731                | 20         |
| SALEM TOWNSHIP               | 70                    | 278           | 8          | 78               | 277                | 4          |
| SANDY CREEK TOWNSHIP         | 70                    | 278           | 12         | 68               | 282                | 7          |
| SANDY LAKE BOROUGH           | 71                    | 180           | 11         | 78               | 176                | 6          |
| SANDY LAKE TOWNSHIP          | 119                   | 441           | 19         | 139              | 431                | 10         |
| SHARON CITY                  | 2,195                 | 1,554         | 113        | 2,306            | 1,473              | 71         |
| SHARPSVILLE BOROUGH          | 941                   | 827           | 47         | 976              | 809                | 30         |
| SHEAKLEYVILLE BOROUGH        | 14                    | 43            | 1          | 15               | 43                 | 0          |
| SHENANGO TOWNSHIP            | 611                   | 1,067         | 34         | 639              | 1,046              | 19         |
| SOUTH PYMATUNING TOWNSHIP    | 497                   | 769           | 26         | 525              | 747                | 17         |
| SPRINGFIELD TOWNSHIP         | 219                   | 620           | 27         | 241              | 605                | 18         |
| STONEBORO BOROUGH            | 135                   | 266           | 19         | 138              | 272                | 8          |
| SUGAR GROVE TOWNSHIP         | 139                   | 311           | 12         | 141              | 310                | 9          |
| WEST MIDDLESEX BOROUGH       | 132                   | 197           | 15         | 148              | 189                | 7          |
| WEST SALEM TOWNSHIP          | 447                   | 898           | 28         | 465              | 885                | 18         |
| WHEATLAND BOROUGH            | 134                   | 80            | 6          | 125              | 94                 | 2          |
| WILMINGTON TOWNSHIP          | 122                   | 465           | 7          | 137              | 459                | 4          |
| WOLF CREEK TOWNSHIP          | 98                    | 282           | 9          | 113              | 273                | 2          |
| WORTH TOWNSHIP               | 109                   | 298           | 22         | 114              | 308                | 8          |
| <b>MIFFLIN COUNTY TOTALS</b> | <b>3,965</b>          | <b>12,263</b> | <b>557</b> | <b>5,119</b>     | <b>11,460</b>      | <b>268</b> |
| ARMAGH TOWNSHIP              | 282                   | 1,109         | 50         | 371              | 1,044              | 20         |
| BRATTON TOWNSHIP             | 61                    | 439           | 15         | 97               | 411                | 13         |
| BROWN TOWNSHIP               | 522                   | 1,135         | 46         | 643              | 1,048              | 22         |
| BURNHAM BOROUGH              | 200                   | 505           | 32         | 256              | 467                | 18         |
| DECATUR TOWNSHIP             | 199                   | 1,014         | 29         | 253              | 970                | 16         |
| DERRY TOWNSHIP               | 828                   | 2,275         | 81         | 1,064            | 2,092              | 44         |
| GRANVILLE TOWNSHIP           | 449                   | 1,424         | 81         | 594              | 1,329              | 40         |
| JUNIATA TERRACE BOROUGH      | 58                    | 120           | 7          | 76               | 109                | 3          |
| KISTLER BOROUGH              | 22                    | 77            | 3          | 25               | 76                 | 2          |
| LEWISTOWN BOROUGH            | 781                   | 1,381         | 120        | 970              | 1,268              | 50         |
| WARD CENTRAL                 | 175                   | 245           | 28         | 221              | 217                | 10         |
| WARD NORTH                   | 211                   | 363           | 35         | 246              | 341                | 18         |
| WARD SOUTH                   | 242                   | 462           | 33         | 307              | 426                | 13         |
| WARD WEST                    | 153                   | 311           | 24         | 196              | 284                | 9          |
| MC VEYTOWN BOROUGH           | 31                    | 115           | 4          | 46               | 104                | 0          |
| MENNO TOWNSHIP               | 24                    | 286           | 9          | 37               | 281                | 1          |
| NEWTON HAMILTON BOROUGH      | 5                     | 50            | 1          | 8                | 47                 | 1          |
| OLIVER TOWNSHIP              | 127                   | 681           | 14         | 169              | 648                | 10         |
| UNION TOWNSHIP               | 206                   | 852           | 36         | 291              | 796                | 17         |
| WAYNE TOWNSHIP               | 170                   | 800           | 29         | 219              | 770                | 11         |

ELECTIONS

| POLITICAL SUBDIVISION           | UNITED STATES SENATOR |                |              | GOVERNOR         |                    |              |
|---------------------------------|-----------------------|----------------|--------------|------------------|--------------------|--------------|
|                                 | DEM JOHN FETTERMAN    | REP MEHMET OZ  | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| <b>MONROE COUNTY TOTALS</b>     | <b>30,251</b>         | <b>26,746</b>  | <b>1,733</b> | <b>32,009</b>    | <b>25,604</b>      | <b>1,214</b> |
| BARRETT TOWNSHIP                | 863                   | 898            | 59           | 915              | 853                | 45           |
| CHESTNUTHILL TOWNSHIP           | 2,708                 | 3,432          | 198          | 2,896            | 3,348              | 114          |
| COOLBAUGH TOWNSHIP              | 3,305                 | 1,780          | 154          | 3,403            | 1,726              | 100          |
| DELAWARE WATER GAP BOROUGH      | 198                   | 102            | 4            | 202              | 102                | 4            |
| EAST STROUDSBURG BOROUGH        | 1,431                 | 873            | 75           | 1,526            | 786                | 64           |
| ELDRED TOWNSHIP                 | 370                   | 761            | 59           | 420              | 735                | 43           |
| HAMILTON TOWNSHIP               | 1,690                 | 1,863          | 117          | 1,814            | 1,779              | 85           |
| JACKSON TOWNSHIP                | 1,214                 | 1,425          | 65           | 1,291            | 1,356              | 56           |
| MIDDLE SMITHFIELD TOWNSHIP      | 2,861                 | 2,013          | 139          | 2,969            | 1,950              | 103          |
| MT. POCONO BOROUGH              | 530                   | 343            | 22           | 544              | 327                | 17           |
| PARADISE TOWNSHIP               | 598                   | 645            | 45           | 637              | 620                | 31           |
| POCONO TOWNSHIP                 | 2,193                 | 1,926          | 121          | 2,311            | 1,842              | 86           |
| POLK TOWNSHIP                   | 1,056                 | 1,837          | 115          | 1,142            | 1,820              | 60           |
| PRICE TOWNSHIP                  | 701                   | 655            | 40           | 751              | 625                | 20           |
| ROSS TOWNSHIP                   | 884                   | 1,407          | 81           | 962              | 1,351              | 61           |
| SMITHFIELD TOWNSHIP             | 1,598                 | 1,153          | 62           | 1,688            | 1,087              | 46           |
| STROUD TOWNSHIP                 | 4,256                 | 2,703          | 199          | 4,519            | 2,528              | 142          |
| STROUDSBURG BOROUGH             | 1,221                 | 565            | 54           | 1,274            | 521                | 54           |
| WARD 1                          | 102                   | 22             | 7            | 106              | 22                 | 3            |
| WARD 2                          | 246                   | 90             | 12           | 249              | 87                 | 11           |
| WARD 3                          | 202                   | 110            | 7            | 213              | 100                | 11           |
| WARD 4                          | 302                   | 123            | 13           | 314              | 113                | 12           |
| WARD 5                          | 369                   | 220            | 15           | 392              | 199                | 17           |
| TOBYHANNA TOWNSHIP              | 1,602                 | 1,432          | 71           | 1,722            | 1,339              | 50           |
| TUNKHANNOCK TOWNSHIP            | 972                   | 933            | 53           | 1,023            | 909                | 33           |
| <b>MONTGOMERY COUNTY TOTALS</b> | <b>260,207</b>        | <b>143,077</b> | <b>9,670</b> | <b>285,712</b>   | <b>121,289</b>     | <b>6,015</b> |
| ABINGTON TOWNSHIP               | 20,744                | 8,648          | 732          | 22,889           | 6,939              | 353          |
| WARD 1                          | 1,795                 | 887            | 42           | 2,071            | 638                | 19           |
| WARD 2                          | 1,208                 | 735            | 46           | 1,395            | 575                | 20           |
| WARD 3                          | 1,356                 | 885            | 50           | 1,555            | 717                | 30           |
| WARD 4                          | 1,383                 | 585            | 41           | 1,515            | 472                | 22           |
| WARD 5                          | 1,302                 | 186            | 27           | 1,336            | 153                | 19           |
| WARD 6                          | 1,282                 | 518            | 60           | 1,391            | 448                | 25           |
| WARD 7                          | 1,723                 | 496            | 40           | 1,896            | 346                | 25           |
| WARD 8                          | 1,331                 | 447            | 54           | 1,436            | 378                | 18           |
| WARD 9                          | 1,204                 | 576            | 62           | 1,351            | 478                | 21           |
| WARD 10                         | 1,425                 | 649            | 51           | 1,576            | 520                | 32           |
| WARD 11                         | 1,322                 | 489            | 52           | 1,445            | 389                | 28           |
| WARD 12                         | 1,450                 | 698            | 56           | 1,598            | 584                | 26           |
| WARD 13                         | 1,393                 | 611            | 42           | 1,531            | 498                | 20           |
| WARD 14                         | 1,275                 | 407            | 59           | 1,386            | 336                | 26           |
| WARD 15                         | 1,295                 | 479            | 50           | 1,407            | 407                | 22           |
| AMBLER BOROUGH                  | 2,175                 | 735            | 70           | 2,333            | 612                | 47           |
| BRIDGEPORT BOROUGH              | 1,083                 | 511            | 38           | 1,159            | 445                | 28           |
| BRYN ATHYN BOROUGH              | 355                   | 338            | 23           | 410              | 272                | 25           |
| BRYN ATHYN INDEPENDENT BOROUGH  | 0                     | 0              | 0            | 0                | 0                  | 0            |
| CHELLENHAM TOWNSHIP             | 15,870                | 2,354          | 301          | 16,433           | 1,883              | 189          |
| COLLEGEVILLE BOROUGH            | 1,354                 | 874            | 45           | 1,460            | 788                | 25           |
| CONSHOHOCKEN BOROUGH            | 2,934                 | 1,325          | 120          | 3,200            | 1,108              | 75           |
| DOUGLASS TOWNSHIP               | 2,031                 | 2,761          | 149          | 2,298            | 2,561              | 78           |
| EAST GREENVILLE BOROUGH         | 557                   | 484            | 53           | 603              | 465                | 25           |
| EAST NORRITON TOWNSHIP          | 4,446                 | 2,607          | 194          | 4,854            | 2,285              | 105          |
| FRANCONIA TOWNSHIP              | 3,047                 | 3,887          | 163          | 3,432            | 3,566              | 109          |
| GREEN LANE BOROUGH              | 100                   | 105            | 14           | 112              | 105                | 3            |
| HATBORO BOROUGH                 | 2,329                 | 1,358          | 112          | 2,546            | 1,205              | 58           |
| HATFIELD BOROUGH                | 690                   | 448            | 36           | 753              | 398                | 20           |
| HATFIELD TOWNSHIP               | 4,550                 | 3,231          | 224          | 5,004            | 2,860              | 139          |
| HORSHAM TOWNSHIP                | 7,491                 | 5,529          | 343          | 8,621            | 4,560              | 205          |
| JENKINTOWN BOROUGH              | 2,152                 | 494            | 56           | 2,272            | 388                | 31           |
| LANSDALE BOROUGH                | 4,652                 | 2,101          | 210          | 4,946            | 1,882              | 145          |
| LIMERICK TOWNSHIP               | 5,358                 | 4,626          | 301          | 5,997            | 4,113              | 188          |
| LOWER FREDERICK TOWNSHIP        | 1,324                 | 1,107          | 72           | 1,405            | 1,054              | 37           |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| LOWER GWYNEDD TOWNSHIP       | 4,441                 | 2,529         | 145        | 5,061            | 1,945              | 81         |
| LOWER MERION TOWNSHIP        | 27,988                | 7,625         | 440        | 30,408           | 5,148              | 368        |
| WARD 1                       | 2,140                 | 667           | 28         | 2,331            | 465                | 28         |
| WARD 2                       | 1,878                 | 764           | 41         | 2,154            | 496                | 26         |
| WARD 3                       | 1,824                 | 567           | 38         | 1,970            | 415                | 29         |
| WARD 4                       | 2,006                 | 369           | 32         | 2,081            | 291                | 35         |
| WARD 5                       | 2,046                 | 511           | 28         | 2,207            | 334                | 19         |
| WARD 6                       | 1,758                 | 796           | 31         | 2,033            | 519                | 40         |
| WARD 7                       | 2,294                 | 427           | 31         | 2,409            | 322                | 25         |
| WARD 8                       | 2,209                 | 444           | 30         | 2,355            | 303                | 23         |
| WARD 9                       | 2,438                 | 583           | 39         | 2,631            | 377                | 23         |
| WARD 10                      | 2,044                 | 556           | 35         | 2,218            | 365                | 35         |
| WARD 11                      | 1,325                 | 617           | 20         | 1,526            | 394                | 27         |
| WARD 12                      | 1,924                 | 461           | 26         | 2,101            | 285                | 16         |
| WARD 13                      | 2,026                 | 501           | 33         | 2,232            | 303                | 26         |
| WARD 14                      | 2,076                 | 362           | 28         | 2,160            | 279                | 16         |
| LOWER MORELAND TOWNSHIP      | 3,525                 | 3,239         | 130        | 4,167            | 2,660              | 70         |
| LOWER POTTS GROVE TOWNSHIP   | 2,937                 | 2,399         | 177        | 3,238            | 2,171              | 112        |
| LOWER PROVIDENCE TOWNSHIP    | 7,341                 | 4,755         | 298        | 8,057            | 4,159              | 189        |
| LOWER SALFORD TOWNSHIP       | 4,260                 | 3,864         | 197        | 4,779            | 3,417              | 121        |
| MARLBOROUGH TOWNSHIP         | 737                   | 1,091         | 42         | 797              | 1,034              | 34         |
| MONTGOMERY TOWNSHIP          | 8,099                 | 4,936         | 316        | 9,050            | 4,113              | 205        |
| NARBERTH BOROUGH             | 2,280                 | 410           | 25         | 2,377            | 312                | 27         |
| NEW HANOVER TOWNSHIP         | 2,877                 | 3,296         | 163        | 3,210            | 3,027              | 109        |
| NORRISTOWN BOROUGH           | 6,038                 | 1,204         | 187        | 6,233            | 1,053              | 137        |
| NORTH WALES BOROUGH          | 1,085                 | 531           | 47         | 1,151            | 480                | 33         |
| PENNSBURG BOROUGH            | 684                   | 676           | 58         | 737              | 646                | 32         |
| PERKIOMEN TOWNSHIP           | 2,497                 | 1,741         | 113        | 2,712            | 1,580              | 69         |
| PLYMOUTH TOWNSHIP            | 5,421                 | 3,051         | 195        | 6,013            | 2,544              | 119        |
| POTTSTOWN BOROUGH            | 4,579                 | 2,241         | 248        | 4,867            | 2,051              | 149        |
| RED HILL BOROUGH             | 565                   | 515           | 55         | 612              | 500                | 28         |
| ROCKLEDGE BOROUGH            | 637                   | 533           | 47         | 760              | 447                | 19         |
| ROYERSFORD BOROUGH           | 1,239                 | 649           | 68         | 1,315            | 607                | 35         |
| SALFORD TOWNSHIP             | 649                   | 955           | 39         | 719              | 908                | 19         |
| SCHWENKSVILLE BOROUGH        | 278                   | 191           | 26         | 303              | 183                | 11         |
| SKIPPAK TOWNSHIP             | 3,264                 | 2,771         | 152        | 3,651            | 2,422              | 103        |
| SOUNDERTON BOROUGH           | 1,457                 | 1,272         | 110        | 1,550            | 1,233              | 57         |
| SPRINGFIELD TOWNSHIP         | 8,491                 | 3,138         | 232        | 9,276            | 2,437              | 142        |
| TELFORD BOROUGH              | 548                   | 482           | 43         | 586              | 468                | 21         |
| TOWAMENCIN TOWNSHIP          | 5,422                 | 3,738         | 245        | 6,099            | 3,165              | 150        |
| TRAPPE BOROUGH               | 1,135                 | 795           | 44         | 1,262            | 692                | 24         |
| UPPER DUBLIN TOWNSHIP        | 11,053                | 4,799         | 309        | 12,369           | 3,632              | 200        |
| UPPER FREDERICK TOWNSHIP     | 775                   | 930           | 53         | 866              | 859                | 38         |
| UPPER GWYNEDD TOWNSHIP       | 5,415                 | 3,133         | 198        | 5,967            | 2,663              | 131        |
| UPPER HANOVER TOWNSHIP       | 1,793                 | 2,272         | 119        | 2,012            | 2,105              | 78         |
| UPPER MERION TOWNSHIP        | 9,782                 | 4,902         | 335        | 10,602           | 4,171              | 215        |
| UPPER MORELAND TOWNSHIP      | 7,016                 | 4,306         | 367        | 7,886            | 3,638              | 190        |
| UPPER POTTS GROVE TOWNSHIP   | 1,294                 | 1,159         | 73         | 1,436            | 1,053              | 40         |
| UPPER PROVIDENCE TOWNSHIP    | 6,729                 | 4,712         | 270        | 7,459            | 4,073              | 180        |
| UPPER SALFORD TOWNSHIP       | 751                   | 965           | 56         | 835              | 908                | 33         |
| WEST CONSHOHOCKEN BOROUGH    | 529                   | 245           | 24         | 580              | 211                | 6          |
| WEST NORRITON TOWNSHIP       | 5,036                 | 2,642         | 173        | 5,458            | 2,271              | 125        |
| WEST POTTS GROVE TOWNSHIP    | 678                   | 550           | 53         | 732              | 529                | 28         |
| WHITEMARSH TOWNSHIP          | 7,369                 | 3,671         | 188        | 8,246            | 2,816              | 150        |
| WHITPAIN TOWNSHIP            | 7,139                 | 3,906         | 226        | 7,999            | 3,104              | 161        |
| WORCESTER TOWNSHIP           | 3,132                 | 2,735         | 128        | 3,548            | 2,365              | 91         |
| <b>MONTOUR COUNTY TOTALS</b> | <b>3,213</b>          | <b>4,328</b>  | <b>292</b> | <b>3,640</b>     | <b>4,037</b>       | <b>180</b> |
| ANTHONY TOWNSHIP             | 142                   | 423           | 27         | 166              | 411                | 15         |
| COOPER TOWNSHIP              | 147                   | 273           | 17         | 172              | 252                | 13         |
| DANVILLE BOROUGH             | 862                   | 665           | 75         | 946              | 615                | 49         |
| DERRY TOWNSHIP               | 96                    | 240           | 11         | 104              | 235                | 7          |
| LIBERTY TOWNSHIP             | 248                   | 575           | 30         | 305              | 536                | 17         |
| LIMESTONE TOWNSHIP           | 103                   | 309           | 19         | 127              | 295                | 10         |

ELECTIONS

| POLITICAL SUBDIVISION            | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|----------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                                  | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| MAHONING TOWNSHIP                | 1,042                 | 882           | 60           | 1,157            | 797                | 35           |
| MAYBERRY TOWNSHIP                | 50                    | 102           | 4            | 53               | 102                | 2            |
| VALLEY TOWNSHIP                  | 411                   | 660           | 43           | 482              | 608                | 28           |
| WASHINGTONVILLE BOROUGH          | 23                    | 21            | 4            | 29               | 19                 | 1            |
| WEST HEMLOCK TOWNSHIP            | 89                    | 178           | 2            | 99               | 167                | 3            |
| <b>NORTHAMPTON COUNTY TOTALS</b> | <b>66,565</b>         | <b>59,860</b> | <b>3,562</b> | <b>72,269</b>    | <b>54,928</b>      | <b>2,704</b> |
| ALLEN TOWNSHIP                   | 1,167                 | 1,374         | 70           | 1,307            | 1,253              | 53           |
| BANGOR BOROUGH                   | 745                   | 866           | 68           | 803              | 833                | 43           |
| WARD 1                           | 189                   | 203           | 17           | 196              | 203                | 10           |
| WARD 2                           | 181                   | 194           | 20           | 200              | 181                | 11           |
| WARD 3                           | 213                   | 237           | 13           | 227              | 230                | 12           |
| WARD 4                           | 162                   | 232           | 18           | 180              | 219                | 10           |
| BATH BOROUGH                     | 445                   | 479           | 32           | 492              | 438                | 25           |
| BETHLEHEM CITY                   | 12,309                | 5,395         | 438          | 12,911           | 4,818              | 371          |
| WARD 1                           | 619                   | 168           | 13           | 618              | 162                | 17           |
| WARD 2                           | 346                   | 87            | 11           | 347              | 77                 | 17           |
| WARD 3                           | 699                   | 89            | 16           | 718              | 76                 | 11           |
| WARD 4                           | 370                   | 88            | 11           | 369              | 82                 | 12           |
| WARD 5                           | 375                   | 114           | 14           | 376              | 101                | 13           |
| WARD 6                           | 414                   | 132           | 15           | 450              | 106                | 7            |
| WARD 7                           | 534                   | 184           | 19           | 559              | 161                | 15           |
| WARD 8                           | 466                   | 178           | 30           | 494              | 160                | 21           |
| WARD 9                           | 1,115                 | 416           | 35           | 1,144            | 380                | 39           |
| WARD 14                          | 4,937                 | 2,775         | 172          | 5,292            | 2,457              | 131          |
| WARD 15                          | 1,738                 | 815           | 75           | 1,816            | 752                | 59           |
| WARD 16                          | 531                   | 299           | 26           | 571              | 254                | 23           |
| WARD 17                          | 165                   | 50            | 1            | 157              | 50                 | 6            |
| BETHLEHEM TOWNSHIP               | 6,647                 | 5,316         | 331          | 7,205            | 4,790              | 253          |
| WARD 1                           | 1,605                 | 1,370         | 62           | 1,733            | 1,240              | 43           |
| WARD 2                           | 1,511                 | 1,077         | 95           | 1,623            | 973                | 81           |
| WARD 3                           | 1,634                 | 1,292         | 78           | 1,767            | 1,171              | 53           |
| WARD 4                           | 1,897                 | 1,577         | 96           | 2,082            | 1,406              | 76           |
| BUSHKILL TOWNSHIP                | 1,706                 | 2,561         | 122          | 1,976            | 2,342              | 87           |
| CHAPMAN BOROUGH                  | 31                    | 46            | 8            | 34               | 45                 | 6            |
| EAST ALLEN TOWNSHIP              | 1,104                 | 1,368         | 65           | 1,232            | 1,248              | 49           |
| EAST BANGOR BOROUGH              | 137                   | 195           | 21           | 155              | 186                | 12           |
| EASTON CITY                      | 5,197                 | 1,780         | 169          | 5,337            | 1,636              | 163          |
| WARD 2                           | 376                   | 109           | 8            | 384              | 104                | 7            |
| WARD 3                           | 1,624                 | 438           | 30           | 1,673            | 379                | 41           |
| WARD 4                           | 360                   | 144           | 16           | 368              | 137                | 16           |
| WARD 5                           | 145                   | 59            | 8            | 156              | 51                 | 4            |
| WARD 6                           | 248                   | 66            | 13           | 246              | 69                 | 10           |
| WARD 7                           | 266                   | 79            | 10           | 267              | 74                 | 7            |
| WARD 8                           | 485                   | 232           | 21           | 504              | 219                | 13           |
| WARD 9                           | 642                   | 244           | 26           | 656              | 230                | 27           |
| WARD 10                          | 504                   | 217           | 18           | 524              | 191                | 22           |
| WARD 11                          | 327                   | 120           | 14           | 339              | 113                | 11           |
| WARD 12                          | 220                   | 72            | 5            | 220              | 69                 | 5            |
| FORKS TOWNSHIP                   | 4,168                 | 3,628         | 185          | 4,530            | 3,300              | 147          |
| FREEMANSBURG BOROUGH             | 495                   | 299           | 21           | 512              | 285                | 19           |
| GLENDON BOROUGH                  | 72                    | 63            | 5            | 76               | 60                 | 6            |
| HANOVER TOWNSHIP                 | 3,530                 | 2,789         | 130          | 3,903            | 2,442              | 113          |
| HELLERTOWN BOROUGH               | 1,386                 | 1,108         | 87           | 1,488            | 1,045              | 57           |
| WARD 1                           | 431                   | 418           | 30           | 463              | 399                | 18           |
| WARD 2                           | 366                   | 291           | 28           | 394              | 278                | 15           |
| WARD 3                           | 589                   | 399           | 29           | 631              | 368                | 24           |
| LEHIGH TOWNSHIP                  | 1,839                 | 3,130         | 163          | 2,014            | 3,012              | 104          |
| LOWER MT. BETHEL TOWNSHIP        | 537                   | 834           | 38           | 576              | 806                | 35           |
| LOWER NAZARETH TOWNSHIP          | 1,603                 | 1,998         | 103          | 1,839            | 1,799              | 73           |
| LOWER SAUCON TOWNSHIP            | 2,891                 | 2,899         | 152          | 3,246            | 2,593              | 103          |
| MOORE TOWNSHIP                   | 1,693                 | 2,945         | 133          | 1,888            | 2,797              | 91           |
| NAZARETH BOROUGH                 | 1,280                 | 1,115         | 77           | 1,393            | 1,014              | 67           |
| WARD 1                           | 469                   | 456           | 29           | 518              | 414                | 23           |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION               | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|-------------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                                     | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| WARD 2                              | 432                   | 323           | 24           | 463              | 295                | 23           |
| WARD 3                              | 379                   | 336           | 24           | 412              | 305                | 21           |
| NORTH CATASAUQUA BOROUGH            | 657                   | 584           | 49           | 701              | 550                | 36           |
| WARD 1                              | 171                   | 177           | 20           | 182              | 172                | 11           |
| WARD 2                              | 486                   | 407           | 29           | 519              | 378                | 25           |
| NORTHAMPTON BOROUGH                 | 1,969                 | 1,861         | 119          | 2,116            | 1,748              | 84           |
| WARD 1                              | 480                   | 467           | 19           | 505              | 442                | 15           |
| WARD 2                              | 414                   | 384           | 35           | 455              | 350                | 31           |
| WARD 3                              | 882                   | 838           | 49           | 952              | 788                | 29           |
| WARD 4                              | 193                   | 172           | 16           | 204              | 168                | 9            |
| PALMER TOWNSHIP                     | 5,358                 | 4,749         | 251          | 5,873            | 4,290              | 193          |
| PEN ARGYL BOROUGH                   | 510                   | 733           | 46           | 579              | 683                | 30           |
| WARD 1                              | 77                    | 108           | 5            | 88               | 101                | 4            |
| WARD 2                              | 193                   | 348           | 21           | 234              | 317                | 9            |
| WARD 3                              | 145                   | 178           | 17           | 163              | 174                | 7            |
| WARD 4                              | 95                    | 99            | 3            | 94               | 91                 | 10           |
| PLAINFIELD TOWNSHIP                 | 1,078                 | 1,905         | 98           | 1,227            | 1,787              | 61           |
| PORTLAND BOROUGH                    | 67                    | 117           | 9            | 73               | 118                | 3            |
| ROSETO BOROUGH                      | 268                   | 380           | 28           | 291              | 367                | 23           |
| STOCKERTOWN BOROUGH                 | 169                   | 211           | 12           | 181              | 200                | 6            |
| TATAMY BOROUGH                      | 244                   | 303           | 19           | 279              | 275                | 11           |
| UPPER MT. BETHEL TOWNSHIP           | 1,028                 | 1,999         | 108          | 1,162            | 1,912              | 68           |
| UPPER NAZARETH TOWNSHIP             | 1,557                 | 1,517         | 101          | 1,742            | 1,355              | 69           |
| WALNUTPORT BOROUGH                  | 320                   | 365           | 40           | 350              | 349                | 27           |
| WASHINGTON TOWNSHIP                 | 856                   | 1,468         | 74           | 967              | 1,367              | 64           |
| WEST EASTON BOROUGH                 | 194                   | 210           | 12           | 206              | 195                | 16           |
| WILLIAMS TOWNSHIP                   | 1,462                 | 1,803         | 75           | 1,610            | 1,650              | 61           |
| WILSON BOROUGH                      | 1,340                 | 905           | 68           | 1,438            | 813                | 51           |
| WARD 1                              | 476                   | 259           | 19           | 491              | 241                | 17           |
| WARD 2                              | 350                   | 239           | 17           | 383              | 211                | 10           |
| WARD 3                              | 514                   | 407           | 32           | 564              | 361                | 24           |
| WIND GAP BOROUGH                    | 506                   | 562           | 35           | 557              | 527                | 24           |
| <b>NORTHUMBERLAND COUNTY TOTALS</b> | <b>10,812</b>         | <b>20,992</b> | <b>1,091</b> | <b>12,052</b>    | <b>19,094</b>      | <b>1,805</b> |
| COAL TOWNSHIP                       | 940                   | 1,553         | 81           | 1,046            | 1,395              | 150          |
| WARD 1                              | 100                   | 133           | 11           | 101              | 132                | 15           |
| WARD 2                              | 149                   | 174           | 15           | 157              | 163                | 21           |
| WARD 3                              | 134                   | 211           | 5            | 143              | 190                | 22           |
| WARD 4                              | 161                   | 335           | 18           | 199              | 292                | 30           |
| WARD 5                              | 187                   | 359           | 16           | 203              | 327                | 33           |
| WARD 6                              | 209                   | 341           | 16           | 243              | 291                | 29           |
| DELAWARE TOWNSHIP                   | 449                   | 1,280         | 53           | 515              | 1,161              | 100          |
| EAST CAMERON TOWNSHIP               | 52                    | 214           | 11           | 71               | 188                | 16           |
| EAST CHILLSQUAQUE TOWNSHIP          | 51                    | 243           | 10           | 58               | 225                | 19           |
| HERNDON BOROUGH                     | 44                    | 63            | 5            | 43               | 59                 | 11           |
| JACKSON TOWNSHIP                    | 64                    | 350           | 14           | 86               | 327                | 11           |
| JORDAN TOWNSHIP                     | 55                    | 291           | 8            | 72               | 272                | 11           |
| KULPMONT BOROUGH                    | 386                   | 558           | 43           | 435              | 480                | 69           |
| LEWIS TOWNSHIP                      | 186                   | 569           | 24           | 216              | 535                | 30           |
| LITTLE MAHANoy TOWNSHIP             | 33                    | 145           | 7            | 40               | 143                | 3            |
| LOWER AUGUSTA TOWNSHIP              | 108                   | 390           | 9            | 125              | 363                | 18           |
| LOWER MAHANoy TOWNSHIP              | 146                   | 547           | 19           | 196              | 495                | 32           |
| MARION HEIGHTS BOROUGH              | 105                   | 118           | 6            | 102              | 107                | 24           |
| MC EWENSVILLE BOROUGH               | 24                    | 82            | 6            | 26               | 74                 | 9            |
| MILTON BOROUGH                      | 811                   | 1,262         | 82           | 902              | 1,120              | 134          |
| WARD 1                              | 133                   | 307           | 6            | 160              | 253                | 29           |
| WARD 2                              | 173                   | 243           | 12           | 193              | 216                | 21           |
| WARD 3                              | 177                   | 244           | 18           | 199              | 222                | 22           |
| WARD 4                              | 108                   | 152           | 19           | 113              | 140                | 26           |
| WARD 5                              | 220                   | 316           | 27           | 237              | 289                | 36           |
| MT. CARMEL BOROUGH                  | 714                   | 904           | 61           | 781              | 801                | 103          |
| WARD 1                              | 124                   | 166           | 10           | 135              | 150                | 13           |
| WARD 2                              | 167                   | 187           | 16           | 178              | 162                | 28           |
| WARD 3                              | 221                   | 315           | 21           | 249              | 286                | 31           |
| WARD 4                              | 202                   | 236           | 14           | 219              | 203                | 31           |

ELECTIONS

| POLITICAL SUBDIVISION       | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|-----------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                             | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| MT. CARMEL TOWNSHIP         | 365                   | 605           | 34         | 397              | 538                | 72         |
| NORTHUMBERLAND BOROUGH      | 596                   | 841           | 44         | 653              | 763                | 74         |
| WARD 1                      | 144                   | 244           | 8          | 162              | 220                | 17         |
| WARD 2                      | 249                   | 312           | 17         | 268              | 287                | 27         |
| WARD 3                      | 203                   | 285           | 19         | 223              | 256                | 30         |
| POINT TOWNSHIP              | 538                   | 1,136         | 45         | 588              | 1,057              | 81         |
| RALPHO TOWNSHIP             | 675                   | 1,407         | 67         | 795              | 1,259              | 88         |
| RIVERSIDE BOROUGH           | 470                   | 464           | 25         | 511              | 416                | 38         |
| ROCKEFELLER TOWNSHIP        | 255                   | 873           | 29         | 305              | 813                | 35         |
| RUSH TOWNSHIP               | 159                   | 378           | 15         | 181              | 346                | 30         |
| SHAMOKIN CITY               | 655                   | 866           | 79         | 722              | 772                | 109        |
| WARD 1                      | 120                   | 185           | 12         | 138              | 163                | 17         |
| WARD 2                      | 65                    | 114           | 9          | 69               | 107                | 14         |
| WARD 3                      | 59                    | 68            | 5          | 63               | 61                 | 8          |
| WARD 4                      | 119                   | 176           | 17         | 133              | 146                | 33         |
| WARD 5                      | 119                   | 114           | 17         | 125              | 111                | 13         |
| WARD 6                      | 72                    | 89            | 10         | 79               | 78                 | 13         |
| WARD 7                      | 72                    | 78            | 7          | 80               | 70                 | 7          |
| WARD 8                      | 29                    | 42            | 2          | 35               | 36                 | 4          |
| SHAMOKIN TOWNSHIP           | 298                   | 835           | 36         | 328              | 759                | 79         |
| SNYDERTOWN BOROUGH          | 51                    | 112           | 5          | 49               | 110                | 10         |
| SUNBURY CITY                | 1,071                 | 1,278         | 100        | 1,121            | 1,194              | 137        |
| WARD 1                      | 194                   | 225           | 13         | 192              | 204                | 35         |
| WARD 2                      | 191                   | 201           | 18         | 199              | 185                | 27         |
| WARD 3                      | 216                   | 277           | 25         | 233              | 267                | 22         |
| WARD 4                      | 186                   | 253           | 17         | 202              | 231                | 22         |
| WARD 5                      | 168                   | 185           | 10         | 177              | 171                | 17         |
| WARD 6                      | 116                   | 137           | 17         | 118              | 136                | 14         |
| TURBOT TOWNSHIP             | 215                   | 546           | 29         | 256              | 493                | 45         |
| TURBOTVILLE BOROUGH         | 115                   | 173           | 18         | 124              | 154                | 28         |
| UPPER AUGUSTA TOWNSHIP      | 392                   | 809           | 34         | 419              | 759                | 63         |
| UPPER MAHANOY TOWNSHIP      | 47                    | 216           | 8          | 60               | 203                | 10         |
| WASHINGTON TOWNSHIP         | 66                    | 220           | 8          | 78               | 206                | 10         |
| WATSONTOWN BOROUGH          | 275                   | 480           | 31         | 290              | 434                | 64         |
| WARD 1                      | 93                    | 183           | 14         | 101              | 172                | 19         |
| WARD 2                      | 182                   | 297           | 17         | 189              | 262                | 45         |
| WEST CAMERON TOWNSHIP       | 26                    | 187           | 3          | 31               | 176                | 9          |
| WEST CHILLISQUAKE TOWNSHIP  | 254                   | 663           | 24         | 287              | 597                | 60         |
| ZERBE TOWNSHIP              | 121                   | 334           | 18         | 143              | 300                | 23         |
| <b>PERRY COUNTY TOTALS</b>  | <b>5,646</b>          | <b>13,956</b> | <b>629</b> | <b>6,912</b>     | <b>12,928</b>      | <b>400</b> |
| BLAIN BOROUGH               | 20                    | 78            | 2          | 22               | 75                 | 2          |
| BLOOMFIELD BOROUGH          | 161                   | 236           | 15         | 187              | 215                | 9          |
| BUFFALO TOWNSHIP            | 158                   | 444           | 22         | 204              | 405                | 13         |
| CARROLL TOWNSHIP            | 556                   | 1,717         | 85         | 744              | 1,570              | 42         |
| CENTRE TOWNSHIP             | 311                   | 807           | 35         | 377              | 754                | 24         |
| DUNCANNON BOROUGH           | 220                   | 320           | 22         | 245              | 309                | 11         |
| GREENWOOD TOWNSHIP          | 152                   | 380           | 14         | 206              | 334                | 7          |
| HOWE TOWNSHIP               | 80                    | 141           | 5          | 91               | 129                | 6          |
| JACKSON TOWNSHIP            | 32                    | 127           | 4          | 38               | 123                | 3          |
| JUNIATA TOWNSHIP            | 212                   | 486           | 25         | 247              | 451                | 27         |
| LANDISBURG BOROUGH          | 25                    | 51            | 2          | 32               | 45                 | 1          |
| LIVERPOOL BOROUGH           | 134                   | 237           | 17         | 170              | 203                | 11         |
| LIVERPOOL TOWNSHIP          | 140                   | 384           | 20         | 179              | 361                | 2          |
| MARYSVILLE BOROUGH          | 478                   | 693           | 31         | 542              | 630                | 22         |
| MILLER TOWNSHIP             | 100                   | 313           | 11         | 125              | 290                | 9          |
| MILLERSTOWN BOROUGH         | 104                   | 254           | 13         | 123              | 239                | 7          |
| NEW BUFFALO BOROUGH         | 12                    | 25            | 5          | 16               | 24                 | 2          |
| NEWPORT BOROUGH             | 175                   | 282           | 21         | 209              | 256                | 15         |
| NORTH EAST MADISON TOWNSHIP | 86                    | 251           | 5          | 98               | 240                | 4          |
| OLIVER TOWNSHIP             | 264                   | 436           | 28         | 312              | 401                | 16         |
| PENN TOWNSHIP               | 402                   | 911           | 42         | 490              | 843                | 25         |
| RYE TOWNSHIP                | 364                   | 890           | 36         | 451              | 810                | 35         |
| SAVILLE TOWNSHIP            | 216                   | 776           | 39         | 256              | 755                | 20         |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION             | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|-----------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                                   | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| SOUTH WEST MADISON TOWNSHIP       | 74                    | 288           | 9            | 88               | 283                | 2            |
| SPRING TOWNSHIP                   | 279                   | 771           | 32           | 334              | 725                | 23           |
| TOBOYNE TOWNSHIP                  | 30                    | 156           | 3            | 37               | 154                | 1            |
| TUSCARORA TOWNSHIP                | 122                   | 405           | 20           | 152              | 375                | 14           |
| TYRONE TOWNSHIP                   | 200                   | 527           | 18           | 239              | 492                | 13           |
| WATTS TOWNSHIP                    | 174                   | 461           | 9            | 215              | 425                | 8            |
| WHEATFIELD TOWNSHIP               | 365                   | 1,109         | 39           | 483              | 1,012              | 26           |
| <b>PHILADELPHIA COUNTY TOTALS</b> | <b>412,841</b>        | <b>78,408</b> | <b>7,902</b> | <b>426,885</b>   | <b>65,293</b>      | <b>6,082</b> |
| PHILADELPHIA CITY                 | 412,841               | 78,408        | 7,902        | 426,885          | 65,293             | 6,082        |
| WARD 1                            | 6,608                 | 1,324         | 109          | 6,867            | 1,075              | 116          |
| WARD 2                            | 11,656                | 1,422         | 155          | 11,989           | 1,117              | 135          |
| WARD 3                            | 5,921                 | 138           | 77           | 6,006            | 105                | 53           |
| WARD 4                            | 5,420                 | 105           | 81           | 5,432            | 83                 | 57           |
| WARD 5                            | 17,626                | 2,253         | 234          | 18,211           | 1,643              | 241          |
| WARD 6                            | 3,880                 | 113           | 64           | 3,899            | 93                 | 52           |
| WARD 7                            | 2,605                 | 341           | 36           | 2,553            | 297                | 36           |
| WARD 8                            | 17,519                | 2,497         | 208          | 18,337           | 1,725              | 184          |
| WARD 9                            | 8,186                 | 813           | 107          | 8,466            | 584                | 82           |
| WARD 10                           | 8,444                 | 188           | 129          | 8,554            | 143                | 64           |
| WARD 11                           | 3,288                 | 88            | 40           | 3,317            | 73                 | 24           |
| WARD 12                           | 6,150                 | 194           | 104          | 6,189            | 178                | 87           |
| WARD 13                           | 5,307                 | 165           | 70           | 5,337            | 135                | 58           |
| WARD 14                           | 2,932                 | 155           | 50           | 2,966            | 129                | 39           |
| WARD 15                           | 8,805                 | 920           | 120          | 9,068            | 652                | 121          |
| WARD 16                           | 2,465                 | 52            | 25           | 2,464            | 46                 | 24           |
| WARD 17                           | 6,654                 | 169           | 86           | 6,752            | 121                | 62           |
| WARD 18                           | 7,355                 | 1,009         | 158          | 7,604            | 794                | 137          |
| WARD 19                           | 2,300                 | 244           | 34           | 2,295            | 206                | 40           |
| WARD 20                           | 2,499                 | 92            | 37           | 2,515            | 80                 | 28           |
| WARD 21                           | 17,028                | 4,562         | 424          | 17,923           | 3,743              | 367          |
| WARD 22                           | 10,627                | 347           | 116          | 10,749           | 271                | 74           |
| WARD 23                           | 4,013                 | 724           | 103          | 4,111            | 632                | 69           |
| WARD 24                           | 4,252                 | 193           | 65           | 4,279            | 151                | 58           |
| WARD 25                           | 3,032                 | 1,262         | 137          | 3,211            | 1,092              | 113          |
| WARD 26                           | 3,782                 | 3,874         | 134          | 4,336            | 3,393              | 100          |
| WARD 27                           | 6,599                 | 459           | 73           | 6,690            | 338                | 86           |
| WARD 28                           | 2,878                 | 54            | 28           | 2,879            | 41                 | 17           |
| WARD 29                           | 4,225                 | 197           | 58           | 4,286            | 145                | 54           |
| WARD 30                           | 8,836                 | 718           | 103          | 9,034            | 523                | 101          |
| WARD 31                           | 6,175                 | 1,071         | 117          | 6,360            | 902                | 103          |
| WARD 32                           | 4,649                 | 123           | 73           | 4,686            | 91                 | 71           |
| WARD 33                           | 2,883                 | 639           | 60           | 2,884            | 567                | 63           |
| WARD 34                           | 12,043                | 604           | 136          | 12,191           | 507                | 97           |
| WARD 35                           | 6,344                 | 1,184         | 136          | 6,538            | 1,002              | 98           |
| WARD 36                           | 11,362                | 842           | 165          | 11,508           | 675                | 164          |
| WARD 37                           | 2,777                 | 118           | 46           | 2,781            | 102                | 27           |
| WARD 38                           | 6,258                 | 515           | 96           | 6,400            | 403                | 80           |
| WARD 39                           | 9,190                 | 4,151         | 248          | 9,907            | 3,538              | 173          |
| WARD 40                           | 10,959                | 821           | 151          | 11,096           | 722                | 95           |
| WARD 41                           | 3,296                 | 1,190         | 132          | 3,414            | 1,067              | 116          |
| WARD 42                           | 4,715                 | 558           | 68           | 4,696            | 476                | 69           |
| WARD 43                           | 3,595                 | 228           | 61           | 3,594            | 198                | 27           |
| WARD 44                           | 3,653                 | 62            | 59           | 3,683            | 47                 | 46           |
| WARD 45                           | 3,129                 | 2,588         | 203          | 3,484            | 2,307              | 132          |
| WARD 46                           | 8,518                 | 255           | 85           | 8,574            | 200                | 95           |
| WARD 47                           | 2,454                 | 104           | 29           | 2,469            | 82                 | 39           |
| WARD 48                           | 5,175                 | 604           | 78           | 5,254            | 540                | 80           |
| WARD 49                           | 6,417                 | 266           | 87           | 6,485            | 208                | 63           |
| WARD 50                           | 10,709                | 295           | 123          | 10,851           | 223                | 63           |
| WARD 51                           | 6,244                 | 152           | 83           | 6,291            | 121                | 75           |
| WARD 52                           | 8,865                 | 455           | 125          | 9,029            | 341                | 71           |
| WARD 53                           | 4,267                 | 1,184         | 104          | 4,423            | 1,037              | 67           |
| WARD 54                           | 2,714                 | 655           | 67           | 2,827            | 540                | 51           |



## ELECTIONS

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| POLITICAL SUBDIVISION       | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |            |
|-----------------------------|-----------------------|---------------|--------------|------------------|--------------------|------------|
|                             | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| WARD 55                     | 3,332                 | 1,771         | 127          | 3,587            | 1,531              | 106        |
| WARD 56                     | 6,124                 | 3,577         | 221          | 6,785            | 3,018              | 136        |
| WARD 57                     | 4,877                 | 3,780         | 219          | 5,554            | 3,200              | 149        |
| WARD 58                     | 7,369                 | 7,629         | 319          | 8,598            | 6,572              | 183        |
| WARD 59                     | 6,987                 | 238           | 99           | 7,047            | 191                | 78         |
| WARD 60                     | 5,678                 | 172           | 92           | 5,719            | 133                | 70         |
| WARD 61                     | 7,423                 | 557           | 114          | 7,507            | 463                | 89         |
| WARD 62                     | 4,532                 | 944           | 115          | 4,665            | 829                | 92         |
| WARD 63                     | 4,849                 | 4,251         | 199          | 5,598            | 3,611              | 119        |
| WARD 64                     | 2,230                 | 1,723         | 101          | 2,535            | 1,473              | 57         |
| WARD 65                     | 4,099                 | 2,802         | 181          | 4,653            | 2,348              | 116        |
| WARD 66                     | 7,463                 | 7,606         | 415          | 8,893            | 6,420              | 243        |
| <b>PIKE COUNTY TOTALS</b>   | <b>9,821</b>          | <b>14,792</b> | <b>583</b>   | <b>10,339</b>    | <b>14,371</b>      | <b>423</b> |
| BLOOMING GROVE TOWNSHIP     | 990                   | 1,372         | 49           | 1,050            | 1,326              | 34         |
| DELAWARE TOWNSHIP           | 1,033                 | 1,887         | 71           | 1,094            | 1,841              | 48         |
| DINGMAN TOWNSHIP            | 1,919                 | 3,305         | 114          | 2,010            | 3,228              | 89         |
| GREENE TOWNSHIP             | 561                   | 1,015         | 53           | 617              | 970                | 31         |
| LACKAWAXEN TOWNSHIP749      | 1,718                 | 54            | 802          | 1,667            | 46                 |            |
| LEHMAN TOWNSHIP             | 1,902                 | 1,404         | 82           | 1,919            | 1,376              | 73         |
| MATAMORAS BOROUGH           | 376                   | 502           | 31           | 388              | 494                | 20         |
| MILFORD BOROUGH             | 310                   | 454           | 16           | 331              | 434                | 9          |
| MILFORD TOWNSHIP            | 269                   | 255           | 12           | 290              | 238                | 5          |
| PALMYRA TOWNSHIP            | 658                   | 1,096         | 31           | 724              | 1,050              | 19         |
| PORTER TOWNSHIP             | 84                    | 144           | 3            | 87               | 140                | 3          |
| SHOHOLA TOWNSHIP            | 487                   | 800           | 32           | 520              | 773                | 26         |
| WESTFALL TOWNSHIP           | 483                   | 840           | 35           | 507              | 834                | 20         |
| <b>POTTER COUNTY TOTALS</b> | <b>1,415</b>          | <b>5,486</b>  | <b>1,513</b> | <b>5,235</b>     | <b>357</b>         |            |
| ABBOTT TOWNSHIP             | 27                    | 105           | 5            | 24               | 108                | 6          |
| ALLEGANY TOWNSHIP           | 32                    | 180           | 3            | 37               | 165                | 12         |
| AUSTIN BOROUGH              | 53                    | 132           | 8            | 56               | 118                | 17         |
| BINGHAM TOWNSHIP            | 31                    | 178           | 6            | 36               | 177                | 2          |
| CLARA TOWNSHIP              | 15                    | 81            | 1            | 16               | 82                 | 1          |
| COUDERSPORT BOROUGH         | 287                   | 553           | 31           | 313              | 512                | 44         |
| WARD 1                      | 117                   | 248           | 16           | 128              | 232                | 19         |
| WARD 2                      | 170                   | 305           | 15           | 185              | 280                | 25         |
| EULALIA TOWNSHIP            | 65                    | 320           | 12           | 73               | 307                | 16         |
| GALETON BOROUGH             | 132                   | 245           | 10           | 131              | 238                | 18         |
| WARD 1                      | 63                    | 109           | 4            | 59               | 109                | 7          |
| WARD 2                      | 69                    | 136           | 6            | 72               | 129                | 11         |
| GENESEE TOWNSHIP            | 47                    | 234           | 13           | 50               | 218                | 21         |
| HARRISON TOWNSHIP           | 29                    | 329           | 9            | 33               | 321                | 13         |
| HEBRON TOWNSHIP             | 51                    | 270           | 12           | 48               | 264                | 22         |
| HECTOR TOWNSHIP             | 22                    | 151           | 3            | 24               | 148                | 3          |
| HOMER TOWNSHIP              | 36                    | 203           | 3            | 43               | 199                | 3          |
| KEATING TOWNSHIP            | 18                    | 124           | 9            | 26               | 115                | 11         |
| OSWAYO BOROUGH              | 9                     | 50            | 0            | 7                | 48                 | 4          |
| OSWAYO TOWNSHIP             | 19                    | 91            | 5            | 21               | 84                 | 8          |
| PIKE TOWNSHIP               | 28                    | 91            | 2            | 30               | 87                 | 6          |
| PLEASANT VALLEY TOWNSHIP    | 6                     | 37            | 0            | 7                | 35                 | 1          |
| PORTAGE TOWNSHIP            | 24                    | 66            | 4            | 26               | 64                 | 4          |
| ROULETTE TOWNSHIP           | 83                    | 351           | 14           | 86               | 331                | 32         |
| SHARON TOWNSHIP             | 54                    | 294           | 13           | 59               | 278                | 24         |
| SHINGLEHOUSE BOROUGH        | 77                    | 296           | 9            | 80               | 287                | 18         |
| STEWARDSON TOWNSHIP         | 9                     | 40            | 2            | 11               | 40                 | 1          |
| SUMMIT TOWNSHIP             | 23                    | 64            | 4            | 24               | 62                 | 4          |
| SWEDEN TOWNSHIP             | 77                    | 310           | 10           | 87               | 279                | 31         |
| SYLVANIA TOWNSHIP           | 6                     | 37            | 0            | 6                | 36                 | 1          |
| ULYSSES BOROUGH             | 44                    | 180           | 6            | 42               | 177                | 14         |
| ULYSSES TOWNSHIP            | 46                    | 243           | 8            | 46               | 240                | 10         |
| WEST BRANCH TOWNSHIP        | 52                    | 172           | 4            | 58               | 157                | 8          |
| WHARTON TOWNSHIP            | 13                    | 59            | 1            | 13               | 58                 | 2          |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION           | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|---------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                                 | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| <b>SCHUYLKILL COUNTY TOTALS</b> | <b>17,954</b>         | <b>35,293</b> | <b>2,166</b> | <b>21,203</b>    | <b>33,008</b>      | <b>1,224</b> |
| ASHLAND BOROUGH                 | 306                   | 452           | 29           | 347              | 425                | 22           |
| AUBURN BOROUGH                  | 90                    | 194           | 22           | 98               | 198                | 9            |
| BARRY TOWNSHIP                  | 112                   | 342           | 15           | 136              | 322                | 10           |
| BLYTHE TOWNSHIP                 | 113                   | 213           | 13           | 136              | 192                | 9            |
| BRANCH TOWNSHIP                 | 338                   | 482           | 25           | 404              | 441                | 9            |
| BUTLER TOWNSHIP                 | 519                   | 1,214         | 70           | 644              | 1,126              | 40           |
| CASS TOWNSHIP                   | 239                   | 412           | 37           | 282              | 384                | 22           |
| COALDALE BOROUGH                | 283                   | 409           | 38           | 309              | 401                | 19           |
| CRESSONA BOROUGH                | 175                   | 407           | 23           | 205              | 385                | 18           |
| DEER LAKE BOROUGH               | 109                   | 245           | 23           | 140              | 228                | 12           |
| DELANO TOWNSHIP                 | 58                    | 83            | 6            | 67               | 79                 | 2            |
| EAST BRUNSWICK TOWNSHIP         | 223                   | 681           | 32           | 276              | 637                | 24           |
| EAST NORWEGIAN TOWNSHIP         | 168                   | 273           | 15           | 204              | 238                | 11           |
| EAST UNION TOWNSHIP             | 220                   | 563           | 28           | 256              | 537                | 22           |
| ELDRED TOWNSHIP                 | 54                    | 272           | 14           | 83               | 252                | 4            |
| FOSTER TOWNSHIP                 | 38                    | 84            | 7            | 47               | 75                 | 4            |
| FRACKVILLE BOROUGH              | 526                   | 882           | 55           | 632              | 803                | 29           |
| FRAILEY TOWNSHIP                | 38                    | 84            | 8            | 42               | 81                 | 8            |
| GILBERTON BOROUGH               | 99                    | 114           | 5            | 103              | 104                | 10           |
| GIRARDVILLE BOROUGH             | 194                   | 202           | 22           | 219              | 193                | 9            |
| GORDON BOROUGH                  | 116                   | 205           | 19           | 141              | 188                | 10           |
| HEGINS TOWNSHIP                 | 363                   | 1,116         | 72           | 463              | 1,050              | 36           |
| HUBLEY TOWNSHIP                 | 61                    | 282           | 14           | 79               | 273                | 6            |
| KLINE TOWNSHIP                  | 197                   | 447           | 20           | 210              | 434                | 16           |
| LANDINGVILLE BOROUGH            | 23                    | 58            | 8            | 28               | 59                 | 3            |
| MAHANOEY CITY BOROUGH           | 375                   | 505           | 42           | 440              | 461                | 26           |
| WARD 1                          | 35                    | 65            | 5            | 43               | 62                 | 1            |
| WARD 2                          | 137                   | 136           | 15           | 152              | 130                | 9            |
| WARD 3                          | 62                    | 95            | 6            | 74               | 84                 | 6            |
| WARD 4                          | 141                   | 209           | 16           | 171              | 185                | 10           |
| MAHANOEY TOWNSHIP               | 115                   | 232           | 20           | 138              | 221                | 10           |
| MCADOO BOROUGH                  | 230                   | 396           | 21           | 262              | 374                | 11           |
| MECHANICSVILLE BOROUGH          | 70                    | 96            | 4            | 86               | 83                 | 2            |
| MIDDLEPORT BOROUGH              | 44                    | 89            | 10           | 56               | 76                 | 9            |
| MINERSVILLE BOROUGH             | 539                   | 665           | 75           | 600              | 636                | 48           |
| MT. CARBON BOROUGH              | 17                    | 18            | 0            | 17               | 17                 | 2            |
| NEW CASTLE TOWNSHIP             | 46                    | 52            | 8            | 62               | 42                 | 3            |
| NEW PHILADELPHIA BOROUGH        | 164                   | 200           | 16           | 189              | 180                | 11           |
| NEW RINGGOLD BOROUGH            | 20                    | 74            | 12           | 25               | 76                 | 4            |
| NORTH MANHEIM TOWNSHIP          | 509                   | 1,185         | 50           | 608              | 1,104              | 32           |
| NORTH UNION TOWNSHIP            | 162                   | 456           | 18           | 185              | 439                | 11           |
| NORWEGIAN TOWNSHIP              | 415                   | 732           | 37           | 511              | 638                | 25           |
| ORWIGSBURG BOROUGH              | 487                   | 812           | 63           | 578              | 737                | 48           |
| PALO ALTO BOROUGH               | 135                   | 211           | 20           | 160              | 199                | 7            |
| WARD 1                          | 53                    | 94            | 10           | 65               | 88                 | 5            |
| WARD 2                          | 82                    | 117           | 10           | 95               | 111                | 2            |
| PINE GROVE BOROUGH              | 235                   | 452           | 30           | 281              | 419                | 25           |
| PINE GROVE TOWNSHIP             | 394                   | 1,307         | 66           | 490              | 1,245              | 32           |
| PORT CARBON BOROUGH             | 289                   | 397           | 26           | 341              | 357                | 18           |
| PORT CLINTON BOROUGH            | 35                    | 65            | 9            | 40               | 68                 | 3            |
| PORTER TOWNSHIP                 | 202                   | 745           | 21           | 244              | 704                | 18           |
| POTTSVILLE CITY                 | 2,104                 | 2,097         | 171          | 2,386            | 1,882              | 96           |
| WARD 1                          | 66                    | 109           | 5            | 65               | 109                | 3            |
| WARD 2                          | 216                   | 161           | 15           | 244              | 144                | 5            |
| WARD 3                          | 413                   | 405           | 17           | 464              | 354                | 12           |
| WARD 4                          | 223                   | 212           | 24           | 248              | 193                | 17           |
| WARD 5                          | 330                   | 354           | 42           | 369              | 328                | 28           |
| WARD 6                          | 163                   | 210           | 14           | 178              | 204                | 6            |
| WARD 7                          | 693                   | 646           | 54           | 818              | 550                | 25           |
| REILLY TOWNSHIP                 | 62                    | 191           | 14           | 85               | 176                | 7            |
| RINGTOWN BOROUGH                | 90                    | 224           | 17           | 109              | 212                | 12           |
| RUSH TOWNSHIP                   | 546                   | 1,154         | 44           | 647              | 1,063              | 26           |

ELECTIONS

| POLITICAL SUBDIVISION         | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|-------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                               | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| RYAN TOWNSHIP                 | 220                   | 546           | 31         | 288              | 491                | 16         |
| SCHUYLKILL HAVEN BOROUGH      | 670                   | 1,186         | 119        | 795              | 1,133              | 47         |
| WARD EAST                     | 190                   | 342           | 32         | 229              | 324                | 13         |
| WARD NORTH                    | 147                   | 215           | 25         | 172              | 201                | 12         |
| WARD SOUTH                    | 165                   | 280           | 32         | 184              | 283                | 12         |
| WARD WEST                     | 168                   | 349           | 30         | 210              | 325                | 10         |
| SCHUYLKILL TOWNSHIP           | 156                   | 327           | 16         | 177              | 308                | 8          |
| SHENANDOAH BOROUGH            | 368                   | 498           | 37         | 428              | 456                | 19         |
| SOUTH MANHEIM TOWNSHIP        | 386                   | 954           | 40         | 448              | 900                | 24         |
| ST. CLAIR BOROUGH             | 487                   | 510           | 39         | 532              | 483                | 22         |
| WARD MIDDLE                   | 134                   | 121           | 8          | 145              | 114                | 4          |
| WARD NORTH                    | 152                   | 183           | 15         | 162              | 180                | 9          |
| WARD SOUTH                    | 201                   | 206           | 16         | 225              | 189                | 9          |
| TAMAQUA BOROUGH               | 698                   | 1,230         | 88         | 774              | 1,190              | 47         |
| TOWER CITY BOROUGH            | 95                    | 357           | 14         | 127              | 338                | 1          |
| TREMONT BOROUGH               | 129                   | 336           | 23         | 169              | 314                | 12         |
| TREMONT TOWNSHIP              | 15                    | 77            | 2          | 15               | 78                 | 1          |
| UNION TOWNSHIP                | 177                   | 441           | 19         | 218              | 411                | 8          |
| UPPER MAHANTONGO TOWNSHIP     | 49                    | 233           | 4          | 63               | 221                | 2          |
| WALKER TOWNSHIP               | 103                   | 379           | 16         | 132              | 357                | 8          |
| WASHINGTON TOWNSHIP           | 340                   | 995           | 57         | 399              | 970                | 26         |
| WAYNE TOWNSHIP                | 698                   | 1,730         | 105        | 860              | 1,612              | 62         |
| WEST BRUNSWICK TOWNSHIP       | 516                   | 1,153         | 38         | 619              | 1,062              | 26         |
| WEST MAHANOH TOWNSHIP         | 365                   | 675           | 28         | 455              | 599                | 16         |
| WEST PENN TOWNSHIP            | 535                   | 1,595         | 76         | 613              | 1,571              | 29         |
| <b>SNYDER COUNTY TOTALS</b>   | <b>4,220</b>          | <b>10,657</b> | <b>459</b> | <b>4,867</b>     | <b>10,215</b>      | <b>278</b> |
| ADAMS TOWNSHIP                | 68                    | 292           | 8          | 79               | 291                | 3          |
| BEAVER TOWNSHIP               | 38                    | 211           | 3          | 48               | 198                | 7          |
| BEAVERTOWN BOROUGH            | 78                    | 307           | 11         | 99               | 294                | 8          |
| CENTER TOWNSHIP               | 123                   | 793           | 22         | 144              | 785                | 12         |
| CHAPMAN TOWNSHIP              | 88                    | 234           | 11         | 97               | 227                | 8          |
| FRANKLIN TOWNSHIP             | 129                   | 783           | 20         | 154              | 770                | 8          |
| FREEBURG BOROUGH              | 70                    | 160           | 5          | 84               | 150                | 4          |
| JACKSON TOWNSHIP              | 149                   | 436           | 27         | 175              | 430                | 8          |
| MC CLURE BOROUGH              | 68                    | 250           | 21         | 84               | 249                | 8          |
| MIDDLEBURG BOROUGH            | 140                   | 334           | 16         | 156              | 320                | 16         |
| MIDDLECREEK TOWNSHIP          | 181                   | 747           | 24         | 215              | 723                | 18         |
| MONROE TOWNSHIP               | 752                   | 1,278         | 59         | 860              | 1,180              | 41         |
| PENN TOWNSHIP                 | 668                   | 994           | 56         | 761              | 924                | 39         |
| PERRY TOWNSHIP                | 136                   | 568           | 17         | 168              | 553                | 5          |
| SELINGROVE BOROUGH            | 806                   | 652           | 52         | 871              | 598                | 34         |
| SHAMOKIN DAM BOROUGH          | 262                   | 420           | 30         | 310              | 380                | 22         |
| SPRING TOWNSHIP               | 83                    | 518           | 16         | 101              | 512                | 6          |
| UNION TOWNSHIP                | 95                    | 393           | 19         | 128              | 366                | 12         |
| WASHINGTON TOWNSHIP           | 172                   | 510           | 20         | 202              | 490                | 13         |
| WEST BEAVER TOWNSHIP          | 44                    | 396           | 12         | 50               | 403                | 2          |
| WEST PERRY TOWNSHIP           | 70                    | 381           | 10         | 81               | 372                | 4          |
| <b>SOMERSET COUNTY TOTALS</b> | <b>7,660</b>          | <b>23,964</b> | <b>904</b> | <b>9,473</b>     | <b>22,559</b>      | <b>544</b> |
| ADDISON BOROUGH               | 23                    | 54            | 4          | 29               | 47                 | 5          |
| ADDISON TOWNSHIP              | 111                   | 290           | 7          | 124              | 276                | 4          |
| ALLEGHENY TOWNSHIP            | 57                    | 285           | 8          | 70               | 276                | 3          |
| BENSON BOROUGH                | 27                    | 53            | 2          | 28               | 52                 | 2          |
| BERLIN BOROUGH                | 175                   | 666           | 32         | 241              | 613                | 21         |
| BLACK TOWNSHIP                | 46                    | 351           | 12         | 62               | 343                | 3          |
| BOSWELL BOROUGH               | 167                   | 284           | 20         | 185              | 279                | 15         |
| BROTHERS VALLEY TOWNSHIP      | 165                   | 952           | 26         | 228              | 907                | 16         |
| CALLIMONT BOROUGH             | 4                     | 15            | 0          | 3                | 15                 | 0          |
| CASSELMAN BOROUGH             | 5                     | 33            | 1          | 9                | 32                 | 0          |
| CENTRAL CITY BOROUGH          | 110                   | 283           | 10         | 128              | 271                | 7          |
| CONEMAUGH TOWNSHIP            | 970                   | 2,465         | 99         | 1,170            | 2,302              | 63         |
| CONFLUENCE BOROUGH            | 94                    | 151           | 8          | 102              | 145                | 7          |
| ELK LICK TOWNSHIP             | 124                   | 496           | 20         | 150              | 482                | 7          |
| FAIRHOPE TOWNSHIP             | 10                    | 47            | 1          | 17               | 40                 | 1          |

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| POLITICAL SUBDIVISION            | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|----------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                                  | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| GARRETT BOROUGH                  | 35                    | 111           | 7          | 51               | 98                 | 5          |
| GREENVILLE TOWNSHIP              | 55                    | 227           | 6          | 61               | 224                | 3          |
| HOOVERVILLE BOROUGH              | 58                    | 186           | 16         | 74               | 185                | 4          |
| INDIAN LAKE BOROUGH              | 101                   | 200           | 1          | 116              | 178                | 6          |
| JEFFERSON TOWNSHIP               | 216                   | 616           | 16         | 262              | 574                | 12         |
| JENNER TOWNSHIP                  | 376                   | 1,335         | 52         | 457              | 1,273              | 36         |
| JENNERSTOWN BOROUGH              | 93                    | 278           | 15         | 114              | 268                | 5          |
| LARIMER TOWNSHIP                 | 25                    | 241           | 4          | 46               | 223                | 2          |
| LINCOLN TOWNSHIP                 | 148                   | 640           | 30         | 201              | 607                | 13         |
| LOWER TURKEYFOOT TOWNSHIP        | 50                    | 181           | 13         | 63               | 174                | 5          |
| MEYERSDALE BOROUGH 220           | 579                   | 24            | 261        | 542              | 15                 |            |
| MIDDLECREEK TOWNSHIP             | 95                    | 351           | 4          | 121              | 322                | 6          |
| MILFORD TOWNSHIP                 | 143                   | 619           | 20         | 195              | 585                | 7          |
| NEW BALTIMORE BOROUGH            | 26                    | 48            | 3          | 23               | 49                 | 3          |
| NEW CENTERVILLE BOROUGH          | 17                    | 80            | 4          | 27               | 73                 | 3          |
| NORTHAMPTON TOWNSHIP             | 40                    | 135           | 6          | 45               | 136                | 4          |
| OGLE TOWNSHIP                    | 55                    | 194           | 4          | 73               | 178                | 2          |
| PAINT BOROUGH                    | 122                   | 241           | 9          | 144              | 221                | 8          |
| PAINT TOWNSHIP                   | 434                   | 1,111         | 55         | 524              | 1,044              | 37         |
| QUEMAHONING TOWNSHIP             | 194                   | 647           | 23         | 235              | 619                | 11         |
| ROCKWOOD BOROUGH                 | 64                    | 251           | 8          | 84               | 235                | 6          |
| SALISBURY BOROUGH                | 72                    | 217           | 10         | 90               | 206                | 5          |
| SEVEN SPRINGS BOROUGH            | 0                     | 5             | 1          | 0                | 6                  | 0          |
| SHADE TOWNSHIP                   | 294                   | 807           | 30         | 334              | 768                | 30         |
| SHANKSVILLE BOROUGH 17           | 87                    | 2             | 22         | 82               | 0                  |            |
| SOMERSET BOROUGH                 | 721                   | 1,573         | 67         | 884              | 1,426              | 50         |
| SOMERSET TOWNSHIP                | 785                   | 3,086         | 103        | 1,057            | 2,866              | 50         |
| SOUTHAMPTON TOWNSHIP             | 29                    | 264           | 2          | 35               | 263                | 0          |
| STONYCREEK TOWNSHIP              | 156                   | 864           | 21         | 207              | 828                | 10         |
| STOYSTOWN BOROUGH                | 36                    | 115           | 4          | 51               | 107                | 1          |
| SUMMIT TOWNSHIP                  | 149                   | 736           | 26         | 210              | 685                | 16         |
| UPPER TURKEYFOOT TOWNSHIP        | 74                    | 524           | 11         | 88               | 517                | 3          |
| URSINA BOROUGH                   | 25                    | 55            | 5          | 32               | 53                 | 2          |
| WELLERSBURG BOROUGH              | 15                    | 73            | 2          | 15               | 72                 | 2          |
| WINDBER BOROUGH                  | 632                   | 862           | 50         | 725              | 792                | 28         |
| <b>SULLIVAN COUNTY TOTALS</b>    | <b>869</b>            | <b>2,023</b>  | <b>124</b> | <b>1,024</b>     | <b>1,923</b>       | <b>76</b>  |
| CHERRY TOWNSHIP                  | 225                   | 481           | 25         | 250              | 466                | 19         |
| COLLEY TOWNSHIP                  | 55                    | 146           | 10         | 74               | 133                | 5          |
| DAVIDSON TOWNSHIP                | 75                    | 187           | 17         | 93               | 178                | 5          |
| DUSHORE BOROUGH                  | 95                    | 154           | 9          | 107              | 139                | 11         |
| EAGLES MERE BOROUGH              | 44                    | 53            | 3          | 50               | 50                 | 1          |
| ELKLAND TOWNSHIP                 | 31                    | 223           | 13         | 46               | 215                | 8          |
| FORKS TOWNSHIP                   | 47                    | 157           | 3          | 55               | 148                | 4          |
| FORKSVILLE BOROUGH               | 21                    | 46            | 4          | 26               | 43                 | 2          |
| FOX TOWNSHIP                     | 36                    | 104           | 18         | 48               | 108                | 3          |
| HILLSGROVE TOWNSHIP              | 19                    | 105           | 2          | 19               | 102                | 4          |
| LAPORTE BOROUGH                  | 65                    | 88            | 5          | 73               | 83                 | 3          |
| LAPORTE TOWNSHIP                 | 97                    | 161           | 11         | 114              | 149                | 8          |
| SHREWSBURY TOWNSHIP              | 59                    | 118           | 4          | 69               | 109                | 3          |
| <b>SUSQUEHANNA COUNTY TOTALS</b> | <b>5,245</b>          | <b>11,520</b> | <b>546</b> | <b>5,768</b>     | <b>11,153</b>      | <b>395</b> |
| APOLACON TOWNSHIP                | 53                    | 166           | 6          | 60               | 160                | 5          |
| ARARAT TOWNSHIP                  | 80                    | 156           | 13         | 87               | 152                | 11         |
| AUBURN TOWNSHIP                  | 180                   | 528           | 31         | 210              | 524                | 11         |
| BRIDGEWATER TOWNSHIP             | 351                   | 789           | 34         | 382              | 769                | 24         |
| BROOKLYN TOWNSHIP                | 93                    | 290           | 8          | 101              | 282                | 8          |
| CHOCONUT TOWNSHIP                | 125                   | 206           | 14         | 127              | 212                | 8          |
| CLIFFORD TOWNSHIP                | 342                   | 663           | 25         | 374              | 638                | 13         |
| DIMOCK TOWNSHIP                  | 171                   | 383           | 14         | 193              | 364                | 12         |
| FOREST CITY BOROUGH              | 214                   | 308           | 17         | 233              | 292                | 16         |
| FOREST LAKE TOWNSHIP             | 109                   | 398           | 11         | 123              | 386                | 9          |
| FRANKLIN TOWNSHIP                | 117                   | 298           | 12         | 114              | 302                | 9          |
| FRIENDSVILLE BOROUGH             | 9                     | 43            | 1          | 13               | 40                 | 0          |
| GIBSON TOWNSHIP                  | 135                   | 325           | 18         | 149              | 314                | 16         |

ELECTIONS

| POLITICAL SUBDIVISION      | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |            |
|----------------------------|-----------------------|---------------|--------------|------------------|--------------------|------------|
|                            | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| GREAT BEND BOROUGH         | 82                    | 122           | 8            | 88               | 124                | 3          |
| GREAT BEND TOWNSHIP        | 205                   | 492           | 23           | 227              | 477                | 14         |
| HALLSTEAD BOROUGH          | 157                   | 226           | 15           | 163              | 223                | 14         |
| HARFORD TOWNSHIP           | 164                   | 430           | 13           | 188              | 404                | 14         |
| HARMONY TOWNSHIP           | 56                    | 170           | 10           | 68               | 162                | 1          |
| HERRICK TOWNSHIP           | 170                   | 240           | 9            | 190              | 218                | 10         |
| HOP BOTTOM BOROUGH         | 47                    | 55            | 9            | 59               | 45                 | 7          |
| JACKSON TOWNSHIP           | 98                    | 327           | 8            | 104              | 322                | 10         |
| JESSUP TOWNSHIP            | 66                    | 165           | 11           | 74               | 164                | 4          |
| LANESBORO BOROUGH          | 48                    | 109           | 7            | 60               | 102                | 7          |
| LATHROP TOWNSHIP           | 108                   | 236           | 10           | 108              | 233                | 13         |
| LENOX TOWNSHIP             | 246                   | 580           | 24           | 265              | 569                | 14         |
| LIBERTY TOWNSHIP           | 116                   | 348           | 18           | 127              | 340                | 16         |
| LITTLE MEADOWS BOROUGH     | 28                    | 97            | 3            | 26               | 97                 | 5          |
| MIDDLETOWN TOWNSHIP        | 32                    | 146           | 1            | 40               | 135                | 2          |
| MONTROSE BOROUGH           | 281                   | 358           | 26           | 319              | 338                | 12         |
| WARD 1                     | 171                   | 201           | 16           | 194              | 188                | 8          |
| WARD 2                     | 110                   | 157           | 10           | 125              | 150                | 4          |
| NEW MILFORD BOROUGH        | 108                   | 179           | 7            | 109              | 179                | 7          |
| NEW MILFORD TOWNSHIP       | 194                   | 647           | 24           | 237              | 614                | 17         |
| OAKLAND BOROUGH            | 60                    | 119           | 5            | 66               | 112                | 4          |
| OAKLAND TOWNSHIP           | 78                    | 111           | 3            | 77               | 107                | 7          |
| RUSH TOWNSHIP              | 117                   | 339           | 15           | 143              | 324                | 9          |
| SILVER LAKE TOWNSHIP       | 284                   | 581           | 29           | 307              | 568                | 22         |
| SPRINGVILLE TOWNSHIP       | 219                   | 407           | 20           | 234              | 392                | 14         |
| SUSQUEHANNA DEPOT BOROUGH  | 165                   | 210           | 23           | 168              | 211                | 15         |
| THOMPSON BOROUGH           | 33                    | 54            | 4            | 33               | 57                 | 1          |
| THOMPSON TOWNSHIP          | 83                    | 145           | 10           | 87               | 137                | 11         |
| UNIONDALE BOROUGH          | 21                    | 74            | 7            | 35               | 64                 | 0          |
| <b>TIOGA COUNTY TOTALS</b> | <b>4,103</b>          | <b>11,988</b> | <b>4,494</b> | <b>11,840</b>    | <b>324</b>         |            |
| BLOSS TOWNSHIP             | 40                    | 117           | 10           | 38               | 120                | 8          |
| BLOSSBURG BOROUGH          | 183                   | 387           | 21           | 196              | 385                | 12         |
| BROOKFIELD TOWNSHIP        | 32                    | 131           | 5            | 37               | 131                | 3          |
| CHARLESTON TOWNSHIP        | 413                   | 1,118         | 56           | 465              | 1,089              | 33         |
| CHATHAM TOWNSHIP           | 70                    | 224           | 10           | 74               | 224                | 8          |
| CLYMER TOWNSHIP            | 53                    | 222           | 9            | 59               | 220                | 4          |
| COVINGTON TOWNSHIP         | 81                    | 346           | 12           | 90               | 350                | 6          |
| DEERFIELD TOWNSHIP         | 46                    | 216           | 9            | 55               | 211                | 5          |
| DELMAR TOWNSHIP            | 358                   | 961           | 32           | 390              | 937                | 28         |
| DUNCAN TOWNSHIP            | 13                    | 62            | 5            | 14               | 61                 | 6          |
| ELK TOWNSHIP               | 6                     | 21            | 0            | 9                | 18                 | 0          |
| ELKLAND BOROUGH            | 149                   | 341           | 22           | 173              | 327                | 13         |
| FARMINGTON TOWNSHIP        | 76                    | 222           | 8            | 81               | 223                | 2          |
| GAINES TOWNSHIP            | 57                    | 195           | 6            | 60               | 196                | 3          |
| HAMILTON TOWNSHIP          | 38                    | 123           | 2            | 38               | 121                | 2          |
| JACKSON TOWNSHIP           | 162                   | 607           | 25           | 161              | 614                | 18         |
| KNOXVILLE BOROUGH          | 58                    | 153           | 5            | 62               | 152                | 4          |
| LAWRENCE TOWNSHIP          | 111                   | 509           | 11           | 119              | 499                | 13         |
| LAWRENCEVILLE BOROUGH      | 59                    | 159           | 9            | 62               | 158                | 8          |
| LIBERTY BOROUGH            | 18                    | 73            | 7            | 22               | 74                 | 1          |
| LIBERTY TOWNSHIP           | 76                    | 380           | 10           | 91               | 372                | 6          |
| MANSFIELD BOROUGH          | 321                   | 333           | 22           | 338              | 327                | 16         |
| MIDDLEBURY TOWNSHIP        | 104                   | 461           | 23           | 114              | 467                | 8          |
| MORRIS TOWNSHIP            | 48                    | 241           | 13           | 57               | 240                | 5          |
| NELSON TOWNSHIP            | 47                    | 153           | 4            | 51               | 146                | 5          |
| OSCEOLA TOWNSHIP           | 49                    | 160           | 7            | 57               | 157                | 2          |
| PUTNAM TOWNSHIP            | 44                    | 113           | 5            | 47               | 111                | 3          |
| RICHMOND TOWNSHIP          | 227                   | 738           | 29           | 247              | 735                | 12         |
| ROSEVILLE BOROUGH          | 20                    | 50            | 4            | 20               | 53                 | 1          |
| RUTLAND TOWNSHIP           | 72                    | 313           | 10           | 82               | 309                | 5          |
| SHIPPEN TOWNSHIP           | 24                    | 157           | 7            | 25               | 160                | 4          |
| SULLIVAN TOWNSHIP          | 127                   | 552           | 21           | 132              | 559                | 11         |
| TIOGA BOROUGH              | 49                    | 120           | 20           | 50               | 130                | 8          |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| TIOGA TOWNSHIP               | 71                    | 281           | 15         | 71               | 287                | 10         |
| UNION TOWNSHIP               | 76                    | 329           | 13         | 93               | 316                | 10         |
| WARD TOWNSHIP                | 19                    | 79            | 0          | 18               | 80                 | 0          |
| WELLSBORO BOROUGH            | 561                   | 856           | 56         | 639              | 797                | 27         |
| WARD 1                       | 259                   | 405           | 27         | 287              | 385                | 14         |
| WARD 2                       | 302                   | 451           | 29         | 352              | 412                | 13         |
| WESTFIELD BOROUGH            | 70                    | 215           | 8          | 71               | 221                | 7          |
| WESTFIELD TOWNSHIP           | 75                    | 270           | 10         | 86               | 263                | 7          |
| <b>UNION COUNTY TOTALS</b>   | <b>6,249</b>          | <b>9,401</b>  | <b>444</b> | <b>6,898</b>     | <b>8,897</b>       | <b>318</b> |
| BUFFALO TOWNSHIP             | 386                   | 1,029         | 40         | 450              | 984                | 21         |
| EAST BUFFALO TOWNSHIP        | 2,074                 | 1,387         | 62         | 2,237            | 1,215              | 61         |
| GREGG TOWNSHIP               | 70                    | 268           | 12         | 83               | 265                | 8          |
| HARTLETON BOROUGH            | 17                    | 71            | 4          | 16               | 75                 | 0          |
| HARTLEY TOWNSHIP             | 124                   | 582           | 19         | 137              | 582                | 10         |
| KELLY TOWNSHIP               | 570                   | 760           | 40         | 636              | 717                | 28         |
| LEWIS TOWNSHIP               | 71                    | 423           | 17         | 84               | 416                | 15         |
| LEWISBURG BOROUGH            | 1,170                 | 411           | 46         | 1,216            | 380                | 32         |
| WARD 1                       | 259                   | 84            | 7          | 266              | 79                 | 6          |
| WARD 2                       | 289                   | 80            | 10         | 302              | 67                 | 10         |
| WARD 3                       | 312                   | 55            | 4          | 316              | 50                 | 3          |
| WARD 4                       | 310                   | 192           | 25         | 332              | 184                | 13         |
| LIMESTONE TOWNSHIP           | 145                   | 522           | 13         | 174              | 494                | 11         |
| MIFFLINBURG BOROUGH          | 451                   | 930           | 62         | 538              | 880                | 30         |
| NEW BERLIN BOROUGH           | 107                   | 223           | 12         | 123              | 214                | 10         |
| UNION INDEPENDENT TOWNSHIP   | 0                     | 0             | 0          | 0                | 0                  | 0          |
| UNION TOWNSHIP               | 334                   | 508           | 27         | 374              | 470                | 22         |
| WEST BUFFALO TOWNSHIP        | 284                   | 882           | 21         | 322              | 856                | 15         |
| WHITE DEER TOWNSHIP          | 446                   | 1,405         | 69         | 508              | 1,349              | 55         |
| <b>VENANGO COUNTY TOTALS</b> | <b>6,777</b>          | <b>13,406</b> | <b>671</b> | <b>7,777</b>     | <b>12,741</b>      | <b>401</b> |
| ALLEGHENY TOWNSHIP           | 30                    | 105           | 9          | 45               | 96                 | 3          |
| BARKEYVILLE BOROUGH          | 32                    | 57            | 6          | 32               | 57                 | 6          |
| CANAL TOWNSHIP               | 97                    | 320           | 16         | 105              | 318                | 11         |
| CHERRYTREE TOWNSHIP          | 158                   | 467           | 12         | 171              | 458                | 11         |
| CLINTON TOWNSHIP             | 76                    | 231           | 8          | 85               | 226                | 6          |
| CLINTONVILLE BOROUGH         | 43                    | 114           | 6          | 45               | 114                | 2          |
| COOPERSTOWN BOROUGH          | 45                    | 136           | 6          | 54               | 136                | 1          |
| CORNPLANTER TOWNSHIP         | 396                   | 653           | 26         | 439              | 610                | 26         |
| CRANBERRY TOWNSHIP           | 791                   | 1,892         | 73         | 954              | 1,772              | 36         |
| EMLENTON BOROUGH             | 112                   | 175           | 10         | 133              | 161                | 6          |
| FRANKLIN CITY                | 977                   | 1,099         | 82         | 1,094            | 1,018              | 50         |
| FRENCHCREEK TOWNSHIP         | 212                   | 478           | 16         | 243              | 451                | 13         |
| IRWIN TOWNSHIP               | 129                   | 435           | 20         | 162              | 407                | 18         |
| JACKSON TOWNSHIP             | 89                    | 350           | 11         | 99               | 348                | 7          |
| MINERAL TOWNSHIP             | 55                    | 202           | 4          | 63               | 191                | 5          |
| OAKLAND TOWNSHIP             | 189                   | 496           | 28         | 232              | 474                | 11         |
| OIL CITY                     | 1,419                 | 1,508         | 97         | 1,584            | 1,391              | 52         |
| OIL CREEK TOWNSHIP           | 82                    | 272           | 13         | 98               | 261                | 10         |
| PINEGROVE TOWNSHIP           | 112                   | 462           | 12         | 142              | 443                | 4          |
| PLEASANTVILLE BOROUGH        | 90                    | 254           | 13         | 112              | 241                | 5          |
| PLUM TOWNSHIP                | 106                   | 323           | 19         | 116              | 325                | 8          |
| POLK BOROUGH                 | 50                    | 104           | 19         | 58               | 106                | 8          |
| PRESIDENT TOWNSHIP           | 100                   | 174           | 9          | 114              | 165                | 5          |
| RICHLAND TOWNSHIP            | 65                    | 269           | 15         | 76               | 266                | 8          |
| ROCKLAND TOWNSHIP            | 195                   | 440           | 17         | 224              | 421                | 7          |
| ROUSEVILLE BOROUGH           | 50                    | 101           | 13         | 60               | 102                | 2          |
| SANDYCREEK TOWNSHIP          | 319                   | 632           | 33         | 383              | 586                | 17         |
| SCRUBGRASS TOWNSHIP          | 86                    | 263           | 10         | 92               | 256                | 12         |
| SUGARCREEK BOROUGH           | 610                   | 1,217         | 59         | 698              | 1,166              | 40         |
| UTICA BOROUGH                | 19                    | 53            | 4          | 19               | 53                 | 5          |
| VICTORY TOWNSHIP             | 43                    | 124           | 5          | 45               | 122                | 6          |
| <b>WARREN COUNTY TOTALS</b>  | <b>5,420</b>          | <b>10,175</b> | <b>497</b> | <b>6,032</b>     | <b>9,704</b>       | <b>329</b> |
| BEAR LAKE BOROUGH            | 10                    | 42            | 4          | 14               | 39                 | 1          |
| BROKENSTRAW TOWNSHIP         | 219                   | 408           | 24         | 245              | 390                | 17         |

ELECTIONS

| POLITICAL SUBDIVISION           | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|---------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                                 | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| CHERRY GROVE TOWNSHIP           | 14                    | 69            | 3            | 16               | 68                 | 0            |
| CLARENDON BOROUGH               | 39                    | 97            | 3            | 49               | 86                 | 1            |
| COLUMBUS TOWNSHIP               | 197                   | 466           | 19           | 227              | 446                | 10           |
| CONEWANGO TOWNSHIP              | 535                   | 847           | 44           | 588              | 819                | 22           |
| DEERFIELD TOWNSHIP              | 62                    | 79            | 4            | 67               | 74                 | 3            |
| ELDRED TOWNSHIP                 | 51                    | 161           | 11           | 56               | 161                | 9            |
| ELK TOWNSHIP                    | 73                    | 200           | 10           | 83               | 191                | 5            |
| FARMINGTON TOWNSHIP             | 122                   | 368           | 23           | 149              | 354                | 15           |
| FREEHOLD TOWNSHIP               | 186                   | 337           | 11           | 93               | 331                | 6            |
| GLADE TOWNSHIP                  | 304                   | 680           | 18           | 340              | 642                | 18           |
| LIMESTONE TOWNSHIP              | 61                    | 110           | 4            | 69               | 102                | 2            |
| MEAD TOWNSHIP                   | 179                   | 362           | 20           | 198              | 350                | 11           |
| PINE GROVE TOWNSHIP             | 445                   | 906           | 40           | 518              | 837                | 34           |
| PITTSFIELD TOWNSHIP             | 147                   | 385           | 17           | 169              | 370                | 9            |
| PLEASANT TOWNSHIP               | 394                   | 656           | 19           | 432              | 616                | 18           |
| SHEFFIELD TOWNSHIP              | 238                   | 438           | 28           | 265              | 421                | 19           |
| SOUTHWEST TOWNSHIP              | 28                    | 149           | 5            | 36               | 143                | 2            |
| SPRING CREEK TOWNSHIP           | 70                    | 260           | 11           | 84               | 253                | 3            |
| SUGAR GROVE BOROUGH             | 78                    | 172           | 8            | 89               | 163                | 4            |
| SUGAR GROVE TOWNSHIP            | 169                   | 486           | 13           | 177              | 477                | 11           |
| TIDIOUTE BOROUGH                | 93                    | 151           | 11           | 101              | 142                | 10           |
| TRIUMPH TOWNSHIP                | 38                    | 75            | 1            | 39               | 71                 | 2            |
| WARREN CITY                     | 1,488                 | 1,736         | 118          | 1,628            | 1,640              | 80           |
| WARD CENTRAL                    | 171                   | 198           | 12           | 184              | 190                | 10           |
| WARD EAST                       | 413                   | 441           | 28           | 440              | 424                | 21           |
| WARD NORTH                      | 238                   | 299           | 14           | 264              | 276                | 11           |
| WARD SOUTH                      | 106                   | 126           | 12           | 118              | 118                | 7            |
| WARD SOUTH EAST                 | 359                   | 418           | 30           | 395              | 394                | 20           |
| WARD WEST                       | 201                   | 254           | 22           | 227              | 238                | 11           |
| WATSON TOWNSHIP                 | 59                    | 77            | 5            | 60               | 75                 | 3            |
| YOUNGSVILLE BOROUGH             | 121                   | 458           | 23           | 240              | 443                | 13           |
| <b>WASHINGTON COUNTY TOTALS</b> | <b>39,684</b>         | <b>52,337</b> | <b>1,815</b> | <b>45,030</b>    | <b>47,052</b>      | <b>1,535</b> |
| ALLENPORT BOROUGH               | 95                    | 107           | 4            | 102              | 99                 | 3            |
| AMWELL TOWNSHIP                 | 462                   | 1,129         | 30           | 536              | 1,054              | 26           |
| BEALLSVILLE BOROUGH             | 66                    | 98            | 4            | 77               | 92                 | 1            |
| BENTLEYVILLE BOROUGH            | 388                   | 469           | 27           | 429              | 436                | 18           |
| BLAINE TOWNSHIP                 | 83                    | 182           | 10           | 101              | 174                | 4            |
| BUFFALO TOWNSHIP                | 281                   | 627           | 22           | 337              | 568                | 21           |
| BURGETTSTOWN BOROUGH            | 251                   | 244           | 15           | 270              | 227                | 10           |
| CALIFORNIA BOROUGH              | 690                   | 648           | 30           | 755              | 582                | 20           |
| CANONSBURG BOROUGH              | 1,962                 | 1,653         | 75           | 2,104            | 1,507              | 66           |
| WARD 1                          | 793                   | 711           | 28           | 849              | 656                | 24           |
| WARD 2                          | 684                   | 562           | 25           | 741              | 502                | 23           |
| WARD 3                          | 485                   | 380           | 22           | 514              | 349                | 19           |
| CANTON TOWNSHIP                 | 1,351                 | 1,703         | 74           | 1,508            | 1,562              | 55           |
| CARROLL TOWNSHIP                | 1,100                 | 1,536         | 57           | 1,241            | 1,395              | 39           |
| CECIL TOWNSHIP                  | 3,317                 | 4,280         | 120          | 3,856            | 3,749              | 113          |
| CENTERVILLE BOROUGH             | 643                   | 788           | 24           | 721              | 725                | 13           |
| CHARLEROI BOROUGH               | 492                   | 451           | 22           | 544              | 408                | 11           |
| CHARTIERS TOWNSHIP              | 1,867                 | 2,392         | 68           | 2,135            | 2,132              | 61           |
| CLAYSVILLE BOROUGH              | 80                    | 161           | 7            | 95               | 150                | 4            |
| COAL CENTER BOROUGH             | 28                    | 8             | 0            | 28               | 9                  | 0            |
| COKEBURG BOROUGH                | 110                   | 102           | 6            | 114              | 99                 | 6            |
| CROSS CREEK TOWNSHIP            | 222                   | 391           | 22           | 258              | 359                | 15           |
| DEEMSTON BOROUGH                | 101                   | 249           | 6            | 124              | 232                | 3            |
| DONEGAL TOWNSHIP                | 249                   | 716           | 19           | 310              | 657                | 14           |
| DONORA BOROUGH                  | 789                   | 605           | 18           | 837              | 556                | 15           |
| DUNLEVY BOROUGH                 | 81                    | 79            | 5            | 90               | 66                 | 5            |
| EAST BETHLEHEM TOWNSHIP         | 372                   | 451           | 18           | 406              | 412                | 17           |
| WARD 1                          | 97                    | 111           | 7            | 116              | 93                 | 4            |
| WARD 2                          | 109                   | 148           | 3            | 114              | 138                | 7            |
| WARD 3                          | 70                    | 51            | 4            | 73               | 47                 | 2            |
| WARD 4                          | 96                    | 141           | 4            | 103              | 134                | 4            |

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| POLITICAL SUBDIVISION      | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|----------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                            | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| EAST FINLEY TOWNSHIP       | 86                    | 380           | 13         | 106              | 363                | 8          |
| EAST WASHINGTON BOROUGH    | 417                   | 324           | 16         | 463              | 276                | 15         |
| ELCO BOROUGH               | 39                    | 65            | 2          | 40               | 62                 | 3          |
| ELLSWORTH BOROUGH          | 140                   | 145           | 11         | 157              | 130                | 10         |
| FALLOWFIELD TOWNSHIP       | 787                   | 1,219         | 32         | 881              | 1,114              | 29         |
| FINLEYVILLE BOROUGH        | 55                    | 79            | 2          | 66               | 67                 | 4          |
| GREEN HILLS BOROUGH        | 0                     | 7             | 0          | 1                | 6                  | 0          |
| HANOVER TOWNSHIP           | 392                   | 700           | 18         | 447              | 649                | 13         |
| HOPEWELL TOWNSHIP          | 126                   | 304           | 15         | 151              | 280                | 13         |
| HOUSTON BOROUGH            | 222                   | 265           | 9          | 247              | 239                | 13         |
| INDEPENDENCE TOWNSHIP      | 208                   | 479           | 16         | 246              | 441                | 16         |
| JEFFERSON TOWNSHIP         | 172                   | 310           | 19         | 220              | 274                | 10         |
| LONG BRANCH BOROUGH        | 89                    | 142           | 5          | 99               | 128                | 8          |
| MARIANNA BOROUGH           | 58                    | 52            | 2          | 64               | 47                 | 3          |
| MC DONALD BOROUGH          | 321                   | 283           | 12         | 341              | 257                | 11         |
| MIDWAY BOROUGH             | 170                   | 211           | 8          | 197              | 182                | 7          |
| MONONGAHELA CITY           | 845                   | 766           | 41         | 898              | 713                | 39         |
| WARD 1                     | 157                   | 184           | 10         | 168              | 170                | 11         |
| WARD 2                     | 322                   | 266           | 21         | 341              | 250                | 16         |
| WARD 3                     | 366                   | 316           | 10         | 389              | 293                | 12         |
| MORRIS TOWNSHIP            | 93                    | 301           | 17         | 119              | 287                | 6          |
| MT. PLEASANT TOWNSHIP      | 646                   | 1,088         | 35         | 736              | 1,008              | 19         |
| NEW EAGLE BOROUGH          | 365                   | 466           | 21         | 394              | 437                | 16         |
| NORTH BETHLEHEM TOWNSHIP   | 291                   | 420           | 18         | 327              | 387                | 16         |
| NORTH CHARLEROI BOROUGH    | 241                   | 201           | 3          | 257              | 181                | 5          |
| NORTH FRANKLIN TOWNSHIP    | 959                   | 1,124         | 52         | 1,096            | 996                | 39         |
| NORTH STRABANE TOWNSHIP    | 3,681                 | 4,675         | 159        | 4,248            | 4,081              | 159        |
| NOTTINGHAM TOWNSHIP        | 592                   | 1,040         | 24         | 691              | 945                | 22         |
| PETERS TOWNSHIP            | 4,990                 | 7,667         | 174        | 5,978            | 6,612              | 191        |
| ROBINSON TOWNSHIP          | 330                   | 420           | 16         | 350              | 402                | 15         |
| ROSCOE BOROUGH             | 167                   | 157           | 9          | 179              | 149                | 6          |
| SMITH TOWNSHIP             | 762                   | 1,003         | 45         | 859              | 915                | 33         |
| SOMERSET TOWNSHIP          | 450                   | 818           | 29         | 509              | 765                | 21         |
| SOUTH FRANKLIN TOWNSHIP    | 389                   | 911           | 32         | 463              | 840                | 24         |
| SOUTH STRABANE TOWNSHIP    | 2,043                 | 2,665         | 89         | 2,375            | 2,345              | 67         |
| SPEERS BOROUGH             | 288                   | 307           | 8          | 309              | 282                | 8          |
| STOCKDALE BOROUGH          | 74                    | 102           | 5          | 91               | 90                 | 1          |
| TWILIGHT BOROUGH           | 34                    | 60            | 1          | 41               | 53                 | 0          |
| UNION TOWNSHIP             | 1,107                 | 1,596         | 61         | 1,256            | 1,468              | 32         |
| WASHINGTON CITY            | 2,167                 | 1,221         | 70         | 2,255            | 1,125              | 71         |
| WARD 2                     | 141                   | 57            | 6          | 143              | 51                 | 7          |
| WARD 3                     | 100                   | 20            | 2          | 98               | 17                 | 3          |
| WARD 4                     | 73                    | 33            | 5          | 78               | 32                 | 3          |
| WARD 5                     | 440                   | 289           | 12         | 456              | 273                | 11         |
| WARD 6                     | 432                   | 192           | 14         | 453              | 174                | 12         |
| WARD 7                     | 729                   | 495           | 22         | 775              | 449                | 21         |
| WARD 8                     | 252                   | 135           | 9          | 252              | 129                | 14         |
| WEST BETHLEHEM TOWNSHIP    | 200                   | 356           | 9          | 225              | 332                | 8          |
| WEST BROWNSVILLE BOROUGH   | 184                   | 184           | 10         | 201              | 162                | 11         |
| WEST FINLEY TOWNSHIP       | 85                    | 266           | 9          | 93               | 258                | 8          |
| WEST MIDDLETOWN BOROUGH    | 23                    | 35            | 2          | 24               | 36                 | 0          |
| WEST PIKE RUN TOWNSHIP     | 316                   | 454           | 13         | 352              | 418                | 15         |
| <b>WAYNE COUNTY TOTALS</b> | <b>7,669</b>          | <b>14,425</b> | <b>618</b> | <b>8,466</b>     | <b>13,868</b>      | <b>409</b> |
| BERLIN TOWNSHIP            | 309                   | 866           | 35         | 343              | 857                | 16         |
| BETHANY BOROUGH            | 64                    | 67            | 11         | 71               | 67                 | 4          |
| BUCKINGHAM TOWNSHIP        | 92                    | 157           | 7          | 103              | 149                | 6          |
| CANAAN TOWNSHIP            | 133                   | 293           | 6          | 148              | 279                | 8          |
| CHERRY RIDGE TOWNSHIP      | 327                   | 601           | 27         | 360              | 575                | 16         |
| CLINTON TOWNSHIP           | 358                   | 654           | 22         | 392              | 635                | 12         |
| DAMASCUS TOWNSHIP          | 631                   | 1,200         | 36         | 669              | 1,166              | 28         |
| DREHER TOWNSHIP            | 182                   | 390           | 20         | 198              | 383                | 14         |
| DYBERRY TOWNSHIP           | 281                   | 442           | 19         | 324              | 407                | 14         |
| HAWLEY BOROUGH             | 220                   | 232           | 12         | 236              | 228                | 6          |



ELECTIONS

| POLITICAL SUBDIVISION             | UNITED STATES SENATOR |               |              | GOVERNOR         |                    |              |
|-----------------------------------|-----------------------|---------------|--------------|------------------|--------------------|--------------|
|                                   | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| HONESDALE BOROUGH                 | 753                   | 877           | 59           | 820              | 832                | 37           |
| LAKE TOWNSHIP                     | 790                   | 1,445         | 57           | 860              | 1,399              | 41           |
| LEBANON TOWNSHIP                  | 74                    | 264           | 11           | 88               | 258                | 3            |
| LEHIGH TOWNSHIP                   | 334                   | 465           | 29           | 357              | 456                | 17           |
| MANCHESTER TOWNSHIP               | 94                    | 285           | 10           | 99               | 285                | 3            |
| MT. PLEASANT TOWNSHIP             | 251                   | 488           | 9            | 277              | 464                | 10           |
| OREGON TOWNSHIP                   | 94                    | 292           | 9            | 110              | 279                | 10           |
| PALMYRA TOWNSHIP                  | 181                   | 411           | 13           | 198              | 394                | 12           |
| PAUPACK TOWNSHIP                  | 647                   | 1,193         | 39           | 716              | 1,147              | 21           |
| PRESTON TOWNSHIP                  | 145                   | 339           | 16           | 165              | 321                | 14           |
| PROMPTON BOROUGH                  | 26                    | 89            | 4            | 32               | 86                 | 4            |
| SALEM TOWNSHIP                    | 632                   | 1,212         | 52           | 724              | 1,135              | 34           |
| SCOTT TOWNSHIP                    | 43                    | 153           | 3            | 46               | 151                | 2            |
| SOUTH CANAAN TOWNSHIP             | 234                   | 577           | 28           | 274              | 548                | 20           |
| STARRUCCA BOROUGH                 | 24                    | 60            | 7            | 30               | 58                 | 3            |
| STERLING TOWNSHIP                 | 234                   | 443           | 24           | 257              | 427                | 15           |
| TEXAS TOWNSHIP                    | 336                   | 603           | 40           | 377              | 571                | 26           |
| WAYMART BOROUGH                   | 180                   | 327           | 13           | 192              | 311                | 13           |
| <b>WESTMORELAND COUNTY TOTALS</b> | <b>66,240</b>         | <b>98,238</b> | <b>3,531</b> | <b>77,152</b>    | <b>87,804</b>      | <b>3,012</b> |
| ADAMSBURG BOROUGH                 | 29                    | 41            | 2            | 31               | 39                 | 2            |
| ALLEGHENY TOWNSHIP                | 1,394                 | 2,471         | 83           | 1,688            | 2,203              | 54           |
| ARNOLD CITY                       | 843                   | 433           | 42           | 884              | 409                | 27           |
| WARD 1                            | 184                   | 50            | 11           | 185              | 53                 | 8            |
| WARD 2                            | 659                   | 383           | 31           | 699              | 356                | 19           |
| ARONA BOROUGH                     | 46                    | 77            | 1            | 50               | 71                 | 3            |
| AVONMORE BOROUGH                  | 169                   | 198           | 11           | 187              | 182                | 9            |
| BELL TOWNSHIP                     | 338                   | 693           | 25           | 371              | 662                | 17           |
| BOLIVAR BOROUGH                   | 55                    | 94            | 5            | 67               | 80                 | 5            |
| COOK TOWNSHIP                     | 286                   | 731           | 24           | 337              | 680                | 23           |
| DELMONT BOROUGH                   | 517                   | 794           | 28           | 620              | 702                | 22           |
| DERRY BOROUGH                     | 380                   | 558           | 22           | 433              | 510                | 16           |
| WARD 1                            | 151                   | 184           | 9            | 173              | 167                | 5            |
| WARD 2                            | 84                    | 131           | 5            | 97               | 120                | 4            |
| WARD 3                            | 53                    | 131           | 5            | 63               | 119                | 5            |
| WARD 4                            | 92                    | 112           | 3            | 100              | 104                | 2            |
| DERRY TOWNSHIP                    | 2,116                 | 3,649         | 160          | 2,467            | 3,328              | 129          |
| DONEGAL BOROUGH                   | 20                    | 26            | 1            | 21               | 25                 | 1            |
| DONEGAL TOWNSHIP                  | 262                   | 725           | 17           | 316              | 679                | 9            |
| EAST HUNTINGDON TOWNSHIP          | 951                   | 2,264         | 79           | 1,121            | 2,113              | 55           |
| EAST VANDERGRIFT BOROUGH          | 111                   | 99            | 7            | 119              | 90                 | 5            |
| EXPORT BOROUGH                    | 134                   | 182           | 4            | 147              | 169                | 6            |
| FAIRFIELD TOWNSHIP                | 272                   | 642           | 22           | 304              | 603                | 28           |
| GREENSBURG CITY                   | 3,125                 | 2,601         | 171          | 3,448            | 2,292              | 163          |
| WARD 1                            | 444                   | 302           | 22           | 476              | 265                | 24           |
| WARD 2                            | 1,208                 | 1,145         | 60           | 1,364            | 999                | 53           |
| WARD 3                            | 80                    | 59            | 5            | 82               | 53                 | 7            |
| WARD 4                            | 143                   | 61            | 6            | 148              | 56                 | 8            |
| WARD 5                            | 306                   | 212           | 23           | 327              | 197                | 17           |
| WARD 6                            | 66                    | 45            | 8            | 74               | 39                 | 7            |
| WARD 7                            | 527                   | 499           | 28           | 597              | 426                | 33           |
| WARD 8                            | 351                   | 278           | 19           | 380              | 257                | 14           |
| HEMPFIELD TOWNSHIP                | 7,823                 | 12,409        | 392          | 9,373            | 10,909             | 332          |
| HUNKER BOROUGH                    | 53                    | 110           | 1            | 63               | 98                 | 3            |
| HYDE PARK BOROUGH                 | 89                    | 114           | 8            | 100              | 104                | 8            |
| IRWIN BOROUGH                     | 777                   | 919           | 48           | 907              | 802                | 36           |
| WARD 1                            | 78                    | 102           | 7            | 90               | 89                 | 8            |
| WARD 2                            | 102                   | 100           | 7            | 114              | 92                 | 2            |
| WARD 3                            | 100                   | 150           | 4            | 125              | 124                | 5            |
| WARD 4                            | 76                    | 83            | 6            | 90               | 77                 | 2            |
| WARD 5                            | 82                    | 90            | 1            | 94               | 78                 | 1            |
| WARD 6                            | 152                   | 162           | 10           | 178              | 140                | 9            |
| WARD 7                            | 187                   | 232           | 13           | 216              | 202                | 9            |
| JEANNETTE CITY                    | 1,464                 | 1,649         | 71           | 1,635            | 1,473              | 76           |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION      | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|----------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                            | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| WARD 1                     | 80                    | 36            | 4          | 84               | 32                 | 3          |
| WARD 2                     | 227                   | 227           | 14         | 257              | 200                | 13         |
| WARD 3                     | 249                   | 276           | 13         | 268              | 250                | 16         |
| WARD 4                     | 73                    | 35            | 1          | 73               | 33                 | 3          |
| WARD 5                     | 448                   | 627           | 19         | 512              | 560                | 20         |
| WARD 6                     | 387                   | 448           | 20         | 441              | 398                | 21         |
| LATROBE CITY               | 1,490                 | 1,713         | 92         | 1,706            | 1,514              | 77         |
| WARD 1                     | 373                   | 412           | 22         | 429              | 362                | 18         |
| WARD 2                     | 183                   | 198           | 12         | 210              | 169                | 12         |
| WARD 3                     | 303                   | 325           | 24         | 345              | 290                | 17         |
| WARD 4                     | 278                   | 302           | 13         | 307              | 271                | 12         |
| WARD 5                     | 198                   | 262           | 14         | 233              | 231                | 10         |
| WARD 6                     | 155                   | 214           | 7          | 182              | 191                | 8          |
| LAUREL MOUNTAIN BOROUGH    | 51                    | 33            | 2          | 58               | 25                 | 1          |
| LIGONIER BOROUGH           | 411                   | 469           | 30         | 475              | 413                | 18         |
| LIGONIER TOWNSHIP          | 1,103                 | 2,144         | 78         | 1,338            | 1,911              | 72         |
| LOWER BURRELL CITY         | 2,332                 | 3,108         | 111        | 2,717            | 2,753              | 99         |
| WARD 1                     | 810                   | 1,050         | 38         | 964              | 913                | 28         |
| WARD 2                     | 618                   | 756           | 37         | 709              | 674                | 31         |
| WARD 3                     | 436                   | 649           | 14         | 492              | 584                | 23         |
| WARD 4                     | 468                   | 653           | 22         | 552              | 582                | 17         |
| LOYALHANNA TOWNSHIP        | 269                   | 547           | 18         | 312              | 509                | 15         |
| MADISON BOROUGH            | 85                    | 104           | 10         | 105              | 91                 | 4          |
| MANOR BOROUGH              | 690                   | 999           | 29         | 828              | 852                | 33         |
| MONESSEN CITY              | 1,560                 | 1,064         | 59         | 1,750            | 898                | 43         |
| WARD 1                     | 665                   | 503           | 29         | 755              | 422                | 22         |
| WARD 2                     | 149                   | 52            | 5          | 156              | 45                 | 5          |
| WARD 3                     | 261                   | 124           | 11         | 287              | 104                | 4          |
| WARD 4                     | 485                   | 385           | 14         | 552              | 327                | 12         |
| MT. PLEASANT BOROUGH       | 752                   | 847           | 50         | 835              | 777                | 39         |
| WARD 1                     | 256                   | 303           | 19         | 276              | 286                | 14         |
| WARD 2                     | 278                   | 283           | 14         | 309              | 254                | 12         |
| WARD 3                     | 218                   | 261           | 17         | 250              | 237                | 13         |
| MT. PLEASANT TOWNSHIP      |                       | 1,547         | 3,326      | 118              | 1,792              | 3,117      |
| MURRYSVILLE BOROUGH        | 4,964                 | 6,729         | 181        | 5,835            | 5,818              | 190        |
| NEW ALEXANDRIA BOROUGH     | 103                   | 151           | 9          | 123              | 132                | 6          |
| NEW FLORENCE BOROUGH       | 80                    | 172           | 11         | 91               | 163                | 7          |
| NEW KENSINGTON CITY        | 2,697                 | 2,105         | 99         | 2,935            | 1,874              | 90         |
| WARD 2                     | 80                    | 21            | 1          | 76               | 21                 | 4          |
| WARD 3                     | 690                   | 573           | 23         | 741              | 519                | 23         |
| WARD 4                     | 1,269                 | 1,009         | 42         | 1,405            | 878                | 36         |
| WARD 5                     | 94                    | 45            | 2          | 99               | 40                 | 4          |
| WARD 6                     | 145                   | 79            | 7          | 148              | 71                 | 9          |
| WARD 7                     | 419                   | 378           | 24         | 466              | 345                | 14         |
| NEW STANTON BOROUGH        | 383                   | 569           | 20         | 445              | 525                | 13         |
| NORTH BELLE VERNON BOROUGH | 340                   | 393           | 17         | 388              | 349                | 11         |
| NORTH HUNTINGDON TOWNSHIP  | 6,740                 | 10,155        | 324        | 8,019            | 8,921              | 276        |
| WARD 1                     | 1,157                 | 1,896         | 51         | 1,399            | 1,657              | 56         |
| WARD 2                     | 816                   | 1,204         | 37         | 975              | 1,042              | 35         |
| WARD 3                     | 1,303                 | 1,834         | 59         | 1,525            | 1,611              | 52         |
| WARD 4                     | 928                   | 1,551         | 49         | 1,142            | 1,359              | 28         |
| WARD 5                     | 938                   | 1,345         | 38         | 1,133            | 1,155              | 23         |
| WARD 6                     | 880                   | 1,224         | 58         | 1,018            | 1,100              | 48         |
| WARD 7                     | 718                   | 1,101         | 32         | 827              | 997                | 34         |
| NORTH IRWIN BOROUGH        | 161                   | 183           | 7          | 176              | 168                | 9          |
| OKLAHOMA BOROUGH           | 140                   | 210           | 9          | 158              | 197                | 6          |
| PENN BOROUGH               | 65                    | 91            | 7          | 76               | 82                 | 4          |
| PENN TOWNSHIP              | 4,172                 | 7,065         | 197        | 5,010            | 6,227              | 179        |
| WARD 1                     | 722                   | 1,285         | 36         | 887              | 1,125              | 33         |
| WARD 2                     | 864                   | 1,403         | 52         | 1,030            | 1,239              | 40         |
| WARD 3                     | 906                   | 1,561         | 34         | 1,077            | 1,389              | 33         |
| WARD 4                     | 852                   | 1,427         | 36         | 1,043            | 1,231              | 39         |
| WARD 5                     | 828                   | 1,389         | 39         | 973              | 1,243              | 34         |

ELECTIONS

| POLITICAL SUBDIVISION        | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|------------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                              | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| ROSTRAVER TOWNSHIP           | 2,006                 | 3,307         | 94         | 2,338            | 3,002              | 76         |
| SALEM TOWNSHIP               | 1,074                 | 2,187         | 73         | 1,285            | 1,981              | 57         |
| SCOTSDALE BOROUGH            | 741                   | 1,032         | 35         | 829              | 950                | 23         |
| WARD 1                       | 197                   | 230           | 4          | 216              | 210                | 2          |
| WARD 2                       | 266                   | 369           | 12         | 299              | 338                | 8          |
| WARD 3                       | 175                   | 196           | 11         | 200              | 177                | 4          |
| WARD 4                       | 103                   | 237           | 8          | 114              | 225                | 9          |
| SEWARD BOROUGH               | 40                    | 127           | 7          | 43               | 128                | 3          |
| SEWICKLEY TOWNSHIP           | 856                   | 1,769         | 60         | 1,043            | 1,588              | 48         |
| SMITHTON BOROUGH             | 82                    | 66            | 2          | 82               | 65                 | 1          |
| SOUTH GREENSBURG BOROUGH     | 491                   | 516           | 29         | 553              | 459                | 32         |
| SOUTH HUNTINGDON TOWNSHIP    | 754                   | 1,789         | 64         | 912              | 1,651              | 42         |
| SOUTHWEST GREENSBURG BOROUGH | 462                   | 459           | 24         | 518              | 400                | 27         |
| ST. CLAIR TOWNSHIP           | 167                   | 374           | 12         | 185              | 358                | 15         |
| SUTERSVILLE BOROUGH          | 73                    | 141           | 1          | 78               | 134                | 4          |
| TRAFFORD BOROUGH             | 618                   | 706           | 19         | 680              | 650                | 15         |
| UNITY TOWNSHIP               | 3,806                 | 6,699         | 230        | 4,563            | 5,984              | 188        |
| UPPER BURRELL TOWNSHIP       | 395                   | 705           | 20         | 446              | 649                | 24         |
| VANDERGRIFT BOROUGH          | 808                   | 717           | 39         | 859              | 661                | 36         |
| WARD 1                       | 99                    | 60            | 10         | 112              | 52                 | 5          |
| WARD 2                       | 155                   | 99            | 5          | 159              | 93                 | 7          |
| WARD 3                       | 182                   | 108           | 4          | 182              | 102                | 7          |
| WARD 4                       | 94                    | 96            | 6          | 100              | 91                 | 4          |
| WARD 5                       | 134                   | 152           | 5          | 142              | 144                | 4          |
| WARD 6                       | 144                   | 202           | 9          | 164              | 179                | 9          |
| WASHINGTON TOWNSHIP          | 1,155                 | 2,294         | 60         | 1,389            | 2,064              | 58         |
| WEST LEECHBURG BOROUGH       | 250                   | 327           | 15         | 280              | 303                | 13         |
| WEST NEWTON BOROUGH          | 517                   | 606           | 19         | 585              | 543                | 24         |
| WARD 1                       | 214                   | 246           | 8          | 243              | 214                | 13         |
| WARD 2                       | 135                   | 137           | 3          | 150              | 120                | 5          |
| WARD 3                       | 168                   | 223           | 8          | 192              | 209                | 6          |
| YOUNGSTOWN BOROUGH           | 47                    | 81            | 1          | 51               | 75                 | 3          |
| YOUNGWOOD BOROUGH            | 509                   | 680           | 25         | 572              | 620                | 21         |
| <b>WYOMING COUNTY TOTALS</b> | <b>4,059</b>          | <b>7,338</b>  | <b>382</b> | <b>4,519</b>     | <b>6,966</b>       | <b>292</b> |
| BRAINTRIM TOWNSHIP           | 50                    | 136           | 7          | 50               | 134                | 7          |
| CLINTON TOWNSHIP             | 267                   | 330           | 21         | 287              | 316                | 15         |
| EATON TOWNSHIP               | 268                   | 438           | 17         | 294              | 418                | 15         |
| EXETER TOWNSHIP              | 106                   | 207           | 9          | 118              | 197                | 9          |
| FACTORYVILLE BOROUGH         | 185                   | 162           | 15         | 195              | 158                | 9          |
| WARD 1                       | 99                    | 71            | 8          | 102              | 71                 | 5          |
| WARD 2                       | 86                    | 91            | 7          | 93               | 87                 | 4          |
| FALLS TOWNSHIP               | 317                   | 517           | 22         | 359              | 476                | 19         |
| FORKSTON TOWNSHIP            | 40                    | 114           | 6          | 47               | 108                | 4          |
| LACEYVILLE BOROUGH           | 26                    | 82            | 4          | 26               | 84                 | 3          |
| LEMON TOWNSHIP               | 191                   | 365           | 14         | 200              | 353                | 15         |
| MEHOOPANY TOWNSHIP           | 87                    | 272           | 8          | 98               | 260                | 11         |
| MESHOPPEN BOROUGH            | 28                    | 67            | 4          | 31               | 66                 | 2          |
| MESHOPPEN TOWNSHIP           | 75                    | 268           | 7          | 89               | 255                | 5          |
| MONROE TOWNSHIP              | 185                   | 526           | 29         | 237              | 485                | 14         |
| NICHOLSON BOROUGH            | 123                   | 158           | 23         | 142              | 149                | 12         |
| NICHOLSON TOWNSHIP           | 180                   | 387           | 13         | 188              | 377                | 12         |
| NORTH BRANCH TOWNSHIP        | 29                    | 87            | 4          | 32               | 84                 | 3          |
| NORTHMORELAND TOWNSHIP       | 247                   | 441           | 24         | 267              | 427                | 24         |
| NOXEN TOWNSHIP               | 98                    | 246           | 15         | 108              | 239                | 11         |
| OVERFIELD TOWNSHIP           | 328                   | 410           | 22         | 368              | 376                | 16         |
| TUNKHANNOCK BOROUGH          | 300                   | 403           | 36         | 333              | 381                | 26         |
| WARD 1                       | 50                    | 77            | 8          | 53               | 74                 | 8          |
| WARD 2                       | 110                   | 134           | 6          | 114              | 130                | 7          |
| WARD 3                       | 64                    | 87            | 10         | 71               | 87                 | 2          |
| WARD 4                       | 76                    | 105           | 12         | 95               | 90                 | 9          |
| TUNKHANNOCK TOWNSHIP         | 694                   | 1,100         | 45         | 770              | 1,029              | 40         |
| WASHINGTON TOWNSHIP          | 158                   | 385           | 25         | 187              | 367                | 14         |
| WINDHAM TOWNSHIP             | 77                    | 237           | 12         | 93               | 227                | 6          |

## THE PENNSYLVANIA MANUAL

| POLITICAL SUBDIVISION     | UNITED STATES SENATOR |                |              | GOVERNOR         |                    |              |
|---------------------------|-----------------------|----------------|--------------|------------------|--------------------|--------------|
|                           | DEM JOHN FETTERMAN    | REP MEHMET OZ  | ALL OTHERS   | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS   |
| <b>YORK COUNTY TOTALS</b> | <b>71,929</b>         | <b>109,631</b> | <b>4,991</b> | <b>83,649</b>    | <b>98,622</b>      | <b>4,205</b> |
| CARROLL TOWNSHIP          | 1,209                 | 2,158          | 104          | 1,438            | 1,934              | 89           |
| CHANCEFORD TOWNSHIP       | 566                   | 1,909          | 62           | 714              | 1,764              | 55           |
| CODORUS TOWNSHIP          | 506                   | 1,315          | 74           | 640              | 1,214              | 40           |
| CONEWAGO TOWNSHIP         | 1,299                 | 2,057          | 103          | 1,483            | 1,883              | 93           |
| CROSS ROADS BOROUGH       | 47                    | 208            | 7            | 61               | 196                | 5            |
| DALLASTOWN BOROUGH 556    | 768                   | 62             | 622          | 706              | 55                 |              |
| DELTA BOROUGH             | 60                    | 158            | 5            | 67               | 152                | 4            |
| DILLSBURG BOROUGH         | 376                   | 682            | 32           | 449              | 610                | 30           |
| DOVER BOROUGH             | 239                   | 470            | 18           | 282              | 426                | 21           |
| DOVER TOWNSHIP            | 3,198                 | 5,890          | 246          | 3,751            | 5,413              | 193          |
| EAST HOPEWELL TOWNSHIP    | 319                   | 913            | 28           | 387              | 842                | 26           |
| EAST MANCHESTER TOWNSHIP  | 1,398                 | 1,915          | 124          | 1,634            | 1,721              | 87           |
| EAST PROSPECT BOROUGH     | 118                   | 262            | 20           | 132              | 253                | 15           |
| FAIRVIEW TOWNSHIP         | 3,590                 | 5,187          | 212          | 4,246            | 4,518              | 199          |
| FAWN GROVE BOROUGH        | 75                    | 147            | 10           | 87               | 139                | 6            |
| FAWN TOWNSHIP             | 248                   | 1,088          | 36           | 299              | 1,035              | 38           |
| FELTON BOROUGH            | 44                    | 183            | 7            | 61               | 169                | 3            |
| FRANKLIN TOWNSHIP         | 636                   | 1,602          | 57           | 781              | 1,488              | 36           |
| FRANKLINTOWN BOROUGH      | 92                    | 146            | 10           | 103              | 139                | 6            |
| GLEN ROCK BOROUGH         | 342                   | 485            | 28           | 386              | 446                | 27           |
| GOLDSBORO BOROUGH         | 139                   | 269            | 7            | 164              | 243                | 5            |
| HALLAM BOROUGH            | 395                   | 541            | 26           | 454              | 478                | 30           |
| HANOVER BOROUGH           | 2,276                 | 3,262          | 174          | 2,623            | 2,957              | 122          |
| WARD 1                    | 576                   | 751            | 31           | 662              | 675                | 23           |
| WARD 2                    | 636                   | 1,040          | 47           | 752              | 917                | 45           |
| WARD 3                    | 369                   | 521            | 45           | 428              | 486                | 22           |
| WARD 4                    | 380                   | 443            | 27           | 421              | 409                | 20           |
| WARD 5                    | 315                   | 507            | 24           | 360              | 470                | 12           |
| HEIDELBERG TOWNSHIP       | 372                   | 1,087          | 34           | 459              | 1,009              | 23           |
| HELLAM TOWNSHIP           | 921                   | 1,799          | 72           | 1,114            | 1,618              | 62           |
| HOPEWELL TOWNSHIP         | 886                   | 1,924          | 75           | 1,039            | 1,777              | 71           |
| JACKSON TOWNSHIP          | 1,183                 | 2,424          | 89           | 1,408            | 2,234              | 66           |
| JACOBUS BOROUGH           | 320                   | 505            | 25           | 372              | 457                | 19           |
| JEFFERSON BOROUGH         | 85                    | 204            | 10           | 113              | 181                | 6            |
| LEWISBERRY BOROUGH        | 49                    | 104            | 5            | 58               | 94                 | 5            |
| LOGANVILLE BOROUGH        | 241                   | 359            | 22           | 275              | 332                | 16           |
| LOWER CHANCEFORD TOWNSHIP | 223                   | 864            | 36           | 287              | 807                | 25           |
| LOWER WINDSOR TOWNSHIP    | 1,003                 | 2,367          | 98           | 1,187            | 2,222              | 63           |
| MANCHESTER BOROUGH        | 407                   | 500            | 36           | 458              | 470                | 20           |
| MANCHESTER TOWNSHIP       | 3,931                 | 5,010          | 178          | 4,650            | 4,278              | 169          |
| MANHEIM TOWNSHIP          | 409                   | 1,296          | 32           | 490              | 1,217              | 37           |
| MONAGHAN TOWNSHIP         | 522                   | 1,008          | 30           | 616              | 915                | 27           |
| MT. WOLF BOROUGH          | 245                   | 299            | 12           | 302              | 242                | 13           |
| NEW FREEDOM BOROUGH       | 1,008                 | 1,465          | 80           | 1,170            | 1,312              | 65           |
| NEW SALEM BOROUGH         | 132                   | 250            | 16           | 163              | 221                | 12           |
| NEWBERRY TOWNSHIP         | 2,197                 | 4,026          | 190          | 2,613            | 3,679              | 134          |
| NORTH CODORUS TOWNSHIP    | 1,231                 | 2,912          | 103          | 1,522            | 2,646              | 81           |
| NORTH HOPEWELL TOWNSHIP   | 282                   | 956            | 34           | 342              | 901                | 28           |
| NORTH YORK BOROUGH        | 308                   | 189            | 20           | 325              | 163                | 29           |
| PARADISE TOWNSHIP         | 447                   | 1,331          | 46           | 555              | 1,237              | 34           |
| PEACH BOTTOM TOWNSHIP     | 419                   | 1,455          | 63           | 475              | 1,419              | 34           |
| PENN TOWNSHIP             | 2,458                 | 4,414          | 208          | 2,927            | 3,993              | 160          |
| RAILROAD BOROUGH          | 28                    | 46             | 6            | 33               | 45                 | 3            |
| RED LION BOROUGH          | 840                   | 1,095          | 74           | 956              | 991                | 56           |
| SEVEN VALLEYS BOROUGH     | 69                    | 123            | 11           | 83               | 107                | 13           |
| SHREWSBURY BOROUGH        | 680                   | 1,130          | 45           | 778              | 1,036              | 33           |
| SHREWSBURY TOWNSHIP       | 1,260                 | 2,216          | 100          | 1,451            | 2,030              | 92           |
| SPRING GARDEN TOWNSHIP    | 3,317                 | 2,517          | 152          | 3,787            | 2,038              | 148          |
| WARD 1                    | 415                   | 324            | 28           | 472              | 279                | 17           |
| WARD 2                    | 448                   | 264            | 22           | 493              | 219                | 28           |
| WARD 3                    | 797                   | 528            | 32           | 863              | 457                | 29           |
| WARD 4                    | 949                   | 915            | 31           | 1,151            | 687                | 45           |

## ELECTIONS

7-89

| POLITICAL SUBDIVISION    | UNITED STATES SENATOR |               |            | GOVERNOR         |                    |            |
|--------------------------|-----------------------|---------------|------------|------------------|--------------------|------------|
|                          | DEM JOHN FETTERMAN    | REP MEHMET OZ | ALL OTHERS | DEM JOSH SHAPIRO | REP DOUG MASTRIANO | ALL OTHERS |
| WARD 5                   | 708                   | 486           | 39         | 808              | 396                | 29         |
| SPRING GROVE BOROUGH     | 321                   | 554           | 28         | 386              | 499                | 21         |
| SPRINGETTSBURY TOWNSHIP  | 5,367                 | 5,399         | 248        | 6,206            | 4,573              | 233        |
| SPRINGFIELD TOWNSHIP     | 1,132                 | 1,676         | 65         | 1,268            | 1,546              | 62         |
| STEWARTSTOWN BOROUGH     | 332                   | 581           | 27         | 375              | 538                | 26         |
| WARRINGTON TOWNSHIP      | 634                   | 1,535         | 54         | 773              | 1,407              | 46         |
| WASHINGTON TOWNSHIP      | 284                   | 935           | 12         | 345              | 879                | 14         |
| WELLSVILLE BOROUGH       | 40                    | 84            | 6          | 47               | 81                 | 4          |
| WEST MANCHESTER TOWNSHIP | 3,494                 | 4,685         | 240        | 4,138            | 4,094              | 190        |
| WEST MANHEIM TOWNSHIP    | 1,239                 | 2,606         | 98         | 1,432            | 2,429              | 71         |
| WEST YORK BOROUGH        | 573                   | 479           | 33         | 630              | 424                | 30         |
| WINDSOR BOROUGH          | 121                   | 228           | 15         | 132              | 220                | 13         |
| WINDSOR TOWNSHIP         | 2,913                 | 5,176         | 207        | 3,481            | 4,637              | 171        |
| WINTERSTOWN BOROUGH      | 67                    | 176           | 11         | 81               | 165                | 8          |
| WRIGHTSVILLE BOROUGH     | 315                   | 449           | 47         | 367              | 405                | 42         |
| WARD 1                   | 93                    | 111           | 18         | 104              | 105                | 14         |
| WARD 2                   | 87                    | 146           | 15         | 106              | 133                | 10         |
| WARD 3                   | 135                   | 192           | 14         | 157              | 167                | 18         |
| YOE BOROUGH              | 118                   | 179           | 10         | 125              | 161                | 19         |
| YORK CITY                | 5,549                 | 1,816         | 189        | 5,761            | 1,613              | 173        |
| WARD 1                   | 214                   | 51            | 4          | 210              | 47                 | 7          |
| WARD 5                   | 481                   | 118           | 18         | 495              | 102                | 18         |
| WARD 6                   | 261                   | 39            | 4          | 260              | 37                 | 6          |
| WARD 7                   | 227                   | 52            | 4          | 233              | 41                 | 8          |
| WARD 8                   | 435                   | 53            | 11         | 434              | 52                 | 13         |
| WARD 9                   | 446                   | 101           | 22         | 452              | 98                 | 19         |
| WARD 11                  | 525                   | 173           | 19         | 568              | 129                | 20         |
| WARD 12                  | 1,121                 | 376           | 45         | 1,155            | 349                | 35         |
| WARD 13                  | 236                   | 67            | 6          | 243              | 65                 | 4          |
| WARD 14                  | 1,135                 | 626           | 48         | 1,215            | 565                | 28         |
| WARD 15                  | 468                   | 160           | 8          | 496              | 128                | 15         |
| YORK HAVEN BOROUGH       | 70                    | 108           | 10         | 87               | 93                 | 7          |
| YORK TOWNSHIP            | 6,121                 | 7,405         | 336        | 7,098            | 6,401              | 343        |
| WARD 1                   | 1,367                 | 1,507         | 54         | 1,582            | 1,279              | 66         |
| WARD 2                   | 1,115                 | 1,672         | 74         | 1,316            | 1,476              | 67         |
| WARD 3                   | 1,094                 | 1,380         | 63         | 1,305            | 1,168              | 60         |
| WARD 4                   | 1,261                 | 1,185         | 61         | 1,397            | 1,036              | 68         |
| WARD 5                   | 1,284                 | 1,661         | 84         | 1,498            | 1,442              | 82         |
| YORKANA BOROUGH          | 38                    | 70            | 1          | 45               | 60                 | 3          |

## HISTORICAL ELECTION STATISTICS

### POPULAR VOTE OF PENNSYLVANIA FOR PRESIDENT SINCE 1972\*

#### TUESDAY, NOVEMBER 7, 1972

|                                         |           |
|-----------------------------------------|-----------|
| Richard M. Nixon (Republican).....      | 2,714,521 |
| George McGovern (Democratic).....       | 1,796,951 |
| Schmidt-Anderson (Const.).....          | 70,593    |
| Jenness-Pulley (Socialist Workers)..... | 4,639     |
| Hall-Tyner (Communist).....             | 2,686     |
| All Others.....                         | 2,715     |

#### TUESDAY, NOVEMBER 2, 1976

|                                      |           |
|--------------------------------------|-----------|
| James E. Carter (Democratic).....    | 2,328,677 |
| Gerald R. Ford (Republican).....     | 2,205,604 |
| McCarthy-Wheaton (McCarthy '76)..... | 50,584    |
| Maddox-Dyke (Const.).....            | 25,344    |
| Camejo-Reid (Socialist Workers)..... | 3,009     |
| LaRouche-Evans (Labor).....          | 2,744     |
| Hall-Tyner (Communist).....          | 1,891     |
| All Others.....                      | 2,934     |

#### TUESDAY, NOVEMBER 4, 1980

|                                            |           |
|--------------------------------------------|-----------|
| Ronald Reagan (Republican).....            | 2,261,872 |
| Jimmy Carter (Democratic).....             | 1,937,540 |
| Anderson-Lucey (Anderson Coalition).....   | 292,921   |
| Clark-Koch (Libertarian).....              | 33,263    |
| DeBerry-Zimmerman (Socialist Workers)..... | 20,291    |
| Commoner-Harris (Consumer).....            | 10,430    |
| Hall-Davis (Communist USA).....            | 5,184     |

#### TUESDAY, NOVEMBER 6, 1984

|                                     |           |
|-------------------------------------|-----------|
| Ronald Reagan (Republican).....     | 2,584,323 |
| Walter F. Mondale (Democratic)..... | 2,228,131 |
| Johnson-Thorn (Consumer).....       | 21,628    |
| Bergland-Lewis (Libertarian).....   | 6,982     |
| Winn-Halyard (Workers League).....  | 2,059     |
| Hall-Davis (Communist USA).....     | 1,780     |

#### TUESDAY, NOVEMBER 8, 1988

|                                       |           |
|---------------------------------------|-----------|
| George Bush (Republican).....         | 2,300,087 |
| Michael S. Dukakis (Democratic).....  | 2,194,944 |
| Eugene J. McCarthy (Consumer).....    | 19,158    |
| Ron Paul (Libertarian).....           | 12,051    |
| Leonora B. Fulani (New Alliance)..... | 4,379     |
| David E. Duke (Populist).....         | 3,444     |
| Edward Winn (Workers League).....     | 2,188     |

#### TUESDAY, NOVEMBER 3, 1992

|                                                  |           |
|--------------------------------------------------|-----------|
| Bill Clinton (Democratic).....                   | 2,239,164 |
| George Bush (Republican).....                    | 1,791,841 |
| Henry Ross Perot (Pennsylvanians for Perot)..... | 902,667   |
| Andre Marrou (Libertarian).....                  | 21,477    |
| Leonora B. Fulani (New Alliance).....            | 4,661     |

#### TUESDAY, NOVEMBER 5, 1996

|                                       |           |
|---------------------------------------|-----------|
| Bill Clinton (Democratic).....        | 2,315,819 |
| Bob Dole (Republican).....            | 1,801,169 |
| Ross Perot (Reform).....              | 430,984   |
| Harry Browne (Libertarian).....       | 28,000    |
| Howard Phillips (Constitutional)..... | 19,552    |
| John Hagelin (Natural Law PA).....    | 5,783     |

#### TUESDAY, NOVEMBER 7, 2000

|                                       |           |
|---------------------------------------|-----------|
| George W. Bush (Republican).....      | 2,279,403 |
| Albert Gore (Democratic).....         | 2,486,468 |
| Ralph Nader (Green).....              | 103,165   |
| Patrick J. Buchanan (Reform).....     | 15,591    |
| Howard Phillips (Constitutional)..... | 14,417    |
| Harry Browne (Libertarian).....       | 11,289    |
| All Others.....                       | 805       |

#### TUESDAY, NOVEMBER 2, 2004

|                                              |           |
|----------------------------------------------|-----------|
| John F. Kerry (Democratic).....              | 2,938,095 |
| George W. Bush (Republican).....             | 2,793,847 |
| Michael Badnarik (Libertarian).....          | 21,185    |
| David K. Cobb (Green).....                   | 6,319     |
| Michael Anthony Peroutka (Constitution)..... | 6,318     |

#### TUESDAY, NOVEMBER 4, 2008

|                                |           |
|--------------------------------|-----------|
| Barack Obama (Democratic)..... | 3,276,363 |
| John McCain (Republican).....  | 2,651,812 |
| Ralph Nader (Independent)..... | 44,397    |
| Bob Barr (Libertarian).....    | 19,812    |

#### TUESDAY, NOVEMBER 6, 2012

|                                 |           |
|---------------------------------|-----------|
| Mitt Romney (Republican).....   | 2,680,434 |
| Barack Obama (Democratic).....  | 2,990,274 |
| Gary Johnson (Libertarian)..... | 49,991    |
| Jill Stein (Green).....         | 21,341    |

#### TUESDAY, NOVEMBER 8, 2016

|                                       |           |
|---------------------------------------|-----------|
| Hillary Clinton (Democratic).....     | 2,926,441 |
| Donald J. Trump (Republican).....     | 2,970,733 |
| Darrell L. Castle (Constitution)..... | 21,572    |
| Jill Stein (Green).....               | 49,941    |
| Gary E. Johnson (Libertarian).....    | 146,715   |

#### TUESDAY, NOVEMBER 3, 2020

|                                       |           |
|---------------------------------------|-----------|
| Hillary Clinton (Democratic).....     | 2,926,441 |
| Donald J. Trump (Republican).....     | 2,970,733 |
| Darrell L. Castle (Constitution)..... | 21,572    |
| Jill Stein (Green).....               | 49,941    |
| Gary E. Johnson (Libertarian).....    | 146,715   |

\* For figures from 1789 to 1948, see Volume 101, 1972-73. For figures from 1952 to 1968, see Volume 118, 2007-08.

## ELECTORAL VOTE OF PENNSYLVANIA SINCE 1969\*

## FORTY-SIXTH TERM

|                                                                                   |               |
|-----------------------------------------------------------------------------------|---------------|
| January 20, 1969 to January 20, 1973.....                                         | (29 electors) |
| President – Hubert H. Humphrey, Minnesota .....                                   | 29            |
| Vice President – Edmund Muskie, Maine.....                                        | 29            |
| Richard M. Nixon elected President, and<br>Spiro T. Agnew elected Vice President. |               |

## FORTY-SEVENTH TERM

|                                                                              |               |
|------------------------------------------------------------------------------|---------------|
| January 20, 1973 to January 20, 1977.....                                    | (27 electors) |
| President – Richard M. Nixon, California .....                               | 27            |
| Vice President – Spiro T. Agnew, Maryland.....                               | 27            |
| Richard M. Nixon reelected President, and<br>Spiro T. Agnew, Vice President. |               |

## FORTY-EIGHTH TERM

|                                                                                     |               |
|-------------------------------------------------------------------------------------|---------------|
| January 20, 1977 to January 20, 1981.....                                           | (27 electors) |
| President – James E. Carter, Georgia .....                                          | 27            |
| Vice President – Walter F. Mondale, Minnesota .....                                 | 27            |
| James E. Carter elected President, and<br>Walter F. Mondale elected Vice President. |               |

## FORTY-NINTH TERM

|                                                                             |               |
|-----------------------------------------------------------------------------|---------------|
| January 20, 1981 to January 20, 1985.....                                   | (27 electors) |
| President – Ronald Reagan, California .....                                 | 27            |
| Vice President – George Bush, Texas .....                                   | 27            |
| Ronald Reagan elected President, and<br>George Bush elected Vice President. |               |

## FIFTIETH TERM

|                                                                        |               |
|------------------------------------------------------------------------|---------------|
| January 20, 1985 to January 20, 1989.....                              | (25 electors) |
| President – Ronald Reagan, California .....                            | 25            |
| Vice President – George Bush, Texas .....                              | 25            |
| Ronald Reagan reelected President, and<br>George Bush, Vice President. |               |

## FIFTY-FIRST TERM

|                                                                          |               |
|--------------------------------------------------------------------------|---------------|
| January 20, 1989 to January 20, 1993.....                                | (25 electors) |
| President – George Bush, Texas .....                                     | 25            |
| Vice President – Dan Quayle, Indiana .....                               | 25            |
| George Bush elected President, and<br>Dan Quayle elected Vice President. |               |

## FIFTY-SECOND TERM

|                                                                        |               |
|------------------------------------------------------------------------|---------------|
| January 20, 1993 to January 20, 1997.....                              | (23 electors) |
| President – Bill Clinton, Arkansas.....                                | 23            |
| Vice President – Al Gore, Tennessee.....                               | 23            |
| Bill Clinton elected President, and<br>Al Gore elected Vice President. |               |

## FIFTY-THIRD TERM

|                                                                   |               |
|-------------------------------------------------------------------|---------------|
| January 20, 1997 to January 20, 2001.....                         | (23 electors) |
| President – Bill Clinton, Arkansas.....                           | 23            |
| Vice-President – Al Gore, Tennessee.....                          | 23            |
| Bill Clinton reelected President, and<br>Al Gore, Vice President. |               |

## FIFTY-FOURTH TERM

|                                                                              |               |
|------------------------------------------------------------------------------|---------------|
| January 20, 2001 to January 20, 2005.....                                    | (23 electors) |
| President – Al Gore, Tennessee .....                                         | 23            |
| Vice-President – Joseph Lieberman, Connecticut.....                          | 23            |
| George W. Bush elected President, and<br>Dick Cheney elected Vice President. |               |

## FIFTY-FIFTH TERM

|                                                                         |               |
|-------------------------------------------------------------------------|---------------|
| January 20, 2005 to January 20, 2009.....                               | (21 electors) |
| President – John F. Kerry, Massachusetts.....                           | 21            |
| Vice-President – John Edwards, South Carolina .....                     | 21            |
| George W. Bush reelected President, and<br>Dick Cheney, Vice President. |               |

## FIFTY-SIXTH TERM

|                                                                   |               |
|-------------------------------------------------------------------|---------------|
| January 20, 2009 to January 20, 2013.....                         | (21 electors) |
| President – Barack Obama, Illinois .....                          | 21            |
| Vice-President – Joe Biden, Delaware.....                         | 21            |
| Barack Obama elected President, and<br>Joe Biden, Vice President. |               |

## FIFTY-SEVENTH TERM

|                                                                   |               |
|-------------------------------------------------------------------|---------------|
| January 20, 2013 to January 20, 2017.....                         | (20 electors) |
| President – Barack Obama, Illinois .....                          | 20            |
| Vice-President – Joe Biden, Delaware.....                         | 20            |
| Barack Obama elected President, and<br>Joe Biden, Vice-President. |               |

## FIFTY-EIGHTH TERM

|                                                                             |               |
|-----------------------------------------------------------------------------|---------------|
| January 20, 2017 to January 20, 2021.....                                   | (20 electors) |
| President – Donald J. Trump, New York.....                                  | 20            |
| Vice-President – Michael R. Pence, Indiana.....                             | 20            |
| Donald J. Trump elected President, and<br>Michael R. Pence, Vice-President. |               |

\* For figures from First to Forty-Second Terms, see Volume 101, 1972-73. For figures from Forty-Third to Forty-Fifth Terms, see Volume 118, 2007-08.

## VOTES FOR GOVERNOR OF PENNSYLVANIA SINCE 1970\*

|      |                                          |           |      |                                         |           |
|------|------------------------------------------|-----------|------|-----------------------------------------|-----------|
| 1970 | Milton J. Shapp, Democratic.....         | 2,043,029 | 1998 | Tom Ridge, Republican.....              | 1,736,844 |
|      | Raymond Broderick, Republican.....       | 1,542,854 |      | Ivan Itkin, Democratic.....             | 938,745   |
|      | A.J. Watson, Constitutional.....         | 83,406    |      | Peg Luksik, Constitutional.....         | 315,761   |
|      | Francis McGeever, Amer. Ind.....         | 21,647    |      | Ken V. Krawchuk, Libertarian.....       | 33,591    |
|      | George S. Taylor, Soc. Lab.....          | 3,588     |      |                                         |           |
|      | Scattering.....                          | 5,541     | 2002 | Ed Rendell, Democratic.....             | 1,911,587 |
| 1974 | Milton J. Shapp, Democratic.....         | 1,878,252 |      | Mike Fisher, Republican.....            | 1,589,030 |
|      | Drew Lewis, Republican.....              | 1,578,917 |      | Ken V. Krawchuk, Libertarian.....       | 40,918    |
|      | Stephen Depue, Constitutional.....       | 33,691    |      | Michael Morrill, Green.....             | 38,378    |
|      | Scattering.....                          | 374       |      | Scattering.....                         | 1,073     |
| 1978 | Dick Thornburgh, Republican.....         | 1,966,042 | 2006 | Ed Rendell, Democratic.....             | 2,470,517 |
|      | Pete Flaherty, Democratic.....           | 1,737,888 |      | Lynn Swann, Republican.....             | 1,640,934 |
|      | Mark Zola, Independent.....              | 20,062    |      | Scattering.....                         | 3,425     |
|      | Lee Frissell, Independent.....           | 17,593    | 2010 | Tom Corbett, Republican.....            | 2,172,763 |
| 1982 | Dick Thornburgh, Republican.....         | 1,872,784 |      | Dan Onorato, Democratic.....            | 1,814,788 |
|      | Allen E. Ertel, Democratic.....          | 1,772,353 |      | Scattering.....                         | 3,249     |
|      | Mark Zola, Socialist Worker.....         | 15,495    | 2014 | Thomas W. Wolf, Democratic.....         | 1,920,355 |
|      | Lee Frissell, Consumer.....              | 13,101    |      | Thomas W. Corbett, Jr., Republican..... | 1,575,511 |
|      | Richard D. Fuerle, Libertarian.....      | 10,252    |      | Scattering.....                         | 5,757     |
| 1986 | Robert P. Casey, Democratic.....         | 1,717,484 | 2018 | Thomas W. Wolf, Democratic.....         | 2,895,652 |
|      | William W. Scranton III, Republican..... | 1,638,268 |      | Scott Wagner, Republican.....           | 2,039,882 |
|      | Heidi J. Hoover, Consumer.....           | 32,523    |      | Paul Glover, Green.....                 | 27,792    |
| 1990 | Robert P. Casey, Democratic.....         | 2,065,281 |      | Kenneth V. Krawchuk, Libertarian.....   | 49,229    |
|      | Barbara Hafer, Republican.....           | 987,463   |      |                                         |           |
|      | Scattering.....                          | 906       |      |                                         |           |
| 1994 | Tom Ridge, Republican.....               | 1,627,976 |      |                                         |           |
|      | Mark S. Singel, Democratic.....          | 1,430,099 |      |                                         |           |
|      | Peg Luksik, Constitutional.....          | 460,269   |      |                                         |           |
|      | Patrick Fallon, Libertarian.....         | 33,602    |      |                                         |           |
|      | Timothy E. Holloway, Patriot.....        | 33,235    |      |                                         |           |
|      | Scattering.....                          | 345       |      |                                         |           |

\* For figures from 1802 to 1898, see Volume 101, 1972-73. For figures from 1902 to 1966, see Volume 118, 2007-08.



## VOTES FOR U.S. SENATOR OF PENNSYLVANIA SINCE 1970\*

|      |                                              |           |      |                                            |           |
|------|----------------------------------------------|-----------|------|--------------------------------------------|-----------|
| 1970 | Hugh D. Scott, Republican .....              | 1,874,106 | 1992 | Arlen Specter, Republican .....            | 2,358,125 |
|      | William G. Sesler, Democratic .....          | 1,653,774 |      | Lynn Yeakel, Democratic .....              | 2,224,966 |
|      | Frank Gaydosh, Constitutional .....          | 85,813    |      | John F. Perry, Libertarian .....           | 219,319   |
|      | W. Henry MacFarland, Amer. Ind .....         | 18,275    | 1994 | Rick Santorum, Republican .....            | 1,735,691 |
|      | Herman A. Johansen, Soc. Lab. ....           | 4,375     |      | Harris Wofford, Democratic .....           | 1,648,481 |
|      | Robin Maisel, Socialist Worker .....         | 3,970     |      | Diane Blough, Patriot .....                | 69,825    |
|      | William R. Mimms, Consumer .....             | 3,932     |      | Donald C. Ernsberger, Libertarian .....    | 59,115    |
|      | Scattering .....                             | 60        |      | Scattering .....                           | 249       |
| 1974 | Richard S. Schweiker, Republican .....       | 1,843,317 | 1998 | Arlen Specter, Republican .....            | 1,814,180 |
|      | Pete Flaherty, Democratic .....              | 1,596,121 |      | Bill Lloyd, Democratic .....               | 1,028,839 |
|      | George W. Shankey Jr., Constitutional .....  | 38,004    |      | Dean Snyder, Constitutional .....          | 68,377    |
|      | Scattering .....                             | 370       |      | Jack Iannantuono, Libertarian .....        | 46,103    |
| 1976 | H. John Heinz III, Republican .....          | 2,381,891 | 2000 | Rick Santorum, Republican .....            | 2,481,353 |
|      | William J. Green, Democratic .....           | 2,126,977 |      | Ron Kline, Democratic .....                | 2,154,862 |
|      | Andrew J. Watson, Constitutional .....       | 26,028    |      | John J. Featherman, Libertarian .....      | 45,765    |
|      | Frederick W. Stanton, Socialist Worker ..... | 5,484     |      | Lester B. Searer, Constitutional .....     | 28,429    |
|      | Bernard Salera, Labor .....                  | 3,637     |      | Robert E. Domske, Reform .....             | 24,078    |
|      | Frank Kinces, Communist .....                | 2,097     |      | Scattering .....                           | 424       |
|      | Scattering .....                             | 239       | 2004 | Arlen Specter, Republican .....            | 2,925,080 |
| 1980 | Arlen Specter, Republican .....              | 2,230,404 |      | Joseph M. Hoeffel, Democratic .....        | 2,334,126 |
|      | Pete Flaherty, Democratic .....              | 2,122,391 |      | Betsy Summers, Libertarian .....           | 79,263    |
|      | Linda Mohrbacher, Socialist Worker .....     | 27,229    |      | James N. Clymer, Constitution .....        | 220,056   |
|      | David K. Walter, Libertarian .....           | 18,595    | 2006 | Bob Casey, Jr., Democratic .....           | 2,392,984 |
|      | Lee Frissell, Consumer .....                 | 16,089    |      | Rick Santorum, Republican .....            | 1,684,778 |
|      | Frank Kinces, Communist USA .....            | 3,334     | 2010 | Pat Toomey, Republican .....               | 2,028,945 |
| 1982 | John Heinz, Republican .....                 | 2,136,418 |      | Joe Sestak, Democratic .....               | 1,948,716 |
|      | Cyril H. Wecht, Democratic .....             | 1,412,965 |      | Scattering .....                           | 2,400     |
|      | Barbara I. Karkutt, Libertarian .....        | 19,244    | 2012 | Tom Smith, Republican .....                | 2,509,132 |
|      | Kip Miriam Dawson, Socialist Worker .....    | 18,951    |      | Bob Casey, Jr., Democratic .....           | 3,021,364 |
|      | Liane Norman, Consumer .....                 | 16,530    |      | Rayburn Douglas Smith, Libertarian .....   | 96,926    |
| 1986 | Arlen Specter, Republican .....              | 1,906,537 | 2016 | Katie McGinty, Democratic .....            | 2,865,012 |
|      | Bob Edgar, Democratic .....                  | 1,448,219 |      | Patrick J. Toomey, Republican .....        | 2,951,702 |
| 1988 | Lance S. Haver, Consumer .....               | 23,470    |      | Edward T. Clifford, III, Libertarian ..... | 235,142   |
|      | John Heinz, Republican .....                 | 2,901,715 | 2018 | Bob Casey, Jr., Democratic .....           | 2,792,437 |
|      | Joe Vignola, Democratic .....                | 1,416,764 |      | Lou Barletta, Republican .....             | 2,134,848 |
|      | Darcy Richardson, Consumer .....             | 25,273    |      | Neal Taylor Gale, Green .....              | 31,208    |
|      | Henry Haller III, Libertarian .....          | 11,822    |      | Dale R. Kerns, Jr., Libertarian .....      | 50,907    |
|      | Samuel Cross Jr., Populist .....             | 6,455     |      |                                            |           |
|      | Sam Blancato, New Alliance .....             | 4,569     |      |                                            |           |
| 1991 | Special Election, November 5, 1991           |           |      |                                            |           |
|      | Harris Wofford, Democratic .....             | 1,860,760 |      |                                            |           |
|      | Dick Thornburgh, Republican .....            | 1,521,986 |      |                                            |           |

\* For figures from 1920 to 1946, see Volume 101, 1972-73. For figures from 1950 to 1970, see Volume 118, 2007-08.

**DEMOCRATIC VOTER REGISTRATION IN PENNSYLVANIA  
COUNTIES FOR PRESIDENTIAL ELECTION YEARS: 1996 TO 2016**

|                         | 1996             | 2000             | 2004             | 2008             | 2012             | 2016             |
|-------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Adams.....              | 14,102           | 15,925           | 18,100           | 21,085           | 19,791           | 20,173           |
| Allegheny.....          | 517,580          | 568,560          | 557,900          | 595,222          | 556,819          | 539,900          |
| Armstrong.....          | 19,110           | 20,600           | 20,442           | 20,521           | 17,582           | 15,782           |
| Beaver.....             | 68,508           | 73,045           | 73,401           | 70,859           | 65,739           | 59,241           |
| Bedford.....            | 9,660            | 10,500           | 11,033           | 11,731           | 10,072           | 9,465            |
| Berks.....              | 84,574           | 94,861           | 103,541          | 125,769          | 120,547          | 120,217          |
| Blair.....              | 21,865           | 25,224           | 26,213           | 29,599           | 28,771           | 24,080           |
| Bradford.....           | 8,967            | 10,375           | 10,624           | 12,387           | 12,163           | 10,479           |
| Bucks.....              | 124,270          | 145,625          | 173,803          | 195,821          | 189,111          | 198,007          |
| Butler.....             | 36,961           | 42,516           | 42,466           | 47,133           | 43,970           | 42,272           |
| Cambria.....            | 55,141           | 57,060           | 56,390           | 57,025           | 51,205           | 45,378           |
| Cameron.....            | 1,453            | 1,547            | 1,562            | 1,566            | 1,500            | 1,211            |
| Carbon.....             | 14,896           | 16,826           | 17,807           | 20,075           | 19,020           | 18,387           |
| Centre.....             | 28,760           | 33,215           | 32,867           | 46,531           | 46,828           | 51,155           |
| Chester.....            | 65,269           | 82,428           | 98,765           | 124,640          | 128,351          | 136,990          |
| Clarion.....            | 9,110            | 9,412            | 9,638            | 10,515           | 9,274            | 8,249            |
| Clearfield.....         | 19,905           | 20,778           | 22,226           | 23,462           | 22,249           | 20,717           |
| Clinton.....            | 7,457            | 8,911            | 9,018            | 10,836           | 10,284           | 9,157            |
| Columbia.....           | 15,672           | 16,717           | 18,422           | 20,966           | 17,054           | 16,135           |
| Crawford.....           | 17,162           | 20,680           | 23,212           | 26,319           | 21,995           | 19,419           |
| Cumberland.....         | 34,875           | 39,060           | 42,970           | 52,867           | 52,805           | 55,715           |
| Dauphin.....            | 50,140           | 59,138           | 67,345           | 86,853           | 81,749           | 86,930           |
| Delaware.....           | 93,686           | 110,104          | 131,317          | 172,138          | 174,595          | 189,167          |
| Elk.....                | 10,064           | 10,409           | 11,026           | 11,209           | 10,634           | 9,526            |
| Erie.....               | 84,445           | 89,994           | 92,922           | 102,053          | 95,438           | 97,597           |
| Fayette.....            | 55,160           | 60,069           | 61,475           | 62,882           | 60,441           | 48,602           |
| Forest.....             | 1,198            | 1,170            | 1,248            | 1,469            | 1,384            | 1,269            |
| Franklin.....           | 20,079           | 22,387           | 24,235           | 27,739           | 25,731           | 25,117           |
| Fulton.....             | 3,202            | 3,286            | 3,269            | 3,494            | 3,025            | 2,537            |
| Greene.....             | 14,782           | 16,774           | 17,151           | 17,133           | 14,283           | 12,474           |
| Huntingdon.....         | 7,718            | 8,941            | 9,782            | 10,704           | 9,673            | 9,214            |
| Indiana.....            | 20,269           | 21,670           | 23,770           | 26,639           | 24,884           | 20,612           |
| Jefferson.....          | 10,100           | 10,628           | 11,289           | 11,790           | 10,324           | 9,579            |
| Juniata.....            | 4,543            | 4,610            | 4,757            | 5,000            | 4,421            | 3,970            |
| Lackawanna.....         | 85,436           | 92,065           | 96,804           | 102,308          | 96,959           | 91,046           |
| Lancaster.....          | 56,036           | 67,932           | 82,172           | 104,120          | 100,056          | 108,172          |
| Lawrence.....           | 30,296           | 31,709           | 32,881           | 34,704           | 32,946           | 27,516           |
| Lebanon.....            | 16,991           | 20,073           | 21,307           | 27,659           | 26,470           | 27,298           |
| Lehigh.....             | 73,186           | 84,391           | 88,149           | 112,162          | 112,948          | 115,745          |
| Luzerne.....            | 101,503          | 111,902          | 120,420          | 111,329          | 110,911          | 108,055          |
| Lycoming.....           | 22,184           | 23,405           | 24,756           | 27,105           | 24,055           | 22,442           |
| McKean.....             | 7,362            | 8,089            | 8,634            | 9,076            | 8,262            | 7,312            |
| Mercer.....             | 32,968           | 36,130           | 36,745           | 39,957           | 35,897           | 34,096           |
| Mifflin.....            | 8,175            | 8,982            | 9,293            | 9,071            | 8,059            | 7,599            |
| Monroe.....             | 25,352           | 31,716           | 40,959           | 53,795           | 52,101           | 51,884           |
| Montgomery.....         | 139,401          | 173,503          | 214,233          | 263,633          | 253,481          | 272,287          |
| Montour.....            | 3,998            | 3,959            | 4,428            | 5,071            | 5,159            | 4,742            |
| Northampton.....        | 69,820           | 78,941           | 83,694           | 103,851          | 101,458          | 99,075           |
| Northumberland.....     | 22,216           | 23,829           | 22,958           | 24,112           | 23,221           | 21,711           |
| Perry.....              | 6,002            | 6,709            | 7,004            | 7,957            | 7,339            | 7,177            |
| Philadelphia.....       | 689,880          | 760,315          | 796,033          | 880,681          | 856,144          | 853,091          |
| Pike.....               | 6,935            | 9,943            | 12,762           | 16,969           | 15,397           | 13,972           |
| Potter.....             | 3,272            | 3,644            | 3,736            | 3,663            | 3,217            | 2,844            |
| Schuylkill.....         | 32,016           | 34,655           | 36,200           | 40,090           | 36,540           | 33,846           |
| Snyder.....             | 3,985            | 4,458            | 5,034            | 5,970            | 5,658            | 5,587            |
| Somerset.....           | 20,643           | 21,770           | 22,487           | 23,138           | 21,158           | 17,611           |
| Sullivan.....           | 1,612            | 1,712            | 1,699            | 1,787            | 1,613            | 1,526            |
| Susquehanna.....        | 7,346            | 8,273            | 8,561            | 10,064           | 8,750            | 8,035            |
| Tioga.....              | 6,273            | 7,179            | 7,594            | 8,516            | 7,551            | 7,183            |
| Union.....              | 4,303            | 5,123            | 6,260            | 8,159            | 7,461            | 7,625            |
| Venango.....            | 11,437           | 12,728           | 13,756           | 13,363           | 12,056           | 11,081           |
| Warren.....             | 9,753            | 10,464           | 10,604           | 11,465           | 11,106           | 10,502           |
| Washington.....         | 77,977           | 85,898           | 88,941           | 89,034           | 77,923           | 68,026           |
| Wayne.....              | 6,438            | 7,750            | 8,669            | 10,608           | 10,512           | 10,152           |
| Westmoreland.....       | 130,346          | 141,652          | 142,979          | 136,953          | 122,432          | 113,582          |
| Wyoming.....            | 4,815            | 5,696            | 6,102            | 6,922            | 5,979            | 5,350            |
| York.....               | 68,293           | 78,664           | 89,646           | 112,209          | 101,786          | 102,563          |
| <b>STATE TOTAL.....</b> | <b>3,336,933</b> | <b>3,736,304</b> | <b>3,985,486</b> | <b>4,479,513</b> | <b>4,266,317</b> | <b>4,217,456</b> |

## REPUBLICAN VOTER REGISTRATION IN PENNSYLVANIA COUNTIES FOR PRESIDENTIAL ELECTION YEARS: 1996 TO 2016

|                         | 1996             | 2000             | 2004             | 2008             | 2012             | 2016             |
|-------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Adams.....              | 22,630           | 26,774           | 32,137           | 32,513           | 32,360           | 35,990           |
| Allegheny.....          | 228,385          | 260,791          | 262,692          | 256,320          | 250,279          | 259,534          |
| Armstrong.....          | 16,734           | 18,927           | 20,739           | 20,758           | 20,374           | 22,120           |
| Beaver.....             | 29,928           | 33,451           | 37,538           | 36,247           | 37,114           | 40,793           |
| Bedford.....            | 15,193           | 16,955           | 19,395           | 19,746           | 19,371           | 21,731           |
| Berks.....              | 77,820           | 89,731           | 98,170           | 96,970           | 93,598           | 100,782          |
| Blair.....              | 35,777           | 40,852           | 46,047           | 45,929           | 46,300           | 44,360           |
| Bradford.....           | 19,809           | 22,345           | 22,509           | 23,477           | 23,282           | 22,376           |
| Bucks.....              | 172,519          | 192,498          | 208,639          | 184,410          | 178,415          | 188,625          |
| Butler.....             | 43,067           | 51,557           | 57,737           | 60,210           | 62,863           | 69,603           |
| Cambria.....            | 26,975           | 28,818           | 28,849           | 28,284           | 27,944           | 32,756           |
| Cameron.....            | 1,665            | 1,771            | 1,862            | 1,835            | 1,764            | 1,652            |
| Carbon.....             | 12,013           | 13,755           | 14,626           | 14,737           | 14,758           | 17,683           |
| Centre.....             | 35,026           | 40,000           | 38,367           | 40,801           | 42,979           | 47,653           |
| Chester.....            | 140,617          | 163,833          | 170,419          | 150,118          | 150,692          | 155,458          |
| Clarion.....            | 10,855           | 11,431           | 12,148           | 12,534           | 12,339           | 13,088           |
| Clearfield.....         | 18,897           | 20,572           | 22,768           | 23,056           | 23,443           | 26,296           |
| Clinton.....            | 7,819            | 9,508            | 9,328            | 9,645            | 9,806            | 10,190           |
| Columbia.....           | 14,328           | 15,851           | 18,640           | 19,439           | 16,759           | 18,419           |
| Crawford.....           | 24,123           | 27,955           | 30,037           | 29,808           | 26,700           | 27,642           |
| Cumberland.....         | 67,534           | 76,801           | 81,752           | 78,539           | 81,204           | 85,322           |
| Dauphin.....            | 75,174           | 83,185           | 83,699           | 81,851           | 74,144           | 76,863           |
| Delaware.....           | 223,946          | 230,741          | 213,030          | 190,681          | 176,167          | 171,598          |
| Elk.....                | 6,907            | 7,292            | 7,930            | 7,324            | 7,564            | 8,467            |
| Erie.....               | 62,019           | 67,154           | 73,308           | 62,858           | 60,196           | 67,494           |
| Fayette.....            | 15,287           | 18,375           | 21,421           | 21,933           | 23,640           | 27,923           |
| Forest.....             | 1,626            | 1,660            | 1,715            | 1,588            | 1,593            | 1,750            |
| Franklin.....           | 35,900           | 41,274           | 48,084           | 50,047           | 49,601           | 54,576           |
| Fulton.....             | 3,774            | 4,279            | 5,025            | 5,514            | 5,430            | 5,714            |
| Greene.....             | 4,411            | 5,659            | 6,514            | 6,778            | 6,541            | 8,060            |
| Huntingdon.....         | 12,488           | 15,149           | 16,987           | 16,819           | 16,210           | 17,484           |
| Indiana.....            | 19,295           | 20,647           | 23,699           | 24,149           | 23,873           | 24,193           |
| Jefferson.....          | 12,138           | 13,444           | 15,213           | 15,541           | 15,305           | 16,971           |
| Juniata.....            | 6,338            | 6,897            | 7,875            | 8,051            | 7,850            | 8,444            |
| Lackawanna.....         | 38,463           | 45,246           | 46,882           | 42,863           | 39,358           | 42,553           |
| Lancaster.....          | 142,170          | 166,272          | 184,852          | 176,176          | 167,063          | 174,365          |
| Lawrence.....           | 18,742           | 19,967           | 21,995           | 22,494           | 22,762           | 23,368           |
| Lebanon.....            | 36,310           | 40,764           | 42,980           | 44,256           | 43,943           | 47,199           |
| Lehigh.....             | 70,507           | 80,324           | 79,364           | 77,730           | 76,493           | 80,623           |
| Luzerne.....            | 63,614           | 69,603           | 75,529           | 61,080           | 63,942           | 74,116           |
| Lycoming.....           | 31,630           | 34,440           | 37,261           | 36,915           | 35,400           | 38,125           |
| McKean.....             | 14,185           | 15,704           | 16,368           | 15,385           | 14,377           | 14,198           |
| Mercer.....             | 27,121           | 30,029           | 31,626           | 32,104           | 30,346           | 33,047           |
| Mifflin.....            | 10,970           | 13,222           | 14,883           | 14,039           | 13,999           | 15,559           |
| Monroe.....             | 27,727           | 33,546           | 39,271           | 38,903           | 35,579           | 36,339           |
| Montgomery.....         | 253,409          | 272,615          | 268,755          | 239,515          | 214,321          | 215,777          |
| Montour.....            | 4,817            | 5,069            | 5,871            | 5,944            | 6,325            | 6,295            |
| Northampton.....        | 51,481           | 62,906           | 67,193           | 70,301           | 70,439           | 73,473           |
| Northumberland.....     | 21,473           | 23,393           | 24,901           | 24,761           | 25,532           | 27,678           |
| Perry.....              | 13,692           | 15,480           | 17,196           | 17,028           | 16,746           | 18,045           |
| Philadelphia.....       | 201,064          | 198,007          | 175,434          | 147,068          | 132,571          | 125,557          |
| Pike.....               | 11,639           | 15,184           | 18,488           | 20,091           | 17,842           | 17,802           |
| Potter.....             | 6,072            | 7,036            | 7,341            | 6,816            | 6,692            | 7,051            |
| Schuylkill.....         | 42,806           | 46,093           | 47,213           | 45,052           | 40,800           | 43,996           |
| Snyder.....             | 11,539           | 12,674           | 13,689           | 13,797           | 13,324           | 13,863           |
| Somerset.....           | 21,528           | 23,998           | 25,987           | 26,254           | 26,140           | 27,363           |
| Sullivan.....           | 2,315            | 2,570            | 2,528            | 2,425            | 2,266            | 2,422            |
| Susquehanna.....        | 13,689           | 15,061           | 15,467           | 15,502           | 14,205           | 15,002           |
| Tioga.....              | 14,786           | 16,2947          | 17,701           | 16,261           | 15,139           | 15,892           |
| Union.....              | 9,677            | 11,380           | 12,741           | 12,874           | 12,411           | 12,910           |
| Venango.....            | 16,240           | 17,786           | 19,774           | 17,663           | 16,973           | 17,516           |
| Warren.....             | 13,290           | 14,222           | 14,577           | 13,649           | 13,993           | 15,118           |
| Washington.....         | 33,962           | 40,948           | 47,351           | 49,011           | 49,252           | 55,307           |
| Wayne.....              | 14,600           | 16,700           | 17,488           | 17,191           | 17,109           | 18,116           |
| Westmoreland.....       | 64,751           | 77,227           | 88,727           | 87,761           | 90,032           | 103,853          |
| Wyoming.....            | 9,676            | 10,963           | 10,909           | 10,366           | 9,340            | 9,592            |
| York.....               | 95,652           | 116,109          | 136,667          | 143,261          | 135,972          | 147,452          |
| <b>STATE TOTAL.....</b> | <b>2,910,615</b> | <b>3,250,764</b> | <b>3,405,278</b> | <b>3,243,046</b> | <b>3,131,144</b> | <b>3,301,182</b> |

# Section 8

## The Federal Government

### August Wilson

Co-founder of Pittsburgh's Black Horizon Theater and the author of a cycle of ten plays that have been hailed as a unique triumph in American literature. The plays cover each decade of the 20th century and most focus on African American life in the Hill District. Two of the plays, "Fences" and "The Piano Lesson," won Pulitzer prizes for best drama in 1987 and 1990; "Fences" also won Broadway's Tony Award. This site is Wilson's birthplace.

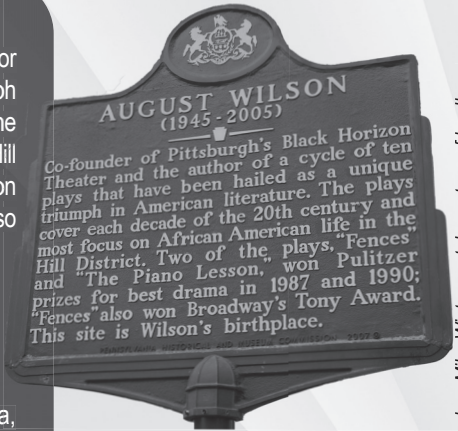


Location:

40° 26.716' N,

79° 59.127' W

Pittsburgh, Pennsylvania,  
Allegheny County



Photographer: Mike Wintermantel, courtesy of hmdb.org

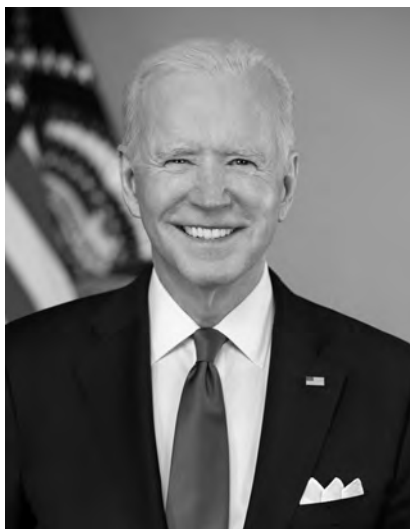


## SECTION 8 – THE FEDERAL GOVERNMENT

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## THE EXECUTIVE BRANCH

## THE PRESIDENT OF THE UNITED STATES



\*Joseph Robinette Biden, Jr. was born in Scranton, Pennsylvania, the first of four children of Catherine Eugenia Finnegan Biden and Joseph Robinette Biden, Sr. In 1953, the Biden family moved to Claymont, Delaware. President Biden graduated from the University of Delaware and Syracuse Law School and served on the New Castle County Council.

At age 29, President Biden became one of the youngest people ever elected to the United States Senate. Just weeks after his Senate election, tragedy struck the Biden family when his wife Neilia and daughter Naomi were killed, and sons Hunter and Beau were critically injured, in an auto accident.

Biden was sworn into the U.S. Senate at his sons' hospital bedside and began commuting from Wilmington to Washington every day, first by car, and then by train, in order to be with his family. He would continue to do so throughout his time in the Senate.

Biden married Jill Jacobs in 1977, and in 1980, their family was complete with the birth of Ashley Blazer Biden. A lifelong educator, Jill earned her doctorate in education and returned to teaching as an English professor at a community college in Virginia.

Beau Biden, Attorney General of Delaware and Joe Biden's eldest son, passed away in 2015 after battling brain cancer with the same integrity, courage, and strength he demonstrated every day of his life. Beau's fight with cancer inspires the mission of President

Biden's life — ending cancer as we know it.

As a Senator from Delaware for 36 years, President Biden established himself as a leader in facing some of our nation's most important domestic and international challenges. As Chairman or Ranking Member of the Senate Judiciary Committee for 16 years, Biden is widely recognized for his work writing and spearheading the Violence Against Women Act — the landmark legislation that strengthens penalties for violence against women, creates unprecedented resources for survivors of assault, and changes the national dialogue on domestic and sexual assault.

As Chairman or Ranking Member of the Senate Foreign Relations Committee for 12 years, Biden played a pivotal role in shaping U.S. foreign policy. He was at the forefront of issues and legislation related to terrorism, weapons of mass destruction, post-Cold War Europe, the Middle East, Southwest Asia, and ending apartheid.

As Vice President, Biden continued his leadership on important issues facing the nation and represented our country abroad. Vice President Biden convened sessions of the President's Cabinet, led interagency efforts, and worked with Congress in his fight to raise the living standards of middle-class Americans, reduce gun violence, address violence against women, and end cancer as we know it.

Biden helped President Obama pass and then oversaw the implementation of the Recovery Act — the biggest economic recovery plan in the history of the nation and our biggest and strongest commitment to clean energy. The President's plan prevented another Great Depression, created and saved millions of jobs, and led to 75 uninterrupted months of job growth by the end of the administration. And Biden did it all with less than 1% in waste, abuse, or fraud — the most efficient government program in our country's history.

President Obama and Vice President Biden also secured the passage of the Affordable Care Act, which reduced the number of uninsured Americans by 20 million by the time they left office and banned insurance companies from denying coverage due to pre-existing conditions.

He served as the point person for U.S. diplomacy throughout the Western Hemisphere, strengthened relationships with our allies both in Europe and the Asia-Pacific, and led the effort to bring 150,000 troops home from Iraq.

In a ceremony at the White House, President Obama awarded Biden the Presidential Medal of Freedom with Distinction — the nation's highest civilian honor.

After leaving the White House, the Bidens continued their efforts to expand opportunity for every American with the creation of the Biden Foundation, the Biden Cancer Initiative, the Penn Biden Center for Diplomacy and Global Engagement, and the Biden Institute at the University of Delaware.

On April 25, 2019, Biden announced his candidacy for President of the United States. Biden's candidacy was built from the beginning around 3 pillars: the battle for the soul of our nation, the need to rebuild our middle class — the backbone of our country, and a call for unity, to act as One America. It was a message that would only gain more resonance in 2020 as we confront a pandemic, an economic crisis, urgent calls for racial justice, and the existential threat of climate change.

\*Biography from White House Web site, [www.whitehouse.gov](http://www.whitehouse.gov)

THE CABINET

(As of June 1, 2021)

Joe Biden, *President*

Kamala Harris, *Vice President*

|                                                   |                              |
|---------------------------------------------------|------------------------------|
| Department of Agriculture .....                   | Secretary Tom Vilsack        |
| Department of Commerce .....                      | Secretary Gina Raimondo      |
| Department of Defense .....                       | Secretary Lloyd Austin       |
| Department of Education .....                     | Secretary Dr. Miguel Cardona |
| Department of Energy .....                        | Secretary Jennifer Granholm  |
| Department of Health and Human Services .....     | Secretary Xavier Becerra     |
| Department of Homeland Security .....             | Secretary Alejandro Mayorkas |
| Department of Housing and Urban Development ..... | Secretary Marcia Fudge       |
| Department of the Interior .....                  | Secretary Deb Haaland        |
| Department of Labor .....                         | Secretary Marty Walsh        |
| Department of State .....                         | Secretary Antony Blinken     |
| Department of Transportation .....                | Secretary Pete Buttigieg     |
| Department of the Treasury .....                  | Secretary Dr. Janet Yellen   |
| Department of Veterans Affairs .....              | Secretary Denis McDonough    |

CABINET-RANK MEMBERS\*

|                                               |                                    |
|-----------------------------------------------|------------------------------------|
| The Vice President .....                      | Kamala Harris                      |
| Attorney General .....                        | Merrick Garland                    |
| White House Chief of Staff .....              | Ron Klain                          |
| Council of Economic Advisers .....            | Chairman Dr. Cecilia Rouse         |
| Environmental Protection Agency .....         | Administrator Michael Regan        |
| Office of Science and Technology Policy ..... | Director Dr. Eric Lander           |
| United States Trade Representative .....      | Katherine Tai                      |
| United States to the United Nations .....     | Ambassador Linda Thomas-Greenfield |
| National Intelligence .....                   | Director Avril Haines              |
| Small Business Administration .....           | Administrator Isabel Guzman        |

\* Every president, at his or her discretion, may select who is to be cabinet-level during his or her term in office.

# THE LEGISLATIVE BRANCH

## THE 117th CONGRESS

### STATE DELEGATIONS

(As of June 11, 2020)

#### ALABAMA

##### SENATORS

Richard C. Shelby (R)  
Tommy Tuberville (R)

##### REPRESENTATIVES

(Republicans, 6; Democrats, 1)

1. Jerry L. Carl (R)
2. Barry Moore (R)
3. Mike Rogers (R)
4. Robert B. Aderholt (R)
5. Mo Brooks (R)
6. Gary J. Palmer (R)
7. Terri A. Sewell (D)

#### ALASKA

##### SENATORS

Lisa Murkowski (R)  
Dan Sullivan (R)

##### REPRESENTATIVE

(Republicans, 1)  
Representative-at-Large  
Don Young (R)

#### AMERICAN SAMOA

##### DELEGATE

(Republicans, 1)  
Amata Radewagen (R)

#### ARIZONA

##### SENATORS

Mark Kelly (D)  
Kyrsten Sinema (D)

##### REPRESENTATIVES

(Republicans, 4; Democrats, 5)

1. Tom O'Halleran (D)
2. Ann Kirkpatrick (D)
3. Raúl M. Grijalva (D)
4. Paul A. Gosar (R)
5. Andy Biggs (R)
6. David Schweikert (R)
7. Ruben Gallego (D)
8. Debbie Lesko (R)
9. Greg Stanton (D)

#### ARKANSAS

##### SENATORS

John Boozman (R)  
Tom Cotton (R)

##### REPRESENTATIVES

(Republicans, 4)  
1. Rick Crawford (R)  
2. French Hill (R)  
3. Steve Womack (R)  
4. Bruce Westerman (R)

#### CALIFORNIA

##### SENATORS

Dianne Feinstein (D)  
Alex Padilla (D)

##### REPRESENTATIVES

(Republicans, 11; Democrats, 42)

1. Doug LaMalfa (R)
2. Jared Huffman (D)
3. John Garamendi (D)
4. Tom McClintock (R)
5. Mike Thompson (D)
6. Doris O. Matsui (D)
7. Ami Bera (D)
8. Jay Obernolte (R)
9. Jerry McNerney (D)
10. Josh Harder (D)
11. Mark DeSaulnier (D)
12. Nancy Pelosi (D)
13. Barbara Lee (D)
14. Jackie Speier (D)
15. Eric Swalwell (D)
16. Jim Costa (D)
17. Ro Khanna (D)
18. Anna G. Eshoo (D)
19. Zoe Lofgren (D)
20. Jimmy Panetta (D)
21. David G. Valadao (R)
22. Devin Nunes (R)
23. Kevin McCarthy (R)
24. Salud O. Carbajal (D)
25. Mike Garcia (R)
26. Julia Brownley (D)
27. Judy Chu (D)
28. Adam B. Schiff (D)
29. Tony Cárdenas (D)
30. Brad Sherman (D)
31. Pete Aguilar (D)
32. Grace F. Napolitano (D)
33. Ted Lieu (D)
34. Jimmy Gomez<sup>2</sup> (D)
35. Norma J. Torres (D)
36. Raul Ruiz (D)
37. Karen Bass (D)
38. Linda T. Sánchez (D)
39. Young Kim (R)
40. Lucille Roybal-Allard (D)
41. Mark Takano (D)
42. Ken Calvert (R)
43. Maxine Waters (D)
44. Nanette Barragán (D)
45. Katie Porter (D)
46. J. Luis Correa (D)
47. Alan S. Lowenthal (D)
48. Michelle Steel (R)
49. Mike Levin (D)
50. Darrell Issa (R)

51. Juan Vargas (D)

52. Scott H. Peters (D)

53. Sara Jacobs (D)

#### COLORADO

##### SENATORS

Michael F. Bennet (D)  
John W. Hickenlooper (D)

##### REPRESENTATIVES

(Republicans, 3; Democrats, 4)

1. Diana DeGette (D)
2. Joe Neguse (D)
3. Lauren Boebert (R)
4. Ken Buck (R)
5. Doug Lamborn (R)
6. Jason Crow (D)
7. Ed Perlmutter (D)

#### CONNECTICUT

##### SENATORS

Richard Blumenthal (D)  
Christopher Murphy (D)

##### REPRESENTATIVES

(Democrats, 5)

1. John B. Larson (D)
2. Joe Courtney (D)
3. Rosa L. DeLauro (D)
4. James A. Himes (D)
5. Jahana Hayes (D)

#### DELAWARE

##### SENATORS

Thomas R. Carper (D)  
Christopher A. Coons (D)

##### REPRESENTATIVE

(Democrats, 1)  
Representative-at-Large  
Lisa Blunt Rochester (D)

#### DISTRICT OF COLUMBIA

##### DELEGATE

(Democrats, 1)  
Eleanor Holmes Norton (D)

#### FLORIDA

##### SENATORS

Rick Scott (R)  
Marco Rubio (R)

##### REPRESENTATIVES

(Republicans, 16; Democrats, 11)

1. Matt Gaetz (R)
2. Neal P. Dunn (R)
3. Kat Cammack (R)



4. John H. Rutherford (R)
5. Al Lawson Jr. (D)
6. Michael Waltz (R)
7. **Stephanie N. Murphy** (D)
8. Bill Posey (R)
9. Darren Soto (D)
10. Val Demings (D)
11. Daniel Webster (R)
12. Gus M. Bilirakis (R)
13. Charlie Crist (D)
14. Kathy Castor (D)
15. Scott C. Franklin (R)
16. Vern Buchanan (R)
17. Gregory W. Steube (R)
18. Brian J. Mast (R)
19. Byron Donalds (R)
20. Alcee L. Hastings (D) - *Vacancy*
21. Lois Frankel (D)
22. Theodore E. Deutch (D)
23. Debbie Wasserman Schultz (D)
24. Frederica S. Wilson (D)
25. Mario Diaz-Balart (R)
26. Carlos A. Gimenez (R)
27. Maria Elvira Salazar (R)

**GEORGIA****SENATORS**

- Jon Ossoff (D)  
Raphael G. Warnock (D)

**REPRESENTATIVES**

- (Republicans, 9; Democrats, 5)
1. Earl L. "Buddy" Carter (R)
  2. Sanford D. Bishop Jr. (D)
  3. A. Drew Ferguson IV (R)
  4. Henry C. "Hank" Johnson Jr. (D)
  5. Nikema Williams (D)
  6. Lucy McBath (D)
  7. Carolyn Bourdeaux (R)
  8. Austin Scott (R)
  9. Andrew S. Clyde (R)
  10. Jody B. Hice (R)
  11. Barry Loudermilk (R)
  12. Rick W. Allen (R)
  13. David Scott (D)
  14. Marjorie Taylor Greene (R)

**GUAM****DELEGATE**

- (Democrats, 1)  
Michael F.Q. San Nicolas (D)

**HAWAII****SENATORS**

- Mazie Hirono (D)  
Brian Schatz (D)

**REPRESENTATIVES**

- (Democrats, 2)
1. Ed Case (D)
  2. Kaiiali'i Kahele (D)

**IDAHO****SENATORS**

- Mike Crapo (R)  
James E. Risch (R)

**REPRESENTATIVES**

- (Republicans, 2)
1. Russ Fulcher (R)
  2. Michael K. Simpson (R)

**ILLINOIS****SENATORS**

- Richard J. Durbin (D)  
Tammy Duckworth (D)

**REPRESENTATIVES**

- (Republicans, 5; Democrats, 13)
1. Bobby L. Rush (D)
  2. Robin L. Kelly (D)
  3. **Marie Newman** (D)
  4. Jesús "Chuy" García (D)
  5. Mike Quigley (D)
  6. Sean Casten (D)
  7. Danny K. Davis (D)
  8. Raja Krishnamoorthi (D)
  9. Janice D. Schakowsky (D)
  10. Bradley Scott Schneider (D)
  11. Bill Foster (D)
  12. Mike Bost (R)
  13. Rodney Davis (R)
  14. Lauren Underwood (D)
  15. Mary E. Miller (R)
  16. Adam Kinzinger (R)
  17. Cheri Bustos (D)
  18. Darin LaHood (R)

**INDIANA****SENATORS**

- Mike Braun (R)  
Todd Young (R)

**REPRESENTATIVES**

- (Republicans, 7; Democrats, 2)
1. Frank J. Mrvan (D)
  2. Jackie Walorski (R)
  3. Jim Banks (R)
  4. James Baird (R)
  5. Victoria Spartz (R)
  6. Greg Pence (R)
  7. André Carson (D)
  8. Larry Bucshon (R)
  9. Trey Hollingsworth (R)

**IOWA****SENATORS**

- Joni Ernst (R)  
Chuck Grassley (R)

**REPRESENTATIVES**

- (Republicans, 3; Democrats, 1)
1. Ashley Hinson (R)
  2. Mariannette Miller-Meeks (R)
  3. Cynthia Axne (D)
  4. Randy Feenstra (R)

**KANSAS****SENATORS**

- Jerry Moran (R)  
Roger Marshall (R)

**REPRESENTATIVES**

- (Republicans, 3; Democrats, 1)
1. Tracey Mann (R)
  2. Jake LaTurner (R)
  3. Sharice Davids (D)
  4. Ron Estes<sup>4</sup> (R)

**KENTUCKY****SENATORS**

- Mitch McConnell (R)  
Rand Paul (R)

**REPRESENTATIVES**

- (Republicans, 5; Democrats, 1)
1. James Comer (R)
  2. Brett Guthrie (R)
  3. John A. Yarmuth (D)
  4. Thomas Massie (R)
  5. Harold Rogers (R)
  6. Andy Barr (R)

**LOUISIANA****SENATORS**

- Bill Cassidy (R)  
John Kennedy (R)

**REPRESENTATIVES**

- (Republicans, 5; Democrats, 1)
1. Steve Scalise (R)
  2. Troy A. Carter (D)
  3. Clay Higgins (R)
  4. Mike Johnson (R)
  5. Julia Letlow (R)
  6. Garret Graves (R)

**MAINE****SENATORS**

- Susan M. Collins (R)  
Angus S. King Jr. (I)

**REPRESENTATIVES**

- (Democrats, 2)
1. Chellie Pingree (D)
  2. Jared Golden (D)

**MARYLAND****SENATORS**

- Benjamin L. Cardin (D)  
Chris Van Hollen (D)

**REPRESENTATIVES**

- (Republicans, 1; Democrats, 7)
1. Andy Harris (R)
  2. C.A. Dutch Ruppersberger (D)
  3. John P. Sarbanes (D)
  4. Anthony G. Brown (D)
  5. Steny H. Hoyer (D)
  6. David Trone (D)
  7. Kweisi Mfume (D)
  8. Jamie Raskin (D)

**MASSACHUSETTS****SENATORS**

Edward J. Markey (D)  
Elizabeth Warren (D)

**REPRESENTATIVES**

(Democrats, 8)

1. Richard E. Neal (D)
2. James P. McGovern (D)
3. Lori Trahan (D)
4. Jake Auchincloss (D)
5. Katherine M. Clark (D)
6. Seth Moulton (D)
7. Ayanna Pressley (D)
8. Stephen F. Lynch (D)
9. William R. Keating (D)

**MICHIGAN****SENATORS**

Gary C. Peters (D)  
Debbie Stabenow (D)

**REPRESENTATIVES**

(Republicans, 7; Democrats, 7)

1. Jack Bergman (R)
2. Bill Huizenga (R)
3. Peter Meijer (R)
4. John R. Moolenaar (R)
5. Daniel T. Kildee (D)
6. Fred Upton (R)
7. Tim Walberg (R)
8. Elissa Slotkin (D)
9. Andy Levin (D)
10. Lisa C. McClain (R)
11. Haley Stevens (D)
12. Debbie Dingell (D)
13. Rashida Tlaib (D)
14. Brenda L. Lawrence (D)

**MINNESOTA****SENATORS**

Tina Smith (D)  
Amy Klobuchar (D)

**REPRESENTATIVES**

(Republicans, 4; Democrats, 4)

1. Jim Hagedorn (R)
2. Angie Craig (D)
3. Dean Phillips (D)
4. Betty McCollum (D)
5. Ilhan Omar (D)
6. Tom Emmer (R)
7. Michelle Fischbach (R)
8. Pete Stauber (R)

**MISSISSIPPI****SENATORS**

Cindy Hyde-Smith (R)  
Roger F. Wicker (R)

**REPRESENTATIVES**

(Republicans, 3; Democrats, 1)

1. Trent Kelly (R)
2. Bennie G. Thompson (D)
3. Michael Guest (R)
4. Steven M. Palazzo (R)

**MISSOURI****SENATORS**

Roy Blunt (R)  
Josh Hawley (R)

**REPRESENTATIVES**

(Republicans, 6; Democrats, 2)

1. Cori Bush (D)
2. Ann Wagner (R)
3. Blaine Luetkemeyer (R)
4. Vicky Hartzler (R)
5. Emanuel Cleaver (D)
6. Sam Graves (R)
7. Billy Long (R)
8. Jason Smith (R)

**MONTANA****SENATORS**

Steve Daines (R)  
Jon Tester (D)

**REPRESENTATIVE**

(Republicans, 1)

Representative-at-Large  
Matthew M. Rosendale (R)

**NEBRASKA****SENATORS**

Deb Fischer (R)  
Ben Sasse (R)

**REPRESENTATIVES**

(Republicans, 3)

1. Jeff Fortenberry (R)
2. Don Bacon (R)
3. Adrian Smith (R)

**NEVADA****SENATORS**

Jacky Rosen (D)  
Catherine Cortez Masto (D)

**REPRESENTATIVES**

(Republicans, 1; Democrats, 3)

1. Dina Titus (D)
2. Mark E. Amodei (R)
3. Susie Lee (D)
4. Steven Horsford (D)

**NEW HAMPSHIRE****SENATORS**

Maggie Hassan (D)  
Jeanne Shaheen (D)

**REPRESENTATIVES**

(Democrats, 2)

1. Chris Pappas (D)
2. Ann M. Kuster (D)

**NEW JERSEY****SENATORS**

Cory A. Booker (D)  
Robert Menendez (D)

**REPRESENTATIVES**

(Republicans, 2; Democrats, 10)

1. Donald Norcross (D)
2. Jefferson Van Drew (R)
3. Andy Kim (D)
4. Christopher H. Smith (R)
5. Josh Gottheimer (D)
6. Frank Pallone Jr. (D)
7. Tom Malinowski (D)
8. Albio Sires (D)
9. Bill Pascrell Jr. (D)
10. Donald M. Payne Jr. (D)
11. Mikie Sherrill (D)
12. Bonnie Watson Coleman (D)

**NEW MEXICO****SENATORS**

Martin Heinrich (D)  
Ben Ray Lujan (D)

**REPRESENTATIVES**

(Republicans, 1; Democrats, 2)

1. Debra Haaland (D) - *Vacancy*
2. Yvette Herrell (R)
3. Teresa Leger Fernandez (D)

**NEW YORK****SENATORS**

Kirsten E. Gillibrand (D)  
Charles E. Schumer (D)

**REPRESENTATIVES**

(Republicans, 8; Democrats, 19)

1. Lee M. Zeldin (R)
2. Andrew R. Garbarino (R)
3. Thomas R. Suozzi (D)
4. Kathleen M. Rice (D)
5. Gregory W. Meeks (D)
6. Grace Meng (D)
7. Nydia M. Velázquez (D)
8. Hakeem S. Jeffries (D)
9. Yvette D. Clarke (D)
10. Jerrold Nadler (D)
11. Nicole Malliotakis (R)
12. Carolyn B. Maloney (D)
13. Adriano Espaillat (D)
14. Alexandria Ocasio-Cortez (D)
15. Ritchie Torres (D)
16. Jamaal Bowman (D)
17. Mondaire Jones (D)
18. Sean Patrick Maloney (D)
19. Antonio Delgado (D)
20. Paul Tonko (D)
21. Elsie M. Stefanik (R)
22. Claudia Tenney (D)
23. Tom Reed (R)
24. John Katko (R)
25. Joseph Morelle (D)

26. Brian Higgins (D)  
27. Chris Jacobs (R)

**NORTH CAROLINA****SENATORS**

Richard Burr (R)  
Thom Tillis (R)

**REPRESENTATIVES**

(Republicans, 8; Democrats, 5)

1. G.K. Butterfield (D)
2. Deborah K. Ross (D)
3. Gregory Francis Murphy (R)
4. David E. Price (D)
5. Virginia Foxx (R)
6. Kathy E. Manning (D)
7. David Rouzer (R)
8. Richard Hudson (R)
9. Dan Bishop (R)
10. Patrick T. McHenry (R)
11. Madison Cawthorn (R)
12. Alma S. Adams (D)
13. Ted Budd (R)

**NORTH DAKOTA****SENATORS**

Kevin Cramer (R)  
John Hoeven (R)

**REPRESENTATIVE**

(Republicans, 1)  
Representative-at-Large  
Kelly Armstrong (R)

**NORTHERN MARIANA ISLANDS****DELEGATE**

(Democrats, 1)  
Gregorio Sablan (D)

**OHIO****SENATORS**

Sherrrod Brown (D)  
Rob Portman (R)

**REPRESENTATIVES**

(Republicans, 12; Democrats, 4)

1. Steve Chabot (R)
2. Brad R. Wenstrup (R)
3. Joyce Beatty (D)
4. Jim Jordan (R)
5. Robert E. Latta (R)
6. Bill Johnson (R)
7. Bob Gibbs (R)
8. Warren Davidson (R)
9. Marcy Kaptur (D)
10. Michael R. Turner (R)
11. Marcia L. Fudge (D) - *Vacancy*
12. Troy Balderson (R)
13. Tim Ryan (D)
14. David P. Joyce (R)
15. Steve Stivers (R) - *Vacancy*
16. Anthony Gonzalez (R)

**OKLAHOMA****SENATORS**

James M. Inhofe (R)  
James Lankford (R)

**REPRESENTATIVES**

(Republicans, 4)

1. Kevin Hern (R)
2. Markwayne Mullin (R)
3. Frank D. Lucas (R)
4. Tom Cole (R)
5. Stephanie I. Bice (R)

**OREGON****SENATORS**

Jeff Merkley (D)  
Ron Wyden (D)

**REPRESENTATIVES**

(Republicans, 1; Democrats, 4)

1. Suzanne Bonamici (D)
2. Cliff Bentz (R)
3. Earl Blumenauer (D)
4. Peter A. DeFazio (D)
5. Kurt Schrader (D)

**PENNSYLVANIA****SENATORS**

Robert P. Casey Jr. (D)  
Patrick J. Toomey (R)

**REPRESENTATIVES**

(Republicans, 9; Democrats, 9)

1. Brian K. Fitzpatrick (R)
2. Brendan F. Boyle (D)
3. Dwight Evans (D)
4. Madeleine Dean (D)
5. Mary Gay Scanlon (D)
6. Chrissy Houlahan (D)
7. Susan Wild (D)
8. Matthew A. Cartwright (D)
9. Daniel Meuser (R)
10. Scott G. Perry (R)
11. Lloyd K. Smucker (R)
12. Fred Keller (R)
13. John Joyce (R)
14. Guy Reschenthaler (R)
15. Glenn Thompson (R)
16. Mike Kelly (R)
17. Conor Lamb (D)
18. Michael F. Doyle (D)

**PUERTO RICO****RESIDENT COMMISSIONER**

(Republicans, 1)  
Jenniffer González-Colón (R)

**RHODE ISLAND****SENATORS**

Jack Reed (D)  
Sheldon Whitehouse (D)

**REPRESENTATIVES**

(Democrats, 2)

1. David N. Cicilline (D)
2. James R. Langevin (D)

**SOUTH CAROLINA****SENATORS**

Lindsey Graham (R)  
Tim Scott (R)

**REPRESENTATIVES**

(Republicans, 6; Democrats, 1)

1. Nancy Mace (R)
2. Joe Wilson (R)
3. Jeff Duncan (R)
4. William Timmons (R)
5. Ralph Norman (R)
6. James E. Clyburn (D)
7. Tom Rice (R)

**SOUTH DAKOTA****SENATORS**

Mike Rounds (R)  
John Thune (R)

**REPRESENTATIVE**

(Republicans, 1)  
Representative-at-Large  
Dusty Johnson (R)

**TENNESSEE****SENATORS**

Bill Hagerty (R)  
Marsha Blackburn (R)

**REPRESENTATIVES**

(Republicans, 7; Democrats, 2)

1. Diana Harshbarger (R)
2. Tim Burchett (R)
3. Charles J. "Chuck" Fleischmann (R)
4. Scott DesJarlais (R)
5. Jim Cooper (D)
6. John W. Rose (R)
7. Mark Green (R)
8. David Kustoff (R)
9. Steve Cohen (D)

**TEXAS****SENATORS**

John Cornyn (R)  
Ted Cruz (R)

**REPRESENTATIVES**

(Republicans, 23; Democrats, 13)

1. Louie Gohmert (R)
2. Dan Crenshaw (R)
3. Van Taylor (R)
4. Pat Fallon (R)
5. Lance Gooden (R)

6. Ron Wright (R) - *Vacancy*
7. Lizzie Fletcher (D)
8. Kevin Brady (R)
9. Al Green (D)
10. Michael T. McCaul (R)
11. August Pfluger (R)
12. Kay Granger (R)
13. Ronny Jackson (R)
14. Randy K. Weber Sr. (R)
15. Vincente Gonzalez (D)
16. Veronica Escobar (D)
17. Pete Sessions (R)
18. Sheila Jackson Lee (D)
19. Jodey C. Arrington (R)
20. Joaquin Castro (D)
21. Chip Roy (R)
22. Troy E. Nehls (R)
23. Tony Gonzales (R)
24. Beth Van Duyne (R)
25. Roger Williams (R)
26. Michael C. Burgess (R)
27. Michael Cloud (R)
28. Henry Cuellar (D)
29. Sylvia Garcia (D)
30. Eddie Bernice Johnson (D)
31. John R. Carter (R)
32. Colin Allred (D)
33. Marc A. Veasey (D)
34. Filemon Vela (D)
35. Lloyd Doggett (D)
36. Brian Babin (R)

**UTAH**

**SENATORS**

- Mitt Romney (R)
- Mike Lee (R)

**REPRESENTATIVES**

- (Republicans, 4)
- 1. Blake D. Moore (R)
- 2. Chris Stewart (R)
- 3. John R. Curtis (R)
- 4. Burgess Owens (R)

**VERMONT**

**SENATORS**

- Patrick J. Leahy (D)
- Bernard Sanders (I)

**REPRESENTATIVE**

- (Democrats, 1)
- Representative-at-Large
- Peter Welch (D)

**VIRGIN ISLANDS**

**DELEGATE**

- (Democrats, 1)
- Stacey E. Plaskett (D)

**VIRGINIA**

**SENATORS**

- Tim Kaine (D)
- Mark R. Warner (D)

**REPRESENTATIVES**

- (Republicans, 4; Democrats, 7)
- 1. Robert J. Wittman (R)
- 2. Elaine Luria (D)
- 3. Robert C. "Bobby" Scott (D)
- 4. A. Donald McEachin (D)
- 5. Bob Good (R)
- 6. Ben Cline (R)
- 7. Abigail Spanberger (D)
- 8. Donald S. Beyer Jr. (D)
- 9. H. Morgan Griffith (R)
- 10. Jennifer Wexton (D)
- 11. Gerald E. Connolly (D)

**WASHINGTON**

**SENATORS**

- Maria Cantwell (D)
- Patty Murray (D)

**REPRESENTATIVES**

- (Republicans, 3; Democrats, 7)
- 1. Suzan K. DelBene (D)
- 2. Rick Larsen (D)
- 3. Jaime Herrera Beutler (R)
- 4. Dan Newhouse (R)
- 5. Cathy McMorris Rodgers (R)
- 6. Derek Kilmer (D)
- 7. Pramila Jayapal (D)
- 8. Kim Schrier (D)
- 9. Adam Smith (D)
- 10. Marilyn Strickland (D)

**WEST VIRGINIA**

**SENATORS**

- Shelley Moore Capito (R)
- Joe Manchin III (D)

**REPRESENTATIVES**

- (Republicans, 3)
- 1. David B. McKinley (R)
- 2. Alexander X. Mooney (R)
- 3. Carol Miller (R)

**WISCONSIN**

**SENATORS**

- Tammy Baldwin (D)
- Ron Johnson (R)

**REPRESENTATIVES**

- (Republicans, 5; Democrats, 3)
- 1. Bryan Steil (R)
- 2. Mark Pocan (D)
- 3. Ron Kind (D)
- 4. Gwen Moore (D)
- 5. Scott Fitzgerald (R)
- 6. Glenn Grothman (R)
- 7. Thomas P. Tiffany (R)
- 8. Mike Gallagher (R)

**WYOMING**

**SENATORS**

- John Barrasso (R)
- Cynthia M. Lummis (R)

**REPRESENTATIVE**

- (Republicans, 1)
- Representative-at-Large
- Liz Cheney (R)

## THE UNITED STATES SENATE AND HOUSE OF REPRESENTATIVES RECAPITULATION

|                          |     |
|--------------------------|-----|
| <b>SENATE</b>            |     |
| Republicans .....        | 50  |
| Democrats .....          | 48  |
| Other (Independent)..... | 2   |
| Total .....              | 100 |

### OFFICERS OF THE UNITED STATES SENATE

|                                         |                      |
|-----------------------------------------|----------------------|
| Vice President of the United States and |                      |
| President of the Senate .....           | Kamala D. Harris     |
| President Pro Tempore .....             | Patrick J. Leahy     |
| Majority Leader.....                    | Mitch McConnell      |
| Majority Whip .....                     | John Thune           |
| Minority Leader .....                   | Charles E. Schumer   |
| Minority Whip .....                     | Richard J. Durbin    |
| Secretary.....                          | Sonceria Ann Berry   |
| Sergeant-at-Arms.....                   | Karen Gibson         |
| Secretary for the Majority .....        | Gary Myrick          |
| Secretary for the Minority.....         | Robert M. Duncan     |
| Parliamentarian.....                    | Elizabeth MacDonough |
| Chaplain .....                          | Barry Black          |

|                   |     |
|-------------------|-----|
| <b>HOUSE</b>      |     |
| Republicans ..... | 211 |
| Democrats.....    | 222 |
| Vacant .....      | 2   |
| Total.....        | 435 |

### OFFICERS OF THE UNITED STATES HOUSE OF REPRESENTATIVES

|                                   |                    |
|-----------------------------------|--------------------|
| The Speaker.....                  | Nancy Pelosi       |
| Majority Leader .....             | Steny Hoyer        |
| Majority Whip .....               | James Clyburn      |
| Chief Administrative Officer..... | Catherine Szpindor |
| Minority Leader .....             | Kevin McCarthy     |
| Minority Whip .....               | Steve Scalise      |
| Clerk .....                       | Cheryl L. Johnson  |
| Sergeant-at-Arms.....             | William J. Walker  |
| Parliamentarian.....              | Jason Smith        |
| Chaplain .....                    | Margaret G. Kibben |

## PENNSYLVANIA DELEGATION TO THE UNITED STATES SENATE



### ROBERT P. CASEY JR.

Robert P. Casey Jr. (D), born in 1960, in Scranton, son of the late Governor Robert P. Casey and Ellen Harding Casey; Scranton Prep. Sch., 1978; Coll. of the Holy Cross (B.A.), Eng., 1982; Cath. Univ. Law Sch. (J.D.), 1988; hon. Doct. of Pub. Svc., Luzerne Co. Commun. Coll., 1997; Doct. of Laws, Lake Erie Coll. of Osteo. Med.; frmr. lawyer: Haggerty, McDonnell & O'Brien; frmr. teacher/basketball coach: Jesuit Vol. Corp.; frmr. Pa. Aud. Gen., State Treas.; mem.: Natl. Secur. Working Grp.; elected to U.S. Senate 2006; chair: U.S. Senate Special Comm. on Aging; chair: Sub-comm. on Children and Families on the U.S. Health, Education, Labor and Pensions; married Terese Foppiano; 4 daughters; Wash. Office: 393 Russell Sen. Off. Bldg., 20510; 202/224-6324.



### JOHN FETTERMAN

A Pennsylvania native, John grew up in York and attended Albright College, where he played college football. John has dedicated his life to fighting for Pennsylvania's forgotten communities that have been left behind.

In 2005, while John was teaching GED classes, he was encouraged by his students to run for mayor of Braddock. In his 13 years as mayor, John worked to rebuild his community, creating jobs, stopping gun violence, getting youth engaged, and bringing creative urban policy solutions to Braddock. In 2018, John was elected as Pennsylvania's Lt. Governor, and transformed the position into a bully pulpit, advocating for marijuana legalization, economic justice, equal protection for the LGBTQ+ community, and criminal justice reform.

John was elected the junior Senator from Pennsylvania in November 2022 and was sworn-in on January 3rd, 2023.

John and Gisele live with their children, Karl, Gracie, and August in a restored car dealership in Braddock with the family dogs, Levi and Artie.

## PENNSYLVANIA DELEGATION TO THE UNITED STATES HOUSE OF REPRESENTATIVES

**BRENDAN FRANCIS BOYLE****2nd District**

Brendan F. Boyle (D), born in 1977, in Philadelphia; Card. Dougherty H.S.; Univ. of Notre Dame (B.A.), *CL*, govt., 1998; Harvard Univ. (M.P.P.), pub. pol., 2005; frmr. Pa. State Rep.; frmr. adj. prof.: Drexel Univ.; awds.: Pa. Sch. Coun. Assn. Legis. of the Yr.-2013, Aspen Inst. Rodel Fellow-2011; elected to U.S. House of Representatives 2014; caucus mem.: Bicameral Task Force on Climate Change, Friends of Ireland, Irish Natl., Israel Allies, Ukrainian; married Jennifer; 1 child; Wash. Office: 1133 Longworth HOB, 20515; 202/225-6111.

**MATTHEW A. CARTWRIGHT****8th District**

Matthew A. Cartwright (D), born in 1961, in Erie; son of the late Alton S. and Adelaide Cartwright; Upper Canadian Coll., 1979; Hamilton Coll. (B.D.), *magna cum laude*, Phi Beta Kappa, hist., 1983; Univ. of Pa. Sch. of Law (J.D.), *Law Review*, 1986; frmr. part.: Munley, Munley & Cartwright; mem.: Intl. Soc. of Barristers, Amer. Assn. for Justice Bd. of Gov.; frmr. deleg.: Pres. Bill Clinton at DNC; elected to U.S. House of Representatives 2012; caucus mem.: Appropriations (chair), Financial Services & General Gov. Appropriations (v-chair); co-chair: House Dem. Policy and Communications comm.; married Marion Munley Cartwright; 2 children; Wash. Office: 2102 Rayburn HOB, 20515; 202/225-5546.

**MADELEINE DEAN****4th District**

Madeleine Dean (D), born in Glenside; daughter of Bob and Mary Dean; Abington H.S.; LaSalle Univ.; Delaware Law Sch. of Widener Univ. (J.D.); frmr. exec. dir.: Phila. Trial Lawyers Assoc.; frmr. teacher: English Dept. at LaSalle Univ.; frmr. comm.: Abington Twp.; frmr. Pa. State House of Reps.; fndr. of PA SAFE caucus; frmr. dir.: Pa. Commission for Women; elected to U.S. House of Representatives 2018; married PJ Cunnane; 3 children; 2 grandchildren; Wash. Office: 129 Cannon HOB, 20515; 202/225-4731.

**MIKE DOYLE****18th District**

Michael F. Doyle (D), born in 1953, in Swissvale, son of the late Michael Sr. and Rosemarie Doyle; Swissvale H.S., 1971; Penn State Univ. (B.S.), com. dev., 1975; co-owner: Eastgate Ins. Agency; frmr. chief of staff: Pa. Sen. F. Pecora; mem.: Lions Club, AOH, Ital. Sons & Daughters of Amer., Penn State Univ. Alum. Assn.; grad.: Ldrshp. Pgh.-Yr. III; elected to U.S. House of Representatives 1994, serving 14th consecutive term; married Susan; 4 children; Wash. Office 270 Cannon HOB, 20515-3818; 202/225-2135.

**DWIGHT EVANS****3rd District**

Dwight Evans (D), born in 1954, in Philadelphia, son of Jean and the late Henry Evans; Germantown H.S., 1971; Commun. Coll. of Phila. (A.A.), Eng., 1973; LaSalle Coll. (B.A.), Eng., 1975; frmr. teach.: Sch. Dist. of Phila.; frmr. proj. dir.: Urban League of Phila. Central Intake Prog.; frmr. mem./Dem. Appro. chair: Pa. House of Reps.; awd.: March of Dimes Svc. to Human. Awd.-2016; frmr. Pa. House of Representative, 1981-2016; elected to U.S. House of Representatives in a special election Nov. 8, 2016; caucus mem.: Black, Equality, Progressive.; comms.: Ways & Means, Small Business; Wash. Office: 1105 Longworth HOB, 20515; 202/225-4001; [www.evans.house.gov](http://www.evans.house.gov).

**BRIAN K. FITZPATRICK****1st District**

Brian K. Fitzpatrick (R), born in 1973, in Philadelphia, son of James and Mary Fitzpatrick; Bishop Egan H.S., 1992; LaSalle Univ. (B.S.B.A.), 1996; Penn. State Univ. (M.B.A.), 2001; Dickinson Sch. of Law (J.D.), 2001; frmr. supv. spec. agent: FBI; frmr. U.S. Atty. spec. asst.: Dept. of Justice; awds.: FBI Dir. Ldrshp. Awd.-2015, Fed. Law Enforcement Found. Investigator of the Yr.-2015; elected to the U.S. House of Representatives 2016; caucus mem.: Problem Solvers, Climate Solutions, Freshman Class, Heroin Task Force, Addiction, Treatment & Recovery, Climate Solutions; Wash. Office: 514 Cannon HOB, 20151; 202/225-4276.

**CHRISSY HOULAHAN****6th District**

Chrissy Houlahan (D), Stanford, engineering degree; U.S. Air Force; Air Force Reserves; MIT, (M.S.), tech. and pol.: frmr. teacher: Simon Gratz H.S.; elected to U.S. House of Representatives 2018; Wash. Office: 1218 Longworth HOB, 20515; 202/225-4315.

**JOHN JOYCE****13th District**

John Joyce (R), born in Altoona, son of Bernie and Peggy Joyce; Bishop Guilfoyle H.S.; Penn State Univ., *honors*, biology, 1979; Temple Univ., (M.D.), 1983; frmr. fellow: Johns Hopkins; frmr. chief res.: Dermatology at Johns Hopkins; fellow: American Coll. of Physicians, American Academy of Dermatology; frmr. clinical instr.: Johns Hopkins Hospital; U.S. Navy at Portsmouth Naval Hospital; frndr.: Altoona Dermatology Assoc.; bd. mem.: Advisory Bd. of Penn State Altoona Campus, American Cancer Society, The United Way, Goodman Trust; elected to U.S. House of Representatives 2018; married: Alice; 3 children; Wash. Office: 1337 Longworth HOB, 20515; 202/225-2431.



**FRED KELLER****12th District**

Fred Keller (R), frmr. plant op. mgr.: Conestoga Wood Specialties; frmr. Pa. House of Rep. for 5 terms; life mem.: Natl. Rifle Assoc.; mem.: First reformed Church in Sunbury; elected to U.S. House of Representatives 2019; married: Kay; 2 children, 3 grandchildren; Wash. Office: 1717 Longworth HOB, 20515; 202/225-3731.

**MIKE KELLY****16th District**

Mike Kelly (R), born in 1948, in Pittsburgh, son of the late George and Patricia McTighe Kelly; Butler H.S., 1966; Univ. of Notre Dame (B.A.), sociology, 1970; frmr. gen. mgr./own.-op.: Kelly Automotive; life mem.: NRA; frmr. mem.: Butler City Cncl., Butler Area Sch. Bd.; elected to U.S. House of Representatives 2010; caucus mem.: Korea (Co-Chair), Small Brewers (Co-Chair), Pro-Life, Steel, Manuf., Marcellus Shale, Automotive (Co-Chair), Coal, Jobs, Natural Gas, Northeast-Midwest Congressional Coalition, Sportsman's, Childhood Cancer, Foster Youth, China, International Conservation, Republican Study Committee, Retirement Security (Co-Chair); married Victoria; 4 children; Wash. Office: 1707 Longworth HOB, 20515; 202/225-5406.

**CONOR LAMB****17th District**

Conor Lamb (D), Pittsburgh central Catholic H.S., 2002; Univ. of Penn. (2006); Univ. of Penn. Law Sch. (J.D.), 2009; Major: U.S. Marine Corps Reserves; frmr. Asst. U.S. Attorney in the Justice Dept. Pittsburgh office; elected to U.S. House of Representatives 2018; Wash. Office: 1224 Longworth HOB, 20515; 202/225-2301.

**DANIEL MEUSER****9th District**

Daniel Meuser (R), New York Maritime Univ.; Cornell Univ., econ.; frmr. pres.: Pride USA; frmr. Pa. Sect. of Revenue; elected to U.S. House of Representatives 2018; married: Shelley; 3 children; Wash. Office: 326 Cannon HOB, 20515; 202/225-6511.

**SCOTT G. PERRY****10th District**

Scott G. Perry (R), born in 1962, in San Diego, Calif.; Northern H.S./Cumb.-Perry Co. votech; PSU (B.A.), bus. adm., 1991; U.S. Army War Coll. (M.S.), strat. plann., 2012; own./fndr.: Hydrotech Mech. Svcs.; Col.: US Army Natl. Guard; mem./fmr. state reg. dir.: Jaycees; mem.: VFW, Pa. Young Repub.; awds.: Bronze Star, Master Army Aviator Badge, Iraq Camp. Medal; fmr. Pa. House of Reps.; elected to U.S. House of Representatives 2012; House Foreign Affairs, Transportation and Infrastructure; married Christy; 2 children; Wash. Office: 2160 Rayburn HOB, 20515; 202/225-5836.

**GUY RESCHENTHALER****14th District**

Guy Reschenthaler (R), born in 1983, in Pittsburgh; son of Guy and Jan Reschenthaler; Thomas Jefferson H.S., 2001; PSU Erie, Behrend Coll. (B.A.), pol. sci., 2004; Duquesne Univ. Sch. of Law (J.D.), 2007; U.S. Navy, Judge Advocate Gen. Corps; awds.: Michael Taylor Shelby awd. in the practice of law; fmr. State Senator, 37th District; District Judge; elected to U.S. House of Representatives 2018; caucus mem.: Military Mental Health Task Force (co-chair), Animal Protection, Anti-Socialism, Build Trades, Coal, Heroin and Opioid, Manufacturing, Mental Health, Military Veterans, Pro Life, Steel, Victims' Rights; Wash. Office: 409 Cannon HOB, 20515; 202/225-2065.

**MARY GAY SCANLON****5th District**

Mary Gay Scanlon (D), born in 1959, in Syracuse, NY; daughter of Daniel J. Scanlon, Jr. and Carol Florence Yehle; Colgate Univ., 1980; Univ. of Pa., 1984; fmr. judicial clerk: Superior Court of Pa.; fmr. natl. pro bono counsel: major U.S. law firm; fmr. attorney: Edu. Law Center; fmr. pres.: local sch. bd.; fmr. co-chair: Voting Rights Task Force of the Assoc. of Pro Bono Cnsl; elected to U.S. House of Representatives 2018; married: Mark Stewart; 3 children; Wash. Office: 1535 Longworth HOB, 20515; 202/225-2011

**LLOYD K. SMUCKER****11th District**

Lloyd K. Smucker (R), born in 1964, in Lancaster, son of the late Daniel and Arie Smucker; Lancaster Mennonite H.S., 1981; fmr. bus. consultant; fmr. pres./own.: Smucker Co.; fmr. twp. supv.: West Lampeter Twp., 2005-2009; fmr. Pa. Senator 2008-2016; elected to U.S. House of Representatives 2016, serving 3rd consecutive term; married Cynthia; 3 children; Wash. Office: 302 Cannon HOB, 20515; 202/225-2411.

**GLENN "GT" THOMPSON****15th District**

Glenn "GT" Thompson (R); Penn State Univ.; Temple Univ. (M.Ed.); frmr. health care prof.; mem.: Juniata Val. Boy Scout Cncl.; vol. firefighter; elected to U.S. House of Representatives 2008, serving 6th consecutive term; caucus mem.: General Farm Commodities and Risk Management (Ranking Mem.), Agriculture, Biotech./Horticulture and Research, Livestock and Foreign Agriculture, Edu. and Labor, Early Childhood, Elem. and Secondary Edu., Civil Rights and Human Resources; married Penny; 3 sons; Wash. Office: 400 Cannon HOB, 20515; 202/225-5121.

**SUSAN WILD****7th District**

Susan Wild (D), born in 1957 in Wiesbaden, Germany; daughter of Norman Leith and Susan Stimus Ellis Lucius D. Clay; American Univ., 1978; George Washington Univ. Law Sch., 1982; owner: legal practice; frmr. Allentown City Solicitor; elected to U.S. House of Representatives 2018; 2 children; Wash. Office: 1607 Longworth HOB, 20515; 202/225-6411

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*\*Some biographical information obtained from individual's web sites.*

## COMMITTEE AND SUBCOMMITTEE ASSIGNMENTS OF PENNSYLVANIA IN THE 117TH CONGRESS

**Robert P. Casey Jr.**

Finance  
 Health, Education, Labor, and Pensions  
 Children and Families - *Chair*  
 Primary Health and Retirement Security  
 Select Committee on Intelligence  
 Special Committee on Aging - *Chair*

**Patrick J. Toomey**

Banking, Housing, and Urban Affairs Committee (*Ranking*)  
 Financial Institutions and Consumer Protections  
 Economic Policy  
 Securities, Insurance and Investment  
 Finance Committee  
 Health Care - *Chair*  
 Social Security Pensions and Family Policy  
 Taxation and IRS Oversight  
 Budget Committee

### HOUSE MEMBERS

**Brendan F. Boyle**

Budget  
 Ways and Means  
 Select Revenue Measures  
 Social Security  
 Oversight

**Matthew A. Cartwright**

Appropriations  
 Financial Services and General Government, *Vice-Chair*  
 Commerce, Justice, Science, and Related Agencies,  
*Chair*  
 Interior and the Environment

**Madeleine Dean**

Financial Services  
 Oversight and Investigations  
 Diversity and Inclusion

**Judiciary**

Crime, Terrorism, and Homeland Security  
 Constitution, Civil Rights, and Civil Liberties

**Michael F. Doyle**

Energy and Commerce  
 Communications and Technology, *Chair*  
 Energy

**Dwight Evans**

Small Business  
 Investigations, Oversight, and Regulations  
 Economic Growth, Tax and Capital Access  
 Ways and Means  
 Health, Oversight  
 Worker and Family Support

**Brian K. Fitzpatrick**

Foreign Affairs  
 Cyber  
 Europe, Energy, and the Environment  
 Select Committee on Intelligence  
 Transportation and Infrastructure  
 Aviation  
 Highways and Transit  
 Railroads, Pipelines, and Hazardous Materials

**Chrissy Houlahan**

Armed Services  
 Foreign Affairs  
 Small Business

**John Joyce**

Energy and Commerce  
 Health and Oversight  
 Investigations

**Fred Keller**

Education and Labor  
 Early Childhood, Elementary, and Secondary Education  
 Workforce Protections (*Ranking Member*)  
 Oversight and Reform  
 Government Operations  
 Economic and Consumer Policy

**Mike Kelly**

Ways and Means  
 Health  
 Oversight (*Ranking Member*)

**Conor Lamb**

Transportation and Infrastructure  
 Aviation  
 Highways and Transit  
 Science, Space, and Technology  
 Energy  
 Research and Technology  
 Veterans' Affairs  
 Health  
 Oversight and Investigations

**Daniel Meuser**

Small Business  
 Foreign Affairs

**Scott G. Perry**

Foreign Affairs  
 Asia and the Pacific  
 Oversight and Investigations  
 Transportation and Infrastructure  
 Aviation  
 Railroads, Pipelines, and Hazardous Materials

**Guy Reschenthaler**

Appropriations  
Energy and Water Development, and Related Agencies  
State, Foreign Operations and Related Programs  
Rules

**Mary Gay Scanlon**

Judiciary  
Antitrust, Commercial, and Administrative Law  
Crime, Terrorism, and Homeland Security  
Immigration and Citizenship  
Administration - *Vice Chair*  
Rules

**Lloyd K. Smucker**

Ways and Means  
Oversight  
Worker and Family Support  
Budget

**Glenn Thompson**

Agriculture  
Education and Labor Committee  
Early Childhood, Elementary, and Secondary Education  
Civil Rights and Human Resources

**Susan Wild**

Education and Labor  
Health, Employment, Labor, and Pensions  
Foreign Affairs  
Europe, Eurasia, Energy, and the Environment  
Science, Space and Technology  
Research and Technology  
Ethics

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# PENNSYLVANIA CONGRESSIONAL DISTRICTS



THE FEDERAL GOVERNMENT

# PENNSYLVANIA'S CONGRESSIONAL DISTRICTS

## UNITED STATES SENATORS

**John Fetterman (D)** 2 Constitution Ave NE, Washington, DC 20002. Phone: 202/224-4254.

**Robert P. Casey Jr. (D)** 393 Russell Senate Office Building, Washington, DC 20510. Phone: 202/224-6324

## UNITED STATES REPRESENTATIVES

*(Washington Address: See individual biographies)*

### District 1:

**BUCKS and MONTGOMERY Counties.**

**Total population: 764,866**

All of BUCKS County and Part of MONTGOMERY County consisting of the TOWNSHIPS of Franconia, Hatfield, Horsham (PART, Districts 01, 02 [PART, Divisions 01, 02 and 03], 03 [PART, Divisions 01, 02, 04 and 05] and 04 [PART, Divisions 01 (only blocks 3006, 3007, 3008, 3010, 3011 and 3020 of tract 200505), 02, 03 and 04]), Marlborough, Montgomery, Salford and Upper Hanover and the BOROUGHS of East Greenville, Hatfield, Pennsburg, Red Hill, Souderton and Telford (Montgomery County Portion).

### District 2:

**PHILADELPHIA County.**

**Total population: 764,865**

Part of PHILADELPHIA County consisting of the CITY of Philadelphia (PART, Wards 05 [PART, Divisions 01, 02, 03, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 and 37], 07, 14, 16 [PART, Division 05], 18, 19, 20, 23, 25, 31, 33, 35, 37, 41, 42, 43, 45, 49, 53, 54, 55, 56, 57, 58, 61, 62, 63, 64, 65 and 66).

### District 3:

**PHILADELPHIA County.**

**Total population: 764,864**

Part of PHILADELPHIA County consisting of the CITY of Philadelphia (PART, Wards 01, 02, 03 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20], 04, 05 [PART, Divisions 04, 18 and 19], 06, 08, 09, 10, 11, 12, 13, 15, 16 [PART, Divisions 01, 02, 03, 04, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17 and 18], 17, 21, 22, 24, 26 [PART, Divisions 08, 10, 11, 12, 16, 17, 19, 21 and 22], 27, 28, 29, 30, 32, 34, 36, 38, 39 [PART, Divisions 01, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 15, 16, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 30, 31, 32, 34, 35, 37, 38, 40, 42, 43, 45 and 46], 44, 46, 47, 48, 50, 51 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 22, 23, 26 and 28], 52, 59 and 60).

### District 4:

**BERKS and MONTGOMERY Counties.**

**Total population: 764,865**

Part of BERKS County consisting of the TOWNSHIPS of Alsace, Amity, Bern, Colebrookdale, District, Douglass, Earl, Exeter (PART, Precinct 10 (all blocks except 1008, 1011, 1014 and 1024 of tract 012103 and blocks 3000, 3001, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018 and 3019 of tract 012106)), Greenwich, Hereford, Longswamp, Lower Heidelberg (PART, Precincts 02 and 03), Maiden creek, Maxatawny, Muhlenberg, Oley, Ontelaunee, Perry (all blocks except 1003, 1008, 1009, 1010, 1011, 1012, 1013, 1014,

1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1050, 1051, 1052 and 3022 of tract 013702), Pike, Richmond, Rockland, Ruscombmanor and Washington and the BOROUGHS of Bally, Bechtelsville, Boyertown, Fleetwood, Kutztown, Laureldale, Leesport, Lenhartsville, Lyons and Topton and Part of MONTGOMERY County consisting of the TOWNSHIPS of Abington, Cheltenham, Douglass, East Norriton, Horsham (PART, Districts 02 [PART, Division 04], 03 [PART, Division 03] and 04 [PART, Division 01 (all blocks except 3006, 3007, 3008, 3010, 3011 and 3020 of tract 200505))), Limerick, Lower Frederick, Lower Gwynedd, Lower Merion (PART, Wards 01, 02, 03, 06 [PART, Division 03], 09, 11 [PART, Division 03 (all blocks except 3011B of tract 204900)]), 12 [PART, Division 03 (only blocks 2000, 2001, 2025 and 2028 of tract 204500)] and 13), Lower Moreland, Lower Pottsgrove, Lower Providence, Lower Salford, New Hanover, Perkiomen, Plymouth, Skipack, Springfield, Towamencin, Upper Dublin, Upper Frederick, Upper Gwynedd, Upper Merion (PART, District Belmont [PART, Division 05]), Upper Moreland, Upper Pottsgrove, Upper Providence, Upper Salford, West Norriton, West Pottsgrove, Whitmarsh, Whitpain and Worcester and the BOROUGHS of Ambler, Bryn Athyn, Collegeville, Conshohocken, Green Lane, Hatboro, Jenkintown, Lansdale, North Wales, Pottstown, Rockledge, Royersford, Schwenksville, Trappe and West Conshohocken.

### District 5:

**CHESTER, DELAWARE, MONTGOMERY and PHILADELPHIA Counties.**

**Total population: 764,866**

Part of CHESTER County consisting of the TOWNSHIP of Birmingham (PART, Precinct 02 (only blocks 2021 and 2022 of tract 303100)); All of DELAWARE County; Part of MONTGOMERY County consisting of the TOWNSHIPS of Lower Merion (PART, Wards 04, 05, 06 [PART, Divisions 01 and 02], 07, 08, 10, 11 [PART, Divisions 01, 02 and 03 (only block 3011B of tract 204900)]), 12 [PART, Divisions 01, 02 and 03 (all blocks except 2000, 2001, 2025 and 2028 of tract 204500)] and 14) and Upper Merion (PART, Districts Belmont [PART, Divisions 01, 02, 03 and 04], Candlebrook, Gulph, King, Roberts, Swedeland, Swedesburg and Town Center) and the BOROUGHS of Bridgeport, Narberth and Norristown and Part of PHILADELPHIA County consisting of the CITY of Philadelphia (PART, Wards 03 [PART, Divisions 21 and 22], 26 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 09, 13, 14, 15, 18, 20 and 23], 39 [PART, Divisions 02, 13, 14, 17, 24, 29, 33, 36, 39, 41 and 44], 40 and 51 [PART, Divisions 21, 24, 25 and 27]).

**District 6:****BERKS and CHESTER Counties.****Total population: 764,864**

Part of BERKS County consisting of the CITY of Reading and the TOWNSHIPS of Brecknock, Caernarvon, Cumru, Exeter (PART, Precincts 01, 02, 03, 04, 05, 06, 07, 08, 09, 10 (only blocks 1008, 1011, 1014 and 1024 of tract 012103 and blocks 3000, 3001, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018 and 3019 of tract 012106) and 11), Lower Alsace, Robeson, Spring and Union and the BOROUGHS of Adamstown (Berks County Portion), Birdsboro, Kenhorst, Mohnton, Mount Penn, New Morgan, Shillington, Sinking Spring, St. Lawrence, West Reading and Wyomissing and Part of CHESTER County consisting of the CITY of Coatesville and the TOWNSHIPS of Birmingham (PART, Precincts 01 and 02 (all blocks except 2021 and 2022 of tract 303100)), Caln, Charlestown, East Bradford, East Brandywine, East Caln, West Bradford, West Fallowfield, East Goshen, East Marlborough, East Nantmeal, East Nottingham, East Pikeland, East Vincent, East Whiteland, Easttown, Elk, Franklin, Highland, Honey Brook, Kennett, London Britain, London Grove, Londonderry, Lower Oxford, New Garden, New London, Newlin, North Coventry, Penn, Pennsbury, Pocopson, Sadsbury, Schuylkill, South Coventry, Thornbury, Tredyffrin, Upper Oxford, Upper Uwchlan, Uwchlan, Valley, Wallace, Warwick, West Bradford, West Brandywine, West Caln, West Fallowfield, West Goshen, West Marlborough, West Nantmeal, West Nottingham, West Pikeland, West Sadsbury, West Vincent, West Whiteland, Westtown and Willistown and the BOROUGHS of Atglen, Avondale, Downingtown, Elverson, Honey Brook, Kennett Square, Malvern, Modena, Oxford, Parkesburg, Phoenixville, South Coatesville, Spring City, West Chester and West Grove.

**District 7:****CARBON, LEHIGH, MONROE and NORTHAMPTON Counties.****Total population: 764,865**

All of CARBON County; All of LEHIGH County; Part of MONROE County consisting of the TOWNSHIPS of Eldred, Polk and Ross (all blocks except 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 2000, 2001, 2002, 2003, 2021, 3001, 3003, 3004, 3005, 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4009, 4010 and 4011 of tract 301203) and All of NORTHAMPTON County.

**District 8:****LACKAWANNA, LUZERNE, MONROE, PIKE and WAYNE Counties.****Total population: 764,866**

All of LACKAWANNA County; Part of LUZERNE County consisting of the CITIES of Hazleton, Nanticoke, Pittston and Wilkes-Barre and the TOWNSHIPS of Bear Creek, Buck, Butler (PART, Districts 01, 02, 03, 04 and 05 (only blocks 1024, 1025, 2013, 2014, 2015 and 2020 of tract 216601 and blocks 1016, 1017, 1024, 1046, 1047, 1049, 1050, 1058, 1059, 1060, 1061, 1062, 1063 and 1064 of tract 216602)), Dallas, Dennison, Exeter, Fairview, Foster, Franklin, Hanover, Hazle, Jackson, Jenkins, Kingston, Newport (PART,

Ward 02), Pittston, Plains, Plymouth, Rice, Wilkes-Barre and Wright and the BOROUGHS of Ashley, Avoca, Bear Creek Village, Courtdale, Dupont, Duryea, Edwardsville, Exeter, Forty Fort, Freeland, Harveys Lake, Hughestown, Jeddo, Kingston, Laffin, Larksville, Laurel Run, Luzerne, Nuangola, Penn Lake Park, Plymouth, Pringle, Sugar Notch, Swoyersville, Warrior Run, West Hazleton, West Pittston, West Wyoming, White Haven, Wyoming and Yatesville; Part of MONROE County consisting of the TOWNSHIPS of Barrett, Chestnuthill, Coolbaugh, Hamilton, Jackson, Middle Smithfield, Paradise, Pocono, Price, Ross (only blocks 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 2000, 2001, 2002, 2003, 2021, 3001, 3003, 3004, 3005, 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4009, 4010 and 4011 of tract 301203), Smithfield, Stroud, Tobyhanna and Tunkhannock and the BOROUGHS of Delaware Water Gap, East Stroudsburg, Mount Pocono and Stroudsburg; All of PIKE County and All of WAYNE County.

**District 9:****BERKS, BRADFORD, COLUMBIA, LEBANON, LUZERNE, LYCOMING, MONTOUR, NORTHUMBERLAND, SCHUYLKILL, SULLIVAN, SUSQUEHANNA and WYOMING Counties.****Total population: 764,864**

Part of BERKS County consisting of the TOWNSHIPS of Albany, Bethel, Centre, Heidelberg, Jefferson, Lower Heidelberg (PART, Precinct 01), Marion, North Heidelberg, Penn, Perry (only blocks 1003, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1050, 1051, 1052 and 3022 of tract 013702), South Heidelberg, Tilden, Tulpehocken, Upper Bern, Upper Tulpehocken and Windsor and the BOROUGHS of Bernville, Centerport, Hamburg, Robesonia, Shoemakersville, Wernersville and Womelsdorf; All of BRADFORD County; All of COLUMBIA County; All of LEBANON County; Part of LUZERNE County consisting of the TOWNSHIPS of Black Creek, Butler (PART, District 05 (all blocks except 1024, 1025, 2013, 2014, 2015 and 2020 of tract 216601 and blocks 1016, 1017, 1024, 1046, 1047, 1049, 1050, 1058, 1059, 1060, 1061, 1062, 1063 and 1064 of tract 216602)), Conyngham, Dorrance, Fairmount, Hollenback, Hunlock, Huntington, Lake, Lehman, Nescopeck, Newport (PART, Ward 01), Ross, Salem, Slocum, Sugarloaf and Union and the BOROUGHS of Conyngham, Dallas, Nescopeck, New Columbus and Shickshinny; Part of LYCOMING County consisting of the CITY of Williamsport (PART, Wards 01, 02, 03, 04, 05 (all blocks except 1034, 1035, 1036, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1055, 1056, 1057, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088 and 2089 of tract 000900), 06, 07, 08, 09, 10, 11, 12 and 13) and the TOWNSHIPS of Clinton, Eldred, Fairfield, Franklin, Jordan, Loyalsock, Mill Creek, Moreland, Muncy, Muncy Creek, Penn, Plunketts Creek, Shrewsbury, Upper Fairfield and Wolf and the BOROUGHS of Hughesville, Montgomery, Montoursville, Muncy and Picture Rocks; All of MONTOUR County; All of NORTHUMBERLAND Coun-



ty; All of SCHUYLKILL County; All of SULLIVAN County; All of SUSQUEHANNA County and All of WYOMING County.

**District 10:**

**CUMBERLAND, DAUPHIN and YORK Counties.**

**Total population: 764,864**

Part of CUMBERLAND County consisting of the TOWNSHIPS of Cooke, Dickinson, East Pennsboro, Hampden, Lower Allen, Lower Frankford, Middlesex, Monroe, North Middleton, North Newton (only blocks 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1009, 1010, 1011, 1012, 1013, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1033, 1034, 1035, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1045, 1066, 1067, 1070 and 1071 of tract 012802), Penn, Silver Spring, South Middleton, South Newton, Upper Allen and West Pennsboro and the BOROUGHs of Camp Hill, Carlisle, Lemoyne, Mechanicsburg, Mount Holly Springs, New Cumberland, Newville, Shiremanstown and Wormleysburg; All of DAUPHIN County and Part of YORK County consisting of the CITY of York and the TOWNSHIPS of Carroll, Conewago, Dover, East Manchester, Fairview, Franklin, Jackson (PART, Precincts 01 (all blocks except 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 3008, 3009, 3015, 3016, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030 and 3031 of tract 020522 and blocks 2031 and 2032 of tract 020524) and 02), Manchester, Monaghan, Newberry, Spring Garden, Springettsbury, Warrington, Washington and West Manchester and the BOROUGHs of Dillsburg, Dover, Franklintown, Goldsboro, Lewisberry, Manchester, Mount Wolf, North York, Wellsville, West York and York Haven.

**District 11:**

**LANCASTER and YORK Counties.**

**Total population: 764,864**

All of LANCASTER County and Part of YORK County consisting of the TOWNSHIPS of Chanceford, Codorus, East Hopewell, Fawn, Heidelberg, Hellam, Hopewell, Jackson (PART, Precinct 01 (only blocks 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 3008, 3009, 3015, 3016, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030 and 3031 of tract 020522 and blocks 2031 and 2032 of tract 020524)), Lower Chanceford, Lower Windsor, Manheim, North Codorus, North Hopewell, Paradise, Peach Bottom, Penn, Shrewsbury, Springfield, West Manheim, Windsor and York and the BOROUGHs of Cross Roads, Dallastown, Delta, East Prospect, Fawn Grove, Felton, Glen Rock, Hallam, Hanover, Jacobus, Jefferson, Loganville, New Freedom, New Salem, Railroad, Red Lion, Seven Valleys, Shrewsbury, Spring Grove, Stewartstown, Windsor, Winterstown, Wrightsville, Yoe and Yorkana.

**District 12:**

**ALLEGHENY and WESTMORELAND Counties.**

**Total population: 764,864**

Part of ALLEGHENY County consisting of the CITIES of Clairton, Duquesne, McKeesport and Pittsburgh and the TOWNSHIPS of Elizabeth, Forward, North Versailles, South Park, South Versailles, Upper St. Clair and Wilkins and the BOROUGHs of Baldwin, Bethel Park, Braddock, Brentwood, Bridgeville, Chalfant, Dravosburg, East McKeesport, East Pittsburgh, Elizabeth, Glassport, Homestead, Jefferson Hills, Liberty, Lincoln, Monroeville, Mount Oliver, Munhall, North

Braddock, Pitcairn, Pleasant Hills, Plum, Port Vue, Rankin, Swissvale (PART, Districts 01, 02 (only blocks 2014, 2015, 3007, 3008, 3009 and 3010 of tract 515100), 06, 07, 08, 09, 10 and 11), Trafford (Allegheny County Portion), Turtle Creek, Versailles, Wall, West Elizabeth, West Homestead, West Mifflin, Whitaker, White Oak, Whitehall and Wilmerding and Part of WESTMORELAND County consisting of the CITY of Jeannette and the TOWNSHIPS of Hempfield (PART, Districts East Adamsburg, High Park, Lincoln Heights West, Middletown (all blocks except 1000, 1001, 1004, 1009, 1010, 1011, 1020, 1021, 1022, 1026, 1027 and 1055 of tract 804701, blocks 1015, 2018 and 2019 of tract 804804 and blocks 2000, 2002, 2003 and 2004 of tract 804901), Wegley, Wendel Herm and West Hempfield), North Huntingdon, Penn, Sewickley and South Huntingdon (PART, District Yukon) and the BOROUGHs of Adamsburg, Arona, Export, Irwin, Madison, Manor, Murrysville, North Irwin, Penn, Sutersville and Trafford (Westmoreland County Portion).

**District 13:**

**ADAMS, BEDFORD, BLAIR, CAMBRIA, CUMBERLAND, FRANKLIN, FULTON, HUNTINGDON, JUNIATA, MIFFLIN, PERRY and SOMERSET Counties.**

**Total population: 764,864**

All of ADAMS County; All of BEDFORD County; All of BLAIR County; All of CAMBRIA County; Part of CUMBERLAND County consisting of the TOWNSHIPS of Hopewell, Lower Mifflin, North Newton (all blocks except 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1009, 1010, 1011, 1012, 1013, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1033, 1034, 1035, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1045, 1066, 1067, 1070 and 1071 of tract 012802), Shippensburg, Southampton, Upper Frankford and Upper Mifflin and the BOROUGHs of Newburg and Shippensburg (Cumberland County Portion); All of FRANKLIN County; All of FULTON County; All of HUNTINGDON County; All of JUNIATA County; All of MIFFLIN County; All of PERRY County and Part of SOMERSET County consisting of the TOWNSHIP of Conemaugh (PART, District 02 (all blocks except 1026 of tract 020101)).

**District 14:**

**FAYETTE, GREENE, INDIANA, SOMERSET, WASHINGTON and WESTMORELAND Counties.**

**Total population: 764,866**

All of FAYETTE County; All of GREENE County; Part of INDIANA County consisting of the TOWNSHIPS of Armstrong, Blacklick, Brush Valley, Buffington, Burrell, Center, Cherryhill, Conemaugh, East Wheatfield, Green, Pine, Rayne, South Mahoning (PART, District 01 (all blocks except 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2010, 2011, 2012, 2013, 2014, 2015, 2042, 2043, 2044, 3000 and 3001 of tract 960200)), Washington, West Wheatfield, White and Young and the BOROUGHs of Armagh, Blairsville, Cherry Tree, Clymer, Creekside, Ernest, Homer City, Indiana, Plumville, Saltsburg and Sheloka; Part of SOMERSET County consisting of the TOWNSHIPS of Addison, Allegheny, Black, Brothersvalley, Conemaugh (PART, Districts 01, 02 (only block 1026 of tract 020101), 03, 04 and 05), Elk Lick, Fairhope, Greenville, Jefferson, Jenner, Larimer, Lincoln, Lower Turkeyfoot, Middlecreek, Milford, Northampton, Ogle, Paint, Quemahoning, Shade, Somerset, Southampton, Stonycreek, Summit and Upper Turkeyfoot and the BOROUGHs of Addi-

son, Benson, Berlin, Boswell, Callimont, Casselman, Central City, Confluence, Garrett, Hooversville, Indian Lake, Jennerstown, Meyersdale, New Baltimore, New Centerville, Paint, Rockwood, Salisbury, Seven Springs (Somerset County Portion), Shanksville, Somerset, Stoystown, Ursina, Wellersburg and Windber; All of WASHINGTON County and Part of WESTMORELAND County consisting of the CITIES of Arnold, Greensburg, Latrobe, Lower Burrell, Monessen and New Kensington and the TOWNSHIPS of Allegheny, Bell, Cook, Derry, Donegal, East Huntingdon, Fairfield, Hempfield (PART, Districts Alwine, Bovard, Carbon, Eastview, Fort Allen, Foxhill, Gayville, Grapeville, Hannastown, Haydenville, Lincoln Heights, Luxor, Maplewood, Middletown (only blocks 1000, 1001, 1004, 1009, 1010, 1011, 1020, 1021, 1022, 1026, 1027 and 1055 of tract 804701, blocks 1015, 2018 and 2019 of tract 804804 and blocks 2000, 2002, 2003 and 2004 of tract 804901), New Stanton, North Carbon, Sibel, Todd, University, Valley, Weavers Old Stand and West Point), Ligonier, Loyalhanna, Mount Pleasant, Rostraver, Salem, South Huntingdon (PART, Districts CONGRESSIONAL DISTRICTS Hixon, Jacobs Creek, Mineral, Port Royal, South Huntingdon, Wayne and Wyano), St. Clair, Unity, Upper Burrell and Washington and the BOROUGHS of Avonmore, Bolivar, Delmont, Derry, Donegal, East Vandergrift, Hunker, Hyde Park, Laurel Mountain, Ligonier, Mount Pleasant, New Alexandria, New Florence, New Stanton, North Belle Vernon, Oklahoma, Scottdale, Seward, Smithton, South Greensburg, Southwest Greensburg, Vandergrift, West Leechburg, West Newton, Youngstown and Youngwood.

**District 15:**

**ARMSTRONG, CAMERON, CENTRE, CLARION, CLEARFIELD, CLINTON, ELK, FOREST, INDIANA, JEFFERSON, LYCOMING, MCKEAN, POTTER, SNYDER, TIOGA, UNION, VENANGO and WARREN Counties.**

**Total population: 764,864**

All of ARMSTRONG County; All of CAMERON County; All of CENTRE County; All of CLARION County; All of CLEARFIELD County; All of CLINTON County; All of ELK County; All of FOREST County; Part of INDIANA County consisting of the TOWNSHIPS of Banks, Canoe, East Mahoning, Grant, Montgomery, North Mahoning, South Mahoning (PART, District 01 (only blocks 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2010, 2011, 2012, 2013, 2014, 2015, 2042, 2043, 2044, 3000 and 3001 of tract 960200)) and West Mahoning and the BOROUGHS of Glen Campbell, Marion Center and Smicksburg; All of JEFFERSON County; Part of LYCOMING County consisting of the CITY of Williamsport (PART, Ward 05 (only blocks 1034, 1035, 1036, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1055, 1056, 1057, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088 and 2089 of tract 000900)) and the TOWNSHIPS of Anthony, Armstrong, Bastress, Brady, Brown, Cascade, Cogan House, Cummings, Gamble, Hepburn, Jackson, Lewis, Limestone, Lycoming, McHenry, McIntyre, McNett, Mifflin, Nippenose, Old Lycoming, Piatt, Pine, Porter, Susquehanna, Washington, Watson and Woodward and the BOROUGHS of Duboistown, Jersey Shore, Salladasburg and South Williamsport; All of MCKEAN County; All of POTTER County; All of SNYDER County; All of TIOGA County; All of UNION County; Part of VENANGO County consisting of the CITY of Oil City and the TOWNSHIPS of Allegheny, Cher-

rytree, Clinton, Cornplanter, Cranberry, Oakland, Oil Creek, Pinegrove, Plum, President, Richland, Rockland, Scrubgrass and Victory (only blocks 1045, 1046, 1047, 1048, 1050, 1051, 1053, 1058, 1059 and 1060 of tract 201400) and the BOROUGHS of Clintonville, Emlenton (Venango County Portion), Pleasantville and Rouseville and All of WARREN County.

**District 16:**

**BUTLER, CRAWFORD, ERIE, LAWRENCE, MERCER and VENANGO Counties.**

**Total population: 764,685**

All of BUTLER County; All of CRAWFORD County; All of ERIE County; All of LAWRENCE County; All of MERCER County and Part of VENANGO County consisting of the CITY of Franklin and the TOWNSHIPS of Canal, Frenchcreek, Irwin, Jackson, Mineral, Sandycreek and Victory (all blocks except 1045, 1046, 1047, 1048, 1050, 1051, 1053, 1058, 1059 and 1060 of tract 201400) and the BOROUGHS of Barkeyville, Cooperstown, Polk, Sugarcreek and Utica.

**District 17:**

**ALLEGHENY and BEAVER Counties.**

**Total population: 764,864**

Part of ALLEGHENY County consisting of the TOWNSHIPS of Aleppo, Baldwin, Collier, Crescent, East Deer, Fawn, Findlay, Frazer, Hampton, Harmar, Harrison, Indiana, Kennedy, Kilbuck, Leet, Marshall, McCandless, Moon, Mount Lebanon, Neville, North Fayette, O'Hara, Ohio, Penn Hills, Pine, Reserve, Richland, Robinson, Ross, Scott, Shaler, South Fayette, Springdale, Stowe and West Deer and the BOROUGHS of Aspinwall, Avalon, Bell Acres, Bellevue, Ben Avon, Ben Avon Heights, Blawnox, Brackenridge, Braddock Hills, Bradford Woods, Carnegie, Castle Shannon, Cheswick, Churchill, Coraopolis, Crafton, Dormont, Edgewood, Edgeworth, Emsworth, Etna, Forest Hills, Fox Chapel, Franklin Park, Glen Osborne, Glenfield, Green Tree, Haysville, Heidelberg, Ingram, Leetsdale, McDonald (Allegheny County Portion), McKees Rocks, Millvale, Oakdale, Oakmont, Pennsbury Village, Rosslyn Farms, Sewickley, Sewickley Heights, Sewickley Hills, Sharpsburg, Springdale, Swissvale (PART, Districts 02 (all blocks except 2014, 2015, 3007, 3008, 3009 and 3010 of tract 515100), 03, 04 and 05), Tarentum, Thornburg, Verona, West View and Wilkinsburg and All of BEAVER County.

## THE JUDICIAL BRANCH

### UNITED STATES SUPREME COURT

**First Court: 1790**

**Purpose:** To exercise original jurisdiction in cases affecting ambassadors and other public ministers and consuls, and in cases in which the state is a party, and to exercise appellate jurisdiction in all other cases which fall within the judicial power of the United States as stated in the Constitution.

| Chief Justice        | State    | Born | Year Appointed | Appointing President | Salary    |
|----------------------|----------|------|----------------|----------------------|-----------|
| John G. Roberts, Jr. | New York | 1955 | 2005           | Bush, GW             | \$280,500 |

**ASSOCIATE JUSTICES**

|                     |                  |      |      |           |         |
|---------------------|------------------|------|------|-----------|---------|
| Clarence Thomas     | Georgia          | 1948 | 1991 | Bush, GHW | 268,300 |
| Stephen G. Breyer   | California       | 1938 | 1994 | Clinton   | 268,300 |
| Samuel A. Alito Jr. | New Jersey       | 1950 | 2006 | Bush, GW  | 268,300 |
| Sonia Sotomayor     | New York         | 1954 | 2009 | Obama     | 268,300 |
| Elena Kagan         | New York         | 1960 | 2010 | Obama     | 268,300 |
| Neil M. Gorsuch     | Colorado         | 1967 | 2017 | Trump     | 268,300 |
| Brett M. Kavanaugh  | Washington, D.C. | 1965 | 2018 | Trump     | 268,300 |
| Amy Coney Barrett   | Louisiana        | 1972 | 2020 | Trump     | 268,300 |

### UNITED STATES COURT OF APPEALS – THIRD CIRCUIT

*(Delaware, New Jersey, Pennsylvania, and the Virgin Islands) Clerk's Office: Philadelphia 19106*

**Purpose:** To provide a forum for review of the decisions of a case in a district court and to receive cases for review of action of various Federal Administrative Agencies for errors of law.

Salary: \$217,600

#### THIRD CIRCUIT JUDGES

| Judges                       | Date Appointed |
|------------------------------|----------------|
| D. Brooks Smith, Chief Judge | Aug. 2, 2002   |
| Theodore A. McKee            | June 9, 1994   |
| Thomas L. Ambro              | Feb. 16, 2000  |
| Michael A. Chagares          | Apr. 20, 2006  |
| Kent A. Jordan               | Dec. 13, 2006  |
| Thomas M. Hardiman           | Apr. 2, 2007   |
| Joseph A. Greenaway Jr.      | Feb. 9, 2010   |
| Patty Shwartz                | Apr. 10, 2013  |
| Cheryl A. Krause             | July 7, 2014   |
| L. Felipe Restrepo           | Jan. 13, 2016  |
| Stephanos Bibas              | Nov. 20, 2017  |
| David J. Porter              | Oct. 15, 2018  |
| Paul Brian Matey             | Mar. 18, 2019  |
| Peter Joseph Phipps          | Jul. 17, 2019  |

#### SENIOR THIRD CIRCUIT JUDGES

|                     |                |
|---------------------|----------------|
| Walter K. Stapleton | April 4, 1985  |
| Morton I. Greenberg | Mar. 23, 1987  |
| Anthony J. Scirica  | Aug. 6, 1987   |
| Robert E. Cowen     | Nov. 9, 1987   |
| Richard L. Nygaard  | Oct. 17, 1988  |
| Jane R. Roth        | July 2, 1991   |
| Marjorie O. Rendell | Sept. 29, 1997 |
| Julio M. Fuentes    | Mar. 9, 2000   |
| D. Michael Fisher   | Dec. 11, 2003  |

## UNITED STATES DISTRICT COURTS

*(For the Eastern, Middle, and Western Districts of Pennsylvania)*

**Purpose:** To exercise initial jurisdiction in cases in the states and territories. In each state and the District of Columbia, as well as the territories, there is at least one district court; many states have more than two districts.

Salary: \$205,100

| Judges                                                                                         | Office             | Date<br>Appointed |
|------------------------------------------------------------------------------------------------|--------------------|-------------------|
| <b>EASTERN DISTRICT JUDGES</b>                                                                 |                    |                   |
| <i>9 Counties served from offices in Philadelphia, Allentown, Reading and Easton</i>           |                    |                   |
| <i>Clerk's Office: Philadelphia 19106</i>                                                      |                    |                   |
| Juan R. Sánchez, Chief Judge .....                                                             | Philadelphia ..... | June 24, 2004     |
| Jan E. DuBois* .....                                                                           | Philadelphia ..... | July 27, 1988     |
| Harvey Bartle III* .....                                                                       | Philadelphia ..... | Sept. 16 1991     |
| John R. Padova* .....                                                                          | Philadelphia ..... | Mar. 18, 1992     |
| J. Curtis Joyner* .....                                                                        | Philadelphia ..... | Apr. 13, 1992     |
| Eduardo C. Robreno* .....                                                                      | Philadelphia ..... | June 30, 1992     |
| Anita B. Brody* .....                                                                          | Philadelphia ..... | Oct. 2, 1992      |
| Petrese B. Tucker* .....                                                                       | Philadelphia ..... | June 1, 2000      |
| Berle M. Schiller* .....                                                                       | Philadelphia ..... | June 2, 2000      |
| R. Barclay Surrick* .....                                                                      | Philadelphia ..... | June 5, 2000      |
| Michael M. Baylson* .....                                                                      | Philadelphia ..... | June 19, 2002     |
| Cynthia M. Rufe .....                                                                          | Philadelphia ..... | May 3, 2002       |
| Timothy J. Savage* .....                                                                       | Philadelphia ..... | Aug. 1, 2002      |
| Gene E.K. Pratter .....                                                                        | Philadelphia ..... | June 16, 2004     |
| Paul S. Diamond .....                                                                          | Philadelphia ..... | June 22, 2004     |
| Joel Harvey Slomsky* .....                                                                     | Philadelphia ..... | Oct. 6, 2008      |
| C. Darnell Jones II* .....                                                                     | Philadelphia ..... | Oct. 30, 2008     |
| Mitchell S. Goldberg .....                                                                     | Philadelphia ..... | Oct. 31, 2008     |
| Nitza I. Quiñones Alejandro .....                                                              | Philadelphia ..... | June 19, 2013     |
| Jeffrey L. Schmehl .....                                                                       | Reading .....      | June 25, 2013     |
| Gerald A. McHugh .....                                                                         | Philadelphia ..... | Mar. 28, 2014     |
| Edward G. Smith .....                                                                          | Easton .....       | Mar. 31, 2014     |
| Wendy Beetlestone .....                                                                        | Philadelphia ..... | Nov. 21, 2014     |
| Mark A. Kearney .....                                                                          | Philadelphia ..... | Dec. 4, 2014      |
| Gerald J. Pappert .....                                                                        | Philadelphia ..... | Dec. 4, 2014      |
| Joseph F. Leeson Jr. .....                                                                     | Allentown .....    | Dec. 5, 2014      |
| Chad F. Kenney .....                                                                           | Philadelphia ..... | Oct. 24, 2018     |
| Joshua D. Wolson .....                                                                         | Philadelphia ..... | May 28, 2019      |
| John Milton Younge .....                                                                       | Philadelphia ..... | Aug. 20, 2019     |
| Karen Spencer Marston .....                                                                    | Philadelphia ..... | Dec. 20, 2019     |
| John M. Gallagher .....                                                                        | Allentown .....    | Dec. 31, 2019     |
| <b>MIDDLE DISTRICT JUDGES</b>                                                                  |                    |                   |
| <i>33 Counties served from offices in Scranton, Harrisburg, Williamsport, and Wilkes-Barre</i> |                    |                   |
| <i>Clerk's Office: Scranton 18501</i>                                                          |                    |                   |
| Matthew W. Brann, Chief Judge .....                                                            | Williamsport ..... | Jan. 17, 2013     |
| Sylvia H. Rambo* .....                                                                         | Harrisburg .....   | Aug. 8, 1979      |
| Yvette Kane* .....                                                                             | Harrisburg .....   | Oct. 27, 1998     |
| Christopher C. Conner .....                                                                    | Harrisburg .....   | Aug. 2, 2002      |
| John E. Jones III .....                                                                        | Harrisburg .....   | Aug. 2, 2002      |
| Robert D. Mariani .....                                                                        | Scranton .....     | Nov. 10, 2011     |
| Malachy E. Mannion .....                                                                       | Scranton .....     | Dec. 28, 2012     |
| Jennifer P. Wilson .....                                                                       | Harrisburg .....   | Nov. 8, 2019      |

## THE PENNSYLVANIA MANUAL

## WESTERN DISTRICT JUDGES

*25 Counties served from offices in Pittsburgh, Erie and Johnstown**Clerk's Office: Pittsburgh 15219*

|                                   |                      |                |
|-----------------------------------|----------------------|----------------|
| Mark R. Hornak, Chief Judge ..... | Pittsburgh.....      | Nov. 21, 2011  |
| Alan N. Bloch* .....              | Pittsburgh.....      | Nov. 2, 1979   |
| Donetta W. Ambrose* .....         | Pittsburgh.....      | Nov. 24, 1993  |
| Joy Flowers Conti* .....          | Pittsburgh.....      | Aug. 30, 2002  |
| David Stewart Cercone* .....      | Pittsburgh/Erie..... | Sept. 12, 2002 |
| Arthur J. Schwab* .....           | Pittsburgh.....      | Jan. 1, 2003   |
| Kim R. Gibson* .....              | Johnstown .....      | Oct. 20, 2003  |
| Nora Barry Fischer* .....         | Pittsburgh.....      | Apr. 3, 2007   |
| Cathy Bissoon .....               | Pittsburgh.....      | Oct. 21, 2011  |
| Marilyn J. Horan .....            | Pittsburgh.....      | Dec. 20, 2017  |
| Susan Paradise Baxter .....       | Erie .....           | 2018           |
| J. Nicholas Ranjan .....          | Pittsburgh.....      | July 24, 2018  |
| William S. Stickman IV.....       | Pittsburgh.....      | May 13, 2019   |
| Stephanie L. Haines.....          | Johnstown .....      | Oct. 8, 2019   |
| Robert J. Colville .....          | Pittsburgh.....      | Dec. 31, 2019  |
| W. Scott Hardy .....              | Pittsburgh.....      | July 31, 2020  |
| Christy Criswell Wiegand .....    | Pittsburgh.....      | Sept. 11, 2020 |

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\* Senior District Judge

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PRESIDENTS, VICE PRESIDENTS, AND CONGRESSES  
COINCIDENT WITH THEIR TERMS

| President                           | Vice President                | Service                        | Congress        |
|-------------------------------------|-------------------------------|--------------------------------|-----------------|
| George Washington                   | John Adams                    | April 30, 1789 - Mar. 3, 1797  | 1,2,3,4         |
| John Adams                          | Thomas Jefferson              | Mar. 4, 1797 - Mar. 3, 1801    | 5,6             |
| Thomas Jefferson                    | Aaron Burr                    | Mar. 4, 1801 - Mar. 3, 1805    | 7,8             |
| Thomas Jefferson                    | George Clinton                | Mar. 4, 1805 - Mar. 3, 1809    | 9,10            |
| James Madison                       | George Clinton <sup>1</sup>   | Mar. 4, 1809 - Mar. 3, 1813    | 11,12           |
| James Madison                       | Elbridge Gerry <sup>1</sup>   | Mar. 4, 1813 - Mar. 3, 1817    | 13,14           |
| James Monroe                        | Daniel D. Tompkins            | Mar. 4, 1817 - Mar. 3, 1825    | 15,16,17,18     |
| John Quincy Adams                   | John C. Calhoun               | Mar. 4, 1825 - Mar. 3, 1829    | 19,20           |
| Andrew Jackson                      | John C. Calhoun <sup>2</sup>  | Mar. 4, 1829 - Mar. 3, 1833    | 21,22           |
| Andrew Jackson                      | Martin Van Buren              | Mar. 4, 1833 - Mar. 3, 1837    | 23,24           |
| Martin Van Buren                    | Richard M. Johnson            | Mar. 4, 1837 - Mar. 3, 1841    | 25,26           |
| William Henry Harrison <sup>1</sup> | John Tyler                    | Mar. 4, 1841 - April 4, 1841   | 27              |
| John Tyler                          |                               | April 6, 1841 - Mar. 3, 1845   | 27,28           |
| James K. Polk                       | George M. Dallas              | Mar. 4, 1845 - Mar. 3, 1849    | 29,30           |
| Zachary Taylor <sup>1</sup>         | Millard Fillmore              | Mar. 5, 1849 - July 9, 1850    | 31              |
| Millard Fillmore                    |                               | July 10, 1850 - Mar. 3, 1853   | 31,32           |
| Franklin Pierce                     | William R. King <sup>1</sup>  | Mar. 4, 1853 - Mar. 3, 1857    | 33,34           |
| James Buchanan                      | John C. Breckinridge          | Mar. 4, 1857 - Mar. 3, 1861    | 35,36           |
| Abraham Lincoln                     | Hannibal Hamlin               | Mar. 4, 1861 - Mar. 3, 1865    | 37,38           |
| Abraham Lincoln <sup>1</sup>        | Andrew Johnson                | Mar. 4, 1865 - April 15, 1865  | 39              |
| Andrew Johnson                      |                               | April 15, 1865 - Mar. 3, 1869  | 39,40           |
| Ulysses S. Grant                    | Schuyler Colfax               | Mar. 4, 1869 - Mar. 3, 1873    | 41,42           |
| Ulysses S. Grant                    | Henry Wilson <sup>1</sup>     | Mar. 4, 1873 - Mar. 3, 1877    | 43,44           |
| Rutherford B. Hayes                 | William A. Wheeler            | Mar. 4, 1877 - Mar. 3, 1881    | 45,46           |
| James A. Garfield <sup>1</sup>      | Chester A. Arthur             | Mar. 4, 1881 - Sept. 19, 1881  | 47              |
| Chester A. Arthur                   |                               | Sept. 20, 1881 - Mar. 3, 1885  | 47,48           |
| Grover Cleveland <sup>3</sup>       | Thomas A. Hendricks           | Mar. 4, 1885 - Mar. 3, 1889    | 49,50           |
| Benjamin Harrison                   | Levi P. Morton                | Mar. 4, 1889 - Mar. 3, 1893    | 51,52           |
| Grover Cleveland <sup>3</sup>       | Adlai E. Stevenson            | Mar. 4, 1893 - Mar. 3, 1897    | 53,54           |
| William McKinley                    | Garret A. Hobart <sup>1</sup> | Mar. 4, 1897 - Mar. 3, 1901    | 55,56           |
| William McKinley <sup>1</sup>       | Theodore Roosevelt            | Mar. 4, 1901 - Sept. 14, 1901  | 57              |
| Theodore Roosevelt                  |                               | Sept. 14, 1901 - Mar. 3, 1905  | 57,58           |
| Theodore Roosevelt                  | Charles W. Fairbanks          | Mar. 4, 1905 - Mar. 3, 1909    | 59,60           |
| William H. Taft                     | James S. Sherman <sup>1</sup> | Mar. 4, 1909 - Mar. 3, 1913    | 61,62           |
| Woodrow Wilson                      | Thomas R. Marshall            | Mar. 4, 1913 - Mar. 3, 1921    | 63,64,65,66     |
| Warren G. Harding <sup>1</sup>      | Calvin Coolidge               | Mar. 4, 1921 - Aug. 2, 1923    | 67              |
| Calvin Coolidge                     |                               | Aug. 3, 1923 - Mar. 3, 1925    | 68              |
| Calvin Coolidge                     | Charles G. Dawes              | Mar. 4, 1925 - Mar. 3, 1929    | 69,70           |
| Herbert C. Hoover                   | Charles Curtis                | Mar. 4, 1929 - Mar. 3, 1933    | 71,72           |
| Franklin D. Roosevelt               | John N. Garner                | Mar. 4, 1933 - Jan. 20, 1941   | 73,74,75,76     |
| Franklin D. Roosevelt               | Henry A. Wallace              | Jan. 20, 1941 - Jan. 20, 1945  | 77,78           |
| Franklin D. Roosevelt <sup>1</sup>  | Harry S Truman                | Jan. 20, 1945 - April 12, 1945 | 79              |
| Harry S Truman                      |                               | April 12, 1945 - Jan. 20, 1949 | 79,80           |
| Harry S Truman                      | Alben W. Barkley              | Jan. 20, 1949 - Jan. 20, 1953  | 81,82           |
| Dwight D. Eisenhower                | Richard M. Nixon              | Jan. 20, 1953 - Jan. 20, 1961  | 83,84,85,86     |
| John F. Kennedy <sup>1</sup>        | Lyndon B. Johnson             | Jan. 20, 1961 - Nov. 22, 1963  | 87,88           |
| Lyndon B. Johnson                   |                               | Nov. 22, 1963 - Jan. 20, 1965  | 88              |
| Lyndon B. Johnson                   | Hubert H. Humphrey            | Jan. 20, 1965 - Jan. 20, 1969  | 89,90           |
| Richard M. Nixon                    | Spiro T. Agnew <sup>4</sup>   | Jan. 20, 1969 - Oct. 10, 1973  | 91,92,93        |
| Richard M. Nixon                    |                               | Oct. 0, 1973 - Dec. 5, 1973    | 93              |
| Richard M. Nixon <sup>5</sup>       | Gerald R. Ford                | Dec. 6, 1973 - Aug. 8, 1974    | 93              |
| Gerald R. Ford                      |                               | Aug. 9, 1974 - Dec. 18, 1974   | 93,94           |
| Gerald R. Ford                      | Nelson A. Rockefeller         | Dec. 19, 1974 - Jan. 19, 1977  | 94              |
| James E. Carter                     | Walter F. Mondale             | Jan. 20, 1977 - Jan. 19, 1981  | 95,96           |
| Ronald Wilson Reagan                | George Bush                   | Jan. 20, 1981 - Jan. 19, 1985  | 97,98,99,100    |
| Ronald Wilson Reagan                | George Bush                   | Jan. 20, 1985 - Jan. 19, 1989  | 100             |
| George Bush                         | Dan Quayle                    | Jan. 20, 1989 - Jan. 19, 1993  | 101,102         |
| William Jefferson Clinton           | Albert Gore Jr.               | Jan. 20, 1993 - Jan. 19, 1997  | 103,104         |
| William Jefferson Clinton           | Albert Gore Jr.               | Jan. 20, 1997 - Jan. 19, 2001  | 105             |
| George W. Bush                      | Richard Cheney                | Jan. 20, 2001 - Jan. 19, 2005  | 106,107,108     |
| George W. Bush                      | Richard Cheney                | Jan. 20, 2005 - Jan. 19, 2009  | 109,110         |
| Barack Obama                        | Joseph Biden                  | Jan. 20, 2009 - Jan. 19, 2017  | 111,112,113,114 |
| Donald J. Trump                     | Michael R. Pence              | Jan. 20, 2017 - Jan. 19, 2021  | 115, 116        |
| Joe Biden                           | Kamala Harris                 | Jan. 20, 2021 -                | 117             |

<sup>1</sup> Died in office

<sup>2</sup> Resigned Dec. 28, 1832 to become a U.S. Senator

<sup>3</sup> Terms not consecutive

<sup>4</sup> Resigned Oct. 10, 1973

<sup>5</sup> Resigned Aug. 8, 1974

## UNITED STATES GOVERNORS

State Governors: 27 Republican, 27 Democrat

| State          | Capital        | Governor               | Party | Term<br>Years | Term<br>Expires |
|----------------|----------------|------------------------|-------|---------------|-----------------|
| Alabama        | Montgomery     | Kay Ivey               | R     | 4             | Jan. 2027       |
| Alaska         | Juneau         | Mike Dunleavy          | R     | 4             | Dec. 2022       |
| Arizona        | Phoenix        | Katie Hobbs            | D     | 4             | Jan. 2027       |
| Arkansas       | Little Rock    | Sarah Huckabee Sanders | R     | 4             | Jan. 2027       |
| California     | Sacramento     | Gavin Newsom           | D     | 4             | Jan. 2027       |
| Colorado       | Denver         | Jared Polis            | D     | 4             | Jan. 2027       |
| Connecticut    | Hartford       | Ned Lamont             | D     | 4             | Jan. 2027       |
| Delaware       | Dover          | John Carney            | D     | 4             | Jan. 2025       |
| Florida        | Tallahassee    | Ron DeSantis           | R     | 4             | Jan. 2027       |
| Georgia        | Atlanta        | Brian Kemp             | R     | 4             | Jan. 2027       |
| Hawaii         | Honolulu       | Josh Green             | D     | 4             | Dec. 2022       |
| Idaho          | Boise          | Brad Little            | R     | 4             | Jan. 2027       |
| Illinois       | Springfield    | JB Pritzker            | D     | 4             | Jan. 2027       |
| Indiana        | Indianapolis   | Eric Holcomb           | R     | 4             | Jan. 2025       |
| Iowa           | Des Moines     | Kim Reynolds           | R     | 4             | Jan. 2027       |
| Kansas         | Topeka         | Laura Kelly            | D     | 4             | Jan. 2027       |
| Kentucky       | Frankfort      | Andy Beshear           | D     | 4             | Dec. 2027       |
| Louisiana      | Baton Rouge    | John Bel Edwards       | D     | 4             | Jan. 2024       |
| Maine          | Augusta        | Janet Mills            | D     | 4             | Jan. 2027       |
| Maryland       | Annapolis      | Wes Moore              | D     | 4             | Jan. 2027       |
| Massachusetts  | Boston         | Maura Healey           | D     | 4             | Jan. 2027       |
| Michigan       | Lansing        | Gretchen Whitmer       | D     | 4             | Jan. 2027       |
| Minnesota      | St. Paul       | Tim Walz               | D     | 4             | Jan. 2027       |
| Mississippi    | Jackson        | Tate Reeves            | R     | 4             | Jan. 2024       |
| Missouri       | Jefferson City | Mike Parson            | R     | 4             | Jan. 2025       |
| Montana        | Helena         | Greg Gianforte         | R     | 4             | Jan. 2025       |
| Nebraska       | Lincoln        | Jim Pillen             | R     | 4             | Jan. 2027       |
| Nevada         | Carson City    | Joe Lombardo           | R     | 4             | Jan. 2027       |
| New Hampshire  | Concord        | Chris Sununu           | R     | 2             | Jan. 2025       |
| New Jersey     | Trenton        | Phil Murphy            | D     | 4             | Jan. 2022       |
| New Mexico     | Sante Fe       | Michelle Lujan Grisham | D     | 4             | Jan. 2027       |
| New York       | Albany         | Kathy Hochul           | D     | 4             | Jan. 2027       |
| North Carolina | Raleigh        | Roy Cooper             | D     | 4             | Jan. 2025       |
| North Dakota   | Bismarck       | Doug Burgum            | R     | 4             | Dec. 2024       |
| Ohio           | Columbus       | Mike DeWine            | R     | 4             | Jan. 2027       |
| Oklahoma       | Oklahoma City  | Kevin Stitt            | R     | 4             | Jan. 2027       |
| Oregon         | Salem          | Tina Kotek             | D     | 4             | Jan. 2027       |
| Pennsylvania   | Harrisburg     | Josh Shapiro           | D     | 4             | Jan. 2027       |
| Rhode Island   | Providence     | Dan McKee              | D     | 4             | Jan. 2027       |
| South Carolina | Columbia       | Henry McMaster         | R     | 4             | Jan. 2027       |
| South Dakota   | Pierre         | Kristi Noem            | R     | 4             | Jan. 2027       |
| Tennessee      | Nashville      | Bill Lee               | R     | 4             | Jan. 2027       |
| Texas          | Austin         | Greg Abbott            | R     | 4             | Jan. 2027       |
| Utah           | Salt Lake City | Spencer Cox            | R     | 4             | Jan. 2025       |
| Vermont        | Montpelier     | Phil Scott             | R     | 2             | Jan. 2027       |
| Virginia       | Richmond       | Glenn Youngkin         | R     | 4             | Jan. 2022       |
| Washington     | Olympia        | Jay Inslee             | D     | 4             | Jan. 2025       |
| West Virginia  | Charleston     | Jim Justice            | R     | 4             | Jan. 2025       |
| Wisconsin      | Madison        | Tony Evers             | D     | 4             | Jan. 2027       |
| Wyoming        | Cheyenne       | Mark Gordon            | R     | 4             | Jan. 2027       |

## Jurisdiction

|                          |                  |                   |     |   |           |
|--------------------------|------------------|-------------------|-----|---|-----------|
| American Samoa           | Pago Pago        | Lemanu P.S. Mauga | D   | 4 | Jan. 2025 |
| Guam                     | Hagåtña          | Lou Leon Guerrero | D   | 4 | Jan. 2027 |
| Northern Mariana Islands | Saipan           | Arnold Palacios   | I   | 4 | Jan. 2027 |
| Puerto Rico              | San Juan         | Pedro Pierluisi   | PNP | 4 | Jan. 2025 |
| Virgin Islands           | Charlotte Amalie | Albert Bryan      | D   | 4 | Jan. 2027 |

Source: www.nga.org

# Section 9 Appendix

## Paul Allman Siple

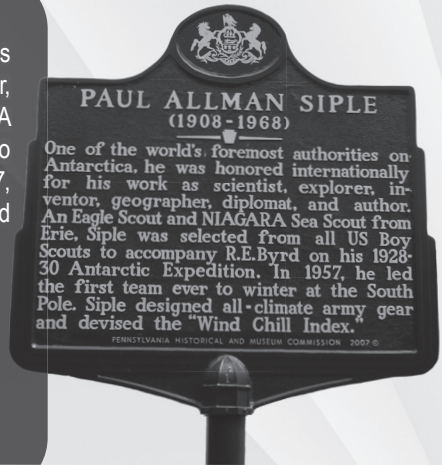
One of the world's foremost authorities on Antarctica, he was honored internationally for his work as scientist, explorer, inventor, geographer, diplomat, and author. An Eagle Scout and NIAGARA Sea Scout from Erie, Siple was selected from all US Boy Scouts to accompany R.E. Byrd on his 1928-30 Antarctic Expedition. In 1957, he led the first team ever to winter at the South Pole. Siple designed all-climate army gear and devised the "Wind Chill Index."



Location:

42° 8.178' N,  
80° 5.201' W

Erie, Pennsylvania,  
Erie County



Photographer: Mike Wintermantel, courtesy of hmdb.org

ERIE  
MARITIME  
MUSEUM





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## BIOGRAPHY OF LORI SHAPIRO

### FIRST LADY OF THE COMMONWEALTH OF PENNSYLVANIA



Lori Shapiro is honored to serve as Pennsylvania's First Lady. A native Pennsylvanian, she has dedicated her life to family and service. Growing up in Bucks County, Lori and Josh met each other at school in the 9th grade. Lori attended Colgate University where she graduated with a bachelor's degree in Anthropology and Sociology. Post college she worked in procurement for an information technology consulting firm while pursuing a graduate degree at night. She earned a master's degree in Science, Technology and Public Policy from The George Washington University, Elliot School of International Affairs.

As a first step in her lifetime of service, Lori worked in the White House Office of Science and Technology Policy as a policy analyst during the Clinton Administration. In this role, she addressed issues relating to innovation and bridging the digital divide. Lori also worked with the President's Information Technology Advisory Committee (PITAC). She served as the liaison between the committee and the White House while working at the National Coordination Office for Information Technology Research and Development as a technical analyst.

After their first child was born in 2001, Lori devoted herself to her family as a stay-at-home mom. With their daughter, Lori and Josh moved back to southeastern Pennsylvania where they were raised to grow and support their family. As Josh pursued his career in public service, Lori remained dedicated to family and community.

As their family grew to eventually include four amazing children—Sophia, Jonah, Max and Reuben—Lori remained focused on supporting them and staying engaged in community. Despite her family's busy lifestyle, Lori made it a point to prioritize service by demonstrating a commitment to Tikkun Olam, which translates to "repairing the world". With their kids in tow, Lori could often be found lending a hand in the local community and volunteering with organizations that address hunger and poverty. Additionally, while home with their children, Lori became a trained parenting educator and used her skills to help new parents in their journey.

Now as First Lady, Lori plans to continue a life of service and to highlight Pennsylvanians who often do not receive public recognition but who are making a meaningful difference in their communities. From community based non profit organizations and small businesses to law enforcement and first responders, Lori believes that good neighbors can be found everywhere and that there are difference makers all around us who should be recognized, supported and emulated.

As Lori travels the Commonwealth and meets amazing people everywhere she is constantly reminded that commitment to others and a strong sense of community is at the core of what makes Pennsylvania special.

Lori currently serves as Honorary Chair of the Pennsylvania Breast Cancer Coalition and sits on the board of the Philadelphia Art Museum. As First Lady, you can expect that Lori will continue to devote herself to family and meaningful service as she has always done.

While at the Governor's Residence, Lori and her family enjoy spending time exploring Harrisburg and the surrounding areas. Lori is an animal lover (the First Family has two dogs—Bo and Bentley), a novice baker, a budding running enthusiast (she completed her first Broad Street 10 mile run in Philadelphia in 2023) and an emotionally invested Philly sports fan.

## DISTINGUISHED DAUGHTERS OF PENNSYLVANIA AWARDS\*

In 1948 a group of influential women suggested to Governor James H. Duff that outstanding women of Pennsylvania be recognized for their leadership and contributions to the state. The plans to honor these women developed into the Distinguished Daughters of Pennsylvania Awards, and the first awards were given in 1949.

Each year, Pennsylvania organizations nominate women in recognition of outstanding accomplishments of statewide or national importance. Quality of achievement of the individual comes first. The Daughters select the names to be given to the governor for approval.

### 2000

Dr. Jane C. Arkus<sup>†</sup> ..... Pittsburgh  
 Judge Phyllis W. Beck ..... Bala Cynwyd  
 Dorrance Hamilton<sup>†</sup> ..... Wayne  
 Christine James-Brown ..... Philadelphia  
 Dr. Margaret Mary Kimmel<sup>†</sup> ..... Pittsburgh  
 Janet S. Klein ..... Rydal  
 Dr. Marciene S. Mattleman<sup>†</sup> ..... Philadelphia  
 Dr. Judith Rodin ..... Philadelphia  
 Marilyn Ware<sup>†</sup> ..... Strasburg

### 2001

Dr. Esther Barazzone ..... Pittsburgh  
 Dr. Helen Faison<sup>†</sup> ..... Pittsburgh  
 Dr. Matti Gershenfeld<sup>†</sup> ..... Elkins Park  
 Lucy Durr Hackney<sup>†</sup> ..... Philadelphia  
 Barbara Hafer ..... Allegheny County  
 Nancy Duckrey Washington, Ph.D. .... Pittsburgh

### 2002

Edna Andrade<sup>†</sup> ..... Philadelphia  
 Jeanne A. Bovard<sup>†</sup> ..... Fleetville  
 Judge Anita B. Brody ..... Bala Cynwyd  
 Esther L. Bush ..... Pittsburgh  
 Rena Rowan Damone<sup>†</sup> ..... Philadelphia  
 Helen W. Drutt English ..... Philadelphia  
 Dr. Grace Craven Fernandez<sup>†</sup> ..... Philadelphia  
 Happy Ann Geibel, RSM, Ph.D.<sup>†</sup> ..... Pittsburgh  
 Michele M. Ridge ..... Erie

### 2003

Neysa Adams ..... Elkins Park  
 Dr. Judith M. Davenport ..... Pittsburgh  
 Dr. Katherine Detre<sup>†</sup> ..... Pittsburgh  
 Irma Goertzen ..... Pittsburgh  
 Dr. Hie-Won Lee Hann ..... Elkins Park  
 Dr. Suzanne Reese Horvitz ..... Philadelphia  
 Barbara Luderowski<sup>†</sup> ..... Pittsburgh  
 Dr. Eva Pell ..... University Park

### 2004

Bibiana Boerio ..... Coventry, England  
 Dr. Toni Carbo ..... Edgewood  
 Dr. Sandra G. Featherman<sup>†</sup> ..... Kennebunkport, Maine  
 Marguerite Brooks Lenfest ..... Huntingdon Valley  
 Charisse R. Lillie, Esq. .... Philadelphia  
 Margaret R. Mainwaring ..... Bryn Mawr  
 Ana Pujols-McKee, M.D. .... Philadelphia

### 2005

Linda McKenna Boxx ..... Latrobe  
 Judge Susan J. Crawford ..... Falls Church, Virginia  
 Ruth DuBois ..... Rydal  
 Renée Fleming ..... New York City

Martha Lester Harris ..... Mt. Joy  
 Katherine Usher Henderson, Ph.D.<sup>†</sup> ..... Pittsburgh  
 Jane Golden Heriza ..... Philadelphia  
 Marlene Mosco ..... Erie  
 Jeanne H. Schmeden ..... Lemoyne  
 Sister Mary Scullion ..... Philadelphia

### 2006

Suzanne W. Broadhurst ..... Pittsburgh  
 Barbara Fretz Crossette ..... Upper Black  
 Karen Wolk Feinstein, Ph.D. .... Pittsburgh  
 Roberta D. Liebenberg ..... Huntingdon Valley  
 Dr. Francine G. McNairy ..... Millersville  
 Edith L. Shapira, M.D. .... Pittsburgh  
 Marion Boulton Stroud<sup>†</sup> ..... Elverson  
 Cecilia Moy Yep ..... Philadelphia

### 2007

Lee Ducat ..... Philadelphia  
 Loretta Sweet Jemmott, Ph.D. .... Wynnewood  
 Karen A. Miller ..... Reading  
 Joyce Rothermel ..... Pittsburgh  
 Diane Samuels ..... Pittsburgh  
 Janet Simon, Ph.D. .... Pittsburgh  
 Dawn Staley ..... Philadelphia

### 2008

Meg Cheever ..... Pittsburgh  
 Catherine D. DeAngelis, M.D., MPH. .... Chicago, Illinois  
 Deborah M. Fretz ..... Philadelphia  
 Stephanie Naidoff ..... Philadelphia  
 Trudy Rubin ..... Philadelphia  
 Susan Weiss Shoval ..... Kingston  
 Jeannette M. Wing, Ph.D. .... Pittsburgh

### 2009

Eva Tansky Blum, J.D. .... Pittsburgh  
 Toi Derricotte ..... Pittsburgh  
 Veronica Z. Froman ..... San Diego, CA  
 Juliet J. Goodfriend ..... Penn Valley  
 Jacqueline C. Morby ..... Pittsburgh  
 Judith Joy Ross ..... Bethlehem  
 Judith R. Shapiro ..... Rosemont  
 C. Vivian Stringer ..... Princeton, N.J.

### 2010

Susan Brownlee ..... Pittsburgh  
 Holly Brubach ..... Pittsburgh  
 Dee Delaney ..... Pittsburgh  
 Suzanne Fisher Staples<sup>†</sup> ..... Nicholson  
 Terry Gross ..... Philadelphia  
 Amy Guttman ..... Philadelphia  
 Kathleen Hall Jamieson ..... Eastern-Philadelphia  
 Estelle Richman ..... Eastern-Philadelphia

## 2011

|                          |               |
|--------------------------|---------------|
| Penny Balkin Bach        | Philadelphia  |
| Loren Cary               | Philadelphia  |
| Mary Werner DeNadai      | West Chester  |
| Annie Dillard            | Hillsboro, NC |
| Anna T. Meadows, M.D.    | Philadelphia  |
| Nancy J. Minschew, M.C.  | Pittsburgh    |
| Molly Rush               | Pittsburgh    |
| Susan Fort Sordoni, M.D. | Harvey's Lake |
| Shelly Yanoff            | Philadelphia  |

## 2012

|                             |               |
|-----------------------------|---------------|
| Joan Myers Brown            | Philadelphia  |
| JoAnne A. Epps <sup>†</sup> | Philadelphia  |
| Dr. Silvia M. Ferretti      | Erie          |
| Pat Halpin-Murphy           | Ambler        |
| Judith Thomas Horgan        | Pittsburgh    |
| Feather O'Connor Houstoun   | Philadelphia  |
| Kathleen Marshall           | New York City |
| Suzanne Yenchko             | Harrisburg    |

## 2013

|                                           |              |
|-------------------------------------------|--------------|
| Marsha Blanco                             | McMurray     |
| Ingred E. Bogel                           | Philadelphia |
| Jane C. Burger                            | Pittsburgh   |
| Sara (Sally) Gammon                       | Bethlehem    |
| Jennifer Higdon                           | Philadelphia |
| Sister Christine Vladimiroff <sup>†</sup> | Erie         |
| Jane Werner <sup>†</sup>                  | Pittsburgh   |
| Constance H. Williams                     | Haverford    |
| Lily Yeh                                  | Philadelphia |

## 2014

|                                       |               |
|---------------------------------------|---------------|
| Carmen Twillie Ambar, J.D.            | Allentown     |
| Lisa M. Caputo                        | New York, NY  |
| Im Ja Chof <sup>†</sup>               | Philadelphia  |
| Carolyn D. Duronio                    | Pittsburgh    |
| Margaret (Peggy) Pace Duckett         | Philadelphia  |
| Sylvia Hill Fields                    | Pittsburgh    |
| Anne Lewis                            | Pittsburgh    |
| Alba E. Martinez                      | Malvern       |
| Sister Janice McLaughlin <sup>†</sup> | Maryknoll, NY |

## 2015

|                        |              |
|------------------------|--------------|
| Barbara Baker          | Pittsburgh   |
| Kim Fleming            | Pittsburgh   |
| Janet Haas             | Philadelphia |
| Lynne Korman Honickman | Philadelphia |
| Marty Moss-Coane       | Philadelphia |
| Jane Oppenheim         | Scranton     |
| Natalye Paquin         | Villanova    |
| Leila Richards, M.D.   | Pittsburgh   |
| Page Talbott           | Philadelphia |

## 2016

|                          |              |
|--------------------------|--------------|
| Mary Stengel Austen      | Philadelphia |
| Ida L. Castro, J.D., MA. | Scranton     |
| Nancy E. Davidson, M.D.  | Pittsburgh   |
| Sheila Reicher Fine      | Pittsburgh   |
| Gail Harrity             | Philadelphia |
| Patricia W. Levin        | Allentown    |

|                           |              |
|---------------------------|--------------|
| Claire Lomax <sup>†</sup> | Philadelphia |
| Josephine Moore           | Pittsburgh   |
| Velma A. Redmond          | Carlisle     |
| Dianne L. Semingson       | Philadelphia |

## 2017

|                           |              |
|---------------------------|--------------|
| Dr. Jeanne Donlevy Arnold | Hershey      |
| Laurada Byers             | Philadelphia |
| Mary Colvert Carroll      | Philadelphia |
| Diane P. Holder           | Pittsburgh   |
| Susan Kemenyffy           | Erie         |
| Beverly Lange             | Philadelphia |
| Andrea Mitchell           | Philadelphia |
| Cynthia Shapira           | Pittsburgh   |

## 2018

|                         |              |
|-------------------------|--------------|
| Edith Bell <sup>†</sup> | Pittsburgh   |
| Mary Lou McLaughlin     | Pittsburgh   |
| Siobhan Reardon         | Philadelphia |
| Judith von Seldeneck    | Philadelphia |
| Dr. Carol Shields, M.D. | Philadelphia |
| Judy Wicks              | Philadelphia |

## 2019

|                                      |              |
|--------------------------------------|--------------|
| Sister Rosemary Donley, S.C., Ph. D. | Pittsburgh   |
| Angela Duckworth, Ph. D.             | Philadelphia |
| JoAnne Fischer                       | Bala Cynwyd  |
| Carmen Febo-San Miguel, M.D.         | Philadelphia |
| Vanessa German                       | Pittsburgh   |
| Marci A. Hamilton                    | Philadelphia |
| Shubhra Shetty, M.D.                 | Scranton     |
| Leslie Anne Stiles                   | Philadelphia |

The selection of nominees was postponed for 2020 and 2021 because of COVID-19 Pandemic disruptions.

## 2022

|                                  |                  |
|----------------------------------|------------------|
| Anne C. Ewers                    | Philadelphia     |
| Cynthia F. Figueroa              | Philadelphia     |
| Caren Glofelfly                  | Pittsburgh       |
| Stacy Holland, Ed.D.             | Mount Laurel, NJ |
| Rachel L. Levine, M.D.           | Washington, D.C. |
| Elizabeth Miller, M.D.           | Pittsburgh       |
| Terry Miller                     | Milton, DE       |
| Jeannine Petersen                | Mechanicsburg    |
| Margaret A. Ruddy, M.S.W, L.S.W. | Scranton         |
| Neville Strumpf, Ph.D., RN       | Philadelphia     |
| Carol E. Tracy                   | Philadelphia     |

## 2023

|                                  |               |
|----------------------------------|---------------|
| Kendra A. Aucker                 | Lewisburg     |
| Debra L. Caplan                  | Pittsburgh    |
| Julia A. Haller, M.D.            | Philadelphia  |
| Nina Jablonski, Ph.D.            | State College |
| Nancy Kukovich                   | Harrison City |
| Virginia McGregor                | Scranton      |
| Rashida Ng                       | Philadelphia  |
| Marsha Perelman                  | Wynnewood     |
| Kim Phipps, Ph.D.                | Mechanicsburg |
| Debra McCloskey Todd, J.D. LL.M. | Pittsburgh    |

\* For a listing of Distinguished Daughters Award recipients from 1949-1999, see Volume 120, December 2011.

<sup>†</sup> Deceased

## GOVERNOR’S AWARDS FOR THE ARTS

The Governor’s Awards for the Arts are a Pennsylvania tradition inaugurated in May 1980 by Governor Dick Thornburgh. The awards represent the Commonwealth’s highest recognition for contributions in the arts and celebrated their 30th anniversary in 2010. Governor’s Awards for the Arts have been presented annually, with the exception of the first year of each new gubernatorial administration.

Gov. Thornburgh, for the first three years, presented awards to individual artists in nine arts disciplines: painting, sculpture, photography, music, literature, dance, theatre, crafts, and media arts. These awards were named the Hazlett Memorial Awards for Excellence in the Arts, after the late Theodore L. Hazlett Jr. of Pittsburgh, the first chairman of the Pennsylvania Council on the Arts. An additional award was made for “service to the arts.”

Following the 1982 awards, Hazlett Awards were presented in six alternating arts categories a year, with architecture added as a discipline category.

Gov. Thornburgh also established a Distinguished Pennsylvania Artist Award, and while no standard policy was formulated for this category, it was generally agreed that the recipient would be a native Pennsylvanian and an artist of world renown. The awards were administered by the Pennsylvania Council on the Arts.

Gov. Robert P. Casey’s administration established a “comprehensive program” with the Governor’s Awards for Excellence in the Arts, Humanities, and Sciences. Starting in 1988, through his cultural advisor’s office, Gov. Casey honored “outstanding individual creativity and achievement, to focus attention upon the critical importance of the arts, humanities, and sciences in the life of an enlightened democratic society, and to pay tribute to Pennsylvania’s rich cultural and intellectual traditions.”

In 1996, Gov. Tom Ridge returned oversight and administration of the awards to the Pennsylvania Council on the Arts. Four new award categories were established to recognize not only the contributions of Pennsylvania’s individual artists and patrons of the arts, but also the outstanding arts organizations that make the Commonwealth a leader in the cultural life of the nation.

Gov. Mark Schweiker presented the awards in 2002.

The Rendell administration developed and refined five award categories, including new awards to recognize those whose work in the arts benefits young people and another for ongoing work in the arts benefiting a community.

Gov. Tom Corbett presented the first awards of his administration in 2012. A new award celebrating innovation in the arts was featured.

Gov. Tom Wolf presented the first awards of his administration in 2017 and included a first-time special recognition for public leadership in the arts. The event was not held in 2020 during the COVID-19 pandemic.

Since 1997, the ceremony has been taken on the road and is now held in a different city across the Commonwealth each year. This has enabled more Pennsylvanians to participate in this state event and allowed the host communities to showcase their unique cultural assets.

## PAST RECIPIENTS OF THE PENNSYLVANIA GOVERNOR’S AWARDS FOR THE ARTS

### 1996 Governor’s Awards for the Arts

Paul Winter – Distinguished Arts Award  
Binney & Smith Inc. – Corporate Patron  
Carol R. Brown – Arts Leadership & Service  
Robert Montgomery Scott – Arts Leadership & Service  
Tito Capobianco – Artist of the Year

### 1997 Governor’s Awards for the Arts (Pittsburgh)

Ken Ludwig – Distinguished Arts Award  
PNC Bank Foundation – Foundation Patron  
Leon Arkus – Arts Leadership & Service  
Charlotte Blake Alston – Artist of the Year

### 1998 Governor’s Awards for the Arts (Philadelphia)

Patti LaBelle – Distinguished Arts Award  
Bell Atlantic – Patron Award  
Arts & Business Council of Greater Philadelphia – Arts Leadership & Service  
Robert Page – Artist of the Year

### 1999 Governor’s Awards for the Arts (Harrisburg)

Peter Nero – Distinguished Arts Award  
Lois Lehrman Grass – Patron Award  
Sunoco, Inc. – Patron Award  
William E. Strickland Jr. – Arts Leadership & Service  
Thaddeus Mosley – Artist of the Year

### 2000 Governor’s Awards for the Arts (Altoona)

Chaim Potok – Distinguished Arts Award  
Meyer P. and Vivian O. Potamkin – Patron Award  
The Heinz Endowments – Patron Award  
Lily Yeh – Arts Leadership & Service  
LaVaughn Robinson – Artist of the Year

### 2001 Governor’s Awards for the Arts (Allentown)

Wolfgang Sawallisch – Distinguished Arts Award  
The Dexter F. and Dorothy H. Baker Foundation – Patron Award  
WHYY, Inc. and its President and CEO William J. Marrazzo – Arts Leadership & Service  
Leon Bates – Artist of the Year

**2002 Governor's Awards for the Arts (Harrisburg)**

M. Night Shyamalan – Distinguished Arts Award  
 Marguerite and Gerry Lenfest – Patron Award  
 The Harrisburg Housing Authority's Cultural Arts Program –  
 Arts Leadership & Service  
 Bob Dorough – Artist of the Year

**2004 Governor's Awards for the Arts (Reading)**

Lang Lang – Artist of the Year (The Hazlett Memorial Award)  
 Marlin and Regina "Ginger" Gouger Miller – Patron Award  
 Carole Haas Gravagno – Arts Leadership & Service to Youth  
 Award  
 Donna and Al Brown and the Point Breeze Performing Arts  
 Center – Creative Community Award

**2005 Governor's Awards for the Arts (Greensburg)**

Marilyn Horne – Distinguished Arts Award  
 Lloyd Alexander – Lifetime Leadership & Service in the Arts  
 for Youth  
 Francois Bitz – Patron Award  
 Sarah Tambucci, Ph.D. – Outstanding Leadership & Service  
 in Arts in Education  
 Art Sanctuary and Asian Arts Initiative – Creative Community  
 Award  
 Lonnie Graham – Artist of the Year (The Hazlett Memorial  
 Award)

**2006 Governor's Awards for the Arts (Wilkes-Barre)**

Nelson Shanks – Distinguished Arts Award  
 Santo Loquasto – Distinguished Arts Award  
 Marlene O. "Linny" Fowler – Patron Award  
 Bradford County Regional Arts Council (BCRAC)-Outstanding  
 Leadership & Service in Arts in Education Award  
 Dr. Vernell A. Lillie – Creative Community Award  
 The Dixie Hummingbirds – Artists of the Year (The Hazlett  
 Memorial Award)

**2007 Governor's Awards for the Arts (Gettysburg)**

Rob Marshall – Distinguished Arts Award  
 Kathleen Marshall – Distinguished Arts Award  
 David & Jennifer LeVan – Patron Award  
 Settlement Music School – Outstanding Leadership &  
 Service to Youth Award  
 Marcia Dale Weary – Outstanding Leadership & Service to  
 Youth Award  
 Pike County Arts & Crafts – Creative Community Award  
 Lorenzo "Rennie" Harris – Artist of the Year (The Hazlett  
 Memorial Award)

**2008 Governor's Awards for the Arts (Williamsport)**

Michael Keaton – Distinguished Arts Award  
 Barbara B. Hudock – Patron Award  
 The PAL Center for the Arts Unit of The Olivet Boys &  
 Girls Club of Reading & Berks County – Outstanding  
 Leadership & Service in Arts for Youth  
 Taller Puertorriqueño – Outstanding Leadership & Service in  
 Arts in Education  
 Phil Woods & the Delaware Water Gap Celebration of the  
 Arts (COTA) – Pennsylvania Creative Community Award  
 Sascha Feinstein – Artist of the Year

**2009 Governor's Awards for the Arts (York)**

Jeff Koons – Distinguished Arts Award  
 Del McCoury – Artist of the Year  
 Ridgway Chainsaw Carvers Rendezvous – Creative Com-  
 munity Award  
 Louis J. Appell Jr. – Patron Award  
 Arthur J. Glatfelter – Patron Award  
 Caroline S. Nunan – Outstanding Leadership & Service to  
 Youth Award

**2010 Governor's Awards for the Arts (Philadelphia)**

Charles Dutoit – Distinguished Arts Award  
 Moe A. Brooker – Artist of the Year  
 John Vanco – Creative Community Award  
 Carole Price Shanis and Joseph Shanis – Patron Award  
 ArtsQuest – Outstanding Leadership & Service to Youth Award

**2012 Governor's Awards for the Arts (Erie)**

Peter Q. Bohlin, FAIA – Distinguished Arts Award  
 Susan Hale Kemenyffy – Artist of the Year  
 Tom and Susan Hagen – Patron Award  
 Bruce Katsiff – Arts Leadership & Service  
 Jane Golden and the City of Philadelphia Mural Arts  
 Program – Arts Innovation

**2013 Governor's Awards for the Arts (Harrisburg)**

Jerry Pinkney – Distinguished Arts Award  
 Kathleen Mulcahy and Ron Desmett – Artists of the Year  
 Beverlee and Bill Lehr – Patron Award  
 LIVE: Chad Taylor, Patrick Dahlheimer, and Chad Gracey –  
 Arts Innovation

**2014 Governor's Awards for the Arts (Indiana)**

Jennifer Higdon – Distinguished Arts Award  
 Robert Qualters – Artist of the Year  
 Mark E. Pasquerilla – Patron Award  
 Myron Hay Tomb, Esq. – Arts Leadership & Service Award  
 The Andy Warhol Museum – Arts Innovation Award

**2017 Governor's Awards for the Arts (Lancaster)**

Pepón Osorio – Distinguished Arts Award  
 Barry Kornhauser – Artist of the Year  
 Ann M. Benzel – Patron Award  
 George Junior Republic – Arts Leadership & Service Award  
 The Honorable J. Richard Gray & Mrs. Gail Gray – Special  
 Recognition for Public Leadership in the Arts

**2018 Governor's Awards for the Arts (Scranton)**

Quiara Alegria Hudes – Distinguished Arts Award  
 Tina Williams Brewer – Artist of the Year  
 Mira Nakashima – Lifetime Achievement in the Arts  
 Scribe Video Center – Arts Leadership & Service Award  
 C.F. Martin & Co. Inc. – Special Recognition for Advancing  
 the Arts

**2019 Governor's Awards for the Arts (Pittsburgh)**

Vanessa German – Artist of the Year  
 Roger Humphries, Sr. – Lifetime Achievement in the Arts  
 Joe Negri – Lifetime Achievement in the Arts  
 Mary Brenholts – Arts Leadership & Service  
 Rock Litz – Creative Industries

## Governor's Awards for Excellence in the Arts,

## Humanities, and Sciences

1988 – Judith Jamison, Arts  
 1988 – Ruth Patrick, Sciences  
 1988 – Sonia Sanchez, Humanities  
 1989 – Baruch S. Blumberg, Sciences  
 1989 – Jerre Mangione, Humanities  
 1989 – Riccardo Muti, Arts  
 1990 – August Wilson, Arts  
 1990 – Herbert A. Simon, Sciences  
 1990 – Houston A. Baker, Humanities  
 1991 – Gary Graffman, Arts  
 1991 – Ronald B. Herberman, M.D., Sciences  
 1991 – Samuel P. Hays, Humanities  
 1992 – A. Leon Higginbotham, Humanities  
 1992 – C. Everett Koop, Sciences  
 1992 – Paul Plishka, Arts  
 1993 – David C. McCullough, Humanities  
 1993 – John Edgar Wideman, Arts  
 1993 – Mildred Cohn, Sciences  
 1994 – Howard Gardner, Humanities  
 1994 – Lorin Maazel, Arts  
 1994 – Thomas Starzl, M.D., Sciences

## Distinguished Pennsylvania Artists

1980 – James Stewart, Actor  
 1981 – James Michener, Author  
 1982 – Marian Anderson, Opera Singer  
 1983 – John Updike, Author  
 1984 – (revoked)  
 1985 – Byron Janis, Pianist  
 1986 – Andrew Wyeth, Painter

## Theodore L. Hazlett Memorial Awards for Excellence in the Arts

1980 – Arthur Hall, Dance  
 1980 – Dr. Alvina Krause, Theatre  
 1980 – Dwinell Grant, Film/Video  
 1980 – Edna Andrade, Painting  
 1980 – Eugene Ormandy, Music  
 1980 – Gerald Stern, Literature  
 1980 – Harry Bertoia, Sculpture  
 1980 – Natale Rossi, Crafts  
 1980 – Ray K. Metzker, Photography

1980 – Sondra Myers, Service to the Arts  
 1981 – Andrew Wyeth, Painting  
 1981 – Barbara Weisberger, Dance  
 1981 – George Nakashima, Crafts  
 1981 – Gregory Gibson, Service to the Arts  
 1981 – Margo Lovelace, Theatre  
 1981 – Paul West, Literature  
 1981 – Peter Rose, Film/Video  
 1981 – Selma Burke, Sculpture  
 1981 – Vincent Persichetti, Music  
 1981 – William Larson, Photography  
 1982 – David Bradley, Literature  
 1982 – Fred Rogers, Film/Video  
 1982 – George Crumb, Music  
 1982 – John Allen Jr., Theatre  
 1982 – Larry Day, Painting  
 1982 – Mark Cohen, Photography  
 1982 – Paul Draper, Dance  
 1982 – Philip I. and Muriel Berman, Service to the Arts  
 1982 – Rafael Ferrer, Sculpture  
 1982 – Rudolf Staffel, Crafts  
 1983 – Andre Previn, Music  
 1983 – Emmet Gowin, Photography  
 1983 – Jody Pinto, Sculpture  
 1983 – Linda Blackaby, Film/Video  
 1983 – Robert Venturi and Denise Scott Brown, Architecture  
 1984 – Charles Fuller, Theatre  
 1984 – Daniel Hoffman, Literature  
 1984 – Dorothy Dressler, Service to the Arts  
 1984 – Hellmut Fricke-Gottschild, Dance  
 1984 – Henry Koerner, Painting  
 1984 – Stanley Lechtzin, Crafts  
 1985 – Anthony Buba, Media Arts  
 1985 – Charles Fahlen, Sculpture  
 1985 – Larry Fink, Photography  
 1985 – Max Rudolf, Music  
 1985 – Mitchell/Giurgola, Architecture  
 1986 – Edgar Kaufmann Jr., Service to the Arts  
 1986 – Joan Myers Brown, Dance  
 1986 – Katherine Minehart, Theatre  
 1986 – Lester Breining Jr., Crafts  
 1986 – Samuel Hazo, Literature  
 1986 – Sidney Goodman, Painting

## POPULATION OF THE UNITED STATES 2020 AND 2010

| Area                                                          | Population         |                    | Percent Change<br>2000-2010 |
|---------------------------------------------------------------|--------------------|--------------------|-----------------------------|
|                                                               | 2020               | 2010               |                             |
| Alabama .....                                                 | 5,024,279          | 4,779,736          | 5.1                         |
| Alaska .....                                                  | 733,391            | 710,231            | 3.3                         |
| Arizona .....                                                 | 7,151,502          | 6,392,017          | 11.9                        |
| Arkansas .....                                                | 3,011,024          | 2,915,918          | 3.3                         |
| California .....                                              | 39,538,223         | 37,253,956         | 6.1                         |
| Colorado .....                                                | 5,773,714          | 5,029,196          | 14.8                        |
| Connecticut .....                                             | 3,605,944          | 3,574,097          | 0.9                         |
| Delaware .....                                                | 989,948            | 897,934            | 10.2                        |
| District of Columbia .....                                    | 689,545            | 601,723            | 14.6                        |
| Florida .....                                                 | 21,538,187         | 18,801,310         | 14.6                        |
| Georgia .....                                                 | 10,711,908         | 9,687,653          | 10.6                        |
| Hawaii .....                                                  | 1,445,271          | 1,360,301          | 7.0                         |
| Idaho .....                                                   | 1,839,106          | 1,567,582          | 17.3                        |
| Illinois .....                                                | 12,812,508         | 12,830,632         | -0.1                        |
| Indiana .....                                                 | 6,785,528          | 6,483,802          | 4.7                         |
| Iowa .....                                                    | 3,190,369          | 3,046,355          | 4.7                         |
| Kansas .....                                                  | 2,937,880          | 2,853,118          | 3.0                         |
| Kentucky .....                                                | 4,505,836          | 4,339,367          | 3.8                         |
| Louisiana .....                                               | 4,657,757          | 4,533,372          | 2.7                         |
| Maine .....                                                   | 1,362,359          | 1,328,361          | 2.6                         |
| Maryland .....                                                | 6,177,224          | 5,773,552          | 7.0                         |
| Massachusetts .....                                           | 7,029,917          | 6,547,629          | 7.4                         |
| Michigan .....                                                | 10,077,331         | 9,883,640          | 2.0                         |
| Minnesota .....                                               | 5,706,494          | 5,303,925          | 7.6                         |
| Mississippi .....                                             | 2,961,279          | 2,967,297          | -0.2                        |
| Missouri .....                                                | 6,154,913          | 5,988,927          | 2.8                         |
| Montana .....                                                 | 1,084,225          | 989,415            | 9.6                         |
| Nebraska .....                                                | 1,961,504          | 1,826,341          | 7.4                         |
| Nevada .....                                                  | 3,104,614          | 2,700,551          | 15.0                        |
| New Hampshire .....                                           | 1,377,529          | 1,316,470          | 4.6                         |
| New Jersey .....                                              | 9,288,994          | 8,791,894          | 5.7                         |
| New Mexico .....                                              | 2,117,522          | 2,059,179          | 2.8                         |
| New York .....                                                | 20,201,249         | 19,378,102         | 4.2                         |
| North Carolina .....                                          | 10,439,388         | 9,535,483          | 9.5                         |
| North Dakota .....                                            | 779,094            | 672,591            | 15.8                        |
| Ohio .....                                                    | 11,799,448         | 11,536,504         | 2.3                         |
| Oklahoma .....                                                | 3,959,353          | 3,751,351          | 5.5                         |
| Oregon .....                                                  | 4,237,256          | 3,831,074          | 10.6                        |
| Pennsylvania .....                                            | 13,002,700         | 12,702,379         | 2.4                         |
| Rhode Island .....                                            | 1,097,379          | 1,052,567          | 4.3                         |
| South Carolina .....                                          | 5,118,425          | 4,625,364          | 10.7                        |
| South Dakota .....                                            | 886,667            | 814,667            | 8.9                         |
| Tennessee .....                                               | 6,910,840          | 6,346,105          | 8.9                         |
| Texas .....                                                   | 29,145,505         | 25,145,561         | 15.9                        |
| Utah .....                                                    | 3,271,616          | 2,763,885          | 18.4                        |
| Vermont .....                                                 | 643,077            | 625,741            | 2.8                         |
| Virginia .....                                                | 8,631,393          | 8,001,024          | 7.9                         |
| Washington .....                                              | 7,705,281          | 6,724,540          | 14.6                        |
| West Virginia .....                                           | 1,793,716          | 1,852,994          | -3.2                        |
| Wisconsin .....                                               | 5,893,718          | 5,686,986          | 3.6                         |
| Wyoming .....                                                 | 576,851            | 563,626            | 2.3                         |
| <b>Total Resident Population<sup>1</sup> .....</b>            | <b>331,449,281</b> | <b>308,745,538</b> | <b>7.4</b>                  |
| Northeast .....                                               | 57,040,406         | 57,609,148         | 4.1                         |
| Midwest .....                                                 | 68,787,595         | 68,985,454         | 3.1                         |
| South .....                                                   | 128,716,192        | 126,266,107        | 10.2                        |
| West .....                                                    | 78,743,364         | 78,588,572         | 9.2                         |
| Puerto Rico .....                                             | 3,285,874          | 3,725,789          | -11.8                       |
| <b>Total Resident Population, including Puerto Rico .....</b> | <b>334,735,155</b> | <b>312,471,327</b> | <b>7.1</b>                  |

<sup>1</sup> Includes the population of the 50 states and the District of Columbia.

<https://www2.census.gov/programs-surveys/decennial/2020/data/apportionment/apportionment-2020-tableE.pdf>



## RECREATION

Pennsylvania offers unparalleled opportunities for enjoyment and appreciation of its natural beauty. Careful planning and construction of a system of state parks and preservation of waterways and virgin land within state forests utilize this natural beauty by providing citizens free or relatively inexpensive access to Pennsylvania's scenic, recreational, and historic resources.

Beyond the simple enjoyment of nature, recreational activities include picnicking, boating, swimming, camping, fishing, hiking, hunting, and winter sports. Continuing acquisition, development, and maintenance of our State Parks and State Forest systems ensures increased availability and enjoyment of these facilities for tourists and all Pennsylvanians.

### PENNSYLVANIA STATE PARKS

(DEVELOPED)

| Park                  | County          | Total Acreage | Water Area(s)                  |           |         |
|-----------------------|-----------------|---------------|--------------------------------|-----------|---------|
| Archbald Pothole      | Lackawanna      | 149.16        |                                |           |         |
| Bald Eagle            | Centre          | 5,900.00      | Foster Joseph Sayers Reservoir | 1,730.00  | acres   |
| Beltzville            | Carbon          | 2,972.39      | Beltzville Lake                | 949       | acres   |
|                       |                 |               | Sawmill Dam                    | 2         | acres   |
|                       |                 |               | Christman                      | 0.5       | acres   |
| Bendigo               | Elk             | 152.26        | Bendigo Dam                    | 2.5       | acres   |
|                       |                 |               | Adult Pool                     | 3,675.00  | sq. ft. |
|                       |                 |               | Baby Pool                      | 300       | sq. ft. |
| Benjamin Rush         | Philadelphia    | 0.10          |                                |           |         |
| Big Pocono            | Monroe          | 1,305.60      |                                |           |         |
| Big Spring            | Perry           | 45            |                                |           |         |
| Black Moshannon       | Centre          | 3,480.00      | Black Moshannon Lake           | 250       | acres   |
| Blue Knob             | Bedford         | 6,047.50      | Fire Impoundment               | 0.2       | acres   |
|                       |                 |               | Skating Impoundment            | 0.3       | acres   |
|                       |                 |               | Pavia Park Pool                | 3,444.00  | sq. ft. |
|                       |                 |               | Group Camp #1 Pool             | 1,875.00  | sq. ft. |
| Buchanan's Birthplace | Franklin        | 18.5          |                                |           |         |
| Bucktail              | Cameron/Clinton | 16,433.00     |                                |           |         |
| Caledonia             | Franklin/Adams  | 1,130.00      | Furnace Dam                    | 0.75      | acres   |
|                       |                 |               | Pool                           | 14,250.00 | sq. ft. |
| Canoe Creek           | Blair           | 941.62        | Canoe Lake                     | 155       | acres   |
|                       |                 |               | Gipprich Ponds                 | 1.5       | acres   |
| Chapman               | Warren          | 862.15        | Chapman Lake                   | 68        | acres   |
| Cherry Springs        | Potter          | 140.57        |                                |           |         |
| Clear Creek           | Jefferson       | 1,901.29      | Clear Creek Lake               | 1.3       | acres   |
| Codus                 | York            | 3,479.79      | Lake Marburg                   | 1,275.00  | acres   |
|                       |                 |               | Main Pool                      | 26,500.00 | sq. ft. |
|                       |                 |               | Wading Pool                    | 3,000.00  | sq. ft. |
| Colonel Denning       | Cumberland      | 273           | Doubling Gap Lake              | 3         | acres   |
| Colton Point          | Tioga           | 357           |                                |           |         |

## THE PENNSYLVANIA MANUAL

| Park              | County                   | Total Acreage | Water Area(s)                     |           |         |
|-------------------|--------------------------|---------------|-----------------------------------|-----------|---------|
|                   |                          |               |                                   |           |         |
| Cook Forest       | Jefferson/Forest/Clarion | 11,772.29     | Tom's Run Dam                     | 0.25      | acres   |
|                   |                          |               | Main Pool                         | 3,675.00  | sq. ft. |
|                   |                          |               | Splash Pool                       | 491       | sq. ft. |
| Cowans Gap        | Fulton                   | 1,085.00      | Cowans Gap                        | 42.5      | acres   |
| Delaware Canal    | Bucks/Northampton        | 1,134.02      | Delaware Canal                    | 290.88    | acres   |
| Denton Hill       | Potter                   | 700           |                                   |           |         |
| Elk               | Elk                      | 3,192.00      | East Branch Dam                   | 1,160.00  | acres   |
| Evansburg         | Montgomery               | 3,349.05      | Golf Course Pond                  | 1         | acres   |
|                   |                          |               | Kline's Pond                      | 0.5       | acres   |
|                   |                          |               | Boswell's Pond                    | 0.3       | acres   |
|                   |                          |               | Camp Maribel Pond                 | 0.3       | acres   |
|                   |                          |               | Harry Gill Pond                   | 0.7       | acres   |
| Fort Washington   | Montgomery               | 523.26        | Wissahickon Creek                 | 1.94      | acres   |
| Fowlers Hollow    | Perry                    | 104.86        |                                   |           |         |
| Frances Slocum    | Luzerne                  | 1,081.90      | Frances Slocum Lake               | 165       | acres   |
|                   |                          |               | Pool                              | 9,700.00  | sq. ft. |
| French Creek      | Berks/Chester            | 7,966.65      | Six Penny Lake (closed to public) |           |         |
|                   |                          |               | Dyer Quarry Lake                  | 16.3      | acres   |
|                   |                          |               | Scotts Run Lake                   | 21        | acres   |
|                   |                          |               | Hopewell Lake                     | 68        | acres   |
|                   |                          |               | Hopewell Day-Use Pool             | 24,000.00 | sq. ft. |
| Gifford Pinchot   | York                     | 2,338.28      | Gifford Pinchot Lake              | 340       | acres   |
| Gouldsboro        | Monroe/Wayne             | 3,124.26      | Gouldsboro Lake                   | 250       | acres   |
| Greenwood Furnace | Huntingdon               | 427.63        | Greenwood Lake                    | 6         | acres   |
| Hickory Run       | Carbon                   | 15,989.93     | Sand Spring Dam                   | 11.4      | acres   |
|                   |                          |               | Hickory Run Lake                  | 4.2       | acres   |
|                   |                          |               | Dam #5                            | 0.5       | acres   |
|                   |                          |               | CCC Dam                           | 1.56      | acres   |
|                   |                          |               | Slametz Dam                       | 1.05      | acres   |
|                   |                          |               | McGinley Dam                      | 0.25      | acres   |
|                   |                          |               | Saylorville Dam                   | 0.56      | acres   |
|                   |                          |               | Fordway Dam                       | 0.4       | acres   |
|                   |                          |               | Upper Chapel Dam                  | 0.2       | acres   |
|                   |                          |               | Lower Chapel Dam                  | 0.12      | acres   |
|                   |                          |               | Hatchery Dam                      | 0.21      | acres   |
|                   |                          |               | Group Camp Pool                   | 2,500.00  | sq. ft. |
| Hills Creek       | Tioga                    | 481.44        | Hills Creek Lake                  | 137       | acres   |
| Hynier Run        | Clinton                  | 176.9         | Pool                              | 3,675.00  | sq. ft. |

| Park               | County                                                 | Total Acreage | Water Area(s)       |           |         |
|--------------------|--------------------------------------------------------|---------------|---------------------|-----------|---------|
|                    |                                                        |               |                     |           |         |
|                    |                                                        |               | Hyner Run Pool #2   | 300       | sq. ft. |
| Hyner View         | Clinton                                                | 40            |                     |           |         |
| Kettle Creek       | Clinton                                                | 1,793.24      | Alvin Bush Dam      | 160       | acres   |
|                    |                                                        |               | Kettle Creek Dam    | 7         | acres   |
| Keystone           | Westmoreland                                           | 1,203.12      | Keystone Lake       | 78        | acres   |
| Kinzua Bridge      | McKean                                                 | 339.07        |                     |           |         |
| Kooser             | Somerset                                               | 176.9         | Kooser Lake         | 4         | acres   |
| Lackawanna         | Lackawanna                                             | 1,415.97      | Lackawanna Lake     | 210       | acres   |
|                    |                                                        |               | Big Bass Pond       | 2         | acres   |
|                    |                                                        |               | Bull Frog Pond      | 1         | acres   |
|                    |                                                        |               | Pool                | 20,106.00 | sq. ft. |
| Laurel Hill        | Somerset                                               | 4,511.93      | Laurel Hill Lake    | 65        | acres   |
|                    |                                                        |               | Jones Mill Run      | 0.3       | acres   |
|                    |                                                        |               | Spruce Run          | 0.25      | acres   |
| Laurel Mountain    | Westmoreland                                           | 492.6         | Spruce Pond         | 0.5       | acres   |
|                    |                                                        |               | Large Reservoir     | 4.35      | acres   |
|                    |                                                        |               | Small Reservoir     | 0.85      | acres   |
| Laurel Ridge       | Fayette/Somerset/<br>Westmoreland/ Indiana/<br>Cambria | 12,428.77     | Quarry              | 1.25      | acres   |
| Laurel Summit      | Westmoreland                                           | 6.14          |                     |           |         |
| Lehigh Gorge       | Carbon                                                 | 7,010.31      |                     |           |         |
| Leonard Harrison   | Tioga                                                  | 585           |                     |           |         |
| Linn Run           | Westmoreland                                           | 612.77        |                     |           |         |
| Little Buffalo     | Perry                                                  | 991.13        | Holman Lake         | 88        | acres   |
|                    |                                                        |               | Visitor Center Pond | 0.01      | acres   |
|                    |                                                        |               | Mill Pond & Raceway | 0.52      | acres   |
|                    |                                                        |               | Main Pool           | 24,310.00 | sq. ft. |
| Little Pine        | Lycoming                                               | 2,161.04      | Little Pine Lake    | 93.7      | acres   |
| Locust Lake        | Schuylkill                                             | 1,826.51      | Locust Lake         | 52        | acres   |
|                    |                                                        |               | Stilling Pond       | 2         | acres   |
|                    |                                                        |               | Pond #1             | 0.25      | acres   |
| Lyman Run          | Potter                                                 | 595           | Lyman Run Lake      | 40        | acres   |
| Marsh Creek        | Chester                                                | 1,653.62      | Marsh Creek Lake    | 535       | acres   |
|                    |                                                        |               | Pool                | 1,300.00  | sq. ft. |
|                    |                                                        |               | Wading Pool         | 1,256.00  | sq. ft. |
| Maurice K. Goddard | Mercer                                                 | 2,904.56      | Lake Wilhelm        | 1,860.00  | acres   |
| McCalls Dam        | Centre                                                 | 7.5           |                     |           |         |
| McConnells Mill    | Lawrence                                               | 2,383.58      | Pond                | 0.15      | acres   |
| Memorial Lake      | Lebanon                                                | 231           | Memorial Lake       | 85        | acres   |

## THE PENNSYLVANIA MANUAL

| Park                 | County         | Total Acreage | Water Area(s)                                |           |         |
|----------------------|----------------|---------------|----------------------------------------------|-----------|---------|
| Milton               | Northumberland | 76.74         | (Island on West Branch of Susquehanna River) |           |         |
| Moraine              | Butler         | 16,702.75     | Lake Arthur                                  | 3,225.00  | acres   |
| Mont Alto            | Franklin       | 23.7          |                                              |           |         |
| Mt. Pisgah           | Bradford       | 1,024.12      | Stephen Foster Lake                          | 75        | acres   |
|                      |                |               | Pool                                         | 5,676.00  | sq. ft. |
| Nescopeck            | Luzerne        | 3,011.00      |                                              |           |         |
| Neshaminy            | Bucks          | 343.57        | Large Pool                                   | 16,000.00 | sq. ft. |
| Nockamixon           | Bucks          | 5,247.60      | Lake Nockamixon                              | 1,450.00  | acres   |
|                      |                |               | Children's Fishing Pond                      | 2.32      | acres   |
|                      |                |               | Graham's Pond                                | 1.13      | acres   |
|                      |                |               | Nature Area Pond                             | 0.42      | acres   |
|                      |                |               | Tohickon Dam                                 | 0.38      | acres   |
|                      |                |               | Keller Pond                                  | 0.31      | acres   |
|                      |                |               | Swartz Pond #1                               | 0.14      | acres   |
|                      |                |               | Swartz Pond #2                               | 0.07      | acres   |
|                      |                |               | Pool                                         | 19,621.00 | sq. ft. |
| Norristown Farm Park | Montgomery     | 701.91        | Pond                                         | 2         | acres   |
| Ohiopyle             | Fayette        | 20,632.64     |                                              |           |         |
| Oil Creek            | Venango        | 6,531.48      |                                              |           |         |
| Ole Bull             | Potter         | 117.53        | Ole Bull Lake                                | 0.75      | acres   |
| Parker Dam           | Clearfield     | 968           | Parker Dam Lake                              | 20        | acres   |
| Patterson            | Potter         | 19.05         |                                              |           |         |
| Penn-Roosevelt       | Centre         | 100           | Penn Roosevelt Lake                          | 3.5       | acres   |
| Pine Grove Furnace   | Cumberland     | 696           | Laurel Lake                                  | 25        | acres   |
|                      |                |               | Fuller Lake                                  | 2         | acres   |
| Poe Paddy            | Centre         | 22.73         |                                              |           |         |
| Poe Valley           | Centre         | 620           | Poe Lake                                     | 25        | acres   |
| Point                | Allegheny      | 36            |                                              |           |         |
| Presque Isle         | Erie           | 31,136.08     | Waterworks Ponds                             | 3.23      | acres   |
|                      |                |               | Lily Pond                                    | 2.87      | acres   |
|                      |                |               | Horseshoe Pond                               | 51.65     | acres   |
|                      |                |               | Cranberry Pond                               | 5.38      | acres   |
|                      |                |               | Pond of the Woods                            | 4.3       | acres   |
|                      |                |               | Boathouse Pond                               | 5.74      | acres   |
|                      |                |               | Graveyard Pond                               | 5.85      | acres   |
|                      |                |               | Misery Bay                                   | 109.76    | acres   |
|                      |                |               | Ridge Pond                                   | 7.17      | acres   |
|                      |                |               | Yellow Bass Pond                             | 4.87      | acres   |

## THE PENNSYLVANIA MANUAL

| Park              | County               | Total Acreage | Water Area(s)                 |           |         |
|-------------------|----------------------|---------------|-------------------------------|-----------|---------|
|                   |                      |               |                               |           |         |
|                   |                      |               | Niagra Pond                   | 24.03     | acres   |
|                   |                      |               | Thompson Bay                  | 68.87     | acres   |
|                   |                      |               | Marina Lake                   | 99.86     | acres   |
|                   |                      |               | Duck Pond                     | 2.51      | acres   |
|                   |                      |               | Long Pond and Big Pond        | 400       | acres   |
| Prince Gallitzin  | Cambria              | 6,505.25      | Glendale Lake                 | 1,600.00  | acres   |
|                   |                      |               | Sandy Run                     | 2         | acres   |
| Promised Land     | Pike                 | 2,971.00      | Promised Land Lake            | 422       | acres   |
|                   |                      |               | Lower Lake                    | 173       | acres   |
|                   |                      |               | Egypt Meadow Lake             | 60        | acres   |
|                   |                      |               | Bruce Lake                    | 48        | acres   |
| Prompton          | Wayne                | 949.3         |                               |           |         |
| Prouty Place      | Potter               | 5             |                               |           |         |
| Pymatuning        | Crawford             | 17,373.24     | Pymatuning Lake               | 13,716.00 | acres   |
| Raccoon Creek     | Beaver               | 7,643.95      | Raccoon Creek Lake            | 101       | acres   |
|                   |                      |               | Traverse Lake                 | 4         | acres   |
| Ralph Stover      | Bucks                | 44.93         |                               |           |         |
| Ravensburg        | Clinton              | 78            | Raven Lake                    | 0.25      | acres   |
| Raymond B. Winter | Union                | 695           | Halfway Lake                  | 6         | acres   |
| Reeds Gap         | Mifflin              | 220           | Main Pool                     | 4,033.00  | sq. ft. |
|                   |                      |               | Wading Pool                   | 405       | sq. ft. |
| Ricketts Glen     | Luzerne/Sullivan     | 13,189.45     | Lake Jean                     | 245       | acres   |
| Ridley Creek      | Delaware             | 2,606.66      | Sycamore Mills Dam            | 1.9       | acres   |
|                   |                      |               | Office Dam                    | 0.6       | acres   |
|                   |                      |               | Golf Pond                     | 0.2       | acres   |
|                   |                      |               | Sycamore North Pond           | 0.32      | acres   |
|                   |                      |               | Sycamore South Pond           | 0.85      | acres   |
| Ryerson Station   | Greene               | 1,346.23      | Ronald J. Duke Lake           | 62        | acres   |
|                   |                      |               | Main Pool                     | 6,000.00  | sq. ft. |
|                   |                      |               | Wading Pool                   | 800       | sq. ft. |
| S.B. Elliott      | Clearfield           | 318           |                               |           |         |
| Salt Springs      | Susquehanna          | 408.5         |                               |           |         |
| Samuel S. Lewis   | York                 | 90.92         |                               |           |         |
| Sand Bridge       | Union                | 3             |                               |           |         |
| Shawnee           | Bedford              | 3,874.36      | Shawnee Lake                  | 451       | acres   |
| Shikellamy        | Union/Northumberland | 254.52        | (Island on Susquehanna River) |           |         |
| Sinnemahoning     | Cameron/Potter       | 1,910.70      | George B. Stevenson Dam       | 142       | acres   |
| Sizerville        | Potter/Cameron       | 386           | Main Pool                     | 4,949.00  | sq. ft. |
|                   |                      |               | Wading Pool                   | 320       | sq. ft. |

## THE PENNSYLVANIA MANUAL

| Park                      | County       | Total Acreage     | Water Area(s)                  |      |       |
|---------------------------|--------------|-------------------|--------------------------------|------|-------|
| Susquehanna               | Lycoming     | 19.59             |                                |      |       |
| Susquehannock             | Lancaster    | 572.45            |                                |      |       |
| Swatara                   | Lebanon      | 3,393.88          | Wagners Pond                   | 1.76 | acres |
|                           |              |                   | Irvings Pond                   | 2.12 | acres |
|                           |              |                   | Maintenance Pond               | 1.02 | acres |
|                           |              |                   | Chapel Road Pond               | 0.28 | acres |
|                           |              |                   | Route 443 Pond                 | 0.22 | acres |
| Tobyhanna                 | Monroe/Wayne | 5,440.73          | Tobyhanna Lake                 | 170  | acres |
| Trough Creek              | Huntingdon   | 541               |                                |      |       |
| Tuscarora                 | Schuylkill   | 1,801.07          | Tuscarora Lake                 | 96   | acres |
|                           |              |                   | Pond #1 Lower                  | 0.25 | acres |
|                           |              |                   | Pond #2 Upper                  | 0.25 | acres |
|                           |              |                   | Pond #3 Pig                    | 0.13 | acres |
|                           |              |                   | Stilling Pond                  | 0.25 | acres |
|                           |              |                   | Pond #4 Green Thumb            | 0.25 | acres |
| Tyler                     | Bucks        | 1,642.49          | Neshaminy Creek North          | 12   | acres |
|                           |              |                   | Neshaminy Creek South          | 12.5 | acres |
| Upper Pine Bottom         | Lycoming     | 5                 |                                |      |       |
| Warriors Path             | Bedford      | 333.37            | Raystown Branch, Juniata River | 3    | acres |
| Washington Crossing       |              | 480               |                                |      |       |
| Whipple Dam               | Huntingdon   | 256               | Whipple Lake                   | 22   | acres |
| White Clay Creek Preserve | Chester      | 3,068.64          | Pond                           | 0.12 | acres |
| Worlds End                | Sullivan     | 780               |                                |      |       |
| Yellow Creek              | Indiana      | 2,981.23          | Yellow Creek Lake              | 720  | acres |
|                           |              |                   | Farm Pond                      | 4    | acres |
|                           |              |                   | Lake Hopocan                   | 3    | acres |
|                           |              |                   | GSA Pond                       | 0.5  | acres |
| <b>Count: 109</b>         |              | <b>312,561.52</b> | <b>TOTAL</b>                   |      |       |

**ENVIRONMENTAL EDUCATION CENTERS**

| Park         | County      | Total Acreage | Water Area(s)                |      |       |
|--------------|-------------|---------------|------------------------------|------|-------|
| Jacobsburg   | Northampton | 1,166.49      |                              |      |       |
| Jennings     | Butler      | 333.92        | Prairie Pavilion Kettle Hole | 0.04 | acres |
|              |             |               | Massasauga Trail Kettle Hole | 0.04 | acres |
|              |             |               | WTS Finishing Pond           | 0.14 | acres |
|              |             |               | WTS Sediment Pond            | 0.14 | acres |
| Kings Gap    | Cumberland  | 2,515.19      | Kings Gap Pond               | 0.02 | acres |
| Nolde Forest | Berks       | 734.71        | North Pond                   | 1    | acres |
|              |             |               | Painted Turtle Pond          | 0.12 | acres |
| Count: 4     |             | 4,750.31      | TOTAL                        |      |       |

**CONSERVATION AREAS**

| Park                     | County        | Total Acreage   | Water Area |
|--------------------------|---------------|-----------------|------------|
| Boyd Big Tree.....       | Dauphin ..... | 1,024.88        |            |
| Joseph E. Ibberson ..... | Dauphin ..... | 808.61          |            |
| Varden .....             | Wayne .....   | 443.83          |            |
| <b>TOTAL .....</b>       |               | <b>2,277.32</b> |            |

**UNDEVELOPED AREAS**

| Park                   | County             | Total Acreage | Water Area |
|------------------------|--------------------|---------------|------------|
| Allegheny Islands..... | Allegheny .....    | 34            |            |
| Benjamin Rush.....     | Philadelphia ..... | 306.87        |            |
| Erie Bluffs .....      | Erie .....         | 621.76        |            |
| Moraine .....          | Butler.....        | -0.95         |            |
| <b>TOTAL.....</b>      |                    | <b>961.68</b> |            |

**UNDEVELOPED AREAS (ADMINISTERED BY OTHERS)**

| Park              | County           | Total Acreage   | Water Area     |
|-------------------|------------------|-----------------|----------------|
| Big Spring.....   | Perry.....       | 34              |                |
| Hillman .....     | Washington ..... | 3,697.00.....   | Pond (2 acres) |
| Norristown .....  | Montgomery.....  | 701.91          |                |
| <b>TOTAL.....</b> |                  | <b>4,443.91</b> |                |

**SUMMARY**

| Number   | Category                             | Acres             |
|----------|--------------------------------------|-------------------|
| 109..... | State Parks (Developed ) .....       | 312,561.52        |
| 4.....   | Environmental Education Centers..... | 4,750.31          |
| 3.....   | Conservation Areas.....              | 2,277.32          |
| 116..... | SUBTOTAL – OPERATING AREAS.....      | 319,589.15        |
| 7.....   | Undeveloped Areas.....               | 5,405.59          |
| 123..... | <b>GRAND TOTAL .....</b>             | <b>324,994.74</b> |

# ACTIVITIES IN PENNSYLVANIA STATE PARKS

(by County)

| KEY TO GRID ABBREVIATIONS:        |                                                                                                                                                                                                                     |                                                 |              | Cabins  | Camping | Other Lodging | Picnicking | Swimming | Boating | Fishing | Hiking | Bicycling | Education Programs | Equestrian Trails | Hunting | Winter Sports | Sightseeing |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|---------|---------|---------------|------------|----------|---------|---------|--------|-----------|--------------------|-------------------|---------|---------------|-------------|
| Bicycling:                        | B = Bicycling, M = Mountain Biking                                                                                                                                                                                  |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Boating:                          | N = non-powered only, M = motor boating, ME = electric motors only, W = whitewater only                                                                                                                             |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Cabins:                           | M = modern, R = Rustic, B = Backpacking, W = River Camping that can only be accessed via canoe/kayak                                                                                                                |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Camping:                          | Bold = Year-round facility, Not bold = Seasonal Facility, F = Full hook-up sites available (indicated by rv camper icon)<br>P = pets allowed in campgrounds/dogs allowed in other lodging indicated by icon         |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Educational Programs:             | S = seasonal, Y = year-round                                                                                                                                                                                        |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Equestrian Trails:                | Y = Available                                                                                                                                                                                                       |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Fishing:                          | C = cold-water species, W = warm-water species, CW = both                                                                                                                                                           |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Hiking:                           | Y = Available, B = Backpacking Trailhead                                                                                                                                                                            |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Hunting:                          | Y = Available, P = Parking access to State Forest lands                                                                                                                                                             |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Other Lodging:                    | DC = Deluxe Cottage, CC = Camping Cottage, YU = Yurt, U = Unique House, I = Inn, MS = Mansion Suite<br>* Contact the aprk office for current information on downhill skiing opportunities and facility availability |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Picnicking:                       | Y = Available, P = Pavillion Rental, G = Grove Rental                                                                                                                                                               |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Sightseeing:                      | W = Wildlife Watching, F = Waterfall, V = Scenic Vista, H = Historic feature                                                                                                                                        |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Swimming:                         | S = swimming pool, B = beach                                                                                                                                                                                        |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Winter Sports:                    | I = Ice Skating, X = cross-country skiing, M = Snowmobiling, D = Downhill Skiing, F = Ice Fishing, S = Sledding                                                                                                     |                                                 |              |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| STATE PARK                        | COUNTY                                                                                                                                                                                                              | ADDRESS                                         | TELEPHONE    |         |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Allegheny Island                  | Allegheny                                                                                                                                                                                                           | c/o Region 2 Office                             | 724-865-2131 |         |         |               |            |          | M       | W       |        |           |                    |                   | Y       |               | W           |
| Archbold Pothole                  | Lackawanna                                                                                                                                                                                                          | c/o Lackawanna                                  | 570-945-3239 | M R F P |         | YU CC P I     |            |          |         | Y       |        |           |                    |                   |         |               |             |
| Bald Eagle                        | Centre                                                                                                                                                                                                              | 149 Main Park Rd., Howard 16841                 | 814-625-2775 | M R F P |         | DC CC YU P I  | Y P        | B        | M       | W       | Y      |           | Y                  |                   | Y       | I X F S       | W           |
| Beltzville                        | Carbon                                                                                                                                                                                                              | 2950 Pohopoco Dr., Lehighton 18235              | 610-377-0045 |         |         |               | Y P        | B        | M       | C W     | Y      |           |                    |                   | Y       | X F           | W F H       |
| Bendigo                           | Elk                                                                                                                                                                                                                 | 533 State Park Rd., Johnsonburg 15845           | 814-965-2646 |         |         |               | Y P        | S        | N       | C       |        |           | Y                  |                   |         |               | W           |
| Benjamin Rush                     | Philadelphia                                                                                                                                                                                                        | c/o Region 4 Office                             | 215-453-5000 |         |         |               |            |          |         |         | Y      | B         |                    |                   |         | X             | W           |
| Big Pocono                        | Monroe                                                                                                                                                                                                              | c/o Tobyhanna                                   | 570-894-8336 |         |         |               | Y          |          |         |         |        | B M       |                    | Y                 | Y       | D             | W V         |
| Big Spring                        | Perry                                                                                                                                                                                                               | c/o Colonel Denning                             | 717-776-5272 | M R P   | M F P   | CC P          | Y          |          |         | C       | Y B    |           |                    | Y                 | Y       | M             |             |
| Black Moshannon                   | Centre                                                                                                                                                                                                              | 4216 Beaver Rd., Phillipsburg 16866             | 814-342-5960 | M R P   | M F P   | DC P          | Y P        | B        | ME      | C W     | Y B    | M         | S                  | Y                 | Y       | I X F S       | W H         |
| Blue Knob                         | Bedford                                                                                                                                                                                                             | 124 Park Rd., Imler 16655                       | 814-276-3576 | M       | M P     | U             | Y P        | S        |         | C       | Y B    | M         | S                  | Y                 | Y       | X M D         | W V         |
| Boyd Big Tree Preserve Cons. Area | Dauphin                                                                                                                                                                                                             | c/o Little Buffalo State Park                   | 717-567-9255 |         |         |               |            |          |         |         | Y      |           |                    |                   | Y       | X             | W           |
| Buchanan's Birthplace             | Franklin                                                                                                                                                                                                            | c/o Cowens Gap                                  | 717-485-3948 |         |         |               | Y P        |          |         | C       |        |           |                    | S                 |         |               | H           |
| Bucktail                          | Cameron                                                                                                                                                                                                             | 260 Sizerville Rd., Emporium 15834              | 814-486-3365 |         |         |               |            |          | N       | C W     |        |           |                    |                   |         |               | W           |
| Caledonia                         | Franklin                                                                                                                                                                                                            | 40 Rocky Mountain Rd., Fayetteville 17222       | 717-352-2161 | M       | M F P   | U             | Y P        | S        |         | C W     | Y B    | B         | S                  | Y                 | Y       | X             | H           |
| Canoe Creek                       | Blair                                                                                                                                                                                                               | R.R. 2, Box 560, Hollidaysburg 16648            | 814-695-6807 | M P     |         |               | Y P        | B        | ME      | C W     | Y      | B         | Y                  | Y                 | Y       | I X F S       | W H         |
| Chapman                           | Warren                                                                                                                                                                                                              | R.R. 2, Box 1610, Clarendon 16313               | 814-723-0250 |         | R P     | YU CC P       | Y P        | B        | ME      | C W     | Y B    | M         | S                  | Y                 | Y       | I X M F S     | W           |
| Cherry Springs                    | Potter                                                                                                                                                                                                              | c/o Lyman Run                                   | 814-435-5010 |         | M P     |               | Y P        |          |         |         |        |           | Y                  |                   | Y       | P             | M           |
| Clear Creek                       | Jefferson                                                                                                                                                                                                           | R.D. 1, Box 82, Sigel 15860                     | 814-752-2368 | R P     | M W P   | YU P          | Y P        | B        | N       | C W     | Y      |           | S                  |                   | Y       | X S           | W H         |
| Codorus                           | York                                                                                                                                                                                                                | 1066 Blooming Grove Rd., Hanover 17331          | 717-637-2816 |         | M F P   | YU CC P       | Y P        | S        | M       | C W     | Y      | M         | S                  | Y                 | Y       | I X M F S     | W V         |
| Colonel Denning                   | Cumberland                                                                                                                                                                                                          | 1599 Doubling Gap Rd., Newville 17241           | 717-776-5272 |         | M P     |               | Y P        | B        | N       | C       | Y B    | M         | S                  | Y                 | Y       | I X F         | V           |
| Colton Point                      | Tioga                                                                                                                                                                                                               | c/o Leonard Harrison                            | 570-724-3061 |         | R P     |               | Y P        |          | N       | C       | Y B    | S         | Y                  |                   | Y       | M             | V           |
| Cook Forest                       | Clarion                                                                                                                                                                                                             | River Rd., P.O. Box 120, Cooksburg 16217        | 814-744-8407 | R P     | M W F P |               | Y P        |          | N       | C W     | Y      | B         | Y                  | Y                 | Y       | X S           | W V H       |
| Cowans Gap                        | Fulton                                                                                                                                                                                                              | 6235 Aughwick Rd., Fort Loudon 17224-9801       | 717-485-3948 | R P     | M P     |               | Y P        | B        | ME      | C W     | Y B    | B M       | S                  | Y                 | Y       | I X F         | W V         |
| Delaware Canal                    | Bucks                                                                                                                                                                                                               | 11 Lodi Hill Rd., Upper Black Eddy 18972        | 610-982-5560 |         |         |               | Y          |          | ME      | C W     | Y      | B         | Y                  | Y                 | Y       | I X F         | W V H       |
| Denton Hill                       | Potter                                                                                                                                                                                                              | c/o Ski Denton, P.O. Box 367, Coudersport 16915 | 814-435-2115 | M *     |         |               |            |          |         |         |        |           |                    |                   |         | X D           |             |
| Elk                               | Elk                                                                                                                                                                                                                 | c/o Bendigo                                     | 814-965-2646 |         |         |               | Y          |          | M       | C       | Y      |           |                    |                   | Y       | F             | W           |
| Erie Bluffs                       | Erie                                                                                                                                                                                                                | c/o Presque Isle                                | 814-833-7424 |         |         |               | Y          |          | N       | C W     | Y      |           | Y                  | Y                 | Y       |               | W V         |
| Evansburg                         | Montgomery                                                                                                                                                                                                          | 851 May Hall Rd., Collegeville 19426            | 610-409-1150 |         |         |               | Y P        |          |         | C W     | Y      | M         |                    | Y                 | Y       | X             | W           |
| Fort Washington                   | Montgomery                                                                                                                                                                                                          | 500 Bethlehem Pike, Fort Washington 19034       | 215-591-5250 |         |         |               | Y P        |          |         | C W     | Y      | B         |                    |                   |         | X S           | W H         |
| Fowler's Hollow                   | Perry                                                                                                                                                                                                               | c/o Colonel Denning                             | 717-776-5272 |         | R P     |               | Y P        |          |         | C       | Y B    | M         | Y                  | Y                 | Y       | X M           | W V H       |
| Frances Slocum                    | Luzerne                                                                                                                                                                                                             | 565 Mt. Olivet Rd., Wyoming 18644               | 570-696-3425 |         | M P     |               | Y P        | S        | ME      | C W     | Y      | M         | S                  | Y                 | Y       | I X M F S     | W H         |
| French Creek                      | Berks                                                                                                                                                                                                               | 843 Park Rd., Everson 19520-9523                | 610-582-9680 | M       | M F P   | YU CC P       | Y P        | S        | ME      | C W     | Y      | M         | S                  | Y                 | Y       | I X F S       | W H         |
| Gifford Pinchot                   | York                                                                                                                                                                                                                | 2200 Rosstown Rd., Lewisberry 17339             | 717-432-5011 | M       | M F P   | YU CC P       | Y P        | B        | ME      | W       | Y      | B         | Y                  | Y                 | Y       | I X F         | W           |
| Gouldsboro                        | Monroe                                                                                                                                                                                                              | c/o Tobyhanna                                   | 570-894-8336 |         |         |               | Y P        | B        | ME      | W       | Y      | B M       |                    |                   | Y       | I X F         | W           |
| Greenwood Furnace                 | Huntingdon                                                                                                                                                                                                          | R.R. 2, Box 118, Huntingdon 16652               | 814-667-1800 |         | M F P   |               | Y P        | B        | N       | C       | Y B    | M         | Y                  | Y                 | Y       | I X M F       | W V H       |
| Hickory Run                       | Carbon                                                                                                                                                                                                              | R.R. 1, Box 81, White Haven 18661               | 570-443-0400 |         | M R F P | DC CC         | Y P        | B        |         | C       | Y      |           | S                  | Y                 | Y       | I X M         | W F V       |
| Hillman                           | Washington                                                                                                                                                                                                          | c/o Raccoon Creek                               | 724-899-2200 |         |         |               | Y P        |          |         | W       | Y      | M         | Y                  | Y                 | Y       |               | W           |
| Hills Creek                       | Tioga                                                                                                                                                                                                               | R.R. 2, Box 328, Wellsboro 16901                | 570-324-4246 | M P     | M F P   | YU CC         | Y P        | B        | ME      | W       | Y      | B         | Y                  | Y                 | Y       | I X F S       | W           |
| Hynes Run                         | Clinton                                                                                                                                                                                                             | P.O. Box 46, Hynes 17738                        | 570-923-6000 |         | M P     | U             | Y P        | S        |         | C       | Y B    |           | S                  |                   | Y       | M             | V           |
| Hynes View                        | Clinton                                                                                                                                                                                                             | c/o Hynes Run                                   | 570-923-6000 |         |         |               | Y          |          |         |         |        |           |                    |                   | Y       |               | V           |
| Jacobsburg                        | Northampton                                                                                                                                                                                                         | 835 Jacobsburg Rd., Wind Gap 18091              | 610-746-2801 |         |         |               | Y P        |          |         | C       | Y      | M         | Y                  | Y                 | Y       | X             | W H         |



**KEY TO GRID ABBREVIATIONS:**

Bicycling: B = Bicycling, M = Mountain Biking  
 Boating: N = non-powered only, M = motor boating, ME = electric motors only, W = whitewater only  
 Cabins: M = modern, R = Rustic, B = Backpacking, W = River Camping that can only be accessed via canoe/kayak  
 Camping: Bold = Year-round facility, Not bold = Seasonal Facility, F = Full hook-up sites available (indicated by rv camper icon)  
 P = pets allowed in campgrounds/dogs allowed in other lodging indicated by icon  
 Educational Programs: S = seasonal, Y = year-round  
 Equestrian Trails: Y = Available  
 Fishing: C = cold-water species, W = warm-water species, CW = both  
 Hiking: Y = Available, B = Backpacking Trailhead  
 Hunting: Y = Available, P = Parking access to State Forest lands  
 Other Lodging: DC = Deluxe Cottage, CC = Camping Cottage, YU = Yurt, U = Unique House, I = Inn, MS = Mansion Suite  
 \* Contact the aprk office for current information on downhill skiing opportunities and facility availability  
 Picknicking: Y = Available, P = Pavillion Rental, G = Grove Rental  
 Sightseeing: W = Wildlife Watching, F = Waterfall, V = Scenic Vista, H = Historic feature  
 Swimming: S = swimming pool, B = beach  
 Winter Sports: I = Ice Skating, X = cross-country skiing, M = Snowmobiling, D = Downhill Skiing, F = Ice Fishing, S = Sledding

| STATE PARK                    | COUNTY         | ADDRESS                                        | TELEPHONE    | Cabins | Camping | Other Lodging | Picnicking | Swimming | Boating | Fishing | Hiking | Bicycling | Education Programs | Equestrian Trails | Hunting   | Winter Sports | Sightseeing |
|-------------------------------|----------------|------------------------------------------------|--------------|--------|---------|---------------|------------|----------|---------|---------|--------|-----------|--------------------|-------------------|-----------|---------------|-------------|
| Jennings                      | Butler         | 2951 Prospect Rd., Slippery Rock 16057         | 724-794-6011 |        |         |               | Y P        |          |         |         | Y      | Y         |                    | Y                 | X         |               | W           |
| Joseph E. Ibberson Cons. Area | Dauphin        | c/o Little Buffalo State Park                  | 717-567-9255 |        |         |               |            |          |         |         | Y      | Y         | Y                  | Y                 | X         |               | W           |
| Kettle Creek                  | Clinton        | 97 Kettle Creek Park Lane, Renovo 17764        | 570-923-6004 |        | M R P   |               | Y G        | ME       | C W     | Y       | B      | S         | Y                  | Y                 | I X M F S |               | W V         |
| Keystone                      | Westmoreland   | R.R. 2, Box 101, Derry 15627                   | 724-668-2939 | M      | M P     | YU CC         | Y P        | B        | ME      | C W     | Y      | B         | S                  | Y                 | I X F S   |               | W           |
| Kings Gap                     | Cumberland     | 500 Kings Gap Rd., Carlisle 17013              | 717-486-5031 |        |         | MS            | Y          |          |         |         | Y      | Y         |                    | Y                 |           |               | W V H       |
| Kinzua Bridge                 | McKean         | c/o Bendigo                                    | 814-778-5446 |        |         |               | Y P        |          |         |         | Y      | Y         |                    | Y                 |           |               | V H         |
| Kooser                        | Somerset       | 943 Glades Pike, Somerset 15501                | 814-445-8673 | M R P  | M F P   |               | Y P        |          | C W     | Y       | B      | S         | Y                  | Y                 | X         |               | W H         |
| Lackawanna                    | Lackawanna     | R.R. 1, Box 230, Dalton 18414                  | 570-945-3239 |        | M P     | YU CC         | Y P        | S        | ME      | C W     | Y      | M         | Y                  | Y                 | I X F S   |               | W           |
| Laurel Hill                   | Somerset       | 1454 Laurel Hill Park Rd., Somerset 15501      | 814-445-7725 |        | M R F P | CC U          | Y P        | B        | ME      | C W     | Y      | B M       | S                  | Y                 | X M F S   |               | W F V H     |
| Laurel Mountain               | Westmoreland   | c/o Linn Run                                   | 724-238-6623 |        |         |               | Y P        |          |         |         |        |           |                    |                   |           |               | D           |
| Laurel Ridge                  | Fayette        | 1117 Jim Mountain Rd., Rockwood 15557          | 724-455-3744 |        | B P     |               | Y P        |          |         | C       | Y B    | S         |                    | Y                 | X M       |               | W V         |
| Laurel Summit                 | Westmoreland   | c/o Linn Run                                   | 724-238-6623 |        |         |               | Y P        |          |         |         | Y      | M         | S                  | Y                 | P         |               | M           |
| Lehigh Gorge                  | Luzerne        | c/o Hickory Run                                | 570-443-0400 |        |         |               |            |          | NW      | C       | Y      | B         | S                  | Y                 | X M       |               | W F V H     |
| Leonard Harrison              | Tioga          | R.R. 6, Box 199, Wellsboro 16901               | 570-774-3061 |        | M P     |               | Y P        |          |         | C       | Y      | M         | Y                  | Y                 | X         |               | W F V       |
| Linn Run                      | Westmoreland   | P.O. Box 50, Rector 15677                      | 724-238-6623 | M R P  |         |               | Y P        |          |         | C       | Y      | M         | Y                  | Y                 | X         |               | F           |
| Little Buffalo                | Perry          | 720 Gill Hill Rd., Newport 17074               | 717-567-9255 |        | M F P   | CC P          | Y P        | S        | ME      | C W     | Y      | M         | Y                  | Y                 | I X F S   |               | W H         |
| Little Pine                   | Lycoming       | 4205 Little Pine Creek Rd., Waterville 17776   | 570-753-6000 |        | M P     | YU CC         | Y P        | B        | ME      | C W     | Y      | B         | M                  | S                 | Y         | I X M F S     | W V         |
| Locust Lake                   | Schuylkill     | c/o Tuscarora                                  | 570-467-2404 |        | M P     |               | Y P        | B        | ME      | C W     | Y      | B         | S                  | Y                 | I F S     |               | W           |
| Lyman Run                     | Potter         | 454 Lyman Run Rd., Galeton 16922               | 814-435-5010 |        | M P     |               | Y P        | B        | ME      | C       | Y B    | Y         |                    | Y                 | I M F S   |               | W V         |
| Marsh Creek                   | Chester        | 675 Park Rd., Downingtown 19335                | 610-458-5119 |        |         |               | Y          | S        | ME      | W       | Y      | M         | S                  | Y                 | I X F S   |               | W           |
| Maurice K. Goddard            | Mercer         | 684 Lake Wilhelm Rd., Sandy Lake 16145         | 724-253-4833 |        |         |               | Y P        |          | M       | W       | Y      | B         | S                  | Y                 | I X M F S |               | W           |
| McCallis Dam                  | Centre         | c/o R. Winter                                  | 570-966-1455 |        |         |               | Y          |          |         |         |        |           |                    |                   |           |               |             |
| McConnells Mills              | Lawrence       | R.R. 2, Box 16, Portersville 16051             | 724-368-8091 |        |         |               | Y P        | NW       | C       | W       | Y      | S         | Y                  | Y                 |           |               | W F V H     |
| Memorial Lake                 | Lebanon        | R.R. 1, Box 7045, Grantville 17028             | 717-865-8470 |        |         |               | Y P        | ME       | W       | Y       |        |           |                    |                   | I X F     |               | W           |
| Milton                        | Northumberland | c/o Shikellamy                                 | 570-988-5557 |        |         |               | Y          | M        | C       | W       | Y      |           |                    |                   |           |               | W           |
| Mont Alto                     | Franklin       | c/o Caledonia                                  | 717-352-2161 |        |         |               | Y P        |          |         | C       |        |           |                    |                   | P         |               | M           |
| Moraine                       | Butler         | 225 Pleasant Valley Rd., Portersville 16051    | 724-368-8811 | M P    | B P     |               | Y P        | B        | M       | W       | Y B    | B M       | Y                  | Y                 | I X M F S |               | W V         |
| Mount Pisgah                  | Bradford       | R.R. 3, Box 362A, Troy 16947-9448              | 570-297-2734 |        |         |               | Y P        | S        | ME      | W       | Y      | S         | Y                  | Y                 | I X M F   |               | W           |
| Nescopeck                     | Luzerne        | c/o Hickory Run                                | 570-443-0400 |        |         |               |            |          |         | C       | W      | Y         |                    | Y                 | X F       |               | W           |
| Neshaminy                     | Bucks          | 3401 State Rd., Bensalem 19020                 | 215-639-4538 |        |         |               | Y P        | S        | M       | W       | Y      | B         | Y                  | Y                 |           |               | W           |
| Noctamixon                    | Bucks          | 1542 Mountain View Dr., Quakertown 18951       | 215-529-7300 |        | M P     |               | Y P        | S        | M       | W       | Y      | B M       | S                  | Y                 | I X F S   |               | W F V H     |
| Noide Forest                  | Berks          | 2910 New Holland Rd., Reading 19607            | 610-796-3699 |        |         |               | Y P        |          | C       | Y       |        | Y         |                    |                   | X         |               | W H         |
| Norristown Farm Park          | Montgomery     | 2500 Upper Farm Rd., Norristown 19403          | 610-270-0215 |        |         |               | Y P        |          |         | C       | W      | Y         | B                  | Y                 |           | X S           | W           |
| Ohioville                     | Fayette        | P.O. Box 105, Dinner Bell Rd., Ohioville 15470 | 724-329-8591 |        | M P     | CC YU P       |            |          |         |         |        |           |                    |                   |           |               |             |
| Oil Creek                     | Venango        | 305 State Park Rd., Oil City 16301             | 814-676-5915 |        | B P     |               | Y P        | B        | N       | C W     | Y B    | B         | S                  | Y                 | X         |               | W F V H     |
| Ole Bull                      | Potter         | HCR 62, Box 9, Cross Fork 17729                | 814-435-5000 |        | M P     | U             | Y P        | B        | C       | Y B     | B M    | S         | Y                  | Y                 | X M       |               | W V H       |
| Parker Dam                    | Clearfield     | Box 165, R.R. 1, Penfield 15849                | 814-765-0630 | R P    | M F P   | U P           | Y P        | B        | ME      | C W     | Y B    | M         | Y                  | Y                 | I X M F S |               | W V H       |
| Patterson                     | Potter         | c/o Lyman Run                                  | 814-435-5010 |        | R P     |               | Y P        |          |         |         | Y B    |           |                    | Y                 | X M       |               | W H         |
| Penn Roosevelt                | Centre         | c/o Greenwood Furnace                          | 814-667-1800 |        | R P     |               | Y P        |          |         | C       | Y B    | M         | Y                  | Y                 | P         |               | W H         |
| Pine Grove Furnace            | Cumberland     | 1100 Pine Grove Rd., Gardners 17324            | 717-486-7174 |        | M P     | U             | Y P        | B        | ME      | C       | Y B    | B         | S                  | Y                 | I X M F   |               | W V H       |
| Poe Paddy                     | Centre         | c/o Reeds Gap                                  | 717-667-3622 |        | R P     |               |            |          |         |         |        |           |                    | Y                 | P         |               | M           |

| KEY TO GRID ABBREVIATIONS:        |                                                                                                                                                                                                                     |                                                   |              | Cabins | Camping | Other Lodging | Picnicking | Swimming | Boating | Fishing | Hiking | Bicycling | Education Programs | Equestrian Trails | Hunting | Winter Sports | Sightseeing |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------|--------|---------|---------------|------------|----------|---------|---------|--------|-----------|--------------------|-------------------|---------|---------------|-------------|
| Bicycling:                        | B = Bicycling, M = Mountain Biking                                                                                                                                                                                  |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Boating:                          | N = non-powered only, M = motor boating, ME = electric motors only, W = whitewater only                                                                                                                             |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Cabins:                           | M = modern, R = Rustic, B = Backpacking, W = River Camping that can only be accessed via canoe/kayak                                                                                                                |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Camping:                          | Bold = Year-round facility, Not bold = Seasonal Facility, F = Full hook-up sites available (indicated by rv camper icon)<br>P = pets allowed in campgrounds/dogs allowed in other lodging indicated by icon         |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Educational Programs:             | S = seasonal, Y = year-round                                                                                                                                                                                        |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Equestrian Trails:                | Y = Available                                                                                                                                                                                                       |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Fishing:                          | C = cold-water species, W = warm-water species, CW = both                                                                                                                                                           |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Hiking:                           | Y = Available, B = Backpacking Trailhead                                                                                                                                                                            |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Hunting:                          | Y = Available, P = Parking access to State Forest lands                                                                                                                                                             |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Other Lodging:                    | DC = Deluxe Cottage, CC = Camping Cottage, YU = Yurt, U = Unique House, I = Inn, MS = Mansion Suite<br>* Contact the aprk office for current information on downhill skiing opportunities and facility availability |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Picnicking:                       | Y = Available, P = Pavillion Rental, G = Grove Rental                                                                                                                                                               |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Sightseeing:                      | W = Wildlife Watching, F = Waterfall, V = Scenic Vista, H = Historic feature                                                                                                                                        |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Swimming:                         | S = swimming pool, B = beach                                                                                                                                                                                        |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Winter Sports:                    | I = Ice Skating, X = cross-country skiing, M = Snowmobiling, D = Downhill Skiing, F = Ice Fishing, S = Sledding                                                                                                     |                                                   |              |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| STATE PARK                        | COUNTY                                                                                                                                                                                                              | ADDRESS                                           | TELEPHONE    |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Poe Valley                        | Centre                                                                                                                                                                                                              | c/o Reeds Gap, contact station                    | 814-349-2460 |        | MP      | DC CC P       | Y P        | B        | ME      | C W     | Y B    | S         |                    |                   | Y       | X M F         | W           |
| Point                             | Allegheny                                                                                                                                                                                                           | 101 Commonwealth Place, Pittsburgh 15222          | 412-471-0235 |        |         |               | Y          |          | M       | W       | Y      | B         | Y                  |                   |         |               | V H         |
| Presque Isle                      | Erie                                                                                                                                                                                                                | P.O. Box 8510, Rt. 823, Peninsula Dr., Erie 16505 | 814-833-7424 |        |         |               | Y P        | B        | M       | C W     | Y      | B         | Y                  | Y                 |         | I X F         | W H         |
| Prince Gallitzin                  | Cambria                                                                                                                                                                                                             | 966 Marina Rd., Patton 16668                      | 814-674-1000 | MP     | M F P   | DD CC         | Y P        | B        | M       | W       | Y      | B M       | Y                  | Y                 | Y       | I X M F S     | W V         |
| Promised Land                     | Pike                                                                                                                                                                                                                | R.R. 1, Box 96, Greentown 18426                   | 570-676-3428 | RP     | M R F P | CC P          | Y P        | B        | ME      | C W     | Y      | B M       | S                  | Y                 | Y       | I X M F       | W F H       |
| Prompton                          | Wayne                                                                                                                                                                                                               | c/o Lackawanna                                    | 570-945-3239 |        |         |               | Y          |          | M       | W       | Y      | M         |                    |                   |         |               | X F S       |
| Prouty Place                      | Potter                                                                                                                                                                                                              | c/o Lyman Run                                     | 814-435-5010 |        |         |               |            |          |         | C       | Y B    |           |                    |                   |         |               | P           |
| Pymatuning                        | Crawford                                                                                                                                                                                                            | 2660 Williams Field Rd., Jamestown 16134          | 724-932-3141 | MP     | M F P   |               | Y P        | B        | M       | W       | Y      |           | Y                  |                   | Y       | X M F S       | W V         |
| Raccoon Creek                     | Beaver                                                                                                                                                                                                              | 3000 State Route 18, Hookstown 15050              | 724-899-2200 | M      | M R B P | U             | Y          | B        | E       | C W     | Y B    | M         | Y                  | Y                 | Y       | I X M F S     | W F H       |
| Ralph Stover                      | Bucks                                                                                                                                                                                                               | 111 Lodi Hill Rd., Upper Black Eddy 18972         | 610-982-5560 |        |         |               | Y P        |          | NW      | C W     | Y      |           | Y                  |                   |         |               | W V         |
| Ravensburg                        | Clinton                                                                                                                                                                                                             | c/o R. B. Winter State Park                       | 570-966-1455 |        | MP      |               | Y P        |          |         | C       | Y B    |           |                    |                   |         |               | W           |
| Raymond B. Winter                 | Union                                                                                                                                                                                                               | R.R. 2, Box 314, Mifflinburg 17844                | 570-966-1455 |        | MP      | CC            | Y P        | B        | N       | C       | Y B    | M         | S                  | Y                 | Y       | I X M F S     | W V         |
| Reeds Gap                         | Mifflin                                                                                                                                                                                                             | 1405 New Lancaster Valley Rd., Milroy 17063       | 717-667-3622 |        | MP      |               | Y P        |          |         | C       | Y B    | S         | Y                  | Y                 |         | X             | W           |
| Ricketts Glen                     | Luzerne                                                                                                                                                                                                             | 695 State Route 487, Benton 17834                 | 570-477-5675 | MP     | M F P   | DC P          | Y P        | B        | ME      | C W     | Y      | S         | Y                  | Y                 |         | X M F         | W F         |
| Ridley Creek                      | Delaware                                                                                                                                                                                                            | Sycamore Mills Rd., Media 19069                   | 610-892-3900 |        |         |               | Y P        |          |         | C       | Y      | B         | S                  | Y                 | Y       | X S           | W H         |
| Ryerson Station                   | Greene                                                                                                                                                                                                              | 361 Bristoria Rd., Wind Ridge 15380-1258          | 724-428-4254 |        | R P     | DC CC P       | Y P        | S        |         | C W     | Y      | B         | S                  | Y                 | Y       | I X M S       | W           |
| Salt Springs                      | Susquehanna                                                                                                                                                                                                         | c/o Lackawanna                                    | 570-945-3239 |        |         | CC P          | Y          | S        |         | C       | Y      |           | Y                  |                   | Y       | X S           | W F         |
| Samuel Lewis                      | York                                                                                                                                                                                                                | c/o Gifford Pinchot                               | 717-432-5011 |        |         |               | Y P        |          |         |         | Y      |           |                    |                   |         | S             | W V         |
| Sand Bridge                       | Union                                                                                                                                                                                                               | c/o R. B. Winter                                  | 570-966-1455 |        |         |               | Y P        |          |         | C       |        |           |                    |                   |         | P             | M           |
| Shawnee                           | Bedford                                                                                                                                                                                                             | 132 State Park Rd., Schellsburg 15559-7300        | 814-733-4218 |        | M F P   | YU CC U       | Y P        | B        | ME      | W       | Y      | B M       | S                  |                   |         |               | I X M F S   |
| Shikellamy                        | Northumberland                                                                                                                                                                                                      | Bridge Ave., Sunbury 17801                        | 570-988-5557 |        |         |               | Y P        |          | M       | W       | Y      | B         |                    |                   |         |               | W V         |
| Simon B. Elliott                  | Clearfield                                                                                                                                                                                                          | c/o Parker Dam                                    | 814-759-0630 | R      | MP      |               | Y P        |          |         | Y B     |        |           |                    |                   |         |               | W H         |
| Sinnermahoning                    | Cameron                                                                                                                                                                                                             | 8288 First Fork Rd., Austin 16270                 | 814-647-8401 |        | MP      | U             | Y P        |          | ME      | C W     | Y      | B         | Y                  | Y                 |         | I X F M       | W V         |
| Sizerville                        | Cameron                                                                                                                                                                                                             | 199 E. Cowley Run Rd., Emporium 15834             | 814-486-5605 |        | MP      |               | Y P        | S        |         | C       | Y B    | B         | S                  |                   | Y       | X M           | W           |
| Susquehanna                       | Lycoming                                                                                                                                                                                                            | c/o Shikellamy                                    | 570-988-5557 |        |         |               | Y          |          | M       | C W     |        |           |                    |                   |         |               |             |
| Susquehannock                     | Lancaster                                                                                                                                                                                                           | 1880 Park Dr., Drumore 17518                      | 717-423-5011 |        |         |               | Y P        |          |         |         | Y      |           |                    | Y                 |         | X             | W V         |
| Swatara                           | Lebanon                                                                                                                                                                                                             | c/o Memorial Lake                                 | 717-865-6470 |        |         |               | Y          |          | N       | C W     | Y B    | B M       | Y                  | Y                 | Y       | X             | W H         |
| Tobyhanna                         | Monroe                                                                                                                                                                                                              | P.O. Box 387, Pa. Route 423, Tobyhanna 18466      | 570-894-8336 |        | MP      |               | Y P        | B        | ME      | C W     | Y      | B M       | S                  | Y                 | Y       | I X M F       | W           |
| Trough Creek                      | Huntingdon                                                                                                                                                                                                          | R.R. 1, Box 211, James Creek 16657                | 814-658-3847 | RP     | U       |               | Y P        |          | NW      | C W     | Y      | B M       | S                  | Y                 | Y       | X M           | W F V H     |
| Tuscarora                         | Schuylkill                                                                                                                                                                                                          | 687 Tuscarora Park Rd., Barnesville 18214-9715    | 570-467-2404 |        |         | YU CC P       | Y P        | B        | ME      | C W     | Y      | S         | Y                  |                   |         | I F S         | W           |
| Tyler                             | Bucks                                                                                                                                                                                                               | 101 Swamp Rd., Newtown 18940                      | 215-968-2021 |        |         |               | Y P G      |          | ME      | W       | Y      | B         | S                  | Y                 |         | I X S         | W           |
| Upper Pine Bottom                 | Lycoming                                                                                                                                                                                                            | c/o Little Pine                                   | 570-753-6000 |        |         |               |            |          |         | C       | Y      |           |                    |                   |         | P             |             |
| Varden Conservation Area          | Wayne                                                                                                                                                                                                               | c/o Promised Land State Park                      | 570-676-3428 |        |         |               | Y          |          |         | C W     | Y      |           | S                  |                   | Y       | X             | W H         |
| Warriors Path                     | Bedford                                                                                                                                                                                                             | c/o Trough Creek                                  | 814-658-3847 |        |         |               | Y P        |          | N       | W       | Y      |           |                    |                   |         | Y             | X           |
| Washington Crossing Historic Park | Bucks                                                                                                                                                                                                               | P.O. Box 103, Washington Crossing, 18977          | 215-493-4076 |        |         |               | Y P        |          | N       | C W     | Y      | B         | Y                  |                   |         | I X           | W H         |
| Whipple Dam                       | Huntingdon                                                                                                                                                                                                          | c/o Greenwood Furnace                             | 814-667-1800 |        |         |               | Y P        | B        | ME      | C       | Y      | S         |                    | Y                 |         | I X M F       | W           |
| White Clay Creek Preserve         | Chester                                                                                                                                                                                                             | P.O. Box 172, Landenberg 19350                    | 610-274-2900 |        |         |               | Y P        |          |         | C       | Y      | B         | S                  | Y                 | Y       | X             | W H         |
| Worlds End                        | Sullivan                                                                                                                                                                                                            | P.O. Box 62, Forksville 18616                     | 570-924-3287 | RP     | MP      |               | Y P        | B        | NW      | C       | Y      | S         | Y                  |                   | Y       | X M           | W F V       |
| Yellow Creek                      | Indiana                                                                                                                                                                                                             | 170 Rte. 259 highway, Penn Run 15765-5941         | 724-357-7913 |        |         | YU CC P       | Y P        | B        | M       | C W     | Y      | M         | S                  |                   | Y       | X M F         | W V         |

| <b>KEY TO GRID ABBREVIATIONS:</b> |                                                                                                                                                                                                                     | Cabins | Camping | Other Lodging | Picnicking | Swimming | Boating | Fishing | Hiking | Bicycling | Education Programs | Equestrian Trails | Hunting | Winter Sports | Sightseeing |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------------|------------|----------|---------|---------|--------|-----------|--------------------|-------------------|---------|---------------|-------------|
| Bicycling:                        | B = Bicycling, M = Mountain Biking                                                                                                                                                                                  |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Boating:                          | N = non-powered only, M = motor boating, ME = electric motors only, W = whitewater only                                                                                                                             |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Cabins:                           | M = modern, R = Rustic, B = Backpacking, W = River Camping that can only be accessed via canoe/kayak                                                                                                                |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Camping:                          | Bold = Year-round facility, Not bold = Seasonal Facility, F = Full hook-up sites available (indicated by rv camper icon)<br>P = pets allowed in campgrounds/dogs allowed in other lodging indicated by icon         |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Educational Programs:             | S = seasonal, Y = year-round                                                                                                                                                                                        |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Equestrian Trails:                | Y = Available                                                                                                                                                                                                       |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Fishing:                          | C = cold-water species, W = warm-water species, CW = both                                                                                                                                                           |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Hiking:                           | Y = Available, B = Backpacking Trailhead                                                                                                                                                                            |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Hunting:                          | Y = Available, P = Parking access to State Forest lands                                                                                                                                                             |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Other Lodging:                    | DC = Deluxe Cottage, CC = Camping Cottage, YU = Yurt, U = Unique House, I = Inn, MS = Mansion Suite<br>* Contact the aprk office for current information on downhill skiing opportunities and facility availability |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Picnicking:                       | Y = Available, P = Pavillion Rental, G = Grove Rental                                                                                                                                                               |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Sightseeing:                      | W = Wildlife Watching, F = Waterfall, V = Scenic Vista, H = Historic feature                                                                                                                                        |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Swimming:                         | S = swimming pool, B = beach                                                                                                                                                                                        |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |
| Winter Sports:                    | I = Ice Skating, X = cross-country skiing, M = Snowmobiling, D = Downhill Skiing, F = Ice Fishing, S = Sledding                                                                                                     |        |         |               |            |          |         |         |        |           |                    |                   |         |               |             |

| <b>STATE FOREST</b>        |  |   |   |  |   |   |     |    |    |    |   |   |   |     |       |
|----------------------------|--|---|---|--|---|---|-----|----|----|----|---|---|---|-----|-------|
| Bald Eagle State Forest    |  | Y | P |  | Y | Y | YC  | CW | YB | BM |   | Y | Y | XM  | WV    |
| Buchanan State Forest      |  | Y | P |  | Y | Y | YC  | C  | YB | BM |   | Y | Y | XM  | WV    |
| Clear Creek State Forest   |  | Y | P |  | Y | Y | YEC | CW | YB | BM |   | Y | Y | IXM | W V H |
| Cornplanter State Forest   |  | Y | P |  |   |   | Y   | CW | Y  | BM |   | Y | Y | XM  | WV    |
| Delaware State Forest      |  | Y | P |  | Y |   |     | C  | Y  | BM |   | Y | Y | X   | W     |
| Elk State Forest           |  | Y | P |  | Y |   | Y   | CW | YB | BM |   | Y | Y | XM  | WV    |
| Forbes State Forest        |  | Y | P |  | Y |   | YC  | CW | YB | BM | S | Y | Y | XM  | WV    |
| Gallitzin State Forest     |  | Y | P |  | Y |   | YC  | C  | YB | BM |   | Y | Y | XM  | WV    |
| Loyalsock State Forest     |  | Y | P |  |   |   | Y   | CW | YB | BM |   | Y | Y | IXM | WV    |
| Michaux State Forest       |  | Y | P |  | Y | Y | Y   | CW | Y  | BM |   | Y | Y | XM  | WV    |
| Moshannon State Forest     |  | Y | P |  |   |   | Y   | CW | YB | BM |   | Y | Y | XM  | WV    |
| Pinchot State Forest       |  | Y | P |  | Y |   | YEC | CW | YB | BM |   | Y | Y | XM  | WV    |
| Rothrock State Forest      |  | Y | P |  | Y |   | YC  | CW | YB | BM |   | Y | Y | XM  | WV    |
| Sproul State Forest        |  | Y | P |  | Y | Y | Y   | CW | YB | BM |   | Y | Y | XM  | WV    |
| Susquehannock State Forest |  | Y | P |  | Y | Y | YC  | CW | YB | BM |   | Y | Y | XM  | WV    |
| Tiadaghton State Forest    |  | Y | P |  | Y | Y | YEC | CW | YB | BM | S | Y | Y | XM  | WV    |
| Tioga State Forest         |  | Y | P |  | Y |   | YEC | CW | YB | BM |   | Y | Y | XM  | WV    |
| Tuscarora State Forest     |  | Y | P |  | Y |   | YC  | C  | YB | BM |   | Y | Y | XM  | WV    |
| Weiser State Forest        |  |   |   |  | Y |   | YC  | CW | YB | BM |   | Y | Y | XM  | WV    |
| William Penn State Forest  |  |   |   |  | Y |   |     | W  | Y  |    |   |   | Y |     | W     |

**PENNSYLVANIA STATE FOREST LAND  
BY COUNTY AND TOWNSHIP**

| County          | Township               | Acres            |
|-----------------|------------------------|------------------|
| <b>Adams</b>    |                        |                  |
|                 | Franklin .....         | 13,088.4         |
|                 | Hamiltonban.....       | 7,392.39         |
|                 | Menallen.....          | 5,774.9          |
|                 | <b>Totals.....</b>     | <b>26,255.69</b> |
| <b>Bedford</b>  |                        |                  |
|                 | Broad Top .....        | 636.13           |
|                 | Colerain.....          | 2,359.81         |
|                 | Cumberland Valley..... | 3,462.81         |
|                 | E. Providence.....     | 1,225.9          |
|                 | Lincoln.....           | 65.31            |
|                 | Mann .....             | 3,853.43         |
|                 | Monroe.....            | 659.58           |
|                 | Southampton.....       | 20,104.62        |
|                 | W. St. Clair .....     | 751.37           |
|                 | <b>Totals.....</b>     | <b>33,118.95</b> |
| <b>Berks</b>    |                        |                  |
|                 | Alsace .....           | 33.53            |
|                 | Bethel.....            | 145.68           |
|                 | Cumru .....            | 69.21            |
|                 | Hamburg .....          | 8.31             |
|                 | Heidelberg.....        | 36.67            |
|                 | Robeson.....           | 391.61           |
|                 | South Heidelberg.....  | 444.04           |
|                 | Tilden.....            | 37.27            |
|                 | Union.....             | 10.03            |
|                 | Upper Bern.....        | 417.14           |
|                 | Upper Tulpehocken..... | 9.15             |
|                 | Windsor.....           | 821.28           |
|                 | <b>Totals.....</b>     | <b>2,423.93</b>  |
| <b>Bradford</b> |                        |                  |
|                 | Albany .....           | 984.07           |
|                 | Armenia.....           | 2,610.19         |
|                 | Asylum.....            | 346.69           |
|                 | Athens.....            | 17.16            |
|                 | Canton.....            | 38.13            |
|                 | Monroe .....           | 1,514.71         |
|                 | <b>Totals.....</b>     | <b>5,510.96</b>  |
| <b>Bucks</b>    |                        |                  |
|                 | Solebury.....          | 55.51            |
|                 | <b>Totals .....</b>    | <b>55.51</b>     |
| <b>Cambria</b>  |                        |                  |
|                 | Adams.....             | 2,967.89         |
|                 | Cambria.....           | 2.08             |
|                 | Ebensburg.....         | 0.48             |
|                 | Jackson.....           | 4,989.53         |
|                 | Lower Yoder .....      | 38.66            |
|                 | Middle Taylor .....    | 83.54            |
|                 | Reade.....             | 275.45           |
|                 | West Taylor .....      | 1,148.10         |
|                 | <b>Totals .....</b>    | <b>9,505.72</b>  |

| County            | Township              | Acres             |
|-------------------|-----------------------|-------------------|
| <b>Cameron</b>    |                       |                   |
|                   | Driftwood Boro .....  | 763.55            |
|                   | Gibson.....           | 44,944.84         |
|                   | Grove .....           | 40,725.37         |
|                   | Lumber .....          | 21,374.02         |
|                   | Portage .....         | 4,915.12          |
|                   | Shippen.....          | 23,444.16         |
|                   | <b>Totals.....</b>    | <b>136,167.06</b> |
| <b>Carbon</b>     |                       |                   |
|                   | Penn Forest.....      | 1,031.72          |
|                   | <b>Totals .....</b>   | <b>1,031.72</b>   |
| <b>Centre</b>     |                       |                   |
|                   | Boggs .....           | 1,834.36          |
|                   | Burnside .....        | 23,931.46         |
|                   | Curtin .....          | 17,403.72         |
|                   | Ferguson .....        | 2,845.67          |
|                   | Gregg .....           | 2,881.34          |
|                   | Haines.....           | 17,459.66         |
|                   | Half Moon.....        | 145.90            |
|                   | Harris .....          | 9,567.34          |
|                   | Huston.....           | 1,516.25          |
|                   | Liberty .....         | 740.47            |
|                   | Miles.....            | 13,810.73         |
|                   | Penn .....            | 4,930.12          |
|                   | Potter.....           | 9,005.38          |
|                   | Rush .....            | 31,305.07         |
|                   | Snow Shoe .....       | 18,402.75         |
|                   | Spring .....          | 1,493.86          |
|                   | Union.....            | 1,878.26          |
|                   | Walker .....          | 1,750.17          |
|                   | Worth .....           | 161.58            |
|                   | <b>Totals.....</b>    | <b>161,064.07</b> |
| <b>Chester</b>    |                       |                   |
|                   | Honey Brooke.....     | 12.3              |
|                   | West Caln.....        | 141.35            |
|                   | West Nottingham ..... | 712.12            |
|                   | <b>Totals .....</b>   | <b>865.76</b>     |
| <b>Clarion</b>    |                       |                   |
|                   | Clarion .....         | 1.10              |
|                   | Farmington.....       | 167.05            |
|                   | Highland.....         | 446.11            |
|                   | Millcreek.....        | 1,300.43          |
|                   | <b>Totals .....</b>   | <b>1,914.69</b>   |
| <b>Clearfield</b> |                       |                   |
|                   | Covington .....       | 14,560.46         |
|                   | Girard .....          | 16,586.48         |
|                   | Goshen .....          | 9,925.52          |
|                   | Gulich .....          | 629.57            |
|                   | Huston.....           | 19,826.69         |
|                   | Karthauss .....       | 9,355.11          |
|                   | Lawrence .....        | 14,278.48         |
|                   | Pike .....            | 2,472.66          |
|                   | Pine .....            | 18,904.12         |
|                   | Sandy.....            | 564.89            |
|                   | Union.....            | 2,987.16          |
|                   | <b>Totals.....</b>    | <b>110,091.15</b> |

All data computed through ArcGIS analysis. Computed acreage may not reflect deeded acreage.

| County            | Township              | Acres             |
|-------------------|-----------------------|-------------------|
| <b>Clinton</b>    |                       |                   |
|                   | Bald Eagle .....      | 4,210.61          |
|                   | Beech Creek .....     | 27,973.44         |
|                   | Castanea .....        | 806.36            |
|                   | Chapman .....         | 57,183.04         |
|                   | Colebrook .....       | 4,060.43          |
|                   | Crawford .....        | 7,932.05          |
|                   | East Keating.....     | 25,856.38         |
|                   | Gallagher.....        | 8,418.12          |
|                   | Greene .....          | 8,993.00          |
|                   | Grugan .....          | 31,121.56         |
|                   | Lamar .....           | 8,430.17          |
|                   | Leidy .....           | 42,989.67         |
|                   | Logan .....           | 833.18            |
|                   | Noyes .....           | 50,340.15         |
|                   | Pine Creek .....      | 67.73             |
|                   | Porter .....          | 27.49             |
|                   | Renovo.....           | 1.14              |
|                   | South Renovo.....     | 0.71              |
|                   | Wayne .....           | 5,637.67          |
|                   | West Keating .....    | 10,597.19         |
|                   | Woodward .....        | 1,065.59          |
|                   | <b>Totals.....</b>    | <b>296,545.66</b> |
| <b>Columbia</b>   |                       |                   |
|                   | Cleveland .....       | 1,464.35          |
|                   | Conyngham .....       | 4,982.36          |
|                   | Mount Pleasant.....   | 50.67             |
|                   | Roaring Creek .....   | 127.54            |
|                   | <b>Totals.....</b>    | <b>6,624.92</b>   |
| <b>Crawford</b>   |                       |                   |
|                   | Steuben.....          | 115.44            |
|                   | Townville.....        | 0.12              |
|                   | Troy .....            | 13.00             |
|                   | <b>Totals.....</b>    | <b>128.55</b>     |
| <b>Cumberland</b> |                       |                   |
|                   | Cooke .....           | 11,013.82         |
|                   | Dickinson .....       | 6,610.56          |
|                   | Hopewell .....        | 1,456.57          |
|                   | Lower Mifflin .....   | 3,427.11          |
|                   | Penn.....             | 1,019.75          |
|                   | S. Middleton.....     | 586.33            |
|                   | S. Newton .....       | 1,688.94          |
|                   | Southampton.....      | 12,193.95         |
|                   | Upper Frankford ..... | 320.46            |
|                   | Upper Mifflin.....    | 760.55            |
|                   | <b>Totals.....</b>    | <b>39,078.03</b>  |
| <b>Dauphin</b>    |                       |                   |
|                   | Harrisburg .....      | 61.24             |
|                   | Jackson.....          | 6,344.03          |
|                   | Jefferson .....       | 1,679.96          |
|                   | Rush.....             | 203.68            |
|                   | Williams.....         | 83.62             |
|                   | <b>Totals.....</b>    | <b>8,372.53</b>   |
| <b>Delaware</b>   |                       |                   |
|                   | Tinicum .....         | 80.01             |
|                   | <b>Totals.....</b>    | <b>80.01</b>      |
| <b>Elk</b>        |                       |                   |
|                   | Benezette.....        | 48,187.43         |
|                   | Fox .....             | 8,782.90          |
|                   | Horton .....          | 263.18            |
|                   | Jay .....             | 7,502.34          |
|                   | Jones.....            | 15,683.05         |
|                   | <b>Totals.....</b>    | <b>80,418.89</b>  |

| County            | Township            | Acres            |
|-------------------|---------------------|------------------|
| <b>Fayette</b>    |                     |                  |
|                   | Georges .....       | 1,083.04         |
|                   | North Union .....   | 269.24           |
|                   | Saltlick .....      | 55.82            |
|                   | South Union.....    | 2,420.92         |
|                   | Springfield .....   | 71.19            |
|                   | Wharton.....        | 16,697.62        |
|                   | <b>Totals.....</b>  | <b>20,597.83</b> |
| <b>Forest</b>     |                     |                  |
|                   | Barnett.....        | 1,012.21         |
|                   | Harmony .....       | 823.68           |
|                   | Tionesta .....      | 439.36           |
|                   | <b>Totals.....</b>  | <b>2,275.25</b>  |
| <b>Franklin</b>   |                     |                  |
|                   | Fannett .....       | 3,998.22         |
|                   | Greene .....        | 6,326.12         |
|                   | Guilford .....      | 3,798.65         |
|                   | Hamilton.....       | 745.57           |
|                   | Letterkenny .....   | 4,645.19         |
|                   | Lurgan .....        | 2,877.64         |
|                   | Metal .....         | 2,147.41         |
|                   | Peters .....        | 1,840.43         |
|                   | Quincy.....         | 11,515.96        |
|                   | Southampton.....    | 4,210.23         |
|                   | Washington .....    | 2,224.72         |
|                   | <b>Totals.....</b>  | <b>44,330.15</b> |
| <b>Fulton</b>     |                     |                  |
|                   | Ayr .....           | 485.01           |
|                   | Belfast .....       | 52.90            |
|                   | Brush Creek .....   | 9,839.56         |
|                   | Dublin .....        | 1,434.87         |
|                   | Licking Creek ..... | 890.27           |
|                   | Taylor .....        | 681.14           |
|                   | Todd .....          | 5,999.64         |
|                   | Union .....         | 521.74           |
|                   | Wells .....         | 10,571.55        |
|                   | <b>Totals.....</b>  | <b>30,476.68</b> |
| <b>Huntingdon</b> |                     |                  |
|                   | Barree .....        | 2,912.35         |
|                   | Brady .....         | 96.32            |
|                   | Cass .....          | 3,212.75         |
|                   | Cromwell .....      | 423.18           |
|                   | Dublin.....         | 1.09             |
|                   | Franklin .....      | 3,900.16         |
|                   | Hopewell .....      | 682.25           |
|                   | Jackson.....        | 28,729.50        |
|                   | Lincoln .....       | 455.28           |
|                   | Logan .....         | 4,058.73         |
|                   | Miller.....         | 2,999.47         |
|                   | Morris .....        | 158.15           |
|                   | Penn.....           | 430.19           |
|                   | Porter .....        | 2,117.53         |
|                   | Shirley .....       | 4,660.91         |
|                   | Smithfield.....     | 4.30             |
|                   | Springfield .....   | 1,620.57         |
|                   | Spruce Creek .....  | 1,247.38         |
|                   | Todd .....          | 4,725.99         |
|                   | Union .....         | 1,871.78         |
|                   | Warriors Mark.....  | 894.08           |
|                   | West .....          | 6,831.74         |
|                   | <b>Totals.....</b>  | <b>72,033.71</b> |

| County            | Township            | Acres            |
|-------------------|---------------------|------------------|
| <b>Indiana</b>    |                     |                  |
|                   | Cherry Hill .....   | 6.45             |
|                   | E. Wheatfield ..... | 1,289.29         |
|                   | <b>Totals .....</b> | <b>1,295.74</b>  |
| <b>Jefferson</b>  |                     |                  |
|                   | Barnett.....        | 8.48             |
|                   | Eldred.....         | 111.50           |
|                   | Heath.....          | 6,507.37         |
|                   | Polk .....          | 3,160.62         |
|                   | Warsaw .....        | 99.81            |
|                   | Winslow .....       | 1.18             |
|                   | <b>Totals.....</b>  | <b>9,888.96</b>  |
| <b>Juniata</b>    |                     |                  |
|                   | Beale .....         | 436.89           |
|                   | Delaware.....       | 247.70           |
|                   | Lack.....           | 4,423.68         |
|                   | Milford .....       | 4,885.96         |
|                   | Turbett .....       | 850.64           |
|                   | Tuscarora .....     | 5,388.60         |
|                   | Walker .....        | 1,600.53         |
|                   | <b>Totals.....</b>  | <b>17,834.00</b> |
| <b>Lackawanna</b> |                     |                  |
|                   | Archibald .....     | 20.95            |
|                   | Carbondale .....    | 783.95           |
|                   | Clifton .....       | 1,653.81         |
|                   | Covington.....      | 1,294.68         |
|                   | Dunmore .....       | 73.49            |
|                   | Elmhurst.....       | 93.74            |
|                   | Jefferson .....     | 1,319.34         |
|                   | Jessup .....        | 34.90            |
|                   | Madison.....        | 1,144.03         |
|                   | Mayfield.....       | 5.30             |
|                   | Moosic.....         | 189.72           |
|                   | Moscow.....         | 99.10            |
|                   | Ransom.....         | 30.16            |
|                   | Roaring Brook.....  | 1,253.65         |
|                   | Scott.....          | 0.56             |
|                   | Scranton.....       | 1,883.23         |
|                   | South Abington..... | 156.85           |
|                   | Springbrook.....    | 6,916.79         |
|                   | Thornhurst .....    | 8,596.73         |
|                   | <b>Totals.....</b>  | <b>25,550.98</b> |
| <b>Lancaster</b>  |                     |                  |
|                   | Penn.....           | 8.78             |
|                   | <b>Totals .....</b> | <b>8.78</b>      |
| <b>Luzerne</b>    |                     |                  |
|                   | Ashley .....        | 29.31            |
|                   | Bear Creek.....     | 3,859.59         |
|                   | Buck.....           | 134.59           |
|                   | Butler.....         | 0.71             |
|                   | Coryngham.....      | 3,282.12         |
|                   | Edwardsville.....   | 0.04             |
|                   | Exeter.....         | 102.8            |
|                   | Fairview.....       | 1,564.01         |
|                   | Hanover.....        | 1,470.47         |
|                   | Hazle .....         | 1.53             |
|                   | Hunlock .....       | 22.72            |
|                   | Jackson .....       | 617.84           |
|                   | Jenkins .....       | 0.30             |
|                   | Kingston.....       | 4.17             |
|                   | Laurel Run .....    | 547.03           |

| County          | Township              | Acres             |
|-----------------|-----------------------|-------------------|
|                 | Lehman .....          | 1,715.37          |
|                 | Nanticoke .....       | 0.12              |
|                 | Newport.....          | 1,113.94          |
|                 | Pittston .....        | 516.44            |
|                 | Plains .....          | 1,362.81          |
|                 | Plymouth.....         | 3,650.34          |
|                 | Salem.....            | 3.15              |
|                 | Shickshinny.....      | 4.33              |
|                 | Slocum.....           | 17.72             |
|                 | West Wyoming.....     | 2.04              |
|                 | Wilkes Barre.....     | 112.00            |
|                 | Wright .....          | 1,027.50          |
|                 | Yatesville.....       | 0.21              |
|                 | <b>Totals.....</b>    | <b>21,163.20</b>  |
| <b>Lycoming</b> |                       |                   |
|                 | Armstrong .....       | 2,313.91          |
|                 | Brady .....           | 817.64            |
|                 | Brown .....           | 31,632.36         |
|                 | Cascade.....          | 9,780.49          |
|                 | Clinton .....         | 5,068.74          |
|                 | Cogan House .....     | 305.13            |
|                 | Cummings.....         | 26,743.51         |
|                 | Gamble .....          | 7,953.91          |
|                 | Jackson .....         | 941.24            |
|                 | Lewis.....            | 6,313.66          |
|                 | Limestone .....       | 4,329.86          |
|                 | McHenry .....         | 36,646.54         |
|                 | McIntyre .....        | 19,315.90         |
|                 | McNett .....          | 12,555.86         |
|                 | Mifflin.....          | 0.61              |
|                 | Mill Creek.....       | 40.32             |
|                 | Nippenose.....        | 1,298.49          |
|                 | Pine .....            | 521.12            |
|                 | Plunketts Creek ..... | 13,067.03         |
|                 | Upper Fairfield ..... | 0.41              |
|                 | Washington .....      | 15,159.13         |
|                 | Watson .....          | 7,994.38          |
|                 | Wolf .....            | 5.30              |
|                 | <b>Totals.....</b>    | <b>202,805.55</b> |
| <b>McKean</b>   |                       |                   |
|                 | Hamlin .....          | 1.21              |
|                 | Norwich .....         | 8,224.58          |
|                 | Sergeant .....        | 18,230.50         |
|                 | <b>Totals.....</b>    | <b>26,456.29</b>  |
| <b>Mercer</b>   |                       |                   |
|                 | Wolf Creek .....      | 64.4              |
|                 | <b>Totals .....</b>   | <b>64.4</b>       |
| <b>Mifflin</b>  |                       |                   |
|                 | Armagh .....          | 31,463.49         |
|                 | Bratton.....          | 9,271.04          |
|                 | Brown .....           | 6,452.39          |
|                 | Decatur .....         | 1,046.51          |
|                 | Granville .....       | 1,772.98          |
|                 | Menno .....           | 340.72            |
|                 | Union .....           | 517.03            |
|                 | Wayne .....           | 7,868.60          |
|                 | <b>Totals.....</b>    | <b>58,732.77</b>  |

| County                | Township            | Acres             |
|-----------------------|---------------------|-------------------|
| <b>Monroe</b>         |                     |                   |
|                       | Barrett .....       | 1,270.40          |
|                       | Coolbaugh.....      | 1,172.62          |
|                       | M. Smithfield.....  | 2,797.66          |
|                       | Pocono.....         | 10.29             |
|                       | Price.....          | 4,101.40          |
|                       | Tobyhanna.....      | 1,387.71          |
|                       | Tunkhannock.....    | 2,055.29          |
|                       | <b>Totals.....</b>  | <b>12,795.37</b>  |
| <b>Northumberland</b> |                     |                   |
|                       | Coal.....           | 47.96             |
|                       | Mount Carmel.....   | 2,415.25          |
|                       | Ralpho.....         | 2.29              |
|                       | Shamokin.....       | 0.78              |
|                       | Upper Augusta.....  | 220.95            |
|                       | <b>Totals.....</b>  | <b>2,687.23</b>   |
| <b>Perry</b>          |                     |                   |
|                       | Centre.....         | 10.07             |
|                       | Jackson.....        | 9,764.54          |
|                       | Madison, N.E. ....  | 1,512.76          |
|                       | Madison, S.W. ....  | 2,757.96          |
|                       | Saville.....        | 668.74            |
|                       | Toboyne.....        | 25,627.79         |
|                       | Tuscarora.....      | 1,977.47          |
|                       | Tyrone.....         | 1,894.79          |
|                       | <b>Totals.....</b>  | <b>44,214.11</b>  |
| <b>Pike</b>           |                     |                   |
|                       | Blooming Grove..... | 13,872.3          |
|                       | Delaware.....       | 3,880.23          |
|                       | Dingman.....        | 6,443.17          |
|                       | Greene.....         | 3,586.97          |
|                       | Lackawaxen.....     | 3,065.44          |
|                       | Lehman.....         | 4,500.69          |
|                       | Milford.....        | 2,478.49          |
|                       | Palmyra.....        | 4,652.41          |
|                       | Porter.....         | 25,088.36         |
|                       | Shohola.....        | 1,514.30          |
|                       | Westfall.....       | 5,207.70          |
|                       | <b>Totals.....</b>  | <b>74,290.05</b>  |
| <b>Potter</b>         |                     |                   |
|                       | Abbott.....         | 32,481.82         |
|                       | Austin Boro.....    | 566.33            |
|                       | Eulalia.....        | 2,434.63          |
|                       | Homer.....          | 10,539.98         |
|                       | Keating.....        | 11,079.54         |
|                       | Pike.....           | 2,725.70          |
|                       | Portage.....        | 20,651.51         |
|                       | Roulette.....       | 1,382.70          |
|                       | Stewardson.....     | 45,765.86         |
|                       | Summit.....         | 21,421.17         |
|                       | Sweden.....         | 4,963.72          |
|                       | Sylvania.....       | 14,618.28         |
|                       | Ulysses.....        | 18,548.32         |
|                       | West Branch.....    | 15,700.34         |
|                       | Wharton.....        | 65,131.49         |
|                       | <b>Totals.....</b>  | <b>268,011.38</b> |
| <b>Schuylkill</b>     |                     |                   |
|                       | Barry.....          | 451.29            |
|                       | Branch.....         | 535.40            |
|                       | Eldred.....         | 2,014.10          |
|                       | N. Manheim.....     | 414.03            |

| County          | Township              | Acres             |
|-----------------|-----------------------|-------------------|
|                 | Pine Grove.....       | 4.89              |
|                 | Reilly.....           | 601.40            |
|                 | S. Manheim.....       | 1,610.54          |
|                 | Tremont.....          | 12.96             |
|                 | W. Brunswick.....     | 642.48            |
|                 | Washington.....       | 861.91            |
|                 | Wayne.....            | 970.77            |
|                 | <b>Totals.....</b>    | <b>8,119.76</b>   |
| <b>Snyder</b>   |                       |                   |
|                 | Adams.....            | 3,303.02          |
|                 | Beaver.....           | 2,808.08          |
|                 | Center.....           | 710.30            |
|                 | Franklin.....         | 1,868.69          |
|                 | Perry.....            | 1,301.47          |
|                 | Spring.....           | 9,318.80          |
|                 | West Beaver.....      | 5,533.64          |
|                 | West Perry.....       | 5,277.09          |
|                 | <b>Totals.....</b>    | <b>30,121.08</b>  |
| <b>Somerset</b> |                       |                   |
|                 | Addison.....          | 963.91            |
|                 | Black.....            | 383.97            |
|                 | Elk Lick.....         | 4,815.03          |
|                 | Jefferson.....        | 4,451.55          |
|                 | Jenner.....           | 1,467.95          |
|                 | Lincoln.....          | 1,479.98          |
|                 | Lower Turkeyfoot..... | 485.45            |
|                 | Middlecreek.....      | 5,012.86          |
|                 | Ogle.....             | 12,538.97         |
|                 | Paint.....            | 264.74            |
|                 | Seven Springs.....    | 0.12              |
|                 | Upper Turkeyfoot..... | 1,821.25          |
|                 | <b>Totals.....</b>    | <b>33,685.78</b>  |
| <b>Sullivan</b> |                       |                   |
|                 | Eagles Mere.....      | 53.08             |
|                 | Elkland.....          | 445.23            |
|                 | Forks.....            | 9,975.25          |
|                 | Forksville.....       | 140.96            |
|                 | Fox.....              | 8,904.19          |
|                 | Hillsgrove.....       | 7,325.53          |
|                 | Laporte.....          | 2,808.71          |
|                 | Shrewsbury.....       | 11,884.65         |
|                 | <b>Totals.....</b>    | <b>41,537.60</b>  |
| <b>Tioga</b>    |                       |                   |
|                 | Bloss.....            | 13,533.85         |
|                 | Blossburg Boro.....   | 934.72            |
|                 | Chatham.....          | 1,332.82          |
|                 | Clymer.....           | 1,442.56          |
|                 | Covington.....        | 1,669.29          |
|                 | Delmar.....           | 6,134.43          |
|                 | Duncan.....           | 3,980.69          |
|                 | Elk.....              | 43,413.22         |
|                 | Gaines.....           | 8581              |
|                 | Hamilton.....         | 1,238.78          |
|                 | Liberty.....          | 7,518.97          |
|                 | Middlebury.....       | 2,321.23          |
|                 | Morris.....           | 26,665.55         |
|                 | Shippen.....          | 21,076.18         |
|                 | Union.....            | 3,526.17          |
|                 | Ward.....             | 13,392.76         |
|                 | <b>Totals.....</b>    | <b>156,762.24</b> |

| County         | Township            | Acres            |
|----------------|---------------------|------------------|
| <b>Union</b>   |                     |                  |
|                | Buffalo .....       | 928.03           |
|                | Gregg .....         | 1,062.92         |
|                | Hartley.....        | 31,957.76        |
|                | Lewis .....         | 12,345.37        |
|                | Limestone .....     | 4.85             |
|                | West Buffalo .....  | 10,159.93        |
|                | White Deer.....     | 10,866.98        |
|                | <b>Totals.....</b>  | <b>67,325.85</b> |
| <b>Venango</b> |                     |                  |
|                | Clinton .....       | 1,016.98         |
|                | Victory.....        | 2,225.17         |
|                | <b>Totals.....</b>  | <b>3,242.15</b>  |
| <b>Warren</b>  |                     |                  |
|                | Brokenstraw .....   | 99.18            |
|                | <b>Totals .....</b> | <b>99.18</b>     |
| <b>Wayne</b>   |                     |                  |
|                | Canaan .....        | 62.87            |
|                | Dreher .....        | 0.03             |
|                | Lehigh .....        | 215.73           |
|                | Manchester .....    | 20.00            |
|                | <b>Totals .....</b> | <b>298.63</b>    |

| County                   | Township                  | Acres            |
|--------------------------|---------------------------|------------------|
| <b>Westmoreland</b>      |                           |                  |
|                          | Cook .....                | 5,701.89         |
|                          | Derry .....               | 1,232.26         |
|                          | Donegal.....              | 9,839.03         |
|                          | Fairfield .....           | 236.58           |
|                          | Laurel Mountain.....      | 0.57             |
|                          | Ligonier .....            | 1,041.78         |
|                          | <b>Totals.....</b>        | <b>18,062.12</b> |
| <b>Wyoming</b>           |                           |                  |
|                          | Eaton.....                | 11.87            |
|                          | Falls.....                | 8.55             |
|                          | Mehoopany.....            | 43.2             |
|                          | Northmoreland .....       | 3.19             |
|                          | Washington.....           | 7.52             |
|                          | <b>Totals.....</b>        | <b>74.33</b>     |
| <b>Grand total .....</b> | <b>2,214,095.00 acres</b> |                  |

**DESIGNATED STATE FOREST PICNIC AREAS**

| Park                | County     | ADA | Pavilions | Fire Ring | Charcoal Grill | Water       |
|---------------------|------------|-----|-----------|-----------|----------------|-------------|
| Asaph Run           | Tioga      | Yes | X         |           | X              | Non-Potable |
| Babcock             | Somerset   | Yes | X         | X         | X              | None        |
| Bear Gap            | Mifflin    | No  | X         |           | X              | Non-Potable |
| Bear Valley         | Franklin   | Yes | X         |           | X              | None        |
| Big Spring          | Perry      | No  | X         | X         | X              | None        |
| Blankley            | Bedford    | Yes | X         |           | X              | None        |
| Bradley Wales       | Tioga      | Yes |           | X         | X              | Non-Potable |
| County Bridge       | Tioga      | Yes | X         |           | X              | Non-Potable |
| Dry Run             | Sullivan   | Yes | X         | X         | X              | None        |
| Hairy Johns         | Centre     | No  | X         |           | X              | None        |
| Hunts Run           | Potter     | No  | X         |           |                | None        |
| Jesse Hall          | Clinton    | No  | X         | X         | X              | None        |
| Karl B. Guss        | Juniata    | No  | X         | X         | X              | None        |
| Lick Hollow         | Fayette    | No  | X         |           | X              | None        |
| Manny Gordon        | Lackawanna | Yes | X         | X         | X              | None        |
| Minnichs Hit        | Dauphin    | Yes |           |           | X              | Non-Potable |
| Mount Davis         | Somerset   | No  | X         |           | X              | None        |
| New Alan Seeger     | Huntingdon | Yes | X         |           | X              | None        |
| Old Alan Seeger     | Huntingdon | Yes | X         |           | X              | None        |
| Old Forge           | Franklin   | Yes | X         |           | X              | Potable     |
| Pecks Pond          | Pike       | Yes |           |           |                | Potable     |
| Pine Hill           | Huntingdon | Yes | X         |           | X              | None        |
| Rock Springs        | Snyder     | No  | X         |           | X              | Non-Potable |
| Rowland             | Dauphin    | Yes |           |           | X              | Potable     |
| Sideling Hill       | Fulton     | Yes | X         |           | X              | None        |
| Snow Hill           | Monroe     | Yes | X         | X         | X              | None        |
| Snyder-Middleswarth | Snyder     | No  | X         |           | X              | Non-Potable |
| Sweet Root          | Bedford    | Yes | X         |           | X              | None        |
| Wayside Memorial    | Cameron    | No  |           |           |                | None        |



## NATURAL AREAS ON STATE FOREST LANDS\*

| Area                             | Acres  | Forest        | Location                                                                                                        |
|----------------------------------|--------|---------------|-----------------------------------------------------------------------------------------------------------------|
| Alan Seeger                      | 372    | Rothrock      | Huntingdon Co., 6 miles north of McAlevy's Fort                                                                 |
| Algerine Swamp                   | 81     | Tiadaghton    | Lycoming Co., south of Reynolds Spring Trail and Gamble Run Rd. intersection                                    |
| Anders Run                       | 99     | Cornplanter   | Warren Co., 6 miles west of Warren                                                                              |
| Bark Cabin                       | 82     | Tiadaghton    | Lycoming Co., near Okome on headwaters of Bark Cabin Run                                                        |
| Bear Meadows                     | 896    | Rothrock      | Centre Co., 6 miles south of Boalsburg                                                                          |
| Bear Run                         | 18     | Bald Eagle    | Centre Co., Bear Run Rd. and Cherry Run Rd.                                                                     |
| Beartown Woods                   | 25     | Michaux       | Franklin Co., off SR 16 and Bicentennial Tree Trail                                                             |
| Big Flat Laurel                  | 184    | Rothrock      | Huntingdon and Centre Cos., intersection of Bear Gap and Gettis Ridge Rds.                                      |
| Black Ash Swamp                  | 295    | Tioga         | Tioga Co., at Asaph Run                                                                                         |
| Bruce Lake                       | 3,161  | Delaware      | Pike Co., north of Promised Land State Park                                                                     |
| Buckhorn                         | 546    | Delaware      | Pike Co., 1 mile east of Pond Eddy                                                                              |
| Bucktail State Park              | 25,009 | Sproul & Elk  | Clinton/Cameron Co., rim to rim along Susquehanna River and Sinnemahoning Creek between Lock Haven and Emporium |
| Carbaugh Run                     | 828    | Michaux       | Adams Co., south Rt. 30 near Caledonia                                                                          |
| Charles F. Lewis                 | 357    | Gallitizin    | Indiana Co., north side of Conemaugh Gap, west of Johnstown                                                     |
| Cranberry Swamp                  | 160    | Sproul        | Clinton Co., Cranberry Run, 3 miles south of Renovo                                                             |
| David R. Johnson                 | 56     | William Penn  | Bucks Co., off SR 31 and Laurel Rd.                                                                             |
| Detweiler Run                    | 467    | Rothrock      | Huntingdon Co., 1 mile north of Alan Seeger Natural Area                                                        |
| Devil's Elbow                    | 402    | Loyalsock     | Lycoming Co., southeast of Yorktown                                                                             |
| East Branch Swamp                | 186    | Sproul        | Clinton Co., east Branch Big Run, Rt. 144 and Beech Creek Rd.                                                   |
| Forrest H. Dutlinger             | 1,654  | Susquehannock | Clinton Co., at Hammersley Fork and Beech Bottom Hollow                                                         |
| Frank E. Masland Jr.             | 1,257  | Tuscarora     | Perry Co., 12 miles west of Landisburg on Laurel Run Rd.                                                        |
| Halfway Run                      | 399    | Bald Eagle    | Union Co., bounded by Boyer Gap and Sand Mountain Rd.                                                           |
| Hoverter & Sholl Box Huckleberry | 10     | Tuscarora     | Perry Co., 2 miles south New Bloomfield                                                                         |
| Jakey Hollow                     | 51     | Weiser        | Columbia Co., 4 miles north of Bloomsburg off SR 42                                                             |
| Johnson Run                      | 210    | Elk           | Cameron Co., north of Driftwood on east side of Johnson Run                                                     |
| Joyce Kilmer                     | 104    | Bald Eagle    | Union Co., 6 miles west of Hartleton on Paddy Mountain                                                          |
| Kettle Creek Gorge               | 755    | Loyalsock     | Sullivan Co., 5 miles south of Hillsgrove on Ogdania Rd.                                                        |
| Lebo Red Pine                    | 154    | Tiadaghton    | Lycoming Co., off Lebo Rd.                                                                                      |
| Little Juniata                   | 682    | Rothrock      | Huntingdon Co., west of Alexandria, a water gap in Tussey Mountain                                              |
| Little Mud Pond Swamp            | 180    | Delaware      | Pike Co., southeast of Germantown, off Weaver Trail                                                             |
| Lower Jerry Run                  | 996    | Elk           | Cameron/Clinton Co. line, headwaters of Lower Jerry Run, west of Dutchman Rd.                                   |
| M. K. Goddard/Wyckoff Run        | 1,211  | Elk           | Cameron Co., junction of Wyckoff and New Hoover Rds.                                                            |
| Marion Brooks                    | 900    | Moshannon     | Elk Co., intersection of Quehanna Highway and Losey Rd.                                                         |
| Meeting of the Pines             | 603    | Michaux       | Franklin Co., end of Mont Alto Mountain east of Mont Alto                                                       |
| Miller Run                       | 4,985  | Tiadaghton    | Lycoming Co., west of Pine Creek at Jersey Mills                                                                |
| Mt. Cydonia Ponds                | 181    | Michaux       | Franklin Co., off English Valley Rd.                                                                            |
| Mt. Davis                        | 591    | Forbes        | Somerset Co., 10 miles west of Meyersdale                                                                       |
| Mt. Logan                        | 501    | Bald Eagle    | Clinton Co., Bald Eagle Mountain east of Castonea                                                               |
| Pennel Run                       | 949    | Delaware      | Pike Co., 2 miles west of Twelve Mile Pond                                                                      |
| Pine Creek Gorge                 | 12,932 | Tioga         | Tioga Co., between Ansonia and Blackwell                                                                        |
| Pine Lake                        | 60     | Delaware      | Pike Co., south of I-84, 2 miles north of Greentown                                                             |
| Pine Ridge                       | 583    | Buchanan      | Bedford Co., south of Chaneyville                                                                               |
| Pine Tree Trail                  | 275    | Elk           | Elk Co., between West Hicks Run Rd. and East Hicks Run Rd. near Pine Tree Trail                                 |

|                           |               |              |                                                                                                           |
|---------------------------|---------------|--------------|-----------------------------------------------------------------------------------------------------------|
| Reynolds Springs          | 1,293         | Tioga        | Tioga Co., at intersection of Gamble Run and Reynolds Spring Rd.                                          |
| Roaring Run               | 3,529         | Forbes       | Westmoreland Co., south of Rt. 31 on west side of Laurel Ridge                                            |
| Rocky Ridge               | 114           | Rothrock     | Huntingdon Co., off Frew Rd.                                                                              |
| Rosecrans Bog             | 150           | Bald Eagle   | Clinton Co., north of Loganton along Cranberry Rd.                                                        |
| Ruth Zimmerman            | 34            | William Penn | Berks Co., south of Breezy Corners, off Mexico Rd.                                                        |
| Sheets Island Archipelago | 61            | Weiser       | Dauphin Co., at the Susquehanna River                                                                     |
| Snyder-Middleswarth       | 609           | Bald Eagle   | Snyder Co., 5 miles west of Troxelville on Swift Run Rd.<br>NOTE: Combined with Tall Timbers Natural Area |
| Spruce Swamp              | 70            | Lackawanna   | Lackawanna Co., Tannery Rd. and Sunday Trail                                                              |
| Stillwater                | 1,838         | Delaware     | Pike Co., Delaware and Porter Twps., along Flat Ridge Rd.                                                 |
| Sweet Root                | 1,526         | Buchanan     | Bedford Co., 2 miles west of Chaneyville                                                                  |
| Tall Timbers              | 533           | Bald Eagle   | Was split off of Snyder-Middleswarth Natural Area                                                         |
| Tamarack Run              | 201           | Loyalsock    | Sullivan Co., off Loyalsock Rd. near Sones Pond                                                           |
| Tamarack Swamp            | 264           | Sproul       | Clinton Co., east of Tamarack                                                                             |
| The Hemlocks              | 99            | Tuscarora    | Perry Co., 2 miles south of Big Spring State Park on Hemlock Rd.                                          |
| The Hook                  | 5,127         | Bald Eagle   | Union Co., north branch Buffalo Creek, 3 miles north of Hartleton                                         |
| Tinicum Island            | 80            | William Penn | Delaware Co., Delaware River estuary near Essington                                                       |
| Torbert Island            | 15            | Tiadaughton  | Lycoming Co., 2 miles north of Jersey Shore                                                               |
| <b>TOTAL 60 areas</b>     | <b>78,986</b> |              |                                                                                                           |

### WILD AREAS ON STATE FOREST LANDS\*

| Area                    | Acres          | Forest          | Location                                                           |
|-------------------------|----------------|-----------------|--------------------------------------------------------------------|
| Algerine                | 4,177          | Tiadaughton     | Lycoming Co., northwest of Slate Run                               |
| Asaph                   | 2,783          | Tioga           | Tioga Co., at Asaph Run                                            |
| Burn's Run              | 2,476          | Sproul          | Clinton Co., between Rt. 144 and Susquehanna River                 |
| Clear Shade             | 2,764          | Gallitzen       | Northeastern Somerset Co., southeastern corner of Babcock Division |
| Hammersley              | 29,830         | Susquehannock   | Potter and Clinton Counties                                        |
| James C. Nelson         | 5,345          | Tuscarora       | Perry/Juniata Cos., west of Millerstown on Tuscarora Mountain      |
| Kettle Creek            | 1,935          | Loyalsock       | Sullivan Co., 5 miles south of Hills Grove, off Ogdonia Rd.        |
| Martin Hill             | 11,676         | Buchanan        | Bedford Co., Martin Hill                                           |
| McIntyre                | 7,227          | Loyalsock       | Lycoming Co., east of Ralston                                      |
| Penns Creek             | 6,290          | Bald Eagle      | Centre, Mifflin, and Union Counties                                |
| Quebec Run              | 6,066          | Forbes          | Southern Fayette County                                            |
| Quehanna                | 45,323         | Elk & Moshannon | Corner of Elk, Cameron, and Clearfield Cos.                        |
| Russell P. Letterman    | 5,034          | Sproul          | Clinton Co., west on State Camp Rd. and Rt. 144                    |
| Square Timber / Big Run | 5,615          | Elk             | Cameron County                                                     |
| Stairway                | 2,706          | Delaware        | Pike County                                                        |
| Thickhead Mountain      | 4,137          | Rothrock        | Central Huntingdon Co., Bear Meadows-Detweiler Run area            |
| Trough Creek            | 1,744          | Rothrock        | Huntingdon Co., adjoining Raystown Dam                             |
| Wolf Run                | 7,525          | Tiadaughton     | Lycoming Co., north of Cammal along Pine Creek                     |
| <b>TOTAL 18 areas</b>   | <b>152,653</b> |                 |                                                                    |

## POLITICAL PARTY OFFICIALS

## REPUBLICAN PARTY

## OFFICERS OF THE REPUBLICAN PARTY OF PENNSYLVANIA

112 State Street, Harrisburg, PA 17101

|                                               |                                                        |                                                     |
|-----------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| <b>CHAIRMAN</b><br>Lawrence Tabas             | <b>NATIONAL COMMITTEEMAN</b><br>Andy Reilly            | <b>EXECUTIVE DIRECTOR</b><br>Angela Nielsen Alleman |
| <b>VICE CHAIRWOMAN</b><br>Bernie Comfort      | <b>NATIONAL COMMITTEEWOMAN</b><br>Christine J. Toretti | <b>COMMUNICATIONS</b><br>Benjamin Luke Seulean      |
| <b>DEPUTY CHAIR</b><br>Dr. Marcela Diaz-Myers | <b>SECRETARY</b><br>Elizabeth Preate Havey             | <b>FINANCE</b><br>Caitlin Hossler                   |
| <b>TREASURER</b><br>Mike Baker                | <b>LEGAL COUNSEL</b><br>Tom King                       | <b>POLITICAL &amp; DATA</b><br>Riley Heath          |
|                                               | <b>SENIOR ADVISOR</b><br>Vonne Andring                 |                                                     |

## REPUBLICAN PARTY MEMBERS AND CHAIRPERSONS BY COUNTY

|                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ADAMS</b><br>Betsy Hower<br>Trevor Taylor<br>Debbie Shearer<br>Virginia Martin                                                                                                                                                                                                                                                                                                        | <b>BEAVER</b><br>Jim Christiana<br>William Leblanc<br>Nick Kerin<br>Pamela Flara                                                                                          | <b>BUCKS</b><br>Patricia Poprik<br>Maryann Barnes<br>David Breidinger<br>Paul Clymer<br>George Dranginis<br>Raymond Goodnoe<br>Mary Ann Groninger<br>Linda Mannherz<br>Tom Panzer<br>Meghan Schroeder<br>Joseph Volk<br>Barry Casper<br>Marc Grove<br>Shelby Labs<br>Amy Schrieber Druce<br>Colleen Strunk<br>Stephanie Shortall | <b>CARBON</b><br>Lee Becker<br>Sue Gerhard<br>Timm Berger                                                                                                                                                                                                                                       |
| <b>ALLEGHENY</b><br>Sam DeMarco<br>Len Young<br>Andrea Chincilla<br>Mallory Hodge<br>Joseph Disarro<br>Ilene Hightower<br>Eileen Holste<br>Sara Kennedy<br>Cindy Kirk<br>Dave Majernik<br>Sue Means<br>Jim Means<br>Mike McMullen<br>Robert Johnson<br>Pamela Enck<br>Rachael Armstrong<br>Ed Kress<br>John Schnaedter<br>Shane Quinn<br>Vincent Fusca<br>Sue Majernik<br>Vicky Roessler | <b>BEDFORD</b><br>Joe Kovel<br>Tonya Clark<br>Melvin McDowell                                                                                                             | <b>BUTLER</b><br>Al Lindsay<br>Ben Holland<br>Tiffany Keffalas<br>Jim Keffalas<br>Daryl Metcalfe<br>Marci Mustello<br>Mary Soriano                                                                                                                                                                                               | <b>CENTRE</b><br>Carol Gingrich<br>Richard Smead<br>Steven Miller<br>Terry Martin<br>Kristine Eng                                                                                                                                                                                               |
| <b>ARMSTRONG</b><br>Mike Baker<br>Jennifer Baker<br>Bill Rush                                                                                                                                                                                                                                                                                                                            | <b>BERKS</b><br>Clay Breece<br>Linda Brancadora<br>Kim Gillen<br>Mark Gillen<br>Dean Klopp<br>Claudia Rudderow<br>Joan London<br>Jeff Boyd<br>Carol Bourrie<br>Craig Lutz | <b>CAMBRIA</b><br>Jackie Kulback<br>James Vasilko<br>Timothy Houser                                                                                                                                                                                                                                                              | <b>CHESTER</b><br>Rick Loughery<br>Deborah Abel<br>Thomas Burke<br>Christopher Burkett<br>Mary Louise Doyle<br>Robert Gebhardt<br>Paula Gowen<br>Norman MacQueen<br>Trish Milanese<br>Brian Peppel<br>Shannon Royer<br>Vince Talucci<br>Nancy Toner<br>Carolyn Bunny Welsh<br>Heather Greenberg |
|                                                                                                                                                                                                                                                                                                                                                                                          | <b>BLAIR</b><br>Jim Foreman<br>Nancy Head<br>Trish Haight<br>Bill Ward                                                                                                    | <b>CAMERON</b><br>Steve Manginell<br>Jeanne Miglicio                                                                                                                                                                                                                                                                             | <b>CLARION</b><br>Rick Rathfon<br>Nancy Banner                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                          | <b>BRADFORD</b><br>Eric Matthews<br>Krystle Bristol<br>Richard Harris                                                                                                     |                                                                                                                                                                                                                                                                                                                                  | <b>CLEARFIELD</b><br>Arleen Multhauf<br>Ada Gabler<br>James Multhauf                                                                                                                                                                                                                            |

**CLINTON**

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Curt Candor

**COLUMBIA**

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Jennifer Stahley  
Joseph Russo

**CRAWFORD**

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Christine Greig

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Louisa Gaughen  
Charlie Gerow  
Deborah Keys  
Tammy Shearer  
Dick Stewart  
Denny Lebo  
Kaytee Moyer

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Sue Helm  
Lowman Henry  
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Jill Vecchio  
Jeff Haste  
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James Knapp  
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Marise Stillman  
Elise Bradley  
Michael Ciach  
Ray Stiles  
Patrick Mcmenamin  
Caitlin Ganley

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Bob Howard

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Anne Grunewald  
Jezree Friend  
Brent Davis  
Sheila Sterrett  
Linda Pezzino  
Tim Kuzma

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Dave Lohr  
Melany Chrash

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Pamela Millin

**FRANKLIN**

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Carol Diller  
Penny Stoner  
Stewart Mcclleaf  
Chad Reichard  
Debbie Taylor

**FULTON**

Randy Keefer  
Stanley Kerlin

**GREENE**

Greg Hopkins  
Elizabeth McClure

**HUNTINGDON**

C. Arnold McClure  
Bill Hoover

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Jesse Daniel  
Gilbert Woodley  
Patricia Streams-Warman

**JEFFERSON**

Steve Hoak  
Chad Horner  
Karen Mcnutt

**JUNIATA**

Chris Hoffman

**LACKAWANNA**

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Carly Tomaine  
Laureen Cummings  
William Jones II

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John Bear  
Christine Connelly  
Angela Eichelberger  
Calvin (Jerry) Flury  
Rich Frerichs  
Thomas Garman  
Christina Parsons  
Ed Pfursich  
Eric Reath  
Katherine Wood-Jacobs  
Jenna Geesey  
Wendy Gockley  
Bryant Glick  
Dennis Stuckey  
Stephanie Hill

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Gale Measel  
Matthew Stroia  
Lynne Ryan

**LEBANON**

Casey Long  
Robert Phillips  
Nicole Sidle  
David Arnold  
Dawn Resanovich

**LEHIGH**

Giovanni Landi  
Bernadette Comfort  
Robert Daday  
Blake Marles  
Dennis Nemes  
Lisa Scheller  
Lisa Walter

**LUZERNE**

Justin Behrens  
David Baloga  
Margaret Phillips  
Stephen Urban  
Lorri Vandermark  
Robert Bresnahan  
Jessica Morgan

**LYCOMING**

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Dave Huffman  
Paul Nyman  
Carol Sides

**McKEAN**

Ken Kane

**MERCER**

Ginny Richardson  
Scott Boyd  
Walter Richardson  
Cindy Robbins

**MIFFLIN**

Jim Smith  
Ed Fike  
Clare Flynn

**MONROE**

Bruce Stewart  
Rusty Johnson  
Janet Smith  
Josephine Ferro

**MONTGOMERY**

Liz Preate Heavey  
Deirdre Barnes  
Barbara Bustard  
Robert Griffith  
France Krazalkovich  
Pam Levy

Mary McMonagle  
David Michelbacher  
Jack Parry  
James Saring  
Dave Shaw  
Anthony Spangler  
Patrick Stanton  
Renee Amooore  
Miriam Merry Woods  
Ralph Grasso  
Alexis Mechalas  
Nancy Becker  
Michele Johnson  
Lynne Lechter

**MONTOUR**

Marlene Gunther  
Kenneth Potter

**NORTHAMPTON**

Gloria Lee Snover  
Ron Angle  
Mary Barket  
Craig Defranco  
Linda Stubits  
John Brown

**NORTHUMBERLAND**

Caleb Shaffer  
John Klingler  
Martha Milbrand

**PERRY**

Don McClure  
Patti Mclaughlin  
James Lucas

**PHILADELPHIA**

Martina White  
Theresa Dintino  
Denise Furey  
Michael Cibik  
Linwood Holland  
Camille McColgan  
Maria McColgan  
Margaret Recupido  
Danny Tinney  
Calvin Tucker  
Christopher Vogler  
Walter Vogler

**PIKE**

Christopher Decker  
Julie Forbes  
Harry Forbes

**POTTER**

Karen Cahilly  
William Chatham

**SCHUYLKILL**

Dan Daub  
Carolyn Bonkoski  
Mary Beth Dougherty  
Matt Newton

**SNYDER**

Nick Gingrich  
Pat Saylor

**SOMERSET**

Colleen Dawson  
Sue Darr  
Bruce Hottle

**SULLIVAN**

Robert Raff  
Julie Gavitt-Shaffer

**SUSQUEHANNA**

Donna Cosmello  
David Darrow  
Angie Hall

**TIOGA**

Donald Hoffman  
Vivian Altman  
Walter Barnes

**UNION**

Carolyn Conner  
John V. Rowe

**VENANGO**

Jennifer Mays  
Martha Breene  
Sam Breene

**WARREN**

Kathy Kemp Jensen  
Ash Khare  
Heidi Palmer-Villella

**WASHINGTON**

Mark Hrutkay  
Timothy Bilsky  
Angela DeThomas  
Sonia Stopperich  
Thomas Uram

**WAYNE**

Steven Burlein  
Anthony Herzog  
Toni McAndrew

**WESTMORELAND**

Kerry Jobe  
Scott Avolio  
Jill Cooper  
Frank Schiefer  
Mary Jo Silvis  
Douglas Weimer  
Lois Wolf-Geer  
Bill Bretz  
Becky Durbin  
Jennifer Bretz

**WYOMING**

Davis Haire  
William Eggleston

**YORK**

Jeff Piccola  
Marilyn Gillispie  
Holly Kelley  
Nancy Kilgore  
Joseph Gothie  
James Ream  
Michael Hogg  
George Margetas  
Jim Mann  
Linda Myers Drei  
Tom Kearney  
Kelley Margetas  
Allison Blew

## DEMOCRATIC PARTY DEMOCRATIC STATE COMMITTEE OFFICERS

|                                               |                                                      |                                                       |
|-----------------------------------------------|------------------------------------------------------|-------------------------------------------------------|
| <b>CHAIR</b><br>Nancy Patton Mills            | <b>EXECUTIVE DIRECTOR</b><br>Jason Henry             | <b>OFFICE MANAGER</b><br>Peggy Lucas                  |
| <b>VICE CHAIR</b><br>Sen. Sharif Street       | <b>DEPUTY EXECUTIVE DIRECTOR</b><br>Corey Pellington | <b>OUTREACH DIRECTOR</b><br>Tracy Hardy               |
| <b>TREASURER</b><br>Alexander Reber           | <b>COMMUNICATIONS DIRECTOR</b><br>Brendan Welch      | <b>POLITICAL DIRECTOR</b><br>Shavonnia Corbin-Johnson |
| <b>RECORDING SECRETARY</b><br>Kathryn Huggins | <b>DATA DIRECTOR</b><br>Dianne Bates                 | <b>SENIOR ADVISORS</b><br>Mitch Kates<br>Lisa Rhodes  |
| <b>CORRESPONDING SECRETARY</b><br>Janet Diaz  | <b>DIGITAL DIRECTOR</b><br>Richard Robinson          |                                                       |

## MEMBERS OF THE DEMOCRATIC NATIONAL COMMITTEE

|                                                                  |                                                 |                                                    |                                                        |
|------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|
| Cindy Bass<br>Richard Bloomingdale<br>Todd Eagen<br>Linda Fields | Peggy Grove<br>Murat Guzel<br>Virginia McGregor | Sean Meloy<br>Nancy Patton Mills<br>Michael Nutter | Jonathan Saidel<br>Sen. Sharif Street<br>Sylvia Wilson |
|------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|

## DEMOCRATIC PARTY MEMBERS AND CHAIRPERSONS BY COUNTY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                         |                                                                                                                                                                                                                                                                               |                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ADAMS</b><br>Marcia Wilson, Chair<br>Sara Laird                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dana Slizik<br>Brenda Tate<br>Alfred Tedesco<br>Lindsey Williams<br>Louise Wingo<br>Michelle Winowich-Zmijanac                                                          | <b>BLAIR</b><br>Gillian Kratzer, Chair<br>Francis Rosenhoover                                                                                                                                                                                                                 | <b>CAMBRIA</b><br>Helen Whiteford, Chair<br>Dan Kane<br>Charles Vizzini<br>Diane Waksmunski                                                                                 |
| <b>ALLEGHENY</b><br>Eileen Kelly, Chair<br>Michael Bartley<br>Jack Betkowski<br>Joan Buchewicz<br>Austin Davis<br>Jim Depoe<br>Barbara Ernsberger<br>Valerie Fleisher<br>Robert Frank<br>Abigail Gardner<br>Jennifer Halaszynski<br>Bethany Hallam<br>Ryan Herbinko<br>Blayre Holmes<br>Marvin Leibowitz<br>Philip Little<br>Jessica McCurdy<br>Paul McKrell<br>Richard Mills<br>Caroline Mitchell<br>Judith O'Connor<br>Ron Panza<br>Jennifer Rapach<br>Patricia Rogers<br>Martin Schmotzer<br>Thomas Sculli | <b>ARMSTRONG</b><br>Steve Atwood, Chair<br>Charles Pascal                                                                                                               | <b>BRADFORD</b><br>Lisa Labarre, Chair<br>Jeffrey Gonzalez                                                                                                                                                                                                                    | <b>CAMERON</b><br>Teresa Genaux, Chair<br>Lia Inman                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>BEAVER</b><br>Terri Mitko, Chair<br>Andrew Bosh<br>Denise Cox<br>Kerriane Theuierl                                                                                   | <b>BUCKS</b><br>John Cordisco, Chair<br>Ijaz Chaudhry<br>Georgette Helbling<br>John Johnson<br>Marlene Katz<br>Bradley Kirsch<br>Roberta Laney<br>Katherine MacAulay<br>Harris Martin<br>Anna Payne<br>William Ritter<br>Paul Roden<br>Cara Simonetta<br>Kimberly Yeager-Rose | <b>CARBON</b><br>William O'Gurek, Chair<br>Barbara Sipler<br>Carole Wildoner-Walbert                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>BEDFORD</b><br>Valerie Pawuk, Chair<br>John Popp                                                                                                                     | <b>BUTLER</b><br>Catherine Lalonde, Chair<br>Karen Barbati<br>Kevin Boozel<br>Louis Hancherick                                                                                                                                                                                | <b>CENTRE</b><br>Gregory Stewart, Chair<br>Susan DeMetrick<br>David Lomison<br>Laura Shadle<br>Joanne Tosti-Vasey                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>BERKS</b><br>Kevin Boughter, Chair<br>Sherrie Greene<br>Tom Herman<br>Peter Musing<br>Patti Rose<br>Candace Stitzman-Duley<br>Heather Winters<br>Christopher Winters |                                                                                                                                                                                                                                                                               | <b>CHESTER</b><br>Charlotte Valyo, Chair<br>Elva Banks Baxter<br>Barbara Cooper<br>Pam Hacker<br>John Hellmann<br>Christopher Kowderovich<br>Diane O'Dwyer<br>William Scott |

Hans Vanmol  
Michele Vaughn

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Stephanie White

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Carole Eby  
Theron Noble

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Dwayne Heisler

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Sean Quinlan  
Jacqueline Smith-Bennett  
Sandra Wolfe

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James Carter  
Cole Goodman  
Pamela Zidik

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Bonnee Bentum  
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Jean Davidson  
Christine Delva  
Lauren Footman  
Amanda Hammock  
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Robert Stump  
Malcolm Yates

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Ian Murray

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Patricia Cordell

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Emily Best

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Colleen Gerrity  
Paul McNally  
Jessica Rothchild  
Jessica Rutkowski

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Harry Allhouse  
Mary Auker-Endres  
Lauren Edgell  
Thomas O'Brien  
Ismail Smith-Wade-El

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Howard Thompson  
Mira Thompson

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Laura Quick

**LEHIGH**

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Celeste Dee  
Rev Gregory Edwards  
Danielle Shackelford  
Jeremy Winch

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Nicarol Soto  
Jenis Walsh  
Ryan Zarkesh

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David Raker

**MCKEAN**

Marty Wilder, Chair  
James Heckman

**MERCER**

Andy Harkulich, Chair  
Timothy McGonigle  
Diane Syphrit

**MIFFLIN**

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Cynthia Kennedy

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Cynthia Crowner  
Mark Dodel  
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Andrea Baptiste  
Frank Burstein  
Amy Calamari  
Ruth Damsker  
Patrick Eddis  
Amy Grossman  
Rachel Hendricks  
D. Gregory Holt  
Turea Hutson  
Thomas Kohler  
Murray Levin  
Deborah McCarter  
Dorothy Miller  
Gregory Moll  
Joanne Olszewski  
Carlton Stuart  
Daniel Woodall

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Alexander Altieri  
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Barbra Deeley  
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Monica Djerassi  
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Dwayne Drummond  
Kathleen Enggasser  
Jonathan Gary  
Judi Golding Baker  
Kevin Greenberg  
James Harrity  
Gianni Hill  
Meagan Ingerson  
Mary Louise Isaacson  
Noam Kugelmass  
Richard Lombardo  
Micah Mahjoubian  
Mariel Martin  
Dustin Morris  
Thomas Neveil III  
Linda Norris  
Patrick Parkinson  
Andrea Perez  
Humberto Perez  
Marisa Piccarreto  
Rhea Powell  
Mary Ann Quartullo  
Christopher Rabb  
Qasim Rashad  
Carol Rhodes  
Lisa Rhodes  
Amy Roat  
David Rodriguez  
Kyle Sampson

Melonease Shaw  
Erica Vanstone  
Sharon Vaughn  
Ken Washington  
Tiphonie White  
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Tina Burgess

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Rolanda Ritzman

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Edward Scurry

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Charles Crouse  
Clark Mitchell, Jr.  
Sandra Sabot

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Robin Sampson

**WESTMORELAND**

Tara Yokopenic, Chair  
Charley Datz  
Phyllis Friend  
Daniel Kremer  
Robert Recklein

**WYOMING**

Laura Dickson, Chair  
Mick Cronin

**YORK**

Chad Baker, Chair  
Shanna Danielson  
Salome Johnson  
Blade Kline  
Kathleen Lucas  
Archie Palmore  
Ryan Supler



## PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION STATE SYSTEM OF HIGHER EDUCATION

*Daniel Greenstein, Chancellor*

| Institution                                                           | Chief Executive Officer/<br>Branch Director | Location                          | 2021-2022<br>Enrollment |
|-----------------------------------------------------------------------|---------------------------------------------|-----------------------------------|-------------------------|
| Bloomsburg University of Pennsylvania .....                           | Bashar W. Hanna .....                       | Bloomsburg 17815 .....            | 9,843                   |
| California University of Pennsylvania .....                           | Dale-Elizabeth Pehrsson.....                | California 15419-1394 .....       | 9,440                   |
| Cheyney University of Pennsylvania .....                              | Aaron Walton .....                          | Cheyney 19319-0200 .....          | 517                     |
| Clarion University of Pennsylvania .....                              | Dale-Elizabeth Pehrsson.....                | Clarion 16214 .....               | 5,677                   |
| East Stroudsburg University of Pennsylvania .....                     | Kenneth Long .....                          | East Stroudsburg 18301-2999 ..... | 7,351                   |
| Edinboro University of Pennsylvania .....                             | Dale-Elizabeth Pehrsson.....                | Edinboro 16444-0001 .....         | 5,949                   |
| Indiana University of Pennsylvania-Main Campus.....                   | Michael Driscoll.....                       | Indiana 15705-1098 .....          | 13,070                  |
| Kutztown University of Pennsylvania .....                             | Kenneth Hawkinson .....                     | Kutztown 19530-0730 .....         | 9,160                   |
| Lock Haven University.....                                            | Bashar W. Hanna .....                       | Lock Haven 17745-2390 .....       | 3,803                   |
| Mansfield University of Pennsylvania .....                            | Bashar W. Hanna .....                       | Mansfield 16933 .....             | 1,799                   |
| Millersville University of Pennsylvania .....                         | Daniel A. Wubah .....                       | Millersville 17551-0302.....      | 9,231                   |
| Shippensburg University of Pennsylvania .....                         | Charles Patterson.....                      | Shippensburg 17257-2299 .....     | 7,138                   |
| Slippery Rock University of Pennsylvania .....                        | William J. Behre.....                       | Slippery Rock 16057-1383 .....    | 10,366                  |
| West Chester University of Pennsylvania .....                         | Christopher Fiorentino.....                 | West Chester 19383 .....          | 19,646                  |
| <b>TOTAL UNDERGRADUATE ENROLLMENT, STATE SYSTEM UNIVERSITIES.....</b> |                                             |                                   | <b>112,990</b>          |

## STATE-RELATED COMMONWEALTH UNIVERSITIES

| Institution                                                                         | Chief Executive Officer/<br>Branch Director | Location                            | 2021-2022<br>Enrollment |
|-------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|-------------------------|
| Lincoln University.....                                                             | Brenda Allen .....                          | Lincoln University 19352-0999 ..... | 2,516                   |
| Pennsylvania State University-Main Campus .....                                     | Eric J. Barron.....                         | University Park 16802-1503 .....    | 49,935                  |
| Pennsylvania College of Technology.....                                             | Davie Jane Gilmour.....                     | Williamsport 17701-5799 .....       | 5,727                   |
| Pennsylvania State University-College of Medicine.....                              | Kevin Black.....                            | Hershey 17033-2360 .....            | 962                     |
| Pennsylvania State University-Dickinson Law .....                                   | Danielle Conway.....                        | Carlisle 17013-2861 .....           | 212                     |
| Penn State Abington .....                                                           | Andrew August .....                         | Abington 19001-3918 .....           | 4,379                   |
| Penn State Altoona .....                                                            | Lori J. Bechtel-Wherry.....                 | Altoona 16601-3777 .....            | 3,450                   |
| Penn State Beaver .....                                                             | Jenifer S. Cushman.....                     | Monaca 15061-2764.....              | 693                     |
| Penn State Berks .....                                                              | R. Keith Hillkirk .....                     | Reading 19610-1016.....             | 2,900                   |
| Penn State Brandywine .....                                                         | Marilyn Wells .....                         | Media 19063-5522.....               | 1,467                   |
| Penn State DuBois .....                                                             | M. Scott McBride .....                      | DuBois 15801-2549 .....             | 638                     |
| Penn State Erie-Behrend College .....                                               | Ralph M. Ford .....                         | Erie 16563-0001 .....               | 4,676                   |
| Penn State Fayette- Eberly .....                                                    | W. Charles Patrick.....                     | Lemont Furnace 15456-1025 .....     | 684                     |
| Penn State Great Valley .....                                                       | James A. Nemes .....                        | Malvern 19355-1488 .....            | 485                     |
| Penn State Greater Allegheny .....                                                  | Jacqueline Edmondson.....                   | McKeesport 15132-7644 .....         | 519                     |
| Penn State Harrisburg .....                                                         | John M. Mason .....                         | Middletown 17057-4846 .....         | 5,567                   |
| Penn State Hazleton .....                                                           | Gary M. Lawler .....                        | Hazleton 18202-8025 .....           | 760                     |
| Penn State Lehigh Valley .....                                                      | Tina Q. Richardson .....                    | Center Valley 18034-8447 .....      | 1,054                   |
| Penn State Mont Alto .....                                                          | Francis K. Achampong .....                  | Mont Alto 17237-9700 .....          | 924                     |
| Penn State New Kensington.....                                                      | Kevin J.G. Snider.....                      | New Kensington 15068-1765 .....     | 759                     |
| Penn State Schuylkill .....                                                         | Patrick Jones .....                         | Schuylkill Haven 17972-2202 .....   | 698                     |
| Penn State Scranton .....                                                           | Marwan A. Wafa .....                        | Dunmore 18512-1602 .....            | 2,139                   |
| Penn State Shenango .....                                                           | Jo Anne Carrick .....                       | Sharon 16146-1537 .....             | 538                     |
| Penn State Wilkes-Barre .....                                                       | V. Dale Jones.....                          | Lehman 18627-0217 .....             | 541                     |
| Penn State York .....                                                               | David J. Christiansen.....                  | York 17403-3326 .....               | 1,080                   |
| World Campus .....                                                                  | Renata S. Engel .....                       | University Park 16802-1503 .....    | 19,841                  |
| Temple University.....                                                              | Jason Wingard.....                          | Philadelphia 19122-6096 .....       | 43,154                  |
| University of Pittsburgh-Pittsburgh Campus.....                                     | Patrick Gallagher .....                     | Pittsburgh 15260 .....              | 31,667                  |
| Medical Center-Shadyside School of Nursing.....                                     | John Innocenti.....                         | Pittsburgh 15232 .....              | 409                     |
| Pittsburgh-Bradford .....                                                           | Catherine Koverola .....                    | Bradford 16701 .....                | 1,393                   |
| Pittsburgh-Greensburg .....                                                         | Robert Gregerson.....                       | Greensburg 15601-5860 .....         | 1,640                   |
| Pittsburgh-Johnstown .....                                                          | Jem M. Spectar .....                        | Johnstown 15904 .....               | 2,732                   |
| Pittsburgh-Titusville.....                                                          | Catherine Koverola.....                     | Titusville 16354 .....              | 252                     |
| <b>TOTAL UNDERGRADUATE ENROLLMENT, STATE-RELATED COMMONWEALTH UNIVERSITIES.....</b> |                                             |                                     | <b>194,391</b>          |

THE PENNSYLVANIA MANUAL  
COMMUNITY COLLEGES

| Institution                                               | Chief Executive Officer/<br>Branch Director | Location                 | 2021-2022<br>Enrollment |
|-----------------------------------------------------------|---------------------------------------------|--------------------------|-------------------------|
| Bucks County Community College                            | Felicia Ganther                             | Newtown 18940-4106       | 13,315                  |
| Butler County Community College                           | Nicholas Neupauer                           | Butler 16002             | 4,491                   |
| Community College of Allegheny County                     | Quintin B. Bullock                          | Pittsburgh 15233-1895    | 26,242                  |
| Community College of Beaver County                        | Roger W. Davis                              | Monaca 15061-2588        | 2,966                   |
| Community College of Philadelphia                         | Guy Generals                                | Philadelphia 19130-3991  | 23,138                  |
| Delaware County Community College                         | L. Joy Gates-Black                          | Media 19063-1094         | 16,428                  |
| Erie County Community College                             | Chris Gray                                  | Erie 16501               |                         |
| Harrisburg Area Community College                         | John J. Sygielski                           | Harrisburg 17110-2999    | 25,707                  |
| Lehigh Carbon Community College                           | Ann D. Bieber                               | Schnecksville 18078-2598 | 10,082                  |
| Luzerne County Community College                          | Thomas P. Leary                             | Nanticoke 18634-3899     | 7,207                   |
| Montgomery County Community College                       | Victoria Bastecki-Perez                     | Blue Bell 19422-0796     | 16,484                  |
| Northampton County Area Community College                 | Mark H. Erickson                            | Bethlehem 18020-7599     | 13,690                  |
| Pennsylvania Highlands Community College                  | Steve Nunez                                 | Johnstown 15904-2949     | 3,384                   |
| Reading Area Community College                            | Susan Looney                                | Reading 19602            | 5,977                   |
| Westmoreland County Community College                     | Tuesday Stanley                             | Youngwood 15697-1895     | 7,243                   |
| <b>TOTAL UNDERGRADUATE ENROLLMENT, COMMUNITY COLLEGES</b> |                                             |                          | <b>176,354</b>          |

PRIVATE COLLEGES AND UNIVERSITIES

| Institution                                     | Chief Executive Officer/<br>Branch Director | Location                  | 2021-2022<br>Enrollment |
|-------------------------------------------------|---------------------------------------------|---------------------------|-------------------------|
| Albright College                                | Jacquelyn S. Fetrow                         | Reading 19612-5234        | 2,075                   |
| Allegheny College                               | Hilary Link                                 | Meadville 16335-3902      | 1,830                   |
| Alvernia University                             | John Loyack                                 | Reading 19607-1799        | 3,352                   |
| American College of Financial Services          | George Nichols III                          | Bryn Mawr 19010-2196      | 14,769                  |
| Arcadia University                              | Ajay Nair                                   | Glenside 19038-3295       | 4,268                   |
| Bryn Athyn College of the New Church            | Brian Blair                                 | Bryn Athyn 19009-0711     | 347                     |
| Bryn Mawr College                               | Kimberly Wright Cassidy                     | Bryn Mawr 19010           | 1,799                   |
| Bucknell University                             | John Bravman                                | Lewisburg 17837           | 3,842                   |
| Cabrini University                              | Donald Taylor                               | Radnor 19087-3698         | 2,660                   |
| Cairn University-Langhorne                      | Todd J. Williams                            | Langhorne 19047-2990      | 1,576                   |
| Carlow University                               | Kathy Humphrey                              | Pittsburgh 15213-3165     | 2,358                   |
| Carnegie Mellon University                      | Farnam Jahanian                             | Pittsburgh 15213-3890     | 15,143                  |
| Cedar Crest College                             | Elizabeth Meade                             | Allentown 18104-6196      | 1,931                   |
| Central Penn College                            | Linda Fedrizzi-Williams                     | Summerdale 17093-0309     | 1,531                   |
| Chatham University                              | David Finegold                              | Pittsburgh 15232          | 2,810                   |
| Chestnut Hill College                           | Carol Jean Vale                             | Philadelphia 19118-2693   | 1,968                   |
| Clarks Summit University                        | James Lytle                                 | South Abington Twp 18411  | 1,073                   |
| Delaware Valley University                      | Benjamin Rusiloski                          | Doylestown 18901-2697     | 2,879                   |
| DeSales University                              | James J. Greenfield                         | Center Valley 18034-9568  | 4,317                   |
| Dickinson College                               | John E. Jones III                           | Carlisle 17013-2896       | 2,467                   |
| Drexel University                               | John A. Fry                                 | Philadelphia 19104        | 28,249                  |
| Duquesne University                             | Kenneth Gormley                             | Pittsburgh 15282          | 10,319                  |
| Eastern University                              | Ronald Matthews                             | Saint Davids 19087-3696   | 3,988                   |
| Elizabethtown College                           | Cecilia McCormick                           | Elizabethtown 17022-2298  | 2,243                   |
| Franklin and Marshall College                   | Barbara Altmann                             | Lancaster 17604-3003      | 2,460                   |
| Gannon University                               | Keith Taylor                                | Erie 16541-0001           | 4,901                   |
| Geisinger Commonwealth School of Medicine       | Steven Scheinman                            | Scranton 18509            | 543                     |
| Geneva College                                  | Calvin L. Troup                             | Beaver Falls 15010-3599   | 1,718                   |
| Gettysburg College                              | Robert Iuliano                              | Gettysburg 17325          | 2,679                   |
| Gratz College                                   | Paul Finkelman                              | Melrose Park 19027-3010   | 553                     |
| Grove City College                              | Paul J. McNulty                             | Grove City 16127-2104     | 2,405                   |
| Gwynedd Mercy University                        | Deanne Horner D'Emilio                      | Gwynedd Valley 19437-0901 | 3,690                   |
| Harrisburg University of Science and Technology | Eric D. Darr                                | Harrisburg 17101-2208     | 6,666                   |
| Haverford College                               | Wendy Raymond                               | Haverford 19041-1392      | 1,368                   |
| Holy Family University                          | Anne Prisco                                 | Phila. 19114-2009         | 3,754                   |
| Hussian College School of Art                   | Jeremiah Staropoli                          | Philadelphia 19130        | 110                     |

|                                                                        |                                |                               |         |
|------------------------------------------------------------------------|--------------------------------|-------------------------------|---------|
| Immaculata University.....                                             | Barbara Lettiere.....          | Immaculata 19345 .....        | 3,116   |
| International Institute for Restorative Practices.....                 | John Bailie.....               | Bethlehem 18018 .....         | 242     |
| Juniata College.....                                                   | James A. Troha.....            | Huntingdon 16652-2196 .....   | 1,495   |
| Keystone College.....                                                  | Tracy L. Brundage.....         | La Plume 18440-0200 .....     | 2,081   |
| King's College.....                                                    | John J. Ryan.....              | Wilkes-Barre 18711-0801 ..... | 2,923   |
| La Roche University.....                                               | Candace Introcaso.....         | Pittsburgh 15237-5898 .....   | 1,688   |
| La Salle University.....                                               | Colleen M. Hanycz.....         | Philadelphia 19141-1199 ..... | 7,168   |
| Lackawanna College.....                                                | Jill Murray.....               | Scranton 18509-3206 .....     | 3,827   |
| Lafayette College.....                                                 | Alison R. Byerly.....          | Easton 18042-1768 .....       | 2,672   |
| Lake Erie College of Osteopathic Medicine.....                         | John M. Ferretti.....          | Erie 16509-1025 .....         | 4,392   |
| Lancaster Bible College.....                                           | Thomas Kiedis.....             | Lancaster 17601-5036 .....    | 2,570   |
| Lebanon Valley College.....                                            | James McLaren.....             | Annville 17003-1400 .....     | 2,149   |
| Lehigh University.....                                                 | Joseph Helble.....             | Bethlehem 18015 .....         | 7,330   |
| Lycoming College.....                                                  | Kent C. Trachte.....           | Williamsport 17701-5192 ..... | 1,172   |
| Marywood University.....                                               | Mary Persico.....              | Scranton 18509-1598 .....     | 3,135   |
| Mercyhurst University.....                                             | Kathleen A. Getz.....          | Erie 16546.....               | 3,585   |
| Messiah University.....                                                | Kim S. Phipps.....             | Mechanicsburg 17055 .....     | 3,646   |
| Misericordia University.....                                           | Kathleen Owens.....            | Dallas 18612-1098 .....       | 3,014   |
| Moore College of Art and Design.....                                   | Cecelia Fitzgibbon.....        | Philadelphia 19103-1179 ..... | 422     |
| Moravian College.....                                                  | Bryon Grigsby.....             | Bethlehem 18018-6650 .....    | 2,859   |
| Mount Aloysius College.....                                            | John McKeegan.....             | Cresson 16630-1999 .....      | 2,935   |
| Muhlenberg College.....                                                | Kathleen Harring.....          | Allentown 18104 .....         | 2,443   |
| Neumann University.....                                                | Chris E. Domes.....            | Aston 19014-1298 .....        | 3,082   |
| Peirce College.....                                                    | Mary Ellen Caro.....           | Philadelphia 19102-4699 ..... | 1,972   |
| Pennsylvania Academy of the Fine Arts.....                             | David Brigham.....             | Philadelphia 19102-1510 ..... | 294     |
| Pennsylvania College of Art and Design.....                            | Michael Molla.....             | Lancaster 17608-0059 .....    | 253     |
| Pennsylvania College of Health Sciences.....                           | Mary Grace Simcox.....         | Lancaster 17601 .....         | 2,141   |
| Philadelphia College of Osteopathic Medicine.....                      | Jay S. Feldstein.....          | Philadelphia 19131 .....      | 3,093   |
| Pittsburgh Technical College.....                                      | Alicia Harvey-Smith.....       | Oakdale 15071 .....           | 2,477   |
| Point Park University.....                                             | Donald Green.....              | Pittsburgh 15222-1984 .....   | 4,981   |
| Robert Morris University.....                                          | Christopher Howard.....        | Moon Township 15108-1189 ..   | 514     |
| Rosemont College.....                                                  | Jayson Boyers.....             | Rosemont 19010-1699 .....     | 1,173   |
| Saint Francis University.....                                          | Malachi Van Tassel.....        | Loretto 15940.....            | 3,670   |
| Saint Joseph's University.....                                         | Mark C. Reed.....              | Philadelphia 19131-1395 ..... | 8,805   |
| Saint Vincent College.....                                             | Paul Taylor.....               | Latrobe 15650-2690 .....      | 1,989   |
| Salus University.....                                                  | Michael H. Mittelman.....      | Elkins Park 19027-6262 .....  | 1,335   |
| Seton Hill University.....                                             | Mary Finger.....               | Greensburg 15601.....         | 3,787   |
| Susquehanna University.....                                            | Jonathan D. Green.....         | Selinsgrove 17870-1025 .....  | 2,473   |
| Swarthmore College.....                                                | Valerie Smith.....             | Swarthmore 19081 .....        | 1,660   |
| Talmudical Yeshiva of Philadelphia.....                                | Shmuel Kamenetsky.....         | Philadelphia 19131 .....      | 125     |
| The Restaurant School at Walnut Hill College.....                      | Daniel Liberatoscioli.....     | Philadelphia 19104.....       | 356     |
| The University of the Arts.....                                        | David Yager.....               | Philadelphia 19102-4901 ..... | 2,080   |
| Thiel College.....                                                     | Susan Traverso.....            | Greenville 16125-2181 .....   | 783     |
| Thomas Jefferson University.....                                       | Stephen K. Klasko.....         | Philadelphia 19107 .....      | 8,881   |
| University of Pennsylvania.....                                        | Amy Gutmann.....               | Philadelphia 19104-6303 ..... | 29,813  |
| University of Scranton.....                                            | Scott R. Pilarz.....           | Scranton 18510-4699 .....     | 5,922   |
| University of the Sciences.....                                        | Paul Katz.....                 | Philadelphia 19104-4495 ..... | 2,422   |
| University of Valley Forge.....                                        | David Kim.....                 | Phoenixville 19460-2373 ..... | 792     |
| Ursinus College.....                                                   | S. Brock Blomberg.....         | Collegeville 19426-1000 ..... | 1,472   |
| Villanova University.....                                              | Peter M. Donohue.....          | Villanova 19085-1699 .....    | 12,719  |
| Washington & Jefferson College.....                                    | John Knapp.....                | Washington 15301.....         | 1,415   |
| Waynesburg University.....                                             | Douglas Lee.....               | Waynesburg 15370-1257 .....   | 1,884   |
| Westminster College.....                                               | Kathy Brittain Richardson..... | New Wilmington 16172 .....    | 1,366   |
| Widener University.....                                                | Julie E. Wollman.....          | Chester 19013-5792 .....      | 7,471   |
| Wilkes University.....                                                 | Greg Cant.....                 | Wilkes-Barre 18766 .....      | 6,978   |
| Wilson College.....                                                    | Wesley Fugate.....             | Chambersburg 17201-1285 ...   | 2,342   |
| Won Institute of Graduate Studies.....                                 | Bokin Klm.....                 | Glenside 19038-4535 .....     | 95      |
| Yeshivath Beth Moshe.....                                              | Avrohom Pressman.....          | Scranton 18505-2196 .....     | 39      |
| York College of Pennsylvania.....                                      | Pamela Gunter-Smith.....       | York 17403-3651 .....         | 4,823   |
| TOTAL UNDERGRADUATE ENROLLMENT, PRIVATE COLLEGES AND UNIVERSITIES..... |                                |                               | 348,982 |

**THEOLOGICAL SEMINARIES**

| <b>Institution</b>                                            | <b>Chief Executive Officer/<br/>Branch Director</b> | <b>Location</b>       | <b>2021-2022<br/>Enrollment</b> |
|---------------------------------------------------------------|-----------------------------------------------------|-----------------------|---------------------------------|
| Byzantine Catholic Seminary of Saints Cyril & Methodius       | Robert M. Pipta                                     | Pittsburgh 15214-2229 | 31                              |
| Evangelical Theological Seminary                              | Anthony Blair                                       | Myerstown 17067-1222  | 155                             |
| Lancaster Theological Seminary                                | Carol E. Lytch                                      | Lancaster 17603-2897  | 121                             |
| Missio Theological Seminary                                   | Frank James III                                     | Hatfield 19440        | 262                             |
| Pittsburgh Theological Seminary                               | David V. Esterline                                  | Pittsburgh 15206-2596 | 213                             |
| Reformed Episcopal Seminary                                   | Jonathan S. Riches                                  | Blue Bell 19422-1257  | 114                             |
| Reformed Presbyterian Theological Seminary                    | Barry J. York                                       | Pittsburgh 15208-2594 | 114                             |
| Reconstructionist Rabbinical College                          | Deborah Waxman                                      | Wyncote 19095-1898    | 35                              |
| Saint Charles Borromeo Seminary-Overbrook                     | Most Rev. Timothy C. Senior                         | Wynnewood 19096       | 305                             |
| Trinity Episcopal School for Ministry                         | Laurie Thompson                                     | Ambridge 15003-2397   | 288                             |
| United Lutheran Seminary                                      | Richard Green                                       | Gettysburg 17325-1795 | 364                             |
| Westminster Theological Seminary                              | Peter Lillback                                      | Glenside 19038        | 857                             |
| <b>TOTAL UNDERGRADUATE ENROLLMENT, THEOLOGICAL SEMINARIES</b> |                                                     |                       | <b>2,859</b>                    |

**PRIVATE TWO-YEAR COLLEGES**

| <b>Institution</b>                                 | <b>Chief Executive Officer/<br/>Branch Director</b> | <b>Location</b>       | <b>2021-2022<br/>Enrollment</b> |
|----------------------------------------------------|-----------------------------------------------------|-----------------------|---------------------------------|
| Harcum College                                     | Jon Jay DeTemple                                    | Bryn Mawr 19010-3470  | 1,609                           |
| Johnson College                                    | Katie Leonard                                       | Scranton 18508-1495   | 508                             |
| Manor College                                      | Johnathan Peri                                      | Jenkintown 19046-3399 | 876                             |
| Pennsylvania Institute of Technology               | Vacant                                              | Media 19063-4098      | 751                             |
| Valley Forge Military College                      | Stuart Helgeson                                     | Wayne 19087-3695      | 346                             |
| <b>TOTAL ENROLLMENT, PRIVATE TWO-YEAR COLLEGES</b> |                                                     |                       | <b>4,090</b>                    |

**COLLEGE OF TECHNOLOGY**

| <b>Institution</b>                             | <b>Chief Executive Officer/<br/>Branch Director</b> | <b>Location</b>      | <b>2021-2022<br/>Enrollment</b> |
|------------------------------------------------|-----------------------------------------------------|----------------------|---------------------------------|
| Thaddeus Stevens College of Technology         | Pedro A. Rivera                                     | Lancaster 17602-3198 | 1,535                           |
| <b>TOTAL ENROLLMENT, COLLEGE OF TECHNOLOGY</b> |                                                     |                      | <b>1,535</b>                    |

**SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS**

| <b>Institution</b>                             | <b>Chief Executive Officer/<br/>Branch Director</b> | <b>Location</b>        | <b>2021-2022<br/>Enrollment</b> |
|------------------------------------------------|-----------------------------------------------------|------------------------|---------------------------------|
| Berks Technical Institute                      | Elizabeth Vlastos                                   | Wyomissing 19610-1168  | 1,047                           |
| Bidwell Training Center Inc.                   | Kimberly Rassau                                     | Pittsburgh 15233       | 291                             |
| Central PA Institute of Science and Technology | Todd Taylor                                         | Pleasant Gap 16823     | 310                             |
| Commonwealth Technical Institute               | James Thomas                                        | Johnstown 15905-3092   | 371                             |
| Douglas Education Center                       | Jeffrey D Imbrescia                                 | Monessen 15062         | 353                             |
| Erie Institute of Technology Inc.              | Paul Fitzgerald                                     | Erie 16565             | 315                             |
| Fortis Institute-Forty Fort                    | Ruth L. Brumagin                                    | Forty Fort 18704-2936  | 290                             |
| Fortis Institute-Scranton                      | Madeline Levy Cruz                                  | Scranton 18509-2903    | 397                             |
| Great Lakes Institute of Technology            | Eric Berrios                                        | Erie 16509-2482        | 543                             |
| Institute of Medical Careers                   | Zack Lesak                                          | Pittsburgh 15235-3718  | 507                             |
| JNA Institute of Culinary Arts                 | Joseph Digironimo                                   | Philadelphia 19146     | 65                              |
| Lancaster County Career and Technology Center  | Stuart Savin                                        | Willow Street 17584    | 439                             |
| Lansdale School of Business                    | Marlon Keller                                       | North Wales 19454-4114 | 232                             |
| Laurel Business Institute                      | Bonnie Marsh                                        | Uniontown 15401        | 444                             |
| Laurel Technical Institute                     | Amy Braymer                                         | Meadville 16335        | 206                             |
| Laurel Technical Institute                     | Douglas Decker                                      | Sharon 16146           | 304                             |
| Lincoln Technical Institute-Allentown          | Angela Reppert                                      | Allentown 18104-9889   | 812                             |
| Lincoln Technical Institute-Philadelphia       | Jim Kuntz                                           | Philadelphia 19136     | 410                             |
| McCann-Allentown                               | Jessica Rohrbach-Baker                              | Allentown 18109        | 947                             |

|                                                                                   |                             |                                |               |
|-----------------------------------------------------------------------------------|-----------------------------|--------------------------------|---------------|
| McCann-Lewisburg .....                                                            | Dan Dominisac .....         | Lewisburg 17837 .....          | 387           |
| New Castle School of Trades .....                                                 | Jim Buttermore .....        | New Castle 16101 .....         | 843           |
| Orleans Technical College .....                                                   | William Lynch .....         | Philadelphia 19114-1014 .....  | 504           |
| Penn Commercial Business/Technical School .....                                   | Robert S. Bazant .....      | Washington 15301-6822 .....    | 390           |
| Pennco Tech-Bristol .....                                                         | Alfred Parcels .....        | Bristol 19007 .....            | 643           |
| Pennsylvania Institute of Health and Technology .....                             | Chad T. Callen .....        | Mount Braddock 15465 .....     | 147           |
| PITC Institute .....                                                              | Shahid Ahmed .....          | Wyncote 19095 .....            | 292           |
| Pittsburgh Career Institute .....                                                 | Patti Yakshe .....          | Pittsburgh 15219-1907 .....    | 345           |
| Pittsburgh Institute of Aeronautics .....                                         | Suzanne Markle .....        | West Mifflin 15122 .....       | 1,167         |
| Pittsburgh Institute of Mortuary Science Inc .....                                | Barry Lease .....           | Pittsburgh 15206-3706 .....    | 261           |
| Rosedale Technical College .....                                                  | Dennis Wilke .....          | Pittsburgh 15205-9791 .....    | 633           |
| South Hills School of Business & Technology .....                                 | Holly Emerick .....         | State College 16801-4516 ..... | 528           |
| The Workforce Institute's ASPIRA City College .....                               | Madeline Sargent .....      | Philadelphia 19140-2302 .....  | 12            |
| Triangle Tech Inc-Bethlehem .....                                                 | Joseph Brady .....          | Bethlehem 18017 .....          | 222           |
| Triangle Tech Inc-Dubois .....                                                    | Brad Geer .....             | Falls Creek 15840-3333 .....   | 205           |
| Triangle Tech Inc-Greensburg .....                                                | James Purtell .....         | Greensburg 15601-3304 .....    | 218           |
| Triangle Tech Inc-Pittsburgh .....                                                | Christopher Lund .....      | Pittsburgh 15214-3897 .....    | 266           |
| Triangle Tech Inc-Sunbury .....                                                   | Karen Miccio .....          | Sunbury 17801 .....            | 141           |
| Universal Technical Institute of Pennsylvania Inc .....                           | Darrin Brust .....          | Exton 19341 .....              | 1,367         |
| Vet Tech Institute .....                                                          | Jackie Flynn-Esposito ..... | Pittsburgh 15222-3400 .....    | 433           |
| Williamson College of the Trades .....                                            | Michael Rounds .....        | Media 19063-5299 .....         | 258           |
| YTI Career Institute-Altoona .....                                                | Carl Kenyon .....           | Altoona 16602 .....            | 105           |
| YTI Career Institute-York .....                                                   | Thomas Banks .....          | York 17402 .....               | 1,379         |
| <b>TOTAL ENROLLMENT, SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS .....</b> |                             |                                | <b>18,929</b> |

### RURAL REGIONAL COLLEGE

| <b>Institution</b>                           | <b>Chief Executive Officer/<br/>Branch Director</b> | <b>Location</b>    | <b>2021-2022<br/>Enrollment</b> |
|----------------------------------------------|-----------------------------------------------------|--------------------|---------------------------------|
| Northern Pennsylvania Regional College ..... | Susan Snelick .....                                 | Warren 16365 ..... |                                 |

### OTHER

| <b>Institution</b>                                                | <b>Chief Executive Officer/<br/>Branch Director</b> | <b>Location</b>            | <b>2021-2022<br/>Enrollment</b> |
|-------------------------------------------------------------------|-----------------------------------------------------|----------------------------|---------------------------------|
| DeVry University-Pennsylvania .....                               | Thomas Monahan .....                                | Ft. Washington 19034 ..... | 438                             |
| Strayer University-Pennsylvania .....                             | Andrea Backman .....                                | Treose 19053 .....         | 3,370                           |
| University of Phoenix-Pennsylvania .....                          | Timothy Slottow .....                               | Philadelphia 19103 .....   | 64                              |
| <b>TOTAL ENROLLMENT, OTHER DEGREE-GRANTING INSTITUTIONS .....</b> |                                                     |                            | <b>3,872</b>                    |

Source: *Pennsylvania Education Directory and IPEDS*

## GENERAL INDEX

## ABBREVIATIONS

AG Agriculture  
AGING Aging  
AUD GEN Auditor General  
COR Corrections  
DCED Community & Economic  
Development  
DCNR Conservation & Natural Resources  
DEP Dept Environmental Protection  
DGS General Services

DMVA Military and Veterans Affairs  
DOH Health  
DOS State  
DPW Public Welfare  
GOV Governor's Office  
INS Insurance  
L&I Labor & Industry  
MMB Milk Marketing Board  
PDE Education

PFBC Fish & Boal Commission  
PGC Game Commission  
PHMC Historical & Museum Commission  
PSP State Police  
REV Revenue  
SC Securities Commission  
SCSC Civil Service Commission  
TRANS Transportation  
TREAS Treasury

## A

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